

# VOICES FROM THE VINEYARD

Christian Missions in Many Lands

"PRAYING—FOR ALL SAINTS"

Eph. 6:18

PRAY EVERYWHERE

1 Tim. 2:8

"PRAY WITHOUT CEASING"

1 Thess. 5:17

"PRAY YE THEREFORE THE LORD OF THE HARVEST THAT HE  
WILL SEND FORTH LABORERS INTO HIS HARVEST." — Matt. 9:38

*"Voices" is sent out free of charge and has no subscription price, but any of the Lord's people who desire to assist in  
furthering the work can have fellowship with us in our expense account according as the Lord may lead them.*

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Fifteenth Year

NEW YORK, N. Y.,

OCT.-NOV. 1920

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MISSIONARIES AT WORK IN AFRICA



*Mrs. G. H. Mowat and Miss Daisy Gibson conducting Sunday School in  
the open air at Kazombo, Africa.*

## VOICES FROM THE VINEYARD

Harvest is past, summer is ended and bless the Lord for all of us who can say thankfully—we are saved. Most of the open-air work is now over, but we thank God for all the seed sown by faithful brethren who have **preached** the Word and **distributed** the Word which will bear fruit sooner or later, but even if the season for open-air preaching is over, there are open doors in hospitals and charitable and penal institutions to reach the inmates by the spoken and printed Word. The Lord stir up our hearts about these things for "time is short indeed."

All kinds of "heresies" are spreading like wildfire and their advocates are working like beavers and shall we who, through God's wonderful mercy know the truth, withhold it from the starving multitudes all around us who need to hear God's offer of salvation.

We hear of young men and women being exercised about going out to the foreign field and for all such we ask prayers that God may indeed guide, so they may go forth endued with power from on high. We want again to urge fervent prayers for God's earthly people Israel that a great many of them may turn to God and that He will thrust out laborers among them and richly bless every one who now is proclaiming Jesus Christ among them.

Likewise remember the many, many lepers and those who labor among them and methinks there is no such human suffering and misery as found among lepers—Oh that many among them may be saved.

Thank God that the distribution of God's Holy Word goes on as usual around here and it is spread among the thousands of immigrants who daily arrive, and it seems more and more are coming all the time, and through the New York Bible Society they get the Scriptures in their own language; sail-

ors, hospitals, lodging houses, prisons, etc., are also supplied with the Word of life.

Pray earnestly for this work, and pray for us—we pray daily for our readers and donors. May we really be workers together and soon we will be rejoicing together when we shall have been gathered home.

Yours in His blessed service,

L. A. STEEN.

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Kazombo.  
Via Kalene Hill, Lusakas,  
Northern Rhodesia,  
South Africa.

Dear Brother:

I attended the Kalene Hill Conference, and as soon as I came back from this I had to start on building a house for our new worker, Miss Clavell. So you see we too, have the housing problem out here, and have to solve it ourselves (by building the house ourselves). Well, it is no light work, having to lay bricks under a tropical sun, so we are always glad when this kind of work is over for the season. I am thankful to say that I have now finished the brick work of the house in question, but the roof still remains to be done, and as yet I have not sufficient timbers. We have to take full advantage of the dry season in building such houses and get the roofs on before the rains come or they would wash away our walls!

I am sorry to say that some of our church members have given us sorrow of late, and are now under discipline. Satan does not let us have all our own way. We would value prayer that these may soon show signs of repentance, that it may lead to their restoration.

Sincerely yours in Christ,

ARTHUR R. HORNBY.

VOICES FROM THE VINEYARD

Missão, Ingleza,  
(Kasai) Bié, Angola.

Dear Brethren:

It was our ambition to open up the country north of here on our return from Kalene, but with such an exodus of workers, and no reinforcements in sight, it seems foolhardy to leave this station single handed. There is a very likely possibility of the whole country being occupied with R. C. Missionaries supported by the Government. The Government hopes to open up the country in this way, that is to train industrially all natives in their schools. There are at present four choice sites, one on the Luandu River, the second on the Kuangu River, the third on Chikapa River, and the last on a most strategic point on the Chihumbue River. There is a positive certainty that if these centers are not claimed we shall eternally regret our weakness, and the apparent indifference and ignorance of the Church in the home-lands. I have spoken to the elder Christians here and agreed with them to put up out-posts at these various places for pay, but whether they shall undertake such a task without a white man's supervision is hard to say.

On Sunday (yesterday) morning before the sun had reached his mid-day march, the bugler sounded out his clarion call announcing to villages around that the day which regulates the others had again come. We are not the happy possessors of a Church bell, but we do have a very good substitute in a large hoe which a boy bangs with a club, and as the clanging echoes sound and resound in the valley of the Kasai, to our ears it surpasses the chiming bells of St. Pauls. A goodly number gathered in the school including villagers with their muddled hair, and station people. Sakale prayed for the Lord's blessing on those who were present, while Samahongo prayed for those who were that day to be baptized. There

was old Fwilemate, with her woolly head now hoary with grey hairs; for years the Gospel story had become precious to her, and she rejoiced at being able to follow the Lord in the ordinance of baptism. There was also Nachikuku, the first of her village to take this step, and whose testimony was irreproachable. She was a middle aged woman, and had been the wife of a polygamist, but shortly after her conversion, he granted her request to be separated from him. Then there was the young stripling called Mavu, or Earth. Quite near the Kasai River there is a little pond in the rainy season, and it was there that brother Gammon performed the ceremony. In the afternoon over thirty of us broke bread together, and in the evening the S. S. lesson on Gideon was given.

