

Whether We Live or Die We are The Lord's

If the Lord has not come and if there is a January 1962 edition of this magazine, how many of the 40,000 readers of this issue (estimating two per copy) will read that issue?

We heard last month from a teen-age reader and also from one 88 years old. Doubtless we have a few readers older than 88 and a few younger than thirteen. But supposing our readership lies between those two age limits, that the proportion in each age corresponds to that of the total American population, and that our mortality statistics follow those prevalent for the whole population, 395 of us who read this issue will not be here to read the January, 1962 edition.

None of us knows who those 395 will be. Would it not be well if we each assumed that it might be his or her last year? Most of us plan to do great things for the Lord some time in the future. If 1961 is to constitute our future we need then to get busy right now.

If this is to be our last year, we must reach those unsaved relatives and friends for Him this year. We must learn more of His Word this year. We must lay aside every weight and the sin that so easily besets us this year. We must add to our faith virtue, to virtue knowledge, to knowledge self-control, to self-control patience, to patience godliness, to godliness brotherly love and to brotherly love love this year. We must grow in grace and in the knowledge of our Lord Jesus Christ this year.

Not all who leave this life in 1961 will depart on the last day of the year. Some may die tomorrow. Some before February. In many cases we need to make haste.

But then 39,605 of us also will live to enter 1962. Is it not just as important for them to redeem the time in these evil days as it is for the 395 who will die?

Whether we live or die, we are the Lord's.

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Have You Made Your Will? Inside Back Cover

JANUARY
1961

Conferences

CHICAGO, ILLINOIS

It is with a great deal of appreciation to God that the Chicago Missionary Study Class, this year marking its 47th anniversary, announces its Annual Conference to take place April 8 and April 15, 1961, in the auditorium of the Emmaus Bible School, 156 North Oak Park Ave., Oak Park, Illinois. Sessions will be at 3:30 and 7:30 p.m. We expect several visiting missionaries to share in the ministry and reports at the conference as well as to the various assemblies during the intervening week. A happy and profitable time is anticipated. Further information may be had by writing Mr. D. S. Anderson, Secretary, 823 Keystone Ave., River Forest, Illinois.

LAKE LOUISE, GEORGIA

Mr. John Phillips, formerly of Prince George, B. C., and now teaching the Word in Chicago, Ill., will be one of the main speakers at the Believers Bible Conference to be held at Lake Louise, near Toccoa, Georgia, July 30 to August 6, 1961.

Additional speakers, missionaries and those assisting with music and other phases of the conference program will be announced within the next few weeks.

SEATTLE, WASHINGTON

The Northwest Regional Workers Conference will be held (D. V.) on February 22, 23, and 24, at the Northgate Chapel, Seattle, Washington. The Seattle area assemblies extend a cordial invitation to all brethren in Christ, especially but not exclusively those engaged in full time work for the Lord. Accommodations will be available and for more information write Henry Soderland, 707 N. 64th St., Seattle 3, Washington.

WITH THE LORD

FRANK PIZZULLI

Frank Pizzulli fell asleep in Christ November 26, 1960, after more than a year and a half of illness. Three weeks before his departure he suffered a slight stroke while in Connecticut speaking at a conference. He endured three weeks of intense pain. Often during the last three nights he sang such songs as "Jesus is the Sweetest Name I Know," "God will take care of You," and "I have Christ. What want I more?"

Frank Pizzulli was born in 1909 and born again in 1924. The Long Branch Assembly began in the home of his parents and the first remembrance feast was attended by his parents, himself and another brother. He was from the start active in Sunday school work.

In 1938 he was commended to the Lord's work fulltime and labored much in tent campaigns with brethren L. Rosania and F. Carboni. He won many children to the Lord, including two of his own.

The funeral was large, more people being outside than inside the Hall. The word was fitly spoken by brethren William Ferguson and Caesar Patrizio.

Police commissioners who attended school with him led the funeral procession and the whole city of Long Branch paid their respects, including school teachers and principals.

Please pray for his wife, 82-year old mother, and six children, all but one of whom are saved.

CHANGE OF SCHEDULE

PHILADELPHIA, PENNSYLVANIA

Gospel Hall, 2447 Mascher Street

Breaking of Bread, 10:00 a.m., Lord's Day.

SHELBURNE, ONTARIO

Bethel Bible Chapel

Sunday School and Family Hour 11:00 a.m.
Remembrance Meeting 12:15 p.m.
Gospel Service 2:30 p.m.

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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76 CLINTON ST.,
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Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

SERVANTS OF THE LORD WORKING IN THE UNITED STATES AND CANADA

Complying with numerous requests from readers, including one published in the December issue, we are starting this month to list the names of servants of the Lord working among and commended from assemblies in the United States and Canada.

Obviously this is not an official list—there can be none such this side of heaven. Doubtless there are inadvertent omissions, and we will appreciate receiving from readers the

names and addresses of any commended workers who should be added. It is a list only of those devoting full time to preaching and ministry among American assemblies whose names have come to our attention.

Will assemblies commending workers in the future for these home fields, please send us their names and addresses; and also copies of the letters of commendation?

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(Continued on page 5)



Editors' Page

"EXCEPT YE REPENT"

In presenting the way of salvation to friends and acquaintances, I often find myself in a peculiar situation. My natural tendency is to wrap the gospel up in a pretty package and make it attractive to those to whom it is presented.

I find it easy to say: "God has a plan of salvation. He sent His Son to die on the Cross to redeem you from your sins. If you will just put your trust in Him, He will save you according to His promise."

This is all true, and in accordance with God's Word, but it leaves out one initial and essential step.

I find it difficult to say to my unsaved friend: "You are a fine fellow and I think a great deal of you, but your heart is black, and you are a great sinner—and unless you repent and cry to God for mercy and forgiveness, then this wonderful plan is not for you."

The Lord came to seek and to save sinners, and He reminded us through his servant Luke, "Except ye repent, ye shall perish." Again Peter in his stirring address given on Solomon's porch, cried unto his fellow country men—"Repent ye, therefore, and be converted, that your sins may be blotted out." Seed falling upon unplowed ground is not apt to sprout and grow into eternal life.

I often stop and thank God for one of His faithful servants who, years ago, during a stirring gospel address, pointed his finger directly at me, or so I believed, and said, "Young fellow, you have sinned, and you are headed for a lost eternity, unless you repent before it is too late." For on that night with the Holy Spirit reechoing these words in my heart, I cried unto the Lord for mercy, and I was saved.

—R. W. Mojonnier

BE AT PEACE

If the words used by the Lord in Mark 9:50, "Have salt in yourselves and have peace one with another," were needed in His day, how much more are they needed today in assemblies of His people gathered to His Name alone. Instead of peace there seems to be a prevailing spirit of disharmony and a definite tendency to "bite and devour one another." This is not the spirit of Christ but rather the spirit of carnality. The thought as suggested by the Master, "Have peace," indicates the possibility that peace can be upset and disturbed. How often in our assembly experience have we seen this very thing occur over trivialities and very much to the dishonor of our Lord Jesus.

The words of Paul, written to the Romans, should have our closest attention. "Let us therefore follow after the things which make for peace, and the things where-with one may edify another." How needful this is in the light of the imminent return of our Lord. If this truth really

gripped our souls as it should, we would leave nothing undone to restore tranquility and peace to His church which is the apple of God's eye.

The peace of God's people is very often disturbed, too, by what is ministered from conference platforms. Space will not permit a lengthy discussion on this matter except to refer to one statement recently made. "It is not enough to be gathered in the Lord's Name, but we must build according to the pattern." From a careful study of the Word of God we find there is no higher or other ground than the Name of Christ in which to meet and that without any man made stipulation or implementation.

Brethren, pray for the keeping in peace and upbuilding of the assemblies as we know them, that they may continue to be a bright and shining testimony for our absent Lord, remembering that "God is not the author of confusion, but of peace."

—J. W. Kennedy

UNLEARNED AND IGNORANT MEN

Two or three of the gospels and eight of the other New Testament books were written by persons who were, to the theologians of their day, unlearned and ignorant men. Actually those religionists did so label two of them. But they also took note of the fact that they had been with Jesus.

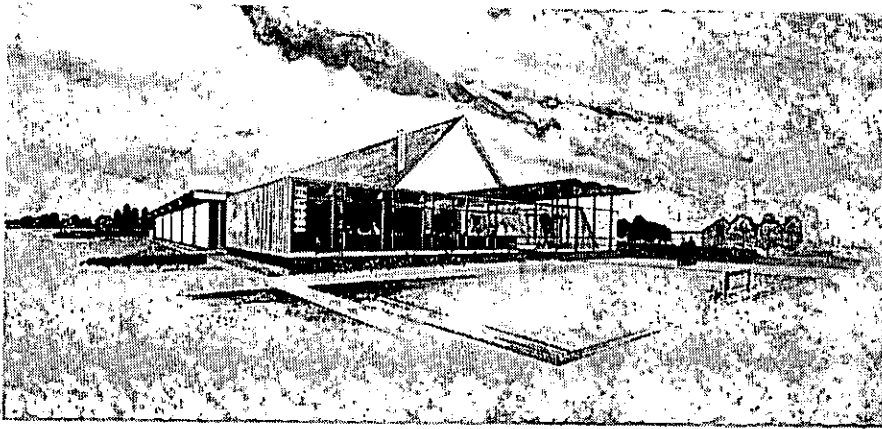
Today scripture is being tested in the light of science, and young men desiring to preach and teach the Word are being directed by well-intentioned elders to colleges and seminaries where they can study science and theology that will fit them to meet the problems of the saints and sinners they expect to serve.

We have no objection to their study of theology and/or science. In fact, we would question the sincerity of purpose and the moral qualifications of any young candidate for ministry of the Word who did not work diligently to acquire a good education. But we hope that the serious candidates also will spend much time alone with Jesus in His Word. Only so will they become men to whom the Lord can say, as he did to Peter, "Feed My sheep. . . Shepherd My sheep. . . Feed My Lambs."

Not alone to scientists like Luke and to intellectuals and theologians like Paul, but to "unlearned and ignorant men" like Peter and John, Matthew and Mark, James and Jude did the Lord entrust the completion of the canon of scripture. And who of faith can say we are more indebted to the scientist and the intellectual than we are to the fisherman and tax collector among these Spirit-taught and Spirit-led men? And is it not true that to qualify for this great commission Paul had first to be converted from much of his theology?

—Donald M. Taylor

Artist's Sketch of Calgary Chapel Enlargement



CALGARY, ALBERTA Bethany Chapel

Sunday, October 16, marked the opening of the new facilities at Bethany Chapel, Calgary, Alberta. The original building was completed in 1951, but more accommodation was required for children's and youth activities. The current addition features a large auditorium which will double as Sunday school quarters and gymnasium. A large entrance way and foyer allow for easy access to all parts of the building. A spacious lounge entered from the foyer has a seating capacity of approximately 75 and provides accommodation for ladies' activities and Teen-20 group. There is a well equipped nursery for babies and small children.

Mr. W. B. Mackie of Flint, Michigan, commenced a series of gospel services with the opening of the new facilities. These services were held Sunday, Tuesday, Wednesday and Thursday each week for six weeks. The attendance was good throughout the campaign and the Lord blessed in the salvation of a good number and the restoration of others. Four members of one family were led to Christ. The value of visitation work was again noted in that many parents of Sunday school children were visited and came to the meetings as a result.

—Oliver L. McNichol

ALDERGROVE, BRITISH COLUMBIA

Three believers were baptized December 4. One of them confessed Christ during meetings at Newton with brother Mun Hope. Another confessed Christ in Aldergrove, when the Lord blessed in the salvation of a number. The third came from a Christian home, the parents having confessed Christ some time ago during special meetings conducted by brother Hope in Aldergrove.

At a special parents' night December 3, about 85 people attended, including many who came to the Gospel Hall for the first time.

BARNEGAT, NEW JERSEY

Brother John King, missionary to Angola, Portuguese West Africa, spoke at the prayer meeting of the Christian Fellowship, Barnegat, N. J., December 8, reporting on his work among the unreached tribes, whose natives have been saved and trained to be witnesses among their own people.

CALGARY, ALBERTA Sixth Avenue Gospel Hall

The assembly wishes it to be known that no commendation from them has been given to Mr. and Mrs. D. Schultz, who were in fellowship with the 6th Avenue Gospel Hall, and who have left for Nigeria.

CHARLESTON, SOUTH CAROLINA Grace Tabernacle, 125 Romney Street

During the year at Grace Tabernacle visiting servants of the Lord were brethren Fred Gladstone, Aubrey Wilson, T. M. Flowers and Timothy Love. Interest was shown by good attendance with confessions of faith.

Grace Bible Camp at St. Helena's Island was a blessing to many who attended. Emmaus Youth Lesson Number 2 was used.

Our Fifth Thanksgiving Day conference at the grounds was a time of refreshing from the Lord as the Christians and friends of Beaufort Bible Chapel, St. Helena's Grace and Truth Sunday School and Grace Tabernacle met for happy fellowship. Brother T. Love of Detroit, Mich., ministered the Word to nearly 100.

Weekly meetings in the Charleston area are carried on by the Bryant and Dennis families. Young people's meetings uptown and downtown, and meetings at the sanitarium and jail are encouraging. A building is being renovated downtown for our young people's meeting and there is a need for Bibles new or used.

J. S. Dennis



FRASER VALLEY, BRITISH COLUMBIA

About 100 attended a recent rally at Bear Creek Park Pavilion, sponsored by the Newton and Aldergrove assemblies in the Lower Fraser Valley. Originally planned to encourage high school young people in spiritual things, the meetings should not, the brethren felt, separate the "sheep" from the "lambs" and we were encouraged to see a large number of unsaved adults present as well. These Saturday night rallies are held in Newton, Aldergrove, White Rock, Abbotsford vicinity, etc., with ministry by brethren Eric McKinley, P. Foggin, Mun Hope, Edward Wall and others.

NEWTON, BRITISH COLUMBIA

The little assembly continues to grow, five adult Christians recently coming into fellowship from other assemblies. Two are school teachers and are greatly appreciated. Brother Mun Hope spoke to about 130 at the Family Bible Hour, including parents as well as children. The Sunday school has more than doubled in attendance.

PHILADELPHIA, PENNSYLVANIA Olney Gospel Hall

We concluded four weeks of gospel meetings December 3 with Mr. G. Harold German of Aberdeen, Scotland. The meetings were well attended and eight professed faith in Christ, among them two young married men.

MORGANTOWN, WEST VIRGINIA

Sunday, December 4, was the occasion of the official opening of the new chapel. It was gratifying to see the large attendance at the special afternoon service. The mayor came, as did four members of the University of West Virginia faculty, but more important was the good response from the new neighborhood in which the chapel was built.

After Guy Meehling spoke concerning the beginning of the work, Welcome Detweiler brought a clear Bible message. Mr. Meehling, now of Cleveland, was instrumental in starting the work here as a Sunday school effort.

This chapel is more to the believers than a building. It represents the intervention of God in a time of need. When the Sunday school was "bursting at the seams" in the old rented quarters, the assembly was so small that a new building seemed unfeasible. It also represents a

practical demonstration of the oneness of the Body of Christ, for many assemblies shared spontaneously in this effort, sending in unsolicited gifts designated for a building fund. This made possible the purchase of lots and the commencement of the building work. Stewards Foundation loaned the needed balance.

Welcome Detweiler and D. H. Stallings drew up plans and the brethren at Durham fabricated the steel for the steel trusses. Labor was contributed, some coming 250 miles and staying two weeks. Local brethren worked faithfully throughout the project. The Raleigh, N. C., assembly donated a used bus.

The new building has an auditorium which can seat 200, a basement equipped with Sunday school facilities and is so constructed that it can be enlarged later if necessary. With a new attendance record of 183 at the Family Bible Hour the question has already arisen—Did we make the facilities for Sunday school too small?

Our faith is now challenged to expect a far greater triumph—a real ingathering of souls.

Herman Luhm

LOGANSPORT, INDIANA

The brethren of the Gospel Chapel will be glad to have any of the Lord's servants coming this way stop and minister, as they are led by the Holy Spirit. Please contact the correspondent, Fred Weiland, 814 W. Miami Ave., Logansport, Indiana.

HOLLYWOOD, FLORIDA Hollywood Gospel Chapel

The fall was filled with activities and we are in the midst of a busy winter. Harold Wildish will be with us and we expect to have Bill Brown with us much of the season. During the past few months the Lord has blessed the ministry of many, including L. T. Chambers, August Van Ryn, C. Ernest Tatham, Bill Brown and others. The Thanksgiving service was well attended, and we had over 100 at a fellowship supper.

During the past year we have been much encouraged by results in Bible school, young people's meetings, and other youth activities. In addition to regular scheduled services, children's meetings have been held, and the young people have added many extra activities. In a baptism held recently, six young people and one adult followed the Lord in that ordinance. Three busses are now used in picking up children.

We gladly welcome all believers from assemblies vacationing in this area, as well as those who might become permanent residents.

—Lyndon C. Conlon

EDMONTON, ALBERTA

A new assembly testimony has been established in the northeastern part of this city after some 28 years of regular children's meetings.

The work begun first in a home was continued in a rented store front, and more recently moved into a church building purchased by one of the assemblies in this city.

Many children have been reached and a good number saved during the years but the majority stopped coming when they reached their teens. An assembly has been formed and this has resulted in greater interest among those whom the assembly should be helping. The responsibilities are many in a work like this and there is the constant reminder that we are a small group but the Lord is able and we look to Him.

The assembly is known as Belmont Gospel Chapel and is located at the corner of 68th Street and 127th Avenue, Edmonton. On Sunday, Breaking of Bread is at 9:45 a.m., the Family Bible Hour at 11:00 a.m., and a Bible study at 7:00 p.m. A boys' club meets on Tuesdays at 7:00 p.m., followed by a prayer meeting at 8:15 p.m. On Thursdays the girls' club meets at 7:30 p.m., and on alternate Saturdays there is a young people's meeting at 7:30 p.m.

Secretary for the assembly is Bob Kepy, 11126—96th St., Edmonton, Alberta.

LETTERS TO THE EDITOR

Dear Sirs:

It seems to me that the assemblies in the mid-south are suffering from a lack of circulation of gift. They rarely see a missionary, or any of the brethren in full time work in the U. S. A. That's why they have to rely on one man, more often than not, to do the preaching. It seems the flow of ministering brethren either goes straight down the Atlantic Coast or due west from New York through Ohio and Michigan. About the closest they come is St. Louis, which is 500 miles away. I would like to see some men heading west via Washington, D. C., Richmond, Va., Roanoke, Va., Oak Ridge, Tenn., Nashville and Shelbyville in midstate, and Memphis on the Mississippi.

—D. M.

Our assembly oversight is young and we especially appreciate articles concerning church government.

Fairbanks, Alaska

We have no assembly in this city and enjoy reading about the Lord's servants

and their activities. We also enjoy the articles in the magazine. We were in fellowship in Ozone Park, New York.

Binghamton, N. Y.

Dear Sir:

I would appreciate hearing the actual means used by our brethren in reaching the unsaved neighborhoods about them. We often read about their results and praise the Lord for this. But to know the means through which the Holy Spirit accomplishes these things would be helpful.

K. R. L.

NEW JERSEY EVENING SCHOOL NOW IN SECOND TERM

Monday evening, December 5, marked examination night and conclusion of the first term of the Pioneer Evening Bible School conducted by the New Jersey Gospel Pioneers and held at the Rutherford, N. J., Gospel Chapel.

Sixty-six students enrolled for the fall term, representing thirteen assemblies in the North Jersey area. Ernest Woodhouse conducted a course in the Epistles of James, with John Smart, Edward Harlow, and Walter Liefeld sharing the New Testament Survey course. There was much evidence of blessing on the effort.

The spring semester starts January 16, 1961, D. V., and will continue for twelve Monday evenings. A course on Bible Introduction will be taught by Mr. Woodhouse, and the New Testament Survey course will be completed. Further details may be secured from the registrar, Mr. J. L. Campbell, 7 Sheridan Place, Fair Lawn, N. J.

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SOUTHEAST ASIA LITERATURE CRUSADE

In July of this year four or five young men expect to leave from the west coast for southeast Asia and India, to engage in a large-scale literature distribution ministry.

Realizing the urgency of the hour, the group plans to spearhead an effort in southeast Asia for a period of approximately two years. This area has been selected since it is the home of one-third of the free world's population, with only one missionary to every one hundred thousand people. Time is short and the possibility of Communist domination is great.

To implement their plan the group expects to obtain two pick-up trucks with units on the back to provide accommodations for the team, and to begin the distribution ministry in North Thailand, going from there to Burma, East Pakistan, and India, arriving in Calcutta for a literature crusade in December, 1961, and January, 1962. Next phase of the operation will be to distribute literature across north India and if the Lord opens up the way, go on further into western Asia. Materials distributed will include Gospels of John, gospel booklets, and tracts with an offer of a free correspondence course to any who will write in for it.

While Emmaus Bible School is sympathetic to this proposal, it is not sponsoring the effort. Each member of the team will have a commendation for this specific task from his home assembly with the understanding that after this definite project is completed, the individual will then report to the home assembly as to further exercise.

For further information write to Southeast Asia Literature Crusade, c/o Kevin G. Dyer, 156 N. Oak Park Ave., Oak Park, Illinois.

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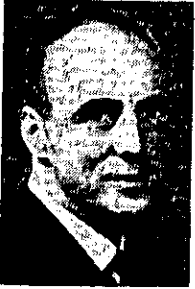
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STAN BEASLEY

Burnt Point, Bay de Verde District, Nfld.

The Lord opened the way for me to accept invitations to visit my home city of Birmingham, England, and feeling badly



in need of a change after two more years among the fishing villages of Newfoundland I went, the fare being provided through the kindness of friends in England.

It was the most fruitful season of my life apart from early years in Newfoundland. At a seaside camp for 150 teenagers, fifty professed, and we had 500 at the gospel meeting at Exmouth Gospel Hall on the Sunday night. In four months I had five series of meetings: two of them in one hall in the "Black Country" amid the smelting furnaces where at least 20 will be baptized as the result of these meetings. One woman of nearly eighty lay dying and sent to the hall for me to speak to her. She and her 50-year old son came to the Lord. I shall never forget my ten days in the North of Ireland where many professed, among them the manager of the big gas works. The sad part is that I could not stay longer, but with no full time workers on our side of Newfoundland I ached to be back with the young assemblies. This is my life's work and I feel my first love.

It is thrilling to see the gift God has given to the local brethren in each hall and their faithfulness in the Word and the gospel. While I was gone they all carried on services broadcast via loud speaker each Sunday night and the power of the Spirit of God is manifest in the development of these New Testament assemblies.

JAMES K. BOSWELL

344 Burlington Crescent, Glen Cairn Woods, London, Ont.

The work at Fort William, Ontario is making steady progress and the saints are encouraged by seeing the Lord adding to the assembly. Mr. James Humphrey's children's meetings were refreshing for them and this was followed by three weeks of visitation work by Eric Vettors, who also took the usual meetings, and God granted much to encourage. Immediately following this God granted us ten days of splendid meetings, which we

saw increasing every night until the last evening, when several came in who had never been in the chapel before.

I have just finished at Groton, Conn., where again the Lord granted much joy during their conference week.

Visits are next being made to St. Catharines, Stratfordville and London. In January the first three weeks are at Key, West, and the remainder of the month in Miami.

WILLIAM M. BROWN

6790 N.W. 33rd St., West Hollywood, Florida

I just got home from South Carolina where I had meetings in Anderson and Greer with interest. It was so good to be in these places where I had expended much labor in years gone by.

There is a wonderful opportunity for a brother to settle in Anderson, one who could get out and visit with the people and make personal contacts and try to build up the assembly. Should anyone be interested I would be glad to correspond with him. Anderson has grown much in the last few years. It is no longer exclusively a mill town. There is a great need for a good evangelistic work and there are many Christians who are really hungering for the truth. They must be sought out, however, and this means a lot of hard work.

The work here at home goes on well. Last Sunday night three teenagers were baptized. I plan an extensive visitation program in fellowship with both of the assemblies here in Hollywood.

DAVID R. EDNIE

Route 3, Marlon, Va.

We are seeing a renewed interest in the meetings, and also have had more un-



saved at the meetings lately. We have a few more children coming in and have just finished a flanelgraph study of the gospels, and are taking up the book of Acts.

We had brother Ernal Robinson from Syria, Va., for a day, and brother Malcolm Mac Jannet for a prayer meeting and Bible study. We were blessed and refreshed by their ministry.

WORTH ELLIS

828 Lakehurst St., Lakeland, Florida

The Lord is giving real encouragement. In the six months we have been here attendance has just about doubled and we have seen some profess Christ as Savior. This we attribute to the grace of God and visitation, following up every prospect.

At our first Thanksgiving conference our facilities were taxed to capacity with Christians from Tampa, Fort Lauderdale, Jacksonville, Daytona, Orlando, Eau Gallie and many other places throughout the state. Helpful ministry was given by brethren Tatham and Snaddon. We were also brought up to date on the operations of "Florida Gospel Pioneers" by brother Dave Harvey. The "Pioneers" are doing a good work and at the present time this is the most promising thing in Florida regarding the future of assemblies as we know and love them.

SHOCKLEY FEW

3619 Hanson Rd., Columbia, S. Car.

Here in Columbia we have just finished a series for children with brother Alfred P. Gibbs. Brother Gibbs and Virgil Hollingsworth, Jr., of Augusta, shared the ministry at our Thanksgiving Day Conference attended by Christians from ten different assemblies within 200 miles.

I have given help recently in the Augusta, Charleston, and Columbia assemblies. A serviceman in Augusta professed faith when I was there.

ARCHIE J. FIELD

485 Waterloo Avenue, Guelph, Ontario

I shall be discontinuing my residence on the Guelph Conference Grounds by April 1 and will be free to resume teaching and pastoral ministry the year round, if the Lord will.

Recently I have served the Lord in Guelph at our new chapel and in house-to-house visiting. Also I have ministered at Brantford and taken a series of gospel meetings at West Side, Galt, with radio ministry each morning. At present I am spending two months in Montreal, chiefly in Rosemount.

HOWARD FORBES

Box 481, Arvida, Quebec

We continue to be encouraged in the Saguenay-Lake St. John region of northern Quebec by requests for New Testaments which have now passed the 800 figure. Visiting these people and helping the assemblies at Arvida, Chibougamau, Girardville and the small assembly at Dequen Nord keeps brethren Roy Buttery, Charles Eugene Bouliane and me busy. Last Sunday I was at Dequen Nord, 70 miles southwest of here, and this weekend brother Bouliane will be at Chibougamau, 220 miles northwest. Brother Buttery is also busy building a house at Chicoutimi.

The assembly at Granby in the south of the province has need of help and I have agreed to help them at least during the months of January and February.

Your prayers are appreciated for the workers in this province that we may be led of the Lord as to how best to spend our time and where.

LOUIS J. GERMAIN
444 Bank St., Ottawa 4, Ont., Canada

The meetings in Osgoode continue to be encouraging. A few brethren from Evangel Chapel are considering ways and means to continue the meetings in Osgoode during the winter. Five brethren have volunteered to speak one Lord's Day evening each month.



As a number of French brethren have come to Ottawa from other places, we began remembering the Lord together November 27. We hope to carry on the meetings in the chapel basement. The assembly will be known as Chapelle Evangelique, 960 St. Laurent Blvd., Ottawa 2, Ontario, Canada. We believe God will bless the French testimony and that others will be added and precious souls saved. There are around 150,000 French R. C.'s in Ottawa and environs—a large field for missionary activities.

JOHN A. W. HALLIDAY
5936 Jemez Drive, El Paso, Texas

Last month six children waited behind after meeting wanting to have salvation. Then, just last week two more waited after the meeting at Grace Chapel. Mr. H. G. Newell is visiting in the El Paso area just now and what a privilege it was for him and myself to seek to point these little ones to the Lord Jesus Christ. I do hope that they are all clear now about being born again.

Also, mail in Spanish has been encouraging. One Mexican wrote in from down in the interior and it seems that there are about five in his area who want to study the Word of God. I have since written off to Ronald Harris, who handles correspondence courses in Spanish.

WALTER JENSEN
2033 Grand Street, Scotch Plains, N. J.

I am just out of the hospital and doctors have recommended surgery, which we feel it advisable to try to stave off for the present, if possible.



My wife is so poorly, and is racked with pain. Prayer is entreated sincerely.

I had the joy of being with the Christians at Collingdale, Pa. for their conference over Thanksgiving week-end. Harold Harper and Tom Taylor were with me and their fellowship and ministry was a blessing.

JOHN A. HORN
419 Smith St., Atchison, Kansas

We have been giving help in St. Joseph and since several in our assembly live there we hope some day an assembly can be started. Pray with us to this end.

HAROLD MACKAY
3714 Freeman Mill Rd., Greensboro, N. C.

I keep busy in many aspects of the Lord's work. Today there is an almost bewildering variety of services that may be engaged in for the Lord. One needs definite guidance from the Lord lest much effort be dissipated in a multitude of non-essentials.

Through radio we undoubtedly reach more than in any other way; and yet there must be the personal contact through visitation which requires much time and effort. Saints need to be fed, led, guided, counseled, cheered and encouraged. Children's work is most fruitful; young people's activities are a "must" in these difficult and dangerous days; sinners need the gospel, saints need the Word. And yet one's own spiritual life must not be neglected, and there must be the daily intake from the Word if there is to be the outflow in the Spirit's freshness and power. There is but one answer, "Our sufficiency is of God."

THOMAS R. McCULLAGH
411 East Logan Avenue, Guthrie, Okla.

The meetings in Pineview at Houston were fairly well attended and some professed. Then brother Harold Kesler and I ministered the Word at the Thanksgiving conference at Waco, and I continued in the gospel for a week. The Waco assembly is making steady growth in the Lord. I am now in San Antonio for a few nights before returning home. Two men have professed faith in Christ.



ROBERT McLAREN
35 Campbell Ave., Sault Ste. Marie, Ont.

May I request prayer for gospel efforts in Guelph in the new chapel during the month of January, and for a gospel campaign in Charlottetown, P. E. I., during the month of February. From February 19 through March 19 the brethren in Halifax, through brother Svend Christenson, have invited me for meetings following the Charlottetown crusade.

We also praise the Lord for another new station, CJRL in Kenora, which began carrying our Glad Tidings Gospel Hour this past December 4. Our French program, as well as the English one in Kirkland Lake, is being well received. Please pray for our radio outlets.

WOODY MURPHY
P.O. Box 9, Siler City, N. C.

I had the joy of pointing a man and his wife to Christ a couple of weeks ago and both seem to be happy in Him. It is good to see several young married people who have been saved and are interested in learning more about the Word of God.

Recently we started a chorus practice on Sunday night after the regular meeting and interest has been excellent. It has been a help to our Sunday night meeting as well as helpful to other services when the chorus sang special numbers.

FRED R. PEER
Peterborough, R.R. 10, Ontario

Recently I had meetings in Grand Rapids in the Northwest Gospel Hall; also in the Eastern Avenue Hall. At the Eastern Avenue Gospel Hall a woman, whose husband had left her with two small children about a year ago, professed to be saved.

I also had meetings in Watford, Ontario, a small village of about 1200. Sunday morning about 30 break bread. We saw a few unsaved come to these meetings.

In December I was at Olivet Gospel Chapel in Toronto for the first two Sundays and Wednesdays; then at Braidwood, Peterborough, the Thursday nights of this month. I expect to be in Olivet for the whole of January, the Lord willing. The Olivet Gospel Hall was packed last Sunday evening, and twelve were baptized; eight from a new work just started in the west end of the city by Christians from the Olivet and Westmoreland assemblies.

HENRY PILKINGTON
Box 24, Allen Junction, W. Va.

Here in the coal fields the Lord keeps us busy. Besides the regular meetings there are many varied opportunities such as radio work, Bible teaching in the schools, and hospital chaplaincy activities.

Lately we have given help to the Hinton assembly. Many of the brethren there with gift have had to move to other areas to obtain work.

JOHN T. RAE
1017 Makaiwa St., Honolulu 16, Hawaii

It had been our prayer that the Lord would bless our negotiations with the highway department in the sale of the Waiatae site, thus providing for rebuilding elsewhere. But now we learn that a housing project has taken up a large area of Waiatae Valley, and some apartment houses are also to be built. We remain the closest evangelistic testimony, and will have a new field to work, so propose to build on what remains of our old site.

Waiialae assembly, which was down to five, is now a united group of 22. Our Sunday school, "Jet Cadets," and teenagers, are all showing progress. Several teenagers have been saved. There is some increase in interested adults attending our meetings.

Our brightest spot is the Bible class at Oahu Penitentiary each Monday night. I have twenty men from 7:00 p.m. to 8:45 p.m. Some are saved. A good number are working on Emmaus courses. It is not unusual for them to turn in a whole book of assignments in one week. Their grades are good. Emmaus courses now have parole credit for the men. The administration makes appointments for counseling on Tuesday afternoons, at first just for men from the class, but now I get all such appointments.

ARTHUR B. RODGERS
4111 Wirt St., Omaha 11, Neb.

Please note that our address is as above. Our summer's work in Colorado Springs was completed, and we have just been there again for the preparation of the annual letter and follow-up mailing of gospel literature to former guests at the Christian Canteen.



The most interesting phase of the work in Colorado Springs now is that of Miss Grace Watson and others, with Japanese wives of servicemen. Six Oriental women, and the American husbands of two of them, confessed Christ as Savior in 1960. A week ago, in the South Side Bible Chapel, one of these couples (with three other people) obeyed the Lord in baptism. The husband, who had been a Polish Catholic, was saved three weeks after his Japanese wife. Miss Watson is secretary at the Christian Canteen, and is the twin sister of Miss Mary Watson, missionary in the Belgian Congo.

J. H. SPREEMAN
885 Calixa-Lavallee, Apt. 1, Quebec 6, P.Q.

We have just spent five days with brother Vincent Davey visiting scattered believers and interested persons farther east in this province and across the border of New Brunswick. The Lord has been using His Word sown in those parts, brother Davey and others having visited there frequently and some local Christians also giving out the Word. A couple, parents of eleven children, seem specially bright, and although now exposed to considerable unpleasantness because of the attitude of their R. C. relatives they remain steadfast and happy.

A couple recently moved here from

Chibougamau, where Christians formerly of Girardville brought the gospel before them. They are now getting out to some of the meetings and we hope they'll prove to be "good ground" hearers and bring forth fruit that will remain. We pray also especially for a young man who recently professed and who, because of poor health, has returned to the home of his parents farther north.

EDWIN J. THARP
31 School St., Rockport, Mass.

Through the Lord's enabling I have ministered the Word at Saugus, New Bedford, and Worcester, Mass. I also enjoyed happy times in ministry at New Haven, Conn., and Westerly, R. I.



In the mercy of God both my dear wife and I are now in good health, and

we praise Him for His continued care at our advanced age.

ALLAN WEBER
Dundas Centre, RR 1, P.E.I.

The Lord laid this area on our hearts early in the summer and on November 16 we moved down here to Upton district, about 80 miles east of Summerside. The assembly is quite small, and there is also need for camp work.

The weather and roads have been quite good so we have been able to visit among the people and some good contacts have been made. Numbers have also increased at the meetings. The believers seem to appreciate the ministry of the Word.

Since the children are more scattered in these country districts, the Sunday school is quite small, and so far it has seemed difficult to stir up interest to get more to attend.

A zealous Christian lumberman in the assembly has been bringing several R.C.'s to the gospel meetings, and through his witness one was led to Christ and has asked us to have cottage meetings in his home each week. This we have done now for two weeks and a real interest and hearty concern has been shown by other members of this family. Please pray.

JOHN WALDEN, SR.
1926 Woodburn St., Colorado Springs, Colo.

There are about twenty believers meeting out in the country near Abilene, Kansas. There has been an assembly here for many years, and H. A. Ironside frequently visited in years gone by. There are very few of the older people left, but a very hearty group of young couples

carry on. Bible studies in the homes in Abilene and Salina are encouraging. This is Kenneth Engle's home. He and Mary Lou are home on furlough from the Philippines and have given real help. I have been speaking on the second coming of Christ.

The Lord has given a few more souls in Colorado Springs. The new Northeast assembly is settled in their building. D.V., I hope to spend most of the winter there helping the existing meetings and trying to get a new work going on the west side of the city. We plan a daily radio broadcast on a local station. It is wonderful to see how God has raised up local brothers and sisters to carry on each new phase of the work as it opens up.

DAVID WARD
8 Watrous Ave., R.F.D. 1, Mystic, Conn.

Since returning from Emmaus, I have been ministering for the most part in the home area, although this past week I was at Schenectady, N. Y., with the assembly at Bellevue.



The work goes on most encouragingly there and we had the joy of leading one woman to Christ in visitation.

We continue to see the value of pastoral visitation and the Lord graciously gives His increase as we occupy ourselves with it.

During January I will be giving help at Tenafly, N. J., and at the Beechwood Assembly in Pittsburgh. Please pray with us for the Lord's blessing.

SICK

R. T. HALLIDAY
P.O. Box 4181, Sta. A., San Antonio, Texas

Brother Halliday was to enter the hospital for removal of a tumor which was not expected to be malignant. Pray for his good recovery.

He continues to carry on the Mexican classes in a limited way.

NEW ADDRESS

Howard Forbes
Box 481
Arvida, P. Q., Canada

REPORT ON ANNUAL GENERAL MEETING OF FAMILY BIBLE HOUR RADIO BROADCAST

The annual general meeting of the Family Bible Hour Board was expanded into a conference on gospel radio broadcasting and was held on December 3, 1960, in the Westmount Gospel Hall, in Toronto, Ontario. Approximately one hundred persons interested in gospel broadcasting were present to hear financial and other reports.

Of the more than \$7,000 received during the year ended June 30, 1960, the bulk was used for radio time, tapes and recordings, gospel literature, recording and dictating equipment. Receipts were up approximately 50% over 1959. Of the fourteen English language broadcasts in Canada, U. S. A., Puerto Rico and Korea, six are paid for entirely by the Board and eight are entirely or partially sponsored by individual Christians or assemblies. Total cost of the broadcasts, including those sponsored, is approximately \$1,000 per month. Of approximately 6,000 letters received, 90% were from Newfoundland and Labrador.

Donald Moffatt, director of the broadcast, showed colored slides, including pictures of pioneer gospel boat and plane work in Newfoundland and Labrador.

John Funk gave a report on missionary radio broadcasting, as a means of effectively reaching exploding populations. The Japanese radio broadcast, Osaka, Japan, prepared by Howard G. Budd, has a potential listening audience of over 22 million persons, more than the total population of Canada.

The afternoon session concluded with ministry by evangelist Donald Moffatt and a report on the history and progress of the Family Bible Hour radio broadcast.

In the evening a panel discussion on radio broadcasting generally and the Family Bible Hour in particular, was followed by Arnot McIntee, announcer on the broadcast, and Don Moffatt, who prepared an on-the-spot broadcast.

The conference was interesting and profitable and those attending were impressed with the necessity of getting out the gospel because of the urgency of the present times.

Any Christian or assembly wishing to sponsor or partially sponsor a broadcast or wishing to be put on the mailing list for the Broadcaster, please write The Family Bible Hour, Box 21, Arlington, Washington, or Box 51 Toronto 15, Canada.

CHRISTIAN SALESMAN, married with 4 children, age mid-30's, extensive experience in real estate sales, desires association in sales or business capacity with fellow Christian. Will relocate if desired. Write Box JPR, c/o Letters of Interest, 127 S. Wacker Drive, Chicago 6, Ill.



Youth Work



COLORADO SPRINGS CHRISTIAN HOME 6 W. Cheyenne Rd., Colorado Springs, Colo.

Forty-five boys and girls are living with us now. Although we cannot take the place of responsible mothers and fathers we are trying to help these dear youngsters through childhood and adolescent years.

Recently one of our adolescents was baptized, and another received into fellowship at the Southside Bible Chapel here in Colorado Springs. For such manifestations of His blessing we are thankful.

Currently, we have room for very few more children here. These are certainly days of broken homes and needy children.

—Robt. W. Sawyer

LIONEL A. HUNT 17 Thursfield Crescent, Toronto 17, Canada

In the fourth "Alan Knight Memorial" crusade in a Toronto school, close to 300 came nightly and 490 attended at least once. At Egerton Street Chapel, London, the assembly got behind the crusade and the hall was filled, with some standing. In both crusades many children remained to be counseled and there was good evidence of many conversions.

December was chiefly devoted to adult ministry, presenting the "Holy War" in pictures to a youth group on Tuesdays, and in ministry at Leaside Bible Chapel on the Sundays. We are having "Bible-rama" pictorial services for adults in the evening gospel meetings, have 2,000 flyers distributed around the district, and interest is good.

Prayer would be valued for child crusades scheduled for Bethany Chapel (Hamilton, Canada), January 16 to 20; Turner Road (Windsor), January 30 to February 3; possible return to Egerton Street (London), February 6 to 10; the 5th "Knight Memorial" effort (Toronto), February 13 to 16. These efforts will (D. V.) be followed by a trip to western Canada.

PITTSBORO, NORTH CAROLINA Pittsboro Christian Home, Inc.

The assembly testimony which was established here about a year ago continues to be a source of blessing. A few Christians gather with us each Lord's day for the worship meeting. A good many more usually come for the gospel meeting and the midweek service. Please continue to pray for this effort.

There are 21 children here, including two of our own. Some of the children have been reunited with their relatives and we have to fill these vacancies. We have several applications out now.

Mr. and Mrs. Walter P. Riestler, St. Louis, Missouri, moved into the Home a few weeks ago to help us. Besides other things he will be doing, Mr. Riestler will be a big help in the meeting in speaking. If there are others who think the Lord would have them serve Him here, we would appreciate hearing from them. Besides the above couple there are, helping in the work, Miss Dorothy Barker of Minneapolis, Minnesota, and Miss Virginia White of Winston Salem, N. C.

We are about ready to start work on another unit. There are two wings in which children can be housed, each wing large enough to be divided into two units, either of which will take care of twelve children. Since the Riestlers have come to help us and we have heard of others who are interested, we believe that we should go ahead with this work.

ROCKY POINT, NEW YORK Bethany Gospel Chapel

Our Bible school has grown steadily from 53 to 70. Teachers and transportation for the children have been provided. Six classes include a flourishing adult class. Much telephone visitation of unsaved parents of the children is done. At our annual Sunday school service at the chapel an attendance of over 100 is anticipated. A gospel message will be brought by brother Louis Ferreira, following which an appropriate film will be shown, and annual awards distributed.

Ministry at the chapel has been given recently by brethren Richard Hill and Paul Bitler; while, on January 14, we expect brother Louis Montalvo.

Thus, the facilities of our small chapel are being used of God in an ever increasing measure. In view of what is styled the "population explosion" in our county, it has become urgent to consider, prayerfully, the expansion of our chapel. Our little group must have the fellowship of a few more consecrated and responsible brethren. Must we turn away little children from our doors? Brethren, pray for us.

—Albert G. Hallock

Annual Survey Comments

We much value the comments and criticisms that come from our Annual Reader Survey. Here are a few on various subjects:

Editor's Page

Fine editorials... The editorials are stimulating... Very fine in every way and the Editor's Page is tops... I look forward to the timely editorials. They show a real spiritual outlook... We appreciate both the news items and the spiritual tone being maintained in editorials and comments... Valuable and practical editorials meeting many local problems... Editorials good... The Editor's Page is a spiritual oasis in a desert of theological prescriptions...

Enjoy editorials, find them very practical... Good editorials... Especially enjoy your editorials which are not fearful of critically analyzing assemblies, so that our Lord may be glorified... Editorials a great help to the Lord's people... The only comment I have is that in the rebuke and exhortation editorials there should be variety enough so that people who are not long in the assemblies don't get a sour critical attitude of our assemblies. Our faults and failures should be exposed, but I don't think quite as often as they have been of late... We need to hear encouraging as well as the discouraging...

The Editor's Page has been very acceptable, uplifting and to the point for several years... Some of the editorials are most timely... The editorials have been excellent and profitable... Your editorials make good, spiritual, well-balanced diet... The Editor's Page is a blessing to us... The editorials are very challenging...

Format

New dress is big improvement... I liked the smaller size magazine—easier to handle... We much prefer the old size; it was so easy to handle and carry anywhere... Liked the smaller magazine better, but there must have been some advantage to the larger size... Smaller size easier to carry and read commuting... I do not like the large book as good as the small one before... The paper: good quality. Pictures: much appeal. Size: improvement. News: much and interesting... I like the size... I really like the old style best: it's smaller to handle...

As a printer, I wish to congratulate you on the size, quality of paper and the clean workmanship... Really like the new size and fine appearance of the magazine... Like new format... Liked the smaller edition better for size. It gets torn in the

letter-box slot, and there is no place to store it for reference because of the size.

... Magazine in its present form is splendid... Liked the smaller magazine better... I am liking new format of the magazine more and more... Like the new size... The format is very satisfactory.

Contents in General

Man, his interests are made too dominant... Enjoy magazine as it keeps one informed of Lord's work and servants. Also building of chapels, camps, homes, etc. and the ministry in its diversified forms... As a prayer list and practical guide in our lives it cannot be valued in money... Would like more reports on west and mid-west instead of all Canada, N. J., and W. Virg. [So would we]... Every issue seems good... Excellent articles and news of various workers and assembly activities... Read from beginning to end. They give me matters for prayer and keep me in touch with the labors of the Lord's people in different places... As well as being informative, we consider L.O.I. an important part of our spiritual literature...

Helps me know how to pray for the servants of our Lord... Our main source of information concerning the Lord's work in various sections of this great land... Enables us to pray more intelligently... Mr. S. has passed his 88th birthday. He has enjoyed L.O.I. for many years. He is not able to move about, but is able to read... L.O.I. keeps the loose ends tied in with its information... Thanks for your loving comments directed to the small assemblies... My husband and I read it cover to cover... I always read it with real interest, which results in prayer for the work and workers...

Keeps one up to date on assembly matters... Hospital chaplain's story encouraging... We thank the Lord for this link with workers we've known and loved... I work in a R. C. home, and every portion of assembly growth and writings I enjoy in my room, where I have all my Christian fellowship by mail and reading, as I get few days off... Read from cover to cover with joy and prayer... Cover to cover... We love every issue and read it from start to finish... I pass it on to others... I read it cover to cover... A most important means of holding brethren together.

Suggestions, Criticisms

Many of the reports of activities of the Lord's servants for which they ask prayer have been ended many weeks before they appear in the magazine. Is there any way

this could be remedied?... Sure wish you could get back on the every month way. Some news is too old when we get it once every two months. Also more ministry... More news of Canadian gospel halls, please... One of the greatest services L.O.I. can render is to be neutral on "Brethren" matters—to be non-partisan in every way... Appreciate all articles on the believer's personal life... More, more, more on church polity. Too many assemblies are weak or stiff-necked on government... We would appreciate more pictures of the Lord's servants... We are inclined to regard the every two-month issue a set-back. One reason is the reports are old when they come.

We are grateful to our readers for the criticisms and commendations and comments. All are helpful. Those quoted here are but a few of many. Still we look for more—we'd really like to hear from every reader. If you haven't sent in your comment, you'll not find a Survey envelope in this issue, but you can go back to the October, November or December edition. Do take the trouble right now, please, to get that envelope and mail in your remarks.

To those who are unhappy about our recent reduction to bi-monthly issuance, we are glad to say we have resumed monthly publication, and we hope to maintain the schedule. Frankly, however, that may depend considerably on the response to the Annual Reader Survey.



Received during November

U.S.A.

Receipts	Amount
Nos. Issued	Total
2125-2905	\$13,249.34
For Fellowship	9,700.04
For Expenses	3,526.80
For Literature	22.50
TOTAL	\$13,249.34

Received during November

CANADA

Nos. Issued	Total
Receipts	Amount
2022-3171	\$1,103.90
For Fellowship	295.00
For Expenses	808.90
TOTAL	\$1,103.90

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

**FORTY YEARS OF
ROADSIDE PREACHING**

A few months after he was saved at the age of sixteen in 1921 in Austin Gospel Hall, Chicago, Roland Fasold saw a woman carrying a gospel sign while he was enroute to Moody night school. Not having the money to buy all the tracts he would like to distribute, he thought this was a most effective and economical way to preach the gospel. So he made himself a sign, three by five feet, with John 1:7 on one side and Romans 5:6 on the other, put it on a stick and carried it through the loop in Chicago.

The second night out a policeman stopped him and asked him for his permit. He had none and he soon found himself before the police captain at the LaSalle Street station. He had a time convincing the captain that "Rom. 5:6" wasn't Room 56 at Moody Bible Institute. And the captain had a time convincing Roland that he couldn't carry a sign in Chicago's loop. However, the captain did listen to his testimony.

Roland still had signs in his mind, and soon he was putting them up on trees and posts along country roads. Then he bought 1,800 metal signs, eight by ten inches, from a sign company, and, through advertising in Sunday School Times, sent them to distributors in 38 states and Canada.

In 1934 he came in contact with a man like-minded who was making gospel signs and who was moving to Colorado. Roland took over the equipment, met with several brethren for prayer at the corner of Lincoln and Crawford, and there they erected their first large sign. That sign stood for 22 years, a new text being placed in the frame each year.

From time to time others have joined Roland Fasold in his sign evangelism, among the most recent being Roy Carlson of Portage Park Gospel Chapel, Chicago. With Roy's help there are now signs in 65 locations, lettered on both sides. One is in Michigan, two are in Indiana, two in Iowa, two in Tennessee, thirteen in Wisconsin and 45 in Illinois. They are kept in good repair and changed frequently.

"We are not in the sign business," explains Roland Fasold. "We put no names on the signs. We are laborers together with Him. This is not a one-man affair. It is a way of witnessing 24 hours a day while still working for a living. Christians living along highways where thousands pass too fast to receive gospel tracts can reach the careless and indifferent through gospel signs. 'Faith comes by hearing, and hearing by the Word of God.' We put only Scripture verses on the signs."

Christians interested in roadside signs can write Roland Fasold, 4741 N. Keating Ave., Chicago 30, Illinois.

HOW DID JOHN PILGRIM'S



About fifteen years ago John Pilgrim (we'll use that name for convenience and concealment) had 500 investment dollars he wanted to put to use in furthering the work of the Lord.

The first job they tackled was building East Kellogg Gospel Chapel in Wichita, Kansas. Then they went to Savannah, Georgia, to work on another assembly meeting place; to Kearney, N. J., Columbia, S. C., Vancouver, B. C., Wheaton, Ill., Truro, Nova Scotia. They went to Chicago to help buy a building for Emmaus Bible School, to Florence, S. C., Palisades Park, N. J., Sheboygan, Wisc., Sacramento, Cal., Groton, Conn. They were in Alaska and Hawaii before they became the 49th and 50th states.

Back and forth, to and fro, east and west, north and south across the United States and Canada they went building, remodeling, buying gospel halls and chapels, youth Bible camps, homes for elderly Christians, Christian schools, conference grounds, hospitals.

They traveled to other lands to do chores for missionaries, financing stations, homes, cars, equipment, record presses, hymn books. They went to Usumbura, Ruanda-Urundi; Congo, Northern Rhodesia, South Africa, Angola, Nigeria, India, Argentina, Ecuador, Peru, British Honduras, Trinidad, Puerto Rico, Mexico, Japan, Syria.

Altogether to date they have had a part in financing some 500 assembly projects, and while doing this they have earned John Pilgrim well over \$300. And they are still working, and earning.

How have they been able to go so far and do so much? By uniting with the dollars of other Christians invested in Stewards Foundation Bonds.

Can your dollars take part in this good work and earn you a good return with safety? Yes. Just fill out and mail in the Bond order below. Your dollars go on the payroll the day they arrive. (Arriving any time in January these go on the payroll as of January 1.)

STEWARDS FOUNDATION
127 S. Wacker Drive
Chicago 6, Illinois



ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
323 Strathmore Blvd.
Toronto 6, Ontario

Payment is enclosed for \$ _____ for Stewards Foundation Bonds.

I want \$ _____ of Series D 4% Bonds and/or \$ _____ of

Series A 5-year 5% Bonds.

Make Bonds Payable to _____

Address _____

Form LOI161

U.S. Bonds for U.S. Dollars—Canadian Bonds for Canadian Dollars

Signature _____

WILL YOUR LAST TESTAMENT AID THE TESTIMONY?

Nobody, somebody said, is funnier than people. One item of Christian folly is that while we chide the unsaved for thoughtlessness as to their future, we ourselves neglect to make proper provision for the future. Millions on millions of dollars that could have been employed for furtherance of the testimony of the Lord in a wide variety of ways have been lost to such service through the neglect of believers.

Many of these Christians who gave with some liberality to the Lord's work in their lifetime intended to provide in their wills bequests for Christian projects, but overlooked making the provision. And many more failed to make a will. A recent article in a popular magazine reported that at least 60 per cent of American citizens die without making a will. Christians probably are no exception to this rule.

Making a will is a simple matter and not at all costly, except in the case of large and complicated estates. The testator has only to draw up a list of his assets and determine the distribution he desires and then have a competent lawyer draft the will and sign it in the presence of two or more witnesses. A will once made should

be kept in a place where it will be readily found, and should be reviewed from time to time for such revision—with legal assistance—as changing circumstances dictate.

Of Abel the Bible says, "He being dead yet speaketh." The Christian who makes wise disposition of his estate through his will can thereby have a part in proclaiming the gospel for years to come; like Samson, he may even slay more in his death than in his life.

A little assembly in the midwest was struggling to build the first chapel of its own. A preacher whose support had come chiefly from the local Christians individually and collectively died and left the bulk of his estate to several popular missions. To his own assembly he left \$100.

A widow whose fortune ran into seven figures left in her will a few hundred dollars to the little assembly with which she had been affiliated for many years, and, so far as is known, nothing for the work of assembly missionaries around the world.

Sometimes Christians, in their eagerness to have a part in numerous appealing Christian enterprises—and that word "appealing" can often be taken in a double sense—fail to provide adequately for those close relatives who are their direct responsibility from the Lord. But more frequently other Christians make no provisions through their wills for the work in which they have declared themselves to be vitally interested.

Such organizations as Missionary Service Committee in Toronto, Christian Missions in Many Lands in New York, The Fields, Missionary Publishers Association, Voices from the Vineyard, Emmaus Bible School, Stewards Foundation and Letters of Interest enjoy federal recognition as facilities to and through which bequests can be channeled for the work of the Lord in American and other lands.

Today as for years past there are proportionately more missionaries, evangelists and teachers in the field here and abroad from assemblies than from any other group of churches. And not one of these workers is on salary. The work of many of these devoted servants of the Lord is seriously curtailed for lack of funds. They are not looking to men, but the Lord is: giving His people opportunity for a share in the sowing and the harvest.

Living, should we not give more generously to further the work of the Lord? Dying, should we not provide as liberally as possible?

In some cases a considerable amount of wealth can be wisely distributed while the believer is living and able to enjoy the pleasure of giving.

We strongly advise that wills be made with the advice and assistance of competent, trustworthy lawyers, solicitors, and, where the size and complexity of the estate warrants it, tax experts. And *Letters of Interest* holds itself ready to counsel with any believer as regards his or her estate, or will, or bequests.

What Is An Annuity?

We were rather embarrassed the other day when a Christian, who came into the office to discuss her estate, said she had not been aware that Stewards Foundation wrote Annuities. We had thought that almost everybody who read this magazine, in which we advertise from time to time, knew about them. Now that we have learned better we expect to tell about Annuities more frequently, and more fully.

Our purpose is not to "sell" Annuities, but to inform Christians about them, so they can determine whether they fit into their financial situation and estate plans.

But what is an Annuity? It is an annual income for life. It may come to the Annuitant in one sum each year, or in semi-annual, quarterly or monthly installments. It may continue throughout the life of one person, terminating at his or her death, in which case it is called a Single Life Annuity; or it may continue as long as either one of two persons, such as husband and wife, lives. That is called a Survivorship Annuity.

Obviously a Single Life Annuity will bring a larger annual income, age for age, than a Survivorship Annuity. And because women have longer life expectancies than men, an Annuity written for a man will bring him a greater annual income than will one for a woman of the same age.

For younger persons who want their investment money to be useful in the Lord's work Bonds are usually a better investment than Annuities. Investment in an Annuity is an outright purchase of an income for life; whereas with Bonds the capital invested is returnable to the investor. We do write Deferred or Retirement Annuities for younger persons, and their deposits, made in one lump sum or in installments, are accumulated at compound interest to increase the amount of income paid. In Canada interest on deposits is not taxed.

For Christians 50 years of age and up, who want assured income for life, and who want to minimize taxation on their income, Annuities may prove to be excellent investments. Certainly they should be investigated.

We will be glad to discuss by correspondence or in person Annuities and estate matters with interested Christians. To expedite the discussion, in writing please state whether you are interested in a Single Life Annuity or a Survivorship Annuity, or both, give birth dates, state how much income is required, and how much money is available for investment, and whether property real or intangible which has appreciated in value is available for the Annuity purchase. Also you may wish to mention the phases or phases of the Lord's work in which you are especially interested.

STEWARDS FOUNDATION
127 S. Wacker Drive Chicago 6, Ill.

DAVID SHARP

6535 Meader Ave., Sacramento 24, Calif.

Since returning from the Northwest I have been engaged in a concentrated effort to help here. A great burden rests on my heart, for South Sacramento is expanding explosively. A few saints really concerned about this opportunity will value prayer.

Last May the Lord opened the way for us to start a children's work in a West Sacramento housing area. This has been fruitful and many children have confessed the Lord Jesus. We are greatly encouraged, for many Negroes, Mexicans and Orientals are being reached who would otherwise never hear the gospel.

Every morning regular daily prayer is made here for the work, and our thoughts range far afield to those laboring in foreign lands.

There is a tremendous challenge on this West Coast for pioneer effort. May we see laborers coming to this part of the vineyard.

PRAY FOR PIONEERS

"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest" Matthew 9:38.

This text, cited again and again at the recent gathering in San Diego of some brethren concerned about furtherance of assembly testimony in America, is an excellent one to stimulate revival of effective gospel testimony in lagging assemblies, and to stimulate outreach into pioneer fields. Put into practice earnestly, fervently, it is certain to result in increased evangelism.

David Sharp, whose letter appears above, has agreed to coordinate information from the West Coast regarding new gospel efforts and fields crying for workers. That information he will send along cast through the magazine and otherwise to those interested in praying intelligently for pioneering.

We will be glad to hear from others willing to gather information from their areas that will provide food for prayer, and that also can be passed on to any who are interested in doing missionary work in America.

We will be glad also to hear of gatherings for prayer for this specific purpose of stirring up evangelism in these home fields. Without evangelism at home there can be little sending of missionaries abroad.

CHANGE OF SCHEDULE

WESTERLY GOSPEL CHAPEL
111 W. Broad Street

Westerly, Rhode Island

Sunday School 9:30, Morning Worship 10:45, Gospel Service 7 p.m. Prayer Meeting Wednesday 7:30.

NEW CORRESPONDENT

GOSPEL MEETING HOUSE
Knox, Indiana

Mr. Simon George
R.F.D. 1, Knox, Ind.
Tel. 8672.

LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

Western Assemblies Home at Claremont



NEW UNIT ADDED TO WESTERN ASSEMBLIES HOME

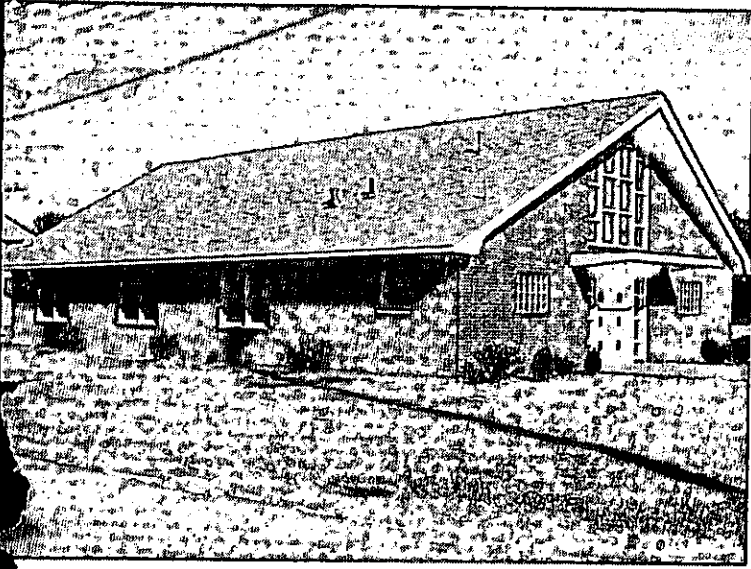
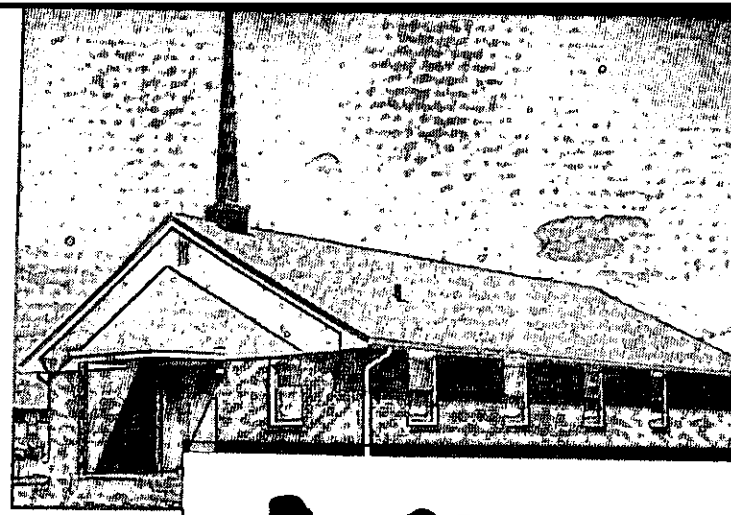
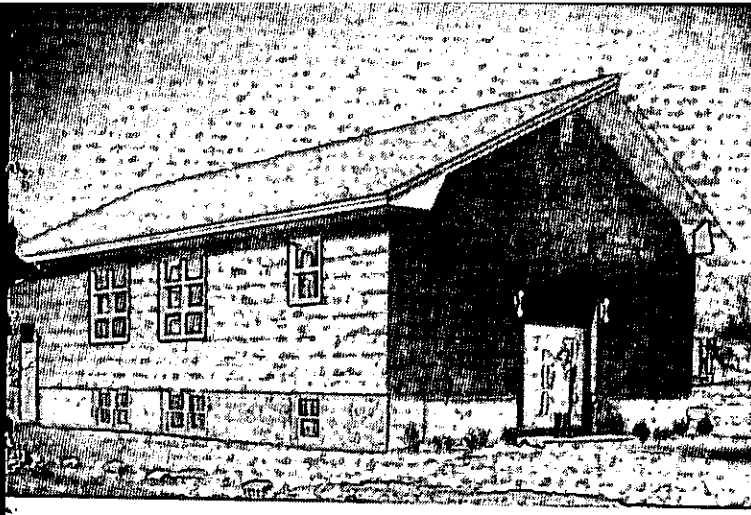
At the Western Assemblies Home, Claremont, California, an attractive new building adjacent to the main building (see photograph) has just been completed. Designed to provide the maximum in comfort and convenience, it will accommodate six guests. There are now a few vacancies in the main building in addition to space available in the new building.

Individual Christians or Christian couples 65 years of age or older, who are able to care for themselves physically, will be received at a charge based on ability to pay. It will be our pleasure to consider applications promptly in the order in which they are received.

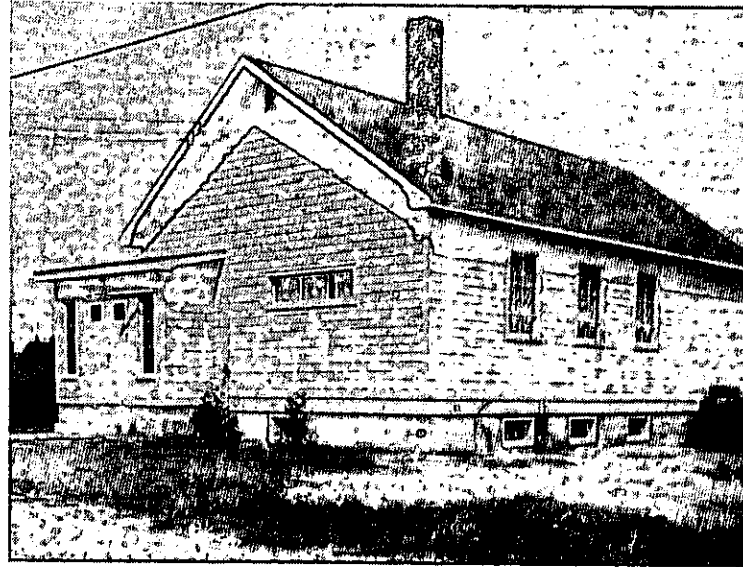
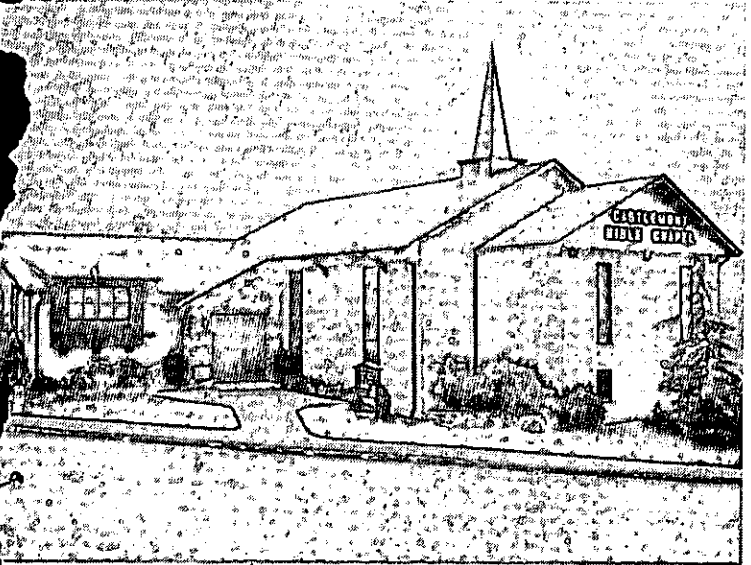
At the present time there is a vacancy

on the staff for a Christian couple, the husband to act as maintenance man inside and outside the home, and on the grounds; the wife to serve in one of several capacities on the staff. A separate apartment complete with kitchen will be furnished on the upper level of the home, without charge, together with meals and utilities. The schedule provides alternately two days off one week and one the next and two weeks paid vacation per year. The Claremont Gospel Chapel is located one block from the Home and there are some twenty assemblies in the Los Angeles area.

For information relative either to application as a guest in the home or for position as couple for maintenance write: Mr. J. O. Ross, Superintendent, Western Assemblies Home, 350 Berkeley Avenue, Claremont, California.



Letters OF INTEREST



A few of the many assembly chapels built in recent years across America

February
1961

BUILDING *Inside Front Cover*

"It Is Written" *Page 2*

Widows' List *Page 7*

BUILDING

A New Chapel

When the Lord builds the house it will be built with oneness of mind, grace, love and wisdom. The work will be done decently and in order; the testimony will be effective; the assembly will be a haven for all who know our Lord Jesus Christ as Savior. Spiritual children will be born there.

When we work with Him steadfastly, unmovable in faith and adherence to the Lord and His Word, our labor will not be in vain. It will be fruitful. It will be rewarding and rewarded.

In locating and building the physical plant or chapel or hall for an assembly, as in building up the church itself, there must be forethought, planning, purpose, orderly procedure, if there is to be expectation of success. Let us assume for the purpose of this article that our assembly has been too long in a neighborhood that is no longer suitable for its purpose: and not a few assemblies are situated in such locations. There is general agreement in the church that a new site should be found and a new building erected. How should we then proceed?

Delegating Responsibility

May we suggest that to expedite the work and avoid confusion there be named a general committee which will be given as much latitude as seems wise to select the new site and erect a building. It might be well if this committee should come to the assembly as a whole or to the elders for final approval of the general location, and perhaps also of the actual site, as well as of the plans and cost.

Within this committee there should be sub committees charged with location, building plans, building supervision, furnishing and financing. These sub committees should be as small as possible, for effectiveness. And the general committee might well consist of the heads of these committees.

Selecting the Site

In choosing the locality and a site, some factors to be considered are: One, the foreseeable future of the area. What will it be in five, ten or twenty years? Is it likely to change from residential to commercial or industrial or slums? What facilities will be needed to serve the community, now and in the future? Is it a growing residential area? Two, how much land will be needed for expansion of the building, for parking, for other uses? Three, how wide an area can the assembly expect to serve from this location? Four, what other evangelical testimonies are in the vicinity? Five, is the neighborhood largely Roman Catholic, Jewish or devoted to some particular denomination or cult or nationality? If so, is the assembly prepared to bear an effective testimony, to do a work in such situation? Six, are there or will there be Christians in the assembly living in this neighborhood? This is most important to win the residents of the vicinity. Doubtless many other factors must be analyzed in choosing a site: these just suggest the value of careful selection.

The cost of land usually will be a minor consideration, even though land costs today are high. The cost of the land generally will be a small portion of the total cost. And an unsuitable site at a

low cost or even if given free will be at best a poor bargain.

Before binding the assembly to the purchase of a site, be sure to obtain any approvals necessary for the intended use of the land from zoning board, city council or other responsible authority. In some cases it may be necessary or advisable to secure the sanction of the neighborhood; and a sketch of the proposed structure together with a clear statement of the character of the testimony, carried in friendly fashion from door to door, should not only prove helpful in securing the neighbors' approval, but also in securing their attendance at the chapel.

Also essential are clear title to the land, guarantee of title and a plat for survey with the legal description to make certain that the building is erected on the right lots and within the lot lines.

Planning the Building

First of all, consider the general purpose. Should we build for our immediate needs and for, say, five years hence; but with a rough overall plan for future expansion?

Second, to what uses will we be putting the chapel: remembrance meetings, baptisms, gospel meetings, ministry, conferences, Sunday school, assembly social events, weddings, funerals, craft work or

other children's activities, Christian grade school, youth gatherings?

Third, what seating capacity will we need in the nave or auditorium? How many classrooms should we have and how many pupils per class? More space per pupil is needed for the younger than for the older students. Should we have a library, study, dressing rooms convenient to the baptistry, a mothers' room, cradle roll with beds, separate washroom facilities for adults and children, coat rooms, etc.?

Fourth, what parking facilities will be required? Should we provide for any outdoor activities for youth?

Fifth, how can we make the best use of the size, dimensions and topography of the site? How should the building face for attention, appearance, convenience?

Sixth, examine existing plans and actual buildings for ideas and suggestions. Rough out the ideas for the architect. Determine how much you can or will need to spend on the project. Before actually engaging an architect under contract, having selected one who seems suitable, ask him to submit sketches embodying your requirements, within your budget. He may do this without charge or for a small fee. Incidentally, among assemblies across Canada and the United States there are several able designers whose names are available. Not only must the architect be aware of your financial limitation; he must also be realistic about building costs.

The building plan committee should spend much time with these sketches. They should consult with those in the assembly who are most concerned with the use of the various facilities: i.e. Sunday school superintendent and teachers on Sunday school facilities, craft leaders on craft area; women on kitchen and dining facilities, mothers' room, nursery; preachers on platform, pulpit, sound systems; elders who baptize on baptistry, etc. Get further sketches embracing the revisions and get estimates of costs. Before these are secured, it may necessary to make a definite contract with the architect to draw plans. This contract

(See page 6)

"Except the Lord build the house, they labor in vain that build it... Children are an inheritance from the Lord" Psalm 127:1, 3. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord" 1 Corinthians 15:58.

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

Call from Quebec:

WANTED—TEACHERS

Again this year the call for qualified Christian school teachers goes out to the more highly evangelized areas in the hope that some will see the opportunity for Christian service and come to the needy areas of the Province of Quebec. In the past several young men and women professionally trained and with a desire to serve the Lord in some way have taken positions in government-run schools in communities where small struggling assemblies are requiring assistance in Sunday school work, DVBS work, camp counseling, ministry and visitation.

There is a shortage of teachers in Quebec as elsewhere and opportunities for positions offering reasonable salaries and professional advancement are numerous. These openings are declared vacant during the months of March and April. Schools of the Province are modern and well equipped. The schools are English speaking; a knowledge of the French language is not essential. Some teachers, however, are learning French in preparation for French work in the Province.

Qualified teachers are invited to write for information to W. Roy Langley, Principal, Ayer's Cliff High School, Ayer's Cliff, Quebec.

QUEBEC PROVINCE

The "Every Home Campaign" has reached more than 300,000 homes with gospel literature. Many hundreds have written in for testaments and Bethel Bible School is processing nearly 300 Bible study courses. At least two of those who receive these courses have so far professed to be saved.

Mr. and Mrs. Robert Thrall, commended to the work in this province from Cleveland and Milwaukee, have associated themselves with the Valleyfield assembly while they perfect their French, and we welcome their coming greatly.

Three who are preparing themselves for the Lord's service at Bethel Bible School are young men who have already proved themselves in their home assemblies and are now looking forward to full time Christian work and are quite active on weekends in Christian service.

So all in all, we have a great deal for which to be thankful to the Lord.

—Arthur C. Hill



Received during December

U. S. A.

Receipts	Amount
Nos. Issued	Total
2906-8582	\$80,258.69
For Fellowship	23,824.91
For Expenses	6,383.95
For Literature	49.83
TOTAL	\$80,258.69

Received during December

CANADIAN

Receipts	Amount
Nos. Issued	Total
3172-3275	\$895.45
For Fellowship	550.00
For Expenses	345.45
TOTAL	\$895.45

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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Editors' Page

IT IS WRITTEN (Luke 4:4)

Our Lord Jesus Christ in the above and similiar passages recorded indelibly His absolute belief in the importance of obedience to the Word of God. There was a time when assemblies of God's people, as we know them, were also very careful in seeking to obey implicitly the "it is written" of Holy Scripture. We must sadly admit that there is a tendency among us today, either through ignorance or carelessness, to be not quite as careful about this important matter.

We realize, of course, that we are living in a world of constant change. Many of our ways of life are vastly different than they were fifty or more years ago, and we do not necessarily have to follow a pattern established in former times. However, the teaching of Scripture and the principles laid down therein do not change.

We desire to be delivered from a constant spirit of criticism or of finding fault for nought, and therefore write such an article as this with great reluctance. However, some measure of concern for the distinct testimony to which we believe the assemblies have been called impels us to mention briefly two matters in which we believe carelessness has developed to the dishonor of the Lord.

These matters concern the place and conduct of women in the assembly. This is a sore subject and one we would perhaps be wiser to leave alone. Two things are enjoined upon godly women; at least, we mention only two at this time. First is silence in the church, second the matter of head covering. We have visited assemblies where neither of these instructions is being carried out as "it is written." We have seen writings advocating women praying in the assembly prayer meetings and have little doubt that in some places it is allowed. We know that in some young people's meetings it is a regular thing for young women to pray in a mixed group. Also, the matter of head covering is completely disregarded in certain young people's gatherings and in many instances the habit of coming to regular assembly prayer meetings without hats is condoned by elders.

We do not believe there can be any valid argument against what the Scriptures teach on both of these matters. I Corinthians 14:34-35 and I Timothy 2:12 speak plainly as to silence; I Corinthians 10:5, 6 and 10 as to head covering; and I Timothy 2:8, where the definite phrase "the males," is acknowledged by nearly all authorities, covers the matter of who should pray in mixed gatherings.

Regarding the difference between regular assembly meetings and young people's meetings, we cannot concede any difference. What Scripture teaches about one applies to the other. What better time and place is there to instill God's principles into the hearts of the young than in a youth gathering? The Lordship of Christ is involved very deeply in both of these matters. We profess to gather "unto the Name of our Lord Jesus Christ," thereby confessing His authority. If we disregard plain, stated commands are we not denying what we profess?

We humbly submit these thoughts to our elder brethren for their earnest and prayerful consideration. Hebrews 13:17 reminds all who do the work of overseers that they "must give account" in that day.

Charles S. Howard

"...BUT GOD LOOKETH ON THE HEART"

As Christians we are often—and rightly—exhorted to walk circumspectly and to let our conduct reflect well upon the character of the One to whom we belong.

However, we must be certain that our proper habits—the externals—do not lull us into a position that turns our eyes from the fact that "man looketh on the outward appearance, but God looketh on the heart."

It is possible—too possible—for our habits, level of morality, language to be above reproach—yet for us to harbor in our hearts that which the scripture tells us God hates (Proverbs 6:16-19).

Overt sins are seen by the eyes of men and are certainly not to be condoned, but the eyes of God detect the "proud look, the lying tongue, the heart that deviseth wicked imaginations," "false witness," or the sowing of "discord among brethren."

May our eyes not scan our fellow Christians for the gross sins of the body while failing to search our own hearts for the hidden things that are "...an abomination unto Him."

Neil M. Glass

DIVINE COMMENDATION

It seems a very natural thing for us to look for and accept approbation from others when a service is well performed. But whether the world praises us or blames us is immaterial. Thorns and roses come to all of us in varying amounts. It is the Lord's verdict alone that finally counts.

So it is with Mary, as mentioned in Mark 14, for lo, these many centuries she has stood transfigured in the glory of our Lord's eulogy. She, above many, represents a devotion to Christ that does not compute the cost but rather gave all. Of her action the Master said, "She hath done what she could," and in so doing she unselfishly forgot herself into immortality. The Lord commends her for loving service in a time when hostility to Him was mounting. Joseph of Arimathea and Nicodemus claimed His body after death a few days later, but Mary anointed Him "beforehand."

"If you have a friend worth loving,
Love him, yes, and let him know
That you love him, ere life's evening
Tinge his brow with sunset glow.
Why should good words ne'er be said
Of a friend till he is dead?"

Is there not a deep lesson in this for us?

J. W. Kennedy

EDUCATION IN AND OUTSIDE THE BOOK

God has given us a book for a purpose. That book is His channel of communication. Through it He imparts to men life and all things that pertain to life and godliness: spiritual health, peace, joy and all good, including the knowledge of His will for our individual lives, and the power to do that will.

Children growing up in Christian homes sometimes fail to realize that the source of well-being in the home is that book: from its pages have come harmony, happiness, discipline, orderliness, tidiness, intelligence, the atmosphere of heaven. From it have come to their parents a sense of destiny, the antidote of futility, and the ability to meet with wisdom and equanimity every fair and foul circumstance.

Because these children do not recognize this book to be the well spring of all good, they neglect it. They turn to other fountains for knowledge and happiness and success. They begin to see their Bible reading parents as naive and dated and unprogressive. Their foolish hearts become darkened; professing themselves to be wise, they become fools. Men may say them smart, and elevate them to positions of fame and affluence—and that actually because of their

Christian background; but they have lost touch with reality, with peace, with purpose.

That this tragedy occurs again and again in Christian homes is not blameable solely on the children; too often the parents have failed to inculcate their own attitude toward that book. They have neglected to discipline their children to read, to study, to meditate on that book. They have not taught them that this Word of God must be grasped by heart as well as head. The head by itself is a dull pupil in the things of God.

This tragedy can be avoided. Early in life the child must be taught by precept and example reverence for the Word of God, delight in its teachings; respect for the people of God; concern for the will of God and for the spiritual welfare of all His human creatures.

That this tragedy when it does occur might be turned to eventual triumph is possible through persistent prayer and watchfulness for every opportunity to portray before these children, as well as before all men, the character of the just, holy, yet loving God of that book. Speaking by the Spirit, Paul said: "Ye are our epistle, known and read of all men."

—Donald M. Taylor



EDGAR AINSLIE

817 N. Chauncey Ave., W. Lafayette, Ind.

I am home after ministering among some eastern assemblies, during which time it was a great joy to lead some precious souls to the Savior and to feel and comfort the saints.

DON M. ARCHIBALD

1918 W. Orangewood, Phoenix 21, Arizona

Although many of our best workers moved away last year, and the devil has been very busy using his favorite tool of discouragement on the few remaining, the annual program brought out twenty from the immediate vicinity of the chapel, including two fathers. Our own children's contacts with these neighborhood children is largely responsible for this bit of encouragement.

One of the families who met with us at Apache Junction decided to start breaking bread in their home in Mesa, so the other two families felt they should discontinue meeting until others came to join them.

Pray that this year will bring somewhat of a harvest from the past five years of sowing in this area.

KENNETH K. BAIRD

1077—9th St., Boulder, Colorado

January 12 I left for Immanuel Mission, west of Shiprock, N. M. where I draw in chalk for the Navajo boys and girls at the school, work on Bob Staley's house during the day, and hold Bible readings for the station staff in the evenings. I plan on meetings for adults and children in Nebraska and Iowa during February and March, D.V.

JAMES K. BOSWELL

344 Burlington Cresc., London, Ontario

I ministered in Key West for three weeks then went on to Miami for ten days. In February I will be in the Bahamas, having two weeks in Central Hall and two weeks in the Shirley Hall.

CHARLES O. BOWEN

5040 Boundary Rd., Vancouver 16, B. C.

It will be 50 years in March since I first began to preach the gospel, and for 47 years I have been pioneering in the Northwest. I am happy still in this privilege of serving the Lord in some small way, "till He come," for we do look for His return.

VENUS BROOKS

P.O. Box 215N, Pembroke, N. C.

The Lord gave us a good time at our annual two-day conference December 25 and 26. I was also on the local radio station for a week of "Daily Devotions." January 8 to 20 I was with the saints at Eastern Gospel Chapel in Baltimore, Maryland.

ROBERT A. CRAWFORD

13 Beverly Ave., Malvern, Penna.

I had a busy time over the holiday season, working in extra meetings at the County Poor Home, Watchnight meetings, etc. Now in Malvern am trying to give help in the local testimony, before going to the Queensdale assembly in Hamilton, Ontario, for some meetings. David Kirk began a series with us here on the Seven Feasts of Jehovah, January 15.

WALLACE CUDMORE

158 Eilan St., Midland, Ontario

We have been greatly encouraged the last few months in being able to rent suitable buildings for gospel work, and God has given us a nice number of souls. We have been having Monday nights

especially for young people and each night have encouraged one or two of the young brethren to give their testimonies which seems to have given them fresh courage.

A. C. DELLANDREA

Greenhill Avenue, R. R. North Bay, Ontario

I am in Kingston, Ontario, for a special campaign of gospel meetings, preceded by a week of ministry for Christians, and a week of special meetings for boys and girls. I was here three years ago for a gospel campaign. Since that time the Lord has added a number to the assembly and it is a joy to witness an aggressive testimony for our Lord in this city. We are praying for a time of rich blessing. On February 19, God willing, I commence a gospel campaign in St. Catharines and shall value the prayers of believers that we might be privileged to gather a few sheaves for the Master.

HUGH K. DOWNIE

Box 41, Grand Rapids, Michigan

I spent Christmas Sunday at the Central Gospel Hall Mission, Philadelphia, giving the children an illustrated story in the afternoon and preaching the gospel to over 400 men at night. What a thrill to preach the gospel to so many men who really needed it. It was a striking contrast to the gospel meeting I had last Lord's Day when about fifteen were present, fourteen of them Christians. The Central Gospel Hall Mission and all similar work deserves the prayerful and practical interest of all in our assemblies.

We had a nice conference at Tampa, Florida. On January 2 I shared the ministry of the Word with Mr. Neil Fraser, Mr. George Walker of Cuba, and Mr. James Kenney of Bolivia. Future plans, if the Lord will, include visits to St. Petersburg, Miami, Daytona Beach and other parts of Florida.

ERVIN D. DRESCH
817 Texas Ave., San Antonio 1, Texas

The past year we have had to reprint thousands of our tracts for Romanists and also our Spanish hymnbook, which is in its fourth printing. Our other Spanish hymnbook also needs to be reprinted. Our Sunday school attendance is 65 and upward.

DAVID R. EDNIE
Route 3, Marion, Va.

We ask prayer as again this year we seek to build up the saints in the assembly, in the Sunday school and in the children's work. The prison work is also scheduled for another year as well as the radio work which begins next week.

WORTH ELLIS
828 Lakehurst St., Lakeland, Fla.

The Lord is giving real encouragement in the work here. For the first few months we saw no one profess to receive Christ. However, we have had the joy of seeing several profess to trust Him in the last few weeks and others appear to be deeply concerned.

We are having new people almost every Sunday and on a recent Sunday morning our attendance reached 130, an increase of 100% over six months ago. So the saints here are much encouraged.

EDWIN FESCHE
721 E. 34th St., Baltimore 18, Maryland

During recent months I have conducted meetings in Indianapolis, Ind., St. Louis, Mo., and Allentown, Pa. Also I have sought to help the various testimonies in nearby Washington, D. C. and northern Virginia. In every place we have sought to speak well of our Lord Jesus Christ.

HENRY FLETCHER
487A Parkside Dr., Toronto 3, Ontario

At the Broadview Ave. assembly here in Toronto, at the close of the gospel meeting, a middle-aged man waited behind and confessed Christ as Savior. This was the answer to thirty years of prayer by his Christian wife.

O. F. GALL
3429 S. Michigan, Chicago 16, Illinois

We are glad to report that the saints of Grace and Glory Gospel Chapel are now meeting in their new hall at 7708 South Indiana Avenue. The Lord's people are invited to visit whenever possible. Meetings are Lord's day, Breaking of Bread, 11:00 a.m., gospel, 7:30 p.m.; Thursday, prayer and Bible reading, 8:00 p.m.

The official opening will be announced later.

LOUIS J. GERMAIN
444 Bank St., Ottawa 4, Ontario

For many years I sent tracts to a minister in Haiti, but a few months ago I received a letter from a Christian man telling me the minister had died and that

he was taking his place. He is the principal of a native Bible school and asked for New Testaments, periodicals, tracts and Emmaus correspondence courses. I have sent him quite a few New Testaments in French and parcels of tracts.

Some days ago I received 163 individual requests for testaments and Bible courses plus 63 more to be sent to this same Christian man. Altogether 226 requests for testaments and Bible courses were received. The people in Haiti are very poor and many of them cannot afford to buy, but as they are willing to read the Word of God, it is a pleasure to provide it to them.

ALFRED P. GIBBS
905 Gary Court, Wheaton, Illinois

I am now (January) in Doraville, Georgia, at the Northwoods Chapel for a couple of weeks. Today is my 49th spiritual birthday. How wonderful to be able to look back to the "happy day"! Truly God has been gracious and merciful to me and I praise His name.

JOSEPH GIORDANO
65 Side Hill Road, Hamden 17, Connecticut

I spent January between Country Side Chapel in Lexington, Mass., and the chapel here in Hamden. February will find me giving help to the group in S. Norwalk, Conn., as well as spending time at home. As the Lord leads, we try to give as much time as possible to this area with a view to building up the local testimony.

JOHN A. W. HALLIDAY
5936 Jemez Drive, El Paso, Texas

Last week we had a "treat" for children on the south side of El Paso. The meeting is held in a rather rough area and there is such poverty that some of the conditions are just grim. Fine supplies had been sent in and sacks were handed out containing an orange, apple, popcorn, etc. I would say about 65 to 70 children were present. What an opportunity it was for telling out the gospel.

There has been an unexpected opportunity among Puerto Ricans in the El Paso area and one meeting in Spanish has been held on the north side. Also, a Mexican to whom I referred in a previous letter, has written again, which is encouraging.

FREDERICK HILLIS
1313 1/2 W. 104th St., Los Angeles 44, Calif.

Just recently we were made happy by two Sunday school boys receiving Christ in the regular Sunday evening meeting. Due to my wife's illness for the past two years, I do not go far from home.

WILLIAM HYND
26 Wexford Avenue North, Hamilton, Ontario

In my 80th year, I'm not able to go around as I used to. But I'm glad to be able still to get into many isolated places with the message of the gospel. I had a

young man drive me last fall into many places throughout the vast north of Ontario.

WM. D. HYND
5702 Marja Street, Flint, Michigan

I am having meetings in the Grand Rapids area this month and am having a very happy time of fellowship with the saints here. We trust and pray that the Word ministered will bring much glory to God and be to the blessing of saint and sinner.

NORMAN L. KION
83 Peel Street, Barrie, Ontario

I am unable to move about alone now (due to lack of sight), but thank the Lord for His enabling to continue my radio ministry, three regular broadcasts weekly; and part time programs for several other stations, from month to month. Though we never mention funds or ever speak of the program as a faith work, the interest continues. The manager of the Michigan station where we have been broadcasting for two and a half years, wrote us recently saying that every time they aired our message they have received telephone calls expressing appreciation. We praise the Lord for this encouragement.

I also thank God that though I am unable to read, He continues to grant me the privilege of heralding forth the gospel and ministering His Word, to the saints.

DAVID KIRK
174 Harkimer St., Hamilton, Ontario

We were in the Philadelphia area for three weeks, including the Mascher Street's Annual New Year Conference.

LEONARD LINDSTED
753 South Chautauqua St., Wichita 16, Kansas

Brother T. R. McCullagh and I started meetings in Weston, Ontario, January 15, after which time I expect to hold meetings in the vicinity of Wichita, Kansas, as God wills.

THOMAS JAMES LYTTLE
Box 229, Port Jervis, New York

I expect to conduct meetings for ministry and gospel in New Jersey, Virginia and Texas. It will take about sixteen weeks. There is a spirit of interest in some quarters that is very excellent.