Our dear little Grace is getting along splendidly.

This dry season considerable building will have to be executed here including a new general store for the cloth, and the repairs to thatch, etc., also the necessary furniture for the new school.

Now, dear saints, we are most grateful to God for his daily mercies and for the good health which we have, affording to us the joy of much practicable service in HIS NAME.

Yours in His service of love,

ROBERT S. McLAREN.

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Kapango, P. W. Africa.

Dear Brother:

Last week I got back from a trip to the new site; it is about forty miles to the east, slightly to the north, and will be called Citau. I had a most happy time there: the Sunday meetings were well attended, about seventy villagers came to the meetings, and in the afternoon the villages were visited with the Gospel. There is a good population in that district, about forty villages are

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near the new site, say within a five mile circle; twenty are right near, only about fifteen or twenty minutes walk away, and two adjoin where we are building. Best of all, a young man about thirty-five years of age professed faith in the Saviour and I believe that is the beginning of many from that dark district, and I took it as a forerunner of much blessing to be realized there.

With love in Christ Jesus,  
I remain,

EDWIN BODALY.

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Missao Ingleza,

Bié, Angola, P. W. Africa.

Dear Brother:

Our work goes on as usual; souls are being saved and many of the Christians are diligent in getting out to the villages with the Gospel. Our schools will be closed for the holidays and during that time, until September, we will be able to get out to the villages where we can reach a number within walking distance. These villages are too far for the people to come to the meetings on the station, so this is the only way we can reach them except when the brethren take trips and reach many of them. We are very short handed just now but are glad of the prospects of some new workers. Our work is growing and we need more help but we cannot hurry people out: the work is the Lord's and He can fit and send out in His own time the needed help.

Yours in Christ,  
MISS A. HARTLEY.

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## MRS. TAYLOR'S FAREWELL FROM AFRICA

After more than twenty years of labor for the Lord Jesus in Africa and twelve years pioneer work among the savage Chokwe tribe, our esteemed sister Mrs. Taylor has left for England and U. S. America with her three children.

Together with my sister, (Miss Annie Gammon) and Mrs. Smith of Boma she

attended the conference at Kalene after which she continued her journey from there by native path, railroad and steamer to England via Cape Town.

It was touching to observe the efforts of the natives to show their appreciation of Mrs. Taylor's service among them.

On April 2nd she received a note from the elders, written in the native tongue inviting her and her fellow-missionaries to a farewell meal in the schoolroom. We arrived to find a nicely spread table decorated with flowers, the room also was festooned.

After the singing of some hymns, and prayer by native brethren, we sat down to a nicely prepared dinner of stewed fowl, rice, sweet potatoes, cornmeal mush, etc. The native Christians ate at the same time on the benches in the main body of the hall.

The meal concluded, our native brother Hushi stood up to address Mrs. Taylor, with a white chicken in one hand and an egg laid by the bird; in the other he held a packet of coppers and notes to the value of about six shillings. Hushi reminded us how ignorant they all were of even the Name of the Lord when Mr. and Mrs. Taylor and Miss Boggess, (now Mrs. Gammon), built their first huts among them, and of the blessings that had resulted from the labors of the Lord's servants. He then presented the gifts in the name of the native Assembly. When Mrs. Taylor spoke a few words of farewell the women broke down completely and I think all felt the parting very keenly. Numbers of children and older ones too came begging for work to earn coppers which they took to Mrs. Taylor to "help her on the path to Pootoo."

When the great poverty and veritable destitution and nakedness of the people by whom we are surrounded are considered, it is cheering indeed to see these manifestations of gratitude and affection.

H. LEONARD GAMMON,

Missão, Ingleza,  
Bié, Angola,  
P. W. Africa.

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Abajikoro,  
Munshi Province,  
N. Nigeria, B. W. Africa.

My Dear Friends:

We are so thankful that our buildings are finished although we have neither window nor door frames yet, as now the rains come about every four days with lightning and thunder.

The Government demands trained teachers for our schools although at present anyone could teach the children but we are praying that this need may be met, *also that the Lord will send us a doctor who would visit the different villages.* He might travel seven days north, south, east and west carrying medical help and the Gospel.

There is talk of the Provincial H. Q. being moved nearer to the new railway line which will pass East of Okwoga. It would be nice if our Christian doctor could be here to take up the medical work which will be dropped by the Government doctor when he leaves Ankpa.

The resident says education and good roads will work wonders for these people, but we know that what they need most of all is the Gospel.

Pray that we may soon be able to give it to them in their own tongue and that the Holy Spirit may use it mightily to their salvation.

MR. and MRS. A. A. HEWSTONE.

Mount Sion,  
Srivilliputtur Taluk  
Ramnad District,  
S. India.

Dear Brethren:

I am writing to tell you about a visit we have had to Christianpettah which is our farthest station North. It is 26 miles from here and the journey has to be done in a bullock cart. This takes the whole of a day as travelling in a bullock cart is very slow. The roads too are very rough and one gets a good

deal of shaking. At the end of such a journey one does not feel fit for much work. There were a good number asking for baptism at that station so Mr. Revell, Miss Watson, my wife and myself went there. On the Sunday morning we had our first meeting when I spoke chiefly to those who were asking for baptism. After speaking to them we asked the young converts to give their testimony of how the Lord had saved them. As there were 24 of them it took sometime. At about half past two which is a very warm time of the day, we all gathered around a well in the compound, where quite a number have been baptized before, and there we had the joy of baptizing 24 persons: 11 males and 13 females. After the meeting we all went to the meeting at the hall and there we remembered the Lord in the breaking of bread. There were about 150 of us sat down to remember the dear Lord thus. At the morning and evening meetings there must have been some 400 to 450 persons present. You can quite understand that at the close of the day we could sing "How good is the God we adore." There are several others there who are heathen coming to the meetings and are very much interested. Kindly pray for these dear ones that they too might be saved, and pray also for the two native young men who are working there.

Since writing the account of our visit to the North I've been to the East where we had the joy of baptizing seven persons. Five out of the seven were of different castes and this gave us great joy.

We shall value your prayers that God may soon raise up some man to come out to help in the work. In fact we need two or three young men for district. Pray too that we may be kept near to the Lord where He can use us.

I remain,

Yours in Him,

A. YOUNG.

VOICES FROM THE VINEYARD

Nidadavol Post,  
Kistna,  
S. India.

Dear Brother in Christ:

We would very much like a share in the prayers of those who read "Voices from the Vineyard." This is my main object in writing. God is blessing all over these Godavari and Kistna districts and we have much to praise Him for. But we would specially like to see a break among the caste people. Some we feel sure are trusting in Christ. Will you please join us in prayer that in God's own good time and out of love to Him they will have the courage to come out and obey Him in baptism?

Please also pray that our converted Indian sisters may be stirred up with a real love of souls, to tell others of the Saviour they have found. Some do and God is using them, but there are others who do not—it is for these we ask prayer.

Also for our school teachers that they may have a real love for the children and a shepherd's heart to care for the Christians around them.

With hearty greetings in Christ,

Yours in His service,  
RHODA M. BRIDGER.

Mount Zion, Rajalipalayan,  
Rammad District, S. India.

Dear Brother:

I have resumed the dispensary work and I praise God for an answer to prayer long waited for, in the coming of an Indian nurse. I am all the more glad to have her just at this time when I am taking up Miss Teague's work who is about now reaching England. Miss Watson is doing well in the study of the language. She is eager and earnest and a very sweet companion. She is beginning little classes with our younger girls, has also an English class among them daily, so that she is gradually entering into the work and

is very happy in it. As we pray for and work among our boys and girls and watch them, we see God's gradual work in most of them, slowly in some cases, but really turning their heart to the Saviour. Please pray for these young lives that they may become powerful, clear witnesses for the Lord.

Yours in His grace and mercy,  
MLLE. L. A. LIGOT

Maddur, Mysore State,  
S. India.

Dear Brother:

The work at Maddur has been recently begun and with us it is the day of small things. When we first commenced the people were not over friendly, our motives for coming among them were misunderstood and suspected, but this has changed and our message is listened to with attention and interest by many. The condition of the people is gross darkness. Idolatry has tenacious hold upon them. Temples and idols abound.

We would value prayer that God will use us, weak instruments though we are, in turning many here from idols to serve the living God and to wait for His Son from Heaven.

With Christian greetings, we remain, yours sincerely in His service.

JAMES H. and MARION ASTON.

Tatzukow,  
Via Chinchowfu,  
Manchuria, No. China.

Dear Brother:

Every morning we have sort of a soup kitchen for the poor. If only you could see these poor people—hardly any clothes on their backs—huddled on the door step waiting for their bowl of prepared grain. It is a pitiful sight, because these are not professional beggars (which are plentiful here) but some who have been fairly well off but on account of the bad year have

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been reduced to this state. How thankful we are that the Lord has blessed and has sent the rain this year. The fields are looking promising so that we trust that in about two months time a large amount of the poverty will be alleviated.

At present, the work here looks very promising. The Lord willing, we hope to have a baptism the Sunday after next. There are a number of men and women on the list; some of these have been anxiously looking forward to this for some time and thus far they have walked a consistent Christian life. We will value your prayers that they may continue to grow in grace and knowledge of the Lord Jesus Christ.

Yours in His service,  
HARRIET F. MINNS.