CLARK McCLELLAND
R.F.D. 1, Box 68, Westbrook, Maine

A gospel series we hope to join in with Gordon Reager will commence (D.V.) February 5 and close March 5, in Moncton, New Brunswick.

On New Year's day in Westbrook a fine young couple took their place with us in the assembly fellowship. Also the Lord gave us the joy of pointing our own 13-year old son to the Lord the same day.

I had a few believers' meetings in Pittsfield, Mass. There are just four in the little assembly and all meetings are held

in homes. We enjoyed meeting a number of dear saints at present in denominational circles. Thank God for those who are devoted and faithful to Christ today as the 7000 of Elijah's day, though their position may leave much to be desired by those who love the simple scriptural method of gathering to Christ. Surely we should always be marked by love and a willingness to try and show them the way of God more perfectly (Acts 18:26). A superior air, coldness or indifference would only be an evidence of spiritual pride.

ROBERT McCLURKIN
46 Aberdeen Rd., S., Galt, Ontario

I was at the Mascher St. New Year's Conference in Philadelphia with David Kirk and Gordon Reager, then started a series of meetings in the Downing Ave. Hall in Waterloo, Iowa, January 8.

A. ROSS McCONKEY
11730 Hubbell Ave., Detroit 27, Mich.

I had nightly meetings at Bethel Chapel in London, Ontario, the interest growing, and the Lord's people expressing themselves as receiving help through the Word of God. The nightly meetings concluded on January 22. Then I expect to remain for a time, giving help at Hamilton Road and Bethel assemblies, at their regular meetings, doing visitation work during the day.

T. R. McCULLAGH
411 E. Logan, Guthrie, Oklahoma

Brother Leonard Lindsted and I have started gospel meetings in Rexdale Gospel Hall, Toronto, Ontario and value the prayers of the Lord's people.

J. H. HERBERT MEEKS
Route 1, Jones, Michigan

As to our activities in the work here, after a busy season at Bair Lake Bible Camp we visited our parents in Canada and then went east to Gaspe Coast with brother W. A. McLellan of Detroit, where we had meetings for both children and adults in the assemblies in that area. Returning we gave some help in Peterborough and Galt, Ontario, and Sturgis, Michigan.

I had meetings January 12 through January 15 in Fort Wayne, Indiana, then went over to Indianapolis for a series of children's meetings starting January 16.

STEPHEN MICK
1514 Wisconsin Ave., Boscobel, Wis.

The Lord gave Brother Wm. Warke and me a little fruit in the gospel in recent meetings in Beetown, Wisconsin, which was a lift to the Lord's people and to us.

LOUIS MONTALVO
151 Noll St., Brooklyn 6, N. Y.

The Lord is blessing in our new work on Powell St. Not long ago a couple was

saved. They are so earnest that they invited the brethren for a meeting in their home, and gathered all their relatives together, many of whom professed to be saved, praise His Name. We are looking forward to a baptism when quite a few from the different meetings will take the step. Pray for these new converts that they may be used of the Lord in reaching others for Him.

My wife is not well and I would value your prayers for her.

WILLIAM MURRAY
10921—73rd Ave., Edmonton, Alberta

I expect to be in the Seattle area for the Regional Workers Conference (February 22 to 24) and for about three weeks after, then on up to Vancouver Island and Vancouver until the beginning of April, in the will of the Lord.

H. G. NEWELL
959 W. Orange Gr., Pomona, Calif.

I have just completed a trip, which took me first to Kingman Gospel Chapel, Arizona, where three were saved. I stopped at Albuquerque at the Garfield Gospel Chapel, had meetings, and a soul was saved. At Oklahoma City, Grace Gospel Chapel, I spent three weeks in visitation work, and meetings, and souls were saved. At Mulvane, Kansas, a new work. I had two weeks of meetings, some were saved, and one week was spent in visitation. E. Kellogg Gospel Chapel, Wichita, and St. Louis Ave. Chapel, Fort Worth, likewise were visited with some fruit. At El Paso where I had two weeks of meetings, Brother John Halliday and I did much visitation work and God gave some fruit.

WILLIAM J. OGLESBY
Victoria, Virginia

At the Happy Hour classes for boys and girls we have had as many as 89 in attendance. At the annual program we saw many parents and friends in Northside Gospel Chapel to hear the children of the Sunday school present in recitation and song a theme, "The Light of the World." The young folks did well and I was happy to follow with a short gospel message.

At the conclusion of a series of classes in which we studied the Emmaus Bible Correspondence Course on the Epistle to the Romans, 20 had completed the course; and this year we began Dr. C. I. Scofield's lessons on "Rightly Dividing The Word Of Truth."

ALBERT J. OTTO

Once again it is my great privilege to serve with recruits as a Navy Chaplain, especially since Sunday attendance averages over a thousand. The American Bible Society furnishes New Testaments and Gospels of John which I endeavor to place in the hand of each recruit. Pray that the harvest of souls may be great in 1961 as these sailors hear the "Good News" from several chaplains. I would ap-

preciate receiving the names of any young men who are entering the Navy.

R. PEACOCK
6807 Rupert St., Vancouver 16, B. C.

I am at home under doctor's care. He has ordered six weeks rest and after that I am to go slow. Most of my time is spent doing house-to-house visitation with the gospel in the outlying places of British Columbia, a very needy field. Many hear the gospel this way who do not go to church or chapel to hear it. Will value prayers at this time that the will of the Lord will be done.

GEORGE RAINEY
Sorrento, Box 275, Lake County, Florida

The work in Orlando is growing and we all are much encouraged. The new chapel will be opened early this year.

I have been asked to give help in the Atchison, Kansas, assembly for a time. My health is better and I look to our Lord for continued improvement in days to come.

ARTHUR B. RODGERS
4111 Wirt St., Omaha 11, Nebraska

Last night I began a week of meetings in our Omaha chapel on the chart, The Divine Balancing of History and Prophecy. Brethren felt that one week of nightly meetings was enough at this time, so I will give the history side this week; and follow it later in the year with a week on the prophecy side of the chart (D.V.).

F. W. SCHWARTZ
14283 Terry St., Detroit 27, Mich.

I am now in Toronto following the Montreal New Year's conference, and expect to help at several halls before leaving, the Lord willing. Shall value prayer that the Lord may very definitely give guidance during the year ahead.

W. G. SMITH
Box 542, Burlington, N. C.

At present we are having meetings with Mr. Welcome Detweiler. In spite of cold weather attendance is excellent. Several show signs of conviction, and some have professed to receive Christ. During the few remaining meetings we are looking for yet more blessing in salvation.

JAMES A. STAHR
235 Cumberland St., Charlottetown, P.E.I.

Lord willing we begin an evangelistic campaign in the Charlottetown Bible Chapel on February 19, extending two or more weeks as the Lord guides. Bob McLaren of Sault St. Marie, Ontario, will be the evangelist. The assembly is having two weeks of prayer meetings in January in preparation, plus a weekly visitation night. Prayer is requested.

AUGUST VAN RYN
390 W. 56th St., Hialeah, Florida

I returned from an extended trip about the first of December and have kept busy
(Continued on page 9)

SUGGESTIONS FOR BUILDING

(Continued from Inside Front Cover)

may cover the plans only, or include architectural supervision of construction.

Seventh, having approval of the revised sketches, let the architect proceed with preparation of preliminary plans, which will be subject to revision before the actual working drawings are started. When final plans are ready with specifications, put them out for firm bids. Total these bids. Be sure that the bidders are reliable, competent, realistic, able to fulfill their contracts. Be sure that everything is covered, so you will know what your total outlay will be. For example, beside the actual building construction, there may be added expense for utility connections, paving, landscaping, grading of parking lot, furnishings, etc. When all this is determined and the necessary approval of the assembly is given and approval of the plans is secured from the responsible governmental agency, contract or contracts can be let for construction. We will touch on financing a bit later in this article.

Supervising Construction

Quite a few assemblies have available to them, either within their local fellowship or in other churches, builders who are competent and willing to serve as general contractors or otherwise to supervise the construction. Such men who have the confidence of the assembly will be able to save it considerable money. They may be charged with responsibility to let the individual contracts for excavation, masonry, plumbing, heating, electrical work, etc. The supervisor will maintain close liaison with the contractors and the architect. He will approve each progress payment. He will approve the work of each contractor, making sure that it is completed satisfactorily before making final payment. He will see that necessary inspections are made and approvals given by the local building authorities. He may be able to effect important cost reductions by making minor revisions that do not adversely affect the quality of the building. Not long ago one brother in semi-retirement, who had done a lot of building on his own, was able to devote a full year to planning and supervising the construction of a large chapel. Within the assembly were brethren who had skill as carpenters, electricians, plumbers, cabinet makers, etc., and after excavation and foundations were finished the project was carried through with the hired labor of only two carpenters for a short time and one general laborer. The assembly

saved many thousands of dollars. Members of the assembly put in a total of around 10,000 hours of voluntary labor, much of it skilled. Much of the materials were bought at relatively low cost.

Furnishing the Building

Determine the furnishings needed for each section and department of the building and work in consultation with those chiefly concerned with their use. Work closely with the architect as to interior decoration, so that furnishings and finishes will fit into this scheme. Shop for costs. After getting the best obtainable prices for the quality of furnishings desired, and getting delivery commitments, get approvals and purchase. Check and double check to be sure that everything is covered from Sunday school furniture, to auditorium, to restrooms, pianos, organs, library, mothers' room, nursery, study, coat rooms, drapes, blinds, etc. Don't forget sound system if needed, visual equipment, bulletin board, blackboards, etc.

Financing the Building

First, get preliminary complete costs for site, building, facilities, furnishings, parking lot, permits, architect fees, utility hookups, landscaping, etc.

Second, having determined how much must be spent—and that may be a compromise between what is desirable and what the assembly believes it can afford—calculate the total of cash on hand, immediate contributions by the Christians, and how much they will contribute for the project monthly, quarterly, semi-annually or annually in gifts.

Third, determine the total amount that must be borrowed, and approximately when portions of this will be needed as construction progresses: as for example, \$10,000 July 1; \$10,000 August 1; \$14,000 September 1, etc.

Fourth, explore sources for financing, such as interest-free loans from members of the assembly, or interest-bearing loans from them—be sure to learn the length of time these loans will be available, and what if any security is required; loans from local banks or building and loan associations, or Stewards Foundation.

Fifth, having determined the most feasible source or sources, negotiate for the loan or loans, and come to agreement as to repayment terms. Stewards Foundation reports that it can give consideration to loan applications usually within two weeks of receipt, providing plans and all essential information are furnished with application.

Sixth, make the loan. Take the money only as you need it, so as to save interest. Provide promptly the legal papers required in borrowing on mortgage. Otherwise there will be delay in securing funds as needed.

Seventh, pay off the loan as rapidly as is feasible, but not to the detriment of the work of the assembly locally, which would defeat the very purpose of building project, nor to the neglect of fellowship with home and foreign mission workers and visiting servants of the Lord.

General Suggestions

Build adequately, attractively, suitably for the neighborhood, but not ornately. Don't repel your prospects with an unsightly building. Don't attract them to a show place.

Build for the period you expect to use the building, if the Lord be not come. Provide for future expansion to a size beyond which you would expect to hive off into new works.

Provide amply for the Sunday school, not only in room, but also in facilities. The future of the assembly should be here, and the parents often are reached through their children, especially if there is a systematic visitation program. The Sunday school should not be given a secondary place and have to use rooms intended primarily for other purposes.

If ample land area is available, consider whether a one-story structure without basement has advantages for you over a building with basement.

Consider whether the project should start with a two-story educational building, one floor of which will be used for adult meetings until the assembly outgrows it, and the Sunday school takes over the whole building. When this happens add the chapel section, converting the portion which has been used for adult meetings to its primary purpose.

This is vital. Before you start to build or even plan, determine what effort the assembly is prepared to expend: what sacrifices of time, effort and money the Christians will make. Determine whether those with ministry and preaching gift are willing to give the assembly first place over other outlets for their gift.

If the community warrants it, give thought to the possibility of a Christian grammar school, so that the building may have full time use, and the ministry be vastly expanded.

Stewards Foundation reports that it is available for help not only in financing, but also for building plans and furnishings. Usually an assembly will need to have its building especially designed for its locality, the topography of its site, and its peculiar needs, but it can pick up ideas from the study of plans of other chapels.

—Donald M. Taylor

LETTERS

(Continued from page 5)

at home with many duties, ministering in the various assemblies in Miami. Lord willing, I will go to St. Petersburg for a week this month and will spend the entire month of March with the saints at Key West.

The work at Hialeah progresses with some little encouragement. Our son Elliot carries much of the load there and his ministry is appreciated. We do praise the Lord for his remarkable recovery from a very serious operation last year. The Lord has been very gracious to us all, and we do praise Him.

DAVID WARD

9 Watrous Ave., R.F.D. 1, Mystic, Connecticut

The Lord gave real help in the special meetings held at the Christmas and New Year season. The children of the Sunday school did especially well in presenting a Christmas program and many unsaved parents were in attendance. In a New Year's service, the assembly had a happy time in prayer and ministry of the Word and during the first week of January we had special prayer meetings. I have sensed an increasing spirit of supplication and surely as we go forward thus we will see the Lord at work during the year.

During the month of January I am ministering at Tenally, N.J., and also for a week will be at the Beechwood Assembly in Pittsburgh.

ASSEMBLY CHANGE OF ADDRESS
ODESSA, TEXAS
1325 E. 4th St.

ASSEMBLY TEMPORARY CHANGE OF ADDRESS

WORCESTER, MASSACHUSETTS
Bethany Gospel Chapel
North Worcester Aid Society Building
58 Holden Street

CORRECTED NOTICE

EL CAJON, CALIFORNIA
Maranatha Bible Ctr.
2063 Falmouth St.

T. T. Sandoz, correspondent
2343 Front St.
San Diego 1, Calif.
Sunday, Breaking of Bread, 9:30 a.m.,
Sunday School or Family Bible Hour,
11:00 a.m. Friday, Prayer and Ministry,
7:30 p.m.

NEW ADDRESS

Harold Wiklish
3 Ravinia Road
Kingston 6, Jamaica
West Indies

CORRECTIONS TO WORKERS' LIST

Deletion: John Hill, deceased.
Correction: Franklin E. Spangler
201-3rd Street
Union City, N.J.

NEW CORRESPONDENT

BELLEVILLE, ONTARIO
Bethel Chapel
Corner Church & Station Sts.
Gardner Welsh
317 Bleecker Avenue
Belleville, Ontario

GRAND RAPIDS, MICHIGAN
Eastern Avenue Gospel Chapel
Eastern and Baldwin Streets
Arthur L. VanRyn
217 Comstock Blvd. N.E.
Grand Rapids, Michigan

This change is due to the Homegoing of former correspondent Bert J. Brun-sink.

OAKLAND, CALIFORNIA
Bethany Gospel Chapel
4677 Tompkins Avenue
William M. Reid
491 Stow Avenue
Oakland 6, California

POUGHKEEPSIE, NEW YORK
James A. Whitefield
132 Franklin Street
Poughkeepsie, New York

SUMMIT, NEW JERSEY
W. J. Glasgow, Sr.
134 Maple St.
Summit, N.J.

(Former correspondent Valentine H. Burns was called Home January 21 following a several weeks illness.)

TORONTO, ONTARIO
Highfield Road Assembly
Charles Warner
Fairport Beach, Pickering, Ontario

CORRESPONDENT'S CHANGE OF ADDRESS

MISHAWAKA, INDIANA
Grace Bible Chapel
Kenneth R. Weidner
1309 Rockne Drive
South Bend 17, Ind.

SAN CARLOS, CALIFORNIA
Peninsula Gospel Chapel
Wilbur L. Brown
2713 All View Way
Belmont, Calif.

REGISTERED NURSES

The Bethesda Hospital, operated under the direction of a Christian Board of Trustees, is now adding a new patient floor. For information on positions open to Registered Nurses contact:

Miss Lois Horton, R.N.
Director of Nursing
Bethesda Hospital
2451 West Howard Street
Chicago 45, Illinois

LETTERS TO THE EDITORS

Following are some reader-reactions to "Divided Loyalties" (December, 1960).

"...In too many cases those who become more engrossed in extra-church organizations than in their local assemblies do so because leadership and vision in their assemblies has been deficient to some...degree resulting in the individual's particular gift not being sufficiently encouraged, developed and utilized."

—David Janssen
Portland, Ore.

"Why are there not groups in the assembly where young Christian men can get together and learn to pray and preach? It is hard for them to make the effort before older men who can pray and preach with eloquence. Could it be that growth is hindered, because of lack of fellowship among our young people? Could it be that the...man made, unscriptural rules are a stumbling block to many a young man or woman who might be winning souls for Christ?"

(Name withheld by request)

"Just as cults find their entry into existence through the failure of orthodox Christianity to teach the whole range of Scripture, so service organizations have come into being because of the failure of local churches and assemblies to fulfill their complete ministry or to fully use the gifts with which they have been provided. Brother Rodgers' 'Divided Loyalties' have come about because of brother Taylor's 'Tired Testimonies.'

"Are we losing young people...? Then may I suggest that we were not ready to use them; we have failed to take the time and patience to train them; we have failed to provide them with any challenge; and we have failed to make them feel welcome and needed. Probably basic to the whole business, our elders have failed to be pastors. As is pointed out in the 10th chapter of John, the good shepherd has a personal knowledge of the individual sheep. The elders should know each of the young people personally. They should disciple them, training them in the same personal manner in which the Lord trained His disciples."

—Wm. Campbell Brown
Glendale, Calif.

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76 CLINTON ST.,
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Conferences

LAKE LOUISE, GEORGIA

Speakers at the Believers Bible Conference at Lake Louise in north Georgia July 30 to August 6 will be Mr. John Phillips of Chicago and Mr. Edwin S. Gibbs of Natal, South Africa. Mr. Phillips is well known throughout the mid-west for his Bible teaching ministry and supervises course development for the Moody Bible Institute Correspondence school. Before coming to Chicago Mr. Phillips was an accountant for a Canadian lumber firm and was reared in Wales. He is the son of Leonard Phillips of Chicago. Mr. Phillips has served for three years in the British army in Egypt and Palestine.



JOHN PHILLIPS

Missionary speaker at this year's Believers Bible Conference will be Edwin S. Gibbs of Natal, South Africa, veteran of many years service in Africa and well known in many assemblies in North America. He will speak once daily and show slides of his missionary work on several nights.

CHRISTIAN COUPLE in middle life seek avenue of service for the Lord (not preaching), small salary or faith basis, anything considered, southern states preferred. Send suggestions to Box RY, Letters of Interest, 127 So. Wacker Drive, Chicago 6, Illinois.

CHICAGO, ILLINOIS

It is with a great deal of appreciation to God that the Chicago Missionary Study Class, this year marking its 47th anniversary, announces its Annual Conference to take place April 8 and April 15, 1961, in the auditorium of the Emmaus Bible School, 156 North Oak Park Ave., Oak Park, Illinois. Sessions will be at 8:30 and 7:30 p.m. We expect several visiting missionaries to share in the ministry and reports at the conference as well as to the various assemblies during the intervening week. A happy and profitable time is anticipated. Further information may be had by writing Mr. D. S. Anderson, Secretary, 823 Keystone Ave., River Forest, Illinois.

GUELPH, ONTARIO Guelph Bible Chapel

The Tenth Annual Sunday School Teachers Conference will be held in Guelph Bible Chapel, Guelph, Ontario, on Saturday April 8, 1961, at 2:30 p.m.

MANCHESTER, CONNECTICUT

Conference meetings will be held (D.V.) on March 31 and April 1 and 2 in the Masonic Temple, Center St., Manchester, Conn., at 10:30 a.m., 2:30 and 7:00 p.m. On Thursday March 30 in the Gospel Hall, 415 Center St., at 7:30 p.m., a prayer meeting will be held. Correspondence should be directed to William G. McBride, Notch Road Ext., R.F.D. No. 2, Manchester.

SOUTHEASTERN WORKERS CONFERENCE

The tenth annual Southeastern Workers' Conference will be held at the Gospel Chapel, Second Loop Road, Florence, S. C., February 22 and 23. The first session will begin at 1:30 p.m. Wednesday, February 22. Theme for the conference will be "The Dispensational Interpretation of Scripture."

General chairman for the conference will be W. F. Anderson, Box 981, Florence, S. C. Secretary for the conference will be Clarence A. Low, Box 511, Sanford, N. C.

A good attendance is anticipated and all exercised brethren will be welcome.

WANTED—Dairy-farm share arrangement with established Christian. Prefer Wheaton, Illinois, area. Write J. Monroe Musselman, Remington, Virginia.

INITIATION FEE \$50

We assume that the readers of the 20,000 copies of Letters of Interest which go out monthly are keenly interested in the work of Stewards Foundation: the building of chapels for new assemblies, the remodeling, expanding and relocating of established testimonies, the financing of Bible camp, conference ground, Christian nursing home and school projects; and the operation of hospitals under Christian management.

That's why we advertise frequently in this magazine. That's why we send Annual Financial Statements and other literature to the LOI mailing list. We want you all to know what we are doing, and to remember us constantly in prayer.

More than 3,000 of the 20,000 reader families are Bond owners. They have invested varying amounts from \$50 up in either Stewards Foundation 4% Demand Bonds or 5% 5-year Term Bonds, or in both. Their investments are making our work possible. We are a channel through which they express practically their interest in the phase of the Lord's work that we are engaged in.

We would rather sell \$5,000 Bonds than \$50 Bonds, from the financial standpoint, because there is just as much labor and expense in issuing, recording and maintaining interest payments on the \$50 Bond as there is on the \$5,000. Yet we are delighted to welcome every new \$50 Bond buyer, because that means one more Christian expressing practical interest in the Foundation's work.

That these Bonds are a good investment, paying good returns, is a bit beside the point of this advertisement. For its purpose is to induce you—if you are not already a Bond owner—to invest at least \$50 to indicate your interest in the work being done through Stewards Foundation. To tie you in.

"Initiation Fee \$50" does not tell the story precisely. Because you do not really pay \$50 to come in. You invest \$50, or \$100, or several hundred, or \$1,000, or any sum you like in multiples of \$50. You invest U.S. dollars and receive Stewards Foundation U.S. Bonds, or you invest Canadian dollars and receive Stewards Foundation Canadian Bonds. You will receive interest payments each July 10 and January 10.

Why not right now fill out the Bond order form below, attach your initiation investment, and mail it today.

STEWARDS FOUNDATION
127 S. Wacker Drive
Chicago 6, Illinois
ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
323 Strathmore Blvd., Toronto 6, Ontario

Payment is enclosed for \$_____ for Stewards Foundation Bonds. I want \$_____ of Series D 4% Bonds and/or \$_____ of Series A 5-year 5% Bonds.

Make Bonds Payable to _____
Address _____

Signature _____

Form 2L61

How Much Capital is Needed to Earn \$1,000 a Year After Taxes?

That depends on the rate of return on your investment, and the amount of taxes. In Canada the income tax rates range from 13% to 78%; in the United States, from 20% to 91%.

If capital will earn 6% year after year, how much must a Canadian invest to have \$1,000 additional income after taxes. If his tax rate is 13% he will have to invest \$19,157. If his tax rate is at the other extreme, 78%, he will have to invest \$75,758 to get \$1,000 a year additional income after taxes. If his tax rate is, for example, only 28%, his investment will be \$23,148.

How about a Christian who is paying U. S. taxes? If he is paying the minimum tax rate of 20% he must have \$20,833 invested at 6% to receive \$1,000 net after taxes. If he is at the top of the tax bracket, 91%, to add \$1,000 net to his annual income after taxes, he will need to invest \$185,185.

But suppose our Christian is age 65 (70 female) and either a United States or Canadian resident. He invests in the purchase of a Stewards Foundation Annuity, which assures him an annual income for life. If his tax rate is only 13%, he will have after tax income of \$1,000 at a cost of only \$12,335. If his tax rate is 91%, an Annuity costing only \$15,921 will bring him \$1,000 annually net after taxes for the rest of his days.

The reason why Annuities pay so much larger return than capital investments is that the major portion of the income is not taxable.

At the very lowest rate of income taxation in Canada, 13%, an investor's capital would have to earn 9% to give as large an after-tax return as a Stewards Foundation Annuity. At the lowest tax rate in the U. S. the capital would have to earn 10%. Here's a little table that tells the story briefly:

Interest Capital Must Earn To Compete With Annuity Income

When Income Tax Rate is Per Cent	Capital Must Earn to Compete-Per Cent	When Income Tax Rate is Per Cent	Capital Must Earn to Compete-Per Cent
13	9½	50	14½
20	10	53	15
22	10	58	17
28	11	63	19
30	11	65	20
33	11½	73	25
38	12½	75	27
43	13	78	30
48	14	91	70

Obviously such rates of return are, to say the least, unlikely. At best they would be highly speculative, unsafe. At worst, impossible. But Stewards Foundation Annuities assure Christians the equivalent in after-tax income annually for life. That is because the major portion of Annuity income is tax free.

Why not write for full information now, giving your birth date and any other pertinent facts you care to disclose in confidence.

Stewards Foundation

127 SOUTH WACKER DRIVE CHICAGO 6, ILLINOIS



P. S. These are financial facts. The chief reason, however, for investigating Stewards Foundation Annuities is the work being accomplished: new chapels and gospel halls, Bible camps, Christian schools, nursing homes, hospitals under Christian management.

FLORIDA GOSPEL PIONEERS

The effort at Bethany Chapel By The Sea, in South Patrick Shores, is growing wonderfully. At present a new addition is under construction which will provide sorely needed rooms for the ever-increasing Sunday school. It is a real thrill to hear of from 100 to 125 children from the immediate neighborhood coming in each Lord's Day. Besides this there are from 85 to 100 adults each week in attendance at the Family Bible Hour. We can recall a cold day when we went there with three or four cars, and looking back now, how thankful we are to the Lord for giving us a little vision, and yet how it humbles us when we think of our lack of faith to launch out further afield.

At West Hollywood at the Boulevard Bible Chapel the story is much the same. The new Sunday school building has been completed, and is being put to good use. Recently on a Sunday evening three young teenagers were baptised. The Lord has blessed much in this effort, and when we consider the inestimable value of one soul, how we praise Him for His goodness.

As we look over our large state and see all the opportunities, and new neighborhoods like those mentioned above, what a challenge it presents. Our greatest lack is not chapels and facilities, but real workers with a God-given vision, who are willing to put to good use the facilities provided, to knock on doors and visit with the people, and do real pastoral work.

At present we are facing just such a need at Orlando. The new building is rapidly nearing completion, and should be ready by early February, D.V. But who will be willing to do the Lord's work there?

We need someone willing to go forth in full dependence upon God, with no promise of any kind from anyone for support.

We have just purchased a nice piece of property in North Palm Beach, where there is a fine group exercised about starting a new work, project number 4. Possibilities and opportunities are unlimited.

—Frank Waardenburg

SALESMEN NEEDED immediately to sell outdoor advertising promotions, signs, displays, and statuary in new dimensional fiberglass. (Company handles one of largest lines of fiberglass sculptures and molds with complete neon and metal working facilities for outstanding signs and statuary, showing sculptured detail and beauty in illuminated projection.) This new advertising medium, just coming into its own, has been field tested in many cities in United States and Canada. Give full information concerning experience. Men wanted who can produce sales without compromising Christian witness. Write Box 294, Sparta, Wisconsin.

PIONEERING TODAY

EVERETT BACHELDER
Box 655, Nome, Alaska

Many blessings have resulted from an extensive visitation program among Eskimo homes and dwellings in this area during the past few weeks. The Lord had provided Gospels of John and scripture calendars for the New Year and these were distributed to the homes as well as in neighboring villages. Many groups had also sent us made-over greeting cards with scripture verses on them, and these did make many dwellings have a brighter appearance as the children hung them up around the place.

LLOYD BALLHAGEN
Tylertown, Miss.

A nice gospel tent has been provided for the work, for which I am very thankful. We hope to pitch it as soon as possible. Our last baptism at the river was a means of contact to quite a number of families, and has opened a new community at which place a tent could be pitched. At present the meetings are held in homes.

The small assembly at Tylertown is exercised as to erecting a modest-sized hall in a nearer town. They value the prayers of the Lord's people in this regard.

The Christians gathered for an all-day meeting of fellowship and ministry of the Word at McComb the first of the year. Six or so of the brethren took part giving searching and seasonable ministry.

BRATTLEBORO, VERMONT

The Lord is truly working here. A girl recently professed Christ at a Bible Club in Springfield. We had an overflow crowd at the Christmas program. A lady was in tears and a man was also dealt with about salvation. We will greatly appreciate your prayers.

Dean Crossman

ERNEST B. CRABB
Box 849, Fairbanks, Alaska

We spent Christmas week as a family in the village of Mentasta where Mrs. McKeller formally labored and where Miss Trowbridge and the school teacher and his wife carry on for the Lord. There are approximately four hours of daylight this time of year and roads are treacherous. It takes us six to seven hours travel time to go 260 miles. I had meetings each night using slides and believe the Lord blessed His Word. It is encouraging to isolated workers to have someone come in occasionally. Due to sub-zero temperatures indoor confinement is necessary and there is the danger of "cabin fever."

The next two months I hope to spend in visitation in the Fairbanks area. Pray for lasting contacts.

Remember in prayer the need for proper housing for missionary work in Mentasta. Quarters erected three years ago were of a temporary nature, and the "trailer," now dilapidated, will have to be discarded in the spring. Pray about building a new cabin there. I will be glad to give my time for the construction, which should begin by May, owing to the short summer season. If this challenge is not met the Pentecostals, who apparently are well financed, will move in. Pray for workers here, too, as Miss Trowbridge plans to leave in the spring, as do the school teachers.

JOSEPH DARLING
1892 St. Laurent, Shawinigan Falls, Quebec

Our work consists principally of getting into homes by means of tracts received. Occasionally there is a phone call from someone who wishes to hear the Word explained, who first heard the gospel from a saved relative or friend.

Such was the case with a French R. C. in whom evidently the Word is awakening interest. He didn't want to encounter trouble in his home so came to the hall. He procured a Bible from his priest and is reading in private. He copies down the passages we read together to read in his own Bible.

There are others who have not come as yet to a meeting in the hall due to fear but who welcome the scripture in their homes. Some of these I believe are saved.

DAVID METLER
1001 Elbe St., Portales, New Mexico

A door has been opened for the gospel in many homes, and there is much interest. Catholic parents are allowing us to come into their homes and are sending their children to the Bible class, even disobeying the priest because of the many kindnesses shown to them. One family has a crippled girl so we pick her up and her sister and brothers, and take them to school. Most of them tell us that no Anglo has ever been kind to them before. One man has been coming to the gospel meetings with his whole family and his children come to Sunday school and the weekly Bible class. He and his wife want to be saved. Last Sunday night two new families came to the gospel meeting because they heard of our Lord's goodness to their people. A few weeks ago a man told us he was a believer and his wife is seeking the Lord. The children's class in Clovis now has 125 coming each week and the one in Portales about 35. Some are teenagers. Some of these boys and girls tell us they are saved.

We just returned from a Bible study with a family whose parents are truly interested, so please continue to pray for this large family. Two young men and two teenage girls in the same family are

seeking also. Through them we met another large family and two of their children came to Bible class today.

We had a grand time during the holidays. We fixed 150 bags of candy for our Bible classes. Two dinners were prepared for poor families where there is an open door for Bible study. Then we distributed many boxes of good used clothing to those in need. Last week we visited a Catholic family and spent a very profitable three hours showing them our Lord Jesus in the Word. They let two of their children come to Bible class and invited us to come back for more Bible study.

JOSEPH K. PAULICK
Flagstaff, Arizona

Many Navajo Indians were reached with the gospel during our special Christmas services held at the many Indian camps.

On January 7, at the Selba Delkai Indian School, well over 500 Navajos waited outside to hear the gospel and we dealt with many personally and some souls claim to have trusted Christ. Bibles were given to those who could read. We value prayer for the young converts.

CYRIL SHONTOFF
772 Argyle Ave., Sherbrooke, Que.

The French open-air van is put up for the winter. We were blessed in Ottawa, working with brother Len Percival, when he was able to lead five young French Canadians to the Lord during our French open-air campaign.

In Sherbrooke we rejoice to have had a lady saved, baptized and added to the French assembly. We are now praying for her husband, an English Protestant, that God may open his eyes and show him his need of a Savior.

Some contacts with Catholics have been made in Sherbrooke through the mass literature distribution campaign and some through other contacts. One couple is interested, but not ready to break completely with Rome and receive Christ only.

The Sherbrooke area has perhaps had the least response to requests for New Testaments this year, yet there are some who are the "called according to His purpose."

Our ministry has been mostly among the French assemblies of Sherbrooke, Granby and Thetford Mines. We made one trip to the Ayers Cliff English assembly where half the hearers were unsaved and it was a pleasure to present the claims of Christ and preach the gospel.

We have been kept busy too, building at Huntingville, and trying to keep some heat in the basement to prevent the frost from heaving the foundation.

W. D. STOUT

Rt. 1, Box 216, Kapaa, Kauai, Hawaii

This island is a veritable religious jungle. The churches with two or three exceptions are as far from God as in the wilds of South America.

We still do not have a place for meetings but continue with cottage meetings and home Bible studies. A young people's club has been started, called "Kauai-Teens," through which we hope to reach the young with the gospel. As many as 22 have come.

Mrs. Stout left December 3 for our daughter's wedding in Boise, Idaho. It will be eight and a half years since she has seen the mainland and her family and she will be staying two months at least. If any ladies' missionary or study groups would be interested in contacting her please write as soon as possible to Mr. Charles Stout, 1918 Broadway, Everett, Washington.

Pray with us that we may be able to get a house and build a meeting room addition onto it as in Honolulu at Damon Tract. We have more than sufficient lumber to do the job from the government building we bought.

Emmanuel correspondence courses now number 707 sent out, with 382 completed courses. This is a very high average of completions. The main response is now from the Honolulu area.

T. J. THOMPSON

2905 Eldo Drive, Spenard, Alaska

The past year we visited South Africa and Ireland, renewing fellowship in both places.

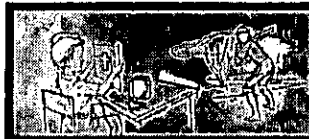
In Africa our time was spent gladly ministering in the gospel and among the assemblies. From what we observed, the assemblies in the Cape area are launching out and seeing souls saved. What joy to see some saved through our work in earlier days grown in the Lord and glowing for Him. It was grand to see old friends in Johannesburg and spend a few weeks with them. A few seek to push on in the things of the Lord. In the Pretoria area a small assembly maintains a bright witness for the truth of the gospel. Our hearts were heavy when we had to say farewell.

Visiting Ireland was a time of strengthening and encouragement as we saw strong, bright, scriptural assemblies, zealous in their gospel efforts. God granted salvation of some souls and we praise Him.

Now we gladly return to Alaska, desiring to open up new fields with the gospel. Juneau and Ketchikan are places we desire to visit.

Anchorage reports quickening interest in the assembly. The Otto Davises plan

(Continued on Back Cover)



Youth Work

**ALICE HUFF**

Box 368, Shiprock, N. M.

Even during vacation my classroom was in use. It is always used for chapel on Sundays, and furnished sleeping quarters for recent guests. Yesterday morning added a new use. An expectant mother was obviously not going to make it to the Shiprock Hospital, and the classroom was the most private and practical spot we had to offer at that moment for delivery. Mother and son were taken to the hospital afterwards, and are doing fine! Two boys and a girl from that family are attending our school, and perhaps little brother will be returning to the classroom where he was born, about 1967.

JAMES McCORMICKValley Christian Home for Children
Wasilla Road, Palmer, Alaska

Our work here continues much the same, each day bringing new trials and many blessings.

The men are getting the light fixtures up in the new dining room and when a few more things have been completed we will be able to move our kitchen upstairs.

SICK**JOHN W. BRAMHALL**

2309 Commonwealth Ave., Charlotte 5, N. C.

It was necessary for brother Bramhall to submit to major surgery in January. He is doing well but on surgeon's advice will have two to three months of restricted activity before commencing a steady schedule of ministry. Prayers of the Lord's people are gratefully appreciated.

MRS. C. E. BULANDER

703 Delamater Ave., Knox, Indiana

"Mrs. Bulander is improving from her coronary attack," writes her husband, "and is able to be up some every day, but is not able to do anything about the house or go out to meetings. Her sickness has kept me at home continually. We solicit your prayers for her recovery."

A. JAMES DAVIES

533 Gilmour Street, Peterborough, Ontario

I have returned from the Michigan University Hospital where I learned that I must attend a "Voice Culture School" and learn to speak in a lower tone. But my voice is already coming back and I will be able to speak publicly with the aid of a public address system for not more than 30 minutes.

We had the great joy of seeing one of our thirteen-year old girls trust the Savior recently. She had been raised in a Catholic home and had never heard the gospel before coming here.

Several children have professed to be saved out in our homestead area Sunday school. We held meetings in a tent until November but now are privileged to use their one-room log school house. Several have asked for Emmanuel courses that they might learn more of Him, through the Word.

WM. MORGAN

1004 Locust St., Atlantic, Iowa

January 15 to 26 we had children's meetings in the Cudahy Gospel Chapel; also a good series of meetings with brother Leonard Lindsted some while ago here in Atlantic, when the Lord gave him some precious souls. The Atlantic Christmas program was again a good drawing card for the parents and friends of the Sunday school children and the building was full. We have as we enter the New Year very much for which to be thankful as individuals and as an assembly.

R. T. HALLIDAY

P.O. Box 4181, Station A, San Antonio, Texas

I am now home from the hospital after another three and one half weeks stay because of my heart condition. I do not feel much better and am not sure if I am going to make a recovery or not, but I thank God it is better on before.

MRS. N. NAZARIAN

120 Pine Ave., New Milford, N. J.

Please pray for Mrs. Nazarian who has been ill and confined to bed for three months.

LEONARD PHILLIPS

47 South Boulevard, Oak Park, Ill.

Mr. Phillips entered Belmont Hospital, Chicago, in January for the first of two abdominal operations. Prayer for his good recovery will be valued.

WIDOWS*(Continued from page 7)*

Mrs. Albert Widdison
70 High St., Dunstable, Beds.
England

Mrs. R. J. Wilding
3524 W. 16th Avenue
Vancouver, B.C.

Mrs. G. B. Winemiller
42 N. 18th St.
Harrisburg, Pa.

PIONEERING

(Continued from Inside Back Cover)

to locate in Cordova and encourage the assembly there. Others are moving away due to government relocation.

Mentasta Lake is in great need of a God-sent couple to locate there and move out among the villages. With Mrs. McKellar gone, a gap is left that will be hard to fill.

Young Gayle Fenty, who recently had a very serious accident, is progressing nicely. She was baptized by two brethren while still in her cast. This desire to honor the Lord shows a work of God being perfected in her.

Visits to the Pawtucket and Chicago areas has been times of blessing and in each place fellowship with the Lord's people has been thoroughly enjoyed.

We value prayer for our future path and service for the Lord.

COMMENDATION

Franklin Taylor

The Welton Chapel assembly of Allen Junction, W. Va., commends brother Franklin Taylor to the work of the Lord. Before and since graduating from Emmaus Bible School in Chicago he bore an excellent testimony in the assembly here, and took an active part in all the meetings both here and at Otsego, W. Va. After completing his schooling at the Columbia Bible College, he became burdened with the need of the Lord's work in Jacksonville, Florida, area, and is now laboring there.

The letter is signed by four brethren.

Mr. and Mrs. Carlton Whittaker

River Forest Bible Chapel, River Forest, Illinois, commends Mr. and Mrs. Carlton Whittaker to the work of the Lord Jesus Christ in Morocco, Africa.

Carlton Whittaker, while with the American armed forces in Morocco during the Korean War, became burdened for the Berber tribe. He is a graduate of Columbia Bible College, Columbia, S.C.

His wife, Doreen (nee Weismiller), is a trained nurse, and a graduate of Emmaus Bible School. Both Carlton and Doreen attended Wycliffe Bible Translators linguistic school, and also studied French in Canada. Doreen's home assembly is in Victoria, B.C.

Their letter is signed by six brethren.

TRACT OFFER—Copies of "A Straight Talk," by Ernest Barker, may be had for distribution by writing to Mr. H. Weiland, 408 St. Marks Ave., Westfield, N. J.

UNIVERSITY GRAD attending seminary would like to obtain four months summer employment and assist with or help to pioneer assembly work. If interested write Box T, Letters of Interest, 127 S. Wacker Drive, Chicago 6, Illinois.

LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

AN EXPLANATION

Recently a reader wrote us that whereas an article by Dr. Arthur Hill had reported that the "Back to the Bible Hour" had succeeded in getting half a dozen or more French broadcasts going in Quebec, the broadcast's director had stated on the air that they had found great difficulty in getting broadcast time.

Dr. Hill obtained clarification of this for us, stating that both statements were true. In the first place, the French broadcasts are on the air, and in the second place it does appear almost impossible to get English broadcasts on the air in Quebec province.

GOSPEL RECORDINGS

Gospel Recordings, Inc., a southern California organization with branches in Australia, London, and Alberta, Canada, is dedicated to the making and sending out of the gospel by means of phonograph records in all languages—now over 2050—from Amharic (Ethiopia) to Zimakani (New Guinea). A number of the Indian tribes of America have been recorded in their own dialects and languages. Records are a valuable tool. A phonograph and records can preach to many in remote villages. Records speak local dialect using native voices and expressions, and so have a very special appeal.

Records are offered free of charge to missionaries or others who can use them in their witness and Gospel Recordings would be happy to supply assembly workers with any records they could use in their ministry.

Write to Gospel Recordings Incorporated, 146 Glendale Blvd., Los Angeles 26, California.

CUBAN REFUGEE PLIGHT CRITICAL

Miami Assemblies Seek to Meet Need

With more than 189,000 Spanish-speaking people already in the Miami area, 50,000 of whom are Cuban refugees, and a like number expected and arriving daily, a situation has arisen which calls for immediate action. Spiritual, as well as physical needs must be met as far as possible.

Many agencies, both religious and civic, are doing much to help. Brother George Walker and his wife, who were forced to leave their home in La Salud, Cuba, have taken up residence in Miami with a view to working among these people, many of whom were among the finest citizens of the unhappy island to our south. Miss Kathryn Hamilton has also had to leave Cuba and is helping in this work.

The Twenty-ninth Street Assembly, one of the oldest in the city and state, finds itself in the midst of this activity, and has turned over all of its facilities to be used for meetings, etc. This work is in full fellowship with all of the assemblies in the area. Services are being held in Spanish twice weekly, as well as a Sunday school on Lord's Day mornings. The recent Sunday school program was held in two languages for the first time!

The need is great, both for food and clothing, and the local assemblies feel that assemblies throughout the country should be given an opportunity to help. Information as to definite needs can be had by writing to brother Benjamin Bradford, 373 N. E. 97th St., Miami 38, Florida.

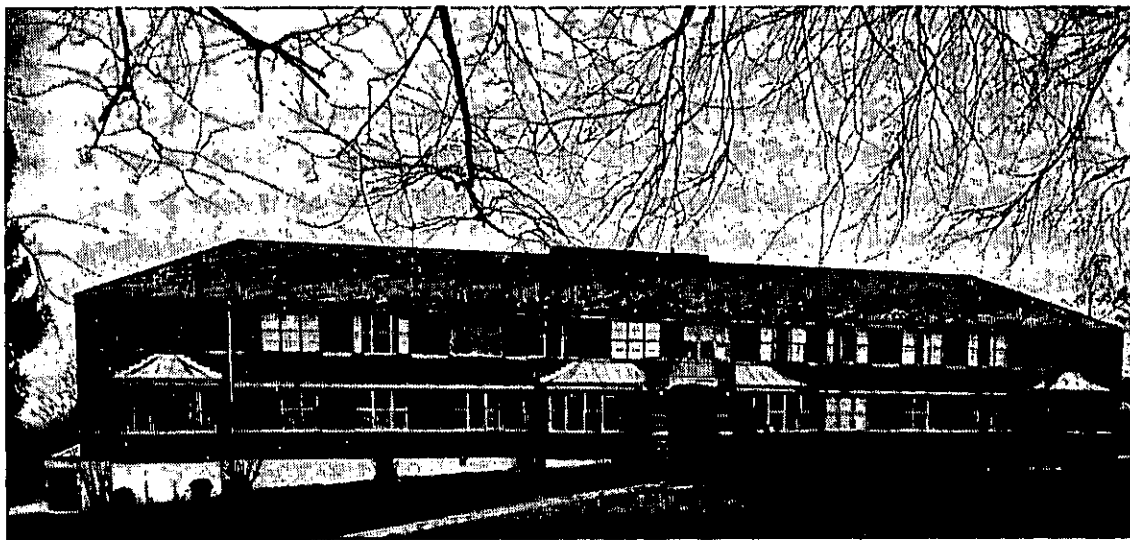
Edward F. Armstrong A. C. Iacone
W. A. Smith C. W. Bradford
G. F. Bennett A. MacFarlane
Benjamin Bradford Stephen D. Wall

Letters

OF INTEREST



Rev. Charles Peterson, below
Rev. Charles Howard, chaplains re-
spectively at Maynard Hospital,
Boston, right, and Riverton Heights
Hospital, below; Stewards
Foundation's two newest hos-
pitals in Seattle, Washington.



African Field in America Inside Front Cover
Chaplains Serve in Hospitals Page 4

MARCH
1961

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

AFRICAN FIELD Still Open in America

On January 24-27 the sixteen North Congo missionaries from the United States and Canada who had continued at their stations in spite of the unrest and many difficulties following independence for the Congo, left on advice of U. S. Consul. Mission properties were legally transferred to a corporation of Africans, and the houses, furniture and equipment of the missionaries themselves were signed over to native Christians.

Some of these missionaries have already left for "home"—that is, America; though with some of them, because of long years in the field, Africa is really their home more than Canada or the United States. Others are waiting on the Lord for His leading as to further work on that continent.

These missionaries are to be commended for their faithful continuance at their posts over this trying period, and for their having worked in that field while the door was still open. It may open again; it may not.

There is an African mission field in the United States and Canada; a field where there is no language barrier; a field where the door has been wide open for many years—and terribly neglected. The American Negro in the main if not altogether is of African origin.

There are a few Negro and Caucasian workers among American Negroes; very few indeed for the nearly 20,000,000 Negroes in our population. There are a few colored assemblies, and a sprinkling of Negroes in white assemblies. Despite the current pressure for thorough integration, popular magazines and newspapers edited especially for Negro consumption have a good market. Very little good

Christian literature edited or written especially for Negroes is available.

North America then offers an excellent field and a wide open door still for those who have a real concern for the "black" race. Missionaries and literature are needed. Perhaps some who have been forced out of African fields will through prayer find this a field in which the Lord would have them serve Him.

Is such work really fruitful? Some years ago three brothers came from the Bahamas to America. Through the work especially of one of them have sprung the seeds that have germinated into almost all of the few Negro assemblies in America.

For many years now a white brother in Detroit has labored in the time available from secular employment to carry the gospel to Negro deaf mutes. A few years ago one of the converts of this effort, stone deaf, went to a college for deaf mutes in Washington, D.C., learned to speak—his words sound almost as if they were coming from a mechanical man—, graduated. Somehow there was laid on his heart the unwanted, hidden deaf mutes of Africa. He went to Ghana and started a school for them, overcoming tremendous obstacles. He has a school going now also in Liberia.

If we in America had done a better job of evangelizing the Africans in our land, today there would be many Negro missionaries from America over there. And they might well be able to remain when the whites are forced out. The door to work among Negroes in America—about 20,000,000 of them—is still open. How long it will remain open is problematical.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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- Virgil Hollingsworth, Jr., Augusta, Ga.
- Charles S. Howard, Seattle, Wash.
- John McCallum, Chicago, Ill.
- W. Herbert Marshall, Boston, Mass.
- Robert W. Mojonner, Wheaton, Ill.
- Will R. Simpson, Los Angeles, Calif.
- Robt. A. Hanson, Seattle, Wash.
- J. Wilson McCracken, Elmhurst, Ill.
- Donald J. Thomson, Chicago
- Neil M. Glass, Park Ridge, Ill.

TREASURER

James W. Kennedy

CANADIAN REPRESENTATIVE

James B. Buchan
Box 432, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
 2. To inform the Lord's people about gospel work and workers.
 3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
 4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
 5. To be of service generally to the Lord's people.
- Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing **LETTERS OF INTEREST** its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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Editors' Page

UNLOVING BEHAVIOR

We know that none of us will attain perfection this side of heaven, but certainly there is ample room for improvement in the relationships between some preachers and between some assemblies. We have witnessed much which can only be classified as "unloving behavior."

Without going into a long list of unbecoming activities of any servant of the Lord, we feel justified in singling out one practice which is quite common. This practice is not only harmful but unfitting and un-Christlike.

It is the effort of one preacher to discredit another commended worker in the eyes of any assembly of God's people. Assembly elders should be on their guard whenever this occurs, as we know too well that the reasons given, sad to say, are often based on innuendos or pure falsehood. Moreover, when an assembly refuses or rejects a preacher without sufficient and scriptural cause they may be refusing God's messenger with God's message for them.

How different was the apostle Paul's evaluation of his brethren, especially Epaphroditus in Philippians 2. Paul commends Epaphroditus on three grounds. He was a brother, belonging to the same spiritual family. He was a companion in labor, laboring in the same spiritual field. He was a fellow soldier, battling in the same spiritual fight.

If this attitude was more prevalent among us we could not contain the blessings from the Lord which would result (blessing which makes rich and brings no sorrow.) For our own good we should remember and practice the Master's words, "By this shall all men know ye are my disciples, if ye have love one to another."

—J. W. Kennedy

BUILDLED TOGETHER

"And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone; in Whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are buildled together for an habitation of God through the spirit."

Ephesians 2:20-22

Our assembly is in the midst of an expansion program, building nine new Sunday school rooms. Much of the work is being done by the local brethren, and it has been a thrilling personal experience to see all working together in harmony with unity of purpose. They come out evenings and Saturdays giving of their time, talent and strength to provide for a growing testimony. Many assemblies throughout the world have had the same joy of building together.

During such a time it is possible to observe the practical exhibition of God given gifts to His Church. He has provided carpenters, electricians, masons, plasterers, plumbers and also those who have ability to paint, sweep, clean, etc. Together, the task is being accomplished; no one is jealous of another's skill and without friction the building program succeeds.

Paul tells us that the spiritual church is built upon the

Chief Cornerstone Jesus Christ and that the building is *fitly framed together*. This requires the combined and united effort of all of the assembly saints, each using Spirit-given gift to the fullest extent. In the same manner there are a variety of talents evident; elders, deacons, Bible teachers, evangelists, Sunday school workers and prayer partners, each of whom contributes to the building of God's spiritual structure, the Church. Such Christian cooperation eliminates jealousy and friction, giving everyone ample opportunity to work for this common goal.

The world about us is crumbling and great governmental super-structures are falling apart. This is no time for any of us to "lay off the job" and expect others to take up the slack.

—Donald J. Thomson

LET'S LIVE OUR DISPENSATION

The dispensation in which we live, most readers will agree, is superior in privilege to any other, past or future. In this age of grace God is offering to every sinner individual forgiveness, a new life, eternal life, and membership in His own family to be heirs of God and joint heirs with Christ, to share eternally His glory. This is the dispensation of the church, the bride and body of Christ; the dispensation of "Christ in you, the hope of glory." It extends from Pentecost to the rapture.

Living in this dispensation entails responsibilities. As surely as the gospel of grace reaches out to every creature, so surely is every creature responsible to obey that gospel. Those who believe receive the Holy Spirit, and are constituted members of the church. They are responsible to love one another, to enjoy fellowship together, to grow in grace and the knowledge of our Lord Jesus Christ through study and meditation on the Word, obedience, and prayer. They are charged with the prerogative and duty of witnessing. They must walk worthy of their high calling, adorning the gospel rather than besmirching the worthy Name they bear.

To damn a doctrine, call it an ism. Dispensational teaching, labeled dispensationalism, is under attack today, and that within evangelical circles. The church is declared but an extension of Israel. Its unique calling is denied. Why? Is it not because we are too little living up to the glorious privileges and solemn responsibilities of our position as members of the church which our Lord purchased with His own blood?

Have not the clear lines which set this dispensation apart become blurred by our own transgression of those lines, so that there is lacking an unmistakable demonstration of the unique position we claim? We say we are the church whose Head is in heaven and whose hope is there also, but we are much occupied with securing the earthly prosperity promised the faithful of Israel's day. We say we are not of this world, but we try to snuggle down com-

(Continued on next page)

EDITORS' PAGE (Continued from preceding page)

fortably in it. We say the unsaved are doomed to eternal woe, but we do very little to warn them of their danger. And we condemn those who would divest us of this dispensation, when actually they are merely adjusting doctrine to fit our conduct.

That living tissue which is unused withers, decays. The unused limb atrophies. The doctrine which is held but not practiced crumbles. If we lose, so far as enjoyment of it is concerned, our unique dispensation, together with its opportunities for testimony, have we not less reason to charge

others with robbery than we have to charge ourselves with neglect?

Paul closing his days could confidently commit to the Lord Jesus the deposit of truth the Lord had entrusted to him, because he had endured all things for the sake of that stupendous gospel. And in charging Timothy to hold fast that doctrine committed to his trust, he exhorted him to endure hardness as a good soldier of Jesus Christ, to be a partaker of the afflictions of the gospel. If we will live our dispensation we will not lose it.

Donald M. Taylor

CORRECTIONS TO LIST OF COMMENDED WORKERS IN CANADA AND U.S.A.

Assemblies commending preachers of the gospel and teachers of the Word to the Lord for His work customarily send word of such commendation to this publication and others, for the information of the Lord's people. It is only as we are informed of new commendations, changes in address, deaths, etc., that we can keep our list up-to-date for transmittal of fellowship channeled through this office.

We are thankful to those readers who have sent us the following corrections and additions to the list which we published in January.

We will be grateful for any additional information sent from time to time to help us keep our mailing list current.

DELETIONS

Paul Boeda
820 Belvedere Avenue
Quebec City, Quebec

Frank Carboni
(now working in Italy)

John Gilchrist
(Deceased)

Arnold Gratton
(no longer preaching)

EMENDATIONS

Joe Balsan
(corrected spelling)
4011-13th Street
Des Moines, Iowa

Tom Carroll
(corrected address and spelling)
2726 Gayner Avenue
Richmond, California

Russell Harris
(corrected address)
317 Mary Street
Orillia, Ont.

Howard Hunt
(corrected address)
619 DuPont Street
Toronto, Ont.

A. W. Joyce
(corrected address)
26 Munro Blvd.
Willowdale, Ont.

Roland LaCombe
(corrected spelling)
P. O. Box 191
Drummondville, Quebec

Eric S. McCullough
(corrected address)
3415 Dallas Drive
Cedar Falls, Iowa

E. Pears
(corrected spelling)
121 Emily Street
Orillia, Ont.

James N. Smith
(corrected address)
134 Maskinonge Ave.
STE. FOY, Quebec 10, P.Q.

J. H. Spreeman
(corrected address)
885 Calixa-Lavallee, Apt. 1
Quebec 6, P.Q.

ADDITIONS

Leonard De Bohr
Aplington, Iowa

Edward G. Dillon
94 N. Sprague Street
Coldwater, Michigan

O. F. Gall
3429 S. Michigan Ave.
Chicago 16, Ill.

Albert H. Olton
Box 383
Alix, Alberta

Matthew L. Pollock
3339 E. 44th Avenue
Vancouver 16, B.C.

David Petherick
59 Sheriff Avenue
Sydney, Nova Scotia

EMMAUS CHALLENGE MARCH 30 Thru APRIL 2

The Emmaus Bible School of Oak Park, Illinois, will hold its seventh annual LENGE on the Easter week end, Thursday evening March 30 through April 2. The EMMAUS CHALLENGE is a week-end retreat for high school juniors, seniors and high school graduates. It is a time of warm Christian fellowship and spiritual help, and a preview of student life at Emmaus.

The program of the EMMAUS CHALLENGE is entirely planned by the students so as to give young people who may be thinking about coming to Emmaus a true taste of student life. The program includes Bible studies, devotional meetings, a musical program, recreation and tours.

The total cost of the week end, including room and board, is \$7.00. Young people who may wish to attend are urged to send in their registrations early. They should write to: *The Challenge Committee, 156 North Oak Park Avenue, Oak Park, Illinois.*

In a day when stalwart young men and women are needed in the service of Christ, the Emmaus faculty is praying especially that the Lord will lead to the school earnest young disciples who are serious about the things of God, who have a keen desire to study His Word, and who are willing to live sacrificially for the spread of the Gospel.

The EMMAUS CHALLENGE is open to all high school seniors and graduates, whether or not they are considering application to the School.

—Russell Van Ryn

GUELPH GROUNDS MEETING SCHEDULED APRIL 29th

The annual meeting of the Guelph Bible Conference Grounds will, as usual, be held on the last Saturday in April, the 29th, commencing at 2:30 p.m. All those interested in the work at Guelph are urged to attend to hear reports of the various branches of activities and to make concrete suggestions for improvement.

For the coming season C. Ernest Tatham has been appointed program director and Allan Walker, operations manager. A very helpful season is forecast for 1961.

LETTERS OF INTEREST

Comparative Statement of Cash Receipts and Disbursements For the Year Ended December 31, 1960 and 1959

	Operating Fund	Fellowship Fund	Literature Fund	Total 1960	Total 1959
Cash in First National Bank of Chicago—January 1	\$ 1,259.44	\$10,124.38	\$203.84	\$ 11,587.66	\$ 15,427.85
Cash Receipts:					
General Contributions	23,846.71			23,846.71	22,318.73
Advertising	2,306.27			2,306.27	1,560.25
Letters of Interest (Ontario)	1,543.64			1,543.64	2,350.00
Fellowship Contributions		87,892.60		87,892.60	97,662.70
Literature Contributions			246.60	246.60	608.65
TOTAL Receipts	\$27,696.62	\$87,892.60	\$246.60	\$115,835.82	\$124,500.33
Total To Be Accounted For	\$28,956.06	\$98,016.98	\$450.44	\$127,423.48	\$139,928.18
Cash Disbursements:					
Magazine Printing	13,862.13			13,862.13	16,476.26
Magazine Mailing and Postage	9,353.56			9,353.56*	3,670.27
Office Services	4,800.00			4,800.00	4,800.00
Other Postage	675.42			675.42	957.00
Envelopes and Stationery	73.27			73.27	98.85
Office Expense	46.94			46.94	60.93
Bank Expense	16.80			16.80	7.50
Fellowship		89,029.57		89,029.57	101,618.55
Literature Purchases			181.79	181.79	651.16
TOTAL Disbursements	\$28,828.12	\$89,029.57	\$181.79	\$118,039.48	\$128,340.52
Cash in First National Bank of Chicago—December 31	\$ 127.94	\$ 8,987.41	\$268.65	\$ 9,384.00	\$ 11,587.66

*Increase accounted for by back log of 1959 invoices paid in 1960.

ACCOUNTANT'S OPINION

The records of total receipts and disbursements making up the above statement were checked by the undersigned and it is my opinion that this statement correctly reflects the cash transactions of Letters of Interest for the year ended December 31, 1960. The cash balance of \$9,384.00 was reconciled with the bank statement and was verified by direct acknowledgment from the bank with me.

Dated: February 17, 1961

J. W. Cotton

A QUICK LOOK AT LOI's 1960 REPORT

The annual report of the finances of LOI published in this issue turns up some informative and challenging figures. Gifts of fellowship for workers and their work disbursed in the year ended December 31, 1960, totaled \$89,029.57, a decline of \$12,588.98 from the previous year.

Happily, channeling of gifts to workers is only a secondary function of LOI, and doubtless a considerably larger amount goes to them from individuals and assemblies direct and through other channels. If that were not the case their financial plight would be sad, for if the fellowship channeled through LOI in 1960 were averaged out among the 364 domestic workers commended from assemblies it would amount to about \$244 each. (In the home fields a man and wife are not counted as two workers, but as one; that is, almost invariably the man alone is a commended worker.)

It being a prime business of LOI to encourage fellowship with preachers and teachers, we trust that publication of accounts of their labors will result in increasing gifts to them. And LOI is glad to serve as both a channel of communication and of contribution.

Operating fund disbursements totaled \$8,828.12, the major items being magazine printing \$13,862.13, and magazine mailing and postage \$9,353.56. Office serv-

ices \$4,800 is a nominal figure, for the amount charged is contributed as a gift by the organization which provides the services—and actual cost of the services would run much higher.

The balance of \$127.94 in the operating fund at the year end indicates the low ebb of finances for printing, publishing and operating the LOI services. Costs continue to rise.

But our primary concern must be not our own financial affairs, but the welfare of domestic field workers. While we are convinced that the gifts channeled to them through LOI constitute only a small fraction of the contributions they receive, the amount of gifts so channeled is indicative of the total contributions. That is why we would like to see closer to \$250,000 going through LOI to the Lord's servants this year. With 20,000 readers, that would be only \$12.50 per year per reader. All gifts designated for fellowship with workers are sent in full to workers.

NEW ADDRESSES

MISSIONARY HOME
201—3rd St.
Union City, New Jersey

Rowland L. Savage
3565 Cedar Hill Road
Victoria, B.C.



Received during January U. S. A. and Combined

<i>Receipts</i>	<i>Amount</i>
<i>Nos. Issued</i>	<i>Total</i>
1-332	\$6233.77
For Fellowship	4631.00
For Expenses	1534.00
For Literature	68.77
TOTAL	\$6233.77

Received during January CANADA

<i>Receipts</i>	<i>Amount</i>
<i>Nos. Issued</i>	<i>Total</i>
3276-3430	\$1934.61
For Fellowship	1410.00
For Expenses	524.61
TOTAL	\$1934.61

These Canadian receipts are included also in the U.S.A. Total.

Form of Request

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

FOUR CHAPLAINS SERVE IN FOUR WASHINGTON HOSPITALS

Unique in the experience of assemblies is the chaplain's work carried on in Stewards Foundation hospitals.

In the state of Washington this work began with the appointment of Charles Peterson of Des Moines Gospel Chapel, about 20 miles south of Seattle, as chaplain of the Auburn General Hospital.

Articles by this brother have appeared in previous issues of this magazine, and a tract entitled "From Anguish and Darkness to Light and Anticipation" was published, and is available upon request.

Three and a half years have passed since this first appointment, and if space permitted, many are the stories of God's saving and comforting grace that could be written as the result of the chaplain's ministry.

Through the mercy of our God, it has been made possible for Stewards Foundation to acquire three more hospitals in the state of Washington, situated close enough to each other so as to be served by chaplains, who attend Des Moines Gospel Chapel.

Unique in the experience of this assembly is that our wonderful Lord has raised up four brethren from its midst to provide a complete chaplains service for each of the hospitals.

The following are the chaplains who are serving these hospitals. Robert Arthur, Auburn General; Richard Barada, Centralia General, Centralia; Charles Howard, Riverton Heights General, Seattle; and Charles Peterson, Maynard, Seattle.

Please pray that our Heavenly Father will continue to demonstrate His power to save the lost, and His ability to keep and comfort His own as we meet them at their bedsides, day by day.

Charles H. Peterson



These four men serve as chaplains in four Washington hospitals: Seated from left to right: Robert Arthur at Auburn General Hospital, Auburn; Richard Barada, Centralia, Standing; Charles Peterson, Maynard Hospital, Seattle; Charles Howard, Riverton Heights Hospital, Seattle.

HOSPITAL CHAPLAINS NEED OUR PRAYERS

The value of the work of a dedicated chaplain in a general hospital cannot be overstated. Just as the physicians and the members of the hospital staff join together in the physical care of the patient, so the chaplain serves to present the One who can heal the soul's diseases.

His opportunity is unique, for the patient on a sick bed away from the distractions of every day life, stripped of the veneer of busy-ness and bustle and the press of duties, is exposed to realities, and is ready to lend an ear to the chaplain's words about external verities.

The chaplain stands in constant need of the prayers of Christians for his is a heavy responsibility. Surrounded by those to whom he may minister, he must exer-

cise God-given discernment in meeting their spiritual needs. The wrong thought, the wrong word, the wrong verse presented to one sick in body and confused in mind can cause serious problems with the patient, the family, the doctor and all concerned with the patient's care. His must be in the fullest sense of the word "a word in season."

Through the lives of a godly chaplain and other dedicated members of the hospital staff, the Lord can be exalted at every bedside. The testimony of a godly life cannot but affect those who come in contact with it, yet the hands of the chaplain sowing the seed of the Word must be upheld in prayer by God's people.

Lives are changed by the power of God, and He uses as channels for His blessings the lives of totally yielded men in hospital service. As the lives of Christians are watched by those who are searching for peace many wonderful changes take place. A recent letter from a former employee of Bethesda Hospital says "My life... was empty, centered around the big 'I'. But the testimony of the Christians bothered me. And when I asked God to forgive me, I accepted the Lord Jesus Christ as my personal Saviour... Friends of mine have wept tears of joy because I am back with the Lord to stay."

We may not be called of God to minister at the bedside, but we can uphold in prayer those who are seeking humbly to present the Great Physician.

—Neil M. Glass, Administrator
Bethesda Hospital, Chicago

THE CHAPLAINS HELP IN HEALING PATIENTS

As a hospital administrator I see the hospital chaplain as a man who first of all is dedicated to the service of God, a man with a warm, friendly, understanding and mature personality, a man who necessarily is many things to many people.

The hospital chaplain is an important member of the "healing team," and hospital family. Many times the chaplain is sought out by the attending physician, who requests that the chaplain visit a particular patient, whom he feels needs more than medical treatment, for many times it is the soul that is sick.

The hospital chaplain must be a person possessing a great amount of tact, for as he steps into a patient's room uninvited, he in effect is trespassing. The patient is paying for his or her accommodation, therefore has the right to accept or reject the chaplain's visit.

Almost every patient admitted to the hospital arrives with a certain amount of anxiety and uncertainty. A friendly visit from the chaplain usually does much to relieve this tension. He does all he can to make the patient feel at home. He answers their questions and many times spends long periods of time sym-

pathetically listening to a patient's problems. In his daily visits he endeavors to bring comfort, assurance to the anxious, hope to the defeated, and peace to the troubled. He presents and represents through his actions, words and deeds, the person of our Lord Jesus Christ.

The hospital provides the chaplain with a fertile and fruitful mission field. Imagine the impact on the patient who hears the chaplain pray for him, having never been prayed for before,—or the patient who hears for the first time that God really loves him, and that Christ died for him,—or the family who is comforted in time of bereavement.

Although the main function of the chaplain is his ministry to patients and their families, this is by no means the limit of his contribution to the hospital. He is definitely a vital person in public relations, as he reflects the attitude and goals of the institution. He also has real influence on the morale and conduct of all the employees of the hospital, who respect him and look to him many times for spiritual counsel and help as the need arises.

J. W. McCracken, Administrator.
Belmont Community Hospital, Chicago

WIDOWS OF THE LORD'S SERVANTS

Customarily we publish once a year a list of the widows of commended workers who served the Lord in the United States and Canada. In publishing it in the February '61 issue we simply labeled it "Widows List," neglecting inadvertently to identify these sisters.

We have had called to our attention the following emendation:

Mrs. Oliver G. Smith
(corrected address)
2420 Hammond Avenue
Waterloo, Iowa

We will be glad to hear of any other changes of addresses or of any additions or deletions, so that we may keep the list current for the information of those who show an especial interest in these bereaved sisters.

SISTERS IN THE LORD'S WORK

IRENE GALLAGHER

117 So Kern Ave., Los Angeles 22, Calif.

Throughout the year the Lord has blessed in the salvation of some children and two men from the fruit camp were converted. Also through the Fullerton Spanish Bible study class a woman was delivered from the Jehovah Witness error. About two weeks ago a Mexican couple were led to the Lord.

Palabras Fieles, Buenas Nuevas and other good tracts are being distributed

weekly both here and in Fullerton. Please pray that much fruit may result. Also please pray for God's special blessing on all phases of the work including the hospital visitation and the services in our Spanish assembly.

LETTERS TO THE EDITORS

This letter is prompted by an item in your January issue, signed by D.M., in which he draws attention to the needs of assemblies in certain areas which he feels are neglected. I would like to suggest that, where special need exists, it would be helpful if assemblies felt a little more free to let those needs be known directly to workers. Not all of us go "straight down the Atlantic coast" or "due west!" I personally, at one time or another, have been in every one of the places our brother refers to. But later, at various times, news items seemed to give the impression that things were pretty well taken care of in some of them. A little direct information as to current conditions, when brethren feel free to give it, can be very useful. If the need is known I am sure that there are those among us who would be willing to travel in the right direction to give it.

F. W. Schwartz

FOR SALE: as unto the Lord. Four house trailers very cheap. Located in Buffalo, N. Y. Must sell to settle an estate. Write Mrs. Cora Keller, 510 Hill Ave., Prescott, Arizona.

Annual Report of WESTERN ASSEMBLIES HOME

At the annual meeting of the board of directors, Western Assemblies Home, Claremont, California, the activities of the Home for the year 1960 were reviewed. It was very apparent to all that great is our Lord's faithfulness in supplying all the needs, both spiritually and financially. We thank our God for His constant presence and help. The work of the Home, with all of its problems, went on steadily during the past year.

Seven of our guests have gone into the Lord's presence, namely, Mr. R. Ahrens, Mr. Robert Deans, Miss Nell Kendrick, Mrs. E. McPhee, Miss Florence Owen, Mr. E. G. Mathews, and Mr. Wm. Maitland. Six guests came to us during 1960.

The staff has rendered faithful service in the various duties performed. The infirmary with its nursing staff and the kitchen personnel are especially to be commended in this regard. The State Department of Social Welfare with its stringent regulations and requirements has again been complimentary to the Home in regard to its entire operation (facilities, upkeep, management, and costs).

The Home has available, however, a number of rooms for either single or double occupancy for Christians 65 years of age or older. These rooms are available either in the main Home or in the recently completed modern bungalow. All interested saints are invited to inspect the Home; and in addition, arrangements can be made for a suitable trial stay for those seriously considering permanent residence at the Home. For information regarding application or facilities, please write to Mr. J. O. Ross, Manager, Western Assemblies Home, 850 Berkeley Avenue, Claremont, California.

WILL RENT—Christian widow in Chicago area has comfortable furnished room in private home for one or two employed persons. Write Box DO, c/o Letters of Interest, 127 South Wacker Drive, Chicago 6, Illinois.

CORRESPONDENT'S CHANGE OF ADDRESS

TORONTO, ONTARIO
Faith Gospel Chapel,
Victoria Park and Furnival, East York
G. Rowell
52 Elm Road
Toronto 12, Ontario

NEW CORRESPONDENT

SAN JOSE ASSEMBLY
Bob Paterson
434 Mayellen Avenue
San Jose 26, California
CY 7-4012

ADDRESS OF WORKER

FRANK TAYLOR
c/o J. T. Elliott
8367 Brackridge Blvd.
Jacksonville 11, Florida



Letters

ROBERT M. ARTHUR
18 Second St., N.E., Auburn, Wash.

Here at Auburn General Hospital the flow seems a steady one of lives that express need, and the hospital room continues to be a place from which helplessness can be ministered in many ways for the glory of Christ. Seeing weary Christians uplifted and despairing worldlings awakened to a sense of need brings much joy in this chaplaincy service.

GEORGE BAXTER
Box 141, Flagstaff, Arizona

Christmas lasted from October to January this year. We started packing gifts the last week of October and the last truck load was distributed on January 7. Six meetings were held and crowds totaled over 2,000. The Indians stood for two hours at a time, often in freezing weather, listening to the gospel. Many heard it for the first time and many more hear it only once a year at these Christmas meetings. Over 100 came forward to accept the Lord or for help in spiritual problems. Students and staff of Southwestern School of Missions shared in the work. The students witnessed in their own language and served as interpreters for the white speakers. Six tons of gifts were distributed, 150 dozen doughnuts were eaten and countless cups of hot coffee warmed the listeners. In spite of much deep snow, frost, fog and icy roads, the Lord gave us perfect safety throughout our reservation travels.

The building at Bellemont is nearly completed and we should be able to dedicate it about the end of February. The buildings at Shonto should be started at once in order to assure the Navajo Tribal Council that we mean business. Building material will have to be hauled a distance of 135 miles.

Two of our Indian brethren, one a Hopi and the other a Navajo, are broadcasting the gospel weekly in their own languages. The messages are heard throughout their two reservations. This is the first time there has been a gospel broadcast in the Hopi language from a Flagstaff station.

ROBERT BOOTH
23 Parkcrest Dr., Scarborough, Ontario

Brother Sherlock and I are continuing here in Gore with blessing in the gospel. We are getting a few strangers under the

Word and we are looking to see further blessing in the salvation of precious souls as we continue. We hope to be here as long as the interest lasts.

JAMES K. BOSWELL
344 Burlington Crescent, London, Ontario

The dear Lord has been giving us such blessing here in Key West. Souls have been saved, among them the widow of one of the leading brethren. This has brought real joy to many hearts. Last night nine were baptized, and others have asked to be baptized this evening and they have all asked place in the assembly too.

The saints say they have never seen such a sustained interest for five weeks with meetings every night. Most nights the chapel was full and on Lord's Days it was packed out. A week of Children's meetings during the afternoon resulted in fruit and blessing. My meetings in Miami had to be cancelled because of interest here.

WM. BOUSFIELD
Dunton P. O., Ontario

I sought to help several small assemblies on the Georgian Bay in Ontario, and also spoke at some of their Sunday school treats. Looking back over 1960, we rejoice and praise God for the great privilege of seeing precious souls saved.

Recently a young man, who was saved some months ago in Collingwood, wrote to tell me it had been the happiest year of his life, and he desires to obey the Lord in baptism.

I was at Hamilton for a week end where on previous visits we have seen souls won for our Lord.

CHARLES O. BOWEN
5040 Boundary Rd., South Burnaby, B. C.

Where I am at the present in a county district at Mission, B.C., two adults have confessed Christ. Thus here and there the church is being added to in preparation for His return.

WALLACE CUDMORE
158 Ellen Street, Midland, Ontario

We have been much encouraged with the work started in the Camp Borden district early last Fall. Right now, we are having two and three meetings a week and spending most of the time visiting from door to door. In the last two weeks four more have been saved and we have made many interesting contacts.

We expect to have a baptism soon as a number of these would like to obey the Lord in this way.

JOHN T. DICKSON
110 Forest Lake Drive, Atlanta 5, Ga.

I am much better in health now than I have been for some years, so that I have been able to give a little help in ministry to the Lord's dear people and also in preaching the gospel. After the Hamilton conference, I took a trip to New England where I received a hearty welcome among the saints in the Boston area, in Mass., also in Rhode Island and Conn. It gave me much joy to meet old friends, among these a number who were saved during efforts in the gospel when we lived in Barrington for 25 years. It was indeed refreshing to me, and made me long for continued strength to serve our Lord though now in my 80th year.

H. K. DOWNIE
Box 41, Grand Rapids, Michigan

Mr. and Mrs. George Walker who had labored in Cuba for 20 years were compelled to leave that country when Castro came into power, and came to Miami.

At first there was a good deal of uncertainty regarding their future, but the Lord opened up the way, as He usually does. Thousands of Cuban refugees came to Miami and the Walkers found a work after their own heart amongst them.

The brethren in 29th Gospel Hall gave them the use of hall for meetings with those refugees. Meetings are held two nights weekly. I was there one night and spoke by interpretation. First there was a class for teaching English, and then a gospel message. It was most delightful to see how keen they were to learn English and how attentively they listened to the gospel. One rarely gets such rapt attention.

Those present were nicely, and neatly dressed, and surpassingly happy looking, in view of their trying experiences.

Their respectable and happy expressions raise a very interesting point. Mr. and Mrs. Walker are reaching in Miami a class of people they could not reach in Cuba. There, they were only able to reach the poorer class. Here they reach the better class. One man present was formerly a well to do banker, who had to leave everything, and is now washing dishes in a restaurant. Another man was a shoe manufacturer and is now working as a shoemaker. I am assured that those people would be difficult to reach with the gospel in Cuba.

If we take the long view of things we will easily see what a tremendous bearing the work being done by Mr. and Mrs. Walker will have on future missionary work in Cuba.

Many, perhaps most, of these refugees will return to Cuba when the country is peacefully re-settled, as it will be some day. Those who are saved will, of course, carry the gospel back with them. Others, who are not saved, will remember the

kindness shown to them, and not forget the gospel to which they listened and will be well disposed toward missionaries.

One of the broadcasting stations has offered Mr. Walker 15 minutes on their Spanish hour, at 6:15 to 6:30 p.m. This is one of the best times of the day as people will be beamed to Cuba. The brethren in Miami are accepting the offer, as it is too good to miss.

The activities of the Walkers are not confined to meetings. There are a thousand and one things to do. Getting clothes for the refugees, taking them in a car to stores where the best buys can be made in food, etc., and helping them to get jobs, make it a whole time job.

I commend this work to the prayerful and practical interest of saints everywhere. It presents a challenge to us which we ought to accept with heart and hand.

NEIL M. FRASER
c/o A. Stewart, 9950 Plerson St.,
Detroit 28, Michigan

I would like to commend the good work being done by Mr. and Mrs. George Walker of Cuba in Miami, Florida among the refugees from that disturbed island. They themselves had their home and possessions, including automobile, taken away in Cuba and barely escaped—now they are living in a very small apartment in Miami, and trying to reach these displaced persons, with the gospel. Such deserve our encouragement.

LOUIS GERMAIN
c/o Gospel Chapel
2406 Garfield Ave., S.E., Albuquerque, N. M.

As there are a number of Portuguese and Spanish people here in this city, Mr. D. Pape, a missionary on furlough from Brazil contacted a few and invited them to a meeting in the basement of the chapel. Two Portuguese men and their four children, with four Spanish people came. I have sent to them. New Testaments and gospels tracts in their own language.

I have mailed 13 New Testaments and 58 tracts to Italians as well as 55 tracts for Spanish people in Albuquerque and 7 in Ottawa.

A few weeks ago a man tried to take his life and since then has been converted and comes to the meetings in the chapel.

The French Assembly is going on happily and we are thankful to God for the privilege to meet in the Lord's Name.

E. H. GROSS
Box 1113, Greenville, S. C.

My wife and I are here in Florida for two weeks of rest and change. We have visited at Ft. Lauderdale and tonight expect to go to Halifax Chapel just south of here. Brother Sorenson showed us the lot where they expect to build, D. V. Next week we will go to the St. Petersburg area for a few days. There seems to

CUBAN REFUGEE WORK IS GROWING

Brother George Walker has recently completed arrangements with a Miami radio station (WMIE) to broadcast a fifteen minute weekly program in Spanish. This program reaches not only the Spanish speaking refugees in southeastern Florida, but is also beamed directly to Cuba, reaching about 1,000,000 people in all.

Attendance at meetings is steadily increasing and the classes in English are opening opportunities for bringing the gospel to many.

There is a fair amount of clothing at present to be distributed among the refugees and the need for food and Bibles is now pressing. Contributions may be sent to:

Benjamin Bradford
373 N.E. 91st Street
Miami 38, Florida

be quite a bit of activity throughout this state and we trust that God will richly bless every effort.

We expect to be in Charlotte for a week in February and later on to be in Frankfort, Ind., and Cleveland.

JOHN A. W. HALLIDAY
5936 Jomez Drive, El Paso, Texas

Bible readings have been held in homes and there seems to have been some interest. Please do ask for prayer that some, who at present are in one of the denominations, may see the truth of gathering in the name of the Lord Jesus Christ. Then, too, mail in Spanish has been of encouragement. There has even been a request for a concordance. Please do ask for prayer for the work down here and for my wife and myself.

COLIN HEATH
New Smyrna Beach Hotel,
New Smyrna Beach, Florida

The saints at New Smyrna Beach, Fla. are going ahead with the plans for a new building in the will of God, and we ask your prayers for wisdom in every detail, and that the Lord will send the right help for the various activities of the assembly. Praise the Lord with us for His goodness.

J. DOUGLAS IBBOTSON
324 N. Lockwood Ave., Chicago 44, Ill.

The Lord privileged us to see another man saved at Belmont Hospital last week. It seems to be a good clear case.

WALTER JENSEN
2033 Grand Street, Scotch Plains, N. J.

Prayer is asked for the ministry of the Word anticipated in this area visiting the different assemblies. And as we go into

our fifth annual gospel campaign at Woodside Chapel in Fanwood for three weeks in March may we have the prayer support of the Lord's people that He may again use us in reaching the unsaved.

DAVID KIRK
174 Herkimer St., Hamilton, Ont.

After a busy three weeks in the Philadelphia area I am happy to be home for the next five weeks, helping locally in the assemblies in Hamilton and St. Catharines.

DAVID LAWRENCE
205 South Twelfth St., Centerville, Iowa

Our Sunday school and Bible Hour are increasing, and our Sunday evening meetings are growing in interest with a few Christians from other places attending, because they are getting here some food for their hearts that they are not getting in the places they attend in the mornings.

Yesterday morning after Sunday school a mother of two children who come to our Sunday school, with tears in her eyes, asked if she could come into fellowship with us. How happy she was when I told her she certainly could. She was saved years ago, and she reminded me that I had led her to the Lord. Last night she came to our monthly supper before the meeting and brought her two children. Her husband is not saved.

HAROLD G. MACKAY
3714 Freeman Mill Road, Greensboro, N. C.

Interest and attendance continues excellent, and the Lord's people have enjoyed the ministry of Ernest Barker, Harold Harper, and Harold Greene recently.

The Southeastern Workers' Conference in Florence, S.C., was scheduled to be held on the 23rd of February. The subject of discussion was "The Dispensational Interpretation of Scripture," something that is being increasingly assailed inside and outside the assemblies today.

W. B. MACKIE
2424 Barth St., Flint 4, Michigan

During January we had two weeks of meetings for boys and girls here in Flint. The attendance each night was very good—and the attention given to the lesson was remarkable. We had cause to rejoice, as seven of these young ones came to their own accord and accepted the Lord Jesus as Saviour. We believe these meetings have given a boost to the Sunday school.

On February 5th we commenced a six weeks series with the newly formed assembly at Grand Rapids, known as the "Homestead Chapel."

During April we will spend four Sundays at Dunning Park, Detroit, and the Tuesdays at Martin Road.

We enjoy good health at present for which we give thanks unto the Lord.

DAVID METLER
1001 E. Elbe St., Portales, N. Mexico

Since the week of prayer in January, we have been praying daily for our Lord's work in this country. God has heard our prayers and has given us a Spanish family here in Portales to help us in our efforts to reach the Spanish people. We have been asking for helpers, so God chose this way, and already we can see zeal in this man to tell others.

We are still in much prayer for a meeting place. Rent is high because of the airbase and nothing as yet has opened for us in the poor section. The distribution of food and used clothing is still having a wonderful effect on these people, for God is opening the door still wider. We are planning, D. V., on having a class to help some of them to read the Bible; many of the people are illiterate.

LOUIS MONTALVO
151 Noll St., Brooklyn 6, N. Y.

Brother Carlos Ostertag has sent us a few large packages of "Palabras Fieles" which will be given out among 800,000 Spanish-speaking people. Do pray for these silent messages and pray for brother Ostertag as he performs this labor of love for Spanish-speaking people in various countries.

Last Sunday evening in our Gospel Chapel in the Bronx a man who listened intently throughout the meeting professed to be saved. The brethren there seem in earnest and I trust that the testimony there will grow as so many Spanish-speaking people are coming to live in that area.

My wife is still under the doctor's care. I would value your prayers in her behalf. She is a real help in the work in every way.

PETER J. PELL, JR.
248 Hastings St., N.E., Grand Rapids 3, Mich.

I was in the New York area with the model of the tabernacle for a series of four weeks. I just finished two weeks in Champaign, Illinois, with the tabernacle.

HAYWARD L. MORRISON
3214 Oaklawn Blvd., Hopewell, Va.

The assembly at Hopewell has been encouraged by several who recently professed faith in our Lord Jesus Christ; others are interested. Five new families are coming out regularly and our Sunday school has doubled in size. We are looking forward to the visit of our brother O. E. Magee, in March.

It became necessary for me to take on employment. In so doing I have been able to reach people, some I'll never contact. Please pray for us as we seek to serve the Lord in this capacity.

W. ROSS RAINEY
7229 Boellner Drive, Hazelwood, Missouri

The work at the Hazelwood Bible Chapel is growing and we are much encouraged in our outreach into the community. Within six weeks, we have seen our Sunday school and preaching service at 11:00 a.m. grow from an average of about 55 to as high as 127 in attendance, and this during bad weather. An older couple, searching for a fundamental church testimony, have recently been received into fellowship.

On March 5 we plan to have a special dedication service for the new building with a week of special meetings to follow. Mr. Leslie S. Rainey of Northern Rhodesia is the anticipated speaker. Also, during the first week in May, Mr. August Van Ryn is expected to be with us for a special series of meetings.

E. A. ROBINSON
Eitan, Virginia

The work in rural Virginia is progressing well. We can see a definite improvement in the spiritual condition of the assembly. I have spent some time in Newport News, Hopewell and Richmond meetings where there is some concern over a more vigorous effort in the Gospel. I will be in Gibsonville, North Carolina, beginning February 4th, for a series of meetings.

R. L. SAVAGE
3565 Cedar Hill Road, Victoria, B. C.

At Courtenay, B.C., the saints expressed refreshment from the Word ministered. Now at Westview, B.C. in the Powell River area, I am on the second week, using the first Epistle of John as the basis of our study. After this I expect to be in Vancouver and the Fraser Valley and then in the Seattle, Washington area for the Conference of Workers, and further ministry.

TOMMY STEELE
P.O. Box 7472, Winston-Salem, N. C.

I believe this report will be of interest and a blessing because it so clearly shows the hand of God working through the ministry of His servants in the lives of individuals, though these individuals may be miles apart. Nineteen years ago it was my privilege to lead to the Lord a young married man whose first-born was only a few weeks old. Thirteen years later it was my privilege to point his thirteen-year-old daughter, the same first-born, to the Lord. Early last November by long distance telephone, I was requested to come late in December to unite this same young lady in holy matrimony.

When I discovered that the husband-to-be was not saved I refused to be a party to an unequal yoke and pleaded through the mail with this dear daughter in Christ not to marry an unsaved boy.

Weeks later I received a letter acknowledging that she had been much concerned about the matter and my letter convinced her that she could not go through with it. Then before it became necessary for her to tell the young man of her decision, he got saved.

The above took place in the eastern part of North Carolina. I read this young lady's letter at a breaking of bread service in the assembly in Winston-Salem, in the western part of our state. The next day one of our fine young men telephoned for an appointment that night. With him he brought his unsaved betrothed. I learned that they were getting ready to ask me to marry them in spite of their suspicion that I would refuse. But the testimony of the young lady from the east, whose letter this young man had heard read, challenged him to examine his intentions before the Lord. After we had talked awhile, I presented the Lord Jesus Christ to the young lady, and if space permitted my relating all the details of her profession, you would be as convinced as I of the earnestness and sincerity of it.

Now two Christian homes have been started, and I believe with all my heart these couples will live happily ever after!

EDWIN J. THARP
31 School St., Rockport, Mass.

During January I was privileged to minister the Word and preach the gospel at both Methuen and Saugus in Massachusetts.

There is a great need of live evangelism in this state, and it is a joy to know that several young "born again" denominational preachers are putting on a month's gospel campaign, depending on the Lord for Holy Spirit power, and funds; they take up no collections.

VENUS BROOKS
Box 224, Pembroke, N. Car.

This is the second week of a scheduled two weeks of special meetings at Eastern Gospel Chapel, Baltimore, Md. Meetings have been well-attended amid a very warm atmosphere of Christian fellowship. I plan to return to the home area at the completion of these meetings, Lord willing, for opportunity abounds there for the ministry of the Word.

MELVIN WISTNER
525 Terrill Road, Fanwood, N. J.

The five Lord's days of January were spent with the assembly in Rutherford, N.J. In spite of the unusually cold weather and heavy snow storms we saw good attendance at both the Family Bible Hour and the evening meeting. The assembly's musical talent was used to advantage with my chalk-talks. Three professed faith in our Lord Jesus Christ as a result of home visitation.

February was spent in New Haven, Conn., the South Brooklyn Station assembly and Terrill Road Bible Chapel, Fanwood, N.J.

TOM WILKIE
Box 183, Forest, Ontario

In January I had gospel meetings in Oshawa with brother James Blackwood. We had a number of strangers at the meetings, and look to God to give the increase. Robert Booth and I had meetings in Grand Bend and three souls professed to be saved. It's always a joy to see the Lord blessing in Grand Bend. Forty years ago we carried the gospel there and God wonderfully blessed the gospel to the salvation of many souls.

RAY ZANDER
Box 7542, Richmond 31, Virginia

January was spent in Lantana, Fla., with gospel meetings and door to door visitation. One soul was saved and many neighbors came under the sound of the Word.

A new assembly is being formed in Lantana and a number of Christians have remained behind asking questions as to God's plan of gathering. The believers will value your prayer as they seek to do His will.

ROY BUTTERY
817 Powell St., Arvida, Quebec

The seven-year-old daughter of Charles Eugene Boulianne, commended French worker, was taken suddenly into His presence. This tragedy has spoken to us all, and already we are seeing how God is using this to recall a wayward one and to encourage another secret believer to take his stand. Please do remember the bereaved family, Charles Eugene Boulianne, his wife and Jeanine.