### NEW WORKERS FOR INDIA



*Mr. and Mrs. Rowland H. C. Hill of Elizabeth, N. J., outgoing workers for India.*

Pakou, Tang Shan,  
North China.

Dear Brother:

In a recent journey to the district I was much encouraged by the progress and growth seen in several places and I was kept busy seeing believers and enquirers. 12 of these have since been baptized. I had meetings at 4 different centres and these were well attended with interest. Believers always appreciate help given in the

ministry of the Word. The only sad thing about my tour was to see the open doors that one could not enter. Never before have we seen such openings and willingness on the part of the people to hear the Gospel, but I could not stay as I had other claims on my time. The need for helpers grows more and more urgent and we do pray God may thrust forth laborers. When we think of the thousands who have ability to help, but are not even stirred and we here under continual strain, it is very disheartening.

I am hoping to return for needed rest, but I desire to serve the need whilst on furlough and put the need of this people before God's people. Every district is undermanned. Mr. Morrison who came this year is hard at the language and is making progress.

Yours in Him,  
E. EAGGER.

Cal., U. S. A.

Dear Brethren:

We were cheered on leaving China to notice a more marked dependence upon God and the Holy Spirit and we know that He is able for all their needs during our absence.

The Lord gave us a wonderful surprise by the arrival in Poseh of a young brother, commended from the assembly at Windsor Hall, Liverpool, England, D. E. Wood by name, who has come to join us in the work as a self supporting missionary. Mr. Wood is now in Nanning expecting to teach English while he is studying the language and is also studying a little in medicine with Dr. Clift with a view to earning his support in Poseh something in the way I have been doing. He will value the prayers of the Lord's people during these difficult days of language study.

Your brother and sister in Christ,  
ELMER & CAROLINE JONES.

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*Mr. and Mrs. T. Busby who are now laboring in the Bahamas, W. I.*

Kingstown, St. Vincent, B. W. I.  
Box 24.

Dear Brethren:

Brother Huxster and I have just come home from Chateautelaur, a village about 22 miles away where we have been having some open air meetings and we received much encouragement.

It has been our desire for some time back to visit this village, as the need is very great, but the prejudice that is existing was so great that we could not get a place to put up. But just lately a native woman offered us a room.

In the evening we selected a good place for a meeting. Brother Huxster played a few hymns on his concertina, which is a great help to draw the people in the open air. It was not long before hundreds of people gathered to hear what we had to say. I have never seen such interest and attention shown before. It rained two of the nights and a large room was open to us free of charge. It was soon filled while many had to stand outside and listen at the windows,

while we told how God's grace has brought salvation within the reach of every living person. After the meeting they stood for a long time as though they did not want to leave. When brother Huxster and I started to move home it seemed as if the whole crowd moved with us, while a good number followed us right to where we were staying. We gave away a large number of Gospels and Epistle to Romans and many Gospel tracts. There are other villages on the Island that need the Gospel but very hard to reach. We trust and pray the way may be opened for us to visit these places in the near future.

Yours in His blessed hope,

FRED PEER.

Bath, England.

Dear Brethren:

On returning from Central and Eastern Europe I am desirous of sending you a few details of the distribution of your gifts and others in those needy



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countries. During journeys in Europe between October and the present time I have been able to distribute personally the greater part of £1,944 received for that purpose and to arrange that the balance still remaining in hand and any further sums that might come in should be distributed through reliable helpers.

The objects for which the money was sent were various, as for starving children, suffering Christians, Armenians, Jews, distribution of Bibles, literature, etc., etc., and a number of places, towns, as Vienna, etc., countries as Serbia, Poland, etc., were indicated for relief; while a good deal was left to my own discretion.

Help has been given in all the cases named and the distribution has taken place in every country in Central, Eastern and Southern Europe.

A large proportion of the relief given has been given direct to those needing it; some through brethren living in the districts in whom we have confidence and who are personally acquainted with the circumstances. In view of what appeared to be the evident intention of some of the donors, £100 was given for feeding young children in Vienna through the large organizations that exists there which is chiefly administered by the "Friends" after I had looked into the matter and ascertained that the work was being done in a satisfactory manner. (In this case an additional £100 would be added by the British Government.)

It has been possible to distribute most of the money in such a way that it has not only relieved the material need but has also given very great help to the spiritual work which we are endeavoring to carry on among those populations.

The appreciation of the help has been most touching. It has been a most affecting experience to be en-



*Mr. Geo. Rainey of Brantford, Ont.  
outgoing worker for China.*

abled through your gifts to provide the means by which wizen, deserted babies have been fed and washed and clothed, hungry old people fed, clothing supplied in families where the most careful patching and mending had at last done its utmost. It would be impossible to give the details of the cheer and deliverance and new hope brought to so many.

In addition to the money distributed some gifts in kind were also very valuable.