We are moving to Chicouteau where we shall work out in an effort to evangelize the district. We are pioneering here—no English school or church and a staunchly Roman Catholic area of about 60,000 souls.

The house we are building will be our meeting place as the Lord indicates His blessing.

KENNETH K. BAIRD
1077—9th Street, Boulder, Colorado

At present (Feb. and Mar.) meetings are being held in Iowa and Nebraska for both children and adults. Recently I was able to lend a hand in construction work on the Bob Staley house at Immanuel Mission, P. O. address, Shiprock, New Mexico. While there I drew in chalk for the Navajo school children, and held Bible readings in the evenings for the station staff. Ministered the word in Kanorado, Kansas en route here.



Youth Work



MINNIE ARMERDING
Immanuel Mission, Winslow, Arizona

When my niece, Dorothy, and her husband, Raymond Morris, had to evacuate from the Congo in July 1960. I repeated the invitation given them in 1957, to come here. We are classified as a "home mission," but our Indians have the same spiritual need as the natives of Africa. Raymond Morris spent the first two weeks of November here, to study the situation, and sees the need as we do. We have a nice group of believers who are going on steadfastly, and who are growing in grace and in the knowledge of the Lord. But they need more pastoral care and teaching, and this is especially true of our fine group of young people. One of our young Hopi men is now a student in Gordon Fraser's Southwestern School of Missions in Flagstaff. We hope that the Lord will lead him and others of our young people into full-time service for Him. Native workers can best reach their own people who are still going on in darkness and the shadow of death. While Raymond was here, we went to the Zuni Pueblo in New Mexico to visit Bob Lewis and family, formerly of Winslow. They are witnessing for the Lord among their own people. Please pray with us that the Lord may soon open the way for the Morris family to come here.

Improvements in the property were made by my brother George and also our brother Ervin Dresch on his annual visit. Our native brethren too have helped a lot to keep our buildings in repair. For all of this we are deeply grateful.

LIONEL A. HUNT
17 Thursfield Crescent, Toronto 17, Canada

The new year opened with two outstanding outpourings of the Spirit of God upon the boys and girls, mid-January in Bethany Chapel in Hamilton, Ontario, and two weeks later in Turner Road Chapel, Windsor, Ontario. In both of these crusades the hall was filled with children and many responded to the invitation to remain for counsel. One little child (now 7 but saved in the Harrow effort when she was 3½) brought two playmates and both went home confessing the Lord most touchingly. We do praise the Lord for what He has done.

Prayer would be valued for four separate two-day country efforts near Trail, British Columbia, in early March, followed (D. V.) by a culminating crusade in the Trail high school, these efforts under the general direction of Brother David Rice of Rossland. March 19-24 I am to be working with the saints at Wilamette Chapel, Eugene, Oregon.

JOSEPH GIORDANO
65 Side Hill Road, Hamden 17, Conn.

Last night we held a "Get Acquainted" night for the parents of the children who attended our Westwoods Bible Club. We met in the local firehouse (scene of our weekly class) and had a fair turnout from the parents. We explained the nature of our work, etc., and then showed a Christian film, "The Master's Face." The encouraging feature at the moment is that one of the fathers is definitely concerned about spiritual things and we hope to follow this along and are praying that he might find the Lord.

VALLEY CHRISTIAN HOME FOR CHILDREN
Wasilla Road, Palmer, Alaska

About six weeks ago our most devout Roman Catholic girl professed faith in Christ and is going on well. Her nine-year old brother is under deep conviction as is another eight-year old girl. Last Monday night a twelve-year old girl—a nominal Catholic—after being dealt with said, "I want to get down on my knees right now and thank Him for saving me." This same girl was home over the week end with her working mother and told her that the Lord was coming soon and that they ought to get saved and be ready for Him. The mother screamed at her that she was going to find another place for her to stay because we were teaching her the Bible. The child fortunately did not argue with her. The parents are quite wrought up and the children need much teaching yet.

The finishing of the building is going very slowly but surely. We are still praying to be able to get into the new kitchen and dining room before the new licensing inspection the first of March.

—Harold Richards

MRS. ETHEL ZINN
Valley Christian Home for Children,
Wasilla Rd., Palmer, Alaska

Early in the year here at Valley Christian Home, Palmer, Alaska, two teenage boys trusted Christ, one prayed for, for years. During the latter part of the year several children attending the S. S. for Homesteaders have confessed Christ, and more recently two R. C. girls who came to our home in September made definite decisions for Christ. We desire much prayer for the last two especially as they are meeting with much opposition from relatives. The step-father of one and mother of the other, have both threatened to remove their child from the Home.

I should tell you also, that D. V., I

plan to go to my daughter's in Indiana for a few months rest—leaving here February 1. The staff feel I should get away from the work for a while, so I can regain my strength. I hope to return to Alaska at least by July.

EVERLYN VARDER

Immanuel Mission, Box 368, Shiprock, N. M.

The New Year opened with a note of victory. Perhaps you may remember Jim Benally, the Christian young man I wrote about seven or eight years ago. Friends in the Portland area will recall his attending the assembly when he worked on the railroad there. Jim suffered much for his witness for the Lord, to the extent of losing his wife and children through court procedure, and at last he succumbed to the pressure of his relatives and gave up his testimony. Later he remarried and moved away. He returned to visit, and New Year's day he stopped by to tell us that on September 4 his wife confessed Christ and that he too was now living for the Lord. It was touching to hear him tell how his children love to go to the nearby Sunday school, and that they have learned every song in the Navajo Gospel Song Book. Do pray for Jim.

WESTLOCK, ALBERTA

Bethel Bible Camp (located 6 miles west and 3 miles north of Westlock, Alberta) will hold (D. V.) the following camps: July 11 to 16 Family Bible Camp; July 18 to 23 Rural Children's Camp; July 25 to 30 City Children's Camp.

Please send all correspondence to Ben Lievers, Box 7, Neerlandia, Alberta.

WINDSOR, ONTARIO

Turner Road Gospel Chapel
Cor. Tecumseh Blvd. & Turner Rd.

We look back with gratitude to the Lord for a very successful week of children's meetings January 30 through February 3 with brother Lionel Hunt of Toronto. Assembly interest and participation were greater than in previous years. Prayer meetings before and during the course of the meetings were very well attended, and volunteers were available for the many jobs to be done in conjunction with the meetings.

Total number of children—520; 282 children attended all five nights; 54 churches were represented in this total; 131 children were given counsel, 114 of these made a clear decision.

Many parents attended and some were quite obviously and confessedly impressed. Each night those who had made profession were given a time of instruction and on Saturday morning a meeting was held in the chapel for all who had confessed the Lord, to give them further instruction.

The work of advertising the meetings and of handling the children, etc. was carefully organized in advance to make

for good attendance, orderly operation and for maximum benefit with the Lord's enabling. Each phase of the work was in the charge of a coordinator, so that all participating would be able to work most effectively. Here in brief are details of the eight segments into which cooperative effort was divided:

One, drivers were on hand to pick up the children. Two, prayer meetings were held in the kitchen during the first 50 minutes of each meeting, as well as in advance of the series. Three, prayer partners who could not attend the meetings were informed by telephone of the response at each meeting. Four, enough counsellors were available so none had to deal with more than two children at a time. Five, ushers were on hand early enough to seat the children comfortably but compactly; to maintain order and to prevent disturbance during the counselling time following the services, and also to dismiss the children in orderly fashion to bus and cars. Six, the nursery was in the capable hands of assigned workers, and each child was tagged for identification in case any were forgotten by their brothers or sisters. Seven, workers canvassed the four schools in the area with invitations to the meetings. Eight, doorkeepers greeted the children, recorded their names and punched their tickets.

—R. Cameron

COMMENDATIONS

GRACE CRAWFORD

The Christians at Gracemount Assembly in Cleveland Heights, Ohio, have commended Miss Grace Crawford as a self-supporting missionary to teach at Sakeji School, Northern Rhodesia. Miss Crawford has been in the assemblies in Cleveland for over 30 years and has always been active in Sunday school work.

Although she had a very responsible position with Ohio Bell Telephone Company, she felt called of God to resign and to give the rest of her life to teaching at Sakeji. Since she is eligible for a retirement pension, she is not requiring financial support, but does earnestly covet the prayers of Christians in America.

Mr. and Mrs. Lyndon Hess, in charge of the school at Sakeji, concur in the commendation.

MR. & MRS. ROBERT THRALL

The Bible Chapel, 1802 East Grant Road, Tucson, Arizona has joined with the Good News Chapel at Milwaukee in commending Mr. and Mrs. Robert Thrall to full service for the Lord among the French-speaking people of Canada, particularly in the province of Quebec. The commendation is signed by three brethren.

WITH THE LORD

ARTHUR E. SMITH

Arthur E. Smith of West Hill, Ontario, died January 22, 1961, at Tarpon Springs,

Florida, in his 84th year. Trained in England as a violinist, he was widely known in the United States and Canada as a musical evangelist, much appreciated in youth work. He wrote a number of hymns and choruses.

In the funeral service at Tarpon Springs, Hugh Downie spoke and several others participated. Services were held also in Toronto, where the body was shipped for interment.

Surviving are two daughters and two sons.

FLORA MCKAY MORGAN

Mrs. Morgan 67, wife of George B. Morgan, evangelist, was suddenly called into the presence of the Lord, January 1, 1961, after an illness of four days. She was born in Leshmahaygon, Scotland, and saved in 1925 through the ministry of the late Samuel Greer; has been identified with the assemblies in the Los Angeles area since, and at the time of her passing was associated with the saints meeting in the West Valley Gospel Chapel, Conoga Park, California. Not only was Mrs. Morgan loved and respected by the Lord's people, but by many friends and neighbors, evidenced by the large number attending her funeral, which was conducted by Harold Kesler.

She is survived by her husband, with whom she devoted the last twenty five years of her life in faithful service to the Lord and His people. Brother Morgan is not too well, and feels the loss of his life partner of 46 years very much. Remember him in prayer, also the family of two sons, one daughter and seven grandchildren, some of which have not accepted Christ.

Brother Morgan expresses his thanks to the many friends who sent cards and letters of sympathy.

MRS. JOHN SILVESTER

In Midland, Ontario, our esteemed sister Mrs. John Silvester, beloved wife of the late evangelist John Silvester, slept away into the presence of the Lord early Lord's day morning, January 29 in her 83rd year. She was saved at the age of 19 during tent meetings held by Messrs. G. Benner and Finch at Shanty Bay through Isaiah 1:18 and Galatians 2:20. She was loved by her family—a son and five daughters, all in Christ, and by many of the Lord's people who knew her as a true helper, a mother in Israel, during the 36 years she was in the Midland assembly and latterly with her daughter Ruth in Belleville. Brother James Gunn conducted the large funeral service.

WANTED—Middle aged couple to superintend small boys' home. Modern furnished home and living with small salary. Write Box 361A, Letters of Interest, 127 S. Wacker Dr., Chicago 6, Ill.

This ad FRIGHTENS Us Just a Little

It frightens us because it talks about **net income** of from 1½ to more than 3, more than 5, more than 10 times as much as investments earning 5% to 6% will bring after taxes.

It frightens us because if you don't read this ad carefully you might get the wrong impression about Stewards Foundation Annuities. Really, though, there are two very simple and logical reasons why income after taxes runs so high on these Annuities. First, you are receiving each time not only interest on the money you gave us for the Annuity, but also a part of the principal. Second, the Canadian and United States federal governments tax only a portion of Annuity income. Here are two comparative examples of income from money out at interest and from money invested in the purchase of an Annuity:

\$10,000 Earning 5%

\$10,000 at 5% brings \$500 annually. If income is tax free that is \$500 net. If tax rate is 20% income shrinks to \$400 after taxes. If taxpayer is at top of Canadian tax bracket, 78%, income after taxes is \$110. If top U.S. bracket, which is 91%, income after taxes is only \$45.

Figure it out: \$841.50 is 168% of \$500; \$812 is 203% of \$400; \$726.60 is 550% of \$110; and \$707.70 is 1,512% of \$45.

See what we mean! See why we are a bit frightened of this ad?

Do you see also why if you are at least 60 years old, or if you are younger and looking toward retirement, you should investigate Stewards Foundation Annuities? To get the facts about Stewards Foundation Annuities send us your name, address and age, together with any other estate information you think pertinent. Your confidence will be kept.

Stewards Foundation

127 SOUTH WACKER DRIVE, CHICAGO 6, ILL.

These are financial facts. The chief reason, however, for investigating Stewards Foundation Annuities is the work

being accomplished: new chapels and gospel halls, Bible camps, Christian schools, nursing homes, hospitals under Christian management.

P. S.



ATCHISON, KANSAS Gospel Hall, 12th and Commercial

We expect, D. V. to hold our 21st Annual Spring Conference of believers April 1 and 2, preceded by prayer meeting Friday evening, March 31. Visitors will be cared for as usual. All are welcome. We look to the Lord to supply ministry suited to the needs of all.

—R. L. Townsend, Sr.

FRASER VALLEY, B. C.

The second annual Pacific Northwest Bible Camp and Conference is to be held from August 8 to September 4, inclusive, at the Fraser Valley Bible Camp grounds, two miles north of Abbotsford and two miles east along the Clayburn road.

Believers came from about fifteen assemblies; and as far away as Edmonton and Coleman, Alberta; and Prince Rupert, Castlegar and other points, during the first summer camp held in 1960. Family Bible Camp is to be held from Monday afternoon to Friday afternoon, August 28 to September 1, week-end conference from Friday evening to Monday morning, September 1 to 4, inclusive. Additional information is available by writing to Eric L. McKinley, 7639-140th Street, North Surrey, B. C.

GREENWOOD HILLS In the Blue Ridge Mountains of Pennsylvania

Greenwood Hills, located in Pennsylvania's scenic Blue Ridge Mountains, announces its 1961 conference and camp schedule. The Eastern Regional Young Peoples Conference, June 24-July 1, for ages 16-26 features as speaker Harold Wildish. For a special folder or registration, write to Richard Barlow, 2717 Aldan Road, Baltimore 14, Maryland.

Speakers for the First Conference, July 1-16 are Alfred P. Gibbs, Edwin S. Gibbs, E. W. Rogers and Harold Wildish.

Girls' Camp, directed by Mrs. R. Edward Harlow, is July 17-27.

Boys' Camp, held August 7-17, is directed by Clyde Tyson.

The Mid-Season Conference, July 29-August 6, features as speakers Dr. Carl Armerding and Robert J. Little.

Those attending the final conference of the season, August 19-September 4 will hear ministry from James Gunn, Theo. E. McCully, Robert McClurkin and Ernest Woodhouse.

For descriptive folders and registration for all conferences except the first Young Peoples Conference, write Vance John-

ston, Bryan College, Dayton, Tennessee, before June 1. After June 1 address Mr. Johnston at Greenwood Hills Inn, Route 2, Fayetteville, Pennsylvania.

GUELPH, ONTARIO Guelph Bible Chapel

The tenth annual Sunday school teachers' conference previously announced for April 8 at 2:30 p.m., will instead be held Saturday April 15, 1961 at 1:30 p.m.

—J. Campbell Round

NEW CAMP ON GREENBRIER

The assemblies in West Virginia and Virginia announce camp-conferences at Camp Summers on the Greenbrier River as follows:

A vacation for the whole family with a spiritual emphasis the Family Bible Conference, is July 2-8. Youth Week (teens and twenties) at the same time, with a special program planned for youth, features as speakers John Bramhall and others.

Children's camp, July 16-22, is for ages 8 to 13. Alfred Gibbs is the speaker.

For folders or more information write to Bethel Bible Camp, Box 451, Hinton, W. V.

LAKE KORONIS, PAYNESVILLE, MINNESOTA

The 21st Annual Bible Camp and Conference will be held July 24-30, with speakers James Gunn and John Walden at Conference, Karl Pfaff—Senior Camp and Ken Baird at Junior Camp. For information write Lloyd R. Parkin, 2905 31st Avenue, N.E., Minneapolis 18, Minnesota.

MONCTON, NEW BRUNSWICK

We purpose, Lord willing, again holding our annual conference at the Easter season, March 31 to April 2 inclusive, commencing with a prayer meeting Thursday night, March 30.

Those coming from a distance will be freely entertained as in former years.

A hearty invitation is extended to all the Lord's people.

Please address any communication to N. L. MacNeil, 37 Bromley Ave.

PHILADELPHIA, PENNSYLVANIA Overbrook Gospel Hall, 62nd and Jefferson Sts.

The Lord willing, we shall convene our annual Easter Conference with a prayer meeting on Friday, March 31st at 7:30 p.m., followed by meetings on Saturday at 2:30 and 7:30 p.m. and on the Lord's Day at 10:00 a.m. for the breaking of bread at 2:30 p.m. and 7:30 p.m. for ministry and preaching of the gospel.

Presently expected are our brethren Clark McClelland and George Heidman, and we should be happy if others also were exercised before the Lord about helping. Please address communications to James J. Martindale, Jr., R. D. #1, Woolman Drive, Newton Square, Pa.

ROCHESTER, NEW YORK Congress Avenue Gospel Chapel Corner Congress and Pioneer

We plan, D. V., our annual Conference for Saturday and Sunday, May 20 and 21. Speakers will be Alfred P. Gibbs of Wheaton, Illinois, and Aubrey Dellandrea of North Bay, Ontario. Meetings as follows: Saturday, ministry at 3:30 and 7:30 p.m.; Sunday, Breaking of Bread at 9:30 a.m., Family Bible Hour and Sunday School at 11:00 a.m., Children's meetings at 2:00 p.m., Ministry at 3:30 and gospel at 7:30 p.m.

Meals will be served between meetings, and overnight accommodations for out-of-town guests will be available.

Our conference is to be followed with a two-week gospel campaign with Harold German of Aberdeen, Scotland. We will value prayer for real blessing, in the salvation of some precious souls who have been the object of prayer for a long time.

TORONTO, ONTARIO

The annual conference of the Central, Westmont and Danforth Assemblies will be held (D. V.) in the Central Gospel Hall, 25 Charles Street East on Friday, Saturday and Lord's Day, March 31 to April 2, preceded by a prayer meeting Thursday at 7:45 p.m. Order of meetings will be as follows:

Friday

10:30 a.m.; 2:30 p.m.; 7:30 p.m.

Saturday

none 2:30 p.m.; 7:30 p.m.

Lord's Day

10:00 a.m.; 2:30 p.m.; 7:30 p.m.

Visitors are cordially welcome.

Correspondents: L. A. Rickard, 49 Belgrace Ave., Toronto 12, Ont., A. R. Cowan, 66 Timothy Drive, Toronto 15, Ont., and R. L. Woodward, 19 Enderby Rd., Toronto 13, Ont.

TRAIL AND ROSSLAND, B. C.

Details of Annual Easter Conference held jointly by Bethany Chapel, Trail, B.C. and Gospel Chapel, Rossland, B.C., are as follows:

Meetings planned.

Thursday, March 30th, 7:30 p.m., Trail; Friday March 31st, 10:30 a.m., Trail, 2:30 p.m., Rossland, 7:00 p.m., Rossland, Saturday, April 1st, 7:00 p.m., Trail; Sunday April 2nd, Regular services in both chapels.

Speakers expected are Charles O. Bowen of Vancouver, B. C., Robert L. Burns of Nanaimo, B.C.

ARMY FAMILY stationed at second largest service base in the States, at Camp Le Jeune, North Carolina, wants to contact other Christians in area, which is 50 miles from nearest assembly at Goldsboro. Send names and addresses to S/Sgt Gene Tubbs, General Delivery, Richlands, North Carolina.

VICTORIA GOSPEL HALL Victoria, B. C.

The Annual Conference was much appreciated by all who enjoyed the rich ministry of brethren John Williams of England, and Wycliffe Livingston, missionary on furlough from Peru.

The annual week of prayer held the second week of January was well attended and a real burden was felt for the needs of the gospel work among the young, and missionary enterprise at home and abroad.

—J. C. Russell

WOMEN'S MISSIONARY CONFERENCE Flint, Michigan

Sponsored jointly by the Pasadena Avenue Gospel Chapel and the Dexter Street Gospel Chapel Assemblies, the conference will be held (D.V.) April 29 and 30. All meetings will be at the Dexter Street Gospel Chapel, corner of Dexter and Dale, and will convene at 2:45 p.m. and 7:00 p.m., on Saturday and at 2:45 p.m. on Sunday.

The speakers will be Mrs. George Walker of Cuba, and others.

Meals will be provided for all. Those wishing to remain overnight may write to Mrs. Herb Reigler, 1620 Blackberry Lane, Flint, Michigan.

LOOKING FOR CHRISTIANS ALONG FLORIDA KEYS

There is no assembly testimony in the Bradenton-Sarasota area and it is hoped that some day in the will of the Lord that there will be one. It is believed that a number of Christians have moved here or retired here from various states up North and long for an assembly meeting in His name alone, and I would like to contact any in this area who are interested. Long Boat Key is west and south of Bradenton, west and north of Sarasota.

Joseph E. Hoffman
6541 Gullside Road
Long Boat Key, Florida

WANTED:

CHRISTIAN SUPERINTENDENT

A Christian superintendent to manage Concrete Foundation Division. Excellent opportunity for aggressive individual. For further information please contact: Mr. Robert G. Brownell, Leeland Construction Co., P. O. Box 306, Wayland, Massachusetts

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78 CLINTON ST.
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ATCHISON, KANSAS
Gospel Hall, Twelfth and Commercial

The saints in the Atchison assembly have been greatly edified by the Word in recent meetings with Mr. George Rainey of Florida. Interest increased as other Christians and the unsaved shared in the good Word, faithfully proclaimed to saint and sinner.

CARMEL, CALIFORNIA

The Carmel Christian Assembly meets in the Carmel Women's Club, 9th and San Carlos, Carmel, California. The schedule of meetings is, the Lord's Supper, 9:30 a.m.; Sunday school and Bible class, 11:00 a.m.; gospel service, 7:00 p.m. all on Sundays Bible study and prayer are on Wednesday at 7:30 a.m., 11th and San Antonio.

Christians traveling through or stopping over in this area will be welcomed. Telephone MA 4-4196.

CHICAGO, ILLINOIS
Roberts Memorial Gospel Hall,
86th Street and Bishop

During the first week of February the assembly enjoyed the ministry of brother O. E. Magee of Minneapolis, Minnesota. The attendance was considered good in spite of wintry weather. The subject dealt with was both instructive and helpful. It was based on some of the brides in the Old Testament in their relation to Christ.

The assembly also expects to enjoy a visit from brother Leslie Rainey of Northern Rhodesia, the weekend of February 12, as well as a visit later on in the month from brethren J. E. Fairfield and T. H. McKelvey of Northern Ireland who are passing through Chicago on their way to the Vancouver Easter conference.

GRAND RAPIDS, MICHIGAN
Eastern Avenue Gospel Chapel

This assembly has sustained a great loss in the Home call December 11 of our beloved brother Bert Brunsink, assembly correspondent for many years. Always keenly interested in every phase of assembly activities, he performed a multitude of tasks. He was an apt student of the Word and a good preacher, so he taught various Sunday school classes over the years and frequently preached in neighboring assemblies. He conducted a weekly Bible study for the past two years

at Wooster, Michigan. A favorite remark with him was: "Nothing really matters but to know Christ better and serve Him more."

Born January 8, 1899, he was saved in his teens through the Gospel Hall Sunday school; his family having lived within a block of the old Gospel Hall on College Avenue, and having been contacted by Sunday School workers.

Only five hours before he was stricken with a cerebral hemorrhage, soon to go into the Lord's presence, he gave out at morning meeting the hymn which includes these words:

"What rich eternal bursts of praise
Shall fill you courts through endless
days...

Our joy unhindered then with Thee,
Our eyes undimmed Thy glory see,
Whilst worthy praise we give..."

His wife, Doris, and four children are all saved and going on for the Lord. Peter Pell and Neil Fraser conducted the funeral.

Arthur L. Van Ryn, correspondent
Raymond E. Helmer, secretary

HAWKESVILLE, ONTARIO

The name of our meeting place has been changed from Hawkesville Gospel Hall to Hawkesville Bible Chapel, and the new order of meetings is as follows: Sunday, Breaking of Bread, 9:30 a.m., Family Bible Hour, 11:00 a.m., evening service, 7:30 p.m.; Wednesday, prayer and Bible study, 8:00 p.m.; second Monday each month missionary prayer meeting, 8:00 p.m.

LEONARD LINSTED
753 S. Chautauqua St., Wichita 16, Kansas
THOMAS R. McCULLOUGH
411 E. Logan Ave., Guthrie, Okla.

These brethren have completed five weeks of meetings in Rexdale Hall, Toronto, Ontario. There was good attendance and quite a number professed salvation.

MECHANICVILLE GOSPEL HALL
(English and Italian)
South Central Ave., Mechanicville, N. Y.

The following is our new schedule of meetings: Lord's Day, 9:30 a.m., Lord's Table; 11:00 a.m., Sunday School; 7:00 p.m. gospel service.

Prayer and Bible study is on Thursday at 7:30 p.m.

The correspondent is Dominick Laurenzo, 102 West St., Mechanicville, N.Y.

LANTANA, FLORIDA

On January 1, 1961, the first meeting was held in the new Lantana Gospel Chapel in the city of Lantana, 212 Oak

St., fourteen miles south of the West Palm Beach Assembly. This new testimony is in happy fellowship with all nearby assemblies.

With the purchase of a building consisting of a large auditorium, Sunday school rooms, kitchen and parking area, the Christians feel that an assembly in this area can under the hand of the Lord bring glory to His blessed name.

All visiting Christians who hold dear the basic principles of assembly gathering are welcome to this new testimony.

Meetings are as follows: Lord's Day the Lord's Supper 9:45 a.m., Family Bible Hour 11:00 a.m., Gospel Service 7:15 p.m. Thursday Prayer and Ministry 7:45 p.m.

Any correspondence in connection with this assembly should be addressed to Lawrence A. Wieland, 1452 Lakeview Drive, Lake Worth, Fla.

NORTH PALM BEACH, FLORIDA
Palm Bible Chapel

Bethesda Gospel Chapel at West Palm Beach has given its blessing to the starting of a new work for the Lord by members of the assembly.

This work, to be located in the Village of North Palm Beach, to be known as Palm Bible Chapel, is to be constructed in fellowship with the Florida Gospel Pioneers with brother C. Ernest Tatham as resident worker.

OTTAWA, ONTARIO
French Assembly

As a few French Christians have come to live in Ottawa, together with those already here, we have started a French Assembly. We meet in the basement of the Evangelical Chapel, 968 St. Laurent Blvd. We have the Lord's Supper at 9:30 a.m., Evening Meeting at 7:30 p.m. Thursday, 8:00 p.m., Prayer and Bible Reading. We enjoy meeting together in His presence and claim His blessing.

—Louis Germain

PAWTUCKET, RHODE ISLAND

Brother Harold German was with us for two weeks meetings following our New Year Conference and our hearts were made glad as three souls were brought to the Savior. One was a man who was an out-and-out servant of satan; then his mother-in-law, who came out to see what brought about such a change in his life, and his wife, who was saved the last night of meetings—all R. C.

We have also enjoyed visits from Brethren Benton of South Africa, Andrew Stenhouse of Chile, John King of Angola, and R. E. Harlow of "Fields" since the New Year.

Francis Gilkenson

SAN JOSE, CALIFORNIA

A group of Christians have been meeting in the San Jose area for about five years. Most of our meetings have been in homes. Last year we started renting the American Legion Hall for Sunday morning services.

We have purchased an acre of land and plan to build in a few weeks (Lord willing).

We have a large young married couples group in the bay area and would covet prayer as we seek to expand the work of Christ.

Schedule of Meetings:

Sunday—9:30 a.m. Sunday school and adult Bible class; 6:30 p.m., Lord's Supper; Tuesday 7:45 p.m.—Prayer and Bible Study; Saturday 8:00 p.m.—Men's Prayer Meeting.

—Bob Patterson, Correspondent

SHELburnE, ONTARIO

Bethel Bible Chapel

In the January issue of Letters of Interest there appears to be a mis-print re hour of gospel meeting, as we hold our gospel meeting at 7:30 p.m. rather than at 2:30 p.m. as stated.

Consequently, schedule of our Sunday meetings are as follows: Sunday School and Family Hour 11:00 a.m. Remembrance Meeting 12:15 p.m., Gospel Service 7:30 p.m., Prayer Meeting and Bible Study, Wednesday 8:00 p.m.

A. D. McConnell, Sec.-Treas.

ERNIE SPRUNT

St. Catharines, Ont.

He was at home for a few days and gave help in various meetings in connection with the assembly there. He started meetings February 12th in Central Hall, Toronto, with Brother T. Wilkie.

NEW GALT ASSEMBLY

Brethren laboring at Westside Gospel Chapel here in Galt, Ontario, in Sunday school and gospel work for several years felt it would be advantageous for the furtherance of the work to start a meeting to remember the Lord there. This began January 8, 1961.

We, of the Cambridge Street assembly, earnestly desire that the fellowship experienced down through the years will continue unbroken.

This notice was endorsed by nine brethren representing the Cambridge street assembly.

The order of meetings at Westside Gospel Chapel on Glensnorris St. at Third is as follows: Lord's Day, Remembrance of the Lord, 11:00 a.m. Sunday school and Bible class, 2:30 p.m., gospel service, 7:00 p.m. Prayer and Bible study is on Wednesday at 8:00 p.m. Correspondent is John Fairchild, R.R. 4, Galt, Ontario; telephone 621-6969.

Geo. Champ, Corr.
Cambridge Street Assembly

LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

BREAK GROUND FOR NEW WARWICK (R.I.) CHAPEL

John S. Farrell, correspondent of the Buttonwoods Gospel Chapel broke ground for the new \$47,000 chapel building at 311 Buttonwoods Avenue (Warwick, R. I.)

More than 100 members and friends of the group which moved to Warwick three years ago from Providence where it was known as the Providence Assembly of Christian Brethren, attended. The opening prayer was voiced by Robert Campbell of the Groton Gospel Chapel.

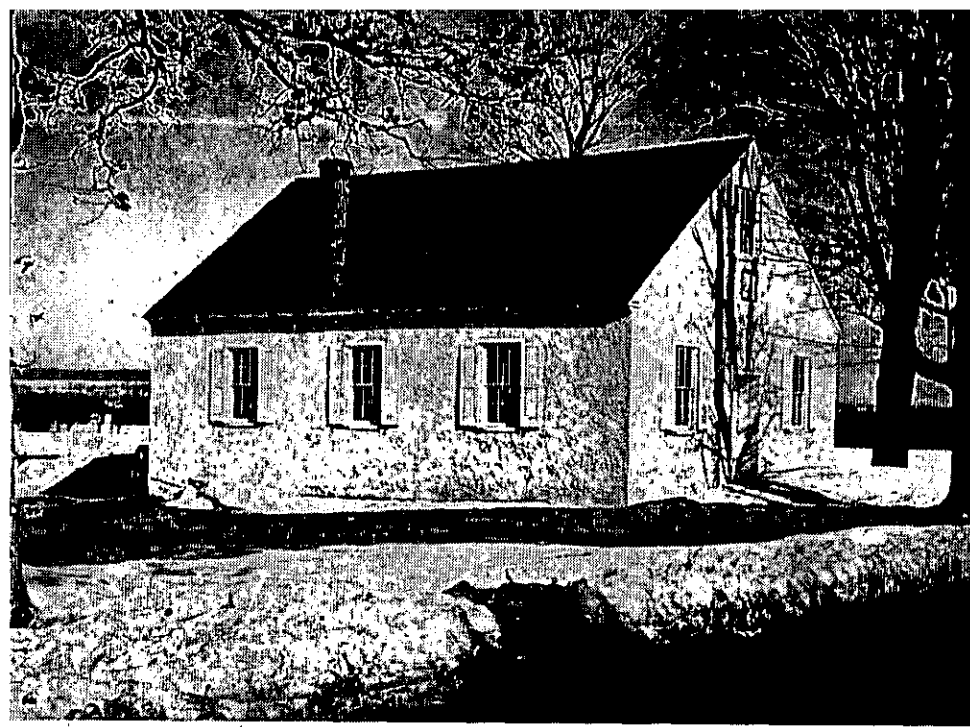
Speakers included Francis Gilkenson of the Lonsdale Gospel Hall, Pawtucket; Arthur Stebbings of Good News Chapel, Attleboro, and Donald Mateer, Bethany Gospel Chapel, Worcester.

Mr. Farrell said the building should be ready by April 1.

The building 56 by 32 feet, will have a full basement and will seat 175 persons with facilities for overflow seating. The auditorium will utilize full laminated arches and natural wood side panelling and ceiling. The lower level will include Sunday School classrooms, kitchen, nursery, and rest rooms.



Start of new Buttonwoods Gospel Chapel: With Mrs. Martha DeVoll, 70 years a member of the group; Samuel Thorpo, and Frank Stebbings, members of the building committee looking on, John C. Farrell, correspondent breaks ground for Warwick church.



Letters

OF INTEREST

Three successive chapels occupied by the Doylestown (Curly Hill) assembly, Pennsylvania. Top, the first was occupied about 1924. Bottom, the newest and largest was built in 1954. (See page 8).



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

LOI EDITOR RETIRES



For more than a year Mr. William G. Cartney, founder and editor of this publication, has been under medical care, and not been able to give any attention to its affairs. Coincidental with his retirement from other responsibilities, as mentioned elsewhere in this issue, he relinquishes the editorship of Letters of Interest. Pray for his recovery.

In some subsequent issue we trust we can review the work which, under God, has been accomplished through Mr. McCartney's active interest in pioneering work and promoting assembly development and fellowship, and which he implemented through the founding of Letters of Interest.

COMMENDATIONS

ROBERT AND CAROLYNN THRALL
156A Saint Louise St., Valleyfield, Quebec

The Christians at Gracemount Gospel Chapel, Cleveland Heights, Ohio have joined with the assemblies at Milwaukee, Wisconsin, and Tucson, Arizona, in commending Robert Thrall and his wife Carolynn to the Lord's work in the province of Quebec. They are at present working with the assembly at Valleyfield, Quebec.

ALLEN AND JOYCE WEBER
R. R. #1, Dundas Centre, Prince Edward Island

The Christians at the Hawkesville Bible Chapel, Hawkesville, Ontario, have heartily commended Allen Weber and his wife Joyce to full time service in the Lord's work.

After completing his studies at Emmaus Bible School in Toronto, brother Weber went to Prince Edward Island to serve the Lord as He enabled. He and Joyce worked together on the Island since their marriage in 1951, actively engaged in preaching the gospel, Sunday school and D.V.B.S. work. They are now in the Upton area of the Island doing pioneer gospel work as well as camp work in the summer.

The prayerful interest and fellowship of the Lord's people is desired on their behalf. The commendation is signed by four brethren.

CORRECTION

On page 3 of the March edition was published our financial statement the the year ended December 31, 1960, together with a brief analysis. In the analysis the total stated for operating fund disbursements was \$8,828.12. This should have read \$28,828.12. Sorry.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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James W. Kennedy

CANADIAN REPRESENTATIVE

James B. Buchan
Box 432, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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Editors' Page

"BUT, BE IT SO—"

A statement from the lips—and heart—of Paul as he wrote to the Church clearly shows that the garb of modern day man and the robes of the Corinthian Christians covered hearts with the same problems—weaknesses.

In II Corinthians Paul said, "I will very gladly spend and be spent for you; but the more abundantly I love you the less I be loved." These words seem to be wrung from the depth of his being, for after he had shown his deep concern and love the response was rebuffs. But faithful Paul, the same one who had previously "breathed out threatenings and slaughter," continue to say in grace. . . . "but be it so. . ."

Is this no encouragement today to faithful Christians who have maintained a testimony of manifest love and yet receive in return misunderstanding and coldness? Paul, too, endured this reaction, and by grace his answer was, ". . . but, be it so. . ."; and he continued displaying true Christian love.

We read also that the servant is not greater than the master. So when we are wearied by the constant disregard of our offer of Christian love we should turn our eyes past Paul to the place where the love of God was supremely displayed—but not exhausted—on the cross. If the love of God stopped at the cross ours would be a hard life indeed. But in continuing love He draw us to Himself.

Let us not ever attempt to reduce our love and concern for others to a mathematical equation—I have given so much, I should now receive so much—such "love" is not worthy of the name.

May each faithful one who gives of himself in each daily contact or in assembly activity *not* grow weary in well-doing, but rather consider the very human Paul who gave and gave and by God's grace after coldness and rebuffs said, "but, be it so. . ." and kept on giving.

—Neil M. Glass

UNREASONING FEARS

Because of the nuclear weapon potential of some nations, fear largely rules the world today. This is widely seen in our own land, and unfortunately it seems to hold many Christians in its grasp as well, notwithstanding the words of the Lord "Fear not little flock." Fear or faith are our only alternatives. An atheist has been defined as one who had no invisible means of support. We must either trust or tremble. The Christian can always say "I will trust and not be afraid." Neither bland optimism nor a fatal pessimism is adequate for these tragic days. Christianity is realistic and faces all truth. Never before were these words of Christ more appropriate these now: "In the world ye shall tribulation, but in Me ye have peace." We can then be of good cheer, come what may, because "He has over-

come the world."

It is most encouraging to note, that there is only one instance recorded in the Scripture in which Christ and His disciples sang. That was just a few hours before the crucifixion, proving to us that God can give us songs in the night, even though the outlook in the world is dark and dreadful.

—J. W. Kennedy

HAVE WE A WORD FOR OUR DAY?

The Word of God is a living Word, "quick (alive), and powerful, and sharper than any two-edged sword." That means, among other things, that it is ever current; it is undated. It is, as we used to sing about the gospel, "old, yet ever new." But do we employ the Word as current, fresh, alive to and competent for every situation encountered in a madly plunging world?

The world we know today in many aspects is not the world our fathers knew, nor even the world we ourselves knew a decade ago. It is a world that keeps pace with its missiles and rockets and jets. The mind of educated man is being stretched far beyond even the imagination of a few years back. Education and knowledge are reaching into the bush and the jungle, where simplicity and ignorance and superstition ruled from time immemorial. Moral darkness, on the other hand, is pushing more fiercely than ever at the frontiers of light. There is a swift recession of personal, commercial and political integrity.

Does our Word meet successfully the issues of such a day? Is it as modern as science? Has it an answer for every evil challenge of our day? Can it empower us to stand firm in the faith against brainwashing? (And Communism is not the only brain scrubber.) Has it comfort for the missionary when those turn on him whom he has devoted his life to nurturing in the faith? True, the Word of God can touch and sustain older people who think in terms of a decade or so past; but can it stop the mouth of modern science when such stands in opposition? Have we a living Word when men are reaching for the moon, and the planets? Can we reply when men say by word and action that life is cheap and that science can produce it. Or are we left with our mouths open and empty of answer?

If our knowledge of the Word is second-hand only; if we have from it only the answers our ancestors drew to the quibbles of their day, adequate as they were then, we are helpless. The Word will not meet for us the arguments of today unless we are in constant, immediate, vital touch with it day by day. We must feed on it daily, take today's problems to it, view the world through the wisdom of its pages. Then, then only, will we be assured that it is living; supremely powerful.

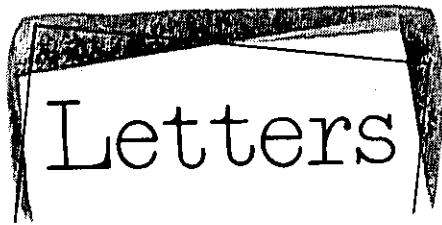
The Word must be God speaking to us at this moment; God alert to the challenges, the questionings, and the devel-

opments of our day and supplying us with the wisdom and grace to meet them. But also it must be the Voice of God to be obeyed. It may, and probably will, cut right across our own notions. It may, and probably will, put us at odds

in many ways with our generation.

But if it is to us what the Voice speaking from the excellent glory was to Paul, to Peter, to Moses, to Isaiah, to Abraham, and to John, then we will have a Word for our day.

—Donald M. Taylor



EVERETT BACHELDER
Box 655, Nome, Alaska

The Lord brings blessing in the work this winter. One of the key joys of the gospel testimony has been the outflow of the gospel over KICY.

A new attraction to the call of the gospel, has been added daily with many testimonies being aired at strategic intervals throughout the day. These usually come on the half hour and hour, and are about a minute in length. The Lord is really using these testimonies to speak to many hearts, and we look forward to having some arrive from still more gatherings of the Lord's people. The tapes can be made in any length, with a small interval between each testimony. Word has come of the great blessing this new witness is to many round about.

JAMES K. BOSWELL
344 Burlington Crescent, London, Ontario

The visit to Miami was cancelled but the Lord granted us Holy Ghost blessing in Key West. He also granted much joy and precious fruit, and although it was a ministry to believers He saved souls, for which we praise Him and magnify His grace. Ten were baptized and added to the assembly. We were amazed to see His hand at work with numbers coming every night. The one week of meetings for young people was also well attended. The whole assembly has been revived, some restored to the Lord, as they yielded their all to Him. We believe we can attribute this to the home visitation work.

God did the same thing in Nassau. The numbers were amazing to the brethren as night after night they responded and manifested a real heart interest in the precious Word of God. Although there for over four weeks, the brethren pleading with us to stay on was most heart warming. But the spring conference at Washington ruled out one's staying in Nassau, but a promise to return had to be given in His will.

Bill Hynd, Venus Brooks and I shared

the ministry in Washington. This too has proved a time of rich blessing and spiritual uplift. April (D.V.) The Easter Convention will be at St. Petersburg on the 2nd. We plan to have a special campaign at Zephyrhills on the 3rd and then a meeting at Key West on the 22nd. Prayer will be greatly valued for these meetings.

PAUL R. BITLER
1040 Evergreen Avenue, New York 72, N. Y.

This year for our Bronx and Manhattan Spanish assemblies, we received 16,000 copies of "Palabras Fieles" printed by Carlos Ostertag. The address of our chapels is printed on this gospel paper, and an announcement in it for a free course for any who write. Just a few days ago I received these lines that encouraged us to continue to sow the seed and trust God for results. This man writes from New York City.

"The purpose of these lines is to let you know that while I was working on the 14th floor of an apartment building on Broadway I saw some kind of a colored paper on the floor. I picked it up and saw that it was Palabras Fieles. I read it and it filled my soul with joy and especially one of the articles thrilled me, 'the despised Pearl'. I also noticed that a free gospel course is offered entitled, The Servant of God, I would like to have it. With my anticipated thanks I am looking forward to receiving it. Please, too, keep me on the list to receive Palabras Fieles."

We are receiving many requests for the free Emmaus course from the Latin field. Please continue to pray for the students that study the Word of God faithfully through these courses.

VENUS BROOKS
P.O. Box 215-N, Pembroke, N. C.

The work here abounds in opportunities to preach the Word. Tragic deaths have brought hundreds under the gospel at funeral services. Fruition will be seen in all fullness in that day.

BOB CLARK
1512 Wilso St., Shelbyville, Tenn.

We have just finished a week of meetings with our brother F. W. Schwartz of Detroit who also ministered at our monthly Missionary Class held in February in Murfreesboro.

The Lord willing, I shall be in Yonkers, N. Y. for two weeks with children's meetings and then follow that with one

week among the young at Kenilworth, N. J. during the last of March and first part of April.

R. CAPPIELLO
611 Orange St., New Haven 11, Conn.

In February I visited Mechanicville, New York and then on to Springfield, Massachusetts for two meetings. I also spent some time in Bristol, Connecticut. Pray for me as I continue in His service.

NEAL De YOUNG
Calera, Alabama

I am asking you to rejoice with me for the marvelous manifestation of the work of the Holy Spirit in the hearts of boys and girls. We praise the Lord for an open door in the Crippled Children's Hospital, and your prayers are appreciated.

ALLEN C. FERGUSON
440 Linwood Ave., Monrovia, Calif.

I have just returned home after two weeks visitation work in Arizona and New Mexico. Only by calling on people in their homes can one really learn how many there are that are hungering and thirsting after that which only Jesus Christ can give. How sweet, how rich, how full is your and my portion in our Saviour. How marvellously does He show Himself alive by many infallible proofs.

ERNEST GROSS
Box 1113, Greenville, S. C.

In Charlotte, North Carolina, there seems to be an upswing in attendance. Brother Bramhall seems to be recovering nicely from his recent surgery, but needs to take it easy for some weeks yet.

JOHN A. W. HALLIDAY
5936 Jemez Drive, El Paso, Texas

Last month, after Mr. Arthur Hart of Jamaica had spoken on the south side of El Paso, five children waited behind and yesterday, after a meeting in the same place, two boys waited. It was such a privilege to seek to point them to the Lord Jesus Christ. I do hope that they are all clear about being born again.

Meetings in homes over on the north side of El Paso have been encouraging. Then, too, there has been a fine attendance of children at a weeknight meeting in Grace Chapel on the east side of El Paso. Prayers of the Lord's people for work and workers is coveted.

WALTER JENSEN
2033 Grand St., Scotch Plains, N. J.

Our annual gospel campaign at Woodside Chapel in Fanwood, N. J. begins March 12, after a week of ministry to the believers, and is to continue through Easter Sunday. We would appreciate much prayer for this effort.

LEONARD LINDSTED
753 South Chartaugua St., Wichita 16, Kansas

Brother McCullagh and I concluded six weeks of gospel meetings at Rexdale, Ontario with quite a number professing faith in the Lord Jesus Christ.

LOUIS MONTALVO
151 Noll St., Brooklyn 6, New York

My wife is gradually recovering after a slight nervous breakdown and we will appreciate prayer for her full restoration.

Severe weather has cut meeting attendance, but some come and we are doing home visitation. The new Spanish assembly in Powell St., goes on well with quite a few professing salvation of late. We look forward to baptising several in the future.

BILL MORGAN
1004 Locust St., Atlantic, Iowa

We would value prayer for the meetings planned in March and April, for we are to be in Minneapolis at the Northeast Chapel from the 5th to the 16th of March and expect (D.V.) to be at the 86th Street Chicago assembly from the 9th to the 21st of April. Both of these series will be geared for boys and girls, but we will try also to get them to bring out their parents.

In the month of January we were able to visit the Cudahy, Wisconsin meeting for two weeks and had a very nice time around the Word of God.

WOODY MURPHY
P.O. Box 9, Siler City, N. C.

We have had the privilege of giving out the gospel over the air for the past month. Each Sunday we had an hour and forty five minutes to use. We had very favorable reports from a number of listeners.

This past Sunday a woman asked me to visit her in her home. When I visited her I found a troubled soul and had the joy of pointing her to the Lord Jesus Christ. She seemed to lay hold of the plan of salvation and put her faith in Christ. The Lord is good to give tokens of blessings along the way.

We are making plans for the summer schedule of Vacation Bible Schools, conference and camp work.

B. M. NOTTAGE
2984 Belvidere St., Detroit 14, Mich.

Our burden for many years has been to reach the American Negro with the

simple saving gospel of Christ. God has richly blessed this ministry so that not only in Detroit but in other sections of the country there are now sinners saved by grace and seeking to maintain assembling testimony in His name.

WILLIAM J. OGLESBY
Victoria, Virginia

Recently a young man and his wife confessed faith in our Lord Jesus Christ. They had been coming regularly to the chapel for about eight months and the Spirit had applied the Word to their hearts and consciences. These are the encouragements by the way which greatly cheer the heart and give fresh impetus to prayer. Interest in the Tuesday night Emmaus class continues to grow and we are especially thankful for outsiders, who, with us, are taking the course "Rightly Dividing the Word of Truth." The Happy Four on Wednesday afternoon brings in new faces every week, both children and adults, and we ask prayer for the many who are being reached in this midweek service.

GORDON N. REAGER
8 Lowry's Lane, Rosemont, Pennsylvania

Brother Clark McClelland and I held four weeks of gospel meetings in Monton, New Brunswick. In spite of the severe weather attendance was good with a number of unsaved present each night.

We also enjoyed brief visits in Saint John, River Hebert and Port Howe, where the Saints expressed real appreciation for the Word ministered.

EDWARD RICHMOND
Box 62, Dover, Delaware

The Lord continues to encourage our hearts in His work in Delaware. A six weeks series of children's meetings, conducted mainly by the young of the Dover Assembly, has just ended. God blessed in these meetings and has poured out His blessing in all phases of our labors for Him.

The last week of February I was in Philadelphia and have been invited to speak at the Easter conference at Overbrook, Pennsylvania. Apart from these appointments most of my time will be devoted to the State of Delaware this spring and summer.

JOSEPH I. DUGUID
5333 MacMaha Ave., Montreal 29, Que.

Just now I am on the island of Grenada, on our fourth missionary journey to the West Indies and British Guiana, preaching the Word with brother John B. Hunte of Brooklyn, New York. The Lord willing, we hope to visit Trinidad, St. Vincent, Carriacou, Jamaica and British Guiana, before returning to the United States in June.

We would appreciate the continued interest and prayers of the Lord's people for His blessing on this itinerary.

SISTERS IN THE LORD'S WORK

IRENE GALLAGHER
117 S. Kern Ave., Los Angeles 22, Calif.

"Do you know why you are sick, Amelia? It is because you have thrown out your images." "I didn't throw out my images. I gave them to you, because you believe in them," replied Amelia to her mother-in-law, and she continued, "I don't need them any more, because I have God in my heart." Amelia got rid of her images long before she took the Lord as her Saviour, which was just a few weeks ago. It was when the doctors thought she had leukemia that she began to think seriously, and received the One that we had often told her about. We first met her children coming from mass. After that they came regularly to Sunday school. Please pray for the salvation of her husband and children and that she might bear a bright testimony. The Lord is answering prayer about her health. The doctors don't call her trouble leukemia now.

HOUSE HUNTING?—Christian widow would like to rent Chicago area furnished home to Christian couple. Write Box 3823, c/o Letters of Interest, 127 South Wacker Drive, Chicago 6, Illinois.

JOHN REID STILL ACTIVE IN THE WORK AT AGE 98

As these lines are written John Reid of Vancouver, B. C., who retired from his steel mill work in the British Isles nearly 40 years ago, is on a preaching tour that took him as far east as Detroit, Michigan. After his visit to Detroit he came to the Chicago area and there spoke at the Evanston, LaGrange and Wheaton assemblies, and went on from there to Minneapolis and Winnipeg, expecting to return home from there.

While his hearing and sight are impaired, his mind is keen and he ministers the Word with vigor, as he has for over 80 years. He has promised the Christians at Bethany Chapel in Wheaton, Illinois, to preach to them, the Lord willing, when he is 100. If the Lord spares him, he has just about two years to go to reach the century mark.

WORKER'S LIST CORRECTED ADDRESSES

Neal De Young
Calera, Alabama
H. Freeman Marks
3385 East 5th Avenue
Vancouver 12, B. C.
Venus Brooks
P. O. Box 215-N
Pembroke, N. C.

DELETION
Andrew Aiken

W. G. MCCARTNEY RETIRES FROM STEWARDS FOUNDATION

The retirement of W. G. McCartney from Stewards Foundation has been regretfully announced by James G. Humphrey, chairman of the board. Mr. McCartney has been under medical treatment for a long time, and his family and his physician have requested that he be relieved of all responsibility to expedite his recovery.

Two decades ago a great many assemblies across America were housed in inadequate buildings, consequently their outreach was very limited. Where new testimonies were developing there were no facilities for financing the erection of gospel halls and chapels. Traditionally commercial lending institutions considered churches outside their lending field.

Mr. McCartney learned of this problem first hand when his own assembly undertook to build. He became aware that many of the Lord's people had money they were willing to invest and after discussing this with Mr. Humphrey a plan was formulated which was the beginning of Stewards Foundation. This plan was designed to build suitable chapels, and to promote pioneering and other allied assembly activities by putting the investment dollars of Christian people to this work and thus providing for them a sound, secure investment.

When a charter was issued in 1945, the five brethren who formed the initial board thought it possible that eventually as much as half a million dollars might be made available for loans to assembly projects. Over the sixteen years since, the Lord has blessed far beyond what they asked or thought, and at this writing a total of \$10,568,990 has been lent. Current loans total \$7,127,432. Net worth at the date of the latest annual report was \$844,456. "Stewards Foundation," Mr. Humphrey says, "is now in the strongest financial position of its entire existence."

Expansion of the work of the Foundation along another line began in 1953 with the acquisition of Belmont Community Hospital in Chicago. Since then five more hospitals have been added, one in Chicago and four in the state of Washington. Each is headed by a Christian administrator. Six chaplains minister to the patients in these six hospitals, which total almost 20,000 patients annually. These "one-among-a-thousand" men (Job 33:23) find many an attentive ear as they go from bed to bed.

Mr. McCartney grasped the vision of what could be accomplished for the furtherance of the Lord's work and gave himself unstintingly, under God, to the aggressive promotion of Stewards Founda-

tion. His keenness and untiring energy have been blessed of God in the remarkable way outlined above. We covet the prayers of the Lord's people for his complete recovery.

CONFERENCE TO OPEN NEW WARWICK CHAPEL

The saints at Buttonwoods Gospel Chapel purpose holding a conference May 27-30, 1961 to mark the opening of the new chapel at 311 Buttonwoods Avenue, Warwick, R.I. Several of the Lord's servants, including Wallace Cudmore and Ernest Sprunt, are expecting to be present to minister the Word.

The scheduled meetings are: Saturday 7:30 p.m., Youth Rally; Sunday 9:15 a.m., Remembrance of the Lord, 11 a.m. Family Bible Hour, 3 p.m. Chapel dedication, 7:30 p.m., Gospel; Monday 7:30 p.m., Prayer and Ministry; Tuesday, May 30th, 2:30 and 7:30 p.m., Ministry and Gospel. Meals will be served Sunday and Tuesday between meetings. Those desiring overnight accommodations should write to Mr. John Farrell, 1 Sandro Circle, Warwick, R.I., before May 24, 1961.

THE GOSPEL OF THE KINGDOM by George Eldon Ladd. 143 pages. Wm. B. Eerdmans Pub. Co. \$2.75.

Dr. Ladd, professor of Biblical Theology at Fuller Theological Seminary, begins his treatise by defining the kingdom of God. His understanding of the term, which is obviously the key to his book, is expressed briefly in these words: "Fundamentally, as we have seen, the Kingdom of God is God's sovereign reign; but God's reign expresses itself in different stages through redemptive history. Therefore, men may enter into the realm of God's reign in its several stages of manifestation and experience the blessings of His reign in differing degrees. God's kingdom is the realm of the Age to Come, popularly called heaven; then we realize the blessings of His Kingdom (reign) in the perfection of their fulness. But the Kingdom is here now. There is a realm of spiritual blessing into which we may enter today and enjoy in part but in reality the blessings of God's Kingdom (reign)."

Ituri Triumphs

by W. T. Spees

This 16mm Kodachrome sound film is available for use by assemblies and young people's groups. Professional quality, documentary, 55 minutes in length.

For information, write: TRIUMPHS, 27 Cedar Court, Plainfield, New Jersey.

RECENT BOOKS

THE COMPREHENSIVE BIBLE CONCORDANCE edited by Adam Clarke. 284 pages. Kregel Publishers. \$3.50

The reissue of an inexpensive, concise, comprehensive concordance, based on a work by John Butterworth, improved by Adam Clarke, a Wesleyan preacher (1762-1832). Contains also a Greek and Hebrew grammar guide, a dictionary of definitions to proper names, theological terms, etc., a guide to natural history of Bible animals, birds, etc.

LEVITICUS FOR LAMBS by Arthur E. Smith. Published by the author. 108 pages, 8 1/2 x 11 inches. \$2. Obtainable from Mrs. Audrey Moore, 575 Morrish Road, Highland Creek, West Hill, Ontario.

The late Arthur E. Smith completed in his eighties this profusely charted and illustrated exposition of Leviticus for those who are young in Christ as well as the young in years.

He finds Leviticus to be a picture book to illustrate the person and work of Christ, the Lamb of God, the perfect once-for-all sacrifice. This book, as the author explains, is not one to be read right through, but for reading a page at a time and meditation. It should prove very helpful to Sunday school teachers and to preachers, and give them as well as their audiences new appreciation of this important Old Testament book.

THE DAYUMA STORY related by Ethel Emily Wallis with an epilogue by Rachel Saint. 288 pages. Illustrated with photographs, sketches. Harper & Brothers. \$3.95.

This book is the story of the Auca girl who escaped from that murderous tribe, who came further out to North American civilization, and who returned together with Rachel Saint and Betty Elliot and little Valeria Elliot, sister, wife and daughter respectively of Auca missionary martyrs, to bring the gospel to her people.

There may be some difference of opinion as to the results accomplished through the necessary limitations in relating the gospel and other stories from Scripture to so primitive a people, but there can be none as to the thrilling account of life and death among the Aucas.

Life in Auca-land had its joys and pleasures, but always under dread of death. Spearings fill the book.

THE MYSTERY AND MINISTRY OF ANGELS by Herbert Lockyer Sr., 96 pages. Wm. B. Eerdmans Pub. Co. \$2.00

"Seeing the angels are our bright associates and amiable companions in the blessed service of our God, surely it is our responsibility to know all the Bible reveals of the angelic host surrounding us," says the author by way of introducing his subject. This brief treatise touches on the doctrine, creation, number, nature, titles and ranks, fall, attributes, appearances and mission of angels, concluding with a chapter on The Lord of Angels, God Himself.

WITH THE LORD

WILLIAM INGRAM

Stricken with a heart attack on February 24 while reading the Word of God with his wife, William Ingram went into the presence of the Lord within thirty minutes after the attack. Funeral services were held at a funeral chapel in Pasadena and burial was at Forest Lawn Memorial Park. Dr. Wilbur Claus conducted the service and Angus McDonald spoke at the grave side.

William Ingram was born in 1894 in Glasgow, Scotland. He came to the United States in 1920 and settled in Chicago where he worked as an engineer for a power company and was in fellowship with the Laffin Street Gospel Hall. From this assembly he was commended around 1930 for the work of the Lord, having on his heart especially the prairie province of Canada, Alberta, Manitoba, and Saskatchewan.

Year after year he traveled these prairies in summer and winter, sunshine and blizzard, sometimes alone, sometimes with his brother-in-law, the late Andrew Sinclair, visiting isolated Christians and holding services in school-houses, farm houses, community halls, and the homes of Christians in towns. In 1940 he married Christine Powell who has worked faithfully with him ever since.

While his work was almost entirely itinerant, visiting with Christians who rarely saw another preacher of the Word from year end to year end and telling the gospel to the neighbors of these Christians, both in preaching service and in visitation, he was instrumental with his brother-in-law in the planting of a prairie assembly that flourished for quite a while until the bulk of the assembly were removed by death or by transfer to other places.

This was a very strenuous work and after continuing at it for years brother Ingram had to get away from the prairie for the winter months and make his home in California.

"Times without number as we drove over the roads in blizzards and storms, we would be stuck in ditches," said Mrs. Ingram. "His work was similar to that of Mr. James Lees, who traveled around Europe visiting isolated Christians to encourage them. In fact Mr. Lees visited us one time and wanted Bill to go back to work with him in Europe. But my husband told him that we had a large territory of isolated Christians to reach in Canada."

Mr. Ingram was a great correspondent and made it his business to keep in touch by letter with these prairie Christians. When he notified them he was coming they would get the word out to their neighbors and he was able often to talk to full school-houses. Sunday evenings

the Christian families would be gathered together for the Breaking of Bread. This might be the only such remembrance service they would have until Mr. Ingram's next visit. Not only would he visit and preach the gospel to the believers, but also frequently he would turn to help out a farmer with his hands.

CHANGING OF MEETING ORDER AND CORRESPONDENT

RALEIGH, NORTH CAROLINA

Gospel Chapel, Cor. East and Franklin Street

The new order of meetings is Sunday, Breaking of Bread, 9:30 a.m.; Sunday School and Family Bible Hour, 11:30 a.m.; Gospel Meeting, 7:30 p.m. in winter, 8:00 p.m. in summer; Wednesday, prayer and ministry 7:30 p.m. in winter and 8:00 p.m. in summer. The summer schedule begins April 1 and the winter schedule, October 1.

The new correspondent is Richard D. St. John, 3524 Rock Creek Drive, Raleigh, N. C.

J. C. Chappel,
Retiring Correspondent

SAN DIEGO, CALIFORNIA

For those in the Southern California area, a Young People's Conference will be held (D.V.) May 26-27-28 at Laurel Bible Chapel, San Diego. The speaker will be Gene Gibson of Oakland, California. For accommodations please write: Registrar, Miss Phyllis Dozier, 4930 Defiance Way, San Diego 15, California.

JERSEY CITY, NEW JERSEY

Dwight Street Bible Chapel, 217 Dwight St.

For the past two months we have been helped by the ministry of Brother Bob Ulrick of Tenafly, New Jersey. He went over the teaching of the Word concerning the Church and the functioning of the local church. It was profitable and stimulating.

During the weeks he gave us practical help with his skill in paneling our basement walls and ceilings, etc. Now our basement is finished and will be a help in the work. We much appreciate our brother's help in both fields, and give thanks to our Lord for His blessings given through His servants.

—Ben Grana, Correspondent



BETHANY GOSPEL CHAPEL Hamilton, Ontario

God richly blessed a Children's Crusade conducted by Lionel Hunt in January. Over 100 professed faith in Christ after being dealt with by counsellors and each Friday over 75 of these attend special 'Follow-up' classes.

In February there was splendid interest in a series of evening messages on "The Certainties of the Christian Faith," four local brethren being the speakers. On Wednesdays H. G. Lockett is giving a series of talks on "The Prophetic History of the Church" as outlined in Revelation 1-3.

TOM CARROLL 2726 Gayner Avenue, Richmond, California

Again we had a very successful children's campaign at Grace Chapel, Richmond, California. The chapel was filled night after night. Prayer was answered. Many boys and girls remained to make decisions.

My next campaign is at the Castlemont Bible Chapel, Oakland, California.

It is gratifying to see God's people rally to reach children by such campaigns. Perhaps the day of "looking down" on children is past. Let us take heart and go on. "It is not the will of your Father which is in heaven, that one of these little ones should perish." Matthew 18:14.

I owe much to our brother Lionel

Hunt for helping me to see the need and showing me the how of reaching children by means of special slide programs.

COLORADO SPRINGS, COLORADO The Christian Home for Children, Inc., 6 West Cheyenne Road

It was 25 years ago this month that John and Nan Walden took their first homeless boy into their own home. They were prompted to do this, of course, by God given love for an unwanted fourteen-year-old boy and could not envision the outcome of this initial step of kindness. For quite a number of years thereafter the work centered around their own home. As the numbers of children in their home increased, of course, it was necessary to find other Christians who would help with the great amount of work that is always entailed in taking care of children. Currently, we have twelve full time staff members.

In December of 1941 this work which was already over six and a half years old, was incorporated in the State of Colorado. In October of 1942 the move was made to the present premises at 6 West Cheyenne Road.

Only eternity will decide what has really been accomplished in the lives of the 272 boys and girls who have lived in this environment of Christian love and training.

—Robert W. Sawyer



Mr. and Mrs. Harper surrounded by their three sons, the sons' wives and children, and their two daughters. The sons are, standing from left, Harold, Robert and John. The daughters, Betty, between Robert and John, and, seated at right, Ruth. Robert, Betty and John have been

commended to the work of the Lord. Betty, now married, lives in Johannesburg, South Africa; Robert lives in Wheaton, Illinois, and John lives in Lombard, Illinois.

HAROLD HARPER

a Servant of Jesus Christ

"It is hard to be content teaching Christians when one has been used to preaching the gospel," says Harold Harper. "But," he adds philosophically, "I suppose as one grows more mature he has less of the energy needed for vigorous gospel preaching, and should have acquired more of the knowledge of the Word needed for teaching."

He doubtless is right, but many a Christian worker would be more than content to have seen ten or twelve saved through his ministry when preaching through an interpreter, as our brother was a recent visit to Africa at the age of 71, beside the converts resulting from time to time from his current teaching-preaching ministry in this land.

And where is the worker who would not look back with joy on his younger preaching days if the Lord had used him then to plant five assemblies and had given him the privilege of seeing nineteen of his converts in full-time service for Him? Would such a worker not feel that his gospel labors had been blessed with the fruit of a teacher, and his teaching ministry with evangelistic results?

In 1919 Harold Harper married Margretta Righter, who has been a staunch helper over the years. Pictured here are Mr. and Mrs. Harold Harper with their children, grandchildren and three daughters-in-law. This picture taken six or seven years ago includes eleven grandchildren. Were it taken today there would be four more grandchildren and a son-in-law. Three of the children have been commended to fulltime service: Robert, John and Betty (now Mrs. Edgar Dunn of Johannesburg, South Africa).

Born in Hamilton, Ontario, in 1889, Harold moved with his parents to Rochester, N. Y. in 1891. He was saved in 1905 at the age of sixteen in the Gospel Hall, corner of Reynolds and Tremont Streets.



Above, today. Below, vacation preacher in Ontario, 1910.

As he revisited Hamilton from time to time, his heart was warmed by the young men of the east end assembly on Barton Street, and he participated with them in street meetings. He engaged also in the Rochester assembly's open air work in 1907 to 1910.

An independent work was begun in Rochester in 1911, which resulted in the start of the St. Paul Street assembly in an old Methodist Church building.



Rochester assembly started in this St. Paul Street church building in 1911.

Later the assembly moved to Carter Street and in 1950 built its present chapel on Congress Street.

The work grew and many came into fellowship. Here John Bramhall was the first one saved through our brother's preaching. The assembly moved to a new location on Carter Street, and when in 1950 it built a new chapel on Congress Street (pictured here) there were about 175 in fellowship.

In the fall of 1914 Harold was given a scholarship to attend Moody Bible Institute, Chicago, from which he graduated in 1916. While there he was given a much-coveted practice preaching assignment, but when he found it conflicted with attending the Lord's Supper at Austin Gospel Hall he asked to be excused. He had some difficulty with the dean over this, but as he stood his ground he was relieved and given another assignment. That one was to preach the gospel in a home in the Irving Park district to a group of Swedes who wanted to hear the Word in English. He was invited back again and again. Boston brethren supplied a tent, and after graduation he preached in it, until a mission was established at Irving Park Road and Central Avenue. About a year of continuous ministry resulted in the planting of the Irving Park assembly in a building at 5614 Dakin Street. The work expanded over the years and in 1951 the assembly built Norwood Gospel Chapel at Foster and Nagle, where today there are about 175 in fellowship. A few brethren remained to carry on at Dakin Street, the work there being known now as Portage Park Gospel Hall.

Around 1922 our brother made re-

peated visits to Harvey, North Dakota, and these efforts resulted in the planting of a testimony there which was quite prosperous at one time. Then some died and others moved away. The assembly still continues with only a few in fellowship. Wesley Kosin has visited there in recent years and at nearby Hurdsville to seek to give help to revive the testimony.

About the same time or a little later

our brother was invited by Hugh Kane, pastor of a denominational church in Erie, Pennsylvania, to visit. Subsequent to that visit Hugh Kane left the denomination to gather with a few others in the Lord's name alone.

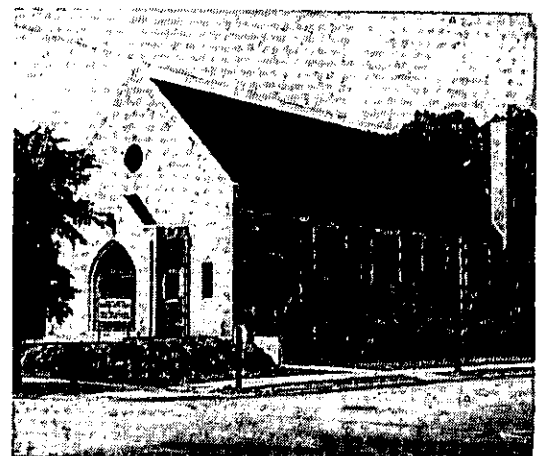
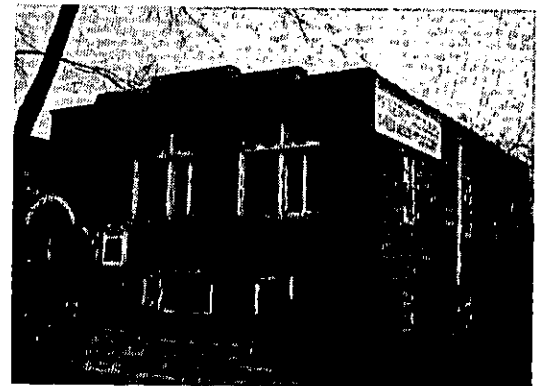
That assembly built Grace Gospel Hall in the suburb of Wesleyville in 1948 and enlarged it in 1954. It has grown now to a fellowship of more than 50.



Current chapel of Rochester assembly was built in 1950. Today the fellowship numbers about 175.



Above, while attending Moody Bible Institute 1914-16. Upper right, Irving Park assembly built this gospel hall, now occupied by Portage Park assembly. Lower, in 1951 Norwood Gospel Chapel was built by members of old Irving Park assembly. Others of the group remained to carry on a testimony in the old building.



In the fall of 1922 Harold Harper was invited by a brother to carry on gospel work in Bucks County, Pennsylvania. For six months from November to May he had nightly gospel meetings. It was difficult to find a building large enough to accommodate the swelling crowds of interested Mennonites. The services moved from one church to another. Sometimes the seats were full and people were standing four abreast in the aisles from pulpit to entrance. Many were saved (the assembly there now reports between 75 and 100 saved at that time), and the preacher undertook to shepherd the new lambs to the best of his ability as the Lord enabled. When the evangelist was away, Chester Meyers, who had invited him to the area, held Bible classes in Danboro chapel and in homes. Ten automobiles were used to carry interested believers to the 1923 annual Thanksgiving conference in Collingdale Gospel Hall where brother Harper was speaking, and nineteen of this number took the opportunity to be baptized. By request a meeting was arranged for the benefit of a number who wanted teaching as to gathering in the name of the Lord Jesus Christ alone, and as a result on December 16, 1923, 22 believers sat down to remember the Lord in accordance with His Word. Much persecution followed and some had to leave their homes.

Over the years since then the Curly Hill assembly, located about five miles north of Doylestown, has occupied three different buildings, which by their increasing size mark the continued growth of the work. These buildings are pictured on the cover. The newest and largest was erected in 1954. Grace Gospel Chapel must accommodate a fellowship which numbers about 175, plus a Sunday school of around 225, and sizable gospel meetings and conferences numbering 400 or more.

Another place where the Lord gave our brother great blessing in the salvation of souls was at Cutting, New York, between Jamestown, N.Y. and Erie, Pennsylvania. There in 1926 and 1927 tent meetings with the late August Hasse drew crowds of around 400 on Sundays and 200 week nights. Twenty-five converts were baptized at one time.

The brethren did not feel there was sufficient gifts for the start of an assembly. Yet a number at Cutting have continued on faithfully for the Lord ever since, and whenever Harold Harper goes back he can still draw a sizable audience to the town hall for a Sunday afternoon service.

During the second world war, brother Harper spent four years conducting an

assembly service center at Shelton, New Jersey. Hundreds of young men were reached with the gospel and many of them still write to him. Harold Harper's work has never been of the "hit-and-run" type. Rather he has made it his business through personal talks, correspondence and prayer to shepherd those saved through his ministry. "I pray every day for every one of my spiritual children" he says. That doubtless is one principal reason why so many of his converts are devoting their full time to the Lord's service. Not all of these are working among or out from assemblies. But among those who are doing so are three of his own children, whose names have already been mentioned; John Bramhall of Charlotte, N.C., Charles Clohesy of Chicago; Welcome Detweiler of Durham, N.C.; Behring McDowell, missionary recently evacuated from the Congo; Henry Petersen of La Crescenta, California; Miss Grace Roach of Winnipeg, Manitoba, and Miss Betty Beatty, recent-

counselled, that he should continue as he had begun.

Harold Harper delights to quote the Lord's parting words to His disciples: "Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth," and to add: "Rochester was my Jerusalem, Chicago and Curly Hill and other parts of the United States my Judea, Canada my Samaria, and Africa the uttermost part of the earth." In Africa he found a sizable segment of the population, numbering several hundred thousand, practically untouched with the gospel. These mixed-race people, "the coloreds," as they are called, are isolated from both blacks and whites. He had a few opportunities to preach to them and saw a few saved. He longs to go back to them with the gospel.

But then this preacher longs also to



HENRY PETERSEN



JOHN BRAMHALL



H. WELCOME DETWEILER

ly commended from Niagara Falls to work in Africa. Betty Harper was commended by Elmwood and Berkshire assemblies in Buffalo to work in South Africa; John Harper by Sturgis, Michigan. He is now teaching in Emmanus Bible School. Robert Harper was recently commended by assemblies at Carpentersville, Elgin, and Wheaton, Illinois, to the work of the Lord, and is devoting the major part of his effort to the Meadowdale assembly in Carpentersville.

Some years ago, being concerned about his lack of formal schooling in theology and Bible languages, Harold Harper asked the late Harold St. John, himself an outstanding scholar, if he should go back to school to better equip himself for the Lord's work. Mr. St. John's reply was to the effect that the Lord had given him a gift for clear and simple preaching of the truth, and had evidenced His confidence in His servant by the fruit following his preaching. Therefore, he

go many other places with the gospel. For whenever there is an appeal to reach some needy territory his heart rises to it. A few years back the writer of this article was trying at a worker's conference to arouse interest in pioneering efforts in America. A few, three or four, responded; among them was Harold Harper, then age 68. He came up to the writer quietly and said, "I'm not able to do as much as I once could in pioneer work, but if there is a little place where I can be used of the Lord let me know." He would, we know, much appreciate prayers of Christians that the Lord may continue to give him opportunities to witness for him, whether in Jerusalem, figuratively or actually, or Judea, or Samaria, or Africa or some other "uttermost part."

The Lord did give him an opportunity 33 years ago to visit the actual Jerusalem and the actual Judea and the actual Samaria through the generosity of an older brother. There with Tom M. Ol-

son, John Newton and Paul Jackson he spent four months in 1928 in what was then Palestine, and is now Israel. The sights he saw there and the opportunity to match Scripture passages with localities and sites in Palestine has enriched his preaching ever since.

This rather bald account of the Lord's work with and through one worker over half a century was not easy to obtain. It was only after persistent requests across more than a decade that he consented to an interview. It is written not in any way to glorify the Lord's servant, but to glorify Him, and to encourage young men to step out in faith in the Lord into His work according to the pattern He has laid down in His Word.

Our brother's missionary interests have extended far beyond his own personal preaching ministry. Early in his Christian career he began giving systematically to the Lord for His work. As his appreciation of the privilege and knowledge of the needs expanded he continued to increase his proportion of giving. These gifts for the work of the Lord in many parts of the world are backed by persistent prayer for the workers and their works.

GUELPH, ONTARIO
Guelph Bible Conference Grounds
485 Waterloo Ave.

Christian Fellowship is to be the theme of the Fifth Conference of Brethren June 2-4, 1961. The topics are Personal Fellowship, Assembly Fellowship, Inter-Assembly Fellowship and Fellowship in the Gospel.

The conference convenes Friday at 8 p.m. and ends Sunday at 4:30 p.m. Cost including registration is \$13.00. Inquiries should be addressed to Allan M. Ure, 97 McRae Drive, Toronto 17. Reservations can be made from the general manager of the conference grounds.

Young men are invited to attend. Problems can be submitted for discussion in session and in informal groups.

DES MOINES, IOWA
Central Gospel Chapel, 3200 Lincoln Avenue

The Annual Bible Conference of Christians meeting at Central Gospel Chapel, is planned for May 26-27-28, with prayer meeting on Thursday evening May 25. For information write: James S. Green, 2319 Capitol Avenue, Des Moines.

SIoux CITY, IOWA

Our Annual Bible Conference will be held, (D.V.) on May 6th and 7th with prayer meeting Friday, May 5th. Among speakers are Harold Kesler and John Walden. A hearty invitation to all able to come and accommodations provided.

—Norman Swanson

WORKERS' CONFERENCE
Discusses Dispensationalism

The tenth annual Southeastern Workers' Conference held at Florence, South Carolina, on February 22 and 23, proved to be a time of blessing to all. The timely theme of the conference was, "The Dispensational Interpretation of Scripture."

Harold G. Mackay opened the Wednesday afternoon session introducing the subject. The Wednesday night service included reports from several of the Lord's servants and ministry by William McNeil. Thursday morning C. Ernest Tatham spoke on, "The Principles of Dispensational Interpretation." Some of the views of those who teach the non-dispensational interpretation compiled by J. M. Mills who was unable to attend, were presented for comparison by W. F. Anderson at the Thursday afternoon session. Ministry by C. Ernest Tatham concluded the conference Thursday night.

Seasons of prayer and the morning and afternoon discussion periods again proved to be valuable contributions. The presence of the Lord was realized in a very real way throughout the entire conference.

Winston-Salem, North Carolina was selected as the site for the 1962 conference to be held the week of George Washington's birthday.

—Clarence Low

CLEVELAND, OHIO

The third annual Ladies Missionary Conference, sponsored jointly by the Gracemount, Pleasant Valley and Willo Gospel Chapel Assemblies will be held, Lord willing, Saturday, April 22, at Gracemount Gospel Chapel, 2285 Noble Road, Cleveland Heights, Ohio. Meetings are scheduled for 2:30 p.m. and 7:00 p.m. with supper served between meetings. Space is available for displaying projects. Bring along samples. A cordial invitation is extended to all sisters and accommodations will be provided for those wishing to remain overnight. Please communicate with Mrs. Herman Hassink, 24050 Effingham Blvd., Cleveland 17, Ohio.

DENVER, COLORADO

The Christians of the Denver, Colorado, area extend a welcome to their 7th Annual Conference. The date of the conference has been changed from Labor Day to Decoration Day and the meetings are as follows: May 28, 29, and 30 at the Colorado Grange building, 2475 West 26th Avenue, Denver, Colorado. Speakers expected: Mr. Peter Pell, Grand Rapids, Michigan and Mr. O. E. (Pat) Magee, Minneapolis, Minnesota.

Preceding the conference meetings a prayer meeting will be held on May 27th

at Denver Gospel Chapel, 1405 South Vine Street, at 7:45 p.m.

For accommodation and other information please write to: Mr. Tom R. Wilson, 1255 South Pierce Street, Denver, Colorado.

—Wm. B. Meisner

NEW ORLEANS, LOUISIANA
Lake Park Chapel

The Deep South Bible Conference was held on February 11th and 12th at the Lake Park Chapel, Belle Chasse, La. The weather was wonderful with a temperature of 75°. An attendance of 120 was good considering there were not too many visitors, only two other Deep South Assemblies being represented, also an unusual amount of local sickness. The ministry by brethren Charles Clohsey, O. E. Magee, Cecil Didier and Wm. O. Walker was excellent.

It was a real time of rejoicing. One woman was restored to fellowship and two men and one woman were baptized who had recently been saved. One of these men had been dealt with and prayed for over 15 years, and the other for over 10 years.

Pray for laborers for the deep south, where we feel a great door is opened. We have a furnished two-bedroom house available now for a family who would like to serve the Lord. O. E. Magee continued meetings here for a week and Charles Clohsey is staying on to do much needed work of visitation, for which he has an unusual gift.

—V. B. Schlieff

OAKLAND, CALIFORNIA

The annual Ladies Missionary Conference for the San Francisco Bay and Sacramento areas will be held, D.V., in Oakland, California, at the Bethany Gospel Chapel, on May 6, 1961. Meetings are scheduled for 2:30 and 7:00 p.m., with supper served between meetings. Speakers expected are: Mrs. George Foggin from Taiwan or Formosa, Mrs. Ralph Barker from the Belgian Congo, Miss Emma Horton from Bangalore, India, and others.

A cordial invitation is extended to all sisters, and accommodations will be provided for visitors. Please communicate with Mrs. Dorothy Osterhaut, 21587 Knoll Way, Hayward, California.

—Ruth Smith
Secretary, Conference
Committee

(Continued on page 10)



CONFERENCES

(Continued from page 9)

MID-SOUTH BIBLE CONFERENCE

The conveners of Mid-South Bible Conference announce the week of August 13th to 20th for the 1961 Season, with adult rates of \$20 a week up. At no additional cost, a nursery is available during all scheduled services.

Speakers expected are: Dr. Chester Woodring, John Milton Mills, Walter Jensen, Robert Clark, T. B. Gilbert and Hal Greene.

For further information, write or send reservations to Mid-South Bible Conference, Box 654, Nashville 3, Tennessee.

PHILADELPHIA, PENNSYLVANIA Olney Gospel Hall, 314 West Chew Street

Our annual conference will be held (D.V.) on Memorial Day, Tuesday, May 30 in the Olney Gospel Hall. Meetings will be at 10:30 a.m., 2:30 p.m. and 7:00 p.m. A prayer meeting will be held Monday, May 29 at 8:00 p.m.

SCHENECTADY, NEW YORK Bellevue Chapel, 2702 Guilderland Avenue

The Annual Spring Conference will be held on the weekend of May 6 and 7 with John Bramhall of Charlotte, N. C., and Donald R. Parker of Dobbs Ferry, New York, as speakers.

Meetings are scheduled at 3:00 and 7:00 p.m. on Saturday; on Lord's Day the Breaking of Bread at 9:30 a.m. followed by Family Bible Hour at 11:00, the afternoon meeting for Ministry at 3:30 and the Gospel at 7:00. Supper will be served at the chapel on both days.

Those desiring overnight accommodations, please write Andrew Marinello, 2831 Granville Avenue, Schenectady, New York.

—Walter Delap, Correspondent

WATERLOO, IOWA Western Ave. Gospel Hall, 726 Western Ave.

As in other years, in the will of the Lord, we plan to hold our conference April 29th and 30th, preceded by prayer on Friday evening April 28th. A hearty invitation is extended to all the Lord's people. Those coming from a distance will be freely entertained. For further information, write to Clifford J. Smith, 2416 Hammond Ave., Waterloo, Iowa.

WICHITA KANSAS East Kellogg Gospel Chapel, 1933 E. Kellogg

Our annual Bible Conference will be held, the Lord willing, on May 13 and 14, preceded by a prayer meeting Friday evening, May 12th. Brethren Henry Van Ryn and Willard Rodgers will be with

to minister the Word. A warm welcome is extended to all of the Lord's people. Accommodations will be provided for all coming from a distance. Address communications to John Baumann, 2456 N. Waco, Wichita, Kansas.

—Dean Jensen, Corr.

WORCESTER, MASSACHUSETTS Bethany Gospel Chapel

This year we do not intend to have our regular annual conference in May. We expect (D.V.) that our new building will be ready in the fall and we may have a conference then. This applies only to 1961.

—William D. Milligan, Corres.

YAKIMA and SUNNYSIDE, WASHINGTON

The Sunnyside and Yakima assemblies plan, the Lord willing, to hold a conference beginning 7:30 p.m., Friday, April 14th through Sunday, April 16, 1961. Expected speakers are Robert M. Arthur from the Seattle area and Ron H. Gallup, who has recently made his home in Yakima. Meetings will be held at the Gospel Chapel, Tenth and West Yakima Avenues, Yakima, Washington.

Accommodations will be provided for visitors who wish to attend. A hearty welcome is extended to any who come. Information concerning accommodations will be given by John Crawford, 412 North 62nd Ave., Yakima, Washington.

—Ira Meyer

Young Men's Conference Topic: The Holy Spirit

Dr. Carl Armerding, Robert Little, Dr. Tom Parks and Paul Little are the speakers selected for the second annual conference for young men at Lake Geneva Conference Grounds, Lake Geneva, Wisconsin, April 28-30, Friday night to Sunday afternoon.

Commencing with a talk on the Deity and Authority of the Holy Spirit, and concluding with one about the Fullness of the Holy Spirit, the conference is designed to aid in giving practical application to the doctrine concerning the Third Person of the Godhead. Talks will be followed by open discussions.

Accommodations are available for 125, and older brethren as well as young men are invited. Registration is \$5 and an additional \$10 covers the full cost of conference, including sleeping accommodations and meals.

For registration and information write to Robert W. Harper, 419 Western Ave., Wheaton, Illinois.

LITERATURE, PROJECT OF CHICAGO AREA WOMEN

The Chicago Area Women's Spring Missionary Conference, to be held May 6, 1961, at Lombard Gospel Chapel, Lombard, Illinois, has chosen as its project, to provide funds toward literature to be used in the Southeast Asia Literature Crusade (see January issue). Literature will be distributed in six countries (D.V.) and for India alone, the following amounts are needed: 150,000 Gospels of Mark, 15,000 correspondence courses, 500,000 gospel tracts. Literature will be printed in the country in which it is used.

Speakers at the meeting beginning at 3:00, will be Mrs. Kevin Dyer, Mrs. Edwin S. Gibbs and Miss Mary Poole.

Prayer is needed for a hearty response to the Lord's leading in regards to this project.

—Eleanor Findley

CUBANS RESPONSIVE TO MIAMI CAMPAIGN

The response to our appeal in regard to the work being carried on by our brother George Walker has been most gratifying. Besides the meetings in the 29th Street Gospel Hall, there is now a 15-minute Spanish broadcast each Tuesday evening, reaching all of Cuba, as well as South Florida. Several have professed to accept Christ as Saviour. The following is an example of the appreciation shown by these dear people:

My dear friends and brother:

I would like to express to all of the Christian people in the Gospel Hall a little of our feelings since coming to this wonderful country. We are very thankful that you have shown us kindness and there is a great admiration in our hearts for you of America.

Most of all we would like to thank the fine Christians for allowing us to come and hear the gospel in the Gospel Hall. Many of us have heard the gospel in Cuba, but we have now come to know the truth of it. My wife is trusting in the blood of Jesus like myself, and we thank God from our hearts that we have lost everything, but now have peace which money cannot buy. We are very thankful too, that the voice of radio is reaching so many Cuban and Spanish speaking people; I am sure that all these in Miami listen to WMIE. We know that this station is listened to in Cuba. It is a fine program. God bless all of you.

—Benjamin Bradford
Secretary for Cuban work

LOUISVILLE ASSEMBLY RESUMES MEETING IN YMCA

The few Christians remaining from the assembly formerly meeting in Bethany Chapel, plus several other families, are now meeting in temporary quarters at the YMCA Building, 4311 Norbourne Blvd., in the St. Matthews suburb, Louisville, Kentucky.

Regular services are held on Sunday as follows: 9:30 a.m. the Lord's Supper, 10:45 a.m. Family Bible Hour, and 7:30 p.m. gospel service. The midweek meeting for prayer and Bible study is held on Thursday at 7:45 p.m. in various homes.

Interest continues in Brother Maurice Hanna's Bible-teaching ministry. Forty to fifty adults hear him every Sunday morning; a like number (mostly women) attend a Monday morning Bible class he conducts. He continues to teach the Christian Business Men's meeting every Friday noon. The assembly rejoiced recently in the hundreds who heard Mr. Theo. McCully speak in one of the largest auditoriums here.

These and other opportunities are giving the ministry of the Truth a greater outreach than has ever before been realized in the history of assembly testimony in this city. Pray that the fruits of the ministry of these days may be preserved in a strong testimony to the name of our Lord Jesus Christ.

LAKE GENEVA GROUNDS IN YEAR-ROUND SERVICE

We praise the Lord that here at Lake Geneva Conference Grounds, Lake Geneva, Wisconsin, camping doesn't end with the summer season. It has often been expressed that it was just too bad that the grounds had to be closed after only a few weeks of summer camp. Now week-end camping has taken hold and is putting this large investment into use the whole year round.

This fall and winter season we have had a part in many phases of the work of the Lord. There have been weekends for just men's groups and the Lord has shown His mercy by saving some.

The ladies from Illinois, Iowa, and Wisconsin assemblies had a weekend of rich study and fellowship around God's Word.

The majority of the weekends were used for teen-age groups, with the thought of setting forth the gospel and also challenging them to go on for Jesus Christ.

The weekends that were used by the Chicago assemblies brought forth much fruit. A number of teen-agers professed salvation. Reports have come back to us that one are going on to really live for Christ in their homes and assemblies. We often feel speechless at the work of the Lord and can only say, "It is marvelous in our eyes."

For two weeks this winter a Youth for Christ director's school was held here, with men attending from Peru, Germany, and also from the four corners of the U.S.A.

The outreach of the arm of the Lord from Lake Geneva will only be unfolded in eternity.

—R. W. Routley, Director

SICK

BILL PATERSON

½ Mr. Charles Folck
10771 Willow St., Bloomington, Calif.

Mrs. Paterson writes that a recurring stomach trouble dating back to 1948, with periodic attacks and relief, finally became so serious at San Bernardino that he entered the hospital there January 31 for emergency surgical treatment of a chronic duodenal ulcer condition, following X-ray examination.

Dr. Walter Engel and his brother Charles, a surgeon, both Christians, took care of him. The operation was declared successful, and on February 9 he was discharged with instructions from his medical advisors to take no heavy campaigning in 1961. Prayer is requested for complete recovery. The Patersons are resting at the above address.

MRS. SAMUEL KELLER
Box 45
Rosamond, California

Knocked down by a car four years ago, Mrs. Keller suffered broken bones and internal injuries which have made her bedridden since then. She has a heart condition and requires oxygen near her bed continuously. Pray for her.

C. E. BULANDER
703 Delamatyr Ave., Knox, Indiana

Brother Bulander reports that Mrs. Bulander is slowly improving but not able, as yet, to do anything about the house or go to any of the meetings. This curtails his activities. He also says, "We praise God for any improvement in her condition and that we have her with us. We welcome your prayers."

JOHN BRAMHALL
2309 Commonwealth Ave., Charlotte 5, N. C.

Having undergone surgery in January, brother Bramhall has been detained at home convalescing. His physician has told him, however, he should be able to

resume his regular schedule of engagements after Easter. And he expects then, the Lord enabling, to be visiting Pennsylvania, New Jersey and New York.

Convalescing at Age 86, Eager To Resume Teaching

Having entered the hospital on January 26 for a quite serious operation, I am now at home convalescing, but am still under the doctor's care.

I would like to take this opportunity, to thank the Lord's dear people for their prayers to God on our behalf; I was wonderfully sustained, but am still quite weak. Also my dear wife, although, very lame, through the kindness of the Lord's people here, was able to visit the hospital twice nearly every day.

Seeing I will be 87 if spared to June the 25th, we feel the Lord must have something that He can use us for, that will be for His glory.

I was in Alberta in December, and had meetings in Granum, Lethbridge and Red Deer, and in January this year had meetings in Westlock. The doctor advises me, that if I keep quiet through March, I should be quite strong, and able to go anywhere with my car again.

Surely there is a very great need today for those of us who are older in the faith, to minister Christ and His Word in the smaller assemblies, and isolated places. For this I pray that my "love may abound more and more, in knowledge and in all judgment, that I might be sincere, and without offence 'till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise" (Philippians 1:9-11.)

—Eustace B. Godfrey

428 Edna Ave., Penitcton, B.C.

CHANGE OF CORRESPONDENT

Elliot Lake Bible Chapel
Douglas E. Price
11 Stollery Place
Elliot Lake, Ontario

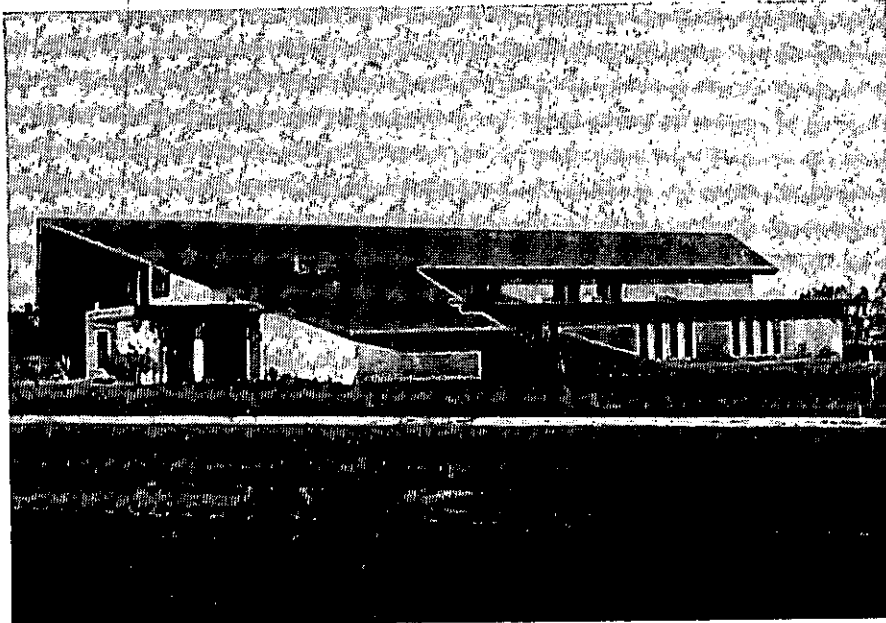
Meadowdale Gospel Chapel
Carpentersville, Illinois
Robert Harper
Meadowdale Gospel Chapel
2624 Helm Road
Carpentersville, Illinois

CORRESPONDENT'S ADDRESS CHANGE

HARTFORD, CONN.
Prospect Avenue Gospel Chapel
Alexander Brown
96 Willow Street.
Wapping P. O., South Windsor, Conn.

NEW CORRESPONDENT

DETROIT, MICHIGAN
Plymouth Road Chapel, 22720 Plymouth Rd.
Ernest Mayes
19321 Cooley
Detroit 19, Michigan



Grace Gospel chapel, Fullerton, California, became property of an expanding assembly in a remarkable manner.

GROWING ASSEMBLY GETS LOVELY NEW BUILDING AT LOW COST

Just as the brethren of the Grace Bible Chapel (formerly Garden Grove Gospel Chapel) were about to launch into a costly and time-consuming building project in the city of Garden Grove, California, the Lord in a miraculous way gave them a more suitable location in the adjoining city of Fullerton.

How did this all come about? Who can say exactly, except that the Lord Himself worked it all out. One of the brethren who is active in the local Christian Business Men's Committee was approached one morning last September with the thought-provoking question, "You don't want to buy a church, do you?"

Upon investigation it was found that a lovely building had just been completed the previous December on a 2½ acre site in the midst of a new housing development—address 1119 S. Lambert Drive. Although the auditorium seated 360 and was furnished with foam rubber-cushioned walnut pews, and fourteen Sunday school rooms were available for many of the neighborhood children, there was just one problem; the leaders of this church could not work together and were apparently seeking to draw the flock after themselves instead of after the true Shepherd. This resulted in most of the congregation leaving for other places where there was less friction, and the remaining few found themselves unable to meet their financial obligations. The pastors finally decided to dissolve the corporation, and the brethren were given the opportunity to take over by paying

less than fifty cents on the dollar. Fast action by Stewards Foundation enabled them to move in the first of October without the building being vacant even one Lord's Day.

None of the adult members of the former group sought fellowship immediately as they were told that reception would be on an individual basis and not until it could be ascertained that they were sound in the faith and walking in a godly manner.

The entire area under the direction of a visitation director is now being surveyed. Prospects are being faithfully followed up during the present six-week visit of Henry Petersen. The attendance has increased and a number have professed faith—both adults and children. The Sunday school averages about 150 and two buses continue to bring children from the former area. Attendance at the Family Bible Hour is about 150, and around 65 remember the Lord each week. The mid-week attendance and interest is good and over 200 are attending the special Friday night meetings. Some 40 teen-agers meet each Saturday night for Bible Study. A baptism was held on the Lord's Day, February 12th, and 23 followed the Lord in this ordinance (all had been instructed and privately interviewed beforehand).

In view of this new building attended with so much blessing many of you will join us in thanksgiving. We also seek a further interest in your prayers that we may be exercised and prepared of the Lord to meet this great challenge.

—Bruce Merritt

LANTANA, FLORIDA

Lantana Gospel Chapel, 118 Oak St.

The Christians at Lantana are greatly encouraged at the response to invitations for a series of meetings now being conducted by Ray Zander. Many homes have been visited in a door to door campaign for several miles around the new chapel.

The Lord opened the way for the purchase of a building with large auditorium, Sunday school rooms, kitchen and ample parking space. Meetings are announced over the local radio station and neighboring assemblies have helped prayerfully as well as in a practical way.

We value the prayers of all the Lord's people in connection with this new effort.

Meetings are as follows: Sunday Breaking of Bread at 9:15 a.m., Family Bible Hour—Sunday School 11:00 a.m., Gospel Meeting 7:15 p.m., Thursday Prayer and Ministry at 7:45 p.m.

—Lawrence A. Wieland,
Correspondent

MISSION CITY, B.C.

Orange Hall, Second St.

The assembly has been encouraged lately by very good attendance at the family Bible hour and there is every evidence of the Lord's hand of blessing upon individuals here and there. There are, however, some very difficult circumstances and we need to pray much that God will overrule in these to His praise and glory.

Mr. Charles O. Bowen has been greatly appreciated in his ministry during January with special meetings held also in March when our esteemed brother presented the gospel by illustrated addresses on the "Athenia" disaster. Mr. Mathew Polloch was with us for most of February bringing helpful ministry and visiting homes in the area. His illustrated talks have created a very nice interest. Mrs. M. Wilding continues to show the same prayerful interest in the work at Mission. Her meetings and visitation work have been a blessing to many. We value the fellowship of the Vancouver assemblies and are grateful for those who visit from time to time.

—Allan E. Bradley, Corres.

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**NEW ASSEMBLY STARTED
CENTRAL ARGYLE, N. S.**

Rejoice with us over the formation of an assembly in Central Argyle, Nova Scotia, which began meeting on February 12, 1961.

The groundwork was laid by brother Harold Smith, who sells from door to door and spreads the gospel too. He has carried on meetings in a school house, and a weekly program for some time in the larger center of Yarmouth. I had the joy of confirming assembly principles with the saints there and shared with them in the first breaking of bread. This is such a simple act and yet such a sublime privilege. God willing, I hope to return for gospel work in this area which is virgin soil for New Testament assemblies.

A partially finished building may be finished for use as a Gospel Hall.

The correspondent is Mr. Harold Smith, Central Argyle, Yarmouth Co., N. S., Phone Argyle 6-12. People crossing on the Bar Harbour ferry will be very near to this new work.

We are seeing some interest with neighbours here in Saint John.

—George F. Heidman

OMISSION—Publishers of **CALENDAR OF THE REFORMATION** by David Porteous are Loizeaux Bros. We failed to mention this in our review (December issue).

Our Stewardship

**Received during February
U. S. A.**

333-509	\$4204.84
For Fellowship	3552.50
For Expenses	626.09
For Literature	26.25
TOTAL	\$4204.84

**Received during February
CANADA**

3431-3460	\$118.15
For Fellowship	45.00
For Expenses	73.15
TOTAL	\$118.15

Form of Bequest

I give and bequeath to **LETTERS OF INTEREST ASSOCIATES**, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

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for Lambs"**

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YOSEMITE

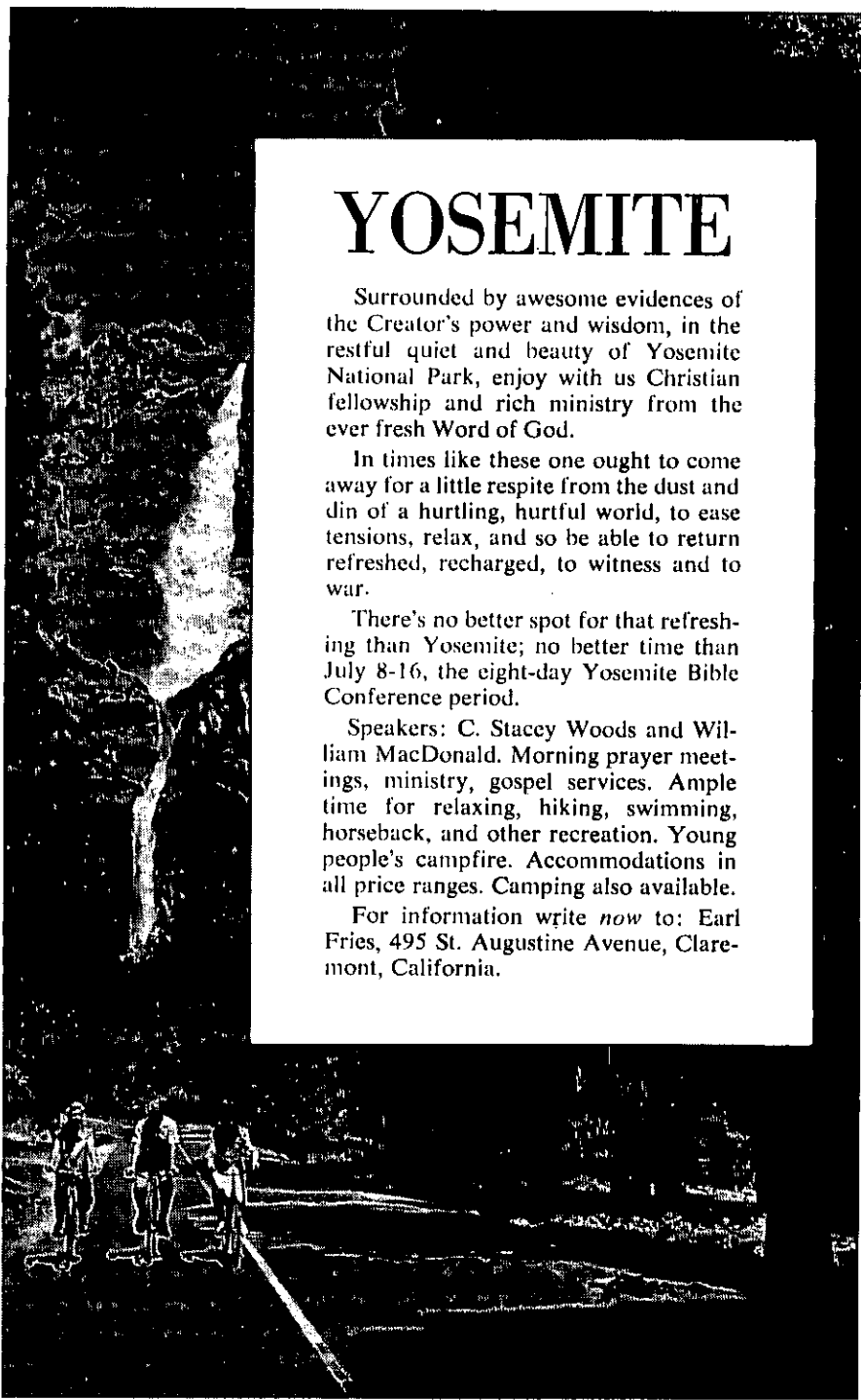
Surrounded by awesome evidences of the Creator's power and wisdom, in the restful quiet and beauty of Yosemite National Park, enjoy with us Christian fellowship and rich ministry from the ever fresh Word of God.

In times like these one ought to come away for a little respite from the dust and din of a hurtling, hurtful world, to ease tensions, relax, and so be able to return refreshed, recharged, to witness and to war.

There's no better spot for that refreshing than Yosemite; no better time than July 8-16, the eight-day Yosemite Bible Conference period.

Speakers: C. Stacey Woods and William MacDonald. Morning prayer meetings, ministry, gospel services. Ample time for relaxing, hiking, swimming, horseback, and other recreation. Young people's campfire. Accommodations in all price ranges. Camping also available.

For information write now to: Earl Fries, 495 St. Augustine Avenue, Claremont, California.



CHRISTIAN HOMES

LONGPORT, N. J.
Gospel Hall Home for Aged Christians

Forty-five residents plus a staff of fourteen are living in the Home as it begins its fifteenth year of operation. Since the start of the Home in 1947 65 residents have gone to be with the Lord.

The anniversary was marked March 4 with a dinner to which all interested in the Home were invited.

President William Moon writes: "The need for nurses in the hospital section is still great, as at present all our hospital rooms are occupied. Some of our number are well on in their eighties and some in their nineties, so they are naturally growing more feeble as their years increase. New Jersey laws require us to increase the number of nurses, both practical and registered, and we would prefer to have those from assemblies.

"We would appreciate prayers for guidance."

GRACE CHRISTIAN HOME Huntingville, Quebec

With accommodations for 24 residents, and a staff of seven full-time and one part-time persons, Grace Christian Home was able to operate in 1960 at a cost of about \$85 per resident per month. During year the Home housed 85 guests, four

LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

of whom went to be with the Lord and five moved elsewhere.

Income for the year totaled \$24,989.56, of which \$22,907.30 came from payments of residents. Operating costs totaled \$24,325.18. That left a balance or surplus for the year of \$664.38.

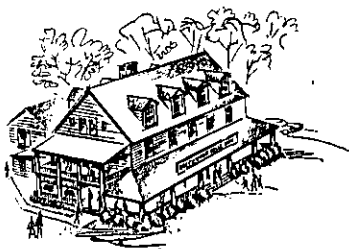
Contributions of \$700 have been received toward an infirmary for care of residents. Against a value of \$78,152 for

buildings and equipment there stands a mortgage indebtedness of \$38,161.62, leaving a net worth of \$39,990.38.

Grace Christian Home is sponsored by Grace Chapel Assembly of Sherbrooke. Responsible for the Home is a committee of eight, including the matron, Miss Clair Bernard, R.N.; this committee being selected annually by members of the assembly.

GREENWOOD HILLS

In Pennsylvania's scenic Blue Ridge Mountains. An ideal place for a healthful and spiritual vacation. Special features for young people.



For descriptive folder or registration, address: Vance Johnston, Before June 1, Bryan College, Dayton, Tenn. After June 1, Greenwood Hills Inn, Rt. 2, Fayetteville, Pa.

- ▶ **EASTERN REGIONAL YOUNG PEOPLES' CONGRESS—June 24—July 1**
Ages 16 to 26. Separate lodgings for married couples.
Speaker: Harold Wildish
For special folder or registration, address:
Richard Barlow, 2717 Aldan Rd., Baltimore 14, Md.
- ▶ **FIRST CONFERENCE—July 1-16**
Speakers: Harold Wildish, Alfred P. Gibbs, Edwin S. Gibbs (both weeks), E. W. Rogers (July 9-15)
Recreational Director: Herbert B. Hartman
- ▶ **MID-SEASON CONFERENCE—July 29-Aug. 6**
Speakers: Dr. Carl Armerding, Robert J. Little
Recreational Director: David Hodges
- ▶ **LAST CONFERENCE—Aug. 19-Sept. 4**
Speakers: James Gunn, Theo E. McCully (first week); Robert McClurkin, Ernest Woodhouse (second week)
Recreational Directors: Bruce Yorgey (first week); Clyde Tyson (second week)
- ▶ **GIRLS CAMP—July 17-27 (ages 10-15)**
Director: Mrs. R. Edward Harlow
- ▶ **BOYS CAMP—August 7-17 (ages 10-15)**
Director: Clyde Tyson



OF INTEREST

MAY
1961

TERMINAL CITY REACHED. The five martyrs had dubbed their objective, a little clump of Auca shelters, Terminal City. This is another clearing on another stream, the Tiwaenu. But the same Aucas who slew the missionaries built this temporary village so Betty Elliot, widow of one of the five, and Valerie Elliot, their daughter, and Rachel Saint, sister of another, could live with them. Arrows point to Valerie splashing in the river and Betty on shore. See review of Betty's book on page 12.

Photo by Dan Devr, Magnum Photos, Inc.



Editors' Page

"YE SHALL BE WITNESSES UNTO ME"

(Acts 1:8)

With some exceptions, evangelical Bible teachers believe the dispensation of grace is rapidly coming to an end. This means that the coming of our Lord Jesus Christ for His own is near. We certainly are of the same mind, and the realization stirs our heart to wonder how well we have been doing the job of witnessing. What does it mean to be a witness?

First, a credible witness must be one who knows what he says from personal knowledge. There is no room on the witness stand for second hand knowledge or hearsay information. Secondly, one who has the knowledge or experience must be willing to tell what he knows. There have been numberless folk who possessed knowledge which would have been of great value to others, had they been willing to testify at the proper time.

How aptly all this fits our case who have been saved by God's grace. We have knowledge of inestimable value to people we contact every day, but, like reluctant witnesses, we are afraid or indifferent and we pass opportunities by time and again.

Priesthood Vs. Priestcraft

"Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread." 1 Samuel 2:36. Because Eli failed to restrain his sons from perverting their high and holy office, the curse on his offspring was that perpetually they should consider their peculiar prerogative as sons of Aaron a priestcraft, a livelihood, rather than a priesthood.

The priesthood of all true believers in our Lord Jesus Christ is an enlightened and an enlightening priesthood. In preparing for our holy priesthood to offer spiritual sacrifices, acceptable to God, we must lay aside all malice, guile, hypocrisies and envies and evil speakings (the paraphernalia of darkness), and as new born babes desire the pure mental milk of the Word to grow thereby. As royal priests we must know God, for it is our business to show forth His praises.

Priestcraft stands opposed to such intelligent worship and witness. It arrogates to itself converse with God and testimony to men, and labors to hold the people in ignorance. It is not, however, as we are prone to think, a monopoly of the papacy, nor confined to nominal protestantism and weird cults. It is creeping into evangelical circles, looking for a piece of bread.

Clothing itself with an air of authority, whether derived from apostolic succession or scholarship or extrasensory perception, priestcraft says, "You mustn't try to understand the Book yourself, because the words don't really mean what they seem to say to the uninitiated. You must come to me to learn the true meaning. You had better leave to me also witnessing, and worship. However, as a layman

Perhaps failure to maintain a bright personal witness is one of the greatest weaknesses in our assemblies. Have we become in many places just a company of church-goers, self-satisfied with our good record of attendance? If our service for God consists of this we are indeed poverty stricken. We have an example of the true spirit of witnessing in Acts 8:4 "They—went everywhere preaching (announcing) the Word." How many happy souls go on their way rejoicing because a friend, a neighbor, or a fellow worker spoke a word of testimony or handed them a tract.

"Ye shall be witnesses unto Me," a solemn word indeed to each of us in these swift passing days of God's day of grace. Try personal witnessing and you will be surprised how easy it is once you start. One must do it after exercise of heart before God and do it in dependence on Him. An effort along this line started because of an exhortation or to ease a stricken conscience will be of little value. One must be impelled by love for Christ and a deep desire to do His will.

Charles S. Howard

you can be useful in meeting the budget, and in bringing others to hear me, and to read my writings."

Moses said, "Would God that all the Lord's people were prophets." Andrew brought his brother to Jesus. John the Baptist said, "He must increase, but I must decrease." Every word of Scripture is designed to enlighten. Every true servant of Christ is dedicated to telling forth His praises, to enlightening the darkness around him.

None other dispensation than ours has enjoyed universal priesthood of believers. Priestcraft can prosper only where there is indolence and indifference on the part of the Lord's people. Priestcraft can succeed only where priesthood fails. Let us therefore clothe ourselves anew with the Holy linen garments of righteous occupation with heavenly verities to offer up acceptable spiritual sacrifices, and put on our royal robes of witness. Thus will we drive the priestcraft from the temple.

Donald M. Taylor

TEACHER TRAINING NEEDS ANOTHER STEP

One assembly's satisfactory solution to the problem of staffing a rapidly growing Sunday school is to add a teacher training class, as noted on another page of this magazine.

This is good. Other assemblies will do well to adopt the plan. May we suggest that they take a further step? Often those who give themselves to the essential and profitable work of teaching the young could increase their long-range effectiveness by themselves taking instruction in doctrine.

(Editors' Page continued on page 2)

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

HERBERT MARSHALL JOINS STEWARDS FOUNDATION TRUSTEES

Mr. W. Herbert Marshall of Belmont, Massachusetts, a Christian businessman,



well known across America, has accepted an invitation to serve on the Stewards Foundation board of trustees. Affiliated with the assembly meeting at Countryside Chapel in Lexington, Mr. Marshall has long been a member of the staff of The Fields, published in New York, and of Letters of Interest.

Born in Armagh, Northern Ireland, in 1884, and saved in 1899 at the age of fifteen, Mr. Marshall migrated to the United States in 1906 and settled in the Boston area, where he affiliated with the Cliff Street assembly. Here he was married in 1912 to Margaret Grace Fales.

His three sons, Damon, Herbert and Roger, are active with him in the restaurant business he started in 1911, which now feeds 30,000 persons daily in 31 industrial plants and one college. Their own bakery in Lexington supplied the breads and other baked goods for these restaurants and for three retail outlets. The one daughter, Ruth, is Mrs. Richard Yorgey of Reading, Pennsylvania.

MAP Plan of Action

Having acquired a corporation charter, the Maryland Assembly Pioneers (MAP) met March 10 to organize and develop a plan of action.

Dr. William W. Cunningham was chosen as president, Jack C. Mamaker as secretary, and Francis G. Cole as treasurer. Several committees were appointed.

Dr. Cunningham plans to visit neighboring assemblies to acquaint them with the work of MAP and encourage financial support, it being estimated that \$1

monthly from 1,000 interested Christians would finance the start of one new assembly annually.

The workers being the vital factor in pioneering, MAP seeks contact with qualified men who feel the Lord's leading in this type of ministry. MAP has already acquired a plot of ground in Reistertown and could proceed immediately to build.

Jack C. Hamaker, secty.
1345 Winston Ave.
Baltimore 12, Md.

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

Let us then add to the proposed teacher training course a three-months or longer course of instruction in vital doctrines of the faith, conducted by an experienced teaching elder. When the Sunday school hour coincides with the morning preaching service, as it so frequently does, the Sunday school teachers are robbed of their best opportunity to learn doctrine. This plan would give them systematic instruction in doctrine.

More than that, it would afford the elder an excellent avenue for discharging his responsibility to instruct the young, and it would enable him to evaluate the teaching elders for the assembly.

Robert W. Mojonnier

CHRISTIAN SOLIDARITY

What a beautiful expression of Christian solidarity is seen in Acts 2:44, "And all that believed were together and had all things common." This happened in the early days of the church. The name Christian had not as yet been given to them. They are simply referred to as "all that believed." How sublime and how precious this is, and what a beautiful example it should be to us today. The fact that they believed in Christ and loved Him, made them, and it should make us, a separated people. It created for them, as it should create for us, a solidarity stronger than the world could ever know and a bond of union previously unknown.

Unfortunately in this day of superficiality, pet names and pet themes are used to display to other our weaknesses,

instead of a real effort being made to "strive together for the faith of the gospel;" thus showing to the world a bold and solid front as assemblies of God's people gathered in the name of Christ. If such a thing was reality, and it could be, what a power for good the assemblies would be in this needy and sin benighted world!

How regrettable to find in certain communities in North America, two small struggling assemblies (and, yes, larger assemblies also) saying to each other, "We cannot have fellowship with you," when such a condition as this is contrary to the teaching of scripture. Why should this be? Undoubtedly they became estranged by the dictates of brethren of a former day and have been allowed to remain that way for many years, where instead they might have enjoyed sweet fellowship with each other, and thus have shown in their respective towns and cities a true and Christ-like solidarity.

Now, what brought those early believers in Acts together? Was it not the crucified and resurrected Christ, their Lord and Savior, the teaching of the apostles, the loving fellowship they had with one another, the breaking of bread in remembrance of their worthy Lord and the expectation of His soon return?

The believers at the dawn of Christianity were indeed a united people, having the same Savior as their Redeemer, the same Lord as their Head, the same Holy Spirit as their Guide, and the same Word for their counsel. Before we hear the heavenly shout, may we in this country know something of this early solidarity, and work and pray unceasingly for its accomplishment.

J. W. Kennedy

The Hills are Green . . . The Water's Blue **CAMP BERE A** *is calling You*



- Junior Week July 1-8
Boys and Girls Ages 7-9
Mr. & Mrs. Joseph Giordano, Directors
- Boys' Camp July 10-22 Ages 9-14
David Ward, Director, Speaker
- Girls' Camp July 24-Aug. 5 Ages 9-14
William Brown, Director-Speaker
- Youth Week August 5-12 Ages 14-20
Ernest Woodhouse, Director-Speaker
- Mid-Summer Family Conference August 12-26
E. W. Rogers of London, England
and William McNeil
- Young Adult Conference August 26-Sept. 2
Robert J. Little and Robert Constable
Age: Post High School

For beautiful full color folder write *now* to

Berea Bible Conference
Box 725
Lawrence, Mass.

- Spend LABOR DAY WEEKEND Sept. 2-4 with T. Ernest Wilson and Robert Crawford and a Host of Happy Christians.

PRAYER ANSWERED AT HILLTOP GOSPEL CHAPEL

A cause for thanksgiving is answer to prayer for young people to work among the children in this small but beautiful city of White Rock, B.C., adjacent to the United States border. A small assembly of elderly people and no Sunday school caused concern. Under Divine guidance Mr. G. Foggin and family, now on furlough from Formosa, are temporarily living in Vancouver. Their son, Peter, commenced teaching school here last autumn. He is much interested in children's work and gained some recruits to drive the thirty miles between the two places for Wednesday evenings and Lord's Day

mornings through the past winter.

These young people are, John Dorozio and Miss Ray Nicholl from Cascades, and David Cameron, Carol and Laura Julian from Mt. Pleasant assemblies. The Wednesday evening meetings were well attended but will cease for the summer, following a final Monday to Friday special children's campaign, during the Easter holiday. The boys and girls will be addressed each night by Mr. John C. Wilson of Vancouver.

In March we had ministry on the tabernacle with a model by Mr. H. W. O. Atkins of England. The average attendance was around 45 to 50.

R. H. Coldridge, Correspondent

HAROLD GERMAN'S VISIT FRUITFUL IN THE GOSPEL

Harold German, 223 Clifton Road, Aberdeen, Scotland, writes: "My second visit to U.S.A. and Canada is almost at an end, and D. V. I expect to leave Montreal for Scotland on June 19. During the past six months I have visited assemblies in Glen Head, N.Y., Philadelphia, Boston, Pawtucket, Tillsburg, and Simcoe for gospel efforts, and in several other places have ministered to the Lord's people as the Lord gave help.

"The gospel efforts were really encouraging and the Lord gave us much cheer in seeing fruit among young and old. At Philadelphia in November several professed. At Ferndale, Michigan, where I went for a few ministry meetings, a young man who had been the object of much prayer decided the first night. At Pawtucket a man was saved the first night of the year, on his first visit to the hall. A few nights later his mother-in-law who had seen a marked change in him, came to see what it was all about, and the Lord saved her. During March in Simcoe, Ontario, brother Boyd Nicholson, of St. Catharines joined me. That was a very encouraging season. In all, nine souls professed to be saved, and some who had been saved for many years sought fellowship in the assembly. How wonderful the Lord heard and answered His people's prayers.

"I have just been to the Toronto Easter conference; it was three days of spiritual refreshing when we listened to much profitable and helpful ministry. It was my first visit to that conference. At the closing meeting the gospel was preached to a large company, and some professed to be saved.

"I have found both in U.S.A. and Canada there are open doors everywhere and a yearning for the truth of God among His people. How we should pray the Lord of the harvest that He send forth laborers into His harvest. I would like to express my thanks to the many saints I have met for their great love and fellowship during this short visit.

Hopewell Plans Meetings For Children in May

"We welcome the prayers of the Lord's people for children's meetings in May," writes Ozell E. Ard, correspondent, Believers Gospel Hall, Sunnyside and Boston streets, Hopewell, Virginia.

"Recent visitors have been O. L. MacLeod of Hickory, N.C., George E. Wilson of Niagara Falls, Ontario, and Eral Robison of Etlan, Virginia. We are glad to have Mr. and Mrs. Norman McCloud from Pottstown, Pa., now in fellowship with us."

Mini-Yo-We Expands To Increase Campers

Objective: 800 campers in 1961, 1,320 campers in future years. With this purpose in mind, the Camp Mini-Yo-We (Mary Lake, Port Sydney, Ontario) committee, having purchased more property, is building a new Northwoods Camp across the lake, enlarging the old Northwoods Camp, now called Edgewoods, to be the boys camp, and to accommodate 61 more boys this year and improving the main camp.

Completion of the extensive work will

enable Mini-Yo-We to have eight weeks each summer for both boys and girls, the two camps running simultaneously.

While finances and furnishings are important items in this development, the crying need is for more qualified counsellors and other workers to volunteer for this most effective gospel and Bible teaching service. Those interested in helping in any way may write to Camp Mini-Yo-We, Mary Lake, Port Sydney, Ontario, during the summer season and at other times to 6 Colwyn Road, Toronto 18, Ontario.



WORCESTER ASSEMBLY BREAKS GROUND FOR NEW CHAPEL

On Clark Street in Worcester, Mass., the Bethany Gospel Chapel assembly on Sunday, April 2, broke ground for a new building, adjacent to a government housing development in which more than 3000 children live. There are no other churches in the neighborhood. The new Bethany Gospel Chapel, seating about 200 in the main auditorium, and with extensive facilities for Sunday school and children's activities, is to cost about \$70,000. Completion is scheduled for this fall. At the groundbreaking Frank L. Shaw, 35 years a member of the assembly, handled the spade. Neil Dougal gave a short message of encouragement and exhortation.

AUSTIN, NOT BOSTON

"Austin" doesn't look like "Boston," but they can sound a bit alike. And in the April story on Evangelist Harold Harper we made the mistake of saying that the tent supplied for the work in Irving Park, Chicago, came from the Boston brethren. It was the Austin Gospel Hall assembly, Chicago, which supplied it.

Mr. Harper also has asked us to express his thanks to the many who have stood by him by prayer and practical fellowship down the years of service—particularly the Woodside assembly in Maywood, that is, the former Austin Gospel Hall, Chicago, which commended him to the Lord's work in 1916.

"They have been a means of encouragement to Mrs. Harper and myself," he says. "The help received from many Christians has been a great source of power. 'We are laborers together with God.' Every one shall share in the reward according to his labor. I am grateful to God for all the helpers He raised up."

In March brother Harper was called from Columbia, S. C., where he spent the past several months, to take a funeral service in Harvey, N. D., for the brother who had been the mainstay of the work there.

He had a happy weekend in the new assembly in Marietta, Georgia, which is meeting in the Community Hall. The assembly expects to have its own building completed in September. "We were much refreshed by these believers," he reports.

WORKER MEET NOTES IN PRINT, AVAILABLE

Notes taken at the 23rd Annual Conference of Christian Workers held at Laurel Bible Chapel, San Diego, November 3 through 5, 1960, are now available at 50c per copy. Requests for copies should be sent with remittance to Mr. William Murray, 10921-73rd Avenue, Edmonton, Alberta, Canada.

Some of the topics for discussion included in these notes are restoration of erring saints, the pattern servant, renewal of spiritual emphasis, revival of effective service. There is also a talk titled, "Where Are We Drifting?" and subtitled, "A Call to Correction" in which the speaker suggests five flaws in the testimony as follows: materialism and covetousness, centralization of power, the lowering of moral standards, indifference and lethargy, and, finally, lawlessness and antinomianism.

The 1961 or 24th Annual Conference of Workers is tentatively suggested that the meeting be moved up from the first week of November to the final week of October. The conveners will be glad to have comments of interested brethren as to which time they consider more suitable.

MICHAEL FLOWERS REPORTS ON NEGRO WORK IN THE SOUTH

We came to Savannah in February, 1955, with the express purpose of being 'witness unto Him.' Although the work is difficult we are challenged by the words of the angel to Abraham in respect to Sarah's unbelief.

As soon as we could, we began Bible Clubs and house to house visitation, even though we were looked upon as foreign intruders peddling "the white man's religion." We even had to separate ourselves from that which is called religion.

God saw our plight and came to our rescue bidding us be of good cheer. There are unlimited possibilities in a radio teaching ministry and we were able to add to our activities a fifteen minute radio broadcast. Through this medium we gain entrance into homes we might not be able to visit otherwise.

Two years ago, God gave us a building in Beaufort, S.C. It is known as the Beaufort Bible Chapel, but we call it the Miracle Chapel. Through the vigorous action of a Georgia business man the funds and materials were provided and the building is being financed through Stewards Foundation. March 1 marked our second anniversary and our first remembrance of the Lord. During the short time we have been in the chapel, we have seen many professions with a few real possessions. The work is in its in-

fancy. The need is great spiritually and financially; nevertheless, we believe God that there is nothing too hard for Him to do. With this as our motto, we press toward the prize awaiting His return. We also conduct a service at the jail in Beaufort and two weeks ago one of the men received the Lord Jesus Christ as his own personal Saviour.

These two short years have been crammed with misgivings and triumphs. We are learning to beat our breast about the triumphs and minimize the trials in view of Romans 8:18. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Our goal is local testimonies throughout Dixie. With this in mind, the Southern Gospel Association was born a few months ago. Finding qualified men to function as trustees is a problem but our eyes are unto Him.

We have a full slate for '61 beginning with a Spring Crusade April 2-9 with Melvin Banks from Chicago. If the Lord provides, we are planning tent meetings here in Georgia's first city.

These are some of the things we anticipate if the Lord tarries and some of the things He has accomplished for His glory. Pray for us and with us as we are set for the defense of the Gospel.

E. W. ROGERS COMING FOR 3 MONTHS' VISIT

Mr. E. W. Rogers of Great Bookham, Leatherhead, England, is returning to America this month for a three-month visit. Noted as a Bible teacher and the author of numerous articles in assembly



publications, he has traveled extensively in Australia, New Zealand and America, and is in considerable demand for meetings. He has currently on the press two or three expositions of scripture and several others in preparation.

Arriving in Montreal, May 23, he is to spend the next few days in Ottawa and from there go directly to Detroit and Grand Rapids. Returning to Detroit, he goes on to the Chicago area where he will be speaking at several assemblies and at Wheaton College and Emmaus Bible School and from there to Boston for the weekend of June 10-11. He is to be in Fanwood and Kenilworth, New Jersey, and Philadelphia and then go on to Wilmington, Delaware. From Wilmington, he goes to Durham, North Carolina, for a couple of days and then from there to Florence, South Carolina.

On July 1 to 9, he is to be at the summer conference in Bristol, Tennessee, and go from there for a week at the Greenwood Hills Conference. After a few days at Cleveland, he goes on for a week in the Toronto area and from there to the Guelph Bible Conference Grounds for the period from July 29 to August 12. From Guelph, he goes directly to Camp Berea, after which he has two or three days in New York City before sailing for home on August 30.

Many Devote Their Lives To Christian Home Work

How many Christian homes for the elderly and for the children are operated in connection with the work of the assemblies in the United States and Canada? There are eleven.

For children: Adelaide Christian Home for Children, Culver City, Calif.; The Christian Home for Children, Inc., Colorado Springs, Colo.; Pittsboro Christian Home, Inc., Pittsboro, North Carolina; and Valley Christian Home for Children, Palmer, Alaska.

For adults: Elim Homes, Waubesa, Ontario; El Nathan Home, Marble Hill, Missouri; Grace Christian Home, Huntingville, Quebec; Gospel Hall Home for Aged, Longport, N.J.; Rest Haven, Grand Rapids and Spring Lake, Michigan; and Western Assemblies Home, Claremont, Calif.

The children's homes are naturally for orphans and children from broken homes, whereas the adult homes are for Christians.

Devoting their time and talents to the care of the residents of these homes are quite a large number of workers. And

for the most part they are unknown as workers beyond the confines of these homes. Therefore for the prayer support and fellowship of the Lord's people in their self-sacrificing enterprise we are glad here to publish such of their names as have been, at our request, given to us:

At Adelaide Christian Home for Children are: Richard Matthews, superintendent, Walter Elliot, Theodore Franklin, Mr. and Mrs. William Edmonson, Mr. and Mrs. Lou Morris, Elsie Nobrega, Reika Lievers, Janceen Lanum, Roberta Jackson, Elizabeth Brown.

At the Colorado Springs children's home are nine full-time non-salaried workers: Robert W. Sawyer, L. M. Barber, Gilbert Hernandez, Hazel Swanson, Mrs. Eva Armitage, Mrs. Elsie Fredell, Lietizia Truilli, Dorothy Wick, Muriel Abbott; three part-time non-salaried workers: Mrs. John Walden, Sr., Mrs. Gilbert Hernandez and Mrs. Robert Sawyer. Salaried workers are Clara Wolfe and Mrs. Helen Seifert.

Helping at Pittsboro Christian Home are Mr. and Mrs. W. P. Riester, Virginia

White, Dorothy Barker and Mr. and Mrs. W. E. Hollingsworth.

The workers at Grace Christian Home, Quebec, reports Arnold J. M. Reynolds, secretary-treasurer, "all receive a monthly stipend determined by the committee in consideration of his ability and capacity, with the understanding in most cases that the stipend may be reduced any time funds are insufficient to meet all needs. So far, the Lord has enabled us to pay the full amounts." The workers are Clair Bernard, R.N., Sylvia Carson, R.N., Elizabeth Fitzgerald, Irene Young, Sheila Critchley and Mr. and Mrs. William Buchanan.

Workers at the Gospel Hall Home for Aged Christians, Longport, N.J., according to the president Wm. Moon, are: Edward DePew, Mrs. Katie Dunn, Samuel Ellison, Mrs. Esther Ellison, Mrs. Mary Graham, Miss Jean Gray, Miss Elizabeth Hawkes, Mrs. Agnes Ireland, Mrs. Bessie Powell, Thomas Pruitt, Mrs. Margaret Pruitt, Miss Jennie Sherloch, Miss Pearl Slautterback, and Miss Nellie Jamison.

Gospel Expansion Foundation Plans To Resume Activity

Recent meetings of those interested in the work of Gospel Expansion Foundation, which was set up in the Chicago area about five years ago, have developed a pattern for resuming the activity which has been rather dormant for the last two or three years. An interim committee has been formed, with Robert Harper as chairman, David Shira, secretary, and Alvin Legel, as treasurer with several other brethren giving help and counsel.

For many years, all of the assemblies in the Chicago area have joined together for an annual conference and for years sponsored a joint gospel radio program. They have united in other activities, and some years ago, they carried on two successive annual six-week gospel efforts, supported by all of the assemblies.

Looking at the many neighborhoods in the vicinity untouched by assemblies or other solid evangelical testimonies, a number of Chicago brethren were stirred to a cooperative effort that, for the same expenditure of time and effort, would bring, it was thought, more lasting results than the brief gospel campaigns. The same amount of funds that was spent on these campaigns, if expended to erect or purchase suitable chapels, should eventuate in new testimonies in the area.

In its first two or three years of operation, the Foundation was helpful in the planting of three new testimonies through the financial aid secured by it

from Stewards Foundation and the contributions made for the repayment of loans by individual and assembly gifts to GEF. These testimonies are Meadowdale Gospel Chapel at Carpentersville, Illinois; Westlawn Gospel Chapel on St. Louis near 21st Street in Chicago; and Lansing Gospel Chapel, in Lansing, Illinois, a southern suburb of Chicago.

Contributions totaling \$10,000 a year will enable interested brethren to start one or two works annually. As these new testimonies get on their feet, they will take over the financing of their own buildings, thereby making the GEF contributions available for other new work. It is realized that the financial aspect is a minor one as compared with the matter of personnel to man these new projects, as the Lord opens the way for them.

The brethren interested in Gospel Expansion Foundation view it only as a facility for stirring up interest in the planting of new testimonies and channeling the contributions of those who are interested in this work. Some of these new efforts will stem directly from individual assemblies and others will be manned by brethren who devote their full time to the gospel.

While for the present, GEF is operating in the Chicago area, any who are interested in the expansion of its efforts into other territories, should write to Robert W. Harper, 419 Western, Wheaton, Illinois.

Abe Hartsema Enjoying Meetings in California

Since the middle of December A. H. Hartsema, 1060 Allen Ave., Muskegon, Michigan, has been visiting assemblies along the California coast. He has been at Sacramento, Loomis and the Bay area; Colton, San Bernardino, Pomona, Riverside and Claremont around the Los Angeles territory.

More recently he was in El Cajon and Vista, and for two weeks with a chart at Carmel, and then at Santa Barbara.

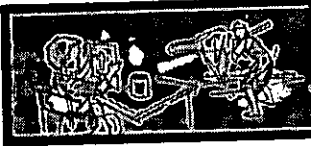
"Our thanks to so many who are praying," he writes. It is remarkable that in his arthritic condition he has been so active and effective.

COMMENDATIONS

Commend Hollywood Couple To the Work of the Lord

David Harris and his wife, Lorraine, have been commended to the work of the Lord by the assembly at Hollywood Gospel Chapel, Hollywood, Florida, and the Boulevard Bible Chapel assembly, West Hollywood, has joined in the commendation.

"During the past four years, while living here in Hollywood, they have clearly demonstrated their interest in serving the Lord," says the letter of commendation. "They have shown great gift in their varied activities; Dave in youth and children's work, and in Bible teaching and preaching of the gospel, and Lorraine in work with young people and in the use of her musical abilities."



Youth Work



North Atlanta Gospel Chapel Reports Young Lady Led to Lord

James W. Graham reported that "we recently saw a young lady receive Christ as Saviour and she has requested baptism. She seems to be a bright case. We have recently had meetings with T. J. Lytle and E. W. Schwartz which were a blessing to the Lord's people here. Several young families have been added as a result of having been transferred here by their companies."

Christian Youth Camp Plans Announced for Summer

Camp efforts sponsored by Christian Youth Camp will continue again this summer. Plans are for two camp sites: Camp Hope, Canton, N.C., will be for children 9-12, and Camp Stephens, a Georgia State Park, which is rented, will be for teen-agers Aug. 13-19. Ernie Gross is Camp Director. Inquiries should be addressed to Cleveland Carlan, 2651 McClave Drive, Doraville, Ga.

Two Alaskan Young People Attending Christian High

L. GRACE TROWBRIDGE, Mentasta Lake, Alaska: "Two of our young people, Freddy and Nancy John, are attending a Christian high which is about 170 miles from Mentasta Lake. They seem to be doing fine and are witnessing for our Lord. There are some other fine boys and girls here in the village and three of them have confessed Christ as Saviour and Lord.

"It is indeed a precious privilege which my Lord has conferred upon me to work amongst these dear natives."

LIONEL A. HUNT 17 Thursfield Crescent, Toronto 17, Ontario

Further word has come showing the permanency of the work in the children's crusades in Windsor and Hamilton, in that the former advised twelve new pupils have joined the Sunday school, and the latter that 75 children have been attending a week-night class for further Christian instruction.

We also praise God for much blessing during my trip west in March. In the Trail, B.C. area at the united meetings under the direction of brother David Rice of Roseland, 1173 different children heard the gospel and a great many gave good evidence of having trusted the Savior.

Then I had an invitation to speak to the children in a modernist church in Spokane, a temporary evangelistic pastor

wishing to get the gospel to the folks while he had the chance. God vindicated his stand and a most unusual thing happened. A teen-age gang leader came with three of his followers, and after going out after the first meeting, the four came back into the church. When I questioned why, this leader said, "I want to know more about God." These four, plus another of the gang coming later in the week, give evidence of true conversion.

The closing campaign was in the Wilamette Chapel in Eugene, Oregon, and while small, the meetings were quite fruitful. I thank those of you who prayed, and now ask prayer for a heavy fall program, particularly concerning four crusades among the poorer colored children reached by our chapels in Nassau, Bahamas, planned for September-October.

Iowa Camp Limited To 200 Youngsters

Iowa Bible Camp is to be held at Covenant Camp Grounds, Twin Lakes, Iowa, on the west side of the lake. June 18 through 24, for boys and girls ages 10-16. This is 25 miles west of Fort Dodge, between Rockwell City and Pomeroy. As campers will be limited to 200, applications should be sent in early to Karl J. Pfaff, 2613 S. Martha, Sioux City, Iowa.

William Morgan directs the junior camp, and John Montgomery the senior campers. A Bible conference for young people is planned at the same site for August 25-27.

Teacher Training Classes Solve Teacher Shortage

Confronted with an acute shortage of teachers because of the steadily expanding Sundry School enrollment, the assembly meeting at the Gospel Chapel on Stewart Street, Lombard, Illinois, was cast on the Lord for an answer.

The solution He gave was to add another 11 a.m. class to the 26 we already had, ranging from nursery through high school. The addition was a teacher training class for high school seniors and any other Christians in the assembly willing to learn to be teachers. A three-months course was laid out, and the aid of two Emmaus Bible School students, who had completed a teacher training course there, was secured to conduct the class. The ten to twelve students who complete this study will be drafted as regular teachers or substitutes.

—Stanley Papworth

WORKER'S LIST ADDITIONS

- H. A. Welch
505 Allen Avenue
Sherbrooke, Quebec
- Fred Warnholtz
386 Merry Street, North
Magog, Quebec
- Robert Thrall
156A St. Louis
Valleyfield, Quebec
- Lawrence Wallace
Box 116
Stanstead, Quebec
- Miss Verna Anderson
Grand Marais, Manitoba

Arthur B. Rodgers Has Sudden Home Call

Participating in the annual Easter Bible Conference at Atchison, Kansas, Arthur B. Rodgers spoke on Saturday morning and at the breaking of bread the next morning he gave thanks for the cup. At the close of the meeting he sat down to talk to David Horn about a tract he had in mind, slid off his chair to the floor and was gone into the presence of the Lord.



Born in 1889, Arthur Rodgers was saved in 1908 at the Omaha annual conference. About 1915 he was commended to the Lord for his work. While working for the Burlington Railroad in Chicago in 1913 he was one of the investigators of the Chicago Missionary Study Class, now in its 48th year.

Apart from service in the Army in World War I, he was active full time in preaching and teaching and personal work to the day of His Home call. His military service gave him a keen interest in servicemen, and during World War II he operated a service center sponsored by the Troost Avenue, Kansas City assembly. Later he spent several years in charge of the service center at Colorado Springs.

He spent much of his time in pioneering and with little assemblies. We hope to give a fuller account of these activities and of his other work in a subsequent issue.

At the funeral service in Omaha. George Rainey, John and David Horn and Michael Hoffman participated. David Lawrence, a frequent fellow worker, sang. A large company attended the services. At the gathering afterward in the Omaha Gospel Chapel, 45th and Hamilton, 23 assemblies were represented among the 300 Christians who were served lunch.

**Mrs. Bauman Commended
As Missionary to India**

MRS. ROSALIE HAUSEMANN BAUMAN has been commended by the Dominguez Bible Chapel as a missionary to India for the purpose of distribution of Gospel literature, according to letter from Robert Gordon, George Vogel, James L. Quill, Paul W. William and Mel J. Beers, Long Beach, Calif. "Mrs. Bauman labored with us in this new work for about 18 months. She taught Sunday school, handicraft, and helped with the youth program. She served acceptably from the time she graduated from Em-maus until she moved to Chicago.

"We can heartily recommend Mrs. Bauman as an enthusiastic Christian who is not afraid of hard work and toil for the Lord."

**12 Decisions Reported
In St. Catherines**

AUBREY DELLANDREA, Greenville Ave., R.R. 1, North Bay, Ont.; "For five weeks it was my privilege to labour in the proclamation of the gospel in St. Catherines, Ontario. With the loyal support of a hearty, happy assembly, the meetings were well attended, with many unsaved hearing the good word of God. Over a dozen confessed faith in the Saviour.

"Family circles were completed, which brought much joy to saved parents. Outsiders were reached by the gospel as well. On the closing night of the campaign (March 26) our hearts were full of praise to the Lord for all His goodness, as we sang together 'To God be the glory, great things He hath done.' All the glory goes to Him. (Ps. 115:1-3.)

"On Easter Sunday, brother Ray Fax and I commence a gospel series in my home assembly—North Bay, Ontario. Shall value your prayers."

**Young People Respond Well
In South Florida Ministry**

WILLIAM M. BROWN, 6790 N.W. 33rd St., West Hollywood, Fla.; "Things go along nicely here and there is much to encourage despite the local problems. The children and young people respond well but we just cannot seem to reach the adults. West Hollywood has been rated as the coldest spot in South Florida, spiritually speaking. This is where our chapel is located and we are trying to do a work for God. . . . Our Sunday school is growing much faster than the assembly and consequently we cannot find enough teachers for the classes."

**Many Profess Faith in Christ
During Meetings at Rexdale**

LEONARD E. LINDSTED, 753 S. Chautauqua St., Wichita 16, Kan.; "The recent meetings at Rexdale, Ont., which Bro. McCullagh and I held, closed after six weeks. There was quite a number pro-

Letters

fessing faith in Christ. The Christians labored with us. There were prayer meetings before and after the Gospel meeting and much of the time there were Christians in the basement praying during the entire meeting.

"I am home now. Hoping to start meetings at Mulvane, Kansas March 26."

**Six Navajos Buried
In Four and a Half Months**

DONALD C. PERRAULT, Immanuel Mission, Sliprock, N. Mex.; "In the past four and a half months, we have had to bury six of our Navajos in our little cemetery. Three of this number were babies under one year old. Two more were men who met their death by murder, and the other one was his 90's.

"How these figures speak to our hearts of the importance of continuing to daily give forth His Word to our school children and adult Navajos. The children have been sobered by these deaths, and we pray that they may all search their own hearts and if they do not yet know the Lord as Saviour, may they be in a hurry to be saved."

**Lord Blesses Ministry
In Washington, D. C.**

A. A. McLAUGHLIN, 1027 Longfellow Ave., Bronx 59, N.Y.; "During the latter part of January until the 20th of February I visited the little assembly at 1417 N.W. 1st Pl., Miami, seeking to strengthen the things that remain. The Christians were greatly encouraged to go forward with the Lord. I left on Feb. 20 for Washington, D.C., where the saints had been praying and waiting. We had very precious times there. The Lord graciously opened His hand in blessing.

"On March 3 I moved on to Baltimore, Md. There, too, the Lord blessed His Word to both saved and lost. I am planning to visit the western states again D. V. for about two months."

**Portales, New Mexico Work
Now 'Bible Truth Center'**

DAVID METLER, 1001 E. Elbe St., Portales, N. Mex.; "We have moved the assembly to our home in Portales so that I will be able to go out and tell our brethren of our Lord's work here. We have changed the name to 'Bible Truth Center.' The meetings are: B. B. 9 a.m. Sunday; S. S. 11 a.m. Sun.; G. M. 7:30 p.m., Sun.; P.M., 7:30 p.m. Wed.

"We are taking Charlie and Judy visit-

ing with us so that Charlie will learn to be a help in the work while I am away. We have been praying for someone to come and help also, for these are babes in Christ. We went to visit two families last week and they both came to prayer meeting. Last night the Lopez family came and after meeting they both said that they want to be saved. We believe that our God is going to raise up this man to help in the work. . . . There is a need for all types of children's clothing.

"In addition to the salvation of Mr. and Mrs. Lopez, last Wednesday Bessie Gonzales, a girl of 11, told us that she wanted to be sure before she went home, so again we showed her in God's holy Word the way and she too received our Lord Jesus as her Saviour. The same night Bessie brought her sister-in-law and another lady to the meeting. They both paid close attention and afterwards asked us to come to their homes to tell their husbands.

"Last Sunday night Tony Lucero and his family came to the gospel meeting and again there were tears in his eyes. This poor man wants to be saved but drink has a hold on him. At Sunday school last week about 60 came. Two girls brought their father and he promised to come back."

**Shantz Spends Weekend
At Winchester, Ontario**

ORVILLE G. SHANTZ, 335 Sherbrooke St., Peterborough, Ont.; "We are indeed most thankful for the wonderful way it has pleased Father to lead and bless us during the winter. It was our privilege to spend a busy weekend with the saints at Winchester where we were occupied in visitation and the ministry of the Word.

"We recently returned from a busy 10 days in Anuprior. The Lord truly made real and most precious to us His Word and it was a delight to be with the saints

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in visitation. Sister Shantz and I keep rejoicing in all our Father's tender mercies. We keep occupied visiting the sick and hospitals."

**John Rea Keeps Busy
In Michigan, Ontario**

JOHN REA, 284 Forest Hill Dr., Kitchener, Ont.: "During the month of February gave help at Sheridan, Midland, Signaw, Detroit in Michigan. Also at Valparaiso, Ind. Last Lord's Day was at Clinton, Ont. Will be there also March 26."

**Four Boys Seek Spiritual Help
At Grace Chapel in El Paso**

JOHN A. W. HALLIDAY, 5936 Jemez Dr., El Paso, Tex.: "I am so glad to be able to report that there has been further cause for encouragement down here. Last week a boy waited behind after the meeting at Grace Chapel on Friday night and the week before three children waited. I do hope that they are all clear about salvation. Also last week my wife and I had some children up from the south side for a chop suey supper. Fine attention was given to the lesson afterwards and it all seemed so worthwhile."

"There is considerable poverty on the south side of El Paso, but I have had the happy task recently of passing on food and clothing. Home meetings have been continued over on the north side of El Paso."

**Eight Profess Faith in Christ
At Stratfordville Meeting**

HAROLD L. WAGLER, Box 283, Thessalon, Ont.: "At the present time I am in the fourth week of a gospel effort with the assembly at Stratfordville. God has been with us in a mighty way, moving the saints to bring in the unsaved. Thus far eight souls have professed faith in the Lord Jesus, some of them real trophies of grace. With new faces to be seen in the audience nightly and others coming back, we look for 'greater things than these.'"

**2nd Mate on Greek Ship
Reached with Gospel**

J. W. GIBB, 22 Ridge Rd., Belmont 79, Mass.: "On Feb. 1st I was released from my daily work, a rather premature retirement due to drastic cuts all over the P. R. R. System and my nearness to retirement which comes this coming August. This has enabled me to get down to the ships in Boston harbor during the day and thus afforded more ships visited. Prayer will be appreciated for the Lord's will in my spending this free time in His service."

"Just yesterday afternoon I spent some four hours on one ship, the *Maria Hadji-patera* (Greek). Besides the general distribution of His Word among the men, would appreciate prayer for 2nd Mate

Stephanos Chrycostomidis, who told me at the start he was very interested in so-called religion, he being strong Orthodox. I was able with the Lord's help to open the Word of God and show him God's simple plan of salvation. It was all very new to him and he listened well, with many questions. . . . He had no Bible so I was pleased to give him a New Testament and other pamphlets, both in Greek and English, also gave him addresses in New Orleans as well as Yokohama, Japan and he promised to try and look up these folks for further help.

"Had a splendid time recently on the Dutch ship *Banggai* with one oiler, Jan Klein, who at first was not too much interested, but when he showed me the picture of his wife and 12-year old girl and said they were Protestants, it opened the door to tell him about the importance of Sunday school."

"The Swiss boat *Corcovado* recently provided quite a world missionary effort, in that the crew was made up of German, French, Italian and Polish. So glad I had something for all. . . . The Indian ships which come here always prove good ground for the sowing of the Gospel seed. Spent some time with a passenger, Ajit Mukherjee, just returning home to Calcutta after two years study at the University of Ohio. . . . He promised faithfully to visit Bethesda Gospel Hall in Calcutta."

**Daily Hospital Ministration,
Has 'Never Been Happier'**

ROBERT M. ARTHUR, 18 Second St., N.E., Auburn Wash.: "Winter has passed quickly enough—perhaps because of a continued, busy part in a variety of activities in the area assemblies, coupled with daily ministration in the hospital. Seldom busier, I have (I believe I speak truth) never been happier!"

**Series on Tabernacle
Begun at Hagerstown**

COLIN HEATH, Rt. 2, Greenwood Hills, Fayetteville, Pa.: "We were encouraged by the Lord in our stay at Allandale, Fla., and hope that it may be His will for us to again minister the Word there. It is a needy field, and the saints are very cooperative."

"At Hagerstown we are commencing a series of Gospel addresses using a model of the Tabernacle. We ask your prayers for this work. The saints have recently purchased a chapel from a well-known denomination. It truly is a beautiful chapel, plenty of expansion facilities."

AUBREY C. DELLANDREA

Greenhill Ave., R.R. 1, North Bay, Ontario

Brother Ray Fox, of Trenton, Ontario, and I are in our first week of gospel campaign in North Bay, my home city. Much prayer has preceded this series of meetings and we continue to look to the

Lord for a real out-pouring of His "showers of blessing." Unsaved people are coming, and we believe that God is working. It would be a real joy to see repeated the ingathering of precious souls, experienced in the recent gospel campaign I was privileged to have in St. Catherines. The gospel is still the power of God unto salvation.

We are visiting many homes, to contact the people, and to deal with spiritual problems, and shall value the prayers of all of the Lord's own.

After this series, I shall be in Ottawa for the conference early in May, and then in Rochester. After that I go to Boulder for a series, D. V.

THOMAS JAMES LYTTLE

Box 229, Port Jarvis, New York

The past four months found us engaged in New Jersey, New York, Virginia, Georgia and Texas. Sustained interested was observed as we presented Christ supreme in prophecy and in the historical books of the Bible. The subjects were illustrated by the use of the screen on which the actual places, objects, and happenings were seen in order.

I expect to minister in Kearny, New Jersey, Paterson and Bloomfield. I have been asked to speak to the students in Montclair College. Students and professors alike are influenced by the Evolutionary theory, which to them is truth. We are greatly exercised as to that occasion.

Later we hope to be in Ontario for some weeks, and then to Pine Bush Bible camp for some weeks.

HERMAN LUHM

892 Stewart St., Morgantown, W. Va.

We were happy to see eight obey the Lord in baptism in early April. Numerically, the assembly is slowly growing. Some of the unsaved have expressed interest,—if not concern. We trust this will result in conviction and salvation.

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Confesses Christ During To Visitors to Home

JOSEPH GIORDANO, 65 Side Hill Road, Hamden, 17, Connecticut: "We have recently returned from a very happy week of meetings at Bellvue Chapel in Schenectady, N.Y., at which time the Lord blessed His Word and one lady confessed faith in Christ. This took place while my hostess and I visited her in the home.

"For the immediate future, I have a week of children's meetings down in Maplewood, N.J., followed by a two week gospel effort with the Christians in Caldwell, N.J. I also have a series of Sundays with my home assembly in Jersey City, N.J."

Peter Pell Has Tabernacle Series in Durham, N. C.

PETER PELL, 248 Hastings Street N. E., Grand Rapids 3, Mich.: "We just finished a series of meetings in Durham, N.C. with the model of the Tabernacle, and am with my brother Bill here in Pottstown, leaving Saturday for Kenilworth and Plainfield.

"I read this morning that the Russians have put a man in space. God put a Man at His right hand long ago. Man was not made for heaven, but for earth, and so was placed here till the earth and live upon it. Now since Christ is on high, earth is but a waiting place. One day the shout will fill heaven with those given to Christ by the Father. God will place everything in the hands of the Man of His right hand. We long for that day."

CHANGE OF ASSEMBLY CORRESPONDENT

FERNDALE, MICHIGAN
Emmanuel Gospel Hall
E. V. Irvine
138 Stratford
Ferndale 20, Michigan

SEATTLE, WASHINGTON
Northgate Gospel Chapel
14330—15th Avenue, N.E.

Alex G. Ainslie
3208 East 97th Street
Seattle 15, Washington

EMENDATION

Gordon Wornholtz
Stanstead, P. Q.
(delete)

Consider Trailer House For Indian Work

GEORGE BAXTER, Box 141, Flagstaff, Ariz., writes: "We are happy in the new chapel at Bellemont with a good Sunday school which is proving to be faithful in attendance. It does stir our hearts when we realize that most of these scholars come from unsaved homes, whose fathers are steeped in the deepest of heathen worship. There is one daughter and mother who are real Christians. We ask prayer for them that their light will shine brightly. We know that prayer changes things and that He is able to save others in their home and community, as He has saved others from this tribe.

"We are also burdened about Shonto and the need of buildings there. At present we are looking at trailer houses. In these, workers could live while dealing with the people or while building. It is pretty hard to sleep on the sand and cook in the sand, then do a day's work beside. Pray with us over this matter and we will rejoice in His will concerning the decision."

Radio Response Unusual in March

TOMMY STEELE, P. O. Box 7472, Winston-Salem, N.C.: "The Lord graciously gave good meetings in the Sanford Chapel, Sanford, N.C. March 19-26. As this report is being sent in I anticipate being at Bethany Chapel in Gibsonville, N.C.

"Brother Willie McNeil will be at Glenn Avenue Gospel Chapel in Winston-Salem, April 9-21. The Ladies Regional Missionary Conference is to be with us May 5-6. Response to Winston-Salem radio ministry during the month of March was unusual."

WIDOW'S LIST ADDRESS CHANGES

Mrs. Samuel Keller
Box 45, Rosamond, California

Mrs. R. W. McCracken
18328 Newell Road
Shaker Heights 22, Ohio

WORKER'S ADDRESS

John T. Rae
1017 Makaiwa St.
Honolulu, Hawaii

SALES MANAGER 49-year old assembly man severing 27 year association with major firm because of convictions regarding sales ethics. Has held responsible sales management position. Collogo graduate. Desires connection with stable organization. Iowa resident. Write Letters of Interest, Box 461C.

A Move To Mesa

By LAWRENCE D. SKINNER

MORE THAN three years ago a brother by the name of Henry Schoening became dissatisfied with the denominations, and through reading the New Testament scriptures discovered the truth of separation and God's way of gathering. Later he began breaking bread with his wife and son in his home each Lord's Day, laying claim to Matthew 18:20 ("For where two or three are gathered together in my name, there am I in the midst of them.")

Last year in June my wife and I felt led to Arizona. We made our home in Tempe, which is about seven miles from Mesa. Having been in the assemblies for more than 50 years, our first thought was to find a suitable assembly not too far from our home. We heard of this little family group meeting in their home and went to see them.

We were heartily received by our brother and his wife, who said they had been praying that the Lord would lead an older brother to Mesa. They looked upon our coming as a direct answer to their prayers. We felt led to unite with them and have had happy times of fellowship together. They were anxious to learn more about assembly truth and we have sought to help them as the Lord enabled. As a group we have prayed for the Lord's blessing and that if there were to be others added to our number, He would do the adding.

In January of this year, a brother and his wife united with us, and more recently a family of four and another of five from an assembly in Oklahoma moved to Mesa for business reasons and were welcomed by us.

We are now waiting on the Lord for guidance as to larger quarters. Meanwhile, we are seeking to continue carrying on the testimony for the Lord in the home of our brother Schoening, who has been chosen as correspondent for the assembly (120 S. Temple Dr., Mesa, Ariz.). Order of service: Sunday, Breaking of Bread, 9:30 a.m.; Bible Hour, 10:45 a.m.; Gospel and Ministry, 7 p.m.; Wednesday, Prayer Meeting, 7 p.m.

WITH THE LORD

As this publication was going to the printer we received word that Mrs. Samuel Hamilton, of LaCrosse, Wisconsin, wife of the pioneer preacher, went Home April 7. Funeral service was held April 10 in LaCrosse.

Special Meetings with Chicago Assemblies.

Mr. Tom Olson of Wawona, California, is having a week each of meetings in April at Portage Park Gospel Hall, 5614 W. Dakin St., and Avondale Gospel Hall, 2814 N. Sawyer Ave., Chicago.

Mr. William Morgan of Atlantic, Iowa, is conducting two weeks of children's meetings at Roberts Memorial Gospel Hall, 86th & Bishop.

In its 48th year the Chicago Missionary Study Class held its annual conference Saturdays, April 8 and 15, at Emmaus Bible School in Oak Park. Missionary speakers also were booked at various area assemblies during the period.

Mount Auburn Gospel Center, Watertown, Mass.

The Friday evening children's meetings are growing in interest from week to week, sowing the good seed in young hearts in this newly established assembly testimony.

Preston Keith Moving To Goldsboro, N. C.

Since 1953 Preston Keith, who was commended to full time service in 1959 by the Gospel Center, Durham, N.C., has devoted his efforts to work in Nash County, building up the assembly at Union Hope Gospel Chapel, Zebulon, N.C.

Feeling that his work there is at an end, he has been giving more and more time to the work at Goldsboro, and now anticipates moving there. In this he has had the encouragement of his fellow worker John M. Goldsboro who is giving much time now to itinerant ministry, and of the Christians meeting at 1806 E. Mulberry St., Goldsboro.

Brother Keith asks prayer for the work at Goldsboro and for himself in his proposed transfer.

Bowwood Gospel Chapel Formed in Bowness, Alta.

Consequent upon the godly interest of a number of Christians in Calgary, a new assembly has been formed at Bowness, Alta., 6508 Bowwood Dr., where a gospel effort has been carried on for several years among the young with considerable blessing. J. Caulfield reported.

"The new assembly is carrying on in complete and happy fellowship with the Sixth Avenue assembly. It will be known as Bowwood Gospel Chapel, correspondent, Mr. R. R. Myers, Box 311; 6316-34th Ave., N.W. Bowness, Alta. The prayers of all God's people are requested that this work may be for the glory of God."

Fruitful Ten Weeks In Albuquerque

Francis Delaney reported from Garfield Gospel Chapel in Albuquerque, N. Mex. that "we have just concluded a very



happy and blessed ten weeks with our brother George A. Campbell from New Carlisle, Que. He has carried on a weekly Gospel broadcast over station HCNC for the last 20 years, besides being responsible for the gospel testimony at the Gospel Hall in New Carlisle and doing considerable visitation among the sick and needy and, with his wife, operating a grocery store.

"Last Lord's Day we had the joy of baptizing six of our Sunday School young people."

Mrs. Winemiller Confined To Convalescent Home

Donald Neidig of Seventeenth Street Christian Assembly, Harrisburg, Pa., reported that "perhaps the saints of the Pennsylvania area would like to know that Mrs. George Winemiller is presently confined to the Peck Convalescent Home, 120 Willow Rd., Colonial Park, Harrisburg, Pa. She fell on the ice and broke her hip.

"After a few weeks in the hospital, she was well enough to go to the convalescent home. Mrs. Winemiller is the widow of the late evangelist who worked in the central Pennsylvania area."

Four Tracts Available, From Greenville Address

Four tracts written by Mrs. Inez B. Hall, 408 Pine Knoll Dr., Greenville, S.C., a member of Overbrook Gospel Chapel, are available from her upon request.

Titles and quantity already printed and distributed of each are as follows: "You Say, God Says, God Gave" (30,000); "Are You Going Out in the Night?" (15,000); "Why Be a Fanatic for Jesus?" (5,000), and "See Yourself" (15,000).

Users of the Hall tracts, says the author, have included Tom Olson of California, Tommie Steele and Woody Murphy of North Carolina, the John Bramhalls, and many Bob Jones University students.

Formal Opening Planned In Mishawaka, Indiana

Formal opening of the Grace Chapel, Mishawaka, Ind., is set for Sunday, June 11, with an all-day meeting to include dinner and supper served at the Chapel. Paul Flint of Emmaus Bible School and Donald M. Taylor of *Letters of Interest* are expected to speak.

Breaking of Bread will be at 9 a.m.; Family Bible Hour, 10:30 a.m.; afternoon session, 2:30 p.m.; evening session, 7 p.m.

Cook County Jail Chaplain Happy over Prisoner, 17

Cook County Jail chaplain John R. Erwin asks prayer for 17-year old Earl A., who quoted 48 Bible verses recently. "He is a real trophy," Erwin added. "Continue to remember in prayer Franklin C., my clerk, as he has problems in his life he is beginning to be concerned about. Pray for Levi H., who makes a profession. Pray for the opening of a chaplaincy in the House of Correction. We have a man who is willing to do the work if the Lord opens the door."

Bair Lake Bible Camp Sets Men's Retreat June 3-4

Camp manager J. H. Herbert Meeks of Bair Lake Bible Camp, Route 1, Jones, Mich., reports the need for camp workers as the season is about to open. A building fund has been started for Lookout Lodge, to be used as a central meeting place, housing the office, snack bar, lounge and general assembly room. Donations should go to Lloyd King, treasurer.

"The annual Men's Retreat is scheduled for June 3rd and 4th," Meeks reported, "with the first meetings at 11 a.m. on Saturday. Some of the projects we hope to have finished before camp opens are as follows: a laundry room, floor finished in upstairs of camp house, shrubs planted, beach area improved, new dock, clean up road site and put in new fence, paint where needed and place together ball standard. The camp is in the market for a used auxiliary electric power plant to be used in case of a power failure. Our water supply, lights, refrigeration and sewage all depend on electric power. All concerned feel that this electric plant is a necessary addition to our present equipment."

Henry Petersen Busy In Six-State Area

After three months of meetings in the midwest—at Des Moines, Waterloo and Davenport, Ia.; Milwaukee, Wis.; Ohio and Indiana, Henry Petersen held a series at Norwood Chapel in Chicago. Returning to California he helped for six weeks in the new Fullerton Chapel, where 23 were baptized on Feb. 12. Before Easter conference and subsequent meetings in Vancouver, B.C., he conducted two weeks of meetings in the new West Valley Chapel in Canoga Park.

George Walker Continues Spanish Ministry in Miami

"Here in the fabulous city of Miami," George Walker reported, "we are finding plenty to keep us from forgetting the Spanish language. Meetings twice a week in the 29th St. Gospel Hall and a Bible class in Spanish on Sunday morning as well as the radio broadcast in Spanish are some of the activities that keep us busy, to say nothing of the problems that

these people want us to solve for them (*Can you get me a job? Will you please enroll my children in school? How can I get medical help? How can I cook American food when the stuff all comes in cans?*).

"I don't know if preachers ever send letters of appreciation to *Letters of Interest*, and if they do this is another to add to your list. I personally would like to thank your excellent staff for such a unique service you carry on for the Lord. Your own "Letters of Interest" are never published, but I am sure many preachers could write at length of what an invaluable service you render to them."

**Washington Township
Has New Correspondent**

Robert L. Nelson, 639 McKinley Ave., Washington Township Westwood P. O., New Jersey is now correspondent for the Valley Bible Chapel, Washington Township, N.J. (formerly Hackensack Gospel, Hackensack, N.J.).

**Frankfort Correspondent
Has Change of Address**

John E. Freeland, Frankfort correspondent, now has the following address: R. R. #2, Frankfort, Ky.

**Albuquerque Chapel
Has New Schedule**

From April 1 to October 1, Garfield Gospel Chapel, 2406 Garfield, S.E., Albuquerque, N. Mex., will begin night meetings at 7:30; from October 1 to April 1, 7 p.m. Breaking of Bread is at 9:30 a.m.; Family Bible Hour, 11 a.m.; Happy Hour for children, 7-8 p.m., Mondays.

**Literature Crusade
In Fairbanks, Alaska**

ERNEST B. GRABB, Box 849, Fairbanks, Alaska: "I have been constrained for sometime to conduct a literature crusade in this city in which we felt it necessary to reach every home with a gospel message. We are using "The Reason Why" and "A Strange Paradox," an excellent message which has brought results. Around 5,000 have been distributed and every home in the city limits has received a copy. We are now seeking to reach the suburbs.

"Many of these people never would darken the inside of a chapel, so it gives them an opportunity. On the back of the pamphlet is an invitation to the chapel with our phone number for information. Section after section was covered and although it took days of walking, yet we praise the Lord for strength and protection from the many dogs. It is interesting to note that since this was begun a number have expressed similar thoughts. This has been encouraging. We trust that the Holy Spirit will use and bless them to the glory of God."

**Mr. and Mrs. Earl Lundin Leave Work
At Good News Children's Home**

Emmaus Bible Chapel, Ferguson, Mo., sent word through Foster Collins, Ed Mayer, William G. Pinke, Frederick G. St. Clair, D. E. Walter, and George L. Nelson that the Earl Lundins are no longer working at the Good News Children's Home, New Orleans.

"Our assembly had commended these dear people to this particular work and their commendation is therefore no longer in effect. Mr. Lundin is seeking secular employment. We pray for God's continued blessing on the lives of these devoted servants of the Lord."

**Boyd Nicholson Joins Work
In Simcoe, Ontario**

Harold German reports that Boyd Nicholson is proving a "true yokefellow" in the work of the small assembly at Simcoe, Ont. "He was commended for the Congo by the St. Catharines assemblies," German wrote, "but at present that door is closed, so he is exercised about working at home meantime as the Lord opens up the way. Here in Simcoe we are seeing a little blessing, and the meetings are slowly growing. There are a few troubled souls here. Please pray for this effort."

**Oklahoma, Texas Meetings
Are 'Well Attended'**

GEORGE RAINEY, St. Joseph, Mo.: "The Lord in His great mercy has helped me to help the Lord's people in the middle west for 11 weeks and it will be three months before I start for home. At present I am busy in Atchison, Kansas.

"Good meetings in Oklahoma City and Tulsa, Okla., and in Ft. Worth and Dallas, Tex. The meetings were well attended and God gave some blessing. I have before me in April Washington D. C., Philadelphia, Pa., and other points in that state in May (D.V.). Thus I will value prayer."

**Dominguez Chapel Lists New Location,
Correspondent, and Order of Service**

The Dominguez Bible Chapel now meets at 2647 Monroe St., Long Beach, Calif. New correspondent for the Chapel is Paul W. Williams, 3631 California Ave., Long Beach, Calif. Order of services: Sunday school, 10 a.m.; Family Bible Hour, 11 a.m.; Bible Chapel Youth Fellowship, 5:30 p.m.; Worship, 7 p.m.; Prayer meeting, Wed., 7:30 p.m.

**Home for Older Christians,
Markham, Now Fully Licensed**

A home in the Toronto area for older Christians—Markhaven, Inc., Markham, Ont.—is now fully licensed and in operation at 204 Main Street, with Miss Grace Rae as Matron and Mr. Weston Neely as Manager, according to a letter signed by Murray Barrington, Roy Hedman, Howard Heidman, Henry Heidman, Hugh Innes, Robert Renfrew, Al Wartman, Jim Simms, and Weston Neely.

"The present facilities offer accommodation for 14 people in single and double rooms. We have still accommodation for half a dozen guests. If you have anyone in your assembly so interested, please put them in touch!" (Markhaven, Inc., Box 517, Markham, Ont.).

**G. A. Wightman Visits Pioneer
Workers in Northern Mexico**

G. A. Wightman spent almost a month visiting in Northern Mexico "when I had a time of happy fellowship and service with the Clingans in Chihuahua, the Gornboms near Garrean, and the Rugbes in the State of Londra. These dear folks are doing real pioneer work and well deserve the prayers and practical fellowship of the saints." Despite his 77 years, and his wife's 72, Wightman continues active in the Lord's service.

**Released-Time Girl
Confesses Christ**

Last week one of my released-time girls confessed Christ as her Saviour before the other members of the class. Pray that many others of these children will take Him.

Please pray for the salvation of Mrs. Leyva whom we have visited lately. She is very Catholic but has been under the influence of spiritualism lately and is greatly distressed. We were given her name by her daughter Olga who was saved in December as a result of the testimony of the Bridenthals.

Three of our Chilean brethren went with Mr. Webberley Sunday to visit and help the new assembly in Tijuana.

—Irene Gallagher

LINCOLN, NEBRASKA

Hollywood Heights Chapel, 936 Elavado

Schedule of meetings—Lord's Supper 9:30 a.m., Family Bible Hour and Sunday school 11:00 a.m., Gospel meeting 7:30 p.m., and Prayer and Bible study Wednesday 8:00 p.m.

—Ralph Swanson, Correspondent
935 Elavado, Lincoln, Nebraska

**35 Indians Hear Gospel
At Lander, Wyoming**

Wesley Kosin says that "of the 17 souls who professed faith in Christ last spring, 10 are attending Sunday School. Please pray them into reproducers. God answered our prayer request for the disinterested parents of Frank Shoyo who now attend with their 10 children, and the mother asked for a list of the memory work so she could help them during the week. Thirty-five Indians were present last Lord's Day evening. Two of them were mothers with infants and five of them were men. Pray that God will draw them to Christ."

In an earlier report, Kosin wrote: "Praise God for 38 Shoshones attending Bible study Sunday and for the interest in memorizing verses, songs, and the books of the Bible. . . . Isabelle Wesaw, our informant of last winter whom God

wondrously raised up from her supposed death bed a year ago, was stricken again this month and affirmed faith in Christ the night before she died when God gave opportunity to speak with her about her soul."

**COUNTRYSIDE BIBLE CHAPEL,
Lexington, Mass.**

Dr. Robert Carpenter was with us on Lord's Day April 8 to minister the Word. He addressed the monthly Missionary Study Class the previous evening. Some 200 or more were present and a challenging message was given.

METHUEN, MASS.

On Lord's Day, April 2, five were baptized at the assembly here; the result of faithful labor in the Sunday school. One of these was saved at Camp Berea.

**HARTFORD, CONNECTICUT
Prospect Avenue Gospel Chapel,
576 Prospect Avenue**

Our Annual Conference will be held (D. V.) May 20 and 21 with Robert Crawford, Pennsylvania (Saturday only), T. Ernest Wilson of Africa, George Landis of Pennsylvania and Samuel McVee of Hartford.

Meetings are scheduled for 2:30 and 7:00 p.m. on Saturday; on Lord's Day the Breaking of Bread at 10:30 a.m.; afternoon meeting for ministry at 2:30 and gospel at 7:00 p.m. Meals will be served between meetings.

An invitation is extended to all the Lord's people and accommodations will be available to those desiring them.

Alexander Brown, Correspondent

**OKLAHOMA CITY, OKLAHOMA
Grace Gospel Chapel, 35th and South Shields**

The Annual Bible Conference of Grace Gospel Chapel will be held (D. V.) May 20 and 21 with prayer meeting Friday night, May 19. A hearty welcome to the Lord's people is given. Those coming from a distance will be accommodated.

Carlton Jones

**DES MOINES, IOWA
Central Gospel Chapel, 3200 Lincoln Ave.**

Christians meeting at Central Gospel Chapel, 3200 Lincoln Ave. Des Moines, Iowa, extend a warm welcome to their annual conference, May 26-28, preceded by prayer on Thursday evening, May 25. Our list of speakers includes new voices and some who have won our hearts in years past. Information available from Jas. S. Green, 2319 Capitol Ave.

Jas. S. Green



CASTLEMONT BREAKS GROUND AT SAN LEANDRO. In five busy years the work at Castlemont Bible Chapel in Oakland, California, has grown so that the assembly was compelled to seek a new location for a new and larger building. They found one a mile and a half away in San Leandro, and broke ground there April 2. Mr. H. C. Hewlett of Auckland, New Zealand, gave a short message to some 150 members of the assembly who attended the occasion. Temperature: 90 degrees; no shade.

BOOK REVIEW

FRAGMENTS FROM THE PAST, gathered by James Cordiner. 95 pages plus numerous photographs. Pickering & Inglis Ltd. 7/6 plus postage (\$1.25)

This pleasant account of people and events in the assemblies of Northern Scotland is of especial interest to those in that area. But it has value here also for several reasons. It speaks of names well known in America: Donald Ross, Donald Munro, John Ritchie, David Walker, Garnet Thomas, Fred Elliot, Harold St. John, E. W. Rogers, G. C. D. Howley, Harold German and others of long ago and current years. And it gives history of early assembly work.

Born in 1877 in the Aberdeenshire village of Boddam, the author has been in fellowship in the Torry assembly, now meeting in Victoria Hall, since its inception in 1900. This reviewer was privileged to spend a happy hour in Mr. Cordiner's home last fall, and found him alert, active and happy, despite his 83 years, though now retired from his extensive business pursuits.

THE SAVAGE MY KINSMAN, by Elisabeth Elliot, photographs by the author and Cornell Capa; 160 pages, 8 1/2 x 11. Jacket and end papers in full color. Harper and Brothers and Hodder and Stoughton. \$5.95.

This beautiful volume is the third piece from the pen of Betty Elliot, stemming from the Auca missionary enterprise which brought death to five young men and eventually brought the author, her small daughter and Rachel Saint to living with the Aucas. (See Front Cover.)

Thoroughly factual, dispassionately told, and powerfully illustrated it sheds brilliant light on the task of the missionary, the problems inherent in carrying the gospel to people of other tongues, other patterns of thought, and other environment, and the faithfulness, omniscience and omnipotence of God on behalf of

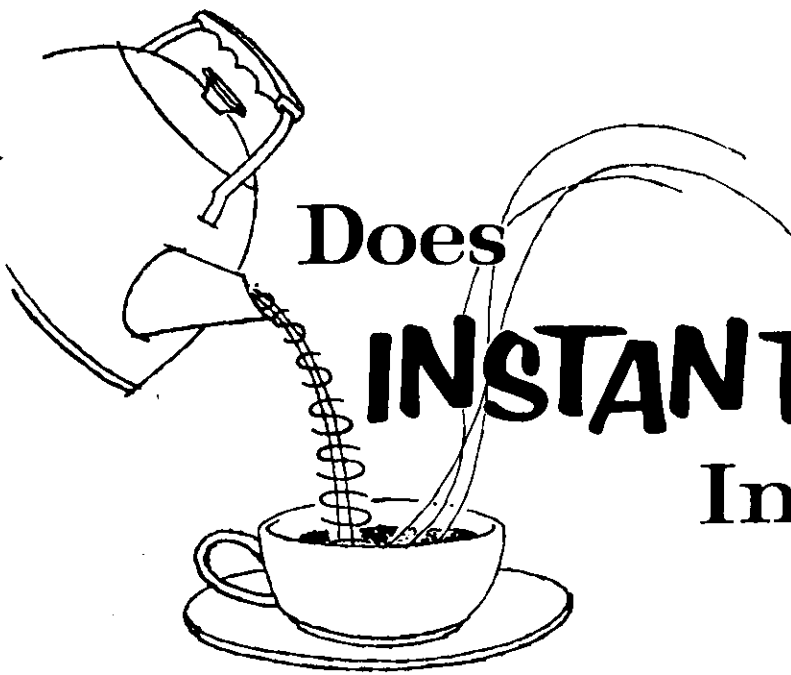
those who act on faith in Him. All who are interested in missions, whether as missionaries themselves, or in the support of missions, will find this book most profitable reading and looking.

The story, told in word and picture, by way of introduction, briefly reviews the author's missionary life from the death of the five martyrs up to the arrival of three Auca women at a Quichua settlement near Arajuno. Then it launches into the account of Mrs. Elliot's work with two of these women and the venture into Auca land to live with the tribe for almost a year.

A foreword by Cornell Capa gives in a quotation from Betty Elliot, an explanation of that which motivated her in furthering the work which her husband and his companions began. Speaking of his death at the hands of the Aucas, she said, "He (the Lord) gave protection from disobedience and through Jim's death accomplished results the magnitude of which only eternity can show. It gives me a much more personal desire to reach them. The fact that Jesus Christ died for all makes me interested in the salvation of all, but the fact that Jim loved and died for the Aucas intensifies my love for them."

THE INEXTINGUISHABLE FLAME by A. Skovington Wood. 256 pages. Wm. B. Eerdmans Pub. Co. \$3.75.

Volume six of a new series on The Advance of Christianity Through the Centuries, edited by F. F. Bruce. Sub-title for this sixth volume is Spiritual Renewal and Advance in the Eighteenth Century. Following an introduction of the corrupt times, and a view of the condition of the church and of the antecedents of the revival, the book divides into two historical phases: 1711-1742 The Years of Visitation; 1742-1800 The Years of Evangelization; and a postlude, touching on the message and influence of the revival.



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A recent article in Time magazine said that with instant coffee and instant soup going down so well, some go-getting U.S. banks have been experimenting with instant interest. That is, these banks have announced they will begin to compute interest on savings accounts from the day of each deposit instead of only at specific times.

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ship and operation of hospitals under Christian management. In all of this those who buy Stewards Foundation Bonds have an Enduring Interest.

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Sunday School Conference
Set at St. Catharines, Ontario

The 38th annual Sunday School Teachers' Conference will be held May 13 in the Queen Mary School, Carlton Street, St. Catharines, Ont. beginning at 2:30 p.m. Speakers will include T. G. Wilkie, P. J. Pell and E. B. Sprunt.

Under discussion will be such subjects as craft classes, class outings, scripture memorization, Bible clubs, contests, children's camps, young people's classes visitation, and how to lead a child to Christ. Interested persons should write to John Funk, 71 Highland Ave., St. Catharines, Ont.

David Kirk, Clark McLelland To Speak
At Conference in Calgary, Alberta

Special meetings at the Sixth Avenue Gospel Hall in Calgary, Alta., May 7-19, will feature David Kirk of Ontario and Clark McLelland of Maine as speakers. A conference to follow will include prayer at 8 p.m. Saturday, May 20; breaking of bread, 10 a.m., ministry 3 p.m. and Gospel, 7:30 p.m. on the Lord's Day, May 21, and ministry on Monday, May 22, at 10 a.m., 3 p.m. and 7 p.m.

Supper will be provided Sunday, lunch and supper on Monday, and accommodations for out-of-town visitors. Inquiries should be addressed to J. Caulfield, 2334 25th Ave., N.W., Calgary, Alta. (Tel. AV 9-3936).

Memorial Day Conference
Set in Grand Rapids, Mich.

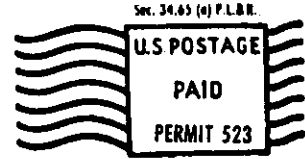
The annual conference will be held in Grand Rapids, Mich., on Memorial Day in the Northwest Gospel Hall, 1350 Garfield, N.W., corner of Myrtle, with meetings on Tuesday, May 30, at 10:30, 2:30 and 7. E. W. Rogers from London will be present for a ministry meeting Monday night, May 29, at 7:45 and will remain for the conference meetings.

Accommodations will be provided for visitors coming for the holiday or weekend. Address communications to Box 41, Grand Rapids 1, Mich.



Dr. Carl Armerding

LETTERS OF
Interest
127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Form 3547 Requested



Greenwood Hills Conference
Seeks Life Guard for Summer

The Greenwood Hills Bible Conference is seeking a life guard for the summer season. Room and board with weekly wage, June 24-Sept. 4. Write to R. C. McIntire, 131 S. Sixth St., Chambersburg, Pa.

Women's Missionary Conference
May 5-6 in Piedmont Area

The annual Women's Missionary Conference of the Piedmont area assemblies will be held Friday and Saturday, May 5 and 6, at the Glenn Avenue Gospel Chapel, Glenn Avenue at 30th Street, Winston-Salem, N. C. Prayer meeting will be Friday at 7:30 p.m. and Saturday meetings at 10 a.m. and 2 p.m. Speakers will be Mrs. George Walker of Cuba, Mrs. Harold Harper, and others. Any desiring overnight accommodations should write to Mrs. Charles C. Fishburne, 221 N. Gordon Dr., Winston-Salem, N. C.

Dr. Armerding, E. W. Rogers To Speak
At Bristol, Va. Bible Conference

Fifth annual Mid-Summer Bible Conference at Bristol, Va.-Tenn. will be held July 1-9, with Sullins College as headquarters. Speakers will be Dr. Carl Armerding, Wheaton, Ill., and E. W. Rogers of England. H. G. Mackay of Greensboro N. C. will lead the afternoon Bible discussions. F. W. Murphy, Siler City, N. C., will direct children's and young people's activities.