There are large districts where millions of people are insufficiently fed and where the consequent disease is rife. The trouble is greatly aggravated by the selfish policy of all these States. The hatred and jealousy with which they regard each other leads them to close their frontiers to such an extent that trade and travel are reduced to a minimum. There are some country districts where there is abundance, and not far away people are suffering want. Frontier restrictions, arbitrary fixing of prices and variations in the rates of ex-

change, prevent the supply from reaching the need. Unless means are found to bring about free international trading and transport, and the equalizing of the money standard in the various countries and until peace is secured, there is little prospect of an amelioration of suffering. Accompanying these sorrows there is a great spiritual quickening, giving a desire and opportunity for the Gospel such as these lands have not known for centuries.

E. H. BROADBENT.

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**SHORT SELECTIONS.**

SOPHIA P. HIGGINS—Africa.—The work among the young is progressing, and we are thankful to see desire among some, to know more about the word of God. Our children in the Home are all well and doing nicely at school. There are seven who can read the New Testament in English, others are progressing satisfactorily.

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DOUGLAS T. HUME—Africa.—The Lord has been blessing us abundantly of late, and we have seen a decided advance in the work. We have now another outschool in a chief's village, where there are many Christians, seventeen being in fellowship.

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G. R. MURRAIN—Africa.—Here in Hualondo we are helped to continue spreading the gospel. During this month I visited Kambumba, one of our out stations and had a few meetings.

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AGUSTA MURRIAN—Africa.—We had a joint conference at Cilonda on the 26th of last month, and had a very nice time indeed. The people have improved wonderfully in their singing.

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GERTRUDE SMITH—Africa.—The conference at Kalene Hill was a most happy one in ministry of the Word and

reports of the work of the Gospel east and west of Central Africa. It afforded also the privilege of talking over questions concerning the work amongst the women and girls. Our hearts were drawn out one for another as we heard of the trials of our fellow missionaries and thanksgiving to our God for the way in which the labors of His servants have been blessed.

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G. H. MOWAT—Africa.—The Sapuma district promises to be a good one for work. We are having meetings daily—in the open of course. Some 7 or 8 young men have professed faith in Christ during the past four weeks. It is too soon to say more than that they have made profession. We shall much value prayer for this district.

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I. SPARROW—West Indies.—I know you will be interested to hear we had the joy of baptizing 9 more believers on August 2nd; one from the Stream, three connected with this assembly, two from Bridge Street and three from Fairfield assembly. One was led to attend our meetings through a tract my wife gave her little boy about ten years of age and at the second meeting she was saved. This should encourage tract distributors.

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DAISY GIBSON—Africa.—Things in general at Kazombo are in a fairly prosperous condition. Especially encouraging is the Sunday School work with about two hundred little pupils. Some recent professions have been made. Mrs. Hornby and Mrs. Mowat carry on this successful work.

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JOHN H. MCKAY—West Indies.—We are kept busy and encouraged in seeing a few saved. One boy in S. S. three weeks ago, told us he was saved the previous Sunday, through what I had

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said. The last Lord's day in July, I had the joy of baptizing five believers; a few others are now applying

Mrs. McKay has a Friday afternoon class for children in another village, three miles from here. There are 75 on the roll, and an evening class for women.

HUGH THORPE—West Indies.—I am glad to report that Mr. and Mrs. Curtis have returned here safely from England. We were delighted to see them again. Now that they have returned Mr. and Mrs. Sparrow will go for a rest, and Mr. and Mrs. Baverstock who have been "holding the fort" during Mr. and Mrs. G. Nichol's absence in England return to British Guiana in a few days and take up work on the Demerara River. We have much enjoyed the fellowship of these fellow labourers during their year's stay on the island.

W. D. ASHDOWN—Straits Settlements.—We shall be thankful for prayer for my wife whose health has not been at all good of late. Miss Lindsey keeps fairly well, though it is fully time she went home, having been out in this enervating climate over six years. Mr. and Mrs. Hardwidge, who have been living in Taipeng for some time, are going to Singapore to relieve Mr. and Mrs. Thoburn. "The laborers are few, pray ye therefore the Lord of the harvest" for Penang especially.

W. WILLY—France.—Besides the work in the assembly, I am also occupied with the type-setting of the Holy Writ in the Laotian language, as you perhaps already know. At the beginning of this year, I was able to have 5,000 books of the Acts of the Apostles printed, 2,000 of which were sent out to Laos in Indo-China, to be circulated through colportage done by our dear fellow-laborers and some of the elder native Christians, who

go far and wide over the country, preaching the good news and selling as many exemplaries as they can to the people, leaving thus behind them a written testimony. My dear wife bears the burden of all this toil with me by continued prayer and intercession which are of no small comfort and help to me.

T. A. THORPE—France.—Since last writing several have professed conversion. Six of these have been baptised and received amongst us. Now a man professes conversion and is to be baptised. A young woman has just told us of having accepted Christ this week. The Bible and Book Depot in our house is increasingly encouraging, not only locally but, especially as I thus supply isolated parts all over France and several other countries. We have been able to visit various needy parts and have invariably been greatly encouraged in such efforts.