H. Welcome Detweiler of Durham, N. C. is conference chairman, and folders may be secured by writing Mrs. Detweiler at 4:15 N. Hyde Park Dr., Durham, N. C. More than 100 young people attended last year's conference, and a young people's choir is a feature of the conference.

Seattle Conference

By WILL MURRAY

AT LEAST 80 brethren met together in conference at Northgate Chapel in Seattle Feb. 23-25, evening crowds climbing to 150, to hear such speakers as Bob Hanson, Dr. Bob Hitchman, Charles Howard, Walter Purcell, Fred Elliott, Bob Arthur, Sam Stewart, David Sharp, Huron Sheppard Rowland Savage, John Y. Aitken and others.

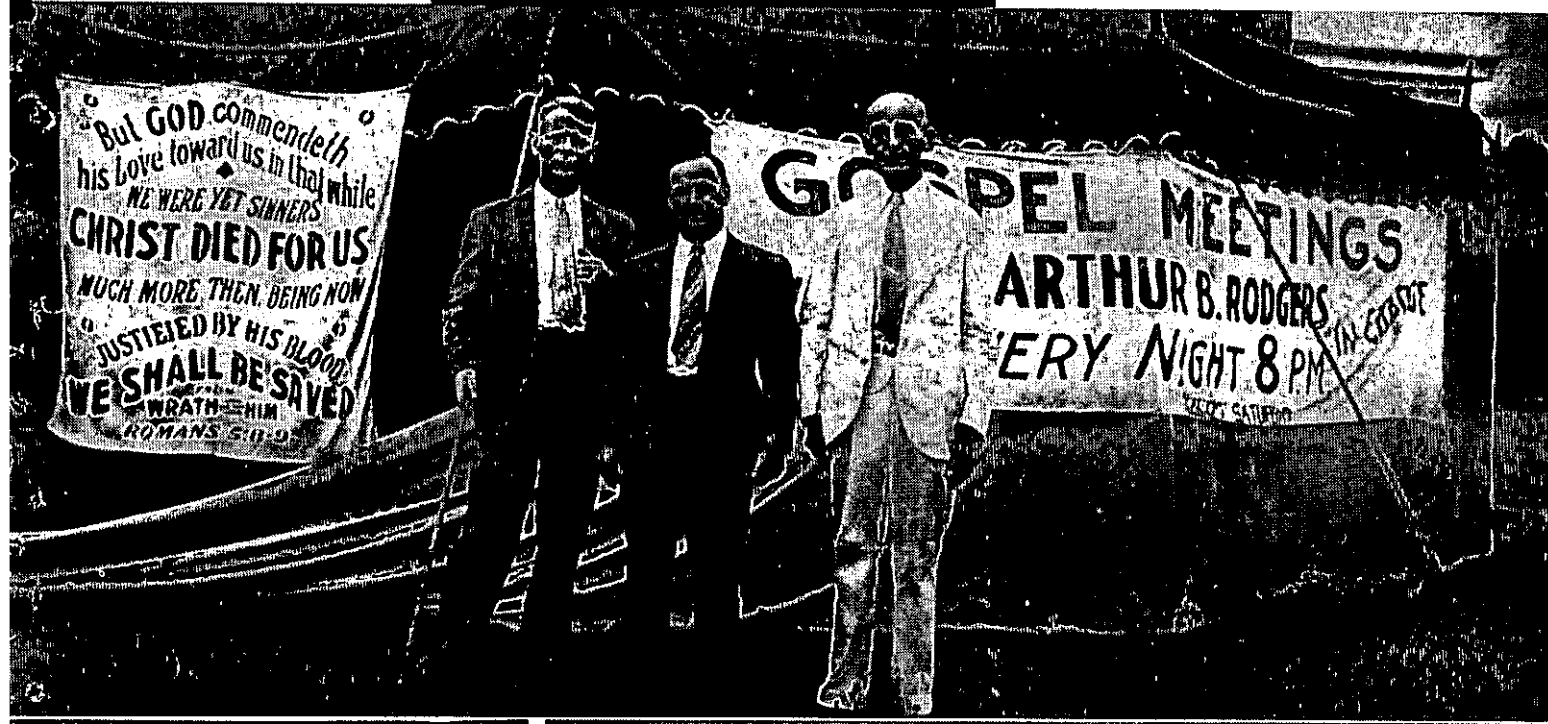
Purcell moderated Wednesday and Thursday morning sessions on I Timothy, and his summations proved interesting and profitable.

Afternoon subjects included: "Evaluation of Principles"—*worship*, the soul in its Godward relationship exercises; *teaching*, the soul and its inward knowledge, how learned, taught; *preaching*, the outward setting forth of what has been learned. "Evaluation of Problems"—correlation of teaching in the various assembly activities; the Family Bible Hour, appraisal of its place, time, value; membership in the local church, when does this become actual? "Evaluation of Personal Responsibility"—in the family; in Bible study and prayer; in the assembly; in secular work; in the community; in leisure.

The next conference on the West coast, in the will of the Lord, is to be at Oakland, Calif. in February 1962.

WANTED: Associate Christian optometrist, Wisconsin licensed, for successful, ethical, general optometric and contact lens practice. Salary plus percentage. In one of Wisconsin's finest communities. Give full particulars. Wm. H. Gibson, O.D., 419 N. Onelda, Appleton, Wis.

OF INTEREST



Arthur Rodgers, Diligent Pioneer
(Story on Page 8)

JUNE
1961

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



On Easter Sunday William Ward broke ground for the new chapel at Groton, Connecticut. Watching the proceedings are William Dunn (left) and Charles Sadler. (See page 11.)

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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James B. Buchan
Box 432, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois
In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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Editors' Page

PEACE IN OUR TIME

How often do we express this hope today. How often is it offered to us as a goal to be achieved via the route of confession and repentance on a national level. How often do our thoughts go back to the unfolding announcement of the heavenly hosts who loudly proclaimed at the moment of the birth of God's Son, "Glory to God in the highest and on earth, peace among men in whom He is well pleased."

But the days go by and we do not find peace, and we do not read of it or see its possibility in the headlines of the day. Was not the Lord Jesus Christ trying to warn us of this when he deliberately instructed his followers in Matthew 10, "Think not that I am come to send peace on earth: I am not come to send peace, but a sword."

But then we turn back to those wonderful words of Christ, uttered before Calvary to His disciples, "My peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." These were the words of the Prince of Peace.

As we ponder these seemingly opposed statements, the thought is inescapable that we today are perhaps trying to substitute an attained peace for the gift of peace, and to extend the blessings of this gift to mankind in general, for whom it was not intended.

"Peace in our time" is at hand—but it is not to be found in the attainment of men, but rather in the heart of one who is indwelt by the Holy Spirit. The Lord said to His followers in John 20:21, "Peace be unto you... receive ye the Holy Spirit."

"Peace in our time" is here—it is not something that we must continue to search for. Paul expressed it in his letter to the Ephesians, "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our Peace..."

Robert W. Mojonnier

"WHY IS THE HOUSE OF GOD FORSAKEN?"

Nehemiah 13:10-11

Mr. A., an able expositor of the Word, was invited to minister at an annual conference and to continue with nightly meetings for two weeks thereafter. At the conclusion of the meetings, he received from the assembly treasurer about \$40 above his travel expenses.

Mr. B., exceptionally gifted in teaching and preaching, was urgently requested to come and conduct a series of meetings. When he complied he was told that because of the low state of the assembly's treasury there was no "fellowship" available for him.

Mr. C., especially qualified by gift and development for children's work, in which he labors unstintingly, held two weeks of meetings in an assembly. A well-known teacher joined him for the last evening. The teacher received from the assembly \$100; the children's worker \$50.

Mr. D., after many years as a self-supporting worker, retired from business to devote his full time to the special evangelistic work for which he is eminently suited. Commended to such work, which requires extensive travel, he received the first year exactly \$10. Although he lives frugally, his expenses for the period totaled over \$3,000.

These may be extreme but certainly not isolated examples. Anyone who ministers the Word extensively could relate a number of similar experiences. More than one able and busy preacher has felt compelled to take up secular employment in order to provide decently for his family, thereby of necessity sharply curtailing his ministry.

We who gather together in the name of our Lord Jesus Christ alone rightly enough abhor hiring ministers of the Word for stipulated wages. But ought we not to abhor even more the niggardliness which will withhold from the Lord's devoted servants that which is plainly their due?

How can His work prosper among us if we fail to support those who labor in the Word and doctrine? How can we expect the Lord to give blessing when we withhold that which is within our power to give?

Actually is there one among us gainfully employed, whether on wages or salary or commission or in his own business, who cannot set aside at least ten percent of his income? If each one of us will do this, financially the work of the Lord will prosper. Our missionaries at home and abroad, our preachers and teachers and those who are otherwise employed in the Lord's service will have no lack. We can improve our meeting places, expand into new areas, support pioneering and aid little companies of believers. And we can call confidently on the Lord of the harvest to send out laborers to sow and to reap in the neglected fields, conscious that we are not obstructing their way by holding back the support we should be giving.

It is certainly true that those who go out in faith to work for the Lord look only to Him for their needs. But it is also true that He looks to us to be the agencies through which He supplies these needs.

Some will say we cannot buy spiritual prosperity, we cannot measure blessings in dollars. To this we reply that if we are not faithful in that which is our own, we cannot expect the Lord to entrust us with that which only He can give.

—Donald M. Taylor

THE EVIDENCE OF DIVINE FELLOWSHIP

The evidences of divine fellowship should manifest themselves in every phase of a believer's life. One cannot be guilty of unchristian conduct and have fellowship with the Lord at the same time. Divine fellowship will be experienced only by those whose interest, attitudes and actions are in harmony with the mind of Christ.

How often and how sadly fellowship between brethren is broken by inconsequential matters coming between them,

(continued on next page)

the results of which have their untimely effect upon the assembly. God has great interest in the fellowship of His people in this world which He created. An ignorant lack of interest on our part in its problems is not an evidence of divine fellowship. Neither is the spirit of ill will between brethren compatible with divine fellowship, since God considers all His people very precious to Him.

Camp Berea Youth Camp Directors Named

Mrs. Ernest Gross is to serve as director of the girls' camp at Camp Berea, N.H., July 24 through August 5, and David Ward is to be youth camp director, August 5-12. Mr. William McNeil who is to share the mid-summer family conference, August 12-26, with E. W. Rogers of London, England, is formerly from Scotland, but now residing in Raleigh, N.C.

Grace and Glory Gospel Chapel Opening on June 25

After several years meeting in rented quarters the Grace and Glory assembly has been established now for a few months in its own commodious new chapel at 7708 South Indiana Avenue, Chicago.

Formal opening, which has awaited the completion of the building, is set, the Lord willing, for Lord's Day, June 25. Meeting for prayer, praise and ministry at 2:30 to 4:30 is to be followed by a gospel service 7 to 8:30 p.m. Light refreshments will be served between

meetings, so visitors can remain for fellowship and the evening meeting. Able ministers of the Word have been invited to speak.

The Lord's people in general are cordially invited to share in this time of rejoicing.

O. F. Gall

3429 S. Michigan, Chicago 16, Ill.

Phoenix Fellowship Chapel Begins Meeting

Some brethren from the group meeting at Christian Fellowship Chapel in Phoenix, Arizona, which was recently dissolved, have commenced Phoenix Fellowship Assembly at 1027 E. Camelback Road. This company meets for the Breaking of Bread at 9:30, and for Sunday School and Bible Hour at 10:45. Thursday night prayer and Bible study are held in homes at 7:45.

Recent ministering visitors include Tom M. Olson, Donald Norbie and John Hunt. The assembly asks prayer for the Lord's help in procuring a permanent place for the work.

The apostle John reminds us, "If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth, but if we walk in the light as he is in the light, we have fellowship one with another." A keenly alert and loving mind, a warm compassionate heart, a calm, serene and forgiving spirit, these are some of the evidences of divine fellowship, that should characterize God's people today.

James W. Kennedy

Christians coming to or through Phoenix may contact Fred L. Beadle, 8031 N. 9th Ave., or George McGookin, 2823 W. Solano Drive.

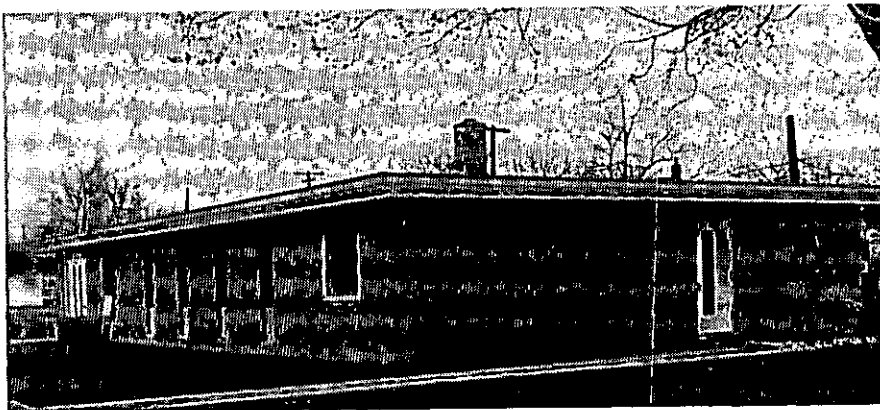
Testimony Started in Suburb near Florence, S. C.

In the new Meadowbrook home of Robert E. Quarles, Jr., whose help has been much appreciated at the Gospel Chapel, Florence, S.C., a testimony has been started.

The purposes of this testimony are stated in its announcement to be: 1/ Presenting the truth of God as found in the Bible, 2/ Meeting in the Name of the Lord Jesus Christ, 3/ Telling the story of Christ dying for sinners and of salvation through faith in Him, 4/ Establishing a fellowship of Christians that will not exclude any believer in the Lord Jesus Christ. Articles of faith are also plainly declared.

Regular services include the Lord's Supper at 9:45, preaching and Sunday School at 11:15, evening service at 8 o'clock; prayer meeting, Wednesday 8 p.m.

BEREANS MOVE FROM FERNDALE TO DETROIT



Crowded out by growth from a building which has served them reasonably for years, the assembly at Borean Tabernacle, 20846 Reimanville, Ferndale, Michigan, crossed the city boundary into Detroit, and at 8422 Pembroke corner Cherrylawn, built a much more commodious brick edifice, and changed the name to Borean Bible Assembly.

When the new structure was dedicated January 15, with B. M. Nottage and Bill Pannell as speakers, about 200 persons attended. Since then neighbors have been coming in. There was good response also to Bill Pannell's week of meetings from January 8.

The new building seats 125 in the auditorium, which can also be used for dining, as there is an adjoining kitchen. With folding doors, six class rooms can be provided. The chapel was erected with an idea of expansion as the work increases.

SNUG HARBOR 28 BATH AVENUE OCEAN GROVE, NEW JERSEY

Telephone: PRospect 4-5625

To announce our opening for the 1961 season on May 27 through September 30. And to invite you to spend a happy holiday with Christian fellowship at this beautiful resort.

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Proprietors:
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Now in its 32nd year of providing active good times for red-blooded boys—sports, swimming, fishing, canoeing, sailing, hiking—all in a genuinely Christian atmosphere.

For information, write: Dept. I
BUD GRAY, Director
49 Honeck St. Englewood, N. J.

COMMENDATION

Grant Love Commended
By Berean Assembly

B. M. Nottage writes to join with the Berean Assembly in commending Mr. Grant Love. "God has blessed him among all of our assemblies here in Detroit from the beginning of the work in 1932. He has specially served the Lord in Bethany and Grace, and for a number of years at Berean. He and his good wife were used of God to start the Smith's Creek Camp. His godly Christian character has been a real challenge and blessing to the Lord's people in these parts."

Brother Love began his fulltime ministry on March 22. "My plans for the present are to work here in Detroit, seeking to reach the people near our assembly and in the Detroit area."



Ernest Barker

Grant Love

A Personal Testimony From Ernest Barker, England

I arrived in New York on October 27, 1959 with the object of visiting various assemblies of God's people in U.S.A., Canada, and Jamaica. Since my arrival I have received nothing but loving-kindness from my fellow-believers in Christ. I cannot speak too highly of their loving hospitality.

I estimate that I have travelled in the neighborhood of 70,000 miles, and have visited something like 80 different assemblies in which I enjoyed the privilege of ministering the Word of God and preaching the unsearchable riches of Christ.

MID SOUTH AUGUST 13-20

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The believers have attended the meetings in good numbers, and in every place they have manifested a genuine hunger for the Word of God. It has been a real pleasure to unfold the Scriptures to the best of my ability to God's beloved children, and if any have been encouraged to live the more abundant life, I gladly render to Him the entire glory.

If I were asked to name some of the topographical features which I have seen in this part of the world, I would say that the motor ways are magnificent, extending as they do for so many miles across the country. Also many of the bridges, interlacing one another, are outstanding examples of engineering genius. I was particularly impressed by a motor car driving across the narrow stretch of islands between Miami and Key West. It was fascinating to observe the many bridges which are built over the ocean connecting the various islands until the town of Key West was reached. One of these bridges is about seven miles in length.

One of the most lovely districts I have ever visited is the National Park of Yosemite in California with its magnificent mountains, beautiful waterfalls, and stately trees, some of which are among the largest and oldest in the world. All these physical features can illustrate the gospel of the grace of God in one way or another. If God's material creation is so wonderful, what must the New Creation be, which is recorded in II Cor. 5:17 and 18, in which "all things are of God"—nothing of man, nor of the world, nor of the devil!

A further noticeable feature is America's motto, "In God we trust," which phrase is engraved on numerous coins, and embossed on many postage stamps. This would be a magnificent motto, if it were true. Possibly it applied more particularly in a bygone age, but at the present time America appears to be more godless, Christless, and indifferent to spiritual realities. What America, Canada, Great Britain, and other civilized countries need is a mighty spiritual awakening, which would be brought about not by man but by the wonderful operation of the Holy Spirit.

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Class for Younger Brethren

For almost two years I have been running such a class as your correspondent envisages for younger brethren in the assembly (Feb. LETTERS OF INTEREST, page 9, column 3). Almost all of them are from non-Christian backgrounds, and need such teaching even more than do young people brought up in assemblies.

We have used Preach The Word (Emmaus Bible School) by Mr. A. P. Gibbs as a text book, and have had selected young men preach one of the six kinds of sermons on suggested texts, passages, or themes. We have taught the principles of choosing subjects for different kinds of meetings, discussed prayer in public, and given opportunity for those who have not done so before to pray in company. And as gift becomes evident, the brethren in oversight have seen that such young men are given opportunities for preaching and teaching in the regular meetings of the church.

Such ministry, far from being unscriptural, is wholly in line with the direction that the aged apostle Paul gave to Timothy: "The things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (II Tim. 2:2). These meetings should be kept informal, so that there is every opportunity to ask questions and discuss ill-understood points as the different matters are dealt with.

I think it would be right to say that this meeting has been appreciated by those for whom it has been intended and that the number of young brethren intelligently participating in the assembly meetings has been increased thereby.

Sankeshwar, India

DR. J. W. McMILLAN

Commandations

MRS. JEANNE BOIVIN, 968 St. Laurent Blvd., Ottawa 2, Ont., has been commended to the work of the Lord by the French Assembly in Ottawa, five brethren signing the commendation.

"Since coming to the city a few months ago, Mrs. Boivin has spent her time in going from door to door among the French R.C.'s, colporting the Scriptures, giving away tracts and speaking to the people," the letter reports. "Our sister is well received into the homes and God is using her to make Christ known. Of late an Italian woman has professed faith in the Saviour and comes now to the meetings with her children."

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Some Reported Saved

In Frankfort Meetings
ERNEST GROSS, Box 1113, Greenville, S.C.: "I am in Frankfort for ten days with the assembly. Interest has been good and the Lord has come in and saved some. We trust that lasting good will result. Brother Earl Miller has taken this opportunity to be off to the South for meetings in various places. We are getting ready for the busy summer and would value prayer."

Westminster Chapel Has New Addition

HENRY PETERSEN, 3227 Pontiac, LaCrescenta, Calif.: "Since having meetings in the new Fullerton Chapel and also a series in Canoga Park's new West Valley Chapel, both in California, I am now in British Columbia. On March 19 we opened the beautiful new addition to the Westminster Chapel near Vancouver. I was privileged to be present for the original opening ten years ago.

"This was followed by a two-week series on the chart, Egypt to Canaan. Then the annual Easter conference at Granville Chapel shared with Brother John Williams of England. Since the conference, I have had meetings at McDonald, West Vancouver and at present at Mount Pleasant. Expect to be in Kitilano Chapel next and then at Granville and finally at Cascade."

Ten Children Profess Faith in Christ

JOHN A. W. HALLIDAY, 5936 Jemez Dr., El Paso, Tex.: "Since last writing to you, 10 children have waited behind after meeting and it has been such a privilege to seek to point them to the Lord Jesus Christ. Also, on last Lord's Day I had the privilege of baptizing 14 in the afternoon, while in the morning there were about 91 people counting both children and adults at the meeting in the schoolhouse on the north side of El Paso."

Ernie Dellandrea Now In Corner Brook Nfld.

ERNIE DELLANDREA, Corner Brook, Newfoundland: "I am now in Corner Brook seeking to be a little help here and we plan on going further north to the coast of Labrador in the near future as the Lord leads. We are thankful to the Lord for keeping His own on this coast even though the opposition from the religious world is strong. In our spare time we have been helping brother Harris get the gospel boat in ship shape for the summer's work on the coast of Newfoundland and Labrador."

McConkey in Belleville During July, August

A. ROSS MCCONKEY, 11730 Hubbell Ave., Detroit, Mich.: "At present we are in London, Ont. seeking to give help in three of the assemblies. The Lord has

been pleased to add His blessing to His Word. During July and August we expect to be helping the assembly at Belleville, Ont."

Ten Professions of Faith In Evangelistic Services

VENUS BROOKS, P. O. Box 215-N, Pembroke, N.C.: "Recent evangelistic services yielded ten professions of faith in our Lord Jesus Christ. Reality will be seen at the Bema. Special meetings are to begin tomorrow at Good News Chapel. We trust to see some fruit here also."



Centerville Busy Preparing For Vacation Bible School

DAVID LAWRENCE, 205 S. 12th St., Centerville, Iowa: "I had a few nights of ministry at the Berea Assembly and was cheered by seeing the young men taking hold. This is one of the assemblies brought into being through the ministry of Mr. A. Broadfoot several years ago. One rejoices that the testimony continues with the many changes that have taken place by the removal to glory of a number of the dear saints.

"We shall soon be busy preparing for our D.V.B.S. here in Centerville. We continue our weekly broadcast on our local radio station."

Sioux City Prepares For Bible Camp

KARL J. PFAFF, 2613 S. Martha, Sioux City, Iowa: "Several of us drove to Omaha last week to attend the funeral of our dear brother Arthur Rogers. He was held in good esteem by all the saints and will be missed for his labors in these parts were abundant. Just now am trying to finish with Bible camp preparations. Also here we are preparing for our annual conference."

Young Man in Tears Won to the Lord

LOUIS MONTALVO, 151 Noll St., Brooklyn, N.Y.: "Last week I had the joy of leading a young man in tears to the Lord. Now he is a very happy young fellow. We are expecting to hold our 27th conference soon. We are thankful for that which God has done in our midst and for the Spanish assemblies established in New York.

"We are expecting our brother Henry Fletcher to be with us for the entire conference and if possible remain for

special meetings in the different assemblies. There seems to be a real need here among 800,000 Spanish-speaking people. Continue to pray for us."

Some Fruit Reported In Toronto Ministry

HENRY FLETCHER, 487A Parkside Dr., Toronto 3, Ont.: "I am encouraged in seeking to help here in this large city, and from time to time in the smaller outlying assemblies. God graciously grants some fruit in the Gospel. To Him be the glory!"

Two Children's Crusades Fruitful in California

TOM CARROLL, 2726 Gaynor Ave., Richmond, Calif.: "The Lord gave us two fruitful Children's Crusades during April. One was at Castlemont Bible Chapel in East Oakland, and the other at Sun Valley Bible Chapel at Walnut Creek. About 30 children expressed a desire to be saved and were dealt with.

"I recently started a Bible class for men in my home town at Richmond, Calif. Twenty-two men from various denominations are showing a real hunger for the Word. Our chapel here in Richmond has had an influx of new people. Camp Koinonea nears completion for summer use."

Dan Snaddon Reports Blessing in Florida

DAN C. SNADDON, 231 N.E. 1st Ct., Eau Gallie, Fla.: "God is blessing at Bethany. In recent months a number have professed faith in Christ. A few weeks ago we baptized eight believers, and others are waiting to follow the Lord in this way. Our visitation program increases weekly. New people attend the Family Bible Hour each Sunday.

"Our recent addition of the Sunday school auditorium was timely. God through the generosity of His people made this possible, and already these facilities are none too large."

Number Confess Christ In Scarborough, Ontario

SYDNEY HOFFMAN, 15 Burnview Crescent, Scarborough, Ont.: "We had a week of special meetings for boys and girls during the Easter holidays. The attendance was over 200 for most of the week. A goodly number stayed behind for counseling. We had nightly meetings for young people. Mr. Wilbur Sutherland from IVCF was our main speaker.

"We are quite encouraged in the work of the Lord. Since last summer, a number of adults, several young people and children not a few have confessed faith in Christ. Some have already been baptized and are now in fellowship. The Sunday school has reached new records with over 250 in attendance. About 40 are attending the young people's class with ages in the teens."

"The hobby class on Friday nights with grades 4 and older had an attendance of 240 and a goodly number of them confessed Christ. My Bible study classes in three of the nearby public schools continue with good interest. The Board of Education allows me half-hour periods in regular school hours with full attendance. I enjoy great freedom in all of the 12 classrooms."

**P.E.I. Attendance High
Despite Two Blizzards**

JAMES A. STAHR, 235 Cumberland St., Charlottetown, P.E.I., Canada: "We are encouraged by growth in the work in the Charlottetown Bible Chapel. After a recent baptism there are now more than 500 in fellowship."

"Robert McLaren and Doug Robinson, both from Ontario, conducted a three-week campaign in the chapel in March. Despite two severe blizzards and very difficult weather, attendance was high. New faces were seen every night. Several young men and two young women came to the Lord, and the work as a whole has been much blessed."

**Hoffman Has Openings
In Public Schools**

OWEN HOFFMAN, P. O. Box 250, Washington, Ga.: "We have been very busy these days and the opportunities are many. I have been taking all the openings in the public schools that I can possibly squeeze in my schedule. I feel that opportunities such as these are vital and it seems as though we will soon lose them. Truly the coming of the Lord must be near."

**Some Interest Reported
In Manitoba Labors**

ROBERT McCLURKIN, 46 Aberdeen Rd. S., Galt, Ont.: "Gordon Reager and I have been laboring around Selkirk and Balsam Bay in Manitoba with some interest in the Gospel. We hope to see results among the unsaved who are coming out."

**Belch Busy with Radio
Program, Nightly Meetings**

W. E. BELCH, 297 Bleecker Ave., Belleville, Ont.: "The winter months have been very full. January was spent in Sudbury with nightly meetings. A good interest was manifested. February was divided each week between Belleville and Peterborough, Ont. In March I joined my son Ernie in Western Ontario, with a week each at Arkena, Watford and Petrolia. Our daily radio program continues with an excellent interest."

**Rainey Helps Assembly
At Orlando, Florida**

GEORGE RAINEY, Box 675, Sorrento, Fla.: "I gave some help while at home in the assembly at Orlando, Fla. God

is blessing the work of the brethren there and since Sven Christianson came down from Canada to help, God has been using him in the assembly. We need more room already in the Sunday school and thus we are asking God through His people to meet this important need.

"At the moment I am at Chillum Heights Assembly in Washington, D.C., seeking to give ministry for two weeks. We have had a good start and the Lord's people desire the Word of God. Go on to Philadelphia, Trenton, New Jersey, and other points in Pennsylvania during May and June with the Bread of God. My health is much better in spite of the fact that I tire quickly. But I am thankful that I can work again for Christ and the Church."

**Officiates at Wedding
Of One of His Converts**

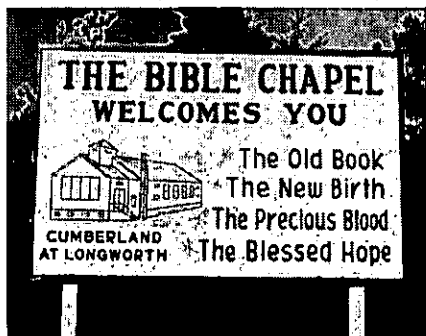
H. G. NEWELL, 1387 W. 6th St., Pomona, Calif.: "I have just returned home from another trip through Arizona, Texas, to Oklahoma City. Had meetings in both chapels in El Paso. Brother John Halliday and I did door to door calling. I spoke at the children's meetings and had a week at Odessa Bible Chapel. Good meetings and door to door calling. Went on to Oklahoma City to officiate at the wedding of Bro. Bob Moorhead and Caroline Davis. Bob is one of my converts."

"Had a week's gospel meetings in a school at Little Asce. Many had a blessing, some were under conviction. Gave a word of ministry at the Northside Gospel Chapel. Got home in time for Easter."

**DVBS To Open Up Contacts
With More Eskimo Families**

EVERETT BACHELDER, Box 655, Nome, Alaska: "We are thankful for the fellowship in prayer. Plans have been changed about coming out on furlough at the present time. What a joy it is to wait on Him. Our Daily Vacation Bible School comes in two weeks and we are waiting on the Lord to open up contacts with more Eskimo families with the Gospel."

Heartily welcome greets passersby at Bible Chapel in Charleston, Prince Edward Island, Can.



**To Continue Ministry
Despite Throat Paralysis**

A. JAMES DAVIES, 533 Gilmour St., Peterborough, Ont.: "Final verdict is that the throat paralysis is a lifetime condition and I will never speak above conversational volume again. I am still able to conduct meetings, as I plan to purchase a high power transistor P. A. system. Will spend the latter half of May and the whole of June in New York to take a voice culture course. We would like to thank the saints who so earnestly prayed, wrote and helped us during these past 10 months."

**Special Series in Pella
On 'Climax of the Ages'**

GEORGE T. PINCHES, 1013 Main St., Pella, Iowa: "The good hand of God is upon us. Christians are cheered and strangers gather with us week by week. Since advanced age forbids my preaching nightly, we are giving a special series entitled 'The Climax of the Ages' on Sunday evenings."

"During the past three Sundays the attendance and interest have been excellent. Please pray for us, that God will awaken many through the messages that portray coming judgments upon the confused nations and the world-church."

**Bousefield Improving
After Long Sickness**

WILLIAM G. BOUSEFIELD, Duntroon, Ont.: "For the last six weeks I have been laid aside because of sickness. Now feeling some better, yet still under the doctor's care. Shall value prayer, longing to be at it again, preaching the unsearchable riches of Christ."

**Many Souls Saved
At Zephyrhills**

JAMES K. BOSWELL, 344 Burlington Cres., London, Ont.: "The visit to Zephyrhills proved to be a time of rich Holy Ghost blessing. God saved precious souls. The doors were opened in the high schools. On two Saturday nights I spoke at youth rallies in Tampa Auditorium and God saved precious souls. I am hoping to be back in Zephyrhills during June for two weeks to conduct a Pasco Youth Evangelistic Crusade in the Stadium."

**18 Decisions Reported
In Hinton, W. Virginia**

HARRY PILKINGTON, Box 24, Allen Junction, W.Va.: "Beginning April 9 we were privileged to have a 2½-week Gospel campaign in Riverview Chapel at Hinton, W.Va. Before and during the meetings 8 adults and 10 young people professed Christ as Saviour. Some of these adults were under deep conviction of sin."

"There seemed to be an unusual interest in the Word. Many unsaved were present as well as a great number of Christians that had been absent from the

(continued on page 11)



Arthur B. Rodgers is shown here (far left) during ministry in Washington, Iowa

Arthur B. Rodgers

Diligent Pioneer

Soberminded, diligent, always abounding in the work of the Lord. These Christian characteristics especially and constantly marked Arthur B. Rodgers from the time he was saved at the first Omaha (Nebraska) Bible conference in 1908, until his Home call at the annual Easter conference in Atchison, Kansas, April 2, 1961. Saturday afternoon he ministered the Word, Sunday morning at the Breaking of Bread he gave out the opening hymn and gave thanks for the cup. At the close of the meeting he sat down to discuss with David Horn, a fellow worker for many years, a tract he planned to write, slid from his chair, and was immediately absent from the body and present with the Lord.

Arthur Beaumont Rodgers was born December 29, 1889 in Washington county, Colorado, eldest son of Mr. and Mrs. F. M. Rodgers. When he was three the family moved to Omaha, where in 1898 his parents were saved. In 1899 they united with other Christians in the Omaha Gospel Hall. Here Arthur was saved in November, 1908, at the age of 18 while the closing hymn of the conference was being sung: "Just as I Am."



In Dominican Republic, Rodgers hands out good news of Gospel.



Rodgers (front, center) with Chicago M.S.C. charter members in Austin Gospel Hall.

Eager to serve the Lord, he took part in Sunday school work, street meetings, tract distribution, and helped in gospel efforts evenings, weekends and during summer vacations, carrying the gospel to Iowa farms.

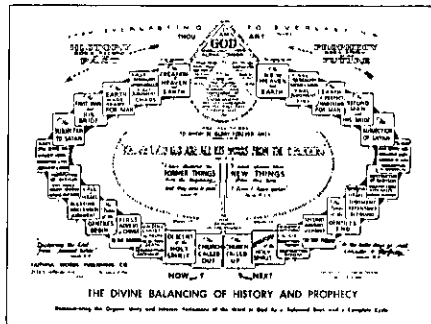
Employed by the Burlington Railroad, he was transferred in 1912 to Chicago, where he was active in the Austin Gospel Hall assembly. He had a desire to serve the Lord as a missionary in Latin America. This was never realized, except for a brief visit many years later to Honduras and the Dominican Republic. But because of that concern about the mission fields, he with other young people in January, 1914, instigated the Chicago Missionary Study Class, which is now in its 48th year.

In 1915 he was commended by the assembly at Omaha Gospel Hall to the work of the Lord and in the next three years he pioneered in the gospel in Nebraska, Colorado, Iowa and Kansas. An entry dated May 5, 1918 in his diary reads: "Baptism at 4 p.m. A great privilege and joy to me, the first I ever baptized, to baptize nine of our Omaha SS children and Mrs. Hennies, saved during my recent meetings at Adams." One of

the nine was his own brother Willard. Some years later in tent work at Wintoon, Nebraska, with David Lawrence, he broke his wrist and had to leave the baptizing of the converts to the little Welshman, noted for his singing and his short stature. One of the men to be baptized weighed 200 pounds, but David handled him without difficulty.

In military service briefly in World War I, he was honorably discharged as a sergeant. He enrolled for studies at Moody Bible Institute. In 1919 at Highland Park, Illinois, he was married to Mary Roberts Henderson.

J. T. Deans of Dallas, Texas, had been



editing a magazine of ministry and news of assembly work and workers, called Faithful Words. After his death, Arthur Rodgers was asked to take on the editorship, and this he did in August, 1920, making his home and headquarters in St. Louis. Later the publishing work was moved to St. Louis, Missouri, where a printing and publishing house was started. Arthur's connection with the work continued in varying degrees until 1937, when the operation was taken over by John Todd.

The magazine work was not allowed to curtail his pioneering enterprise. By use of gospel car, tents, tract distribution, street meetings, rental of store buildings

At Pioneer Preachers Conference, St. Louis, November, 1938.

and other means he with others carried on gospel work in Arkansas, Colorado, Illinois, Iowa, Kansas, Kentucky, Louisiana, Missouri, Nebraska and Ohio. He worked with Don Charles, David and John Horn, David Lawrence, John Walden, T. B. Gilbert and others, spreading the gospel, planting assembly testimonies.

During these years he produced several tracts and designed his much-used chart. The Divine Balancing of History and Prophecy, which he copyrighted in 1933. The purpose of the chart, as he stated it, was to demonstrate the organic unity and inherent perfection of the Word of God as a balanced book and a complete cycle.

Arthur Rodgers was one of the 18 men who attended the first Workers' Conference in the T. B. Gilbert home in Knox, Indiana. He took a keen interest in these gatherings to discuss mutual problems and the work of the Lord, and he served as secretary one year.

In 1936, he helped with a little new work in Peoria, Illinois, and with David Lawrence pitched a tent in Cincinnati, Ohio. Cincinnati was a hard field and they were able to get into their tent, pitched in a Roman Catholic neighborhood (the only available site) only a



Rodgers (2nd from right) at Kansas City canteen.

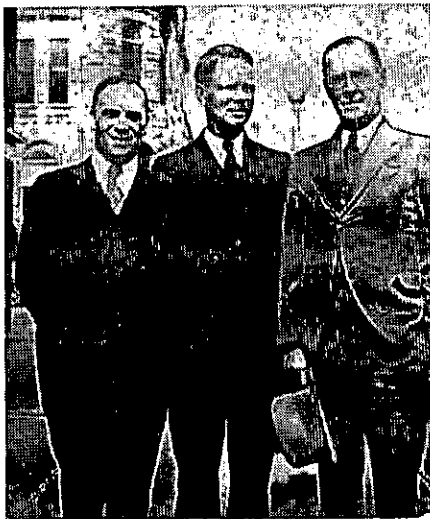
few children. But they returned with the tent two years later. Only a few persons attended, but some cottage meetings in the home of a Christian developed, and through these a little assembly was planted. Returning later from time to time, occasionally with David and John Horn and Karl Pfaff, they saw the tent filled. The assembly flourished for a time, went down to a very low level, and then in recent years has been revived through the efforts of John McGehee, Dr. Tom Parks and others, and is now making good progress.

David Lawrence spoke to Arthur frequently with great enthusiasm about the village to village touring evangelism he had participated in in Wales. At last



Arthur said, "Let's try it here." Out of this was born the Gospel Messengers on Tour, which in 1947, 1948 and 1949 gave a number of young men experience in pioneering work under the leadership of Arthur Rodgers and David Lawrence, helped by other older brethren. The first tour ran strenuously from May 1 to September 5, 1947, touching 80 cities, towns and villages in Colorado, Nebraska, Kansas, Iowa, Missouri and Illinois, with the gospel through tract distribution, street preaching, home visitation and assembly hall services. In 1919 two caravans made two tours each; the first May 15 to July 1 and the second July 15 to September 1.

On August 25, 1948, Arthur Rodgers met with brethren in Kansas City for prayer about establishing a Christian canteen for men called into service by World War II. And so began the work that was



At Haldrege, Nebr. in 1936 enroute to Palisades.

to occupy much of his time during the remaining 18 years of his life, and which was perhaps dearer to his heart than any other phase of the Lord's work. Arthur surveyed the city, found a suitable location and started the Christian Canteen. For the next three years and a half, with the help of John Horn, he directed this work. The files he accumulated over the years bulge with letters and records of the conversions of servicemen. Of necessity he devoted a great deal of time to corresponding with these converts and with others who had evidenced some interest in the gospel; encouraging those who had been saved to go on for God.

With the Lord

MRS. SARAH OSBORN SKINNER passed quietly into the Presence of the Lord on April 10 in Tempe, Ariz. She was born October 17, 1888 in the North of Ireland. In 1906 she was saved in Elgin, Ill. during meetings held by C. W.

and pressing home the need for decision on those who were still unsaved.

Brethren in Colorado Springs asked Arthur Rodgers to direct a similar work there in 1951. Here, also, the Lord blessed mightily in the salvation of souls. When because of Mrs. Rodgers' health and his own he had to turn over the responsibility to others his interest in the work of the Canteen continued as great as ever. He was back again and again to give help. A letter to this publication dated January, 1961, encloses the annual letter of the Christian Canteen and remarks, "You will note that seven Oriental wives of American servicemen and three of the husbands confessed Christ as Saviour during 1960." His final letter to this office, dated March 9, 1961 from Colorado Springs, says: "The Christian Canteen will be closing on or before May 31, 1961. The Lord's leading is as evident now in the closing as it has been from the very beginning. We praise Him for ten years of fruitful service in this place."

Arthur was called on to help set up the canteen in Fayetteville, North Carolina, in 1955, where the work has been productive among paratroopers from Fort Bragg. In 1959 he went to Alaska to give counsel for the start of a service center work in Anchorage.

Twenty-three assemblies were represented at the funeral service in Omaha on Wednesday, April 5, 1961. David Lawrence sang "Just as I Am" and "Immanuel's Land". David and John Horn, Michael Hoffman and George Rainey spoke. At Omaha Gospel Chapel lunch was served after the funeral to more than 300 who had attended. Beside his widow, residing at the longtime family residence, 411 Wirt Street, Omaha 3, Nebraska, Arthur Rodgers' survivors include two sons, Raymond H. Rodgers and Arthur B. Rodgers, Jr., of Omaha, one daughter, Mrs. Richard Markussen of Waterloo, Iowa, eight grand children, and three brothers and one sister.

Carl Osterag, with whom brother Rodgers had worked in connection with the publication of Faithful Words, has published a card of Morning Thoughts for Today, noting on it that it was written by Arthur B. Rodgers, who "went to heaven before it was printed." One of the "thoughts" is this: "I may go to Heaven today—1 Cor. 15:52; Prov. 27:1."

Ross. Since then she has borne a sweet Christian witness.

She is survived by her husband Lawrence, four children, 12 grandchildren and two great grandchildren. The burial was in Tempe and the funeral was conducted by Donald Norbie of Oklahoma City.

Report on Start of Kansas City Canteen

By Dr. Ralph Littlefield

... When a Service Men's Canteen was discussed all were unanimous in agreeing to ask Arthur Rodgers to undertake it. He came to Kansas City and, after some time spent with the assembly in discussion and prayer, he set out to find a suitable site. This consumed considerable time and much exercise and prayer on the part of all concerned. The site that was finally given to us, was refused to us when we first interviewed the owner. Then a rent was asked, after a number of interviews, that was beyond anything we could consider. Arthur never gave up, but kept coming to the brethren to pray that the man's heart would be softened and that he would accept the offer made. It was no doubt his manifest sincerity and integrity that led the old man to give a three-year lease and then allow the canteen to continue after the lease had expired until the war was over.

He was a great organizer and had the full support of all the Christians of the area, who cooperated practically 100% in the work and financial support of the canteen. Much work was done in preparation of the room and Arthur knew who to ask to do what and pushed us all as hard as he could to get it opened at the earliest date. Workers were always available and while some of the more willing may have done more, Arthur was never satisfied if he did not feel that all were in hearty fellowship in the work and having a part in it.

Assembly fellowship was never at such a high point and all of us felt it was the greatest spiritual work of our lives. No effort was made to talk boys into "decisions" but the gospel was clearly presented in the power of the Holy Spirit and I am sure that hundreds of boys came in living contact with a life-giving Savior at the Kansas City Christian Canteen. . . .

STUDIES IN THE SERMON ON THE MOUNT by D. Martyn Lloyd-Jones. 337 pages. Wm. B. Eerdmans Pub. Co. \$4.50

This is volume two of Dr. Lloyd-Jones' studies on Matthew 5-7, and it covers chapters 6 and 7 of the sermon. "Each chapter [of this book] is a sermon in and of itself and yet each can be understood only in the light of the whole," says the author. "The fact that there are thirty sermons in this volume, as in the previous one, is quite accidental and not planned or contrived. It has never been my custom to divide up a portion of Scripture into a number of parts and then to issue a syllabus announcing what will be done each week. That seems to me to limit the freedom of the act of preaching."

We can heartily recommend this study.

D. M. T.

LETTERS (continued from page 7)

meetings for years. The meetings continue well at Allen Junction and Otsego, although many Christians have moved away from the latter because of lack of work. The Lord also gives continuing precious opportunities in the schools of the county."

Seven Professions At Woodside Chapel

WALTER JENSEN, 2033 Grand St., Scotch Plains, N.J.: "We are praising the Lord for giving us to see some visible fruit in our fifth annual gospel effort at the Woodside Chapel in Fanwood, N.J. Seven souls gave evidence of spiritual exercise with professions of faith in our Lord Jesus Christ. Prayers for my wife's condition always appreciated."

Ground Is Broken For New Building

DAVID WARD, 8 Watrous Ave., R.F.D. No. 1, Mystic, Conn.: "The outstanding news at the moment is that we have broken ground for our new Christian Education Bldg. at Groton. About 40 of us braved the snow squalls on Easter afternoon and with great joy and thanksgiving to God initiated the first move in our new area. We trust in the Lord's will to put a second unit—the auditorium building—in its place as the work progresses."

"Our site is immediately bordering a new federal development of 1,000 homes for the Polaris missile men. We have a mission field at our doorstep! In the Lord's will we hope to provide 50% of the labor and to be in our new quarters by November 1st.

"The Lord also blessed our home with the arrival of our fourth child—Craig Philip—on March 23."

Good Interest Reported In Wisconsin Meetings

DAN M. DUNNETT, 1234 Dodge, Lake Geneva, Wis.: "Am having two weeks of ministry here (Kaukauna) with good interest then next week Casco before returning home. These small groups are off the beaten track, but need to be encouraged and fed. It is wonderful they seek to maintain a steady testimony for our Lord. The reward is to the faithful."

Radio, Chapel Services, Visitation Occupy McCullagh In Guthrie, Okla.

THOMAS R. McCULLAGH, 411 E. Logan Ave., Guthrie, Okla.: "Since returning from Canada a month ago I have been staying by the work here. Since Bro. Hershel Martindale and his family moved to Houston, Tex., it leaves us with only one other brother living here in town who can help in the responsibility of the work.

"We have a 15-minute radio broadcast seven days a week over our local station



Youth Work



40 Navajo Children Sing, 'Little Foretaste of Heaven'

Bob and Betty Staley, Immanuel Mission, Box 368, Shiprock, N.M.: "January saw Ken Baird drive in with his Bible, chalk talk equipment and building tools. That was a busy time with talks for the children every morning, a long day working on the house, and ministry for the staff every night. . . . Sunday was our open house and a lovely day it was. The 40 some Navajo children, the nine white children and the staff singing together—it was a little foretaste of heaven."

Emmanuel Bible Camp Tells Need for Counsellors

Allan Weber reports a need for counsellors for the Emmanuel Bible Camp. Upton, P.E.I. Schedule for 1961 includes teen age and young people's (13-up), July 1-10; junior camp I (8-12), July 10-19; junior camp II (8-12), July 19-28; Family-Fishermen's Camp, July 29-August 5.

Children at Immanuel Mission Kept from Illness, Accident

Evelyn Varder, Immanuel Mission, Box 368, Shiprock, N.M. reported that "the year has been a good one in many ways. Our children have all been kept from serious illness and accident. The staff too has felt the Lord's protecting hand. I'm especially grateful for his touch of restoration.

"You will rejoice with us that two of our older girls and one of the younger ones have recently accepted Christ. Navajo young people do not find it easy to voice their inner thoughts, so you can imagine our joy when Bessie, newly saved, and three other girls asked to give

their testimonies in the morning Bible class at school, and at Sunday school.

"On medical advice, the first six weeks of my vacation are to be spent resting. Afterward we hope to spend some time with the dear ones in the Chicago area, and perhaps visit in one or two other places, returning to the mission about the middle of August to prepare for the opening of school again in September."

Good Attendance Marks Children's Meetings In Milwaukee, Minneapolis and Chicago

BILL MORGAN reported: "The children's series in the 86th Street Gospel Hall, Chicago, have been well attended. The month of May will bring us back again to the Milwaukee area for a week with the boys and girls in the Cudahy assembly. In June the Bible schools and camps will begin summer months.

"The Lord has been very good to us so far this year in large attendance in the series of meetings held in Milwaukee, Minneapolis and here in Chicago. The interest among the unsaved has been very encouraging."

Pine Bush Bible Camp Tells Need For Volunteer Counsellors, Workers

HOWARD KLENK, 9120 Columbia Ave., North Bergen, N. J. reported a July 1-Sept. 2 schedule at the Pine Bush Bible Camp, Thompson Ridge, Orange County, N.Y. and a need for volunteer counsellors and workers.

July 1-15 speaker will be Edwin Fesche; July 15-22, Horace Klenk; July 22-29, F. Spangler; July 29-Aug. 5, Joe Giordano; Aug. 5-12, Mel Wistner and T. James Lyttle; Aug. 12-19, T. James Lyttle and Horace Klenk; Aug. 19-Sept. 2, Horace Klenk.

KWRW. This is a good opportunity in the gospel. I have been busy helping on the radio and the regular meetings in the chapel and visitation work. . . . The Lord gave us the encouragement of seeing one young man saved who has been coming to the Bible class for the past year."

Itinerary Completed In Three States

F. W. SCHWARTZ, 14283 Terry St., Detroit 27, Mich. completed an itinerary of 12 weeks which took him to Texas (Houston, Waco, Fort Worth), Oklahoma (Oklahoma City, Guthrie, Tulsa) and Missouri (Springfield, St. Louis). "It was good to see an interest in the Word on the part of the Lord's people, and to

be given evidences of blessing on the Gospel. For some weeks will be giving help in the home area."

Bill Patterson III In San Bernardino

A. H. HARTSEMA, 1060 Allen Ave., Muskegon, Mich.: "Brother Bill Patterson has been very seriously ill in San Bernardino, Calif., having been stricken in January while holding meetings there. After Christian doctors and other saints despaired of his life, special prayer brought about gradual improvement in his condition. Friends may write him at 10771 S. Willow Ave., Bloomington, Calif."

New Smyrna Assembly Meeting Temporarily in Allendale, Florida

Until the new chapel, construction of which is expected to take place this fall, is ready, the assembly is meeting in the library in Allendale, Florida. The Lord's Supper is held at 10:00 a.m. and the Family Bible Hour and Sunday School at 11:00 a.m., with the gospel service at 7:30 p.m. Wednesday, Bible study and prayer meeting is at 7:30 p.m.

Mr. W. G. Harding, New Smyrna Retirement Hotel, New Smyrna Beach, Florida, is the new correspondent.

Christians in Guam

Any reader knowing of a Christian in Guam will please contact Mr. James Watson, Box 767, Appleton, Wisconsin, so that he can put a believer, now stationed there, in touch with such person or persons.

House-to-House Visitation Planned among Catholics, Italians

LOUIS J. GERMAIN reports he plans to start house-to-house visitation among the French R.C.'s and the Italians, and also to continue the work started last August in Osgoode, Ontario, 25 miles away, where there is a chapel that was closed for a number of years. On a recent Lord's Day at Evangel Chapel, Ottawa, 101 children attended Sunday school.

Watmough Ministers Word at Christian Fellowship

George Watmough of Los Angeles, the hitchhiking missionary, ministered the Word at the Christian Fellowship, Barnegat, N.J. He has traveled 40 times through the states, Canada and Alaska. His talks on grace were a great blessing.

Site and Plans Ready At Rock, Michigan

A site has been purchased and plans have been drawn for a chapel at Rock, Michigan, in the Upper Peninsula, 25 miles north of Escanaba and 18 miles south of Forsyth on Route M-35. Here for years Mr. and Mrs. John Small have pioneered in the gospel, with John employed in the local consolidated school.

They have a most effective testimony throughout the area.

With the Lord's blessing and enabling to overcome hardships, trials and opposition and discouragement, souls have been saved and a testimony built up in Rock, with an afternoon Sunday school at Turin, about halfway between For-



syth and Rock. As a result, Turin and Rock congregations combined total now about 80. Meetings have been carried on in the small home under some considerable crowding and strain, and it would be practically impossible to increase the attendance in these facilities.

On the other hand, a combined congregation of the Turin and Rock people in a sufficient commodious building would attract more adults.

United Peninsula Church Properties, Inc., has been set up as a non-profit corporation to hold title to the property and the monies that have been contributed to a building fund. Two brethren who have come in contact with the work through Upper Peninsula Camp, and have given encouragement over the years, have published a letter of information to Christians who might be interested in having a part in this pioneering venture. They are Donald Fraser, 14619 Stabelin Drive, Detroit 23, and Cyril A. Popplestone, 320 Lothrop Road, Grosse Pointe Farms 36, Michigan. They state that prospects are excellent for growth of the small community of Rock and that area because of the establishment of a S.A.C. base nearby.

They also state that no plans have been formulated for a campaign to raise funds for the building, because this is distasteful to the local Christians. However, they have taken it on themselves to inform

Christians who might be interested in this chapel, materials for which will cost about \$10,000, and for which much of the labor will be donated. Further information is available through these brethren.

Ernest Sprunt Visits Assembly in Maine

Charles R. Grob reported: "The Assembly was honored with a two-week visit by our brother Ernest Sprunt. Our brother had a week of well-attended 'Happy Hour' meetings for children, followed by a week of ministry meetings for Christians. Brother Sprunt certainly has a gift for children's work as well as the ability to minister the Word to an adult audience. His visit was very profitable and much appreciated."

Two-Week Series Begins On Book of Revelation

David Kirk reported: "We are now in the beginning of a two-week series in Western Avenue Hall, Waterloo, Iowa, on our chart, 'The Seven Letters' (Rev. 2:3). The interest is very good, and the Lord is giving help to speak. I shall continue this the last weekend of the month for their annual conference."

Pioneer Needed to Help Revive Cochrane Testimony

Chester Donaldson writes: "There is a need in northern Ontario that we would like made known to your readers for prayer interest and exercise. It concerns the town of Cochrane, 450 miles north of Toronto, 70 miles from Timmins, where I live. There was a small assembly there, but because of people moving away, sickness and other things, the work ceased.

"There is a gospel chapel, not being used, and at the back, there are small rooms which serve as living quarters. We are praying that some brother would be led to move in, reopen the Sunday school and Gospel meetings.

For further information, write to Chester Donaldson, 385 MacLean Drive, Timmins, Ontario, Canada.

Mel Wistner Ministers At Sherbrooke, Quebec

Arthur C. Hill reported that Mel Wistner was at Sherbrooke, Que. the week following Easter, with excellent attendance of 200-240 and several professions of faith. Wistner went then to Magog and also had good meetings there. Plans continue for Frontier Lodge, a summer camp evangelistic effort where young people are saved and others challenged for Christian service each summer. A recent ministry by Bram Reed was enjoyed. "We are all rejoicing that the local French radio station has accepted the French broadcast of the Back to the Bible Hour."

Eight Days of Spiritual and Physical Refreshment

BELIEVERS BIBLE CONFERENCE

**at beautiful Lake Louise, Toccoa, Georgia
Sunday, July 30—Sunday, August 6**

Where else will you find a Bible conference located on a 300-acre lake, planned for the entire family? Speakers include John Phillips, Edwin S. Gibbs, Virgil Hollingsworth Jr. and G. Tom Willey.

Special meetings for children and young people. Air-conditioned chapel, dining room and hotel accommodations.

Nursery for babies and small children conducted 9 a.m. to 9 p.m. daily.

Recreation facilities include golfing, swimming, boating, fishing, water skiing, softball, box hockey, and many others. Make your reservation NOW to be sure of accommodations.

Cost for room and board from \$24 to \$37 for the full eight-day conference period. Special rates to families.

For full details write: Miss Carolyn Peebles, 3030 Walton Way, Augusta, Ga.

**New Work in Cote St. Luc
Blessed of the Lord**

Correspondent S.I.R. McIver: "During the past year, we have seen many evidences of the Lord's blessing in the progress and development of the work in the new area (Cote St. Luc, on northwest boundary of Montreal). Wylam Price, associate editor of 'Food for the Flock,' and his wife have been indefatigable workers among our young people and in visitation in the area. We have been able to rent a store in which we hold all our meetings except Breaking of Bread, Family Bible Hour and Sunday School, which are held in Westminster School. We have adopted the name of Cote St. Luc Bible Chapel. We have succeeded in obtaining a suitable site and hope to have the building erected before winter."

**Allentown Chapel
Changes Schedule**

Frank J. Reninger, 422 N. 6th St., Allentown, Pa. reports the present schedule of meetings as follows: Sunday School, 9:15 a.m.; Breaking of Bread, 10:45 a.m.; Preaching, 7:30 p.m.; Prayer and Bible Reading, Wed., 7:30 p.m.

**Homestead Bible Chapel
New in Grand Rapids**

The Visitation Committee of Marvin E. Wood, Clark Blanchard, Richard Thomas and Dean B. Smith, M.D. has announced formation of the Homestead Bible Chapel, 4168 Kalamazoo Ave., S. E., Grand Rapids, Mich., with services as follows: Sunday School, 9:30 a.m.; Family Bible Hour, 11 a.m.; Lord's Supper, 7 p.m.; Prayer Meeting, Wed., 7:30 p.m.

**Newport News Assembly
Changes Name and Hours**

Correspondent William O. Millar, 315-68th St., Newport News, Va., reported change of the name of Gospel Hall to Bethany Gospel Chapel, with Breaking of Bread at 9:30 a.m.; Sunday School and Family Bible Hour, 11 a.m.

**Toronto Paper Features
Central Gospel Hall**

In its regular feature column on "Church in Action," by Aubrey Wice, *The Telegram*, Toronto, Ont., Feb. 4, devoted a half page to the Central Gospel Hall, 25 Charles St. S., including two large 3-column photographs.

"When the people of Central Gospel Hall sit down and talk about history they can go back quite a long way. Until the time for instance when Spadina Ave., south of Queen St., was known as Brock St., the article stated.

"They have very good reason for knowing that because they met down there in the Brock Street Temperance Hall. How long ago? If you guessed 80 years you wouldn't be far wrong."

A later paragraph says, "Dr. S. F. Som-

One Man's Annuity Plan

Here, substantially, is what one man did. (His name and certain facts are altered to protect his privacy.)

Harold M., age 72, retired, decided to convert enough of his investment in commercial securities to purchase an Annuity which would bring him \$150 a month for life, and which would at the same time make a substantial contribution to the work of Stewards Foundation.

Of the \$18,300 paid for the Annuity, 15% would be classed as an outright gift, making the net cost or value of the Annuity \$15,555.

His broker sold for the account of Stewards Foundation securities Harold M. had purchased at a cost of only \$13,400, but which now brought \$18,300. This amount the broker remitted to the Foundation.

Harold M.'s taxable gain was only \$2,155, the difference between the price he had paid for the securities and the value of the Annuity. And this was more than offset by his deductible contribution to the Foundation of \$2,745. So he had no tax to pay on the transaction.

Harold M. obtained another financial advantage, a perpetual one, from this conversion of appreciated securities to an Annuity. The securities had yielded him an average annual return of \$900, almost fully taxable. Now his Annuity brings him \$1,800 a year, of which only \$387 is counted as taxable income. At a tax bracket of 22%, his tax is only \$85, and his after-tax income from this source has increased from \$713 to \$1715.

We welcome inquiries about Annuities and will gladly counsel by correspondence or in personal conversation regarding investment and estate matters in strict confidence. Write to:

Stewards Foundation

127 SOUTH WACKER DRIVE
CHICAGO 6, ILLINOIS



macal, a chiropractor in the Bloor-Yonge district, treasurer for 30 years, says none of their people lives now in the neighborhood of the Hall but members come from various parts of the city."

**Centralia Hospital Work
Continues To Go Forward**

RICHARD BARADA, Chaplain: "As we move among these dear people at the Centralia (Wash.) Hospital, many of whom are sin-sick in soul and spirit as well as ailing in body, we are constrained to be importunate in our crying out to God for our brethren after the flesh that they might be saved. To this end our hearts rejoice in the knowledge that the Lord's people are of one heart with us in this ministry and that our combined prayer ascends to the very throne of grace, an odor of a sweet smell, a sacrifice acceptable, well-pleasing to God."

**Durham Church Commends
Miss Leola Stephenson**

Four elders of the Gospel Center, Durham, N.C., have written regarding commendation of Miss Leola Stephenson at a dinner meeting on December 10, 1958, for work of the Lord in the Bahamas. "Miss Stephenson was saved in 1952 and had been in happy fellowship here since her conversion. Prior to her going to the mission field, she taught a Sunday school class. Her walk and character were blameless and we feel that her interest in the unsaved, plus her faithfulness as a Sunday school teacher has proved her ability to serve the Lord in other parts."

WORKERS' CHANGE OF ADDRESS

Joe Spacek
R. #1, Box 409
Sawyer, Michigan

G. Rowell
52 Elm Road
Toronto 12, Ont.

A. J. Field
7 Esther St.
Brantford, Ont.

Raymond and Marguerite Taylor
8615 Boyce Street
Montreal 5, Quebec

George F. Heidman
Pubnico
Yarmouth County
N.S., Canada

**Chalk Messages Held
In Des Moines, Iowa**

LEONARD LINDSTED, 753 S. Chataqua St., Wichita, Kan.: "I am at the present time engaged in a series of gospel meetings at North Acres in Des Moines, Iowa, illustrating the messages by means of chalk. So far, there has been a good interest and attendance. While I use what He has put in my hand, we look to Him to do what we cannot do, and that is—save these precious souls who are coming out."

Received during March and April

U. S. A.

<i>Receipts Nos.</i>	<i>Amounts</i>
510-830	\$ 16,517.86
For Fellowship	12,611.17
For Expenses	3839.96
For Literature	66.73
TOTAL	\$ 16,517.86

Received during March and April

CANADA

<i>Receipts Nos.</i>	<i>Amounts</i>
3461-3499	\$ 515.74
For Fellowship	413.00
For Expenses	102.74
TOTAL	\$ 515.74

WORKER'S ADDRESS CHANGE

O. F. Gall
7257 S. Vincennes Ave.
Chicago 21, Illinois

NEW CORRESPONDENT

GOOD NEWS CHAPEL

Kearny, N. J.
John D. Cairney
10 Hillcrest Road
Arlington, N.J.

**Braidwood Gospel Chapel
Peterborough, Ontario**

Harry E. Plumley
476 Brioux Ave.
Peterborough, Ont., Canada

**Logansport Gospel
Logansport, Ind.**

Fred Weiland
814 W. Miami Ave.
Logansport, Ind.

OLD NAME AND ADDRESS

Berean Tabernacle
20846 Reimanville
Ferndale 20, Mich.

Berean Bible Assembly
8422 Pembroke at Cherrylawn
Detroit 21, Mich.

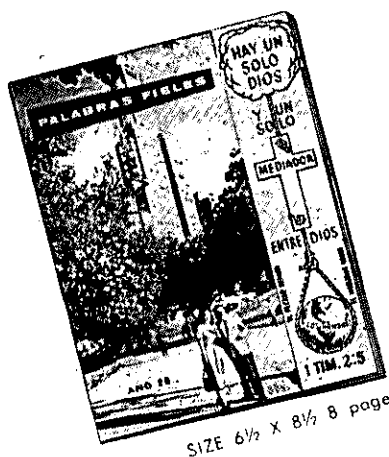
**CORRESPONDENT'S
NAME AND ADDRESS**

Grant Love
20031 Montevista
Detroit 21, Mich.

**A. ROSS McCONKEY
11730 Hubbell Ave., Detroit 27, Michigan**

At present we are in London, Ontario, seeking to give help in three of the assemblies. The Lord has been pleased to add His blessing to His Word. The people express themselves as having received help through His Word, and His hand has been seen in salvation.

During July and August we expect to be helping the assembly at Belleville, Ontario, and after that as the Lord may lead.



Do YOU know?

That the past year the Lord used His people,

To Send Out

1,000,000

Copies of

"PALABRAS FIELES"

Palabras Fieles (the Spanish 2-color Gospel Magazine) free and postage paid to 23 Spanish Speaking Countries throughout the world?

Will YOU Pray That God will use His people to send 1,500,000 copies this year?

WHY? Because **NOW** this literature is needed and **NOW** distributors are ready and asking to distribute it.

Will YOU Pray NOW That God will supply this literature?

Further information and sample copy upon request

True Words Inc. -- 2251a Indiana Ave. -- St. Louis 4, Mo.

**Busy Summer Scheduled
At Guelph Bible Grounds**

Starting with Victoria Day conference May 22, Guelph Bible Conference Grounds, Guelph, Ontario, is to have a busy summer under the direction of C. Ernest Tatham.

Conferences and speakers are: Victoria Day, J. K. Boswell and John M. Mills; Prophetic, July 22-29, H. G. Mackay; General Bible, E. W. Rodgers, July 29-August 12; Walter Liefeld, August 12-19; Brard Fell, August 26-Sept. 2; Youth Week, August 19-26, Jim Wilson; Christian Leadership, Sept. 2-4, Bram Reed, L. A. Hunt and C. E. Tatham; CBMC Day, August 2. For children Gopher Camps are run between July 8 and 21.

Allan Walker is again in charge of the grounds as maintenance manager.

**Joy Bible Camp Outlines
Summer Conference Program**

Camps and conferences for all ages are scheduled at Joy Bible Camp, Bancroft, Ont. this summer: boys camp (10-13), July 1-11; girls camp (10-13) July 11-22; Bunny camp (7-9) July 22-29—for boys and girls, featuring Mel Wistner, chalk artist from New Jersey.

Adult conference will have Peter J. Pell and Dr. R. E. Harlow, Aug. 5-12, and W. E. Belch and Pell, Aug. 12-19. Youth camp speakers, Aug. 19-26, will be Harold M. Harper and Belch. For teens camp, Aug. 26-Sept. 2, A. P. Cobbs and Harper will speak.

SAN DIEGO, CALIFORNIA

"Channels Only" with Colossians 1:18 is the theme of the Youth Conference (D. V.) May 26-28 at Laurel Bible Chapel, 4445 Laurel St., San Diego. Expected speaker is Mr. Jean Gibson of Oakland, Calif. The conference convenes Friday at 7:30 p.m. and continues through Sunday.

A cordial invitation is extended to all. For accommodations please write: Registrar, Miss Phyllis Dozier, 4930 Defiance Way, San Diego 15, Calif.

**Three Conferences Scheduled
At Lake Geneva Youth Camp**

From July 2 to 23, three conferences will be held, the Lord enabling, at the Lake Geneva Youth Camp and Conference Grounds, Lake Geneva, Wis. The first week will be sponsored by the Emmanuel Bible School with Dr. Woodring and Robert Little as speakers on the theme, "Awake, Arise, Evangelize."

"The Fields" will hold a conference the second week with a special missionary emphasis. Mr. McIntosh and T. E. Wilson will be among the speakers.

The third week is a general conference

with Bible study, discussion hours and close fellowship. Mr. Bryson of Ocean City, N.J., will minister God's Word.

Seven weeks of camp on the youth grounds will include two weeks for girls June 25-July 9, two weeks for boys July 9-23, two weeks of girls July 23-August 6, and a final week for boys August 6-13, all for ages 8-16.



An eight-day Young People's Conference for high school and college age, Aug. 27-Sept. 3 will feature Shockley Few and Owen Hoffman as speakers.

**Cedar Lake Schedules
Week for Boys, Girls**

July 16-23 will be the week for girls camp at Cedar Lake Conference Grounds, Cedar Lake, Ind., and July 30-Aug. 6 for the boys. Mrs. J. E. Barkley will direct the girls, Jack D. Davis the boys. Those interested should write Mr. Dick Boldt, Cedar Lake Conference Grounds, Box 87, Cedar Lake, Ind.

**McCully Shows Auca Film
At Mansfield, O. Chapel**

T. E. McCully was with us for our conference May 6-7 and showed the film, "The Savage My Kinsman," which was a real challenge to all present. A splendid Gospel message marked the 11 a.m. Family Bible Hour, and the 3 p.m. ministry was directed to Christians as a challenge to live for the Lord, Saint and sinner alike profited from Brother McCully's message at the 7 p.m. hour.

We are now preparing for DVBS, and also have added a new extension to the building for a nursery.

**Winnipeg Assembly
Has Easter Conference**

Ebenezer Assembly of Winnipeg had one of its best conferences at Easter. The Word was ministered in all its freshness and power by Boyd Nicholson and Gordon Reager. Many of the saints were deeply moved and the branches were over the wall to the blessing of the unsaved, Robert McClurkin reported.

**Colorado Rockies Plans
Five-Week Schedule**

Colorado Rockies Bible Camp and Conference offers five weeks of camps for ages 9-20 at Camp Elim, near Woodland Park: July 10-15, grade school boys, Kenneth Baird, director; July 17-22, grade school girls, Leonard Lindsted, director; July 24-29, junior high boys, Lindsted, director; July 31-Aug. 5, junior high girls, William Bush, director; Aug. 7-12,

high school and older boys and girls (through age 20), John Walden, director.

Those interested should write John Walden, 1926 Woodburn St., Colorado Springs, Colo.

**Colorado Springs Assemblies
Plan Joint Bible Conference**

The Northeast and Southside Assemblies of Christians in Colorado Springs, Colo., plan a joint Bible conference, Sept. 2-4, at the Southside Bible Chapel, 1725 S. Walsatch Ave., with William MacDonald and Leslie Sandberg as speakers.

Those interested should write Elmer C. Shacklette, 1508 Swope Ave. (Ph. ME1-rose 4-5773) or Roger Cocking, 219B W. Cheyenne Rd. (Ph. ME1-rose 2-7042).

**Hollingsworth, Gibbs, Phillips,
Willey at Lake Louise Conference**

Virgil Hollingsworth Jr., will speak the first two days of the Believers Bible Conference at Lake Louise, Ga., July 30-August 6. Other speakers will include Edwin S. Gibbs of South Africa, John Phillips of Chicago, and G. Tom Willey, of Orlando, Fla.

Conference secretary is Miss Carolyn Peebles, 3030 Walton Way, Augusta, Ga., and \$2.00 registration fee should be sent to her.

**Morning Star Bible Camp
Announces Summer Season**

Camp for seniors (12-18) will be July 5-14; juniors (9-11) July 17-26 at Morning Star Bible Camp, P. O. Box 233, Westbank, B.C.

**Barber's Grove Schedules
Adult, Young People's Camp**

Adult and young people's camp at Barber's Grove, Strasbourg, Sask., will be July 1-4, and children's camp will be July 6-14. Those interested should write C. W. Barber, Box 241, Strasbourg, Sask., or W. Farquhar, 1076 First Ave. N.E., Moose Jaw, Sask.

**17th Annual Memorial Day
Conference in Philadelphia**

Speakers at the 17th annual Memorial Day Bible Conference, May 26-28, at the Ebenezer Community Tabernacle, Philadelphia, will be B. M. Nottage, Detroit; E. J. Nottage, Nassau; T. B. Nottage, Cleveland, and Dr. J. Schultz.

**Camp for Deaf Youth Planned
At Bible Camp in Hutchinson**

A camp especially planned for boys and girls and young people who are deaf or hard-of-hearing is planned June 18-23 at Kansas Bible Camp, Route 3, Hutchinson, Kan. (Ph. MOhawk 2-7791).

**Straffordville Plans
Annual Conference**

Annual conference at Straffordville, Ont. will be held July 1-2, beginning on Saturday at 2:30 p.m. and 7:30 p.m. On

the Lord's Day, Breaking of Bread will be at 10:30 a.m.; Sunday School, 1:45 p.m.; ministry at 2:30, and the Gospel at 7:30.

**Willie McNeil Also
To Be at Hinton Camp**

To the speakers previously listed for Camp Summers on the Greenbrier should be added Willie McNeil, formerly of Scotland but now of Raleigh, N.C. He and John Bramhall will be the Family Camp speakers, July 2-8. Alfred P. Gibbs will be the speaker for Children's Camp, July 16-22.

Those interested should write Bible Camp, Box 451, Hinton, W.Va.

WITH THE LORD

Frank M. Tyler

Frank M. Tyler, the architect who designed the Adelaide Christian Home for Children in Culver City, California, the Western Assemblies Home in Claremont, and the Gospel Chapel at Atascadero, went home to be with the Lord, February 22, 1961, following years of quiet but effective service for the Lord and His people. His home was at Atascadero at the time of his death, although much of his life was spent in Los Angeles.

As one of the first licensed architects in California, he saw to it that every architect in the area received a gospel by mail. He also systematically covered the city of Los Angeles with tracts by mail using the telephone book for addresses. Since moving to Atascadero, he covered the city of Paso Robles in the same manner.

**Bethesda Chaplain Rejoices
In Hospital Ministry**

HENRY T. MOFFAT, Bethesda Hospital, Chicago: "Bethesda Hospital has opened its doors as a place of kindness to aid in the care of medical and surgical patients. Many of the patients have been helped both spiritually and physically; also relatives and visiting friends have received comfort and counsel from the hospital chaplain.

"We have a daily hospital radio program that can be heard by those patients who choose to tune in. There has been a good response from patients and hospital personnel who have been helped by this special ministry.

"As chaplain at Bethesda my heart is full of thanksgiving and appreciation for this opportunity to serve the Lord in this great and precious hospital ministry." (11 Cor. 1:3-4; Ps. 126:6.)

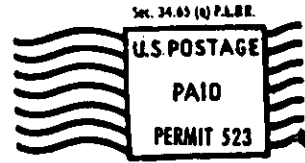
Good News for the Sunday School

A BIT OF NEWS that will, we believe, be welcomed by Sunday schools in every part of this country is a program which is being started at Emmaus Bible School.

For many years, courses aimed at young people in our Sunday schools have been needed and requested. Many assemblies buy materials from popular sources, but continually point out that these materials lack convincing teaching on



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Form 3547 Requested

many subjects which are vital to the spiritual growth of young people in our assemblies.

It is with real joy, therefore, that we tell you of this step of faith on the part of Emmaus Bible School to launch out into this program of publishing Sunday school literature. We hope it will be available for distribution within a year.

The program, as planned for a beginning, consists of 32 manuals of 12 lessons each, followed by an examination. Each of these will occupy approximately one quarter, and the total series therefore will take eight years to complete. Courses are listed in a suggested sequence. But this can be varied by the Sunday school to suit its individual needs. Classes can go fast or slow as required. Included in the list of courses which are contemplated are: (1) Basic Bible Beliefs; (2) This Is My Hope; (3) Types and Shadows and (4) Worshiping God.

Editors for divisions are Dr. Carl Armending for the college level, Paul Flint for high school ages, and Carl Lehman for junior high.

Inquiries about the program should be addressed to Emmaus Bible School, 156 N. Oak Park Ave., Oak Park, Ill.

**Help and Food
Needs Help, and Food**

In 1883 Loizeaux Brothers, Bible Truth Depot, launched a monthly magazine, *Help and Food for the Household of Faith*. The May, 1961 edition is the 940th; 20 more monthly issues and the magazine will have completed its 80th year in the service of the Lord's people.

It has been a good quality of service. Over all these years *Help and Food* has carried excellent ministry along with news of missionary activities, and thousands of Christians have gleaned help and food from its pages. In many Christian libraries bound volumes of the magazine have an honored place.

Over these four score of years the magazine has had about six editors,

among them Samuel Ridout, John Bloore, Alfred S. Loizeaux, now honorary editor, and Paul F. Loizeaux, his son, the present editor. Alfred S. Loizeaux, who retired from the active editorship only last year, being a few years older than the magazine itself, was in charge for fourteen years.

Rising costs and declining subscriptions threaten the life of this valuable publication. Yet those who have read it for years would be distressed if it were discontinued. Now *Help and Food* itself needs help and food.

We at *Letters of Interest* would like to suggest for consideration of the Lord's people two actions that will help: 1/Subscribe: \$2 U.S.; \$2.50 Canada and other countries. 2/Subscribe for friends. The address: *Help and Food*, %Loizeaux Brothers, Bible Truth Depot, 19 West 21st St., New York 10, N. Y.

Christian Service Seminar

The Christian Service Seminar was held at Fullerton (Calif.) Grace Bible Chapel on April 28-30, 1961. Some 76 brethren were invited to prepare to participate.

The general questions for the first three sessions were: 1. Are young people important in Assembly Activities? 2. Do you enjoy Assembly Fellowship? 3. Is Christian Fellowship vital in your life?

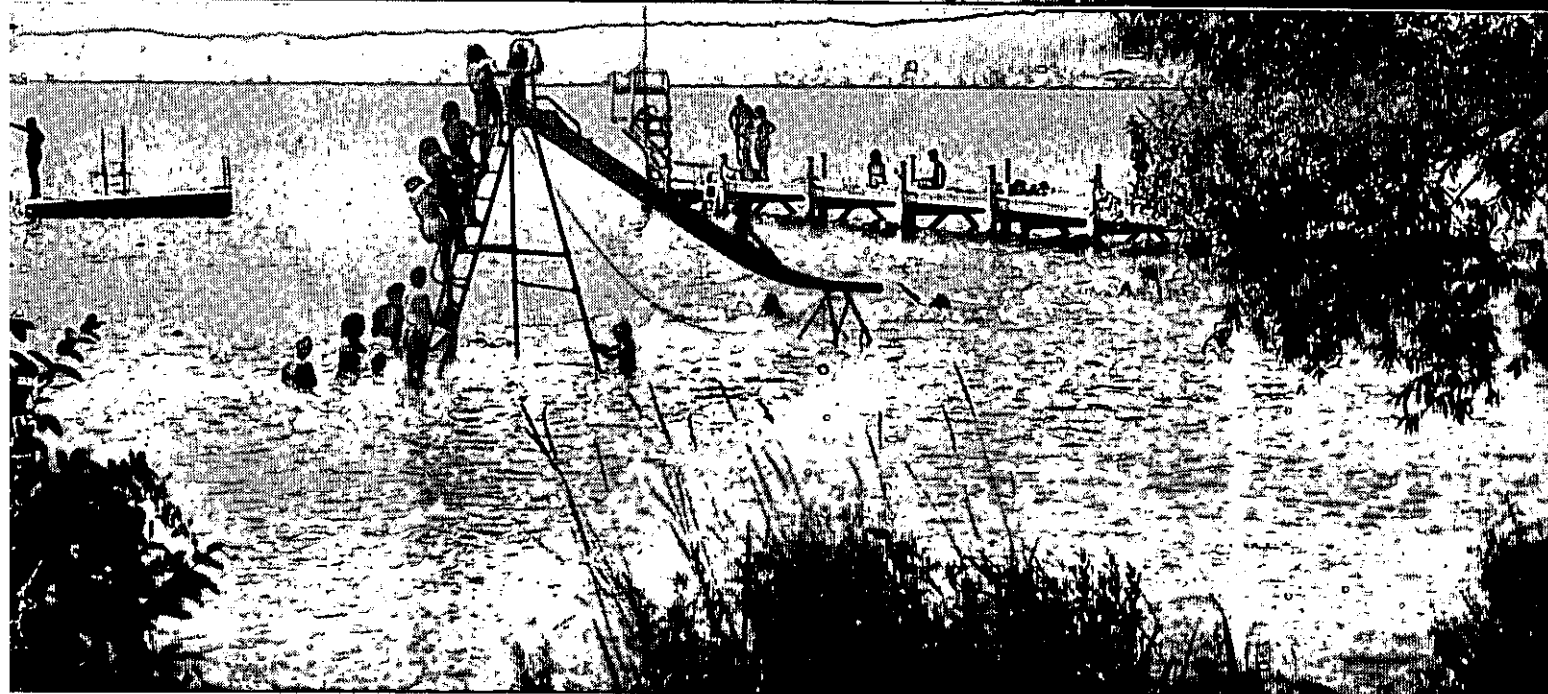
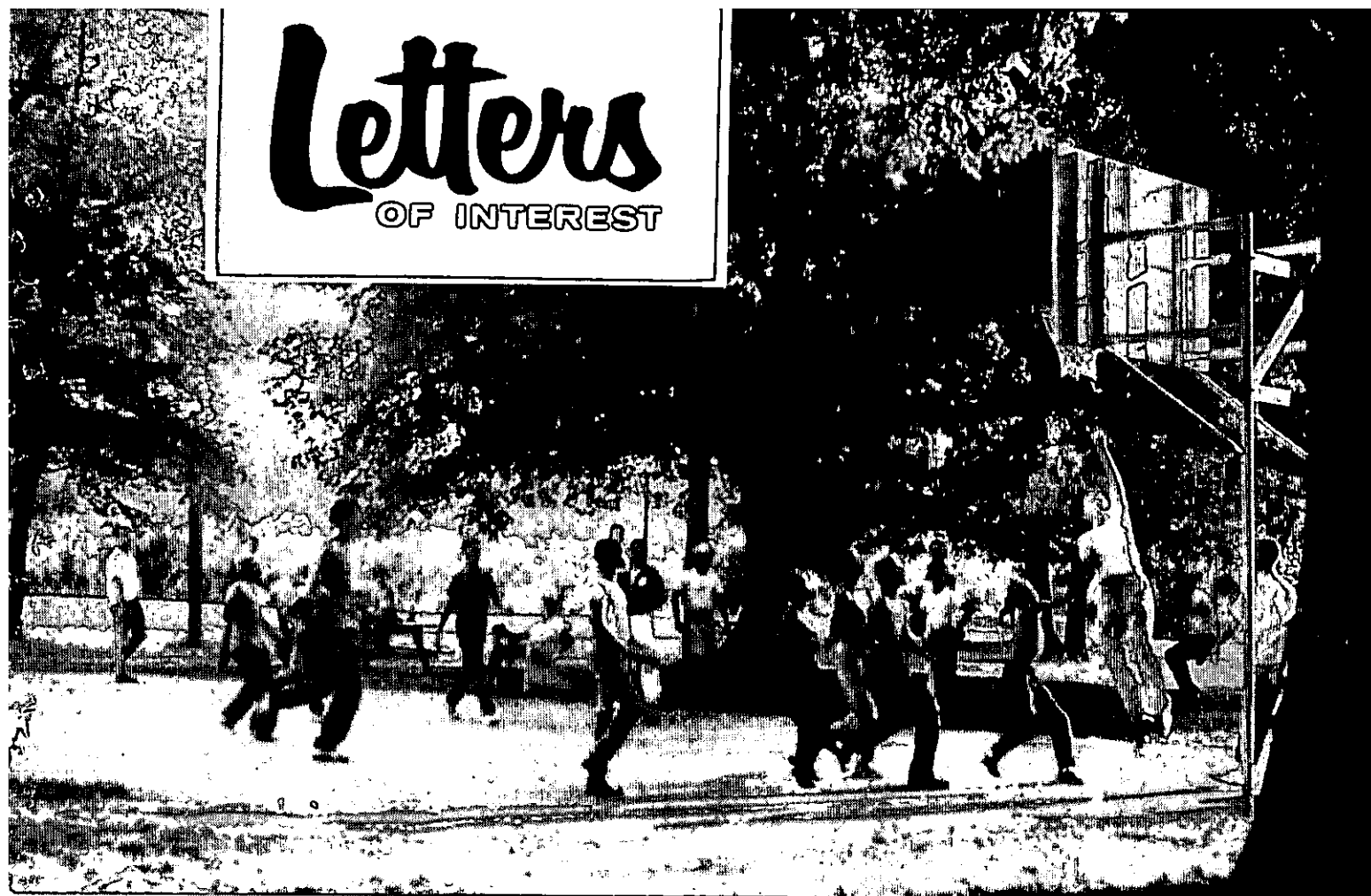
On Sunday afternoon a selected panel discussed written questions designed to give practical application to some of the answers, a brief summary of the seminar was presented, and E. H. Longwell closed the seminar with a short address.

The attendance was excellent, the discussions were practical and expressed in understandable language, and were totally free from dissension. A separate session for sisters was included in the program.

All who attended expressed the opinion that the seminar was definitely worth while and asked for continuance on an annual basis. William N. Bush 1000 Sherlock Drive, Burbank, California

Letters

OF INTEREST



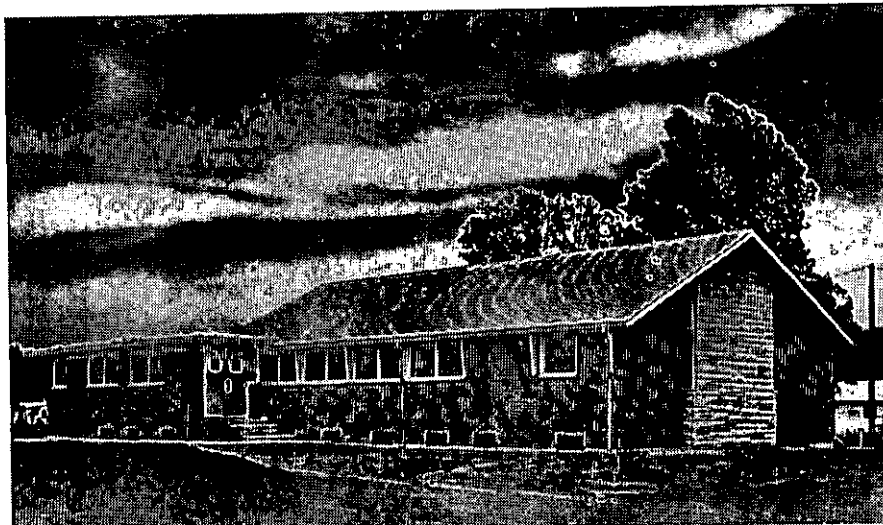
Summer is here and harvests are being reaped in youth Bible camps across the continent. Pray for the campers, the counsellors, and all who help harvest these fields.

Photos of Lake Geneva Youth Camp by Armanda Carrera

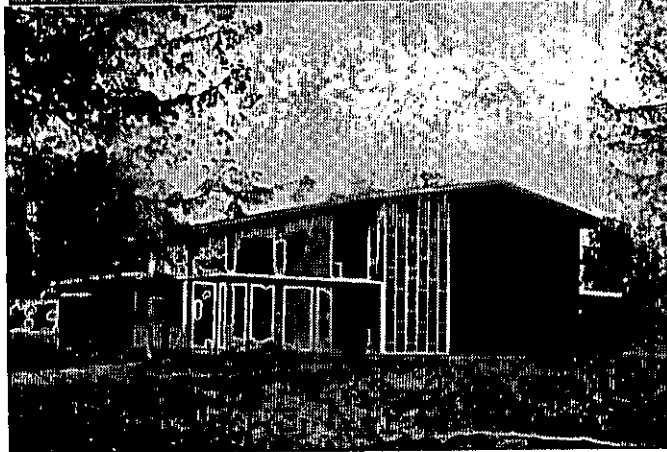
JULY
1961

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



Above:
Grace Bible
Chapel of
Mishawaka,
Indiana.



Left:
Gospel Chapel
of North Surrey,
British Columbia

(See article about assemblies building on page 8)

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

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In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

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Editors' Page

TEEN TIME

I Corinthians 13:11, "When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things."

When does a child become a man—the kind of man Paul is speaking of in this verse? When he gets through being a teenager mentally, morally and spiritually as well as physically. Some never do, and so we have life-long "juvenile delinquents."

But how is the child to bridge safely those dangerous teenage years to true manhood? Teen time is a time when choices come thick and fast, when many alternatives present themselves; when decisions must be made that will affect the individual's destiny.

We adult Christians have a tremendous opportunity to help in this teen time of crisis. We can encourage, provide fellowship, stimulate to right action and good decisions through programs geared to uncover and to solve the problems of our young people.

One very successful vehicle for giving help across this period is the camp conference. Here over a three-day or weeklong period in an atmosphere of companionship, confidences are disclosed and the Word of God in the power of the Holy Spirit is brought to bear on difficulties, and right decisions are reached. Spiritual growth is stimulated in the friendly atmosphere of a dedicated camp family.

Those who participate in these conferences have the joy of seeing year by year "problem" children develop into real men; men of God, the future evangelists, pastors and teachers in the assemblies.

If you have a real interest in young people and want to have a share in this most rewarding work, you can have it. Youth camps across the continent are crying for counsellors, for helpers in kitchen, office, recreation, nursing, grounds, etc. Don't wait to be asked; volunteer. You will enjoy helping a child become a man or woman, of God.

John McCallum

PARADOX

I met a man recently who claims that he has been a Christian for forty years and that he studies the Bible daily. That sounds wonderful doesn't it? Yet he claims that the King James version is full of errors, also that you must be a student of Greek and Hebrew to get the proper meaning of words, and that the only books that apply to the church are Paul's seven prison letters. His Bible is read with question, doubt, indecision, confusion and (most of all), without spiritual profit and blessing. What a pity and what a paradox.

When we approach God's Word it should be entirely in dependence upon God the Holy Spirit and not on human reasoning and wisdom. Instead of negative thinking, we should be expecting positive blessing. Difficult and hard to understand portions should be prayed through and if no light is given, left for another time. The Holy Spirit will

reveal to us just what we need for our blessing. Let us not complicate His Word, but enjoy it to the full. Then our Christian life will be full of joy.

Donald J. Thompson

STAND FIRM

In the opening verse of the fourth chapter of Philippians the apostle Paul expresses himself in five terms of deepest affection: my brethren, dearly beloved, longed for, my joy and crown, and stand fast. These words clearly demonstrate the inward feeling of the great apostle toward the saints at Philippi and may we say toward all others of the Lord's people as well.

The last expression, "stand fast" or "stand firm" if it means anything, means that we are not to yield ground in our faith (I Cor. 16:13), in our front before the world (Phil. 1:27) or to our flesh (Gal. 5:1).

In this day of extreme uncertainty, it has become more difficult for many to take a firm stand in the Lord. Certainly the ability to stand in the presence of opposition does not come by wishful thinking. A soldier cannot stand effectively against the enemy until he has been endowed with the will to resist, proper training, and adequate equipment. Likewise, we as Christians must recognize that we are at war with a real enemy, Satan, and all his forces of evil. We can only be properly trained by the daily reading of God's Word, by unceasing prayer and by steadfast participation in assembly fellowship. Our equipment is described by Paul in Ephesians and consists of a uniform of truth, an armored vest of righteousness, shoes bearing the gospel of peace, a shield of faith, and the Word of God as our sword. Against this no power, however great, shall prevail.

J. W. Kennedy

MEN WANTED!

Thousands of years ago a challenge was hurled out to the children of Israel as they stood by the valley of Elah. The Philistines had gathered to battle against the chosen people of God and the defiant shout of Goliath was, "... give me a man that we may fight together."

Today, too, men are needed to fight, to stand fast, to live for God alone against forces more powerful and far more subtle than the Philistines.

The forces of worldliness, materialism and "... rulers of the darkness of this world and spiritual wickedness in high places" are arrayed against those who would stand as men for God.

Paul in Corinthians exhorted the Christians, "... quit ye like men" or, act like men! The marks of a childish nature are easily seen; a lack of a sense of responsibility, no singleness of purpose, self-centeredness, lack of understanding of others, a concern with petty rather than deeper matters. These are some of the signs of a childish nature—and not of a man.

(continued on next page)

Another scene can be recalled when the forces of the world were brought to bear against One who stood for God. For He was the Son of God. The crowd called out for His life and as the shouts of the mob reached the governor Pilate, he brought forth the Lord Jesus and said, "...behold the man!"

We, by God's grace, are placed in positions of responsibility at work, at school, in homes and in assemblies. We should be no longer children, but should heed the example of our Lord and the words of Paul, "...quit ye like men, be strong..."

Neil M. Glass

WHY DO WE WALK AS MEN?

The life of every believer is inescapably linked with affairs of transcendent importance. No sovereign or dictator over vast empire, no leader in scientific research, no marshal of armies, no chief of industry has as vital a role to play as the most obscure Christian.

The believer's every moment waking or sleeping is vital. Whether he will or no, his daily life must represent or misrepresent the God in whom he professes to believe. He cannot avoid it. Though he retreat to obscurity of place and position he is still under observation. He is constantly on display to men and to angels: there is no discharge in this combat, or from this responsibility.

Certainly he realizes that when he proclaims the gospel he is standing between the living and the dead. Those who believe it are saved for all eternity; they pass out of death into life. Those who reject confirm their damnation. Certainly when he ministers the Word of God to saints privately or publicly, he is dealing with issues of eternal consequence. But, consciously or unconsciously, he is testifying also for or against the gospel, for or against the One who bought him with His own blood, in his daily life, as he goes about his duties or his leisure. His words, his silences, his attitudes, his reactions to good and evil tidings, his refusals and his acquiescences, all are freighted with vital consequences.

He is a member of the church, which is the body of Christ, that organism through which the Lord has designed to express Himself in this world to men and to angels.

The unbelieving husband may close his ears to the written Word, but he cannot shut his senses to the testimony of a godly (or an ungodly) Christian wife. The infidel employer may scoff at the gospel, deride the Word of God, but he cannot escape the witness of the life of his Christian employee.

Why then do we walk as men? Why do we conform our gait to that of a purposeless world dawdling over trifles, frittering time away, yet rushing on to the blackness of darkness? Why do we not stride through the world with our eyes on the goal—alert to the pitfalls—alive to the opportunities and responsibilities—awake to the consequences of the testimony of our daily lives?

Donald M. Taylor

'O LORD, HEAR.' (Daniel 9:19)

Perhaps the greatest failing we have as Christians is that we have learned so little about the value and power of prayer. Holy Scripture is replete with instruction about and examples of what prayer can do. In prayer there is a source of power so great it is inconceivable. The instructions concerning it are very simple, "Ask and ye shall receive, seek and ye shall find." The formula can be followed by the most simple among us, "If ye shall ask anything in my name, I will do it." The source is inexhaustible. "All power is given unto me in heaven and in earth."

God's willingness to answer prayer, yea, His eagerness to do so is shown in more than a few instances. To find the reason why we are not availing ourselves of this great and wonderful means of becoming more useful in God's service is worth our earnest effort.

In the passage from which our title is taken, we have an example of the willingness of God to answer one man's prayer. Perhaps we can learn a lesson or two from it. If we take time to study carefully this remarkable chapter, we cannot help but feel the passionate earnestness with which Daniel prayed. One can almost hear the groaning of his spirit as at the end of his prayer he pleads, "O Lord hear, O Lord forgive, O Lord hearken and do, defer not—O my God." There is no lightness here, no formality, no mere repeating of words. Daniel was burdened, he was in earnest. It reminds us of the words in James 5:16—"The effectual fervent (white heat) prayer of a righteous man availeth much."

Judging our own experience with prayer, we do well to pause and consider. How much do we know about this kind of praying, either public or private. In both cases much of our praying is an empty repetition of a formula of words which we repeat over and over again. May the Lord help writer and reader to "consider our ways" (Haggai 1:7).

To get back to our passage, notice in verse 21 the haste with which the messenger was sent with the answer. "Gabriel being caused to fly *swiftly*." We have a like example in Isaiah 6 of earnest prayer and the same eagerness on the part of God to answer. "Then *flew* one of the seraphims unto me."

We must believe that our God is just as ready and willing to answer prayer today. If we are not experiencing blessed results, the fault must be with us. There are three things we might consider as lessons from the Scripture we have noted.

First, both Daniel and Isaiah humbled themselves, confessed their own sin and identified themselves with the sins of their people.

Second, we should make an honest appraisal of all our efforts in the things of God, judging our motives and actions in the light of God's Word.

Third, we should endeavor always to pray earnestly and fervently that we may receive wisdom to serve God acceptably the short time left to us.

—C. S. Howard

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*Our actions are
like boomerangs;
they come back
on us
and leave their mark.*

Give an Account

By E. W. ROGERS

It is crystal-clear that "there is no judgment for them that are in Christ Jesus." He has given His own word that those who believe in Him "shall not come into judgment but have passed from death unto life." In this respect "As He is so are they in this world." No believer will ever appear at the Great White Throne, but all will have to appear at the Judgment seat of Christ.

This Judgment seat is not to be regarded as a Criminal Assize, but rather as the stand of an Umpire, who there determines how the game has been played and whether or not there have been any infringements of the rules: whether, in fact, the players are eligible for a prize.

Paul has much to say touching this matter. In Romans 14 he tells us that **We shall all stand before the Judgment seat of God, and that each one of us shall give account of himself to God.**

In those days conditions were, in principle, much as they are to-day. In the churches of that great city there were differences of opinion on non-essential matters. The Jewish element were insisting on the observation of Jewish holy days and the observation of the Levitical dietary laws. But the Gentile element in those churches refused thus to be put under laws to which at no time prior to their conversion they had been subject. In these circumstances friction seemed to be inevitable. The Jewish element were prone to 'judge' or 'condemn' the others, and the Gentile element were prone to 'despise' their Jewish brethren regarding them as weak in the faith. But Paul shows

that none should despise those for whom Christ died, nor should any condemn his brother, seeing to his own master he stood or fell. They were, in no case, responsible one to the other, but all were responsible to God and each would have to give God a reason (or account) for what he allowed or disallowed. If God was satisfied with the reason, who was anyone else to question the matter?

'Meats' and 'days' trouble only a very few, if any, in these days, but there are other matters which legal brethren would seek to make 'bones of contention.' Let us remember that we have, each of us, to give an account of ourselves to God. The remembrance of this would prevent licentiousness; it would also prevent slavish subservience to the whims of others. It would ensure godly, spiritual, considerate liberty.

In 1 Corinthians 3 Paul reverts again to the matter. **Every man's work shall be made manifest at that time. The fire shall try every man's work of what sort it is.** Quality and not quantity will then be assessed, Paul is thinking of the local church in this passage. At Corinth he had laid its foundation. On that foundation Apollos, who had helped them much through grace, had built. In the absence of these two servants of God, local believers were building on that foundation. But how? Were they adorning that local temple? Or were they putting into it much shoddy work that, when the testing day came, their labors would all be consumed and they would have nothing to abide for their life's work? They themselves would be saved,

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but there would be left no evidence of the labors of a redeemed life. Or, conversely, would their life-work withstand the fiery test, and would they be eligible for a reward which reward would be openly enjoyed in the millennial kingdom?

The Corinthians were far too much given to criticising Paul and his fellow laborers. They attributed all kinds of unworthy and mean motives to them. But he says "judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness and will make manifest the counsels of the hearts; and then shall each man have praise of God."

It is so easy to form opinions which may be far, far from the truth. If we knew all, how slow we would be to make judgment now.

The worthless worker "shall suffer loss." He cannot, of course, lose any blessing given him in sovereign grace. He is 'saved by grace alone.' This is not the 'suffering loss' of what he actually now possesses in Christ: he himself will be saved: that is sure. But it is the 'suffering loss' of what, had he been more diligent, more careful, more observant of his Lord's will, he might have had. Just as a father might scold his son for 'having lost his prize,' and the boy well enough knows the father's meaning that he had missed obtaining what, had he been more diligent, he could have obtained, so here.

The judgment-seat is not designed to determine our salvation but our rewards. The parables of the pounds and the talents should be read in this regard.

Again, in 2 Corinthians 5 Paul reverts once more to the matter. **For we must all appear before the judgment seat of Christ that each one may receive the things done in His body, according to that He hath done, whether it be good or bad.** We repeat that this is not a penal matter. This passage has to do with character which is being formed by us daily. Whatesoever good thing any man doeth, the same—not a different thing—shall he receive of the Lord, whether he be bond or free. It will come back on him. He that doeth wrong shall receive the wrong which he hath done; and there is no respect of persons with God. Our actions are like boomerangs: they come back on us and leave their mark. They are as birds which go on the wing, do their work, and then come home to roost. The good things we may do are on the credit side of the character-ledger: the evil things on the debit side. The net result is the character that has

been formed in life, with which we start when embarking on eternity.

No wonder Paul says that "whether present or absent" our ambition is to be well-pleasing to Him. All has to come out then, whatever our brethren may think of us now. The veneer has to be stripped off then in the sun-light of His presence and we shall be seen as we truly are, and not what we have appeared to be to others. The wax that has been used in an attempt to hide up the cracks will then be melted in the warmth of His presence and all the cracks, hitherto concealed, will be exposed to view. If there has been a disconformity between what we have appeared to be before our brethren, and what we are in our homes or business, it will all come out then.

One thing more: turn to Rev. 22:12: "*Behold I come quickly, and my wages are with me to give to each man according to his work shall be.*" "Each man." The word occurs in Romans 14:12, 1 Cor. 3:10, 13, and 2 Cor. 5:10. It will not be a mass examination, but a personal matter. It will not be the heartless exposure of our faults to others, but the revelation to ourselves of all our un-Christlikenesses!!

But nothing done for Christ will be overlooked. "When I come again, I will repay thee" whatsoever more thou hast expended! He has left us a provision which we may use in caring for sin-stricken travellers who may come our way. But what more have we expended on His behalf and for their well-being? Anything? or nothing? or how much? 'My wages are with me' He says 'to give to each one according as his work shall be.' How much wages are due to you? It is not wrong to 'have respect unto the recompense of reward.' If Moses did, we are safe in doing so also.

To sum up:

Let us be sure that we can give a good account of ourselves to God in respect of those things which we allow or disallow in our lives. Secondly, let each one take heed how he buildeth on the foundation of his local assembly which has, in most instances, long since been laid. It is so easy to scatter our energies to the building up of what is unscriptural, and the neglect of what others, in conformity with God's will, have founded.

And finally, let us labor, be ambitious, that whether we are present here on earth in the body, or absent from the body and at home with the Lord, we are well-pleasing to Him (see RV 2 Cor. 5:9). After all, it is what He thinks of us that really matters. **END**

*As we look on this
field our hearts go up to
the Lord of the
harvest, that He will
send laborers into each
of the 50 states.*

Florida Pioneers

Three assemblies planted and another soon to begin, D. V., summarizes in brief the story of Florida Gospel Pioneers, which was organized in March, 1956. The Pioneers tell their story in an attractive booklet, available from 1424 S. Andrew Ave., Fort Lauderdale, Florida.

Boulevard Bible Chapel, West Hollywood, Florida, was bought by the Pioneers in late 1957 (?) and is now, enlarged, owned by a growing assembly. Evangelist William Brown has devoted practically his full time to this work from its inception. The work is progressing and the capacity of the building is sometimes taxed. Bethany Chapel By The Sea at South Patrick Shores, south of the Patrick Air Force Base between Cocoa and Eau Gallie was erected in early 1959. Since the fall of 1959 Dan Snaddon has served the Lord here full time. An addition was necessary in 1960, and was fully financed by the assembly itself. On Easter Sunday morning, April 2, 1961, the attendance reached 404.

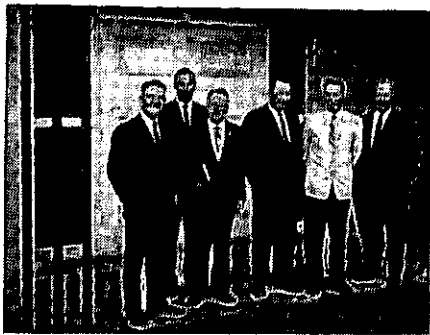
Hiawassa Hills Chapel, Orlando, had its inception when brethren from two small Orlando assemblies, meeting in homes, approached the Pioneers. Following much prayer and several discussions, land was secured, and a chapel, patterned after the S. Patrick Shores building, was

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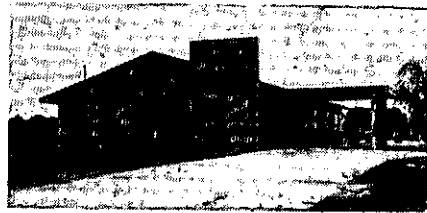
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Above: Orlando leaders; right, top: the Hiwassee Hills Chapel in Orlando; right, middle: Bethany Chapel by the Sea, South Patrick Shores; below: Directors and Advisory Board member of Florida Gospel Pioneers.



LIFE IN THE SON by Robert Shank. Westcott Publishers, 380 pages. \$4.95.

The author, in his zeal for warning careless Christians, has brought a considerable Greek scholarship to bear on his premise that eternal life can be lost by unfaithfulness, by neglect.

Adam, he says, had eternal life and lost it in the fall; Peter had it and lost it when he denied the Lord; Paul had salvation before he met Jesus Christ on the Damascus road, but forfeited it through continuing in Judaism "when Christ was offered in fulfillment of the law and the prophets and to establish the New Covenant in His blood." Paul became a "branch broken off." The "Galatians also had erred from the faith through the influence of the Judaizers, and thus became 'severed from Christ'."

Item by item he undertakes to disprove that the standard "security" texts apply; such texts as John 3:15; 5:24; 10:27-30; Ephesians 1:4, etc.

It seems a pity that the author before expending 380 pages of scholarship on his thesis did not read what the Lord Jesus Christ said to His Father in John 17:11-12. In The New English Bible it reads: "Holy Father, protect by the power of thy name those whom thou hast given me, that they may be one as we are one. When I was with them, I protected by the power of thy name those whom thou hast given me, and kept them safe. Not one of them is lost except the man who must be lost, for the Scripture has to be fulfilled." In Hebrews 1:13 He adds: "Here am I, and the children whom God has given me."

D. M. T.

Guelph Bible Conference Holds Annual Meeting

A good attendance marked the annual meeting of Guelph Bible Conference on the last Saturday in April. C. Ernest Tatham is conference director and Allan Walker operations manager. The new Guelph Bible Chapel, leased to the conference for the summer months, will be a wonderful addition. After two somewhat discouraging years, a new spirit of responsibility was impressed upon those attending.

Workers' Conference at Philadelphia October 19-21

As the outline of topical discussions at the proposed fall Workers' Conference is now in preparation, all brethren interested in attending are invited to forward suggestions to William Murray, 10921 Seventy-third Street, Edmonton, Alberta. Some thought is being given to aiming discussions at doctrinal matters rather than, as previously, at methods.

The meetings are scheduled, D.V., for Thursday through Saturday, October 19-21 at Central Gospel Hall Mission, 222 N. Twelfth street, Philadelphia.

completed in February, 1961. Svend Christensen, who has pioneered extensively in Prince Edward Island and Nova Scotia, is expected to devote his efforts to pioneering in connection with this assembly, which starts off with a nucleus of several assembly families.

The latest F.G.P. project is Palm Bible Chapel in the village of North Palm Beach, about fifteen miles north of West Palm Beach, an area of speedy growth. Some legal problems have delayed start of construction, but the Pioneers hope to see the chapel built before the end of 1961. C. E. Tatham has taken up residence here and is expected to work in fellowship in the new assembly, which starts off with a number of brethren who come from the West Palm Beach assembly.

The full time workers in these new ventures devote most of their time to visitation work in the neighborhoods, do pastoral work among the Christians and share the ministry with local brethren and occasional visitors. The teaching ministry is designed to establish the Christians in Scriptural principles.

An advisory board of 30 brethren from various parts of the state directs the F.G.P., putting the day to day operation under the responsibility of a board of directors of seven brethren.

The full time workers who are thus provided with physical facilities for their evangelistic efforts are of course answerable only to the Lord. He has no financial or salary arrangement with the F. G.P., yet he does agree to devote his time to the specific work he undertakes in these areas so long as he feels it is the Lord's will for him to continue laboring there. When a responsible assembly is formed, the evangelist may continue with the work in fellowship with the assembly or move on as he is led. When the assembly is financially able it purchases the building from the F.G.P. for the amount they have put into it, and the money is then available for further pioneering.

Stewards Foundation, which has provided the bulk of the financing for Florida Gospel Pioneers, is happy to encourage this development, and is ready to work with other such efforts to spread assembly testimonies across North America. The Foundation concurs heartily with this statement from the F.G.P. booklet: "As we look on this field our hearts go up to the Lord of the harvest, that He will send laborers into each of the 50 states (and each province of Canada) that in each one of them we may see new active local churches functioning as He planned they should to His glory."

Why all the need for assembly construction financing? Why are assemblies building? What assemblies are building?

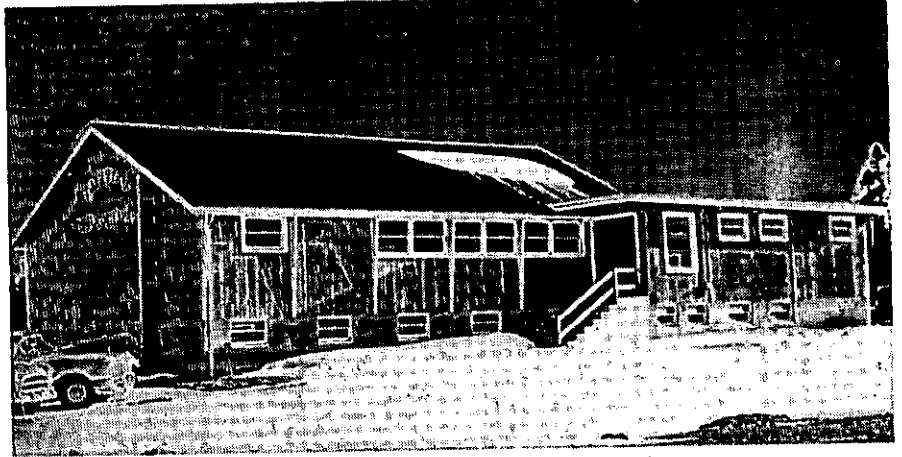
The answers are as varied as the questions; even more so. But current indications are that many of the assemblies which are building, or have built recently, or who are getting ready to build are assemblies which in recent years or months have located in new areas and/or in new buildings.

Take Cincinnati, Ohio. In early 1958 the little assembly, which had been located in a small rented hall in Norwood, purchased an excellent half acre site at Galbraith Road and Kirkland Ave., Cincinnati. On the property was a large old house, which they remodeled moderately. There the testimony has grown well to about 80 in fellowship, and a Sunday school limited to their capacity of 120. They dare not make a drive for new scholars, because they haven't room. So they are building a new chapel for the adult services, as the Sunday school is forcing them out so it can expand, and the adult gatherings are crowded. Their new auditorium will seat 210 and can handle 40 more overflow.

In 1949 the little Groton, Conn., assembly was in a store front next to a barber shop. They purchased a triangular site at the intersection of four main streets, and built Groton Gospel Chapel. By 1954 the Sunday school had doubled 160 and they had to put on an addition. The work has continued to prosper, and this year they are building on a 3½-acre site in a rapidly developing housing area, which they had the foresight to buy two years ago. They are putting up first an educational building, which will house all the usual assembly functions at the start. Then as the work expands under the Lord's blessing they expect to add the main structure and turn this section over entirely to Sunday school and other youth gatherings.

When the Western Assemblies Home was built in Claremont, California, in 1950-51 there was no fundamental work in the vicinity, so in fellowship with Pomona brethren a new work was started at Claremont in a new chapel adjacent to the home. By 1952 expansion of facilities was required to accommodate the Sunday school. In 1956, foreseeing need for further enlargement, the brethren bought a new parking lot, so the old one in back of the chapel would be available for building. This year they are adding a 55' x 65' Sunday school wing. The assembly fellowship has grown to 150.

Easter Sunday, April 18, 1954, a new assembly opened its doors at 90th Avenue and Thermal Street, Oakland, California. In the fellowship were about 30 men and women, most of whom were from



Fairview Bible Chapel of Fairview, Nova Scotia

Having a new outlook, new prospects for the Gospel, these brethren and sisters have taken courage and gone to work, looking to the Lord to give the increase.

Why Are Assemblies Building?

Bethany Chapel in Oakland; some lived in the general area and they all saw the possibilities in this eastern end of the city. An auditorium seating about 200 with a lot of Sunday school rooms pretty well filled the irregular-shaped lot, and this seemed ample for quite a few years of progress. That was the start of Castlemont Bible Chapel.

But earnest, continuous, intelligent and well-directed effort in a variety of outreaches brought steady growth. In August, 1959, an assembly representative wrote: "This fall we face our most serious classroom problems to date, with the necessity of finding room for perhaps two new groups. Since we are already utilizing a remodeled garage for our high school group, the bus, ladies' rest room and telephone room for other spaces, you can see we are running out of ideas. We are wedged in all around and expansion where we are is only a highly expensive possibility." They did not feel ready to branch out into a second work. What could they do? They went to the neighboring community of San Leandro and bought for \$40,000 a half-acre site. They sold their chapel this year for a

good price and have broken ground and started construction on the new building. It will seat 300 in fixed seats, 450 with overflow seating; also a dozen classrooms, six auditoriums of several sizes for Sunday school, primary, junior high, high school, college age, and young married people. Also included are kitchen, crib room, nursery and other facilities. They must have their new building ready for occupancy by December 1, when they surrender the present Castlemont Bible Chapel to its new owners.

The young assembly at Murfreesboro, Tennessee, built a chapel in 1959, and last year completed its Sunday school area. The new Warrenville Bible Chapel, Warrenville, Illinois, was opened for regular services Sunday, November 8, 1959. This work, branching out from the assembly at Bethany Chapel, Wheaton, resulted chiefly from the efforts of one family in Warrenville bringing large numbers of boys and girls to youth meetings in Bethany. An addition is now in process which will increase the seating area in the main auditorium to 140, provide more Sunday school space and add a baptismal tank.



Corona, N. Y. assembly breaks ground for new Galilee Gospel Chapel at 3510 103rd Street.

The new assembly in Hialeah, Florida, met in its new Hialeah Gospel Chapel for the first time in November, 1957. The group now is planning a separate building to provide additional Sunday school rooms. In 1952 an assembly at San Bernardino, Calif., built a Community Chapel on Pico street. The Sunday school numbered about 50, the assembly about 60. The character of the neighborhood has from all white to completely colored, and this has restricted growth. Nevertheless, although the assembly has not grown, the Sunday school has nearly doubled and has outgrown the capacity of the building. The assembly, having found a reasonable sale for the property and also a 2.35 acres site in an excellent location, is preparing to build a new chapel with seven classrooms, three other rooms that can be used as classrooms, a Sunday school auditorium and a main meeting hall that will seat 182.

These are but a few of many assemblies which in new locations and/or buildings have made such progress that expansion of facilities has become neces-

sary. Such increase obviously has not come without diligent effort. Having a new outlook, new prospects for the gospel, these brethren and sisters have taken courage and gone to work, looking to the Lord to give the increase. In each one of the cases detailed above the financing of the original building project loomed up as a very sizeable undertaking. But as these assemblies in prayerful dependence determined to build, the Lord showed His hand and the work has prospered. It is to finance such projects as these, as

well as those of assemblies that are building their first chapel that continued demand is made on Stewards Foundation for loans, and the Foundation must continue to solicit Bond and Annuity investment.

**Centerville, Iowa
Conference Oct. 2-8**

The 59th Annual Bible Conference will be held October 7 and 8, 1961, at the Gospel Chapel, 828 South 12th, Centerville, Iowa. A prayer meeting will open the conference on Friday night.

P. E. Norris



914 Boys and Girls Hear Gospel in Halifax Area

Lionel A. Hunt, 17 Thursfield Cres., Toronto 17, Canada: "The three children's efforts in the Halifax area in May were again much blessed of the Lord, for which we give Him the glory. The saints managed to get a total of 914 boys and girls out at least once, and an unusually large percentage were counseled. Some very bright confessions resulted. Two R. C. twins said they had asked God into their hearts.

"Our July is to be spent partly at Camp Mini-yo-we and in a week of children's meetings in Willo Chapel, near Cleveland, O. Then we help in a CSSM seaside mission in New Jersey the first two weeks of August. The fall season opens (after sharing in the ministry over Labor Day weekend at Guelph) with six weeks in Nassau, Bahamas. Once again I would request friends to uphold this mission field in prayer."

School Girls at Shiprock Take Stand for Christ

Helen J. Montgomery reported from

Immanuel Mission, Shiprock, N. Mex., that "the Lord has answered the earnest prayers of His people in saving precious Navajo souls recently, for which we praise Him. Several of our school girls took a stand for the Lord during the last few weeks of school. Then last weekend several more professed to trust Christ as their Saviour.

"One of these came to the Mission yesterday with her youngest daughter and her sister-in-law. One of her children and her younger brother also professed to be saved when they were spoken to by a Navajo Christian."

Three Children Profess Faith At Pittsboro (N.C.) Home

Supt. W. Eugene Hollingsworth of the Pittsboro Christian Home, Inc., Pittsboro, N. C., reported that three of the 25 children professed faith in Christ in recent weeks. A North Carolina Welfare Department supervisor has promised to recommend that the license be increased to 36 children. During the summer, the children will be allowed to visit their relatives for awhile.

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Six Weeks of VBS

Planned in Renfrew

WILLIAM J. McRAE, 348 McLean St., Renfrew, Ont.: "I have recently returned from a young people's conference in Orillia where the Lord gave us a good time, speaking to our hearts concerning the need of a Christ-filled life. For the past five weeks I have been having a series of meetings at the Deacon Gospel Hall, about 45 miles northwest of Renfrew. The interest has been most encouraging.

"We are planning a short visit to Elliot Lake in June and then back to the Valley here for a busy summer of Vacation Bible Schools (six weeks in all) and camp work."

Ledyard Voices Prayer

Need for Better Health

STANLEY M. LEDYARD, P.O. Box 43, Nottawa, Mich.: "I'm feeling better with the arrival of spring but thus far have not been able to go forth to minister the Word. I am able to be more active however, and I'm suffering less pain, especially the last month, for which we are truly grateful to God. I trust the Lord's people will continue to bear us up in prayer that in the will of the Lord I might be granted health and strength sufficient to minister His Word as in the past."

Spanish Emmaus Work

Keeps Bittler Busy

PAUL R. BITTLER, 1040 Evergreen Ave., New York 72, N. Y.: "In the Spanish Manhattan Assembly a group of the young people have been visiting on Saturday afternoon in a nearby housing project. As a result of this we have been getting some new children into the Sunday School. Last Sunday a married couple with their little boy came as a result of tracts.

"The Spanish Emmaus work continues to keep us busy. Lately a number of the hospital patients have been responding, mainly through the efforts of Mr. Emilio Ramos. We continue to receive requests from the Spanish Gospel paper, *Palabras Fieles*, for the course offered, "The Servant of God."

Two Men Are 'First-Fruits'

Of Literature Campaign

W. ROY BUTTERRY, 95 d'Youville, Chicoutimi, P.Q.: "We are overjoyed with the working of the Lord lately. One man has confessed the Lord and been baptized. A young man of the assembly has also taken his stand. Tonight another contact will take this important step of obedience. He was saved some time ago but misled by false teachers. These two men are the first-fruits of our literature campaign here in the North.

"A young French Canadian, Claude Boucher, and another young couple, Mr. and Mrs. Fernand, St. Louis (staying with us) are in the North to help visit in the homes where New Testaments have been placed. They are keen and capable of serving the Lord."



Carbonis Return

From Italy Visit

FRANK CARBONI, "In His blessed will we expect to sail from Genoa for New York on June 3rd instead of the 5th as it had been announced by the American Export Lines. We will sail on the *Independence*. We have been in the south of Italy making a rapid visit to the many assemblies and open doors for Gospel work. The interest has been very good.

"Not being sure as to our staying, we thought it best to give our address in care of 'The Voices from the Vineyard,' 15 Park Row, New York 38, N.Y."

Itinerary in Two States

By Edgar Ainslie Reported

EDGAR AINSLIE, 817 N. Chauncey Ave., W. Lafayette, Ind.: "I recently returned from an itinerary in the states of New York and Pennsylvania. It was a great joy to lead some souls to the Saviour and to help the saints of God in a number of our assemblies. It was encouraging to witness the hunger for the Word of God and the steadfastness of the Lord's people amid the 'Laodicean' conditions which are creeping on on every hand, plus the energy of these satanic cults which are growing so thick wherever one goes."

Profitable Eight Weeks -

Of Bible Camp Foreseen

WILLIAM D. HYND, 5702 Marja St., Flint 5, Mich.: "The Bible Camp season will soon be upon us and we are looking forward to a happy and profitable eight weeks. We would appreciate and value your prayer to the end that we may be encouraged by seeing many boys and girls come to know the Lord as their own personal Saviour and that those who already know Him may seek to have a definite witness for Him."

Tharp Reports Recovery

From Recent Illness

EDWIN J. THARP, 31 School St., Rockport, Mass.: "In the mercy of God I am so much better in health (after a cardiac-asthma condition) and two days ago I was able to walk to the town—the first time in three months. Although I've not been able to visit assemblies, the Lord has opened doors of service. It is amazing the number of callers, and during the past week cleaners, carpenters, plumbers, florists, Girl Scouts, Boy Scouts, and others have come, and we seek to give the suitable tracts and Gospels—a friend supplied the Gospel of John in both R. C. and Protestant versions.

"In the will of the Lord I am hoping to visit some New England assemblies later on."

Van Ryn Ministers Word

In Missouri, Ohio, Iowa

AUGUST VAN RYN, 390 W. 56th St., Hialeah, Fla.: "Left home the middle of April and since have had the privilege of ministering the Word for three weeks in St. Louis, mostly at Emmaus Chapel, then two weeks in Cleveland at Grace-mount Chapel. From there I went to Davenport, Iowa for four days where ministry is much appreciated.

"Then to Des Moines for their annual conference and from there to Denver for their conference over Memorial Day. Had the joy of visiting quite a bit with our youngest son who recently moved there, as well as ministering the Word in Little-town and Boulder assemblies. Came back to Iowa and am for the next two weeks with the saints in Waterloo at the Downing Ave. Assembly."

Texas Chaplain Reports

Witnessing Opportunities

C. GORDON KYLE, Chaplain I/Lt USAR, Office of the Chaplain, USATC AD, Ft. Bliss, Tex.: "I have had several splendid opportunities to talk with these men about salvation's plan and found them quite interested and receptive. *Command* magazine, the organ of the Officers Christian Union, and strictly geared for military personnel, has been used effectively with many of our unsaved officers. I find that a gift subscription keeps the door of opportunity to witness open and at the same time the message of salvation is coming into their homes monthly."

Bill Morgan Reports

Death of His Father

BILL MORGAN, 1004 Locust St., Atlantic City, Ia.: "Mr. John Morgan, Sr., was in the assemblies in England before coming to this country where he has been in fellowship in Addison Rd., Cleveland, O. for 40 years and here in Atlantic for three.

"He was speaking in the Berry Nursing Home in Atlantic on May 3 using the text Gen. 2:7 concerning what it means to really be a 'living soul.' He went on to speak of Heaven and how grand it would be to see the Lord, and at this point he began to slip to the floor. Two of the brethren caught him and before he could even be lowered to the floor he quietly and quickly passed into the presence of the Lord. He was almost 80. Mr. George Huess and Mr. Cal Lindeman had the funeral."

North Carolina, Virginia

Ministry for Oglesby

WILLIAM J. OGLESBY, Victoria, Va.: "During the last week of April and first

week of May our brother Robert Crawford was with us at Northside Gospel Chapel, bringing messages from the chart *The Two Roads and Two Destinies*. The meetings were well attended, and we were encouraged to see so many coming back repeatedly to hear the Word.

"In June, I shall be conducting Vacation Bible Schools in Burlington and Winston-Salem, N.C. and Roanoke, Va. The third week of July, I shall have a fourth school at Grace Chapel in Richmond, Va. We value prayer for this work with the boys and girls.

Work Among Indians Goes on In Arizona

GEORGE BAXTER, Box 141, Flagstaff, Ariz.: "Work at Shonto goes on each week and now we are in process of purchasing a trailer to station at Shonto so that we can spend more time on the field. This will be a blessing when we start to build the new chapel there. The trailer will also serve at Red Lake when we have our Bible school there this summer.

"We had a wonderful dedication meeting on Feb. 26 with several tribes of Indians attending. Mr. John Everding of Park Ridge, Ill. had a week of meetings following the opening with a number giving their hearts to the Lord; 150 crowded into the final meeting. It will soon be Bible school time again. About 35 confessed the Lord at the classes last year."

Downie Ministers In Guelph, Ontario

H. K. DOWNIE, Box 41, Grand Rapids, Mich.: "I am feeling fine and am at home just now helping locally. Go to meeting of brethren in Guelph June 3-5. General subject for discussion is 'Fellowship.' My part of the subject is Inter-Assembly Fellowship, a rather difficult but most important subject. Will spend June in Ontario and then July in Bible camp work in Alta. Expect to be away all summer, if I can stand it."

Brooklyn Work Reaches Spanish, Italian Groups

LOUIS MONTALVO, 151 Noll St., Brooklyn 6, N.Y.: "Here the work is going well. I have been able to minister the Word in various meetings besides the Spanish assemblies. I was over to Paterson, N. J., Long Branch, N. J. (the Italian Assembly), Fenimore St. meeting in Brooklyn, etc. We are looking forward now to the 27th conference in our large chapel here. I had the joy of baptizing 24 believers several weeks ago."

Giordano Has VBS In Two States

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.: "Recently we had encouraging meetings in Maplewood and

Caldwell, N. J. In the former we had a week of children's meetings and the Lord blessed in the salvation of some. We had a wonderful time in Caldwell, too, as there was evidence of the Lord working in hearts.

"One of the couples here has started a Sunday School in a town called Beacon Falls along the Naugatuck River. The American Legion hall has been rented and the children and some adults are being reached. I have VBS in Fanwood, N. J., Hamden and Norwalk, Conn., and camps at Berea and Pinebush this summer. We are looking forward to another great time in the Lord."

Two Boys in Hospital Profess Faith in Christ

IRENE GALLAGHER, 117 So. Kern Ave., Los Angeles 22, Calif.: "Two boys in the hospital recently professed faith in Christ, and one boy of released-time classes professed to be saved. This morning a girl confessed Christ as her Saviour before her classmates. As we are almost at the end of released-time classes for the school year, this all looks like God's stamp of approval on the effort put forth throughout the year to bring the children to Christ. There were other professions throughout the year. Most of these children are from unsaved homes and get no help at home, so they need our prayer."

Mrs. Gross Better After Surgery

ERNEST A. GROSS, Box 1113, Greenville, S. C.: "My wife had some surgery two weeks ago and is getting along nicely. Plans are underway for Bible schools at Florence, S. C., Emmaus Chapel in St. Louis, Gracemount in Cleveland, Yonkers, N. Y. and here. My wife will direct Girl's Camp at Berea and I'll speak at Lake Geneva Youth Camp for two weeks in July. We'll have our two area camps in August."

DAVID HARRIS, 2070 W. Acapulco Dr., Miramar, Hollywood, Fla.: "It looks as if the summer is going to be quite busy. We will be holding Youth Crusades in West Hollywood and Hollywood, Fla. and at the new chapel in Washington Township, N. J. Also, we expect to direct and speak at a summer camp here in South Florida."

Door to Door Visitation Among the French R.C.'s

MRS. P. E. BOIVIN, 87 Electric St., Ottawa, Ont.: Has been visiting from door to door among French R.C.'s, offering the approved R.C. New Testament, giving out tracts and speaking to the people. She has had good contacts and a number of women have professed faith in Christ. The first one is an Italian woman who speaks some French. Our sis-

ter visited her a number of times. She has a husband and four young children. Later the husband also professed faith in Christ.

A bedridden woman and another woman also professed faith in Christ.

Heidmans at New Location In Pubnico, Nova Scotia

GEORGE F. HEIDMAN, Pubnico, Yarmouth, Co., N.S.: "We are fairly well settled in our new location and happy to be here. There are now 15 in the fellowship of the assembly. We have been able to start street meetings in Yarmouth every Saturday night and at the last meeting gave away 900 tracts. There is also a weekly program on the local radio station. We are having large texts made to be erected on the highway in strategic spots on both sides of Yarmouth and other points.

"The building we had hoped to complete and use for a Gospel Hall has some strings attached so we have no other alternative but to go ahead and build something entirely new. God willing we hope to get started immediately."

Special Meetings Follow Conference in Brooklyn

HENRY FLETCHER, 487A Parkside Dr., Toronto 3, Ont.: "At present, I am with our Spanish-speaking believers in Brooklyn, N.Y. Their conference has just ended. It was a time of blessing to saint and sinner. Special Gospel meetings continue this week, and we look for further blessing in salvation."

Visitors Encourage Bachelors in Alaska

EVERETT BACHELDER, Box 655, Nome, Alaska: "Soon it will be time to float the Gospel bottles again. Some brethren in England and other areas faithfully supply us with many of the Gospel portions already rolled up in heavy Polythelene envelopes. In these tremendous days of man's need of the Lord, how good to distribute Gospel portions in many ways.

"KICY faithfully beams forth the wonderful Word of life and brings cheer to many. Several letters have come from as far away as New Zealand. The Lord is also greatly blessing in the one-minute testimonies which come from believers in many places... The Lord continues to bless in the Gospel work among the children here and we look forward to great blessing in the Daily Vacation Bible School here.

"Marion Price, who used to be one of Mina's girls in a class in Vancouver, is presently a nurse at Sitka where she has many opportunities to shine for Him. What a joy it was to have a visit from her. We had planned our furlough to Vancouver this summer, but it now seems unlikely as there is no one to care for the

work while we are away. We rejoice in the Lord's will."

**Enjoyed Tribute
To Arthur Rodgers**

HAROLD M. HARPER, 156 N. Oak Park Ave., Oak Park, Ill.: "I enjoyed much the tribute to Arthur Rodgers. I knew and loved him in the Lord. He was a real man of God. Mrs. Harper and I are spending the month of June in Albany, Ga. Lester Wilson has done a very fine piece of work here. It was a joy last Sunday a.m. to listen to 627 men pour out their hearts in worship to our Lord. A woman confessed the Lord in the F.B.H.

"Lester has gone to Florida for a change which he needs. We will be here until the 25th at least, in His will. Spent last week in Florida with the Nelsons, formerly of Norwood, Chicago. Spoke in Fort Lauderdale and Lantana Assemblies."

**14-Year Old Boy Saved
In New Mexico Meetings**

DAVID METLER, 1001 E. Elbe, Portales, N. Mex.: "We have been going through deep trials but our Lord seems closer than ever, so we praise Him for them. Mr. Mays was saved after the cottage meeting in his home a few weeks ago and his wife is truly seeking our Lord. A 14-year old boy, Orlando Lopez, was saved last Monday. The sisters started a woman's class in the Lopez home last Monday night, with many coming out. They expect to continue this class through the summer while I'm away.

"After much prayer we decided to stop the classes so I can go out to show slides and tell of our Lord's work here. I expect to be in Texas during the month of June. Brother Joe Vasilinda will be here to help the assembly while I'm away."

**Tatham Moves, Ministers
In Greensboro, N. C.**

C. ERNEST TATHAM, 737 Teal Way, N. Palm Beach, Fla.: "This address change is effective as of June 10. During these two weeks I am ministering nightly in the Gospel here in Greensboro, N.C. The saints are working unitedly to bring in sinners, and God has graciously given a little fruit. We look for more conversions during these closing nights.

"Beside the evening meetings, Brother H. G. Mackay has arranged for us to minister by radio and in several downtown department stores."

**Guidance for Summer
Sought by Wagler**

HAROLD L. WAGLER, Box 283, Thessalon, Ont.: "We are encouraged in the work here, to see exercise and growth amongst the believers and good numbers of unsaved at the Gospel meetings. We are also needing definite guidance from the Lord as to the summer's work, with several open doors and apparent need."

**Tommy Steele Scheduled
At Lake Louise Conference**
TOMMY STEELE, P.O. Box 7472, Winston-Salem, N.C.: "We will be very busy during July and August laboring with the Glenn Avenue Gospel Chapel and the radio ministry. We praise the Lord for continued interest in our daily broadcast and for continued unity among the local Christians. The local work is now entirely debt free, including the purchase of land for another testimony in the city, and we have a good start on a building fund. As one of the conveners, I expect to help at the Lake Louise conference July 30-Aug. 6, with the exception of the Sundays which will be filled in elsewhere."

**Holiday Visits
In Montreal, Quebec**

JOHN A. W. HALLIDAY, 5936 Jemez Dr., El Paso, Tex.: "Just now I am in Montreal. My parents are over here for a very short visit and of course wanted to see my wife and myself. While here I have had the privilege of speaking in meetings and of visiting the printing press near Three Rivers in the province of Quebec. French Canada seems to present such a challenge and it has been so nice to meet three of the workers—Charles Bouliane, Norman Buchanan and Raymond Taylor."

**French New Testaments
Distributed Widely**

LOUIS GERMAIN, 444 Bank St., Ottawa 4, Ont.: "So far I have not been able to start visitation from door to door, but I have been kept quite busy in writing letters, giving our tracts, sending out papers, New Testaments, etc. Of late I have bought 166 French New Testaments to fill the requests received from the French island of Haiti. The principal of the Bible School would have me to print for him thousands of tracts in French and Creole."

**Several Conversions
Reported in Virginia**

DAVID R. EDNIE, Route 3, Marion, Va.: "The work at Marion is going along steadily. We finished the children's meetings last week. Two souls were saved during the winter months. We were at Danville for a week of meetings in April. Several couples have been saved and have come into fellowship. We were thrilled to see the thirst for the things of Christ and the desire to know the Word of God. We would covet the prayers of the saints for the work at Danville as well as at Marion."

**Roberts Memorial Gospel
Hall, Chicago, Illinois**

The Christians meeting in the Roberts Memorial Gospel Hall, 8600 South Bishop, Chicago, Illinois, wish to make it known that Mr. B. B. Shelburne has never been commended to the work of the Lord nor does he have the platform privileges of the assembly.

Our Stewardship

**Received during the month of May
U. S. A.**

Receipts Nos.	Amounts
881-953	\$ 15,793.90
For Fellowship	15,180.41
For Expenses	604.09
For Literature	4.40
TOTAL	15,793.90

**Received during the month of May
CANADA**

Receipts Nos.	Amounts
3500-3511	\$ 371.00
For Fellowship	330.00
For Expenses	41.00
TOTAL	\$ 371.00

**Pioneer Work Begun
In Mexican Villages**

Joe Shields reported that he and Stuart Wilson, of West Guilford, Ont. made two trips into Sonora, Mexico. For several years Shields was a missionary-pastor to rural communities in Southern Arizona. He is in fellowship with the Bible Chapel of Tucson.

"Here in Arizona a large part of my contacts are made with the braceros, that is, the Mexican citizens who come over on contracts to work on our farms. I simply enter their barracks, usually with another brother and with plenty of good literature. We are able to talk with these men by the hour.

"While in Sonora I live with a fine Christian Mexican couple, El Senor y La Senora Ventura Ortiz. We are under the guidance of Bob Black, a veteran of some 16 years in that field. During the past month we were able to do much visitation and start meetings in a group of small villages that until now have not had a Gospel witness."

From left Maria Ortiz, Ventura Ortiz and Maria's parents.



**Good Response to Item
in LETTERS OF INTEREST**

Jim Watson of Appleton, Wis. wrote: "I am amazed at the splendid response from the little note you put in LETTERS OF INTEREST for our young man desiring Christian fellowship in Guam. In the last two days, I received three letters giving me names. We appreciate the encouragement and service performed by LETTERS OF INTEREST, and I am sure this goes for perhaps many thousands who never get around to saying so."

**Angola Readers Tell
Thanks for Magazine**

Robert and Annette Taylor, Angola, Africa wrote "just a note to let you know how much we do appreciate your little magazine. . . . We want you to continue to send the paper to us. Out here on the field we feel that LETTERS OF INTEREST is a real link with the homeland, and we are enabled to pray more intelligently for the work and workers there."

**Des Moines Chapel Reports
Illness of Mrs. Balsan**

James S. Green of Des Moines reported that "Mrs. Balsan's health, which over the last two years has been trying, was such that a trip to Rochester, Minn. was urgently required, and they went on Friday, the first day of our conference. Mr. Balsan had been scheduled to bring the opening message. Reports have given some hope to the Balsans for the present. Their address is 4011-13th St., Des Moines, Ia."

**New Zealand Editor
Ministers in U.S.**

W. R. Simpson reported a "heart-searching and profitable ministry" by Mr. H. C. Hewlett, editor of "The Treasury" in New Zealand, February through May, in Northern and Southern California. He also shared with Mr. John Smart in the 7th annual missionary conference, May 20-21, in LaBrea (Calif.) Chapel. He spoke at approximately 95 meetings, leaving for New Zealand on May 27. "We will long remember his ministry and labor of love among us," Simpson reported.

**New Address Reported
For T. Ernest Wilson**

T. Ernest Wilson moved at the beginning of May, and his new permanent address is 704 Crescent Place, Sea Girt, N. J. "We arrived back from Africa on March 11 on a Belgian freighter. Things were heading up for a crisis in Angola. As we were leaving there was a dreadful massacre in Luanda. So far it has not affected our work in the interior.

"This weekend I have been at the an-



nual conference of the Assembly in Hartford, Conn. Next Saturday go down to Providence for the opening of the new chapel at Buttonwoods."

**Bunting Holds Sixth
Series in Toronto**

W. Bunting reported: "I have been kept very busy in meetings here. This present series in Pape must be my sixth in Toronto—all to Christians, of course, and all a week each in duration.

"I have now been here over two months and have enjoyed my visit very much. There is a good ear for the Word in Toronto, and Christians are appreciative of help. I go from here to Hamilton, St. Catharines, Detroit, Philadelphia, Chicago and on to Vancouver for the month of August, returning home, D.V. on Sept. 11."

**Mrs. May McKellar
Weds Widower**

Mrs. John Blair (nee May McKellar) reported that when Miss G. Trobridge took up the work at Mentasta Lake, she accepted the invitation to share the home of an old friend of the family, who had been a widower 13 years. "It seemed the Lord's provision for companionship and sweet fellowship with and in Himself for both of us, in the eventide of our lives—and we were quietly married on April 14—in the home of my daughter and his son—the Jim Blairs—in the presence of our immediate families.

"Mentasta Lake is much on my heart, and in my prayers, that the Lord will continue to bless that little village. I was the first missionary to live amongst them, and I truly do love them all. It was a real joy to see some precious souls saved."

**Honolulu Bible Center
Reports Decisions**

A report from Friendly Bible Center, Honolulu, indicated "we have received much encouragement since the Lord has saved quite a few adults and several young people through the Sunday school ministry. Among us are two brethren, who live at the other end of Honolulu, Mr. Hideo Yamamoto and Mr. Hideo Kawachi. Strangely enough, the Lord is using these these two Christians to win many over to the faith at this end of Honolulu.

"They are holding cottage meetings in an area known as Pearl City, adjacent to Pearl Harbor. It is a newly developed area and the population is steadily in-

creasing. Two families have been won to the Lord there recently—a young woman age 24 has also professed Christ there. A young boy of 15, whose parents are mixed up in Christian Science and modernism, was marvelously saved at our Sunday school.

"Brother Joe Spacek and family are returning to the Mainland for at least a year. Brother Jay McCully is with us now and is preaching the Gospel along with brother Louis Torry. He has opened his home for our Bible study and prayer meetings."

**Atchison Reports Kesler
In Week of Meetings**

R. L. Townsend Sr. of the Atchison, Kansas, assembly reported that "Brother Harold Kesler of California, was here for a week of much appreciated meetings May 9-14. An all-day meeting the 14th brought in Christians from Iowa, Missouri and Kansas to enjoy the good ministry and fellowship."

**George Walker Finds Miami
Foreign Missionary Field**

Reporting from Miami, George Walker describes the Florida city as "real foreign missionary field, foreign language included. There are some 190,000 Spanish-speaking people here now and we are trying to prepare for another 50,000 Latins in the near future.

"If missionaries have told stories of poverty in lands beyond the sea, then here too that is the story. Still, this poverty is being experienced by those who a very short time ago enjoyed every comfort in life. Among those we work with are medical doctors, lawyers, bankers, manufacturers and the like."

**London, Ontario Assembly
Reports Change in Name**

The Assembly in London, Ontario, known for more than 50 years as Hamilton Road Gospel Hall Assembly, has changed its name to Hamilton Road Gospel Chapel. Order of meeting as follows: Lord's Day, Breaking of Bread, 10:15 a.m.; Sunday School, 12 noon; Gospel meeting, 7 p.m.; Tuesdays, prayer and ministry 8 p.m.

**Corunna, Michigan Assembly
Tells Change in Schedule**

Correspondent Robert P. Tissot writes: "We wish to announce a change effective June 8 of our Prayer and Bible Study from Wednesday 7:30 p.m. to Thursday 7:30 p.m. on a trial basis. If this proves satisfactory and accomplishes the aim of getting more neighbors in, we will continue having this meeting on Thursday evening."

**Pinewood Assembly, Detroit,
Correspondent Changes Address**

Effective June 1, Correspondent Cyril A. Popplestone of Pinewood Assembly, Detroit, has the following address: Apt.

208, 21461 Sloan Dr., Harper Woods 36, Mich.

**Book on the Jew
Now Available**

A 24-page booklet by Roland F. Thompson, "The Jew and His Land—Palestine" is available at 20 cents per copy from the author at 1204 Sixth Ave. N., Fort Dodge, Ia., or Walterick Publishers, Box 2216, Kansas City, Kan.

**Honolulu Bible Center
Lists New Schedule**

Correspondent William Clapper, Friendly Bible Center, 1027 Kukila St., Honolulu 18, Hawaii, reports the following new schedule of meetings: Sunday, 9 a.m., Sunday School; 10:30 a.m., Lord's Supper; 7:30 p.m., Christian ministry (all Sunday meetings in Radford High School); Wednesday, Bible Study and Prayer, 7:30 p.m., in home of Dr. J. K. McCully, 1262 Kukila St. Foster Village, Honolulu 18; Friday, Young People's Meeting, 7:30 p.m., in Quonset Hut at Halawa Veterans' Homes.

**French Assembly Chapel
Opens in Montreal**

For the first time in history of a French assembly in Montreal is in its own building. Pioneering work over the past two years by Raymond Taylor, a Canadian, has developed a small French-speaking assembly in the eastern part of the city.

Backed by English-speaking brethren in other Montreal assemblies, and by the gifts of believers in other parts of Canada and the United States, these Christians have built the chapel pictured here, and hope by the Lord's enabling to reach many of their French neighbors for Christ.

A bi-lingual invitation to the dedication of the new French Gospel Chapel on Saturday, June 10, says in part, "It is with deep gratitude that we express our thanks to the individuals and assemblies who have given or pledged to this missionary project. Almost a third of the total cost of about \$30,000 has been given by these dear friends."

Trustees are Dr. R. M. Smith, chairman, J. J. Boulianne, J. P. Keith, Lucien Langlois, A. R. Lite, Nelson Pogue, E. R. Skelcher, R. J. Skelcher and Raymond Taylor.

**New Department to Air
Worker, Assembly Problems,
Answers and Suggestions**

At a workers' conference many years ago the question was asked as to whether it was proper for a visiting preacher to make up his bed in the morning, or to leave the chore to his hostess or host. Someone answered with the aphorism that if he made his bed he would have to lie in it.

Doubtless there are many more urgent questions and perplexing problems than this facing those who labor in the gospel and as teachers among the churches and

in mission fields at home and abroad, and those on whom rest leadership and care of the saints.

And also it is probable that if such perplexities are given a wide-spread airing better answers will be given than the proverb quoted above. Therefore, *Letters of Interest* proposes to open its columns for discussion of problems, difficulties, ideas and innovations encountered in the field and the local churches.

All questions and articles and answers intended for this section of the magazine should be sent directly to the Questions and Answers Editor, Mr. Charles S. Howard, 219 S.W. 292nd Street, Federal Way, Washington. Perhaps the first question for Mr. Howard to find answer for is, what is an appropriate name for this new column, page, section or department? The editor suggested "Workers' Conference," but the staff thought it too confusing.

**Arnold Gratton Among
Self-Supporting Workers**

In our March issue it was noted that Arnold Gratton of Grand Bend, Ontario, was no longer considered as a full-time commended worker.

The facts are that, having been commended to the work by the Pall Mall assembly of London, he discontinued preaching for a time because of illness, and went into business. However, he still holds the commendation from London, and as his health permits he preaches near and far, paying his own expenses.

That puts him in the category of quite a number of older brethren, gainfully employed or retired, who are students of the Word and who have ability to teach and preach the Word.

**Lord's Blessing Rests
On Sanatorium Ministry**

Mrs. Allie Mae Coolidge is faithfully carrying on work at the Piedmont Sanatorium, a state institution in Virginia (near Burkeville) for colored tubercular patients. The following statistics give some indication of the work attempted among the 330 patients in addition to 125 of the personnel who ask for literature: 52 Bibles, 23 New Testaments, 1900 Scripture portions, 3200 Gospel tracts, 700 Christian calendars, 28515 Christian periodicals, 17500 personal contacts with patients, 450 Christian books in lending library, 25 taking Bible correspondence courses, and 18 confessing Christ as Saviour.

"The Saints Were Refreshed"

"Have you ever sat alone for 30 years and then read of fifteen or 20 [workers] being 'led of the Lord' to a three-day conference?" asks a Christian in a small, isolated assembly. "The saints were refreshed." Oh, that phrase! No one offers to refresh the saints in a small place! And following in your papers, we read each year of 'the Lord' (so they say) leading

the same men south in winter and north to camps and conferences in summer!

"These younger people aren't going to sit alone for long, and if the brethren aren't around then I'm afraid some group who loves them and the Lord, but are not sound doctrinally in perhaps a point or two, will be welcomed."

**Elim Homes To Present
16th Anniversary Services**

ELIM HOMES, Box 10, Waubaushene, Ont.: "We extend to all a cordial invitation to be present at the 16th anniversary services of the opening of Elim Homes to be held on Dominion Day, Saturday, July 1. At 2:30 p.m. there will be a session for prayer, praise and the ministry of the Word. A short service is planned for early in the evening. Tea, soft drinks and ice cream will be provided. Bring a basket lunch. Those coming by bus from the Toronto district are requested to contact Mr. Albert Kitcher, 313 Oriole Parkway." James Gunn, Secretary

Extension of Orphan Bill Sought

HARRY HOLT of the Holt Adoption Program reports that "the orphan bill which expires June 30, 1961, must be extended if the adoption work is to continue." He added that "on May 3rd, Senator Maurine Neuberger introduced Bill S-1766 which would, if passed, extend present orphan legislation three years. This would allow us to continue our program so many children and parents, who would otherwise never get together, would be benefitted."

The April and May Newsletter reported 96 babies and children brought from Korea on March 25, bringing the total to 2231 brought through the efforts of the Holt Adoption Program. Mrs. Robert Watt of Eugene, Ore. makes and sells diapers to help supports the work in Korea. The Infaseat Company of Eldora, Ia. donated more plastic baby holders, and Mr. Truman Eckley of International Latex Corp. donated samples of useful baby accessories.

**Happy Fellowship Reported
At Conference in Wichita**

Dean Jensen reported a season of happy fellowship and timely and refreshing ministry at the 9th annual Bible Conference held in May. Henry Van Ryn, Willard Rodgers and Richard Burson shared in ministering the Word. Leonard Lindsted shared in the Gospel preaching and in teaching the children. Ray Williams also helped in the Gospel.

**Tips for Teachers Written
By Sydney Hoffman, Available**

Tips for Teachers, prepared by Sydney M. Hoffman, for the Tenth Annual Teachers' and Christian Workers' Conference at Guelph, Ont., April 15, is available in attractive mimeographed booklet form by writing Mr. Hoffman at 15 Burnview Crescent, Scarborough, Ont.

Assemblies, Friends Rally To Aid Bill Paterson

Latest report on Bill Paterson, stricken with acute illness while preaching in southern California early this year, is that he is making good progress toward recovery, but must still have nursing care around the clock. Continued prayer for his complete recovery and restoration to service will be appreciated.

When hospital bills passed the \$5,000 mark inquiry was made as to payment of the bills. The physician, who is affiliated with the assembly in Community Chapel, San Bernardino, gave assurance that because Mr. Paterson is a servant of the Lord the Lord would see that it was paid. This was followed up by a visit to the hospital of the assembly treasurer, who stated that the assembly would make payments until the assembly having agreed that all income above expenses should go to this cause. The full cost was met. This satisfied the hospital people.

As of the end of May hospital and nursing bills totaled \$10,640. Of this over half has been paid, with the help of other assemblies and individual Christians. However, with nursing care still required around the clock at \$60 a day the costs continue to build up. The physicians and surgeons have provided some \$3,000 worth of services without charge, and drugs have been supplied at wholesale cost. Christians interested in replacing at the rate of two for one the 30 pints of blood used in transfusion can do so through their local blood banks in conjunction with the Red Cross anywhere in the United States. They should designate that their blood is given on behalf of William Paterson, a patient at San Bernardino Community Hospital.

Shawvers Now Working In Palmer, Alaska

George H. Shawver Jr. reports that he has left Montana and is now in Palmer, Alaska, so visitors in the Brusett, Mont. area should contact George H. Shawver Sr. in whose home a meeting is still held. "The Lord's table is early, about 8 a.m., so anyone wanting to visit should plan to be there by Saturday afternoon or evening."

Victoria Gospel Hall Withdraws Commendation

Mr. J. C. Russell, secretary of the above assembly writes, "This is to notify you, that as of May 25, 1961, we are withdrawing the letter of commendation to the work of the Lord given to Brother Mun Hope on the 27th July, 1943."

Church Paper Reports On Assemblies in Spain

THE CHURCH HERALD, April 7, 1961 official weekly organ of the Reformed Church in America, edited by Louis H. Benes, Grand Rapids, Mich., carries an article under "Focus on the World," by Harold N. Englund, entitled

simply "Plymouth Brethren," indicating the work of the assemblies in Spain. It reads as follows:

A Spanish Catholic Action former editor says in the magazine *Ecclesia* that there are "not less than 15,000 and not more than 18,000" native Spanish Protestants in Spain. The writer, Father Jesus Iribarren, says that his estimate is based upon a careful analysis of information from authoritative sources. His figures, which are doubtless low, list the Plymouth Brethren as the largest Protestant body in Spain, with upwards of 5,000 members.

This curious group emerged in Britain in the last century under the leadership of John Nelson Darby, Irish Anglican. Known for his distinctive system of interpreting the Bible which has since come to be called "dispensationalism," Darby rebelled against all formality and liturgy and tried to return to what he believed was the simplicity of first-century worship.

The Plymouth Brethren (not to be confused with many other groups using the name "Brethren") met in small "assemblies" on Sundays, in very plain Gospel halls. They observe the Lord's Table every Sunday morning, in imitation of the apostolic church, a practice advocated by Calvin and most of the other Reformers. They have no ministers, at least not officially, but practice simple democracy along Quaker lines, with the male members of the assembly offering prayer, or suggesting a song, or making a little exposition of some passage of the Bible as they feel led by the Spirit.

The Plymouth Brethren have had a long and unpleasant history of division and sub-division on very minor points of doctrine, and their lack of outreach has hampered their growth.

Nevertheless, they have some very excellent qualities. The simplicity of their organization makes them almost impossible to exterminate by a hostile government. They have no ministers to imprison. Seizure of their buildings would involve no great loss, and they could meet in their homes quite conveniently. If their Bibles were confiscated, the "leading lights" in each assembly could likely go a long way toward reproducing the book, at least the New Testament, from memory.

It is not surprising, therefore, that 5,000 Brethren should be found in Spain. The likelihood of their being many more Brethren than Father Iribarren knows anything about is strong. With so little of what we think is essential to a denominational structure and program, the Plymouth Brethren still manage to survive and grow. It would be interesting to know how they go about it. As human liberty grows smaller, it may shortly become very important to know how to

worship and witness in an officially hostile culture!

Robert Arthur Ministers In Portland on 'Home'

Robert M. Arthur ministered in Portland, Ore. for four nights and a Lord's Day on "The Home." Attendance and response proved good. Regarding hospital ministry, he reported: "The ministry is not always and not alone to the unsaved, but many times it is that of a recovering and reviving one for some of God's people. While I cannot follow up all whom I would, I have had opportunity to go to homes after hospitalization and hear the testimony of help and renewal for some lives. Lord's Day (June 4) brings the anticipated "Baccalaureate" [in the high school] in Auburn and I am much cast on the Lord for His touch on the lips of clay!"

Long Island Chapel Commends James Catron

"The assembly at Central Islip (L.I., N.Y.) commends James Catron to the work of the Lord. During the past year here at Central Islip he has unselfishly and wholeheartedly served the Lord and shown great gift and versatility in Bible teaching, youth work and preaching the Gospel."—Charles J. Kogler, Edward B. Everett, David Sierra, Richard Hollwedel, John Miller.

Two Assemblies Commend Mr. J. Boyd Nicholson

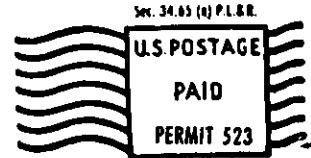
Six men of the Pelham Rd. Assembly and six of the Queenston St. Assembly, both of St. Catharines, Ont., signed a letter of commendation for J. Boyd Nicholson. On March 30, 1960, these assemblies had joined in commending Mr. and Mrs. Nicholson to the Lord's work in the Belgian Congo. However, following the independence of the Congo on June 30, 1960, the door to work at Nyankunde has been closed. Brother Nicholson has now indicated his desire to go into the Lord's service on a full-time basis in the homeland, or elsewhere as the Lord may lead.

Victoria Day Conference Set May 22 at Guelph, Ont.

The Victoria Day Conference will be held at Guelph Bible Conference Grounds, Guelph, Ont., May 22. Speakers will be John M. Mills of North Carolina and J. K. Boswell of London, Ont., and meetings will be held at 11, 3 and 7 o'clock in the heated auditorium of the new Guelph Bible Chapel. Meals are served, but no sleeping accommodations are available.

Three girls have professed faith recently."

Those interested should write (before June 15): W. E. Belch, 297 Bleecker Ave., Belleville, Ont.; (after June 15) Joy Bible Camp, Bancroft, Ont.



One Soul Finds Christ Last Night of Conference

Cliff Smith of Western Avenue Gospel Hall, 726 Western Ave., Waterloo, Ia. reported: "We had a real good and profitable conference this year. The Word was ministered faithfully by the Lord's servants and was attended well by the saints round about as well as sinners coming in to hear the Gospel. Preceding the conference, brother David Kirk held two weeks of ministry meetings on the seven churches of Asia. They were well attended every night and much enjoyed by the believers. One soul professed Christ the last night of the conference."

Waterloo Conference Set for September

The Downing Ave. Assembly of Waterloo, Ia. announces its third annual missionary conference Sept. 15-17, 1645 Downing Ave. Visiting missionaries expected include Leslie Rainey, N. Rhodesia; Frank Carboni, Italy, and Joseph Martin, Paraguay. Those interested should write George Jones, 1508 Orchard Dr., Cedar Falls, Ia.

500 Attend Conference In St. Catharines, Ont.

More than 500 persons attended the 38th annual Sunday School Teachers' Conference in St. Catharines, Ont. May 13. Peter Pell, Thomas Wilkie, Ernest Sprunt and Spencer Dibble ministered on Sunday School subjects. Reports were given by Charles Pinches, William Coffey, Robert Westfall, Arnot McIntee, George Gunning, Robert Steele, Ross McIntee and John Funk.

Montreal Assemblies Plan Thanksgiving Conference

The assemblies of the Montreal area are again combining to hold their Thanksgiving Conference in the Ebenezer Gospel Chapel, 6000-13th Ave., Rosemount, Montreal, Nov. 7-9. Ministering will be Fred Peer, Ernest Woodhouse, Dr. Brian Sutherland. If accommodations are required, write before Oct. 6 to Wm. O. Stuckers, 3731 Ethel St., Verdun, Que.

Southern California Missionary Conference

The Fifth Annual Southern California Missionary Conference was held May 20-21, 1961 in La Brea Gospel Chapel, Los Angeles, California. The purposes of the conference were: (a) to learn of the Lord's work through the activities of His servants laboring in many countries; (b) to pray for these missionaries and those whom they are serving; (c) to have practical fellowship in furthering their work. Scriptural exposition from John's Gos-

pel was given by Mr. H. G. Hewlett, Christian magazine editor from New Zealand, and practical ministry concerning distribution of funds by Mr. John Smart, editor of The Fields. Funds available for the Lord's servants have shown a general increase through the years. The conference closed with a time of prayer.

Chicagoland Conference Set for September 23

Annual Chicagoland Assembly S. S. Workers Conference will be held Saturday, Sept. 23, at Lombard Gospel Chapel, 369 N. Steward St., Lombard, Ill. Henry Petersen and A. P. Gibbs will be principal speakers; theme, "Approved Workmen Need Not Be Ashamed." Conference begins at 3:45 p.m., evening session at 7 p.m., with supper by reservation served at 5:30 p.m. Address inquiries to Stanley Papworth, 3237 Elm Ave., Brookfield, Ill.

More Than 200 Women Attend New England Missionary Meet

The New England Semi-Annual Women's Missionary Conference was held May 13 in the New Haven, Conn. area. More than 200 women heard Mrs. George Walker of Cuba, Mrs. James Tielman of Columbia, S. A. and Mrs. Fred Warnholtz of Quebec, Mrs. Spencer Dibble of Nigeria, and Mrs. Virginia Michon of Belgian Congo. Project chosen for the next six months was among Navajos, Flagstaff, Ariz. Miss Betty Hollman is the worker there. Next women's conference will be held at Methuen, Mass. in the fall.

Good Weather, Attendance Mark Des Moines Conference

The 46th annual conference at Central Gospel Chapel, Des Moines, was one of real Christian joy, James S. Green reported. "Ideal weather gave impetus to a large attendance, one of the largest of recent years. Suitable ministry was given by Robert Little, Herbert Marshall, John Smart and August Van Ryn. Mr. Smart also gave one message of challenge regarding missionary work in view of world

conditions, as verified by his recent trip through Africa."

Fifth Bible Conference Set for Albuquerque

The Garfield Gospel Chapel in Albuquerque, N. Mex. plans to hold its fifth Bible Conference Sept. 2-4. Speakers expected are T. B. Gilbert, Henry Peterson and Donald Norbie. Visitors from a distance will be entertained in homes. Address inquiries to Francis Delaney, 157 LaMedia Rd. S. W., Albuquerque, N. M.

Prince Rupert B.C. Changes Meeting Time

The Breaking of Bread service is now at 9:45 a.m.

The assembly rejoices in having seen two boys obey the Lord in baptism. The Sunday school work continues to be a source of encouragement. Forty children received prizes in an attendance contest recently. Mr. and Mrs. Matthew Pollock expect D.V. to spend the months of July and August at Prince Rupert.

BOOK NEWS FLASH

At press time we received from Moody Press for review, Muffled Drum Beats by William A. Deans. We look forward eagerly to reading it, and reviewing it in the August issue.

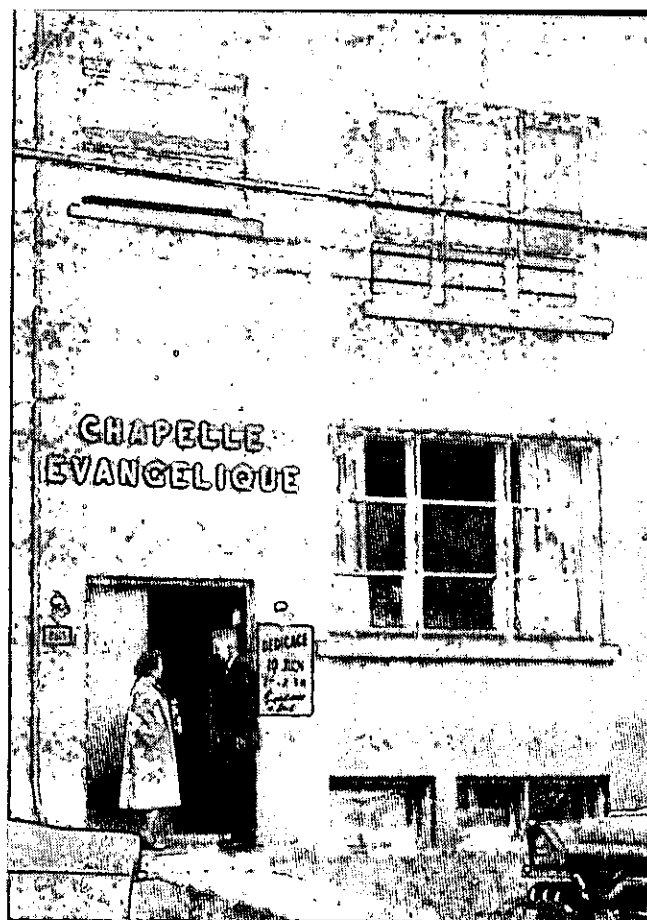
TWO URGENT NEEDS

For Staff, in a fruitful, personal ministry with children ages 10-14.
(1) A House-mother for 11 girls.
(2) House-parents or man for 13 boys.

Your prayerful consideration will be coveted and those interested should write:

**Richard E. Matthews, Superintendent
Adelaide Christian Home for Children
5441 Overland Avenue
Culver City, California**

Letters OF INTEREST



SAINT JEAN 3.

16 Car Dieu a tellement aimé le monde, qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse point, mais qu'il ait la vie éternelle.

SAN JUAN 3

16 Porque de amó Dios al mundo, dado á su Hijo unigénito, para que todo aquel que en él cree, no se pierda, mas tenga vida eterna.

JAAN BIK'EHGO 3

16 Hááá, God 'éi 'nihookáá' diné t'áá 'Iiyis 'ayó' 'áyó'nígo binílnaa biye' t'áá'í' b yizhchíníglí yaa yiníttí, t'áá hááida boodláníg

Portions of John 3:16 in French, Spanish and Navajo above illustrate the variety of tongues in which missionaries in Canada and the United States preach the gospel. Photos: The new Chapelle Evangelique in eastern Montreal reaches a predominately French R.C. neighborhood. Ray Morris and family, displaced Congo missionaries, are taking over the Indian work carried on for years by Miss Minnie Armerding at Winslow, Arizona (see page 11). The other cuts picture the work of Louis Montalvo and others among Puerto Ricans and other Spanish speaking people in New York City, and of John Halliday with Spanish speaking children and migrant workers in and around El Paso, Texas.

**AUGUST
SEPTEMBER
1961**

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

DR. CHESTER WOODRING KILLED IN HIGHWAY CRASH

June 30, enroute alone to his sister's home in Viroqua, Wisconsin, to take his three nieces to Lake Geneva Youth Camp, Dr. H. Chester Woodring evidently lost control of his car on a curve, swerved directly into the path of opposing traffic and met death instantly.

At Lake Geneva he was to have joined Robert J. Little in ministering at the Emmaus Week conference for adults, starting July 2.

Twenty years of post graduate study in Bible, language and education, plus 20 years of simultaneous teaching had eminently fitted Dr. Woodring for the three years of teaching ministry at Emmaus Bible School which climaxed his career.

During his brief tenure at Emmaus, Dr. Woodring soon established himself as a teacher of extremely high caliber, possessing the ability to make a subject "live" for his students. His intense effort in preparation for his classes was widely recognized, and no one can possibly know the amount of time and money he expended on his own in order to compile material and slides for his Bible Geography and Life of Christ courses, to say nothing of the preparation he made for Greek, Doctrine, etc. He never considered a class just a group of students, but took a keen interest in each individual. It was his personal conviction that if a student came to study the Word, nothing else should stand in the way of that, and this seemed to be the goal of his life at Emmaus, to help each student in any way possible to study more effectively. As a result, he was dearly loved by each of them as well as by all of the faculty and staff of the school. His devotion to Christ was just as intense as his devotion to the work to which the Lord had called him, and he was unswerving in his loyalty to Him.

Dr. Woodring was a scholar in the true sense of the word, and was well known for his desire to test Christian life and practices, not by tradition, but by the statements of the Word of God. He had very deep convictions concerning New Testament Church doctrine, and was a fearless champion of it.

The funeral was held in Hazelton, Pennsylvania, on Tuesday, July 4, 1961, at 11:00 a.m. Mr. William MacDonald, president of Emmaus, flew from engagements in California to bring the message at the funeral home. Dr. R. E. Harlow and Mr. Donald Fraser also assisted in the service, with Mr. Russell Van Ryn, dean of education at Emmaus, singing "Face to Face." Mr. George Landis conducted a brief committal service at the graveside. Several students who were residing at the school for the summer attended the funeral, and among others present were alumni and friends of the school.

Hoyt Chester Woodring, Jr., was only 46, having been born on April 7, 1915, at Hazelton. Surviving are his parents, Mr. and Mrs. Hoyt C. Woodring, 533 West Fifth Street, Hazleton, Pennsylvania; a sister, Mrs. Carl Ender, Viroqua, Wisconsin; and three nieces.

Dr. Woodring had his Th.B. from Muhlenberg College, M.A. from New York University, Th.M. and Th.D. from Dallas Theological Seminary. He taught at Dallas Bible Institute, Fort Worth Theological Seminary, and Detroit Bible Institute before going to Emmaus in 1958, to which work he was commended by his home assembly at Pembroke Chapel in Detroit jointly with five other Detroit assemblies.

Emmaus Bible School will appreciate the prayers of the people of God that the Lord will provide His own replacement for Dr. Woodring.



A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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Box 432, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

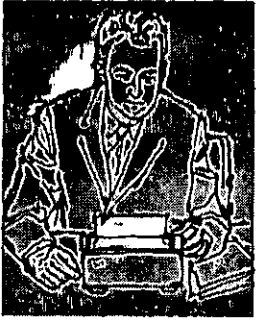
Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois
In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



Editors' Page

BULLETIN BOARD

The publishers of the assembly address book have performed a wonderful service for travelling Christians, giving in many cases not only the names and addresses of our assemblies, but also the hours of the various services. This information is invaluable when one is moving around and wishes for fellowship with other Christians. The reason for comment in this editorial is to call attention to the fact that the information on assembly bulletin boards does not always correspond with meeting schedules published in the address book. That lends confusion to the testimony.

More than once Christians have travelled many miles out of their way to enjoy the privilege of "remembering the Lord," and going into a city have found on the assembly notice board that the service had been changed to another hour of the day from that listed in the address book.

While we recognize that the autonomy of each assembly privileges it to adjust its services to its own convenience, we think sufficient thought should be given to the effect of uncirculated changes on others. We would suggest therefore that when services are changed as to time or location or in any way the correspondent of the assembly should notify Walterick Publishers, Box 2216, Kansas City, Kansas, so that the correction can be made in the next publication of the directory. In this way the bulletin board and the directory will more often be in agreement. This, we are sure, should be appreciated help to the many Christians who travel.

With respect to bulletin boards in general, may we comment that many obviously are in need of repair or replacement, and require attention in order to commend the testimony. "Suffer the word of exhortation."

J. W. Kennedy

"IS THERE NOT A CAUSE?"

(I Samuel 17:29)

One of the more difficult decisions for each of us in our Christian lives is to try to determine, with our limited supply of time, which of the many tasks facing us we should perform now, which we should wait on and also—which it would be best to turn away from entirely.

David, as a young shepherd, gave an example of wise handling of this latter category, that we might well learn from. Sent by his father to take food to his brothers he arose early, placing his sheep in the care of a keeper and took the nourishment to his brethren.

When David witnessed the challenge of Goliath and questioned the warriors of Israel his oldest brother turned on him angrily and objected to his coming to the valley, criticised his care of the sheep he left behind, accused him of pride and sin in his heart, and questioned his motives in coming to the battle area.

These charges came from a brother who had been fed by David while following the father's will. In obeying our heavenly Father's will, as we understand it, we too may

be often criticised. But should we take time from more important issues by arguing and defending ourselves? David answers simply, "What have I done, *is there not a cause?*" The enemy, the Philistines lay before them, *this* was the cause, fighting in the name of the Lord against the enemy was a cause far surpassing any petty differences. David did not answer his brother's charges but having said these few words, "turned from him to another."

May we today realize our cause—the cause of Christ, giving Him the preeminence in all things, far overshadows any unjust accusations against us. May we like David keep our cause in mind and not be diverted from obeying and living for Him.

Neil M. Glass

CONTRIBUTING TO THE WORK

Not too long ago an able, intelligent preacher declared that the sale of bonds to Christians to finance the building of assembly meeting places was sapping their giving to the Lord's work. Somehow they had been persuaded or had convinced themselves that such investment was tantamount to giving; and it had the added attraction of enabling the investor not only to keep his *cake*, but to receive additional slices semi-annually.

That, of course, is nonsense, and much as we respect the judgment of that devoted worker we find it difficult to believe that any substantial number of Christians are so naive or self-deceived as to believe it. However, this does give us occasion to explore the subject of contributing to refresh our own thinking and perhaps clarify that of others.

A variety of ways of contributing financially to the furtherance of the work of the Lord is available. Having already mentioned investment in bonds, let's touch on them first. Christians who place investment funds in this channel do contribute by making their dollars available for building, enlarging, buying assembly meeting places, buying and developing Christian camp and conference grounds, buying, improving and operating hospitals under Christian management, etc. They are not giving, but they are making their dollars available for these aids to spiritual work; and they are in return receiving good rates of interest on their investment.

Similarly older Christians who purchase annuities available from several sources, such as Christian schools and colleges, are contributing materially to the furtherance of the work of these institutions. While their annuities bring them a return for life, they also are making an outright gift along with their purchase; and some of these gifts are quite a large part of the amount given for the annuity.

Another form of contributing is by means of bequest. By will a definite sum or a percentage of an estate is bequeathed by the testator to one or more phases of the Lord's work. This contribution is an outright gift, with the giver obviously receiving no financial return. Another way in which such type of gift can be made is by setting up a trust

(continued on next page)

with the counsel of competent legal and financial advisors. Such giving may serve long after the giver is gone.

Finally—so far as this editorial is concerned—comes the gift of cash, whether in currency, bank draft, money order or other form, directly to the work or worker or through some channel such as the home assembly, The Fields, Missionary Service Committee, or this magazine. This is giving while living, expecting nothing in return: It is the most satisfying way to give, in this writer's opinion, provided

prayer-taught intelligence is employed in the giving. More than that, experience convinces one that it is the most secure investment. Money can lose its value, but that which is given to the Lord goes into the bank of heaven. Certainly such investment pays dividends in eternity. But for time also it is in the hands of Him who can multiply the seed sown and who, Paul told the Philippians, will supply all your need according to His riches in glory by Christ Jesus.

Donald M. Taylor

Work In Guthrie Continues

T. R. McCULLAGH, 411 East Logan, Guthrie, Oklahoma: "For the past four months I have been working in Guthrie with the little assembly here. The meeting is made up of mostly women, but we do have a nice Bible class with a number of men and women. The Sunday School has been quite encouraging. I have kept busy in daily visitation work in homes and the hospital. We also have a daily radio program for 15 minutes. Quite a few have called, telling us that they are listening and enjoy the program. We do value the prayers of the Lord's people."

Gospel Preached At Spanish Funeral

JOHN A. W. HALLIDAY, 5936 Jemez Drive, El Paso, Texas: "Early in July I had the privilege of speaking in Spanish at a funeral where most of the people present were unsaved. Although it was a sad occasion it was also a wonderful opportunity for the telling out of the gospel.

"God has wonderfully supplied and, if He wills, about ten or more children from the poor south side section of El Paso will be sent to camp free. Perhaps you will be able to imagine what it means to a child from such an environment to be away for a week with plenty of food, fresh air and exercise, but more important, to be under the sound of the gospel. Please pray for these south side children."

Blessing Seen At Daily Vacation Bible School

JOSEPH BALSAN, 4011-13th Street, Des Moines, Iowa: "We had two weeks of DVBS in Central Gospel Chapel here, with excellent cooperation among the workers, good interest, and the Lord blessed His Word to the youngsters. In August I am to help in two other DVBS in the area, and would value prayer."

Marks Fellowship At Quadra Hall, Victoria

H. F. MARKS, 3385 East 5th Avenue, Vancouver 12, B.C.: "We were able to be in Victoria, B.C. the first week in July for a week or more of renewed fellowship with several friends over there and also attend meetings at Quadra Hall and be present at the worship meeting on Lord's Day. We were also present at special meetings held by John Williams who



was giving special messages to saved and unsaved. A number responded. My age is 89."

Bible Schools Reach Arizona Indians

GORGE AND HELEN BAXTER, Box 141, Flagstaff, Arizona: "The second and third weeks of July will be the Bible schools on the Red Lake and Shonto reservations, respectively. There will be three meetings a day. At the close of each of these schools we are to have weekend camp meetings when crowds of Indians will come together for fellowship in the Word and to win souls for Him. We are to help with the provision of food to feed them.

"The last week in June we also helped with one of the largest Indian conferences ever held in the Southwest. Some Mohawk Indians originally from Canada were the leaders. There were daily prayer meetings, Bible study and other meetings, and then the gospel at night. Precious souls were saved at these meetings. The crowds averaged from 300 to 500 nightly. There were eighteen different tribes represented the first night

Returning Soon to Michigan After 8 Months on West Coast

A. H. HARTSEMA, 1060 Allen Avenue, Muskegon, Michigan: "We are still on the west coast having been away from home for nearly 8 months. Have just finished two weeks of camp at Ocean Beach. Splendid interest, with one week of teenagers and one week of youngsters age 8 to 13. May our Lord follow His work in speaking to both saved and unsaved is our prayer.

"Now am having meetings mostly every night around the Cosinopolis area. Leaving soon for Everett and Seattle area. Going back to California for another camp commitment at Forest Home Bible Camp before returning to Michigan. Will return D. V. to Pomona, California, for

New Year's conference followed by two weeks of chart meetings.

"Our sincere thanks for the prayers of the saints. It has been a most encouraging trip."

Reach Puerto Ricans in New York In Open Air Meetings

LOUIS MONTALVO, 151 Noll Street, Brooklyn 6, New York: "It is a real joy to see so many listening to the gospel through open air meetings on the streets of Brooklyn, as we try to reach some of the 800,000 Puerto Ricans of New York City. The loud-speaker is effective in carrying the gospel to those who will look out of their windows but not come down to the street. Brother Henry Fletcher was of real help at our conference, and we trust he'll be able to visit us more frequently in the future to minister the Word."

August to Be Spent In Piedmont Assembly Camps

CLARENCE A. LOW, P. O. Box 511, Sanford, N.C.: "June was devoted primarily to DVBS in North Carolina. The closing programs of these vacation Bible schools prove an effective way of reaching many unsaved parents and other adults with the gospel.

"During August, we are to have the privilege of assisting at the summer camp for boys and girls, sponsored by the Piedmont assemblies. We value prayer."

One Saved Through Cottage Meetings In Virginia

RAY ZANDER, 269 North West 12th Street, Boca Raton, Fla.: "After two months of cottage meetings in Florida, I came to Virginia and had one week of gospel meetings at Shurm Heights, Richmond. While interest and attendance were good, it seemed wise to once again try to get in the homes. At present there are strangers at each meeting, and we look to the Lord for blessing.

"After visiting in many homes in Newport News, one precious soul professed faith in Christ, and is rejoicing in the knowledge of sins forgiven."

Requests Prayer For Work Among Italians

C. PATRIZIO, 224 W. Loudon Street, Philadelphia 20, Penna.: "I have been in Soo, Ontario over three weeks, having meetings both in English and in Italian, and visiting a number of Italian families

with the gospel. Thank God, some were saved. I am on the way to Toronto where I intend to spend a while to help among the Italians. Prayer is requested for the work among the Italians in Toronto, as there are very many without Christ, and the laborers are scarce. Thank God, I feel fairly good and able to have meetings and do some visiting."

Elgie Jamison Hospitalized For Two Weeks

ELGIE B. JAMISON, 320--28th Street, S. W., Mason City, Iowa: "I have been ill, as I was hospitalized on May 13 for two weeks. I will not be able to do anything for some time."

Tom Wilkie Undergoes Operation In London, Ontario

F. W. SCHWARTZ, 14283 Terry Street, Detroit 27, Mich. writes: "Brother Tom Wilkie of Forest, Ontario, is in Victoria Hospital, London, Ontario. He was operated on July 5. I had a brief visit with him two days before the operation, and he seemed restful and cheerful. I understand he had a good night after the operation, but no lab report yet is available on what was found. I believe there was a rather large intestinal growth."

Thirty Children Profess Faith At Dunning Park Meeting

W. B. MACKIE, 2424 Barth Street, Flint 4, Michigan: "During the month of April we had services at Dunning Park, Detroit. One full week for children saw the attendance reach 250, and about 30 accept Christ as Savior without any pressure. We continued with services on Sundays and Wednesdays.

"The Tuesdays of April were given to ministry at Martin Road, Detroit. During May, help was given to Flint and Owosso. June was devoted to Dexter Street and Pasadena Avenue in Flint, and we conducted the DVBS at our assembly from June 13 through 22. We had an average attendance of 100, and 16 accepted the Lord Jesus as Saviour.

"As this is written, we are at the Upper Peninsula Bible Camp for three weeks of boys' camp."

Devoting Summer to Bible Camp Work

WILLIAM D. HYND, 5702 Marja Street, Flint 5, Michigan: "Lord willing, I leave tomorrow for eight weeks at Bible Camps and am looking forward to a happy and profitable time in the Lord."

The Flints Visit Yellowstone En Route For Summer in West

V. PAUL FLINT, 156 North Oak Park Avenue, Oak Park, Illinois: From Seattle, brother Flint writes: "We will be around her now for six or more weeks, three of which will be at the Bible Camp at Deer Lake, and the rest in general assembly ministry in Seattle. We had a very fine trip west, and took a couple of days off

to see some of the country. We were at Jenny Lake Campground in the Grand Tetons for a couple of days, and spent a couple days more at Specimen Creek Campground in the far Northwest corner of Yellowstone Park. The little camper-trailer worked just fine again this year.

David Ward Devoting Summer To Camp Work

DAVID WARD, 8 Watrous Avenue, R. F. D. No. 1, Mystic, Connecticut: "We have just completed a week of Children's meetings at the Groton chapel. The Lord encouraged with a very fine attendance and in the profession of one boy. Among the numbers to attend were quite a few new children, some of them attending almost every night. The children's meetings were held in place of the usual DVBS, this adjustment being necessary because of 1) our building project and 2) the extended school year due to the winter storms.

"This Saturday we leave for Berea boys camp and thereafter we will be engaged in camp work for the majority of the remaining portion of the summer. We would appreciate the prayers of the Lord's people."

Secretary At Indian School In Shonto Saved

JOSEPH K. PAULICK, P. O. Box 881, Flagstaff, Arizona: "At the close of June, we have concluded four successful weeks of DVBS School at the Bellemont Indian Village and Flagstaff, and now we go out to the Navajo reservation to reach the children and adults in our daily Bible camp meetings during July.

"At Shonto last week a young Navajo mother, who is the secretary at the Indian School, accepted Christ as her Saviour, also a ninth grade girl. We do value the prayers of the Lord's people for us and the new converts."

Starts Two Months Convalescent Period After Operation

WALTER JENSEN, 2033 Grand Street, Scotch Plains, New Jersey, writes as of July 3, "I am grateful to report that the doctors consider the operation successful. I am feeling quite well and am in need of patience for the 6-8 weeks convalescence upon which much will depend. We praise the Lord for His loving kindness.

"My dear wife was able to visit me 15 minutes one day. But her condition is steadily worsening. She is a constant testimony to the Lord's grace. Prayers of His people will continue to encourage us."

Venus Brooks Scheduled In Edmond, Kansas

VENUS BROOKS, P. O. Box 215-N, Pembroke, N.C.: "Am scheduled to spend August 6-20 in evangelistic meetings in

Edmond, Kansas. God in grace has opened a door for the gospel in this area, and it has not been in vain. We will value fervent intercession of the people of God as we enter this door once more."