### BERMUDA MISSIONARY STUDY CLASS.

Dear Brethren:

Our Missionary Study Class, the only one of its kind in Bermuda, has made favorable progress during the first six months of its existence. The attendance has been very fair, all attending have shown an increasing interest in missionary work as a whole and the time has been spent most profitably at every meeting. Besides the missionary studies, the Class has been active locally in the distribution of tracts and the holding of open-air meetings, looking to the Lord for His blessing. To a certain degree, missionary work is new to most of us but it is our earnest desire that our interest may grow more and more and our expectation before the Lord is for greatly increased blessing during the remaining six months of our first year. The Class has been attended by members from the Somerset, Paget, North Shore, H. Sound and Crawl assemblies and we

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express our warm thanks and appreciation for all helpful fellowship and encouragement in the work for which the class meets. Commending ourselves to the Lord and to your prayers and fellowship.

Yours in behalf of the Class.

EDWARD W. BURGESS,  
Crawl, Bermuda.

### "HELPERS AT HOME" MISSIONARY BOX.

**Privilege:**—"It is more blessed to give than to receive."

**Proportionately:**—"As the Lord hath prospered."

**Purposely:**—"Not grudgingly."

From past and present experiences among the Lord's people it has proven a real service of joy to individually minister to the temporal needs of God's servants in far off lands, through this simple yet systematic means.

In many places responsible workers in Missionary classes have passed out these little boxes, and at the close of the year to find that the sum totalled to amounts varying from \$80. to \$400., according to the number of friends interested.

The object in sending out this gentle reminder is to say that all who are heartily interested in this project can have these wooden boxes for distribution at cost price, including postage, ten cents each, or \$1.00 per dozen, and the same can be opened as desired, the contents forwarded to the Missionaries either through the medium of "Echoes of Service," Bath, or "Voices," Jersey City, or directly to the workers on the field.

All may help in this work, and further particulars will be given on application to:—

Missionary Helps,  
51 Browning Ave., Toronto.

James Slip Mission,  
Cor. James Slip and South St.,  
New York.

Dear Friends:

The Sunday School has again started at James Slip Mission. 75 responded

and we have good hope of seeing the number increased. Brethren, pray for this most important work.

Pray also for the work amongst the boys especially. We have not been able to reach the boys as much as the girls for the lack of proper facilities. However Brother John Moore has worked unceasingly in midst of all handicap and discouragement and as a result a number have been attached to the mission and come to the Thursday night meetings and Sunday School. Much credit is due to our young brethren Hall, Alwyn Ball 3d, and Clink who have helped in this work, also brethren Dibble and Frazier from the Training Home when time permitted.

The Sewing School has also opened again. More help is needed. Can any sister spare a Friday afternoon for the Lord?

Miss Engelson has carried on an embroidery class for the bigger girls during the summer with much blessing.

The men's work has been blessed with a number of decisions for Christ.

The following picture shows one way of "getting acquainted with the boys."

Yours in His blessed service,

S. HOLMGREN.



Boys of James Slip Mission, N. Y. on a two weeks vacation at Valhalla, N. Y.

**NEWS AND NOTES**

Brethren A. Cuff and L. E. Jordan passed through New York recently en route to China, but owing to their short stay in this district were unable to visit many of the assemblies hereabouts. Those who had the privilege of meeting these dear brethren were pleased to make their acquaintance. Brother Cuff has labored in China since 1898 and brother Jordan since 1915.

Brother R. Sturt, who has been ill for some time, is hoping to be able to return to his work at Hada very soon. We are glad that our brother has prospects of restoration to health and a resumption of the work in which he has faithfully labored these many years.

Brother E. J. Tharp, of Tatzukou, China, asks us to say that he has good reasons to believe that quite a number of the letters he wrote during the months of March and April in answer to correspondents in the homelands who had written him earlier in the year, must have gone astray, as his records show that he replied to all the letters he received. He intends taking up the matter with the local postmaster in the hope of finding out what happened to the letters in question and to locate them if possible.

Brother Geo. Rainey, of Brantford, Ontario, Canada, expects to get off for China some time this month, (D. V.). Our young friend has already been detained by change of sailing date so we hope he may not be disappointed this time. We are glad to print Mr. Rainey's picture in this issue for the benefit of the friends who have not had the pleasure of meeting him personally.

Mrs. A. L. Pownall, of Nanchangh-sien, China, recently made a brief visit

to relatives in the States on her return journey from England where she spent a short furlough. Sister Pownall has labored in China since 1894 and it will be a great joy to her fellow laborers to have her with them again.

Brother A. D. McRedwood, of Bangalore, India, has forwarded an interesting report of the work in that field, bringing particularly before the Lord's people the increasing need of a permanent building for carrying on the school work. Ground has already been secured and building will proceed as the Lord enables. The work in scattering the printed Word has also been pushed energetically and much helpful literature sent out in Tamil, Telugu, Kanarese and English, not alone of the Gospel nature, but also of a kind calculated to build up the Christians. Remember these efforts in prayer that the Lord's good hand may be seen in ever increasing blessing.

Brother J. A. Kingsland, of Grenada, West Indies, writes of blessing and encouragement in the work, several interesting cases of conversion bringing joy to the workers.

Brother and sister Moore, of Br. Guiana, are on a short visit to Barbados in the hope that the genial climate of that place will help Mrs. Moore to recover from an attack of fever which affected her in Georgetown. The doctor wished her to return to United States but sister Moore is not easily discouraged or turned back, so the visit to Barbados was arranged instead. We trust our friends will be able to resume work in Br. Guiana in due time.

Brother S. W. Benner, of Orillia, Ont., whose recent visit to the West Indies was signally blessed of the Lord

## VOICES FROM THE VINEYARD

in the winning of souls and building up the saints, is returning to that field again and taking along a tent for Gospel work. Brother Benner and others who are going with him, purpose carrying on an aggressive campaign not alone in the tent, which can be operated all the year in the islands, but also by a systematic house to house visiting and distribution of tracts. Pray that the Lord's rich blessing may attend this effort and result in a great ingathering of precious souls for the Master.

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Mr. and Mrs. Henry Tayler who have labored in Br. Guiana among the Indians for 40 years have been on a brief visit to this country and Canada. Since their arrival in Canada on June 9th brother Tayler has been seriously ill on several occasions, but has now recovered somewhat and hopes to be able to return to Br. Guiana, sometime in November. (D.V.)

Dr. and Mrs. C. F. Secord, formerly of Guatemala, C. A., were obliged to leave their work in that country and return to the United States due to Mrs. Secord's poor state of health and also to the antagonism of those who are now in official power in Guatemala. Brother Secord will greatly appreciate the prayerful interest of the Lord's people, that the Lord may show him the path He would have him take as soon as service can be resumed again. Our brother has had long experience amongst the Indians and feels fitted in a special way for work amongst them. Friends wishing to communicate with Dr. and Mrs. Secord should address their letter to them at 3035 Stone Ave., Omaha, Neb.

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Mrs. Nellie Taylor of Africa arrived in New York on October 23rd and after a short visit in this district proceeded to Vancouver, B. C., where she will reside permanently.

Our sisters Robertson and Underwood, who are now in England, hope to be much helped in health by the visit to the other side and we are sure they will avail themselves of every opportunity afforded to further the Lord's work in the foreign fields.

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Brother Alexander Marshall of Scotland paid a visit to the New York district recently and then proceeded to Canada where large numbers came to hear the Gospel. Brother Marshall was able to visit Boston, Framingham and New Bedford while on his way to Canada.

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Mr. A. Cooke of Schenectady, N. Y. has felt led of the Lord to prepare a series of Bible studies especially for use in Sunday Schools. A number of sample copies have been printed and can be had by writing to Bro. Cooke at 101 Guilderland Avenue, Schenectady, N. Y.

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A farewell meeting was held in the Madison Square Church House, 30th Street and 3rd Avenue, New York City, on October 12th, for our brother and sister Mr. and Mrs. R. H. C. Hill who sailed from New York on Oct. 25th for India. We are hoping to hear soon that they have arrived safely at their destination.

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Brother W. C. Maitland of P. W. Africa arrived in New York on Oct. 10th.

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Our dear brother, Mr. David Morrison, of Richmond Hill, L. I. assembly, has been seriously ill for some weeks. Pray that the Lord may grant him a speedy and full recovery.



*Mr. and Mrs. Asa Moore and little Lois of Br. Guiana.*

**STATEMENT FOR THE YEAR 1919.**

January .....	\$1,510.17
February .....	1,305.73
March .....	1,784.92
April .....	3,258.00
May .....	2,371.35
June .....	1,942.24
July .....	1,691.97
August .....	1,484.34
September .....	1,581.55
October .....	2,845.92
November .....	1,819.90
December .....	2,063.99
	<u>\$23,660.08</u>

As requested by the Editors of VOICES FROM THE VINEYARD, we have audited the account of monies received by them for the Lord's work during the year 1919 and hereby certify above statement to be correct.

New York, N. Y.  
October 13th, 1920.

ALWYN BALL, JR.  
WILLIAM JELLEY.

**Money Received for the Lord's Work**

\* Denotes Assembly Offering.