Youth Crusade Sees Blessing at Zephyrhills, Florida

JAMES K. BOSWELL, 605 Emery Street, London, Ontario, Canada: "The Youth Crusade at Zephyrhills, Florida, proved a time of rich blessing. The numbers were grand, and we saw His hand with us in salvation power. People came from all over the place, and it was thrilling to see so many young people and older ones singing His praises and responding to the message of life.

"The local assembly, which worked unselfishly with us all through, has reaped much fruit and joy. Yet one feels this is all preparatory to the larger crusade in January, the Lord willing. Please pray for the assembly as they seek to lead the young converts on in the ways of life and liberty.

"Larry Smith of Winnipeg, a student at Trinity College in Clearwater, Florida, is now with me at Petrolia, Ontario for two weeks, and my son Peter is with us helping in the campaign. Larry and I will be together all summer, including a period at Bair Lake Camp, Michigan, in August."

William Oglesby To Visit Pennsylvania, N.Y.

WILLIAM J. OGLESBY, Victoria, Va.: "At present I am in Roanoke, Va. conducting a DVBS at Melrose Chapel. We had 79 this morning. Prior to my coming here I had a one-week DVBS at Ireland St. Chapel in Burlington, N.C. where we averaged 193, and one week at Glenn Ave. Gospel Chapel in Winston-Salem where the average was 184. A fourth school is scheduled at Grace Chapel the week of July 23rd. I expect to be in Victoria most of July and in August to have a short visit to southern Pennsylvania and northern New York.

Robert Staley Studying Navajo Language

ROBERT STALEY, Immanuel Mission, Box 368, Shiprock, N. Mex.: "At present I am attending a five-week Navajo language school. This is the second summer the Lord has enabled me to come. Please pray that the Lord will give me the patience and perseverance to learn this difficult language well enough in a few years so that I'll be able to talk to the people, at least."

H. K. Downie at Guelph, Moose Jaw, Strasbourg, Edmonton, Calgary

HUGH K. DOWNIE, Box 41, Grand Rapids, Mich.: "The recent meeting of Canadian brethren at Guelph Conference Grounds was well attended and the general subject of 'Fellowship' was helpfully discussed. Since then I have visited a

number of assemblies in Ontario. Am now at Moose Jaw, and go on to Strassbourg and Bethel Bible Camps. Hope to also visit Edmonton and Calgary while out West."

Mexican and Colored Children Present Delightful Program

MISS IRENE GALLAGHER, 117 S. Kern Ave., Los Angeles 22, Calif.: "We have just had our sewing class picnic, and a week before that our Sunday school picnic. Last Saturday we took a group out to Fullerton to the yearly program of the Mexican and colored children that the Bridenthals teach in their home each week. It was in their garden, and it was delightful

"The last two weeks of August we will have our Vacation Bible School. Also I am hoping to get in some extra visitation this summer. The Lord blessed the released time classes in the salvation of several boys and girls. Every Sunday night several men from Mexico hear the Gospel in our hall. Some of our brethren go out to the fruit camps in surrounding areas and bring them in."

Foreign Students See 'Mid-Century Martyrs'

JOHN J. McGEHEE, 467 Beechtree Dr., Cincinnati 24, O.: "I spent a happy week-end recently with the group of Christians in Louisville, Ky. with whom Maurice Hana worked before he left that city. They have the possibilities of a live local church testimony.

"We broke ground this week for our new meeting place at Northern Hills Bible Chapel. We are looking forward to the enlarged facilities as we are literally bursting out of our present meeting place.

"Last week on successive nights we entertained a Turkish moslem and a Japanese agnostic student in our home. This past Thursday we had a group of U. of C. students in for dinner. Along with three American Christian students the group included five Chinese and one Indian student. They saw 'Mid-Century Martyrs' and we believe precious seed was sown in hearts.

"We shall much appreciate prayer for our son John's eyes. A small malignant skin cancer and a couple of non-malignant cysts have developed on my face and I expect to go into the hospital on July 4 to have them removed."

Sault Radio Work Progressing Well

ROBERT L. McLAREN, 35 Campbell Ave., Sault Ste. Marie, Ont.: "Our radio work is progressing nicely. On top of our Glad Tidings broadcasts we now have a 15-minute daily program on CKCY. This daily program is free. When I am away brother Tommy McPike graciously takes it on.

"This summer Brother Murdy Getty and ten other young men, six from Ban-

croft, will be joining me in an all out follow-up work. We trust to reach four districts where our broadcast is heard—Kirkland Lake, Manitoulin Island, Bruce Mines and Marquette. We will be having a full hour of DVBS in the morning, canvassing the district systematically in the afternoon, and Gospel meetings in our new tent at night."

Death Claims Mother Of Mr. John T. Rae

JOHN T. RAE, 1017 Makaiwa, Honolulu 16, Hawaii: "I am sending this note from Vancouver, B.C., as I was called back to the funeral of my Mother whom the Lord took home June 1st. She was 81, had suffered a great deal lately. She was Mrs. H. D. Rae Sr., was saved in Orillia under the ministry of Alex Marshall, came to Vancouver in 1896, and was in fellowship when the first testimony was formed.

"For the last 45 years she had been in fellowship at Mount Pleasant Chapel. My Father is still with us. I propose to take him to my brother's place in Napa, Calif. enroute back to Hawaii. The Lord is blessing there; I can't get back too fast. The timely arrival of Ron and Sally Berry to Waiialae Bible Chapel made it possible for me to come home for this short stay."

Adelaide Home Tells Sources of Referral

RICHARD MATTHEWS, Adelaide Christian Home for Children, 5441 Overland, Culver City, Calif.: "Visitors at ACH frequently ask, 'Where do these children come from?' or 'How do you find out about them?' Sources of referral are threefold. (1) Probation officers, employed by the Juvenile Division of the Los Angeles County Probation Department, refer children to us who are detained in Juvenile Hall for various reasons. (2) Social workers from the Los Angeles County Bureau of Public Assistance refer children to us who are in need of help. (3) Parents (usually only one) come to us directly and apply for help.

"In addition to the above sources, we have an occasional referral from the Los Angeles County Bureau of Adoptions as well as referrals that come to us through the local school system.

"179 boys and girls have called ACH 'home' since 1946. The average number living there during 1960 was 26. The children's ages ranged from six to 17. All the children attend Culver City public schools and many participate in various community activities."

David Leatham in Ireland For Several Months

DAVID LEATHAM, 27 Brown St., Belfast 13, N. Ireland: "It has encouraged us to meet so many believers saved during

our campaigning here in years gone by. Since returning here in March I have held meetings for ministry in various places including Anphavery, Kingsmills, Anphrium, Quilby and Comber. In Belfast I have also visited Ebenezer, Ballyhackamore, Donegald Rd., Old Lodge Rd., Kingsbridge, and Finafry halls with manifest interest. We expect to remain in the British Isles for several months and will value the prayers of the Lord's people."

Father-in-Law

Of Owen Hoffman Dies

OWEN HOFFMAN, P.O. Box 250, Washington, Ga.: "Two weeks ago the Lord took my father-in-law home. He was ready to go and was waiting for the Lord to take him and it was a great relief from constant suffering. He was a dear man and we will miss him, but we question not the wisdom of an all-wise Father.

"We have just concluded DVBS in Waynesboro, Ga. This is the first such school held here and we were happy to be able to help them get started in this great work. We went back and forth each day due to the pressure of the work here. It was 160 miles round trip.

"We held our DVBS at the chapel in Washington last week. It was the best school we ever had. We had an average attendance of 120. The Lord very graciously worked for us and gave a great harvest of precious souls. I dealt with 30 children and feel sure that 23 definitely accepted Christ as their Saviour. We held our closing exercises on Sunday night and had over 250 at this meeting. Six showed concern about their souls after this meeting."

Cosmopolis Has Best Year In 14 Years of Camp

SAMUEL STEWART, Box 194, Cosmopolis, Wash.: "The first week of the annual Bible Camp sponsored by the local assembly has just concluded. It was the best in the 14 years of camp experience. A number came out for the Lord, and some were restored to a closer walk. Bro. Abe Hartsema and the writer mainly ministered the Word, while several other helpers also had daily classes, the counselors in addition doing a great work. Bro. Harry Anderson and John Covert ably direct the camp. My wife and I leave here this week for a trip to eastern parts."

Karl Pfaff, Bill Morgan At Bible Camp in Iowa

WILLIAM MORGAN, 1004 Locust St., Atlantic, Ia.: "Iowa Bible Camp during this week will reach almost 200 counting counselors and all, and we at this point have a very nice interest in some of the children. The Lord has been good in years past and we do look forward to conversions among the boys and girls this year, too. Brother Karl Pfaff and wife

are here. He goes to Waterloo Bible School after this camp."

Ministry Continues With Blessing At Auburn Hospital

ROBERT M. ARTHUR, 18 Second Street, N.E., Auburn, Washington: "Ministry at the Auburn Hospital has had some of its rewarding moments recently—and interestingly enough these seemed to come on top of some of the more difficult moments. In two almost adjacent rooms were two women, both young, to whom we witnessed and sought to leave literature. One responded with as much of scorn as we have known in a long time, telling me that she was too educated to believe in a God—and in any case she was strong enough to 'go it alone.' Two occasions were afforded me of speaking with her, but I regret to say that she went her way with little appearance of change.

"Almost directly from that experience I turned to the other woman mentioned (a young mother of two), and found as much of readiness as I had found of unreadiness in the former case. She seemed one of frank and open disposition who by her own witness desired to be saved. We pointed her simply to the Scriptures and in a happy way she received their testimony concerning Christ and the salvation He provides. Our hearts are rejoiced at the goodness of God!

"The next few weeks are to see me engaged in camp activity in several places, and I have arranged with brother Dick Barada that he will fill in for the period of my absence. While such camp work is by no means a vacation, it is the only thing that I shall be considering as a 'break' for this summer."

Walter Jensen Recovers From Operation

WALTER JENSEN, 2033 Grand Street, Scotch Plains, N.J.: "After two weeks in the hospital it is good to be at home, even though restricted in activities. We do praise the Lord for a successful operation and will trust Him, in His grace, for a good recovery.

"I am not permitted to do any speaking until the latter part of August, which called for my cancelling many dates.

"Thanks for prayer requests for me. May they continue. My dear wife is not doing at all well. She is so glad we have this now behind us."

W. J. Paterson Out Of Hospital And Gaining Strength Daily

W. J. PATERSON, 10771 Willow Avenue, Bloomington, California: "You will rejoice to know that I am now out of the hospital. I came out on June 26. I am making slow but steady progress. I am still quite weak, but gaining strength each day. My hand shakes as I write, but I've got to make a start at this correspondence as our letters are piling up and

Nora, my wife, cannot cope with them. She has plenty to do as it is.

"You will rejoice also to know that all our bills have been paid for, except \$600.00, which is expected to be met through the blood bank. As people give their blood it is deducted from that sum.

"It has been a rough passage, at times the doctors gave up, but then God took over in a miraculous way with the result that I am able to sit up and write you this letter. Continue to pray for complete recovery. I will need much grace and patience."

Pubnico Assembly Seeks Building Site

GEORGE F. HEIDMAN, Pubnico, Nova Scotia: "We have just arrived home after two weeks on the Seven Churches of Asia, using a chart, in Halifax, Nova Scotia. We also took in the Pugwash Junction conference, which was good.

"We are still looking for a suitable lot here in this new place to build a permanent Gospel Hall. Those who have refused us are very religious folks who are likely prejudiced or afraid of what others would say if they sold to us. We are trying for an old schoolhouse, which we didn't get on bid, but which has now changed owners, and may be purchasable. We will value your prayers that the way will be opened for us."

The Wesley Kosins in North Dakota For Linguistic Study

WESLEY KOSIN, Box K, Univ. Sta., Grand Forks, N.D.: "God has blessed in these first two weeks here at the Summer Institute of Linguistics where Gladys is busy with the nursing and health schedule and I am having various ministries to the students and staff and to the people of the community.

"Last Lord's Day there were 19 gathered at the YMCA where we remembered our blessed Lord in the breaking of bread. There is one vitally interested family who have opened their home for a Bible study and prayer meeting on Lord's Day evenings. They would rejoice in the establishment of an assembly here and are praying with us to that end.

"God has opened the way for me to get help from expert linguists this Summer as I pursue the study of the Shoshone language."

The George Rainey's Plan 3-Month Trip Through Canada

GEORGE RAINEY, Box 675, Sorrento, Fla.: "My health has improved much and with care I can carry on for Christ and the church. Have met Mr. E. Johnson and other brethren here in Dayton, O. who have the desire to plant a testimony to Christ's Name in this great and needy city. It was a real joy to see firsthand the good work at Cincinnati.

"On the 29th, I return home. At the end of the month Mrs. Rainey and I

will go to Canada for three months. We are to be in Foxmead, Stirling, Trenton, Bancroft and Toronto. Prayer will be valued for this planned trip."

Tulsa Assembly Anxious To Expand Work

WILLIAM BROWN, 6790 N. W. 33rd Street, West Hollywood, Florida: "I speak to the campers here at Camp Li-Li (New York) twice each day and enjoy it very much. The Lord seems to be blessing in the salvation of a number of souls and many of the saved ones have expressed having received help from our Bible studies.

"On our trip we spent a couple of nights in Tulsa, Oklahoma. There are only seven Christians in the little assembly and they are very anxious for one of the Lord's servants to settle with them to see if the work can be built up. Tulsa, as you know, is a very large city and there should be a large assembly there. Anyone interested could write to Paul Winter, 3628 East 55th Street, Tulsa 5, Oklahoma.

"We had two lovely weeks of children's meetings in Burlington, Colorado, and a few professed to be saved. Before leaving Colorado, we spent one week-end at the Springs speaking in both assemblies there. Our next series was in St. Louis in the Maplewood Chapel. The attendance was good and there was some blessing.

"From here we go to Camp Berea in New Hampshire for two weeks and then back home to Florida. Please pray for us."

Man Saved Through Witness On Train

H. G. NEWELL, 1387 West Sixth Street, Pomona, California: "I took a trip by train to Akron, Ohio, with Mrs. Newell, where we spent seven weeks visiting our daughter. We had good meetings at Silver Lake Assembly and at Pleasant Valley Chapel in Panama. On our return journey home, we were used as channels by the Lord, as I had the joy of leading a fellow passenger on the train to know the Lord as his Saviour. While I was dealing with this man, Mrs. Newell was reading the New Testament to a Jewess."

A. C. Dellandrea and R. Fox Reap Blessing at Boulter, Ontario

A. C. DELLANDREA, Greenhill Avenue, R. R. 1, North Bay, Ontario: "During the month of June, brother Ray Fox and I were privileged to proclaim the glorious gospel at Boulter, Ontario, the Lord confirming His word with signs following. Souls were saved; among them a man over 70 years of age, who gives real evidence of genuine conversion. The dear saints of the assembly there were cheered by seeing the Lord's hand in their midst.

"Boulter is a field in which many of the servants of the Lord labored, who are now in the glory. Brethren Clapp and Row, R. J. Brooks, Richard Irving and

others labored for God in that part for many years. 'One soweth and another reapeth' is true again. The saints of the assembly have a fine Sunday school, and God will still reward their faithful sowing of the seed.

"Brethren Fox, John Martin, and John Aiken are in Marathon to have DVBS in a tent during July; and then in August Brother Fox and I shall be having gospel meetings if the Lord will. Marathon is a new field, and we pray that the Lord will give us a 'beachhead' there. During July I shall be in the home field part time, and shall have some meetings at Eagle Lake, God willing."

West Dover Gospel Chapel Has New Correspondent

DONALD LEE HENRY, R. D. 4, Box 277, Dover Delaware, writes that he is now the correspondent of the West Dover Gospel Chapel, Dover, Delaware. He

also sends a revised schedule of meetings for the assembly, as follows: Breaking of Bread, 10:00 a.m.; Family Bible Hour, 11:15; Prayer for the Gospel, 7:00 p.m.; Gospel Service, 7:30; Children's Monday Night Class, 7:30; Prayer and Ministry on Wednesday, 7:45; Bible Study and Singing on Thursday, 7:45.

Tom Wilkie Talks to 500 Youth At Sunday School Picnic

TOM WILKIE, Box 183, Forest, Ont.: "I had two weeks for children in Westmount Assembly and three of the older children professed to be saved. I had two very happy visits with the St. Catherines Assembly. Had the joy of speaking to 500 boys and girls at the Sunday school picnic. I enjoyed a weekend at the Watford Assembly.

"Forty-two years ago when Brother Sheldrake and I preached the Gospel there we had the joy of seeing 15 be-

lievers gathered in His Name, and now there are over 25 in fellowship. Last weekend I was with the saints in Straffordville, the Assembly planted by Brother Muir about 70 years ago. It was a pleasure to see some at the Lord's table who were saved at meetings Brother Wogler had there recently."

Revelation Study In North Carolina

WILLIAM McCULLOCH, Box 16, Stanley, N.C.: "We have been going through the Book of Revelation on Sunday nights using our chart. It is most wonderful as we go through this book to see the greatness of our blessed Redeemer. We are also taking up on Wednesday nights the book of Colossians. I am not able to leave Mrs. McCulloch as she is not able to get around without help, owing to the strokes that she had, but she is very happy in the Lord, and she is now 72."

Radio Programs Produced By Los Angeles Area Assemblies

Glendale Gospel Chapel, 425 West Windsor Road, Glendale, California: "THE BIBLE TRUTHS PROGRAM, a program of Bible studies presented by the assembly at the Glendale Gospel Chapel, is heard from 9:45 to 10:00 every Saturday morning over KIEV, 870 on the dial. Also, HARMONY INN is heard over KHOF-FM at 99.5 from 6:30 to 7:00 every Saturday evening. This is a program of gospel music by the La Brea Young People's Chorale with a gospel message by Dick Matthews, presented by the assembly at the La Brea Gospel Chapel and produced by their young people."

Commended To Work Among Shoshone Indians

The young assembly at Warrenville, Illinois, has commended to the Lord for His Work among the Shoshone Indians located chiefly in Wyoming and Idaho, Mr. Jerry Taylor and his wife, Marolyn. Last year the Taylors spent some four months working with this tribe to help reduce their language to writing, after a period of training at the Wycliff Summer Institute of Linguistics. For the present, their address will be on the Shoshone reservation at Fort Washakie, Wyoming.

W. G. McCartney Making Progress To Recovery

Mr. W. G. McCartney, whose health caused his retirement from his many responsibilities and associations, including editorship of this publication of which he was the founder, has been doing quite a bit of outdoor work at Lake Geneva Youth Camp and Conference Grounds of late. His medical advisers have recommended outdoor activity, so he is helping around the grounds as a



means both of getting needed exercise and forwarding the work at Lake Geneva.

He asks that the Lord's people continue to pray for his complete recovery.

Clyde H. Dennis Still Under Medical Care

Clyde H. Dennis, publisher of Good News tracts and active in several Christian enterprises, has had a very difficult time physically for the past several years. Drastic surgery about 4 years ago, which was expected to correct his condition, has not as yet resulted in him having any lengthy period of good health.

Mrs. Dennis, who was in very serious physical condition several years ago, has shown remarkable recovery, but must still work at a much reduced pace. And she like her husband must undergo hospital treatment from time to time. She has had to take responsibility also in the publishing work when Clyde Dennis is not able to do so.

Roberts Memorial Gospel Hall, Chicago, Illinois

The Christians meeting in the Roberts Memorial Gospel Hall, 8600 South Bishop, Chicago, Illinois, wish to make it known that Mr. B. B. Shelburne has never been commended to the work of the Lord nor does he have the platform privileges of the assembly.

Used English Bibles Needed in Manila

Cyril H. Brooks, P. O. Box 2380, Manila, Philippines: "Each week we receive requests for free Bibles. Since we sell new Bibles, it is not our policy to give away new Bibles. However, we have been able to meet many hundreds of requests by using used Bibles. At present our stock of these is almost depleted. Do not send Bibles that are too badly damaged or have pages missing. It is best to wrap them well and send them under book rate. They should be plainly marked 'Used Books' or 'Used Bibles.'"

Vancouver Assemblies Have Weekly Broadcast

Christians from several Vancouver assemblies have begun a weekly Gospel broadcast on Wednesday evenings over radio station CJOR—a powerful station that reaches into almost all of British Columbia. The broadcast is taped at Westminster Gospel Chapel each week.

Some from the Cascades assembly help in the Emmaus correspondence work which is carried on in connection with the program. Main feature of the 20-minute program is a short, pointed Gospel message. Tapes are available to other interested assemblies by writing to Peter Foggin, Box 2937, Vancouver, B.C.

Central Islip Assembly Reports Two Changes

James Catron, 225 Joshua's Path, Central Islip, N. Y. replaces Edward Everett—who is moving to Bensonville, N. C.—as correspondent.

Since last fall, the assembly has been meeting in a rented store at 1655 Islip Ave. It has now bought Mr. Everett's property and home, and will be making this a permanent location.

Six Assemblies Express Fellowship in Hart Work

Brethren representing six different assemblies have expressed their fellowship in the work of Sam Hart among the colored folk at Calvary Gospel Chapel, 4128 Girard Ave., Philadelphia. Men from Mascher St. Gospel Hall, Overbrook Assembly, Hillside Gospel Chapel, Christian Fellowship, Grace Chapel and Erlen Gospel Chapel joined in the expression and asked for prayer fellowship of other believers for this work.

Several years ago Hart became exercised about the need among the half-million colored people in the Philadelphia area, and started a Sunday school in his home in West Philadelphia. Souls were saved under the ministry of the Word. Hart saw the need for a camp for young folks, and the Lord blessed this work, too.

As the Scriptures were opened, a few became exercised about meeting in the Name of the Lord Jesus Christ. By this time the Sunday school crowds had completely overflowed the home where they met. In time the Lord graciously opened a door for them at the present address.

Gordon Searle Plans Return To Africa and Congo

Gordon Searle, c/o Miss Sarah Oldenmeyer, 1559 S. 29th St., Lincoln, Nebr.: "It is our purpose and exercise to return to Africa and the Congo as soon as the way is opened. We do thank Him for the privilege of His service, by His grace, to get the Gospel out to the people of Africa, many of whom still have never heard. We rejoice too for His wonderful answers to prayer in opening up doors again in the Congo."

Assyrian Couple Saved, Baptized

"Two Assyrians, husband and wife, converted recently, were baptized June 18. There is an interest among Assyrians here in Turlock. About 16 of us have been meeting to remember the Lord, and as my wife and I are leaving these parts the door is open for a younger couple to carry it on. Any exercised, please write Mr. C. Powelson, 11933 W. Rose Ave., Atwater, Calif. My new address will be c/o David Hunt, 5220 Calenda Dr., Woodland Hills, Calif."

Alice Huff in Iowa For the Summer

Alice Huff, R. #2, Searsboro, Ia.: "I am in Iowa for the summer, and appreciating much a change of pace from the school schedule. I will have the above address until about the last week in August. It was nice to see the pictures and story concerning Arthur B. Rodgers. Those of us who have had the privilege of knowing him and the helpfulness of his ministry can especially appreciate the writeup."

Decline in Numbers Closes Pleasant Valley Assembly

J. Richard Florence reports as correspondent for the Pleasant Valley assembly, meeting in the Dentzler Road School, Parma, Cleveland, Ohio: "We are discontinuing our meetings for the present time, effective the end of June. The biggest reason for this decision is a large drop in our numbers within the past year or so, and lack of ability to carry on with the few remaining. The assembly will get together in six months to see if there is any possibility of resuming."

Palisade Assembly Appreciates Ministry of Michael Hoffman

Palisade Gospel Hall, Palisade, Nebraska: "Am writing a short note to give an account of Michael Hoffman's earnest and faithful labor of love among us. He visited us for three days, June 7, 8, and 9, ministering from Nehemiah chapters 3, 4 and 5, at which time our souls were indeed watered with the precious Word. He left here to visit Boulder, Longmont, and Colorado Springs, Colorado." Ken Hayward, correspondent.

Dr. and Mrs. Fred Kuitems Commended to Work in S.A.

"After much prayer and consideration, the undersigned brethren, representing the Valley Bible Chapel, Washington Township, Westwood, N.J. and the Kearny Gospel Chapel, Kearny, N. J. wholeheartedly commend to the Lord's work in South America our brother and sister, Dr. and Mrs. Fred Kuitems.

"Our brother and sister have been exercised for a number of years and have prepared themselves for the Lord's service. Brother Kuitems is a surgeon and his wife is a graduate of an accredited Bible college. In the will of the Lord they expect to leave for language study in Costa Rica before going to their field of service."

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Eight Profess Faith At Nebraska Youth Camp

Willard L. Rodgers reported that eight young people professed faith in Christ at an overnight camp conducted by Omaha Gospel Chapel near Columbus, Nebr.

"The fact that so large a number was saved in so short a period of time is undoubtedly the result of long and prayerful effort over the many months preceding the camp."

CHANGE OF ADDRESS

George B. Morgan
6461 Kester Avenue
Van Nuys, California
in Lennoxville, Quebec.

Piedmont Area Assemblies Prepare For Youth Camps

The assemblies of the Piedmont area of North Carolina are making preparations for the annual three weeks of boys and girls camps. We are very fortunate to be able to rent a Y camp near Greensboro, which will accommodate 108 campers plus 17 leaders. Woody Murphy will direct the boys camp beginning August 6, and Mr. and Mrs. Welcome Detweiler will direct the two weeks of girls camp beginning August 13.

French Children's Camp Held in Month of July

Bethel Bible School, Inc. reported the French Children's Camp, July 8-16, with 90 children expected from 8-13 years of age. The camp was held at Bethel Camp

BOOK REVIEW

OUR ENGLISH BIBLE: NO GREATER HERITAGE,
the Drama of the Birth of the English Bible
by Charles Gulston. Eerdmans. 233 pages,
paper. \$1.95

This is a very readable and inspiring history of the arduous labors across hundreds of years to provide the Word of

God in the English tongue. Says the preface: "In the lives of five men—Caedmon, the Venerable Bede, King Alfred, John Wycliffe and William Tyndale—there is a common thread which stretches through eight hundred years of history and from now unintelligible renderings of the Bible to the beauty and grandeur of the King James Version."

Kanorado Invites All To One Day Conference

From Floyd M. Kemp, Ruleton, Kansas, comes this word: "Kanorado (Kansas) will have a one day conference on October 1, with prayer on Saturday, September 30. We invite the Lord's people to come and spend the day with us. We also invite those to come and minister the Word who are exercised in coming for that day."

Brethren Discuss Christian Fellowship At Guelph

The conference of brethren, held at Guelph Bible Conference Grounds on June 2-4, had a larger attendance this year. About 75 brethren stayed on the Grounds, and the total attendance was well over 100. Brethren came from assemblies from many points in Ontario, as well as representatives from Rochester, Buffalo, and Detroit.

The general subject for discussion, "Christian Fellowship," was presented under four headings: Personal Fellowship; Assembly Fellowship; Inter-Assembly Fellowship; and Fellowship in the Gospel. After the introductory address, a discussion followed in each case. The discussions brought out the thought that the basic solution of present differences among various assemblies of brethren lies in a more personal devotion to the Lord Jesus Christ, Who is the true center for His people. A movement toward Him by all assemblies will result in a closer walk with Him and mutual trust and love for each other. It was felt that any move in this direction would be for the glory of Our Blessed Lord and would result in blessing to the assemblies of His people, which would overflow to those whom we seek to reach with the gospel. Speakers included Ronald Hogan, James Irwin, H. K. Dowrie and William Belch.

All who attended the conference were enthusiastic in stating their joy in being together and expressed a desire, Lord willing, for another conference the first weekend of June, 1962.

Elm Springs Holds Twenty-Third Conference

The twenty-third Bible conference of Christians will be held, D. V. at the Elm Springs Bible Hall on October 20, 21, and 22, preceded by prayer on October 19 at 8 p.m. Speakers expected are O. E. Magee, Minneapolis, Tom R. McCullagh, Guthrie, Oklahoma, and others. Correspondence should be directed to Arvid Johnson, R. R. 1, Gypsum, Kansas.

Jonah Bible Study Theme At Emmaus Week

Emmaus Week at Lake Geneva, Wisconsin, Conference Grounds, July 2-9, drew a mid-week attendance of from 30 to 45, and considerably larger weekend attendance. With Robert Little and John Harper as speakers, the latter substituting



for the late Dr. Chester Woodring, the morning conversational Bible studies were occupied with the Book of Jonah. Questions on various topics were discussed at the 4:30 p.m. question hour daily, and in the evening, the talks were to the topic of "Awake, Arise and Evangelize." A major part of the afternoon was left for rest and recreation, and the evening after the service was spent at campfires and other special events. Because of the sudden home-call of Dr. Woodring, there was a keen awareness of uncertainty of this life, and the value of making it count for God.

80th Annual Orillia Conference October 7-8

The assembly at West Street Gospel Hall, Orillia, Ontario, reports: "In the will of the Lord we expect to hold our 80th annual conference of believers on the Canadian Thanksgiving weekend October 8 and 9 preceding with a prayer meeting on the evening of October 7.

"A cordial invitation is extended to all the Lord's people to attend and enjoy the ministry of the Word of God. Join with us in prayer that the servants of the Lord may be exercised before Him, and that their ministry may exalt Christ. Arrangements will be made to accommodate all coming from a distance. Believers hymn book will be used at the morning meeting.

"Address all communications to G. V. Hartshorn, 345 Colborne Street West, Orillia."

William McDonald and Ernest Sprunt Named for Flint Conference

Flint, Michigan, Pasadena Avenue Gospel Chapel, 601 East Pasadena Avenue. The twenty-fifth annual conference will be held (D. V.) September 23 and 24. Speakers expected are William McDonald, principal of Emmaus Bible School, and Ernest B. Sprunt, St. Catherine's, Ontario. A warm invitation is extended to all Christian friends. Mr. Robert J. Black, 1721 Roselawn, Flint, Michigan, will be happy to arrange for all guests, who wish to stay overnight.

Toronto Women's Missionary Prayer Group Meet October 14

The Toronto Women's Annual Missionary Conference is to be held, D. V., in Markham Street Tabernacle on Saturday, October 14. This is sponsored by the Toronto Women's Missionary Prayer Group.

Second Coming of Christ Theme for Bristol Bible Conference

The fifth annual Bristol Bible Conference was held at Sullins College, Bristol, Virginia, with 340 guests present, representing eleven states and Canada.

The ministry theme began on the second coming of Christ, and was shared by Dr. Carl Armerding, E. W. Rogers, and Harold Mackay. While the ministry was directed mainly to Christians, we learned of three souls who professed faith in Christ during the conference.

Woody Murphy conducted the children's meetings, and had some 60 attending the classes. Jim Reddling was in charge of the music.

God graciously preserved a family of four whose car was completely demolished in a highway accident. A few stitches were required on a cut on a child's arm, and the other three were uninjured.

Curtis Gospel Chapel To Hold Conference

CLAUDE SIMMS, 12672 Griggs Avenue, Detroit 38, Michigan, writes: "The assembly at Curtis Gospel Chapel purpose, D.V., to hold their annual conference on September 30 and October 1, beginning with prayer on September 29 at 7:30 p.m. A number of the Lord's honored servants are expected to be with us and to minister the Word of God. Accommodations will be made for those coming from out of the city, as formerly. The conference will be held at Curtis Gospel Chapel, 17753 Lenore Street. The general location is two blocks south of Grand River Avenue and three blocks west of Telegraph Road. Kindly pray with us that the Lord will give His blessing upon this conference.

Three Saved At Young People's Congress

The third Young People's Congress was held at Greenwood Hills from June 24 to July 1, 1961. Three people from the neighborhood were saved at the Sunday evening meeting.

The purpose of the Congress is to develop a Godly ambition in young people. This can only develop through complete consecration coupled with a vision and knowledge. Knowledge was imparted in morning classes of small groups in Christian evidences, personal evangelism, public speaking, missions, and counseling, along with the larger workshops. In small discussion groups and evening inspiration time, a clear call to dedication was made.

Harold Wildish and George Landis were a real blessing to us at this year's Congress.

Purcell, McCully To Speak At San Francisco Conference

Annual Missionary Conference of San Francisco Bay Area will be held Sept.

2-4 at the Gospel Auditorium, 42nd and Rich Sts., Oakland. Walter Purcell of Portland, Ore. and T. E. McCully of Wheaton, Ill. will speak.

Meetings will be held morning, afternoon and evening. Meals will be served Monday noon and following the afternoon meeting. For accommodations write Edward Eames, 4144 Gilbert St., Oakland, Calif.

Conference to Open With Discussion On Israel and Church

"Are Israel and the Church One?" is the topic to be discussed by Dr. Carl Armerding and T. Ernest Wilson at the session on Saturday morning, October 28, of the 79th annual conference of the Chicago area assemblies. Again this year, the conference is to be held at Emmaus Bible School, 156 North Oak Park Ave., Oak Park, Illinois. Other speakers who have accepted the invitation to address the conference are Edwin S. Gibbs, missionary from South Africa, and John Phillips of Chicago. William Morgan of Atlantic, Iowa, will direct the children's meetings.

The conference will begin on Friday, October 27, at 7:45 p.m. with a missionary meeting and prayer, with Messrs. Gibbs and Wilson as speakers, and conclude Sunday night. Emmaus Bible School will have a book table at the conference for the convenience of those who attend. Meals will be served between meetings on Saturday and Sunday, and visitors who desire overnight accommodations can contact Mr. George Law, 1726 Wesley Ave., Evanston, or Mr. Paul Hoy, 5859 Bryn Mawr Ave., Chicago 30.

Straffordville Conference Well Equipped With Speakers

Those who ministered at the Straffordville, Ontario, conference the weekend of July 2 included Gordon Reager, J. Blackwood, Henry Fletcher, Joe Darling, T. J. Lyttle, Ernest Sprunt and Robert McClurkin.

Iowa Youth Conference Weekend Of August 25-27

"Iowa Bible Camp Young People's Conference convenes again this fall at Covenant Camp Grounds, Twin Lakes, Iowa, on the west side of the north lake, off highway 17 and 5 between Rockwell City and Pomeroy," write Karl Pfaffa. "First meeting will be at 8 p.m. Friday, August 25 and closes Sunday, August 27 with the noon meal. Cost is \$6.50. Ages include those 14 years and up. Adults are also urged to attend.

"The Lord gave a good week at lower children's camp again this year. Total attendance was 195, including 68 who attended for the first time. A number came out for Christ."

Omaha Conference Convenes October 6-8

Beginning with prayer on Friday evening, October 6 at Omaha Gospel Chapel, 45th and Hamilton Streets, the Omaha conference will continue through Saturday and Sunday with meetings at 10:30 a.m. and 2:30 and 7:30 p.m. Accommodations will be freely provided for visitors, as usual, who should notify William R. Jones, 4359 Hamilton Street, Omaha, Nebraska, of their intention to attend.

Connecticut Conference Reports Much Blessing

"We praise the Lord for His goodness to us during our conference held May 20-21. Attendance was good and the Christians were refreshed and challenged through the ministry of our brethren, George Landis, Bob Crawford and T. E. Wilson. On behalf of assembly at Prospect Ave., Hartford, Ct."

Laurel Bible Chapel Conference Postponed

The annual conference at Laurel Bible Chapel, 4445 Laurel, San Diego 5, California, for the year 1961 will be postponed until late in the month of February, 1962. Proper notice of the final

date will be given well in advance of the conference. Correspondent is A. A. Brunner.

Canadian Thanksgiving Weekend Conference Set

MacNab Street and Queensdale Assemblies will hold their 86th annual conference at Hamilton on Canadian Thanksgiving weekend, Oct. 7-9, with the first meeting for prayer at MacNab St. Gospel Hall at 7:30 p.m., Oct. 7. All other meetings will be at Scottish Rite Cathedral. Address all communications to G. P. Cesar, 124 Wentworth St. S., and R. J. North, 17 King's Forest Dr., Hamilton, Ont.

Minneapolis Area Assemblies Announce Labor Day Conference

The assemblies of the Minneapolis area announce the annual Labor Day Bible Conference at the Longfellow Gospel Chapel, 3012 Longfellow Ave. S., Sept. 1-4. Write to William Denham Jr., 4214-25th Ave. S., Minneapolis 6.

Houston Assembly Plans 60th Annual Conference

Houston, Texas; Gospel Hall, 2402 Louisiana Street: The 60th annual conference is to be held, D. V., October 28 and 29. Visitors will be entertained as usual, but are requested to give notice of their intention to attend to H. W. Dedman, 1001 Continental Bank Bldg., Houston 2, Texas. Speakers have been invited.

52nd Annual Conference Set For September 8-10

Lynan Iowa Gospel Hall: "The Atlantic, Iowa, assembly joins with us as we plan, D.V., for our 52nd annual conference September 9 and 10, beginning with prayer meeting the night of September 8. A hearty invitation is extended to all, and the usual accommodations will be provided. Several gifted speakers have been invited." Harold W. Meyer, correspondent, Route 1, Cumberland, Iowa.

Missionary Retirement Page One News In Arizona Press

Reporting the retirement in July of Miss Minnie Armerding, upon the arrival of the Raymond G. Morris family, Congo missionaries, to take over the work, the Winslow Arizona Mail devoted more than two columns to an account of the older missionary's labors, starting the story with a two-column picture and head on page one. Despite some slight misunderstanding of assembly principles, it is an excellent report. Under the title, "Founder of 1st Mission Says Farewell July 16," the story reads in part as follows:

"It was in 1926 that a young woman, a former New York City private secretary,



established the first mission for Indians in Winslow. The mission was on an unpaved road out to the ice plant and Miss Minnie Armerding remembers the mud. Recalling the 35 years in which Immanuel Mission has served the Hopis, Lagunas and Navajos, she doesn't remember any of the hardships. She brushes aside any suggestion that it must have been a rugged change for a young woman alone.

"Since the first, when she lived in two small rooms in the home of Mexican friends, her work has been a quiet joy and when she leaves Winslow on July 16 to go into deputation work for Plymouth Brethren Fellowship, with which her mission is allied, the parting with four generations with whom she has worked will

MISSIONARY RETIREMENT PAGE ONE NEWS (continued)

not be easy. But, she told the Winslow Mail last week, the mission she founded will be in excellent hands. Mr. & Mrs. Raymond G. Morris, former missionaries in the Congo, will be here about July 4 to take over the responsibility. By training and experience, Miss Armerding said, they are eminently qualified to fill the post. They have two children, Heather Rae, 5, and Howard William, 4. The members of Immanuel Mission met them when they visited here last November and are happily anticipating their arrival, she said.

It was in 1929 that Miss Armerding obtained the present mission on W. Third Street. There was one small room for services. After she had worked alone for seven years, her parents, Mr. & Mrs. Ernst Armerding, came from New Jersey to help her. Her father let her know that he came to build the rooms she needed, not to be a religious worker. Her mother died in 1935. In time, Ernst Armerding

became engrossed in teaching and helping members of the congregation with their problems. He was beloved by the Indians, who called him 'Grandpa' and respected his strict standards and stern discipline. They'd say 'Grandpa is right.' He died in 1953, and his loss was a crushing sorrow to his daughter.

When she decided in the early 20's to give up her position in New York, Miss Armerding planned to go to China. Something hindered this plan, she said, and she came to Kingman to work with Mr. and Mrs. James P. Anderson in Truxton Canyon School for the Hualpais. She became dissatisfied there because the Andersons handled the work so capably she didn't feel needed. Then she met Mr. and Mrs. D. K. Ward of Indian Wells mission who told her there was no resident missionary in Winslow.

"I've loved my work," she said. "The Indians have become very dear to me."
"The Indian congregation, numbering

125 at this time, contributes generously to supplies and expenses. When visiting ministers come, they voluntarily give them cash tributes, she said.

"When she leaves Winslow next month, Miss Armerding will attend a conference in Flagstaff. Her brother, George Armerding, will come to take her to his home in Lafayette, California, which will be her headquarters.

"For the next six months she plans to be a 'vagabond' on leave, then go as far east as the Atlantic Coast in her new work which is allied with publications. At 71 she is undaunted by starting a new phase of her career. One of ten children of German parentage (her parents came to the United States in 1890) she has a heritage of self reliance. While she never had a definite monthly income in her 35 years of missionary work, her mission was never in debt, she recalls with quiet pride. With her faithful congregation, 'we just waited on the Lord,' she said, 'and the means was always there.'"

ADVANCE IN ALASKA

THE VALLEY CHRISTIAN Home for Children, Inc., in Palmer, Alaska reports much blessing of the Lord during the past six months.

"How wonderful it is for the first time in the history of the Home to have a modern kitchen and dining room, which is a testimony to the work and a pleasure to work in! We have had some additions to the Home Staff for which we praise the Lord.

"Mrs. Louis McCormick came with her family of five children to live with us until her home could be rehabilitated, which she expects now will take place in August. Her husband who was in the hospital for a number of months will be able to go to work in the canneries next month and be able to make a home for his family by August.

"Miss Lois O'Brien came to the Home from Kansas City, Mo. to help with the cooking. Our daughter Myrtle and husband with their three children were transferred to Alaska in November. As there were no living quarters available on the Base, Myrtle and children are occupying one of our cabins and helping out here until May when they are being transferred to Fairbanks.

"Mr. and Mrs. E. J. (Bud) Best from Bremerton, Wash. are our latest additions to the staff. He is very handy with tools; she is helping in the kitchen. We mentioned four new children in the Home from three different R. C. families and asked your prayers on their behalf. God has heard and answered. All have at different times professed salvation."

Operating statement for the Home showed in 1960 income of \$21,776.07; expenditures, \$24,238.49; deficit \$2,462.42 for the farm, income of \$17,681.82; expense \$14,698.17; balance \$2,983.65.

Death comes at 74 for pioneer after gospel career of 48 years.

Samuel Taylor Called Home

Called home to be with the Lord at the age of 74, after a two-months illness, Samuel Taylor terminated a gospel pioneering career of 48 years. Saved in Scotland at the age of 17, he soon learned the truth of separation, and became identified with assemblies in Edinburgh and central Scotland, and he was commended to the Lord for His work in 1913 by Broxburn, Uphall and Edinburgh assemblies.

So commended, he sailed for Canada and began full-time service in Orillia, Ontario, where he labored for a time with Alexander Marshall, Samuel Benner and other early brethren. In 1914 he was led to engage in pioneer work in northern Ontario, from Haileybury through to Timmins. Many persons were saved and several assemblies were established through his ministry. Many were the days when he worked with his hands erecting buildings for young assemblies.

September 19, 1922, he was married to Muriel Hartshorn of Peterborough. The young couple were just getting settled in their own home in Haileybury when the great fire of October 4, 1922, raged through bush and town, engulfing Kirkland Lake, Thornloe, New Liskeard and Haileybury in a fierce attack on life and property. The Taylors escaped with their lives, but lost their home, lovely wedding presents and all their belong-

ings. They with others praised God for the wonderful deliverance he wrought.

Returning to Haileybury they built a new home with the help of several brethren and Samuel Taylor continued to labor in that vicinity until in 1929 he was exercised to move to Arnprior, Ontario, to strengthen the little testimony in that place.

In 1939 he moved to Peterborough, and from there gave help to the two assemblies in that city and to meetings in Lakefield, Lang, Bancroft, Norwood, Springbrook, Stirling, Belleville, Trenton, Kingston, Orillia and Foxmead, where his ministry bore much fruit in the salvation of many and the comfort, edification and blessing of Christians. He ever sought to exalt Christ in his life and ministry, and his wise counsel was often sought.

Taken ill January 15, 1961, he continued incapacitated for the work he loved until he passed peacefully into the Lord's presence on March 20. The affection and esteem in which he was held were evidenced by the large number of friends who came from other parts of Ontario to the funeral service, which was conducted at McDonnell Street Gospel Hall in Peterborough by Fred Peer of Peterborough and George Campbell of New Carlisle, Quebec. He will be much missed in many assemblies, where his ministry brought salvation and edification.

*Pharaoh gave Joseph all authority, external glory,
universal acknowledgment, a new name and a wife.*

Joseph Exalted Portrays Christ

By E. W. ROGERS

The history of Joseph, and how remarkably it prefigures that of the Lord Jesus is well-known to the readers of



'Letters of Interest.' In very many ways what was true of him historically, was and is true of our Blessed Lord. He was the object of His Father's love. He was sent by Him to His brethren, who rejected and sold Him. He, too, suffered for righteousness' sake as did Joseph when put in prison because of his resisting temptation. It is true that he lost his garment, but he retained the integrity of his character.

But what a change! The coat of many colors had been dipped in blood and Joseph had been put down into the pit. The garments which he wore in Potiphar's house were exchanged for the prison garments. What a change!

Yet God was behind all these shadows. He had disclosed to Joseph in his dreams what lay ahead of him. His own brethren and the whole universe were to bow down to him in homage, but the immediate events of his life seemed all to tell against the possibility of such things. Yet so it came to pass, and dreams given to Pharaoh and interpreted by Joseph, were part of the road that led to his exaltation.

There are five things which are given to Joseph by Pharaoh which have their full counterpart in Christ. They are as follows:

All authority

Put Genesis 41, vv. 40 and 41 beside 1 Cor. 15, 28. Joseph had been made supreme above all, *save* Pharaoh. He was *second* in the land. So, says Paul, when our Lord Jesus will have cleared every enemy from off the scene, when the last enemy itself, death, will have been vanquished, He will present to God the kingdom in a completely sin-free subjugated condition.

In the millenium there will be suppressed enemies who, from time to time, may attempt to show their heads, but they will be summarily judged. At the end of the millennium Satan will organize a worldwide rebellion against earth's only True righteous King, but that will soon be quelled. Thereafter all the dead will be raised and everyone whose name is not in the book of life will be cast into the lake of fire. Then the universe will be cleared of every foe and the Lord Jesus will present it to the Father, not in the sense of abandoning the rule thereof, but to receive it as the sphere in which He will reign for ever and ever. Of His kingdom there shall be no end.

But 'then also' as the two words in 1 Cor. 15:28 should read (not, 'the Son also') the Son will still be subject to the Father. When He became incarnate He took the subject place never to give it up for all eternity. On earth He said 'My Father is greater than I', not essentially but administratively. Now, as High Priest in heaven, He still occupies the subject place. In the millennium He will do so also. And when every foe has been cleared from the scene 'then also' He will occupy the subject place as well. This is not essential inferiority: but for the execution of divine purposes He takes this place, that God may be all in all.

External glory

Pharaoh put his ring on Joseph's hand, arrayed him in vestures of fine linen, and put a gold chain about his neck (Gen. 41, 42). How far different he now looked from his appearance when in prison! How different all this was from his state when cast into the pit by his brethren!

So it was with the Lord. When Israel beheld Him they saw no beauty in Him that they should desire Him. As a matter of fact His visage was marred more than any man, and his form more than the sons of men. We have but to reflect upon the nails, the crown of thorns, and the spear thrust to appreciate something of the sorrows that were His. 'Something' of them, by no means all, for they were not His deepest griefs. Yet contrast all that with His present state. He has been

anointed with the oil of gladness above His fellows. We see Jesus now, crowned as a victor with glory and honor. He has been glorified with the glory which He had with the Father before the world was. Moreover, He has added glories which He will share with His own people. He now is, indeed, "altogether lovely." Oh, what a change!

Universal acknowledgment

"They cried before him, Bow the knee." (Gen. 41, 42). This clearly calls to mind the classical passage written by Paul to the Philippians "that at the name of Jesus every knee should bow, of things in heaven, things on earth and things under the earth." The immensity of this range baffles human apprehension. To compute the number of these beings is utterly impossible. But not one will be permitted to refuse to bow the knee to Him. Joseph's dreams had then come true, to the extent that Egypt was at his feet. Very soon his own brethren would be there also.

At the present time there are those who gladly bow the knee to our Lord Jesus. Both privately and publicly they are glad to do so. Yet it is not difficult to imagine that there are many now-a-days who would vehemently oppose the idea. Think of the Hindus, the Buddhists, the Mohammedans, the Confucianists, and others. But God has decreed it and, through circumstances which seem to all outward appearances to tell against its likelihood, God will achieve this blessed purpose.

A new name

Joseph was given a new name—Zaphnath-paaneah. What this means seems to be shrouded in doubt. It may denote 'the Saviour of the world' or it may mean 'Revealer of secrets.' These suggestions have been made, though modern scholars say its meaning is altogether unknown. If these conjectures are right the remarkable agreement with John 4 cannot be overlooked. The Lord Jesus then revealed the secrets of the life of the Samaritan woman and also showed Himself to be the world's Saviour. But Paul again tells

us that "God has highly exalted Him and given Him the name which is above every name." That name would not appear to be 'Jesus' for this was given to Him prior to His birth, but the name referred to in Phil. 2 is given to Him consequent upon His death. It may be that 'Lord' is the name, or 'King of kings and Lord of lords.' In any event He stands supreme and without a rival in this respect. 'Joseph' is no longer Joseph: God can add nothing to the glory He has conferred upon His Son.

Further, Pharaoh gives to Joseph a wife and, whilst his own brethren are in want and troubled under a sense of guilty remorse, that wife given him in sovereignty is rejoicing by his side, sharing his honors, having his love, and dwelling in his home. How true all this is of the Church, which is the bride of Christ. He loved it and gave Himself for it. We shall soon see Him, and reign with Him, enjoying His love and His home. We expect Him to come for us at any moment. He has not said when He will

come, but He has given us no indicators lest we should look for them and not for Him. He has led us to expect His return, even possibly to-day. For His brethren, the Jew, there is yet to come the time of unequalled sorrow, and deep heart searching, when their guilt of having done to death their Messiah will be pressed upon their national conscience and Zech. 12 and Isa. 53 will be fulfilled. But before all that takes place the Church will be home. Before our Lord reigns over His earthly people He will enjoy all that accompanies and follows on the "marriage of the Lord."

Book Reviews

THE STARTLING ADVENTURES OF YOU-DAN by Stuart C. Henrich, with illustrations by the author. Miracle Press. 76 pages, paper cover. 85c from Stuart C. Henrich, 4108 Whippoorwill Drive, St. Louis 23, Missouri.

The impact of the Word of God on a young boy is dramatized in text and lively sketches to grip the attention of young readers and face them with the reality of God, of sin and its consequence, and of God's gracious plan of salvation.

The graphic picture of God's immense library of personal records of the deeds of every person who has ever lived.

Most gripping is the graphic picture of God's immense library of personal records of every person who ever lived, detailing their actions, words and thoughts.

A telling illustration of the difference between believing in the Lord Jesus Christ and actually receiving Him as Savior near the close of the book should be most helpful to young people, brought up in Christian homes, who have real difficulty at this point.

Unobtrusive Scripture references in the margin will help the thoughtful reader to trace for himself in the Bible the truths taught. Backed by prayer, this book could be used to the salvation of many youngsters.

M. M. T.

MUFFLED BRUMBEATS IN THE CONGO by William A. Deans. Moody Press. 126 pages. \$2.25

Muffled but not mute. The author who for years informed friends at home of happenings in the mission work at Nyankunde, Orinetale province, Congo, through *Staccato Drum Beats from the Congo* has, with several fellow missionaries, returned to his field to give help to the native Christians who are now responsible for hospital, press, school and other phases of the Nyankunde Mission work. And as this review is being written

his wife and middle daughter Sally are preparing to rejoin him.

This book, written rapidly in exile in Uganda shortly after the missionaries were evacuated from Orientale province, sums up the work of 30 years laboring for the Lord in Nyankunde and vicinity, with particular emphasis on literature production, in which William Deans has been chiefly engaged in recent years. And it takes a sharp look at the present political situation and the prospects and pattern for future missionary effort.

"The paternalistic outlook" he believes, "will need drastic revision... No longer can Congo spiritual leaders be looked upon as 'boys' and denied equal consideration with missionary colleagues. The Congo Church has come of age!... Conventional missionary methods may now be history in the Congo, and a new conception of the role of the foreign Christian worker will be seen. Certainly he will come to the field as an advisor and invited guest, with the courtesy and tact of a diplomatic officer. More than ever missionaries will be conscious of the fact that they are 'Ambassadors for Christ.'"

He sees it as a tragic mistake for missionaries and their supporters in prayer and finance to turn their backs on the Congon in her hour of trial. "Let those who have heard the Lord's call to serve Him in Congo not quickly turn away in the face of present difficulties."

While this book is of special interest to those who are familiar with the work of Bill Deans and his co-workers in and near Nyankunde, it is important reading for all who have concern for the spread of the gospel in Congo, in Africa and in world mission fields in this time of readjustment to a world of swiftly increasing knowledge and unashamed evil.

D. M. T.

Mishawaka Chapel 27 Years Old

The Grace Bible Chapel of Mishawaka, Indiana, which held dedicatory services on June 11, is an outgrowth of evangelistic tent meetings conducted by Claude E. Bulander in July of 1934 at 28th St. and Mishawaka Ave. Elkhart Christians first contacted were Mr. Bass, G. C. Mishler, Charles Billger, Sr., and the Raymond Stauffers; from Mishawaka, the Miles, Nelsons, Ray Kingery, and the Selbys. Some attended the Elkhart Assembly for six months.

Then they started a testimony in the Mishawaka area and in 1935 began meeting at 4101 Lincolnway East. In August of 1937 the furnishings were stored and they met in the Ray Kingery home until February of 1938 at which time a store building at 1020 W. 6th St. was secured. In 1940 they moved to 1636 Homewood, and there several were added to the assembly and they outgrew the building.

In the Fall of 1942, the store building at 701 W. Marion was purchased and necessary alterations made. As the work grew, a building program began in 1955. The present location at 55775 Grape Rd. was purchased in 1958, and the sale of the old building was completed in February 1960.

Orville Thornburg was chairman of the building committee; Ray Rach, building construction superintendent, assisted by Bob Gay, Ed Kinne, and George Gay. First service in the new building was on December 18, 1960.

SECRETARY WANTED. Christian, preferably one with legal experience. Please send resume, Stewards Foundation, 127 S. Wacker Drive, Chicago 6, Illinois.

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Read First Corinthians two before reading this fine Bible study.

On Christian Deportment

By Robert McClurkin

The Church at Corinth had lost the crown of its naziriteship. The saints had drunk of the wine of worldliness (Chaps. 1-4); They had defiled themselves by the corpse of their own flesh (Chaps. 5-7) and had shunned the reproach of a rejected Christ (Chaps. 8-10). Our Lord warns that every assembly is in constant danger of the same loss (Rev. 3-11). Paul writes with a view to restore that crown of glory and beauty to the Lord's people.

In chapters 1-10 he corrects their moral condition; in chapters 12-16 he directs their spiritual devotions. Between the two, in chapter 11, he deals with Christian deportment. There are certain natural customs in dress and appearance that are meant to distinguish between male and female. These become symbols of great Divine principles that are to be operative in the churches of the saints.

The public gatherings of the saints is before the mind of the writer. Seven times over in the epistle we read "when ye come together." From this statement we may learn that linked with each local assembly is the holiness of the Lord's Name (5:4); the love of His heart (11:20, 33) and the wisdom of His mind (14:23-26). We are to come together in the fear of God (Ch. 5); in the consciousness of the Spirit's unity (Ch. 11) and in the knowledge that we are a public witness for God (Ch. 14).

In our standing before God as members of the Body of Christ there is neither male nor female. But in our practical everyday life God distinguishes between the sexes and by natural custom teaches valuable lessons about the glory of His own nature (11:14).

Man is the image and glory of God. Woman reflects the glory of the man and indirectly the glory of God. Both the man and the woman are needed to exhibit the perfections of manhood;—"Neither the man without the woman nor the woman without the man." "All things are of God"—both the man and the woman, to reflect His glory to all. What is the glory that is to be reflected by both the Christian male and female? Is it not the

Fatherly and Motherly characteristics of the Divine nature? The combination of which virtues reflect the Image of our Maker. (Ps. 103:13, Isa. 49:15, Matt. 23:37, Luke 15:20). "The woman was created for the man"—to cherish in each other the excellencies of love, grace, kindness and justice by which alone man declares the glory of God and the woman the glory of the man.

The truth of headship is here discussed. "The head of every woman is the man, the head of every man is Christ and the head of Christ is God." The woman who prays or prophesies with her head uncovered dishonors her head—that is the man, who is her head. The covering or veil on her head is the sign of the power or authority of the man and the symbol of the Church in her subjection to Christ (v. 10). But every man who prays or prophesies with his head covered dishonors his Head—that is Christ. Christ must never be covered or veiled. It is the aim of the Spirit of God in the public assembly to unveil Christ to every eye. The covered head of the sisters, therefore, is a silent rebuke to every activity of the flesh. Anything that hinders the Spirit from filling the vision of the saints with the beauties and glories of Christ, is in-subjection to the Divine authority in the midst of God's people.

In this deportment there are not only lessons to be learned by the Church of Divine principles that are to be operative in the public assembly, but it is "because of the angels." That is, as another has said, "out of respect or regard for these unseen ministers of God and guardians of His order who are present in the holy congregation watching the behavior of their human charge. If the woman (uncovered) be lost to the sense of shame that she shrinks not in the Church from the public eye, let her fear the mournful gaze of those Divine sentinels. Or again, if she be so ambitious of equality with man as to discard the veil of subordination, let her remember she is watched by the order-loving angels who themselves veil their faces before the Face of God."

Tom Wilkie Makes Good Recovery

Tom Wilkie of Forest, Ontario, is reported to be making good progress toward recovery after major surgery at a London, Ontario, hospital, where he is still confined at this writing.

Wm. Bunting Returns To North Ireland For Surgery

William Bunting, of North Ireland, who has been visiting assemblies in North America over the past several months, and whose ministry has been highly appreciated, had to cancel a number of engagements to return hurriedly to North Ireland about July 1 for surgery.

Des Moines Sisters' Missionary Meet Oct. 19

At press time notice comes of annual missionary meeting of sisters at Central Gospel Chapel, Des Moines, Iowa. Meals, lodging provided. Write Mrs. Tom Davidson, 3608 Urbandale, Des Moines 10.

Ship Calls Reach Men Of Many Alien Tongues

J. W. GIBBS 22 Ridge Road, Belmont, 79, Mass., able now to devote more time to carrying the gospel aboard ships visiting the Port of Boston, has had opportunity recently to reach Japanese, Filipinos, French, Greek and English sailors. He says: "Because of the difficulty in bringing seamen to an 'on-the-spot' decision for Christ, a follow-up method is used where possible by referring these men to Christian workers in ports to which their ships are bound; oftentimes writing ahead to alert the workers.

"The Japanese ships continue to be a fertile field, despite the fact that many of the sailors are Buddhists. The doctor on the Mishima Maru had a lovely Japanese-English New Testament, which had been given him by a worker in Newport News, Va.

"Had an unusually fine time this past month on a Phillipine ship, President Magsaysay. The Filipinos were very friendly, receptive and hospitable, and most of them speak English. I also had literature in the major dialects to give them.

"I found few on the French ships able to speak English, but aboard the ship Vire I spent a profitable hour with an officer who could, opening the Scriptures to him. He received an English New Testament and the address of a Christian worker in Le Havre. We are able to refer or take the Greek sailors to a lovely group of the born-again Greek Christians in Boston. Sincere thanks to the Lord's people for their continued prayers. Will be glad to receive Christian papers or magazines to place aboard these ships, which are well supplied with secular papers and magazines and with literature of cults."

Three Happy Weeks of Ministry in Ontario

CLARK McCLELLAND, RFD 1, Box 68, Westbrook Main, writes: "Had three happy weeks in Ontario, felt the Lord gave help, and trust Him for fruit to follow. Starting DVBS here. Later I hope to join George Heidman in meetings in Nova Scotia, and Wallace Cudmore in a new place in Ontario. Need and value prayer help."



127 SOUTH WACKER DRIVE • CHICAGO 8, ILLINOIS

DAVENPORT, IOWA—HARRISON GOSPEL CHAPEL, 3025 Harrison St. announces their twelfth annual conference for the weekend of Sept. 23 & 24, starting with prayer meeting on Friday night, 22nd. A hearty welcome is extended to all the Lord's people.

A. T. Livingston

GOOD ACCOUNTING, BUDGETING ENCOURAGES ASSEMBLY GIVING

A young assembly, whose location we will not mention because we are reproducing here its financial statement, is already well known for the progress it has made by the Lord's enabling in a few short years.

Intimately related to its development has been the policy of its leaders to make assembly matters the concern of all in fellowship, apart, of course, from any problems that might require private con-

sideration among the elders. And a part of this "open book" policy has been a careful accounting to the whole assembly of financial affairs.

Reproduced below is this assembly's annual report of income and expenditures. Observe, please, how sharply income has risen. The assembly has had to expand its facilities rapidly because of swiftly rising attendance at Sunday school, youth and adult meetings. Notice

also the projected disbursements for this year and the proposals for further capital expenditures.

While items of disbursement and proportions will vary from assembly to assembly, this system of reporting might well serve as a model for other assemblies, because of its simplicity, clarity and completeness with brevity. It is designed to keep all the assembly well informed and to encourage giving.

TOTAL INCOME 1958—\$ 4,346.40

TOTAL INCOME 1959—\$ 5,722.90

TOTAL INCOME 1960—\$10,334.43

PROJECTED 1961 DISBURSEMENTS

Lord's Servants	1,500.00
Janitor, Gardener	900.00
Youth Club	240.00
Busses	700.00
Sunday School	600.00
Utilities	800.00
Building Expenses	6,600.00
Taxes, Ins., Misc.	660.00
TOTAL.....	\$12,000.00

CAPITAL EXPENDITURES AS FUNDS AVAILABLE

- Folding Partitions for Sunday School Rooms
- Paving of Parking Lot
- Replacing Fountain with stone work
- Furnishing of Library
- Sprinklers for Parkway
- Kitchen Cupboards
- Screens for Aluminum Windows
- Landscaping

ANNUAL REPORT OF INCOME AND EXPENDITURES

DISBURSEMENTS

1960	Income	Lord's Servants	Janitor	Youth Club	Busses	Sunday School	Utilities	Building Expenses	Taxes, Ins. Misc.	TOTAL EXPEND.
Jan.	768.00	105.00	50.00	.00	.00	52.75	25.38	159.77	20.00	412.90
Feb.	1,119.24	115.00	.00	15.11	.00	70.89	35.61	987.76	.00	1,224.37
Mar.	2,113.00	35.00	50.00	.00	2,299.52	7.02	8.16	156.00	110.93	2,666.63
April	603.00	157.75	10.00	.00	.00	26.10	32.09	273.04	12.05	511.03
May	753.00	25.00	25.00	.00	.00	17.10	3.33	132.50	60.00	262.93
June	457.00	.00	25.00	.00	245.20	37.74	26.41	143.40	92.84	570.59
July	643.00	120.00	25.00	61.54	21.66	1.46	2.86	342.57	285.12	860.21
Aug.	556.70	225.00	25.00	.00	29.95	.00	22.68	203.38	56.76	562.77
Sept.	543.00	205.00	.00	.00	.00	1.09	.00	400.00	.00	606.09
Oct.	828.00	.00	.00	.00	40.49	24.14	32.99	.00	23.57	121.19
Nov.	773.17	.00	.00	.00	17.02	105.40	40.71	73.97	26.40	263.50
Dec.	1,177.32	210.00	.00	.00	.00	25.59	15.45	850.79	65.17	1,167.00
	\$10,344.43	\$1,197.75	\$210.00	\$76.65	\$2,653.84	\$369.28	\$245.67	\$3,723.18	\$752.84	\$9,229.21

Letters OF INTEREST

Kindly consider the enclosed gift of \$10.00

NOTE: To conserve labor and expense in handling annual survey publication expense gifts, receipts will be issued only if requested below.

Please send receipt which can be used for income tax purposes.

COMMENTS APPRECIATED: Name J. H. [unclear] Address [unclear]

I find it important means of holding brother together. The editorial is very challenging.

Kindly consider the enclosed gift of \$10.00

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COMMENTS APPRECIATED: Name [unclear] Address [unclear]

Appreciate the magazine very much. It is a real blessing and a real interest.

Kindly consider the enclosed gift of \$10.00

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COMMENTS APPRECIATED: Name [unclear] Address [unclear]

Very interesting and helpful.

Kindly consider the enclosed gift of \$10.00

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COMMENTS APPRECIATED: Name P. A. Robinson Address 2912 E. 47th

It is our man. We appreciate the magazine very much. It is a real blessing and a real interest.

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COMMENTS APPRECIATED: Name [unclear] Address [unclear]

I also appreciate having the magazine and a thank you and is your is great. Thank you.

Kindly consider the enclosed gift of \$10.00

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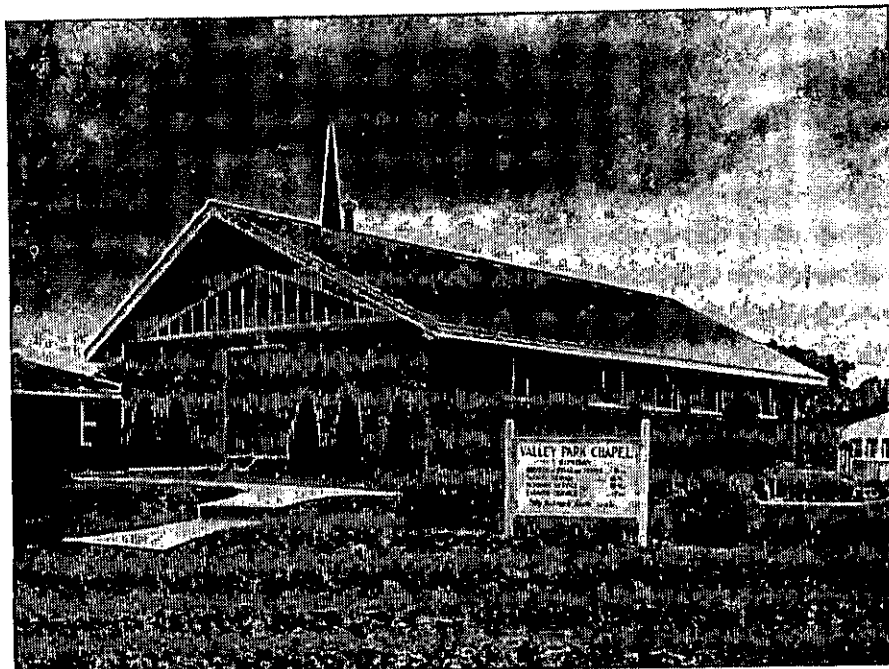
I must thank you soon again for THE LETTERS OF INTEREST. I will pray for you and all the members of the Word. May the Lord help you to continue His work of love for HIM until His soon coming.

OCTOBER
1961

ANNUAL READER SURVEY We would like to make this Annual Survey in person, just like the reporter talking to the couple above. That being impossible, the next best is to ask you to fill out and send in the Annual Survey envelope you'll find stitched into this issue at page 8. Then we will get replies like those in the montage on this page. Why not do it now?

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



One of the newest and most attractive small meeting places is this of the Valley Park Chapel, Valley Park, Missouri, in the St. Louis area.

THE 1961 ANNUAL SURVEY

It is reliably reported that a missionary at a conference in England last year publicly stated that a carnal Christian is one who will read a newspaper, but never looks at a missionary magazine. A statement of this nature should create great exercise of heart. Magazines are published for the express purpose to be informative, instructive and interesting. It is the object of the staff of Letters of Interest to work continuously to improve this publication.

It has been very gratifying over the years to receive laudatory comments from thousands of our readers as well as occasional constructive criticisms which enable us to strive for the betterment of our paper.

In nearly every business there is a period for inventory; some take it monthly, others yearly. In our case it is taken yearly, and we have been for years using the "Annual Survey" for this purpose. Attention is called to the enclosed self-addressed prepaid envelope for your convenience in replying. We trust all readers will act promptly. (See page 8)

As we have stated many times before, we want everyone to answer the survey, whether they have an address change to report, a comment to make, a criticism to offer, or a contribution to make to the work. Why not let us hear from you today, and in so doing help on the work of the Lord? The day of service will soon be over. "The night cometh when no man can work."

The Staff

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

Send all reports, correspondence, and gifts to

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois
In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



Editors' Page

".....HE TARRIED."

We live our daily lives on a time table of twenty-four hours; placing our daily schedule of activities into this table we hasten along guided and goaded by watch and clock. But unfortunately, we sometimes carry this sense of timing into our spiritual lives and forget that here we are dealing with matters that are in God's Hands. Our time tables just do not apply, though we sometimes think they should.

As we come before the Lord with our cares, our problems, our needs, they will be met, but the timing is His not ours. We can rest upon the fact that He knows the needs of His children and knows too *when* these needs should be met.

When Lazarus lay dying, his two sisters sent word to the Lord, confident of His love and of His power to heal even at the distance of a day's journey or more. Knowing all things, He could have stayed the hand of death even before the messengers arrived. Instead when He got the news "He abode two days still in the same place where He was;" taking no action whatever on Lazarus' account. While Lazarus languished, died and was buried, and Mary and Martha awaited anxiously for the Lord to come or send some word of comfort... "He tarried." Lazarus was four days dead when He arrived at Bethany.

Then in His time, the Lord stood before the cave where the body of Lazarus had been laid and with a shout brought him forth from the dead. This was not only a victory over disease but over death. The commandment "Come forth" did not merely empty a sick bed, but the tomb itself gave way to His power. All because, "He abode still in the same place where He was."

May faithful Christians who have prayed for help, for salvation for loved ones, for needs known only to their hearts and God's, realize anew the Lord hears the message of the ones He loves but may tarry, "for the glory of God that the Son of God might be glorified thereby." In our lives, may we rest in knowing that our cries are heard and the waiting is for a purpose. He will answer in *His* time... for the glory of God.

Neil M. Glass

WHERE THE FEW SERVE THE MANY

This editorial will be read chiefly by those who don't need its exhortation: consciously or instinctively they already know and practice what it purposes to teach. Still, a few others may learn from it and change their ways. So we write.

In the circles where this publication circulates the Lord's supper is held to be the center of communion, the principal expression of collective spiritual life. This weekly hour or so set apart to contemplation of our Lord Jesus Christ and His work and our union with Him is the mainstay of our unique, scriptural testimony. It helps save us from drift. It safeguards the truth.

But many among us apparently forget that were there no weekly prayer meeting, there would be no local testimony, no Lord's supper. It is at this meeting, usually mid-week, that the life of the local church is maintained. Here the few serve

the many by upholding them unitedly before the throne of grace. Here our individual spiritual lives are sustained by the prayers, audible or inaudible, of those who attend. Here the work of the Lord is prospered, our governments are kept, the sick and sorrowing and the distressed and suppressed are succored, by effectual, fervent prayer.

Those who gather for the weekly prayer meeting are a privileged class, an exclusive company: privileged to share with the Lord and one another responsibility for furtherance of the gospel, salvation of the unsaved, preservation of government and of peace, succor of those in need; exclusive not by their own choice, for they would gladly embrace in their gathering every believer, but by choice of those who willfully or by negligence exclude themselves.

If it is the privilege and responsibility of every Christian to participate in the Lord's supper, it is equally so to meet with the saints for prayer. None is too young, none too old to take part. Taking part does not of necessity mean leading in prayer, or giving out a hymn, or reading a bit of Scripture. It means entering into the spirit of the meeting, saying in the heart "Amen" to the audible prayers.

If there is dearth in the assembly, if the numbers are dwindling rather than increasing, if few are being saved, if few are even being reached with the gospel, if the Sunday school is poorly attended, if the prayer meetings are seemingly dull and spiritless, the blame is to be laid chiefly at the door of those who do not attend—whatever their reasons or excuses for staying away may be. Let such remember our Lord's words by which they lay so much store: "For where two or three are gathered together in My name, there am I in the midst." For these words have their primary application not to the Lord's supper, but to the prayer meeting. When these Christians are absent from the prayer meeting they, like Thomas, miss Him.

Donald M. Taylor

FOR THE SAKE OF OTHERS

Selfishness is a sin, that has its origin in the evil one. Altruism (concern for the welfare of others) is a virtue which has its roots in God's love. The closer we walk with the Lord, the less we will think of and please self. The apostle in Romans 14:19 has laid down a principle well worth heeding. "Let us follow after the things which make for peace and things wherewith one may edify another." The truly great of this world have been the servants of all. The Lord Jesus, our supreme example of altruism, declared: "The Son of man came not to be ministered, unto but to minister, and to give His life a ransom for many." Matt. 20:28.

The miserly, the arrogant, the tyrannical may have their names recorded on the pages of history, but they are known not as famous but infamous persons. Their biographies are negative, red danger signals warning humanity to avoid the pitfalls that entrapped them.

The Lord Jesus left heaven, lived on earth, suffered,

(continued on next page)

died, arose from the dead, ascended into heaven, will return again, all for the sake of others. At the cross, did not the scoffers say, "He saved others, himself he cannot save?" Others were first and last on His program. Should "others" not likewise be so on ours? This altruistic attitude does mark the many brethren and sisters who, constrained by the love of Christ, have left home, loved ones and friends to carry the gospel to a perishing world.

So, too, in making this publication available to believers these many years, the overriding thought has been for "others," that other Christians may become better acquainted with the work of the gospel as God looks at it and with the Lord's servants associated with the assemblies of God's people gathering in the name of Christ. With this thought constantly before us, we would implore the prayerful interest and fellowship of our readers.

J. W. Kennedy

"THE LORD'S SONG" PSALM 137-4

The first song we find in scripture is in Exodus 15:1. It is a song of redemption sung by a people who had just been delivered from the bondage of Pharaoh. They sang because they were happy and free. It was the "Lord's Song," coming from a people who realized what salvation and deliverance meant. There is much about singing in our Bible. The "sweet psalmist of Israel" filled many pages with the "Songs of Zion" as for example Psalm 89:1, "I will sing of the mercies of the Lord forever: with my mouth will I make known thy faithfulness to all generations." The New Testament, too, has much to say about the subject. On one occasion at least the Lord sang with His disciples. Paul and Silas sang praises with backs bleeding and their feet fast in the stocks. Paul exhorted us to sing and make melody in our hearts to the Lord, and there will be singing in Heaven (Rev. 5:9).

What about our song today. Have we lost it? We remember a time, and it seems long, long ago when "the Lord's song" had a much greater place in our experience. Some of our happiest memories are of gathering in a home Sundays after the evening service and spending an hour or so singing the praises of God in wonderful old hymns. Nehemiah 8:10

tells us, "The joy of the Lord is your strength." One of the ways to evidence joy is singing James 5:13. There was never so much music abroad in our land as there is today; the radio, hi fi, and television pour it out twenty-four hours a day. Alas, how little of it has to do with the "songs of Zion."

The above caption is, as noted, from Psalm 137. It asks a question "How shall we sing the Lord's song in a strange land?" Perhaps we do not know as much of the joy of the Lord as we might because we spend too much time listening to and enjoying the songs of the world, which should be a strange land to us. True we are in the world, but we should be "not of it" John 17:16. If we endeavor to "seek those things which are above" Col. 3:1, the things of earth will grow strangely dim, and once more the Lord's people will be singing "the Lord's song" while rejoicing in the blessed realization of our great salvation.

Charles S. Howard

FAITHFULNESS

It is required, says 1 Corinthians 4:2, in stewards that a man be found faithful. Nearly all participation in assembly life and activity is a discharge of stewardship responsibility. A steward cares for something for another. As a biblical steward cared for his master's things, so we are given abilities to minister to one another in the interest of the Lord.

Whether the gift given each believer by the risen Lord is preaching, teaching, singing, praying, giving, laboring, helping, visiting, attending or listening, the discharge of that responsibility requires faithfulness. A faithful servant is a reliable, dependent, trustworthy steward. To do a faithful work is to do what is worthy of a faithful man.

The description of our Lord from Revelation 1:5 is that of a faithful witness; from 1 Peter 4:19 a faithful creator; from Hebrews 2:17 a faithful high priest. If faithfulness so characterized our example, the Lord Jesus Christ, it ought also to characterize His servants. Let us determine by God's enabling to fulfill the requirement set for all of God's stewards—faithfulness.

Robert A. Hanson

OUR STEWARDSHIP

Received during June, July & August U. S. A.

Receipts Nos.	Amounts
954-1279	\$25,742.20
For Fellowship	19,439.88
For Expenses	6,237.81
For Literature	64.51
TOTAL	\$25,742.30

Received during June, July & August

CANADA

Receipts Nos.	Amounts
3512-3541	\$1,050.50
For Fellowship	977.50
For Expenses	73.00
TOTAL	\$1,050.50

Form of Bequest

I give and bequeath to **LETTERS OF INTEREST ASSOCIATES**, a non-profit Illinois corporation, the sum of _____

_____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

CHAIRS AND FANS NEEDED

We need chairs, new or used, and could use quiet electric fans for wall or ceiling installation. If any assembly has excess chairs or fans for sale, please give general condition and the price to Mr. Samuel Lochman, correspondent, Boyertown Gospel Hall, Gilbertsville, R.D. 1, Pennsylvania.

Children's Home HOUSEMOTHER NEEDED

There is an urgent need for a housemother in a fruitful, personal ministry with eleven girls ages 10-14 years. Prayerful interest will be appreciated and those interested should write:

Richard B. Matthews, Superintendent,
Adelaide Christian Home for Children,
5441 Overland Avenue,
Culver City, California.

FOR SALE: One American-made, 120 bass accordion with case, reasonably priced for use in the Lord's work. Would consider smaller accordion or small portable organ in trade. Write Curtis Thigpen, Avera, Georgia.

FURNISHED APARTMENTS, three rooms, four rooms, six rooms for rent near a Chicago park. Good transportation. Contact Sara Johnson, 2136 N. Halsted, Chicago, LA 5-3187.

COME WIND, COME WEATHER by Leslie T. Lyall, published by Moody Press in 1960. Third printing, April, 1961. \$2.00.

Ninety-five pages that every Christian would do well to read to shake him out of lethargy, to rouse to fervent prayer for beleaguered believers in Communist lands, and to take stock of his own spiritual state, that he might be prepared to stand for God in the evil day, such as has fallen on China, and such as might overtake this free land. It gives harrowing account of the present experience of the church in China: some few true to the faith, most professing Christians swallowed up by the emasculated, puppet church.

SECRETARY WANTED

Christian, preferably one with legal experience. Please send resume. **Stewards Foundation, 127 S. Wacker Drive, Chicago 6, Illinois.**

BIBLE STORY TAPES AVAILABLE

Bible stories on tape with 2 x 2 slides for children's meetings are available by writing to Christian Missionary Service, 75 Santa Rita Avenue, San Francisco 16, Calif.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication.

The Local CHURCH

All questions and comments should be sent direct to the department editor for prompt handling. Address: Mr. Charles S. Howard, 219 S.W. 292nd St., Federal Way, Washington.

OPENING COMMENTS BY THE EDITOR:

In starting a new feature in Letters of Interest we would like to state the purpose which moves us to do so. It is the result of suggestions from some workers in the field that they would like the opportunity to tell of ideas or methods which they have found to be helpful in the work of the Lord. It will be our responsibility to publish these from time to time which we believe will be helpful and Scriptural or at least not unscriptural. We also reserve the right to refrain from publishing matters we deem to be otherwise. This may appear arbitrary and so it is, but because of limited space and our sincere desire to be helpful, we must be allowed to use our own judgment as to what will further the usefulness of the magazine.

Now a word regarding questions. We have neither the desire or capability to make this department a forum for debate and therefore would like to limit the questions as closely as possible to matters concerning the methods of conducting assembly testimony. There are limitless numbers of questions asked about Scripture and therefore we must restrict our service here as indicated. We recommend a book of questions and answers by a widely accepted authority; it is "What saith the Scripture" by C. F. Hogg. It covers a very wide variety of subjects and may be purchased from Loizeaux Bros. or Western Book and Tract Company in Oakland, California.

Question 1. What about individual cups versus one cup?

Answer—We do not know of any specific instructions in the New Testament regarding this matter. We are sure that when the Lord's Supper was instituted there was one communal cup used from which all at the Supper drank. This of course would be ideal as to the thought of the communion of the Saints is concerned. However in large assemblies it is impractical, and the custom has been to have two or four cups used. At conferences many more have to be used. If we cannot have the one cup it seems reasonable to believe that it matters not if we use two or two hundred. The Supper is symbolic and the partaking of bread and wine as our Lord commanded is the important thing. If we see Him the signs are less important.

BOOK REVIEWS

ACTS OF THE APOSTLES: THE UNFINISHED WORK OF CHRIST, by August Van Ryn. Loizeaux Brothers, Publishers. 256 pages. \$3.50.

Arranged in two parts, this volume offers in part one a chapter-by-chapter discussion of the epistle Luke wrote to Theophilus. Part two comments in greater detail about such varied themes as Infallible Proofs, The Upper Room, The Field of Blood, Eutychus Fell Down, Paul's Address to the Elders of Ephesus, etc.

The author has previously produced more than a dozen other book-length expositions of Scripture. His comments are usually thought-provoking, frequent-

ly because they are diverse from the views of the reader. This volume is an Evangelical Book Club selection.

MISSION TO THE HEAD-HUNTERS, by Frank and Marie Drown. 252 pages, illustrated with photographs. Harper and Brothers, Publishers. \$3.95

When the authors arrived among the head-shrinking Jivaro Indians of Ecuador, they were degraded, living in poverty, frequent terror of this life and constant terror of the next, ignorant, often hungry, superstitious, improvident, dis-cased, nomadic.

Today many are Christians. They have their own church edifice. They are tied to the land by agriculture and turkeys and dairy cattle. Soon they will be able

to market surplus crops, milk and meat. Their children go to school. Their peaceful, happy, industrious life is a testimony to their warring, drunken neighbors.

This is the story of how such a transformation came about, well and modestly told by this Gospel Missionary Union couple. A fellow missionary with Roger Youderian, Frank Drown led the party that went in search of the five martyrs who gave their lives to carry the gospel to the Aucas.

OUT OF THE EARTH by E. M. Blaiklock, published by Eerdmans, 92 pages, \$2.00.

Details briefly the witness of archaeology to the New Testament. First published in England by Paternoster Press in 1957.

Question 2. Would like to have comment on the questions of elders and deacons. Should they be chosen?

Answer—Concerning elders there should be no difficulty because Scripture nowhere teaches that they are to be chosen by the assembly, either by voting or any other method. Acts 20:28 clearly states "over which the Holy Ghost hath made you overseers." It is a distinct calling and to have it a matter of choice by majority vote would be the door to politicizing and favoritism which would lead to unfitted and unspiritual men doing the work. It is a work to be desired, I Tim. 3:1, and when it is being done it will be recognized by the present elders and accepted by the assembly.

There is room for accepting the choosing of deacons as we find in Acts 6:3. However, the restrictions placed on the qualifications would seem to indicate that voting by the entire assembly would be completely out of order. The character necessary as mentioned here and also the qualifications in I Tim. 3:8-13 call for mature sound judgment on behalf of the ones making the choice and certainly would rule out many who would be entitled to vote in an assembly election.

Question 3. Should a single lady missionary be allowed to speak to a regular assembly audience?

Answer—Whichever way we answer a question we are going to have some who disagree. All we can do is give the answer that seems to us to be according to Scripture. A regular assembly meeting must be a church meeting. We prefer to follow the instructions we find in I Cor. 14:34 "Let your women keep silence in the churches for it is not permitted unto them to speak." This is further emphasized in I Tim. 11:15. We know the various arguments used to circumvent these statements. They may be right but for ourselves we prefer to follow that which has been accepted among us as scriptural teaching during most of the long history of the assemblies.

**Roland LaCombe Asks Prayer
For Decision Regarding Move**

ROLAND LaCOMBE, Casier Postal 191, Drummondville, Quebec: "A while ago, I had asked for prayers for the city of Sorel and I am now very happy to tell you that we have had wonderful answers to those prayers and we now have a family saved and many others who are very interested.

"We have received approximately 40 requests for New Testaments after our last distribution of 'Message de Verite,' and I have the privilege of visiting those people fairly often. But to do a very efficient work in a city like Sorel, where there are no Protestant churches except for a small Anglican Church, one has to live in the city, so as to start meetings in the home. Before making my decision of moving to Sorel, I would like to see clearly the Lord's will and that is why I am still asking for your prayers. It would certainly be to the glory of our Saviour if we would have another assembly of the children of God in that city."

**H. G. Newell Leads Woman,
Would-be Suicide, to Lord**

H. G. NEWELL, 1387 W. 6th St., Pomona, Calif.: I had an accident which has laid me up for a few weeks, and will appreciate your prayer. I have been having house meetings. A woman contact from this meeting tried to take her own life. She had come to the end of herself, was on the verge of a nervous breakdown, had domestic trouble, and finally told me she needed the Lord. She was truly born again and wants me to have meetings in her home. With all the pain in my foot, I was able to go to the woman's home and lead her to know the Lord as her Savior.

**Toronto Chapel Thrilled at
Blessing of the Lord**

WALTER IRELAND, Bethany Chapel, 22 McAdam Ave. (at Dufferin St.) Toronto: "Last December we had a baptismal service when five followed the Lord—a young couple who had been saved a year before, two teenagers and a twelve year old boy, all from the Sunday school. In April there was another service when six more were baptized. Four of these were parents of children who had come to our Sunday school for years, and the other a teenage daughter of one of the couples. It is a great thrill for us to see these, our neighbors, saved, baptized and brought into fellowship, now helping wherever they can in the work of the assembly.

"Last fall and winter Mr. Stuart Wilson of West Guilford spent some time with us, ministering the Word and visiting in the district. The Lord used him to strengthen the assembly and in the winning of souls. At present we are completing our large basement auditorium."

Letters

**October Meetings Set on
Manitoulin Island**

ROBERT BOOTH, Arlington, Wash.: "We are busy in the Gospel, making Christ known from day to day. We are looking forward to gospel meetings on the Manitoulin Island in October and value the prayerful interest of the Lord's people."

**Some Confess Christ
In Waco, Texas Meetings**

ERNEST B. SPRUNT, 18 Haynes Ave., St. Catharines, Ont.: During August I conducted gospel meetings in Waco, Texas, with good attendance and interest. Some have been led to confess Christ as Saviour. During the first week I also had meetings each morning for children, with an average attendance of 185.

The latter part of September I am scheduled for children's meetings in Danforth Hall, Toronto. God willing, George Heidman and I begin gospel meetings in the Rexdale assembly in Toronto in mid-October.

**Herschel Martindale III
But Gaining Strength**

HERSCHEL MARTINDALE, 418 E. Harrison, Guthrie, Okla.: I was ill most of August, but am gaining strength. I have appreciated the prayers of the Lord's people and His strength has been very precious. I hope to be busy again soon.

**Louis Montalvo
Busy in Brooklyn**

LOUIS MONTALVO, 151 Noll St., Brooklyn 6, N. Y.: Several of the DVBS children professed to be saved this summer. We are now busy in the open air. Many teenagers are listening to the Gospel and we trust that they will be saved. I have been doing a little work in Paterson, N.J. among the Puerto Ricans.

The condition of my back is still poor and I covet your prayers. My wife is feeling much better.

**Cesare Patrizio Seeking
To Reach Italian People**

CESARE PATRIZIO, 224 W. Loudon St., Philadelphia 20, Pa.: I am in Toronto trying to reach the Italian people, open air Sunday night with over 200 Italian people listening to the Gospel. I visit them at their homes and many Gospel tracts are given away on the streets. Thank God, some fruit has been seen.

Blessing in Bancroft, Ontario

GEORGE RAINEY, Box 675, Sorrento, Florida: We have had good meetings in Foxmead, Stirling and Bancroft, Ontario. The sons of some of the brethren in the Bancroft meeting have been busy in the open air and tent work and are growing in grace and desire in their hearts to please God. Then, too, God has restored some and this is a great joy to those who have the care of the assembly. Herman Mitchell, who worked hard here for the building up of the Bancroft assembly, is now very ill in the hospital. He will value the prayers of the readers.

August Van Ryn Traveling

AUGUST VAN RYN, 390 W. 56th St., Hialeah, Fla.: A busy July and August were spent at home and the beginning of September I left for Augusta, then Pittsburg, Altoona, White Plains, New York, etc., expecting to be gone for a couple of months. I will value the prayers of those interested in His work, that His Word may be blessed.

**Harold Richard Suffers
From Arthritis Attack**

HAROLD RICHARDS, Wasilla Rd., Palmer, Alaska: At the close of school, several of our children left and we had an influx of about 20 more, bringing the present total to 34 children. Children's Bible Camp was held at Chitina again in which eight or ten children professed to be saved, two of them from the Home. Several more at the Home here professed faith in Christ since camp. Mrs. Richards has not been well this last year, and suffered a bad spell with her heart just three weeks ago. Mr. Richards has been suffering from a severe attack of arthritis.

**T. R. McCullagh Ministers
in Guthrie, Okla.**

T. R. McCULLAGH, 411 E. Logan, Guthrie, Okla.: I am still busy here in Guthrie and have stayed close at home for the past five months, seeking to help and encourage the saints here. The Lord has added His blessing in the salvation of lost souls. We are still carrying on a radio program 15 minutes each day. Lord willing, we leave the end of this week for Titusville, Fla. to visit some isolated Christians whose business transferred them there. I will be going to Warrenville Bible Chapel, Warrenville, Illinois, for Gospel meetings, starting Sept. 10.