MR. R. W. ....	\$ 50.00
J. McK. ....	30.00
*SUNNYSIDE, WASH. ....	21.10
*JERSEY CITY ....	75.00
*GERMANTOWN, PA. ....	69.25
YOUNG PEOPLE'S MEETING, KAN- SAS CITY .....	5.00
*125TH STREET, N. Y. CITY .....	30.00
F. A. R. ....	5.00
W. H. ....	10.00
CHEEVER M. S. C. ....	12.00
ST. LOUIS M. S. C. ....	24.00
MRS. H. ....	3.00
UNION HILL "ENVELOPE GIFTS" ..	19.80
SALEM HALL, M. S. C. ....	25.00
MISS G. W. ....	10.00
MISS I. M. D. (Wales) .....	3.50
T. K. ....	5.00
W. H. F. AND FAMILY .....	21.00
*WATERLOO, IOWA .....	56.25
BRO. I. ....	10.00
*TREMONT, N. Y. ....	22.00
*PALISADES PARK, N. J. ....	84.71
*LONDON, ONT. ....	47.00
*HARTSDALE, N. Y. ....	111.00

# VOICES FROM THE VINEYARD

*OMAHA, NEBR. ....	15.00	*SUNNYSIDE, WASH. ....	35.60
MISS M. AND TWO FRIENDS. ....	10.00	MISS G. R. ....	5.00
F. AND G. B. F. ....	12.00	*GERMANTOWN, PA. ....	21.00
BRO. C. ....	10.00	BRO. A. "A FRIEND". ....	110.00
G. P. ....	25.00	SISTER S. AND OTHERS ....	28.00
S. E. B. AND E. L. ....	26.00	*PALISADES PARK, N. J. ....	95.00
*MERRICK, L. I. ....	20.00	*WAXAHACHIE, TEXAS ....	20.00
A SISTER (Sea Cliff Conference).....	1.00	MISS McM. ....	25.00
W. McC. ....	3.00	*WATERLOO, IOWA ....	49.71
YOUNG PEOPLE'S CLASS, KANSAS CITY, MO. ....	80.00	*HARRISBURG, PA. ....	13.00
SISTERS MISSIONARY MEETING (9th St.) WASHINGTON, D. C. ....	10.00	W. E. H. ....	5.00
BRO. K. ....	-1.00	*LONDON, ONT. ....	55.00
MRS. A. J. T. ....	15.00	MISS K. ....	.60
IN HIS NAME (CANADA).....	20.00	*ROSEVILLE, N. J. ....	35.00
SUNDAY SCHOOL CLASS, SPRING- FIELD, MASS. ....	15.00	MISS R. ....	2.00
T. McG. ....	7.00	COL. 3-17 ....	10.00
*ASBURY PARK SUMMER ASSEMBLY	40.00	T. H. ....	5.00
*SACRAMENTO, CAL. ....	50.00	MATT 6-3 ....	50.00
MR. AND MRS. E. J. P. ....	7.00	BELIEVERS OF GROTON, CONN. ....	10.00
SISTERS OF CAMDEN, MISSIONARY CLASS ....	5.00	COAL CITY, ILL. ....	10.00
SISTERS MISSION CIRCLE, CENTER- VILLE, IOWA ....	6.00	*125TH STREET, N. Y. CITY.....	90.00
*HOCKING, IOWA ....	20.00	MISS K. (via MR. H.).....	40.00
D. W. ....	24.00	MISS W. (via MR. H.).....	5.00
E. R. C. ....	10.00	BRO. H. ....	5.00
*JERSEY CITY "ENVELOPE GIFT"....	10.05	MRS. T. ....	8.00
MISS G. ....	5.00	J. A. D. JR. ....	15.00
D. T. McL. ....	10.00	H. B. ....	200.00
SISTERS OF BELLINGHAM, WASH..	10.00	NIAGARA FALLS M. S. C. ....	10.00
*KEARNEY, N. J. ....	87.00	*RIDGFIELD PARK, N. J. ....	10.00
*PEACH ST., WEST PHILADELPHIA.	51.51	W. S. C. ....	30.00
ABUNDANT MERCY ....	32.10	*TREMONT, N. Y. ....	12.00
INTEREST ....	20.66	ABUNDANT MERCY ....	28.05
W. J. CORTLAND, N. Y. ....	32.00	*MAPLEWOOD, N. J. ....	15.00
W. J. CORTLAND, N. Y. ....	12.00		
A. STEWARD, MAPLEWOOD, N. J. ...	50.00	TOTAL .....	\$3,205.04
*MAPLEWOOD, N. J. ....	50.00	Received for labourers .....	2,930.57
MRS. M. C. R. ....	10.00	Received for Expense Acct. ....	274.47
*KANSAS CITY, MO. ....	121.50	From Aug. 1st to Sept. 30th.	
MRS. H. S. ....	10.00		
BRO. I. ....	25.00		
MISS M. ....	10.00		
*JERSEY CITY, N. J. ....	200.00		
UNION HILL "ENVELOPE GIFT"....	7.00		
UNION HILL M. S. C. MEMBER.....	50.00		
*UNION HILL ....	5.70		
*ASCOT AVENUE ....	15.00		
*TREMONT, N. Y. ....	17.00		
A. T. ....	3.00		
MRS. R. ....	25.00		
BRO. M. ....	100.00		

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R. J. MacLACHLAN,  
100 Sherman Place, Jersey City, N. J.

H. E. A. GIBBS,  
Ridgewood Terrace, Maplewood, N. J.

L. A. STEEN,  
326 87th St. Brooklyn, N. Y.

Communications may be addressed to any of the above.

Gifts for our expense account should be plainly marked "FOR VOICES' EXPENSE ACCOUNT."