**Baptism Planned
In Mississippi**

L. BALLHAGEN, Tylertown, Miss.: My gospel tent is still up about eleven miles southeast of here, and the interest keeps up well. I have been using the 'From Egypt to Canaan' chart. A baptism is purposed for this Lord's Day afternoon, at which time a few believers desire to obey the Lord in this manner.

**Sydney O. Porteous Visits
Toronto, Boston Assemblies**

SYDNEY O. PORTEOUS, Apt. 2, 12 Colbourne Cres., Brookline 46, Boston, Mass.: During July, I visited assemblies in the Toronto and Boston area. August was spent in New England, and early September in Philadelphia.

**Young People, Children
Profess Faith in Christ**

W. ROSS RAINEY, 7229 Boellner Dr., Hazelwood, Mo.: In August I was at the Masokobi Bible Camp where seven young people professed faith in Christ. At children's meetings in the Bel Ridge Bible Chapel, Missouri, a few children on the closing evening indicated they had received Christ. Attendance was excellent, 133 being our highest number.

Beginning September 17, Ernest Gross was with us for two weeks' children's meetings. At the end of September I expect to be at the conference in Centerville, Ia., and November 10-12 at the Kansas City conference. At the invitation of the Calvary Bible College in Kansas City, I expect to teach Tuesday evening Bible classes (starting September 12) in connection with an extension course program in St. Louis.

**William Hynd Ministers
At Lake Geneva, Bair Lake**

WILLIAM D. HYND, 5702 Marja St., Flint 5, Mich.: This summer has been a very busy but happy one in the service of the Lord. We have had the privilege of helping out at Lake Geneva Bible Camp, Bair Lake, the UPBC Youth Conference and Camp Pembroke. The Lord has given much encouragement as we have seen His hand in the salvation of many.

**Horn Brothers Report
Profitable Summer**

JOHN A. HORN, 419 Smith St., Atchison, Kan.: Brother David Horn and myself have had a most profitable summer with meetings in various places. We spent three weeks in Everett, Wash., and about the same length of time in Spokane. In the latter place we have done some intensive personal visitation and have been greatly encouraged. The saints hope to put up a new building in an area that should prove fruitful. We plan to visit some isolated saints between Spokane and Denver.

**Work Among French Catholics
Continues With Encouragement**

LOUIS GERMAIN, 444 Bank St., Ottawa 4, Ont.: The work among the French R. C.'s continues with encouragement. Recently we had a good open air meeting, and two men asked for more reading matter. In a French town 25 miles away, as I went from door to door giving out tracts, a woman refused the tract offered to her, but later on sent her son to ask for it. Mrs. P. E. Boivin, 87

Electric St., Ottawa, Ont., is much encouraged in her visitation. At the present time there is a French woman, mother of eight children, who is quite interested.

**Melvin Wistner Schedules
Many Children's Meetings**

MELVIN G. WISTNER, 525 Terrill Rd., Fanwood, N. J.: This has been a busy and fruitful year in children's work. We have had a DVBS at the Grove Street Chapel, Plainfield, N. J., four weeks of children's camp at Joy Bible Camp, Ont., and one week at Pine Bush Bible Camp, N. Y. Lord willing we will be at Chambersburg, Pa., October 1-6; Trenton, N. J., October 16-22; New Bedford, Mass., Oct. 29-November 5; Allentown, Pa., November 12-17; Pottstown, Pa., November 26-December 1.

**Navajo Camp Meeting
Proves Thrilling Event**

DONALD C. PERRAULT, Immanuel Mission, Shiprock, N. Mex.: My wife and I and the Bob Staleys were thrilled to be able to attend a Navajo camp meeting at Kayenta, Ariz. about 90 miles from the mission. It was held at the hogan of two of our school girls, and what joy it brought to our hearts to see at least 100 Navajos gathered together under a summer shade to fellowship around God's Word.

**Walter Jensen Able
To Minister Again**

WALTER JENSEN, 2033 Grand St., Scotch Plains, N. J.: Recently I was privileged to minister the Word of God for the first time since surgery and must say I was encouraged by the opportunity. My wife still needs the prayer fellowship of His dear people and we rejoice over each one who is bearing her up before the Throne of Grace.

**Spanish Teenager Saved
In Manhattan Assembly**

PAUL R. BITTLER, 1040 Evergreen Ave., New York 72, N. Y.: There are more than a million Spanish speaking people in New York City—quite a field at our front door! In our Spanish Manhattan assembly a teenager came to us and said that he was saved and would like to be baptized in the near future. This boy together with his two brothers has been coming to our Sunday school for six years. The parents do not come.

Both Brother Montalvo and myself have spoken at the open-air park meetings in Paterson, N. J. in Spanish and English. These meetings were conducted by the Paterson assembly on a Sunday evening during the summer in the park.

**R. T. Halliday's Health
Almost Back to Normal**

R. T. HALLIDAY, P. O. Box 4181, Sta. A; San Antonio 7, Tex.: I am glad to say my health is almost back to normal

and that we are encouraged in the Mexican work by seeing two or three saved recently.

**New Assembly in Erie, Pennsylvania
HESKETH JOHNSON, 3820 Fargo
Street, Erie, Pennsylvania:**

Regular Family Bible Hour services in an area 14 miles south of Erie have begun where we have been helping in a Sunday School work begun in September, 1960. A weekly Bible class for the community began in February, 1961, and 25-30 continue to attend. About 65 attend the Sunday school and Family Bible Hour. A few remember the Lord in the evening. The potential for growth is excellent. A school bus would enable us to more than double our attendance as being in a rural area, families are widely scattered; 104 attended DVBS.

We pray the Spirit of God will guide in this work.

**Negro Evangelism
Planned in Dixie**

T. MICHAEL FLOWERS, Box 1439, Savannah, Ga.: The activities thus far this summer have been most rewarding. Our DVBS was well attended and later some of those who came made professions of faith at Grace Bible Camp. At the Chapel in Beaufort, S. C., we are experiencing a new lease of life under the anointed preaching of ex-Sgt. Major C. T. Taylor, a commended worker from Jamaica. He has been with us only one week and already there have been about 20 professions of faith. Under God, we are planning a new thrust in Negro evangelism in Dixie beginning in September.

**E. B. Godfrey Reports
Restoration of Health**

E. B. GODFREY, 428 Edna Ave., Pen-ticton, B.C.: I am glad to report that the Lord has restored my health and I am able to again visit and minister the Word of God. I have been at Vernon, West-bank and Castlear in B.C. Through the mercy of the Lord, my dear wife is recovering from a broken hip and I hope to be able to take her home next month.

**Joseph Duguid Assisting
Assemblies in Quebec**

JOSEPH I. DUGUID, 5333 Mac-Mahon Ave., Montreal 29, Que.: We have recently returned from our fourth missionary journey to the West Indies, preaching the Word with Brother John B. Hunte. We visited Barbados, Grenada, Carriacou, St. Vincent, Trinidad, Jamaica, and British Guiana. The blessing of the Lord was abundant. Now I am on the Gaspé Coast helping the assemblies at Black Capes, Grand Cascadepedia, Cullen's Brook and New Carlisle. Brother Sam Stewart and Archie McLellan are also working in this area. I expect to be in eastern Canada and the States to the end of the year.

**Five Believers Baptized
In Bethel Chapel, Charlotte**

J. W. BRAMHALL, 2309 Commonwealth Ave., Charlotte 5, N. C.: Early in July the saints in Bethel Chapel, Charlotte, N. C. rejoiced in the baptism of five believers, the Lord having given His encouragement. It has been a privilege and joy to be ministering the Word in Rochester, N. Y. at my home assembly, Congress Avenue Chapel. The saints have been edified and may the Word produce fruitfulness in the lives of all.

**Navajo Medicine Man
Tearfully Trusts Christ**

JOSEPH K. PAULICK, Box 881, Flagstaff, Ariz.: We have now concluded six weeks of DVBS with very good results. The past two weeks of Navajo camp meetings were very encouraging. The Lord has given us many souls. At Red Lake the first week, 13 asked to be baptized. At Shonto seven asked to be baptized, so we drove 75 miles to a large reservoir with four cars. Twenty Navajo souls obeyed the Lord in baptism. Also at the last campfire meeting a Navajo medicine man, who came to break up our meeting, desired to know more about Christ and after being dealt with, tearfully trusted Christ as his Saviour.

**R. Peacock Moves
To New Address**

R. PEACOCK, 2769 East 48th Ave., Vancouver 16, B. C.: I am just recovering from an illness and we praise our God for answering the prayers of His people. I am out again serving the Lord publicly and from house to house. A very fruitful time was spent at the Morning Star Bible Camp, and a number professed faith in Christ.

**George Hoekstra Heads East
After Meetings in Washington**

GEORGE HOEKSTRA, 11137 S. Normal Ave., Chicago 43, Ill.: We are now in Coeur d'Alene after being in the Twin Lakes and Rimrock Bible camps and then we spent some time in Cosmopolis, Wash. After two weeks here we will be in Spokane for DVBS and head east via Minnesota visiting various assemblies along the way. The Lord has given us a good summer and we have seen God's blessing in many ways.

**Owen Hoffman Sees
26 Receive Christ**

OWEN HOFFMAN, P. O. Box 250, Washington, Ga.: We praise God for His blessing to us thus far in DVBS and camp. We have seen 26 accept Christ as Saviour. Some of these have been the subject of prayer for many years. We expect Brother Bramhall for a week in the middle of August. We have had Brother Liddon Sheridan once a month for the past two years. He has been a real blessing.

**Aubrey Dellandrea Ministering
With Others in Ontario Area**

AUBREY C. DELLANDREA, Green-

hill Ave., R.R. No. 1, North Bay, Ont.: Brother Ray Fox and I are holding forth the Word of life in a tent in Marathon, Ont. Several weeks ago Brother Fox, John Martin, and John Aiken came here and held DVBS with encouraging numbers attending. Last night we began a follow-up campaign for adults and were cheered to see a nice number gathered. In September I go to Sudbury for meetings in the Gatchell Hall. The radio work continues to be very encouraging.

**Number Profess Faith
In West Virginia Camps**

HERMAN LUHM, 892 Stewart St., Morgantown, W. Va.: The Lord gave good Bible camps both at the two at Hinton and also at the one near Morgantown. A number have professed faith in the Lord Jesus Christ. We shall try to keep in contact with these converts through correspondence courses. At the close of our regular meetings it has been encouraging to see four come to us quite spontaneously to tell us they had been saved or wanted to be saved.

**John Hunt's Travels
Cover 13,000 Miles**

JOHN HUNT, 917-14th Street, Bellingham, Wash.: After over eight months of visiting and preaching, mostly in southern states with their urgent appeal to the pioneer, we are back in Bellingham, Wash. Through gospel booklets and preaching we were privileged to contact hundreds with the gospel as well as minister the Word in eight states. Our travels covered approximately 13,000 miles. Since returning home I have received reports from over 40 campers and workers telling of blessing in our Bible camps at Ocean Beach and Rimrock Lake in Washington State. Brethren Ed Guthrie and John Crawford of Yakima and Sunnyside write that they were greatly cheered by conversions at Rimrock Lake camp. Brother Hoekstra was the visiting preacher. John Covert of Cosmopolis tells of souls being saved at Ocean Beach camp where Brother A. H. Hartsema gave valued help as guest speaker. The Cosmopolis saints ask for prayer and guidance in securing a permanent camp site of their own.

**Uses Hospital Stay
To Testify for the Lord**

TOM WILKIE, Box 183, Forest, Ontario: Having been laid aside through sickness for a number of weeks, Brother Wilkie wishes to express his sincere thanks for those of our readers who had him on their prayer list. He is slowly recovering and he trusts to be able soon to serve the Lord again. This is the first summer in 40 years that he hasn't been engaged in tent work or tract distribution. While in the hospital, he had a wonderful opportunity to testify for the Lord to doctors and attendants. Remember him further in prayer.

**David Ward Reports
Blessing at Camp Berea**

DAVID WARD, 8 Watrous Ave., RFD No. 1, Mystic, Conn.: At Camp Berea the Lord once again gave us a very profitable time among the teenagers. Seventy young people from the New England area and surrounding states enjoyed a happy time of fellowship and challenge from the Word. I was at Camp Li-Lo-Li in New York State for a week ministering to the young adult age group there. The family rejoined me for the final young adult conference at Berea.

**Edward Richmond Helping
Young Christians in Dover**

EDWARD RICHMOND, Box 62, Dover, Del.: The Lord is wonderfully blessing our labors here as we seek to continue in this state where it pleased Him to send us 22 years ago. Most of my time is given to helping young Christians in the Dover assembly and in making Christ known to those without Him. We have seen some saved this year and have also seen several fine young men grow up to be faithful assembly men who will not compromise with the truth.

**Everett Bachelder Lays
Little One To Rest**

EVERETT BACHELDER, Box 655, Nome, Alaska: We have been thankful for the prayer fellowship of the Lord's people at this time. He has cared preciously and has encouraged our hearts. What comfort He does bring. Our little one was laid to rest this last weekend over at Wasilla, and Mina was able to make a wreath of wild flowers for the casket. She is coming along fine now and is also out of the hospital. You will be glad to know that tapes are beginning to come in from many states from assemblies where they have made one minute testimonies for KICY.

**Hunger and Thirst For Word
Reported in Belleville**

A. ROSS MCCONKEY, 11730 Hubbell Ave., Detroit 27, Mich.: We are enjoying a happy time of fellowship with the saints at Bethel Chapel in Belleville, Ont. It is good to find a hunger and thirst on the part of the people of God for His precious Word. Our last meeting in this area will be at Deacon, Ont., then we are to be with the Hamilton Road assembly in London, N. J., and Long Island.

**Bill Morgan Reports
Summer Activities**

WILLIAM MORGAN, 1004 Locust St., Atlantic, Iowa.: Three profitable weeks were spent at Masokobi Bible Camp, Arcadia, Missouri, in July and August. Then I was at Woodside Bible Chapel, Maywood, Illinois, for evening Bible School, which went quite well. This fall I expect to be at the Minneapolis, Centerville and Davenport, Iowa, conferences.

**Home Transformed, R.C. Wife
of Ex-Bootlegger Baptized**

MR. STANLEY WELLS, Box 762, Summerside, Prince Edward Island: "This spring I was confined to the hospital for a while and was advised by the doctor to go easy for the summer. Was able, however, to conduct this summer with the help of others four DVBS. Three of these in country places.

"Last Saturday we had a baptismal service. One of those baptized was a former R.C., the wife of a man who had been a drunkard and bootlegger. He was contacted at our Sunday afternoon jail service. Since his profession, nearly two years ago, his home has been transformed. They have eight children; those of age attend our Sunday school.

"With a large building program going on in connection with the RCAF airfield, we trust to see something done among the newcomers. Our chapel is not too far from the new building sites."

**Missionary Slides
Free on Loan**

William N. Bush, 1000 Sherlock Drive, Burbank, Calif., had 30 sets of 35mm color missionary slides all with typed script, and some with tape recordings. These are all available on loan, without charge. Write to him for list.

**New Chicago Chapel
in Formal Opening**

O. F. Gall, 7257 S. Vincennes, Chicago 21, Ill.: "The Lord gave us a good day for the formal opening of Grace and Glory Gospel Chapel, 7708 S. Indiana, Chicago. A large number gathered and ministry by Gerald Hawthorne and James G. Humphrey was heart-warming and challenging. The evening meeting was shared by Austin O. Phillips and John Vaness."

**George Walker Reports
Change of Address**

George B. Walker reports that his address is now 13710 N. W. 3rd Ave., N. Miami 68, Fla. "Here in Miami, we continue in our service for the Master to reach some of the 200,000 Spanish-speaking now located here. The radio station from which we broadcast the gospel in Spanish boasts of reaching a million people. We have received reports from different sections of Cuba and letters from all over South Florida. Now we have been told to prepare to receive another 20,000 exiles from Cuba."

**Magazine Commended For
Stimulating Interest**

David Long, writing from Luso, Angola, said: "Letters of Interest fills a very real need among the assemblies in stimulat-



ing interest in the Lord's servants at home, especially those doing a pioneer work either in new and hitherto untried paths and also those who are courageous enough to stick by consistent ministry in smaller and more isolated parts where the itinerants don't pass through for a one-night stand on their way to some place bigger.

"Through the years I have developed a tremendous admiration for that band of men who have not gravitated into the popular centers or into the habit of drifting around, but have stuck to a job they have received from the Lord of the harvest and even at great cost have done a work that will merit real reward in 'that day.'"

**Harry Holts Plan
Move to Korea**

The Korean orphans continue to arrive and July 3 brought 97 children to waiting parents at Portland, and on July 11, 86 more arrived. Because of Mr. Holt's health, the Holt family has decided to move to Korea to live. It will be a lifetime task, raising the children who have not found homes of their own. Three members of the family will remain at home. Stewart will manage the farm work, and Molly and Suzanne plan to attend the University of Oregon.

Mrs. Nelson will also go with them on the plane, visiting the orphanage and places of interest in Korea. She will return in two weeks on the second charter plane. A newsman and photographer from Eugene, Ore. are also making the round trip. They hope to get stories and pictures of the orphanage and other points of interest in Korea.

**Corunna Chapel Changes
Prayer Meeting Night**

Robert P. Tissot reported that the Countryside Gospel Chapel, Corunna, Mich., has changed its prayer meeting from Thursday to Wednesday, beginning Sept. 6.

**Olney Gospel Hall
Monthly Ministry Resumes**

Olney Gospel Hall, 314 West Chew Street, Philadelphia 20, Pa., will resume the monthly afternoon meetings for ministry during September to April inclusive, each third Lord's Day of the month at the Olney Gospel Hall.

WITH THE LORD

Wife of Dr. Albert E. Hunt

Lillian Hunt, wife of Dr. Albert E. Hunt, went to be with Christ July 29. Born in 1894, and saved at 16, she fulfilled Prov. 31:27-28. Best known for her hospitality to the Lord's servants during 30 years in Riverside, Calif., she leaves beside her husband, two sons, David of Woodland Hills and James of El Paso, Tex., a daughter Ruth of Concord, Calif., plus nine grandchildren. Henry Petersen and Harold Kesler conducted the funeral service. Dr. Hunt's new address is, 5220 Calenda Dr., Woodland Hills, Calif.

**Mr. & Mrs. Glynn C. Dean
Commended to Philippines**

Bethany Gospel Chapel of Newport, News, Virginia announce their commendation of Mr. and Mrs. Glynn C. Dean to radio, correspondence, and medical work of the Lord in the Philippine Islands.

**William Bunting Returns
To North Ireland For Surgery**

William Bunting, of North Ireland, who has been visiting assemblies in North America over the past several months, and whose ministry has been highly appreciated, had to cancel a number of engagements to return hurriedly to North Ireland about July 1 for surgery.

**Miami Gospel Hall Works
Among Cuban Refugees**

Stephen D. Wall, P. O. Box 301-37, Miami, Fla.: "We have just concluded two weeks of DVBS with good attendance and a real interest among our Spanish-speaking friends. There was no lack of helpers who could speak both Spanish and English. Besides our brother George Walker and family we have with us Mr. and Mrs. Ralph Carter of the Dominican Republic, Mr. and Mrs. Robert Leighton, and Miss Katherine Hamilton, all lately from Cuba. On the Lord's Day following the school, we had a baptism, when four who have been saved recently confessed the Lord before a large gathering after the gospel service.

"The weekly broadcast continues each Tuesday evening, and is heard throughout Cuba and South Florida; also the Sunday school is well attended and meetings continue during the week. We can foresee the time when a Spanish-speaking assembly will be formed in this city; with a view to this we have decided beginning September 3 to have our Gospel meeting at 6:30 p.m. instead of 8:00 in order that services in Spanish may be arranged to follow later in the evening. There is an abundance of clothing on hand at the present time, but financial aid for material needs has to be met continually. Any who may be exercised regarding this matter should contact Mrs. Benjamin Bradford, 373 N. E. 91st St., Miami 38, Florida."

**Daytona Beach Address
Changed to Holly Hill**

D. D. DePree: "Please change our address from 110 Frazar Rd., Daytona Beach, Fla. to 419 Riverside Dr., Holly Hill, Fla. We continue to have meetings in our home and are looking to the Lord for His blessing that souls may be saved and the Lord's own encouraged. On Lord's Day, we have the Lord's Supper at 10:30 a.m. Prayer and Bible reading is on Wednesday at 2:30 p.m."

**Poughkeepsie, N. Y. Correspondent's
Change of Address**

James A. Whitefield, 100 S. Hamilton St., Poughkeepsie, N. Y.

**Glendale Radio Program
Now at Earlier Hour**

The Bible Truths Program, the series of radio Bible studies presented by the Glendale Gospel Chapel, 425 W. Windsor Rd., Glendale, Calif., will be heard over KIEV (870) from 8:15 to 8:30 each Saturday morning rather than the later hour previously used.

**Gospel Hall Being Built
In New Glasgow, Nova Scotia**

Building of the Gospel Hall in New Glasgow, Nova Scotia, started May 17, 1961. "We feel the need of a building, as our meeting is growing," Bill Wallace reported. "Our correspondent, Mr. D. Sharpe, has been here over 50 years. His address is 494 Trenton Rd., New Glasgow, N.S."

**Valley Park Chapel
Dedication Held**

On Sunday, June 11, many interested Christians of the St. Louis area assemblies gathered to dedicate the Valley Park Chapel in Valley Park, Mo. For many years a little group has met in a cottage-on-stilts on the Meracac River. The recent completion of this lovely chapel is an answer to prayer, and constructed with an eye to expansion, the building can comfortably seat about 100 with ample classroom space in the basement.

Plans are being made to hold a series of children's meetings with Bros. Ross Ragland and Jim Rankin, and a gospel series with Bro. Raymond Harrison (all of Maplewood Chapel) in the near future.

**George Pugh Recuperating
In Colorado Springs**

George Pugh, 219A West Cheyenne Rd., Colorado Springs, Colo.: "I am now much stronger after having spent two months here in Colorado Springs recuperating after an illness of several months. Lord willing, we plan to move to Albuquerque,

N. Mex. the end of the month, and will be working with the Spanish (Mexican) people of that city. We would appreciate prayer for guidance as to where we should live and in other matters that a new location and move entails."

**Oak Lawn Chapel Reports
Change of Correspondent**

New correspondent for the Oak Lawn (Illinois) Bible Chapel, 4259 W. 107th St., is E. Leslie Paulsen, 18345 Aberdeen St., Homewood, Illinois.

**Newark Gospel Hall Reports
New Address, Change of Meeting**

Michael Caprio wrote that the new address of the Newark Gospel Hall is 144 N. 6th St., Newark, New Jersey. Meeting schedule is as follows: Sunday Breaking of Bread, 9:30 a.m.; Bible study 11:00 a.m.; Sunday School, 4:00 p.m.; Tuesday ministry, 8:00 p.m.; Thursday, prayer, 8:00 p.m.

**Vacancies Available In
Happy Western Home**

"It is good to report guests and staff are going along together, happy in the love of our Lord Jesus Christ, at the Western Assemblies Home in Claremont, California," reports Manager James O. Ross. "True happiness, as we know, consists not in material possessions, but rather in an appreciation of what we are and have in Him. So here at the Western Assemblies Home we find ourselves rejoicing at the amazing grace bestowed, while thanking Him also for goodness and mercy following, along life's pathway.

"The permanent staff of the Home includes Miss Olive Branch, R. N., Mr. and Mrs. Gavin Mauchline and Mr. and Mrs. James O. Ross. Some other assistance is employed on a half-monthly basis. The prayers of the Lord's people for the Home and its operation are greatly valued.

"There is increased interest on the part of government and others in retirement housing. Authorities are presenting their views as to the essentials in service and facilities. I find it both interesting and gratifying to note these views and to mark how closely this home conforms thereto.

"Privacy, independence and quietness are provided in single rooms, comfortably furnished. A few double rooms are available for those who desire them. Lawns and gardens, surrounding the buildings offer ample space for quiet enjoyment of the ideal climate.

"Pleasant contacts with fellow-guests, other friends and visitors are always easily possible in the spacious and pleasant living room where happy fellowship, Bible readings, singing, etc., may fill the heart with joy. Out of doors, there are to be found facilities for relaxation such as shuffleboard and croquet. Here both

participants and spectators may relax together. The cool summer evenings are ideal for this. The shipping center in Claremont, within a few minutes' walk of the home also provides opportunity for contacts with others. The Claremont Gospel Chapel is just a few steps away.

"The Western Assemblies Home constantly attempts to provide for each guest, an atmosphere of satisfaction and personal dignity. We know that each is equally precious to our Lord and should therefore be of equal importance to one another.

"Since its inception, the home has received all applicants who qualify as to need and health (as required by the State Welfare Department) at financial rates fixed by the directors of the home in accordance with the applicant's ability to pay. Inability to pay the full cost of care has never been a deterrent in the matter of acceptance.

"At the time of writing this report, there is available some very desirable accommodation; we will welcome inquiries, and will be glad to be of any assistance possible. Letters of inquiry should be sent to the Manager of the Home, 350 Berkeley Avenue, Claremont, Calif."



**B. Sam Hart
Commended
by Calvary**

In addition to his commendation by brethren in Jamaica, B. Sam Hart, 6701 Cresheim Road, Philadelphia 19, Pennsylvania, has been commended by the Calvary Gospel Chapel of Philadelphia to his particular ministry among our colored people in this country.

In a later issue of Letters of Interest, a full explanation will be given of Mr. Hart's work and exercise of heart.

**Pelham Assembly Host
To Colored Assemblies**

John Funk, correspondent of Pelham Road Gospel Hall, 103 Pelham Road, St. Catharines, Ontario, writes: "On Sunday, July 2, the Pelham Road Assembly had the unexpected pleasure of being host to between 25 and 30 Christians from the colored assemblies of Good Tidings Gospel Hall, Brooklyn, and Grace Gospel Chapel, New York City. These brethren and sisters had chartered a bus and were touring the Niagara Falls area, and spent the Lord's Day in St. Catharines. We believe that the arines. We believe that the Lord's Supper celebrated that morning will be long

remembered by both the assembly and those who visited it. The Lord's presence was very real.

"Brother Thomas J. Lyttle of Port Jervis, New York, was with the new Pelham Road Assembly for the first time. He knew all the New York Christians intimately, but had no knowledge that they would be in St. Catharines that day.

"After the gospel service, conducted by brother Lyttle, there was a fellowship meeting when three of our colored brethren gave their testimony. Quite a number from the Queenston Street Assembly were present for this meeting. A Christian lady from the district (not in the assembly) dropped in for the gospel meeting and fellowship meeting. She later expressed the feeling of many when she said, 'I have been blessed here today—the Spirit of God is here.'

"Brother Lyttle commented, 'A bond of friendship between Canada and the U.S. has been forged here today and the government doesn't know anything about it.'"

Tom Wilkie Makes Good Recovery

Tom Wilkie of Forest, Ontario, is reported to be making good progress toward recovery after major surgery at a London, Ontario, hospital, where he is still confined at this writing.

New York City Thanksgiving Reunion

The 86th annual reunion of Christians will be held on Thanksgiving Day, November 23, 1961, in the Metropolitan-Duane Church, 13th Street and 7th Avenue, New York City, at 4:00 p.m. and 7:00 p.m. The expected speakers are Robert Little of Chicago and Ernest Woodhouse of Washington Township. There will be special services for the children at the same hours as those for the adults. Refreshments will be served between meetings. Please come and bring the family.

Assembly Correspondent Address Change

East Freedom Chapel, East Freedom, Pa.

Morton E. Ackerly
606 Penn Street
Hollidaysburg, Pa.

Edward G. Dillon III

Edward G. Dillon, 94 North Sprague Street, Coldwater, Michigan, reports that he is incapacitated with broken ribs, and a paralyzed eye, after recovering from a bout with pneumonia while in Florida. Pray that the Lord will soon see fit to restore his vision so that he can again labor in the Word among the Lord's people.

No Air Travel Rates Available for Workers

Several months ago, an article appeared in Letters of Interest stating that the air traffic industry was then prepared to offer reduced rates to Christian workers, the Airline Clergy Bureau, Municipal Airport, Sacramento, California, having received official recognition.

We are now informed that to date no domestic scheduled airlines have signed up for the program. We regret publication of this misinformation.

Portland Assemblies Commend Miss Barbara Jo Marks

Portland, Ore. area assemblies commend Miss Barbara Jo Marks to the work of the Lord in Peru. "She has, in the past, been a faithful and diligent worker in the things of the Lord, especially in young people's work," the letter of commendation—signed by 13 representatives of seven assemblies—stated.

Burlington Chapel Commends Mr. and Mrs. Roger Banzhaf

Burlington Gospel Chapel, Burlington, Colo. commends Roger (Bert) and Bonna Banzhaf to the work of the Lord as missionaries at Tanganyika, Africa. They have served in Africa for a number of years previously. "Bert and Bonna are very fine Christians and we have found them very capable and gifted in Gospel ministry, singing and children's work, and very good with young people."

East Freedom Chapel Reports Change in Correspondent

Morton E. Ackerly, 606 Penn St., Hollidaysburg, Pa., is now correspondent for East Freedom Chapel, and the treasurer is Harold Blattenberger, 111 W. Penn St., Martinsburg, Pa.

Worker Needed at Marion, Virginia

David Ednie writes of a need in Marion, Va. for a God-sent man to help in the assembly. Sunday school and a small children's work have been carried on for a number of years.

Anyone exercised by the Lord concerning this need should write to John K. Fisher, Holston Hills, Marion, Va.

Longview Chapel Has New Correspondent

Walter L. White, 707 E. Birdsong, Longview, Texas, is the new correspondent for the Little White Chapel located at the corner of highway 149 and Estes Drive about two miles south of the Longview city limits. Breaking of Bread is at 7:45 p.m. each Lord's Day. Sunday School meets at the White home on Lord's Day

at 9:45 a.m. and any correspondence should be sent to that address.

Announcement of Toronto Missionary Fellowship Meetings

The Toronto Missionary Fellowship meets on the first Saturday of the month from October through April, 4:00 p.m. to 7:30 p.m., in various Toronto assemblies. During the evening session a missionary will report on his field.

It would be appreciated if missionaries who plan to be in the Toronto area at the beginning of the month would contact the Fellowship so a meeting can be arranged.

Further information may be obtained by writing: Mr. Hugh C. Innes 59 St. Germaine Ave., Toronto 12, Ontario, HU 3-4604 or Mr. Gerrit Schakelaar, 31 Rialto Drive, Don Mills, Ontario, HI 7-4320.

San Carlos Correspondent Changes Address

New address of correspondent of Peninsula Gospel Chapel, San Carlos, Calif., is Wilbur L. Brown, 428 Wessex Way, Belmont, Calif.

W. F. Anderson Joins Emmaus Resident Staff

W. F. Anderson of Florence, S. C., who was scheduled for a six-week tour of duty on the Emmaus Bible School visiting teaching staff starting October 9, instead will be joining the resident staff at that time.

A graduate of Bob Jones University, with two years at University of Pennsylvania. Mr. Anderson for about a decade has devoted his main efforts to serving the Lord with the Bible Chapel assembly in Florence. The work there has flourished. A number of the young people have attended Emmaus Bible School.

As on previous visits to Emmaus, Mr. Anderson will be handling general Bible subjects during the fall term. He will be moving to the Chicago area with his wife and their three children.

Gospel Series in Ontario and Pennsylvania

Messrs. Aubrey Dellandrea and Robert McClurkin started gospel meetings in Sudbury, Ontario, on Saturday, September 9. So far a good interest has been shown with some unsaved coming out. They hope to see a reaping of souls for the Lord's glory.

Gordon Reager and Boyd Nicholson start gospel meetings in Pottstown, Pennsylvania on October 8.

**Conference to Open With
Discussion On Israel and Church**

"Are Israel and the Church One?" is the topic to be discussed by Dr. Carl Armerding and T. Ernest Wilson at the session on Saturday morning, October 28, of the 79th annual conference of the Chicago area assemblies. Again this year, the conference is to be held at Emmaus Bible School, 156 North Oak Park Ave., Oak Park, Illinois. Other speakers who have accepted the invitation to address the conference are Edwin S. Gibbs, missionary from South Africa, and John Phillips of Chicago. William Morgan of Atlantic, Iowa, will direct the children's meetings.

The conference will begin on Friday, October 27, at 7:45 p.m. with a missionary meeting and prayer, with Messrs. Gibbs and Wilson as speakers, and conclude Sunday night. Emmaus Bible School will have a book table at the conference for the convenience of those who attend. Meals will be served between meetings on Saturday and Sunday, and visitors who desire overnight accommodations can contact Mr. George Law, 1726 Wesley Ave., Evanston, or Mr. Paul Hoy, 5859 Bryn Mawr Ave., Chicago 30.

**The Church in Chaotic World
Is Theme of Workers' Conference**

Proposed general theme for discussion at the 24th Annual Christian Workers' Conference, to be held at Central Gospel Hall Mission, 222 North Twelfth Street, Philadelphia, October 19-21, 1961, is "The Church in the World."

Some of the topics to be discussed under this heading are: 1) "Why are certain institutions taking over some of the functions that rightly belong to the local church?" 2) "A survey of the present condition of the Church in the world, that is, of the whole body on earth; its failures, its successes and its needs." 3) "The responsibilities, the functions, the mission of the church on earth, and how we ought personally to conduct ourselves in relation to it and to our service." Complementary to these topics is the suggestion that the conference study and discuss the first and second Epistles to Timothy.

The conference opens with registration at 9:30 a.m. on Thursday, October 19, and concludes, Lord willing, with the evening session on Saturday, October 21. Correspondence as to entertainment or accommodations for visitors should be addressed to Mr. Charles L. LeValley, Central Gospel Hall Mission, 222 North Twelfth Street, Philadelphia 7, Pennsylvania.

Questions or matters suggested for the agenda may be addressed to the secretary, Mr. William Murray, 10921-73rd Avenue, Edmonton, Alberta, Canada.



**Pittsburgh Conference
Convenes in September**

The annual Christian Conference will be convened (God willing) in the Gospel Hall, 4917 Friendship Avenue, Pittsburgh, Pennsylvania, Saturday and Sunday, September 30 and October 1, preceded by prayer on Friday, September 29 at 7:30 p.m. A cordial invitation is extended to all the Lord's people and to the ministering brethren, to share as in former years a time of happy Christian fellowship. Correspondence may be addressed to John S. Martin, 3767 Sunset Drive, Munhall, Pa.

**Peter Pell, Colin Anderson
To Speak at Conference**

The annual Thanksgiving Conference sponsored by Hamilton Road Gospel Chapel, Egerton Street Gospel Chapel and Bethel Chapel, London, Ontario, will be held, Lord willing, October 8 and, preceded by prayer on Saturday at 7:30 p.m. in Bethel Chapel. Meetings on Monday will be held in Hyatt Avenue United Church, corner of Hamilton Road. Speakers expected are Peter Pell, Colin Anderson, and Dr. Naismith. Correspondence may be addressed to Harold E. Down, 80 Anderson Avenue, London, Ontario.

**Will Murray Acts As
Conference Coordinator**

For about a decade Will Murray, a commended worker residing in Edmonton, Alberta, has served as secretary of the Annual Christian Workers' Conference, now in its 24th year, and meeting this year, D.V., in Philadelphia.



Will Murray

Early in the year, Wil Murray begins prodding others of the conveners for suggestions for a theme or other agenda material for the fall conference. This results in a considerable correspondence for exchange of ideas, and finally in mid-summer, an agenda is drafted and as soon as possible, sent to the printer. In the meantime, he is corresponding with the host assembly or assemblies to work out details of the conference, and working over suggestions as to assignments of topics to brethren who are expected to attend, and who are considered especially able to open discussion on such topics.

He also has the task, with others of the committee, of preparing a proposed invitation for prayer, which customarily is sent out from the conference to assemblies throughout the United States and Canada, and in adjacent islands. During the conference he takes notes, both for future publication in a booklet and for various assembly magazines. Then the prayer letter, as approved, must be produced and sent out; the notes, if to be published that year, must be prepared for the printer. Throughout the year, as he travels about for ministry, he always carries a supply of the new notes for sale. The sale price is about sufficient to cover the cost of printing, and the purpose of the sale is to give those who are not able to attend the conference the benefit of the discussions of subjects concerning the welfare of assemblies, and interpretation of scripture as well as the answers to problems pioneer workers encounter in the field.

Obviously, Will Murray has the annual workers' conference on his mind from one year end to the next.

**Sunday School Workers Conference
in Greenville, S. Carolina**

The ninth annual Sunday School Workers Conference of Greenville, South Carolina will meet in Overbrook Gospel Chapel, 26 Overbrook Road, on November 3 and 4, 1961. The conference begins Friday night, November 3 at 7:30 p.m. and ends Saturday evening at 7:00.

Lodging will be furnished for Friday and Saturday nights and supper on Saturday. All are welcome. If you plan to attend the Friday night meeting, please contact Ken Gross, 412 Rogers Avenue, Greenville, S. C. so lodging arrangements can be made.

**Northwest Assemblies Topic
'Things Most Surely Believed Among Us'**

The Northwest Assemblies Conference will be held in Portland Oregon, September 2-4, at Lewis and Clark College, beginning with prayer at Eastgate Bible Chapel on Friday evening, September 1. The theme will be 'Things most surely believed among us.' Speakers expected are John Williams, London, England; and Tom Olson, Wawona, California. There will be dormitory accommodations at the college. For reservations write to Ray Seeley, 2645 N. E. 39th Avenue, Portland 12, Oregon.

Minneapolis September Conference

Speakers at the fifteenth annual Bible conference at Longfellow Avenue Gospel Chapel, September 1-4 were Harold Kesler, O. E. Magee, William Morgan, James Stahr and Samuel Stewart. The theme was "Hearing the Word of the Lord in these days" and a large number profited from the conference.

8 Young Indians Attend Flagstaff Bible Conference

Raymond G. Morris wrote: "We were able to take eight young Indians to the Flagstaff Bible Conference and we believe they were helped and challenged by the ministry. We are now back in the valley preparing for the start of school and the influx of the many who have spent the summer back on the reservation. Numbers at the meetings over the past weeks have been small, about 30-45.

"We are still trying to appraise the whole situation and from what we have seen both in the town and out on the reservation we have concluded that a knowledge of the Navajo tongue would be invaluable for the future outreach from Winslow. We find that there is a Navajo language class held each Monday evening at Flagstaff beginning about mid-September and we hope to be able to attend these."

California Bible Conference Features Wm. MacDonald, Stacey Woods

Robert Wilkinson wrote that the 15th annual California Bible Conference was held July 8-16 in Yosemite National Park. Speakers were William MacDonald, president of Emmaus Bible School, and C. Stacey Woods, general secretary of International Fellowship of Evangelical Students. Prayer and ministry meetings were held each morning, and ministry or Gospel services in the evenings. The 1962 conference is scheduled for next July 7-15. Registrar is H. Williams, 25 Oakview Dr., San Rafael, Calif.

13th Bible Conference Held At Burlington, Colorado

Sam Morrow wrote that the 13th annual Bible Conference at Burlington, Colo. will be held Oct. 13-15, preceded by an 8:00 p.m. prayer meeting Oct. 12. The conference will be held in the Burlington Gospel Chapel, 314-12th St. Speakers include Harold Kesler, Riverside, Calif.; A. E. Mager of Minneapolis; Milo Vandekrol of Oskaloosa, Ia., and Richard Burson of Hutchinson, Kan. For further information, write Sam Morrow, Kanorado, Kan.

Gallion, Alabama, Thanksgiving Bible Conference

The Christians at Bible Chapel, Gallion, Ala., plan a Thanksgiving Bible Conference November 30, 1961. The expected speakers are O. E. McGhee, Vernon Schlieff and W. O. (Bill) Walker. All necessary accommodations and meals will be furnished by local Christians. A hearty welcome is extended to all. Anyone desiring overnight lodging please write Frank L. Glass, Rt. 1, Box 81, Gallion, Ala.

Bible Conference Announced for Westbrook, Maine

The third annual Bible Conference of the Spring Hill assembly will open, D.V., with prayer at 7:30 Saturday evening November 11 and continue through Sunday with Breaking of Bread at 10:30 a.m., ministry at 2:30 p.m. and gospel at 7:00 p.m. The Lord's people are heartily invited and will be freely entertained. Expected speakers are Robert McClurkin and Gordon Reager.

Four-Day Bible Conference Opens Buttonwoods Gospel Chapel, R. I.

John Farrell wrote that "the new Buttonwoods Gospel Chapel at 311 Buttonwoods Ave., Warwick, R.I., was officially opened with a four-day Bible conference starting on May 27. Brethren Wallace Cudmore, Ernest Sprunt, and T. Ernest Wilson ministered the Word. About 270 attended the Sunday afternoon dedication service. The conference reached a happy climax on the last evening as a 16-year old youth professed faith in Christ. Following the conference, five adults were baptized and seven added to the assembly."

Grand Rapids Chapel Plans Thanksgiving Day Conference

Arthur L. Van Ryn wrote: On Thanksgiving Day, Nov. 23, an all-day conference will be held with meetings at 10:00 a.m., 2:30 p.m. and 7:00 p.m. Meals will be served. The meeting in the morning is for praise and thanksgiving. Afternoon and evening sessions are for ministry of the Word and the Gospel. During the afternoon meeting, all the boys and girls under 12 will be taken to a nearby school gymnasium for a time of fun and then a children's meeting. Bro. William Hynd will be ministering the Word along with others who the Lord may send.

Fullerton Chapel Plans Conference

Young people of Grace Bible Chapel, 1119 S. Lambert St., Fullerton, Calif., will sponsor a two-day conference for the youth of S. California assemblies. Theme will be "Great Is Thy Faithfulness." Speakers will be Richard Matthews, Dr. Dennis Mellinger, and Robert B. Young. The conference will convene at 10:00 a.m. Sat., Oct. 14, and conclude with the Lord's Supper Sun., Oct. 15. Lunch and dinner will be served at the Chapel. For overnight accommodations write Miss Kathy Sisel, 9531 Ingram Ave., Garden Grove, Calif. Music will be under the direction of Mr. and Mrs. Wes Shelman, Mrs. Ruth Ewoldt, and Harold Barrington.

Lake Koronis Conference Largest in Its History

Kenneth K. Baird, 1077-9th St., Boulder, Colo.: "I just arrived home from Lake Koronis camp near Minneapolis where the Lord blessed in fruit for His glory. The camp and conference was said to be the largest of its history this year. A fine spirit of fellowship prevailed. One more large DVBS at Colorado Springs will close my summer's work."

Kansas City Gospel Hall Plans 73rd Annual Conference

Robert McGowan wrote that Troost Ave. Gospel Hall, 2814 Troost Ave., Kansas City, Mo. will hold its 73rd annual conference Nov. 10-12. Children's meetings also will be conducted. Brethren expected are George Rainey and W. Ross Rainey. Visitors from out of town will be welcomed in homes. Address correspondence to Robert McGowan, 2503 W. 51st St., Shawnee Mission, Kan.



Several Junior Campers Profess Faith in Christ

E. A. GROSS, 2 Lowndes Ave., Greenville, S.C.: We had camp in Georgia for teenagers with 127 boys and girls present, most of whom were at least professing Christians when they came. George Nelson of St. Louis brought excellent messages suited to their needs. At Camp Hope in North Carolina we had 99 juniors and several professed to be saved. In September I am due at Hazelwood Chapel, St. Louis and then go to Beechwood Chapel, Pittsburgh, and Newport News, Va.

Robert Arthur Reports Summer Camps Rewarding

ROBERT M. ARTHUR, 18 Second St., N.E., Auburn, Wash.: The various summer camps were rewarding in many ways. Two senior high periods provided the greatest degree of challenge, and a number of this age made profession of receiving Christ as Saviour. It provided a new and thrilling experience to be called from sleep at 2:15 a.m. to speak with disturbed and tearful young lives. Upon our return here we found happily that at least one young woman had professed salvation.

13 Confessions of Faith At Children's Bible Camp

HARRY PILKINGTON, Box 24, Allen Junction, W. Va.: We had a very profitable Children's Bible Camp at Hinton. Mr. Alfred P. Gibbs was our speaker and we had 78 campers. During the week there were about 13 confessions of faith.

23rd Summer Bible Camp Held at Forest Home

Some 60 directors, counselors and workers attended the 23rd annual Summer Bible Camp at Forest Home in the San Bernardino Mountains. Twenty assemblies in Southern California participated. Bro. Abe Hartsema of Muskegon, Michigan spoke twice daily to the 200 junior boys and girls. Mr. Earl Fries, administrator of the Pleasant View Sanitarium in Monrovia, spoke to almost 200 intermediates. Mr. Robert Arthur challenged the young people each morning on the theme, "A Belief that Behaves." More than 50 boys and girls professed faith in Christ. The 519 registered campers had a wonderful week.

Tells Of Camp Work Joseph Giordano

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Connecticut; "We have just ended our Junior Camp period at Berea with the best registration (over 70 children) since its beginning three years ago. The Lord abundantly blessed in the salvation of ten children to our knowledge. Now the boys' camp is about to begin for a two week period. I go from here to Pinebush Bible Camp for a week of ministry among the young and after that, a two week VBS in Hamden, Connecticut, and one week in South Norwalk, Connecticut. This will fill another busy summer for the Lord.

"The last week of June, I had a good time at Terrill Road Bible Chapel in Fanwood, New Jersey, conducting a VBS there. The attendance was excellent and, best of all, a number came to confess their faith in the Lord. Every ounce of energy expended during our summer work is not to be compared with the pure joy of introducing a young person to Christ. It's wonderful!"

Children's Meetings Well Attended

Two DVBS's were held, one on the north side and one on the east side of El Paso this summer. A number of children wanted to be saved and we trust they are all clear about being born again.

The meeting for children on the south side of El Paso has begun again with a fine attendance of boys and girls.

Cotton harvest time is near and Mexican farm workers have begun to cross the Border once more. The reception of gos-

pel literature in Spanish has been excellent.

More Than 400 Attend DVBS in Colorado Springs

KENNETH K. BAIRD, 1077-9th St., Boulder, Colo.: We had a large DVBS at the South Side Chapel in Colorado Springs. Attendance averaged in the lower four hundreds, and the Lord gave to the unselfish workers encouragement by way of blessing in salvation.

"Christ for the Crisis" Theme at Young People's Meet

The fifth annual New England Young People's Conference will be held, Lord willing, the first weekend of November—November 3, 4 and 5. This year's Conference will take place on the beautiful campus of Babson Institute in Wellesley, Mass. A suburb of Boston, Wellesley is the home of world famed Wellesley College. The campus of the Institute itself lies just off Route 16, one of the state's main access routes, and can be reached by out-of-staters from such major thoroughfares as the Mass. Turnpike and Route 9.

The conference, the theme of which will be "Christ For th Crisis," will get underway Friday evening at 8:30 with a prayer and ministry session to be held at the new Mt. Auburn Gospel Center, Watertown, Mass. (½ mile from Watertown Square). All out of town guests arriving Friday evening are invited to come directly to the Gospel Center where they will be assigned their weekend host and hostess. The sessions on Saturday will begin at 10:30 in the Richard Knight Auditorium with a popular feature of the NEYPC being repeated—Christian Action Workshops. The Workshops will deal with such interesting and vital areas of our Christian walk as our goals in life—"Fame and Fortune, Here or There," our fellowship with the Lord—"Up or Down," our education, "Higher Education, Sacred or Secular," our allegiance to our historic, democratic Western culture "Better Dead than Red." These and other topics will be discussed. The afternoon session at 3:30 will be devoted to ministry followed in the evening at 7:30 with a gospel rally. Sunday sessions will be at 3:30 and 7:00 P.M. Two outstanding servants of the Lord and missionaries to Africa will bring the ministry of the Conference.

The New England Young People's Conference has become an annual event of rich spiritual blessing for all those who have attended in the past. To both those who have been past supporters and to those who have never attended, the Conference Committee wishes to extend a cordial invitation to this year's Conference and to assure that a warm, royal

Christian welcome awaits each Conference guest. All Conference visitors who will need weekend accommodations are urged to contact either of the Co-Chairmen of the Hospitality Committee, Mr. Myls Beers, 19 Parkhurst Rd., Chelmsford, Mass. or Mr. Stuart Batstone, 1 Westbrook Rd., Worcester, Mass.

Dr. Robert L. Herrmann, Professor of Bio-Chemistry at Boston University Medical School will preside as 1961 Conference General Chairman.

Camper's Father Opposed To Religion, Finds Christ

The annual young peoples conference at Lake Geneva, Wisconsin, proved again to be a source of blessing to many. Eighty-five young people were up the entire week and this number increased to 130 for the holiday weekend.

A good number of the young believers took a public stand for their Lord and Savior Jesus Christ by accepting the challenge of dedicating their lives to the Lord and seeking by His will to live for Him completely.

The messengers of God's Word were Owen Hoffman and Shockley Few. These able ministers of the Word were a real source of blessing to all who attended the meetings.

The Lord answered the prayers of the camp staff when the father of one of the campers came up to the conference for the weekend. This man was not saved and openly declared that he wanted nothing to do with religion, but he attended the prayer meeting with the camp staff and he heard the staff pray specifically for him and he was visibly moved and attended the Sunday night gospel meeting where Owen Hoffman used his "Living Stones" object lesson.

After the meeting our unsaved friend made his way up to Mr. Hoffman and after a short talk they prayed and a new babe in Christ was born.

John McCallum

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SEPARATION: WHAT SAITH THE SCRIPTURES?

THERE IS A separation which is the work of God, and there is a separation which is the work of Satan. In our time, when a distinct Scriptural testimony is being given to this line of things, in teaching and practice by many, and a corresponding measure of opposition is offered against it by others, it becomes the duty of every true believer to diligently examine the Scriptures, with an honest desire to fully know what the will of God concerning this matter is. Only thus may any become possessed of the Truth, and thereby be enabled to discern between what is of God: His purpose, His commandment, and His operation: and that which is—although in many respects like unto the work of God—the counterfeit of Satan.

The work of separating or uniting persons or things appertains to God alone. He only is the Omniscient One. He only fully knows what such persons and things are, and it is as thus knowing, that He gives His Sovereign will and commandment concerning them. Thus it was that when He who said—"Let light be," and light was, had seen the light which His Word had begotten, and pronounced it good, He next "divided the light from the darkness" (see Gen. 1:3-4).

There was first a creation, after that a separation—a separation of that light from the darkness of which we may assume that Satan was the cause, as he is ruler (compare vs. 2 with Luke 22:53; Eph. 6:12; Col. 1:13). Separation then, as truly as creation, is the work of God.

Wherever we see the hand of God at work in a sphere where sin and Satan have been, or still are actively working, the separation of that which is of God, from that which is of Satan, will be found to form part of the operation of God's hand. Abram's call and separation from Ur of the Chaldees; Israel's redemption and exodus from Egypt, illustrate the great truth. This principle abides in "the work of God" now being carried on by the power of the Gospel among sinners, and in "the work of the Lord," continued by means of His truth among saints, throughout the present age. It is an age

in which the work of separating and uniting, holds a prominent place among the works of God—separating the precious from the vile, the clean from the unclean, and the uniting of those, or that, which God has ordained and fitted to be together in the Lord. A brief review of this work in its various aspects, may assist us to a fuller and clearer grasp of its meaning, and also to detect its counterfeits.

There is first the great initial act of the believer's separation from the world (see Gal. 1:4, with 6:14)—for the world is Satan's kingdom, and His sphere of rule (John 16:30)—as the darkness was of old. This is effected by the Cross, and the believer's crucifixion and judicial death there with Christ to it, and all its belongings (see Gal. 2:20; Col. 2:20). It is upon this doctrine that the exhortation is based—"Be not unequally yoked together with unbelievers," followed by the express command to those who are found in such associations "Come out from among them and be ye separate" (2 Cor. 6:14-17); words that admit of no concession whatever: they are absolute and abiding. They are not to be regarded as sentiment or theory, or frittered away by applying them to a limited circle. Their full force and authority ought to be felt, obeyed, enforced, and manifested everywhere.

But there are other forms of separation. For example, suppose a man in Christ who has been taught the way of the Lord, as to how he individually should deport himself, and also keep rank with fellow-believers in whose company and fellowship his lot is cast, becomes a "disorderly" walker (see 2 Thess. 3:6). He "breaks rank" and goes in a disobedient and a perverse way. The Word of the Lord to obedient Christians concerning this disorderly walker is "that ye withdraw yourselves from every brother that walketh disorderly" (v. 6). And if he persists in his disobedience then "keep no company with him" (v. 15). Here is a withdrawal commanded from one who is a brother, and this would include separation from him in service for the time being (though still recognizing him

as a Christian), having for its object his conviction and restoration. More pronounced still is the separation of the saints to be from one "called a brother" who has been guilty of immoral practices, and whom the assembly of saints have expelled from their fellowship in the Name of the Lord Jesus (1 Cor. 5:4-5). They are not to "keep company," "not to eat" with such an one. There is to be no point of contact or manner of association between them and such a person, until he has been humbled on account of his sin, restored to God, and received back by the assembly to its fellowship. The same course holds good with one expelled for evil doctrine (1 Tim. 1:20).

There is a separation also commanded from ecclesiastical associations wherein evil doctrine and evil doers are tolerated and defended, and where discipline or expulsion according to God's will becomes an impossibility (see 2 Tim. 2:18-21). All this is disregarded by those who say, that every man who is a Christian, is thereby eligible for Church fellowship and companionship, no matter what doctrines he may hold, or what his principles, practices and associations may be.

But there are separations and divisions which are not of God. A saint "overtaken in a fault" is to be restored by the spiritual (Gal. 6:1-3)—not separated from. An ignorant brother is to be instructed (Acts 18:24-27)—not kept at a distance, or among those without. A church in a carnal condition (1 Cor. 1:2 with 3:1), or in which contentions (1 Cor. 1:11), grave moral disorders (1 Cor. 5:1), and even doctrinal errors exist (1 Cor. 15:12), is not to be rashly separated from, or cut off from fellowship with other churches, so long as there is access to God's servants with His Word, to correct errors, and to convict offenders (see 2 Tim. 3:16; 3 John 9-10). Faithful service (2 Cor. 2:4; 12:21) would in more cases restore such churches to the ways of the Lord. To separate from a company of Christians who have any claim to be regarded as "a church of God" see (2 Cor. 1:1; 2 Thess. 2:14), is sin. The seceder is "an heretic" or sect-maker (Titus 3:10), and he is to be so regarded (Rom. 16:17).

—Selected and Adapted

There are separations and divisions which are not of God, the writer ably declares.

**Seven Baptized at
Pottstown, Pennsylvania**

ROBERT CRAWFORD, 13 Beverly Road, Malvern, Pa. writes: "I devoted September to my home work at Malvern. One Lord's Day we baptized seven and joined in a happy season at Pottstown, where the baptism was held. Seven others from Reading, Allentown and Pottstown were also baptized.

"T. Ernest Wilson and I were together for the closing conference at Camp Berea over Labor Day and had a profitable time. This was the largest Labor Day conference we have had."

**Pioneer Evening School
Commences Second Year**

Its staff including Dr. R. E. Harlow and Messrs. Walter Liefeld, John Smart, T. Ernest Wilson and Ernest Woodhouse, the Pioneer Evening Bible School opened its second year September 18 at Rutherford Gospel Chapel, Union Ave. & Grove Street, Rutherford, N. J.

Fall term subjects are The Pentateuch and Personal Evangelism. Spring term begins February 5 and continues examination of The Pentateuch, with Romans as the second subject. Classes run from 8 to 10 p.m. J. Leslie Campbell, 7 Sheridan Place, Fairlawn, N. J. is registrar.

Mr. Campbell says, "We are especially interested in reaching the young people in assembly fellowship. We are concerned about training those who will assume responsibilities of the platform and the Sunday school classes in years to come, should the Lord tarry."

While the school is primarily for those in assembly circles, PEBS will endeavor to fill up vacancies in classes through newspaper advertising.

**Boys and Girls Find
Savior in Children's Crusades**

DAVID E. HARRIS, 2070 W. Acapulco Dr., Hollywood, Florida: "In July and August we held children's crusades and a Vacation Bible School at Washington Township and Kenilworth, New Jersey; West Hollywood and Hollywood, Florida, and also directed and spoke at a youth camp just south of Miami. The Lord mightily blesses His Word in each place and a great many boys, and young people professed Christ as Savior.

Enroute to Toronto, where we are presently engaged, we had a nice visit with the assemblies at Greer, and Anderson, South Carolina; Washington Township, New Jersey and Bellevue Chapel in Schenectady.

Lord willing, we expect to be in Canada for the next few weeks holding crusades at Glebe Mount, Bethany and Olivet Chapels in Toronto, and at Brantford, Ontario. After this we will be returning home via Chicago."

**LETTERS OF
Interest**

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WILLIAM BOUSFIELD, Duntroon P. O., Ontario: We are happy to mention that Brother Bousfield has recovered from his recent illness and has been able to move around some small assemblies this past month preaching the unsearchable riches of Christ. He acknowledges with thanks to our many readers for their prayers and Christian love.

**Roberts Memorial Gospel Hall
8600 S. Bishop Street, Chicago 20, Illinois**

For the purpose of seeking the prayerful fellowship of the Lord's people, the assembly here wishes to make known a special series of gospel meetings to begin October 15, 1961. Mr. Aubrey Dellandrea, North Day, Ontario, will be the speaker. Our readers might place this effort on their daily prayer list, that God's hand may be seen in rich blessing.

**Free Camp Ground Offered
Near Sault Ste. Marie**

Mr. Angelo Manzutti reports that he has a piece of land in Ontario near Sault Ste. Marie on the shore of a river and a lake with good roads, electric power and well water, where there are good camping sites for tents and trailers. The area around about contains many good lakes and rivers and streams, providing facilities for boating, swimming and fishing. In the fall it is an area for the hunting of deer, bear and moose.

Mr. Manzutti is offering use of the property free for Christians with tents and trailers. He hopes to turn the land eventually into a rest farm and Bible conference grounds.

**Alfred P. Gibbs
Moves to Waynesboro, Ga.**

MR. ALFRED P. GIBBS has a new mailing address. After an absence of more than a year from Wheaton, Illinois, he arrived in September to move his large library of books and slides and equip-

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With Communist agitators pouring into these countries, it is encouraging to read the story of a God-blessed effort to saturate Nicaragua with the Gospel, as told by members of the Latin America Mission. *Reg. price \$2.25*

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ment, etc. to %Mr. Claude Brown, Waynesboro, Georgia.

After ministering at five camps and conference grounds this summer, brother Gibbs spent the month of September at Woodside Chapel, Maywood, Illinois, and went from there to the assembly at Yongers, N. Y., for meetings through the month of October, with a two-week school period of nightly meetings on the subject of Worship.

Thanksgiving

Canadians celebrate Thanksgiving in early October; Americans in late November. When ought the readers of this publication, both Canadian and American, to celebrate it?

The word Thanksgiving first occurs in Scripture in Leviticus 7:12, and, strangely, last in Revelation 7:12.

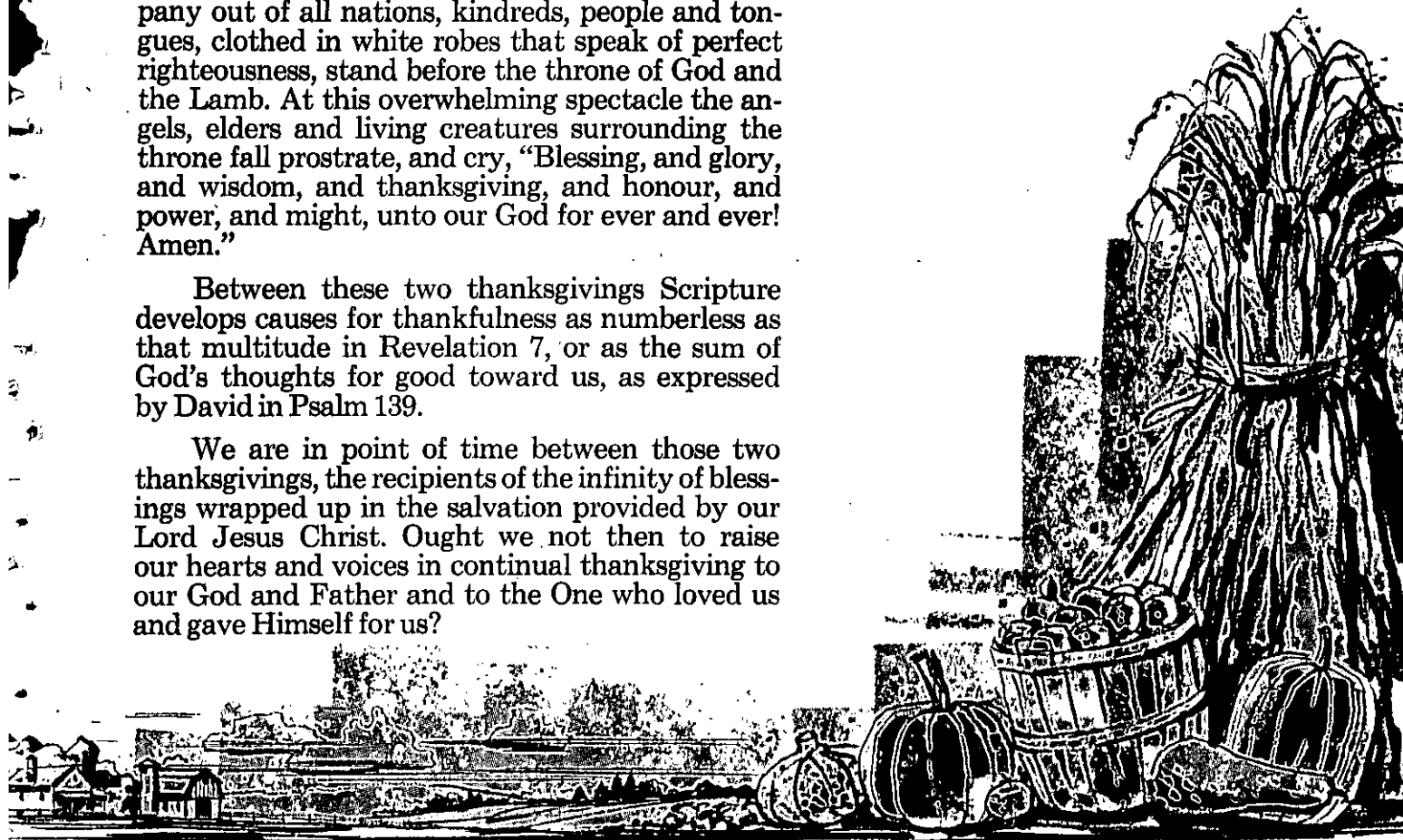
The first speaks of a sacrifice of thanksgiving as a peace offering. In all this universe man can find nothing to compare in value to peace with God: a quiet, joyful assurance of acceptance by a holy, sin-hating God.

The last swells out in tribute of praise from human and angelic throats when a countless company out of all nations, kindreds, people and tongues, clothed in white robes that speak of perfect righteousness, stand before the throne of God and the Lamb. At this overwhelming spectacle the angels, elders and living creatures surrounding the throne fall prostrate, and cry, "Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, unto our God for ever and ever! Amen."

Between these two thanksgivings Scripture develops causes for thankfulness as numberless as that multitude in Revelation 7, or as the sum of God's thoughts for good toward us, as expressed by David in Psalm 139.

We are in point of time between those two thanksgivings, the recipients of the infinity of blessings wrapped up in the salvation provided by our Lord Jesus Christ. Ought we not then to raise our hearts and voices in continual thanksgiving to our God and Father and to the One who loved us and gave Himself for us?

Letters
OF INTEREST

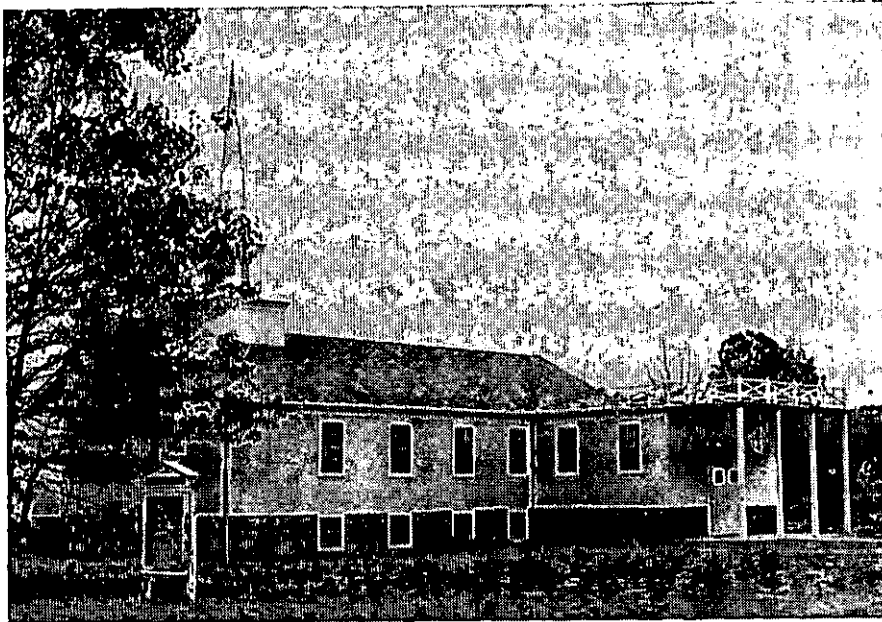


NOVEMBER
1961

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Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



PROVIDENCE ASSEMBLY MOVES TO WARWICK, R.I.

The Providence Assembly of Christian Brethren had almost ceased to exist when in 1958 they were led of the Lord to move to Warwick, R.I., which has a population of 65,000 and is a rapidly growing city. A group of ten Christians started gathering on Sunday mornings in a Community Club, holding their mid-week prayer meeting in the homes of Christians, and Sunday School in a public school. During the past three years their numbers have steadily increased until they have been crowded out of these quarters and have constructed the new Buttonwoods Gospel Chapel, 311 Buttonwoods Avenue, Warwick, R. I. At their formal opening held May 27-30, 1961, there were 260 in attendance.

The chapel is 56 by 32 feet, with a full basement which includes Sunday

School classrooms, kitchens, nursery, and rest rooms. The auditorium utilizes full laminated arches and natural wood side panelling and ceiling, and seats 175 persons with facilities for overflow seating.

The group reports this fine resolution: "We began our serious plans for building by increasing to 20% the amount set aside for fellowship to full-time workers on the field, and also set aside amounts equal to about 15% for those ministering to us. These amounts, together with funds expended for Sunday School and DVBS, we feel, should not be lowered. The Lord has seen fit to bless this decision as both series of meetings held since have resulted in the salvation of adults, and our building funds and collections have grown without any special drives."

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

OUR STEWARDSHIP

Received during the month of Sept.

U. S. A.

Receipts Nos.	Amounts
1280-1382	\$3,560.05
For Fellowship	3,292.00
For Expenses	260.00
For Literature	8.05
TOTAL	\$3,560.05

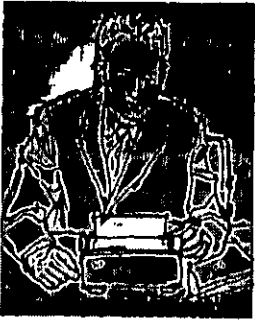
Received during the month of Sept.

CANADA

Receipts Nos.	Amounts
3542-3554	\$426.00
For Fellowship	405.00
For Expenses	21.00
TOTAL	\$426.00

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois
In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



Editors' Page

NEEDED: CHRISTIANITY WITHOUT APOLOGY

Vice becomes more bold-faced day by day. The unerring Word of God declares that men love darkness rather than light because their deeds are evil. It must then be that our world has become so permeated with moral and spiritual darkness that wicked men can stand unashamed at noonday, unabashed and undeterred under the glare of public knowledge of their crimes.

Americans labeled as statesmen await on a foreign movie set in a sweltering sun the pleasure of a tardy actress who not long ago stole another woman's husband. Teenagers who have deliberately mistreated an aged and defenseless man and woman when caught grin about their cowardly cruelty. The head of a world power brags not of its aid to weaker nations, but of its ability to crush them. Only honesty, modesty, virtue and morality must hang their heads.

Why? Why is this world now so openly evil? Is not one great cause the failure of the church in its witness, in its testimony against social and political corruption, against blasphemy, against neglect of God? Is it not the failure of the church to show the world its sin and point it to the Saviour? We who say we are travelers hurrying on to a better country have slackened our pace to enjoy the scenery and sip some satisfactions of the way. Professing concern for the spiritual welfare of our neighbors and unconcern for our own material good and temporal lot, we are actually seekers after status and security in a teetering and polluted earth.

The world rocks on the precipice of self-destruction. Communism announces frankly its purpose to overthrow our government and sets a timetable for our political extinction. And only the intervention of God in mercy can save our western nations from destruction from without or within. Only the hand of God can stay the blow that threatens to blast civilization back into the bestial blackness of the middle ages. What then can we, the church, do to avert the termination of God's long patience with the moral corruption of our lands, with the trampling underfoot of His grace? If we are to avert it, it must be soon; for once the deadline has been crossed—and who can say we are not at it right now?—the end must come. Once that line is crossed, it will be for our land as for those of which the Lord said to Ezekiel, "Though Noah, Daniel and Job should be in it, they should deliver but their own souls by their righteousness."

Obviously then the need today, this moment, right now, is for Christianity that is as open, as unashamed, at least, as is the evil. A raw Christianity, if you please, or if you don't please, stripped of its polite palaver; openly, even tactlessly rebuking evil. A Christianity that doesn't just sit smirking inanely, or gnawing its fingernails while it waits

for the opportune moment, the perfect build-up to deliver a timid, emasculated message. A Christianity that acts on our Lord's Word that all power has been given unto Him and He is with us always, even unto the end of the age.

A Christianity that out of compassionate love for the sinner strikes ruthlessly against sin. Oh that we could just live, as did Paul, by the assurance that God has not given us the spirit of cowardice, but of power, and of love and of a sound mind!

—Donald M. Taylor

"AS BECOMETH SAINTS"

In Paul's letter to the Romans, chapter 16, he urges that believers receive Phebe whom he commends to them.

Very often what we do is spoiled by the manner in which it is done. The grand style of reception here requested is that it be done "as becometh saints." Saints are God's children, those redeemed by the blood of Christ. To receive visitors or newcomers to the assembly "as becometh saints," in a way fitting to those that belong to Christ, with the dignity and warmth of God's children would eliminate all the supposed problems of reception. It places upon us tremendous responsibility to be careful of the feelings of those who come among us and careful that the Glory of the Lord is not compromised. Reception policies operated "as becometh saints" will give no occasion of stumbling and insure the blessing of the Lord.

Robert A. Hanson

THE EXTENT OF GOD'S LOVE

One of the great truths of revelation is that a basic characteristic of God, is love. What a marvelous and wonderful love that made Bethlehem and Calvary possible. Scripture has an ever convincing way of proving that God loves us. That is by pointing to the cross of Christ. "Here by perceive we the love of God, because He laid down His life for us." The fact, nature and scope of God's love for us is to be seen in the death of Christ. There is one great truth in this which we often fail to emphasize and perhaps recognize. That is, that our salvation is not founded on anything less than the love of God. It is not merely because of our desperate need that Christ was crucified. It was because of God's great love. It is not enough that we go to the world with the truth of God. We must go with the love of God. Only then can we make known the wonderful gospel of God's grace.

J. W. Kennedy



**Improvements Made
At Grace Christian Home**

This summer we have witnessed the Lord's blessing here at Grace Christian Home, Huntingville, Quebec, as we realize continually His wonderful care and provision for His own.

We are particularly thankful for the brethren who have ministered to us from the Word of God, among whom were Mr. D. Mills and Mr. S. J. Holwill from Montreal, Mr. and Mrs. Z. Daniels from Jamaica, Mr. George Campbell, New Carlisle, Mr. Wm. Buchanan of our own staff who leads our morning devotions, and Mr. H. A. Welch, Dr. W. J. Klinck, Dr. A. C. Hill, Mr. A. Reynolds and others from the Sherbrooke Assembly as well as Mr. A. Patton who conducts the weekly Sunday morning gospel service in Huntingville.

Last month one of our residents went to be with the Lord. We rejoice with him, and our sympathies are extended to his dear wife, who is also a resident here.

In the month of June two of our residents were united in marriage at a quiet ceremony at the home of Mr. Andrew Patton.

Some improvements have been made on the grounds and porches, and a second deep freeze has been purchased in which to store our garden produce, which is the result of Mr. Buchanan's faithful labours.

Sylvia Carson

The chaplains program is near and dear to my heart, believing that it is the mind of God to reach men for Christ in this way.

The proof of this is the many souls that God has called out of darkness into His marvelous light, since we began this ministry in July, 1957. Many have come to appreciate the certainty and assurance of their salvation. Thousands more have had the precious seed of the Word of God sown in their hearts through tract distribution.

Among those who have been saved, some are in glory, having been born again during the days or weeks spent in and out of the hospital prior to their death. Some have returned to their com-

also enclosed with much of the chaplain's follow-up correspondence.

A letter of condolence is written to the family of each patient that expires, and usually an appropriate tract is enclosed. Invariably, a relative or family of the deceased will afford the chaplain an opportunity to comfort, and instruct in the Scriptures.

The hospital personnel are a fertile field for counselling and instruction. Doctors and nurses come to the chaplain for help with patients who have emotional problems.

The chaplain is recognized as part of the hospital staff, which is essential to good personnel and public relations. He

HOSPITAL CHAPLAINS SPEAK A WORD IN SEASON

By Charles Peterson, Chaplain, Maynard Hospital, Seattle, Wash.

munities and sought out fellowship of other Christians, and are going on to know the Lord.

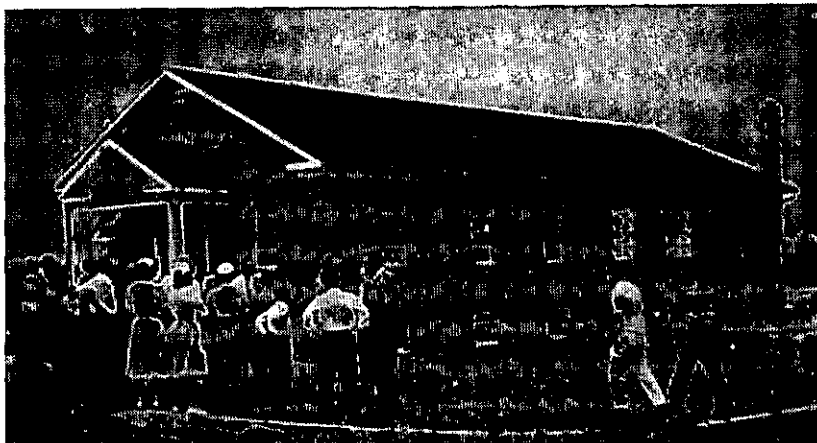
We have a limited correspondence with some, personal contact with a few individually, and with others a small group for Bible study in their homes.

Thousands of tracts (approximately 10,000 a year) are taken out of the tract racks located in waiting rooms and strategic locations in the four Stewards Foundation and affiliated hospitals. "Thoughts for Young Mothers" (a Moody Colportage booklet) is given to approximately 3000 mothers each year. Tracts are given with discretion, and literature is loaned to many patients during visitation by the chaplains. Literature is

provided with a chaplain's study or office, in keeping with the level and dignity of his work. He is consistently provided with excellent tracts, booklets, Gospels and Bibles.

To meet and speak a word "in season" to a potential 15,000 bed patients a year, to follow-up, by correspondence and personal contact, those who have been saved, and those who have shown some interest, to cultivate confidence of the medical staff and hospital personnel, is a prodigious undertaking. God chosen and directed chaplains are needed. The chaplains already active in the work should have a close-knit fellowship so that they might share their problems and be an encouragement to one another.

TWO ASSEMBLIES COMBINE AT HARRISBURG, PA.



Paxtang Manor Bible Chapel, Euclid Street and Wilhem Ave., Harrisburg, Pa. (left above) is the new meeting place for the combined Bible Truth Chapel, Kelker Street, and the Oberlin Garden Chapel. Right



above is the Sunday School group gathered in front of the converted double garage, the former Oberlin Garden Chapel. This assembly began through a modest work among children just a few years ago.

Disciples Are Stewards

By W. A. MacDonald

"If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches."

Luke 16:1-13

IT WAS TO THE disciples that the parable of the unjust steward was spoken. In it the Savior set forth principles that apply to disciples of all time. After all, the disciples of Christ are essentially stewards, entrusted with the care of His property and His interests here on earth.

The parable bristles with difficulties. It seems to commend dishonesty and crookedness. But when understood in its proper light, it is seen to be laden with instruction of greatest importance.

The story in brief is this. A wealthy property owner had hired an employee to care for his business. In the course of time, the master learned that this employee was squandering his money. Immediately he demanded an audit of the books, then gave him notice that his employment would be terminated.

The employee realized that his future prospects were dismal. He was too old to do hard, physical labor, and he was ashamed to beg. So he hit upon a scheme that would assure him friends for the days ahead. He went to one of his master's accounts and asked, "How much do you owe my boss?" The answer was "Seven hundred and fifty gallons of oil." "Well," said the employee, "pay for half that amount and we'll call it even." He went to another of his employer's debtors and asked, "How much do you owe?" The customer replied, "Eight hundred bushels of wheat." "I see; well, you pay me six hundred and forty bushels, and we'll consider the account closed."

Even more shocking than the action of the dishonest employee is the comment that follows: "And his Lord commended the unrighteous steward because he had done wisely; for the sons of this world are for their own generation wiser than the children of light" (v. 8, Revised Version).

How are we to understand this apparent approval of dishonest business practices?

One thing is certain. Neither his lord nor our Lord commended such crookedness. It was the type of behavior that

caused him) to be dismissed in the first place. No righteous person could ever approve of such cheating and unfaithfulness. Whatever else the parable teaches, it does not suggest that pilfering is ever justified.

There is only one thing for which the unjust steward could be commended, that is, that he planned for the future. He took steps to insure that he would still have friends after his stewardship had ended. He acted for "then" instead of "now."

That is the point of the parable. Worldly people take forceful action to provide for the days ahead. The only future they are concerned about is their old age, their years of retirement. So they work diligently to make sure that they will be comfortably situated when they are no longer able to carry on gainful employment. No stone is left unturned in their quest for social security.

In this respect, the unsaved are wiser than Christians. However, in order to understand why, we must realize that the Christian's future is not on this earth but in heaven. This is the crucial point. The future for an unbeliever means the time between now and the grave. The future for a child of God means eternity with Christ.

The parable teaches then that the unregenerate are more wise and aggressive in preparing for their future on earth than Christians are for theirs in heaven.

With this background, the Lord Jesus presents the practical application of the lesson:

"And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations."

The mammon of unrighteousness is money or other material possessions. We can use these things for winning souls to Christ. People won through our faithful use of money are here called "friends." A day is coming when we will fail (either

die or be taken to heaven by Christ at the Rapture). Friends won through the wise use of our material possessions will then serve as a welcoming committee to receive us into the everlasting dwelling places.

This is the way in which wise stewards plan for the future—not by spending their little lives in a vain quest for security on earth; but in a passionate endeavor to be surrounded in heaven by friends who were won to Christ through their money. Money that was converted into Bibles, Testaments, scripture portions, tracts, and other Christian literature. Money that was used to support missionaries and other Christian workers. Money that helped to finance Christian radio programs and other worthy Christian activities. In short, money that was used for the spread of the Gospel in any and every way.

When a Christian sees that his material possessions can be used in the salvation of precious souls, he loses his love for "things." Luxury, wealth, magnificence and material splendor turn sour in his stomach. He longs to see the mammon of unrighteousness converted by the divine alchemy into worshippers of the Lamb forever and ever. He is captivated by the possibility of doing a work in human lives that will bring eternal glory to God and eternal blessing to the people themselves. He feels something of the thirst of Rutherford:

"O if one soul from Anworth
Meets me at God's right hand,
My heaven will be two heavens
In Immanuel's land."

To him all the diamonds, rubies and pearls, all the bank deposits, all the insurance policies, all the mansions, pleasure boats and magnificent cars are but mammon of unrighteousness. If used for self, they perish with the using, but if spent for Christ, they reap dividends throughout eternity.

The manner in which we deal with material things, the extent to which we

(continued on next page)

grip them is a test of our character. The Lord emphasizes this in verse 10:

"The man who is dependable in a very small matter is dependable also in a large deal, the man who is dishonest in a very small matter is dishonest also in a large deal" (William's Translation).

Here the very small matter is the stewardship of material things. Those who are dependable are the ones who use these things for the glory of God and the blessing of their fellow men. Those who are the ones who use their possession for comfort, luxurious living and selfish enjoyment. If a man cannot be trusted in a small matter (material things), how could he be trusted in a large deal (the stewardship of spiritual things). If a man is dishonest with the mammon of unrighteousness, how can he expect to be faithful as a minister of Christ and a steward of the mysteries of God (I Cor. 4:1).

The Savior therefore presses the argument a step further.

"If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches" (verse 11).

Earthly treasures are not true riches; their value is finite and temporal. Spiritual treasures are true riches; their value cannot be measured and will never end. Unless a man is dependable in his handling of material things, he cannot expect God to trust him with spiritual prosperity in this life or treasures in heaven.

Again the Lord extends the argument by saying:

"And if ye have not been faithful in that which is another's, who will give you that which is your own" (verse 12, Revised Version).

Material things are not our own; they belong to God. Everything that we possess is a sacred stewardship from God. All that can be called our own are the fruits of our diligent study and service here, and the rewards of faithful stewardship there. If we have not proved dependable in handling God's property, then we cannot expect to enter into the deep truths of God's Word in this life, or to be rewarded in the next.

With climactic emphasis, the Lord then summarized the teaching of the entire parable.

"No servant can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon" (verse 13).

There cannot be divided allegiance. A disciple cannot live for two worlds. A steward either loves God or loves mammon. If he loves mammon, he hates God.

And, mind you, this was written to disciples, not to the unsaved.



Edited by J. W. Kennedy

Annual Thanksgiving Conference At Reading, Penna.

The Annual Thanksgiving Conference at the Bible Truth Chapel, Fifth Ave. and Franklin St., West Reading will be held (D.V.) November 23rd, with meetings at 10:30 a.m., 2:30 and 7:00 p.m. Meals will be served morning and evening. Speakers expected: George Landis of Greenwood Hills, Walter Jensen of New Jersey, and Colin Anderson of Markham, Ontario.

Indian School Aid is Tenafly Conference Project

The 62nd anniversary missionary conference of Grace Chapel, Tenafly, N.J., will be held (D.V.) on Friday, Saturday and Sunday, November 3-5, at the chapel, with invitations extended to other assemblies to attend. Speakers expected include: Leonard Brooks, Philippines; Joseph Martin, Paraguay; Dr. R. Ed Harlow, The Fields; and George Mortland. Offerings of the conference this year will go to the Southwest School for Missions (among Indians) at Flagstaff, Arizona, for its building program. All expenses and fellowship for missionaries are met in advance by the assembly.

Anchorage Conference Platform Open

The Annual Thanksgiving Conference of Northern Lights Blvd. Gospel Hall, Northern Lights Blvd. and Blueberry Road, Anchorage, Alaska will be held (D.V.) as follows: Thursday, the 23rd of November, 11:00 a.m. Prayer and Praise Ministry; 12:00 Noon Lunch served; 3:30-5:00 p.m. Ministry; 5:30 Supper; 7:00 p.m. Ministry. Friday, the 24th, 4:00 p.m. Ministry; 5:30 p.m. Supper; 7:00 p.m. Ministry. Sunday, the 26th, 9:00 a.m. B.B.; 11:00 a.m. F.B.H., 12:00 Lunch; 4:00 p.m. Ministry; 7:00 p.m. Gospel and Ministry.

This conference will be left open to brethren burdened by the Lord to come and minister to the Lord's people. Any who will come will be shown hospitality in the homes of the Christians. Contact Mr. T. J. Thompson, 2905 Eide Dr., Anchorage, Alaska. Phone FA 2-1527 prior to the conference date.

Waterloo Conference Features Panel, Condensed Talks

Four missionaries gave brief messages on various aspects of the church at the Sunday afternoon men's meeting of the third annual Missionary conference of Downing Avenue assembly, Waterloo, Iowa, September 15-17. The four missionaries were Frank Carboni of Italy, Joseph Martin of Paraguay, Leslie Rainey of Northern Rhodesia, and John McClelland of Brazil. Mrs. Martin spoke to the women at the same hour.

Saturday afternoon the speakers participated in a panel discussion, which is featured each year. Reports of these missionaries from their several fields gave the sizable gatherings new outlook on the fields and implanted fresh material for prayer.

Seven Baptized at Fraser Valley Bible Camp, B. C.

Believers from about eleven assemblies attended the second annual Bible Camp and Conference held from August 28th to September 4th in the Fraser Valley Bible Camp grounds, B.C. Speakers included: A. Lennox of Grenada, S. Biggs, Mun Hope, E. L. McKinley, P. Matthews, and others. Seven believers were baptized during the Labor Day weekend conference. The Lord also blessed in the salvation of several precious souls.

J. E. Wall

G. M. Landis, T. E. Wilson To Minister at Methuen, Mass.

The Annual Conference of the Methuen Gospel Chapel will be held on November 25th and 26th, with George M. Landis and T. Ernest Wilson as expected speakers. Mr. Landis will continue with ministry meetings for one week following the Conference. For accommodation or further information write: R. A. Watters, 4 Robandy Rd., Andover, Mass.

Second Annual Thanksgiving Conference at Lakeland, Fla.

The Lakeland Gospel Chapel, 2118 So. Crystal Lake Drive, Lakeland Fla., announces its second annual Thanksgiving conference, for November 23, 1961. Meetings are to be at 10:00 a.m., 2:30 p.m., and 7:00 p.m. Among the speakers expected are Harold Green and August Van Ryn.

As overnight accommodations for those traveling from a distance are limited, early requests for reservations will be appreciated.

Meals will be served both at noon and in the evening. Please let us know if you will be with us for meals. Address communications to: F. M. Burns, P.O. Box 1086, Lakeland, Fla.

Tract Workers Harassed

Arrested in Quebec Towns

By W. R. BUTTERY, 95 D'Youville, Chicoutimi, Quebec

AND THEY DEPARTED from the council rejoicing that they were counted worthy to suffer shame for His name" (Acts 5: 41). In a real sense we are living this epoch in the province. Our latest effort to cover the region for the third time with literature, personally in the large centers, and by mail on the rural routes, has met with opposition, difficulty, and disdain.

With Emmaus students Allen Hoffman, Warren Dunham, Helena McNeil and Florence Jones we began distribution in Bagotville after doing villages to the south. We have an entanglement with malicious children who harassing, spit and throw stones in our direction. The priest arrogantly encourages this as we try to reason with him.

We change tactics and start in Port Alfred. The police arrive. We claim our rights and they leave. Later we are picked up to see the chief, and then are released to continue without seeing him. We begin and Allen is trapped and arrested. He is charged, bail is paid, and we continue distributing. We return to Bagotville and finish the town. The chief of police seeks us out and says the people don't like it. He does nothing and admits that he is powerless to hinder.

We then went on to Alma. There was no opposition here as we spoke to the chief of police before starting. We witnessed to him for one hour with joy in our hearts. In the neighboring town of Naudville all seven of us were detained

(two other French Christians had joined us). No arrest was made, as we agreed to cease our distribution. We felt that one test case on our hands was enough, and we did have the students to consider.

However, we went on to some villages and distributed tracts there. After the students left, we continued working with Howard Forbes and C. E. Boulianne. Roberval is the target! The chief consented to "religious activity" only after consulting with the legal adviser. In the next village, Desbiens, as we were working the part time chief arrived and laid into Charles Eugene. "Clear out, or we'll get organized and ship you out." We reasoned with him and pointed out that permission was given at Roberval. He left to report to the priest. They are behind all the trouble.

We do praise the Lord that the people are reading the tracts and are getting the gospel. The subject is "Purgatory," so it is provocative; but it is a needful message. A few are torn up. We are slandered. The hostility is evident, but the love of God compels us. In the future we have three centers to do and rural routes which we cover by mail. Do pray that the Lord will bless His Word. There has been eight requests for New Testaments to date from this effort. The authorities, religious and political, are against us, but He is for us. May this all be for His glory! Do join us in closing ranks to bring the gospel here to the Kingdom of the Saguenay.

"But the word of God
grew and multiplied"

—Acts 12:24



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BOOK REVIEW

THE TWENTIETH CENTURY NEW TESTAMENT, a translation into modern English (of 60 years ago). 450 pages. Moody Press. Paperback \$1.29, cloth \$3.50.

Thirty and more translators produced this translation from the Greek for publication in 1902, their purpose being to provide in the language of the day an accurate, readable version of the New Testament.

In re-publishing this helpful volume, Moody Press has restored the books to the familiar order, in place of the sequence based on chronology which early editions attempted.

Students should find this version helpful, and at the low publication price the book is within the reach of all.



HOW MANY ANSWERS?

"How many families and single individuals get and read LOI?"

"Roughly 20,000."

"How many do you suppose answer the Annual Reader Survey?"

"I read somewhere, as I recall, about 18%. That would be 3,500."

"What about the other 16,500 families who read the magazine?"

"They don't seem to be able to find the Survey envelope."

"Maybe we should tell them to turn right now to page 8 of this issue, fill in the envelope and mail it. They don't even have to find postage."

**Palm Bible Chapel Assembly
Becomes a Reality**

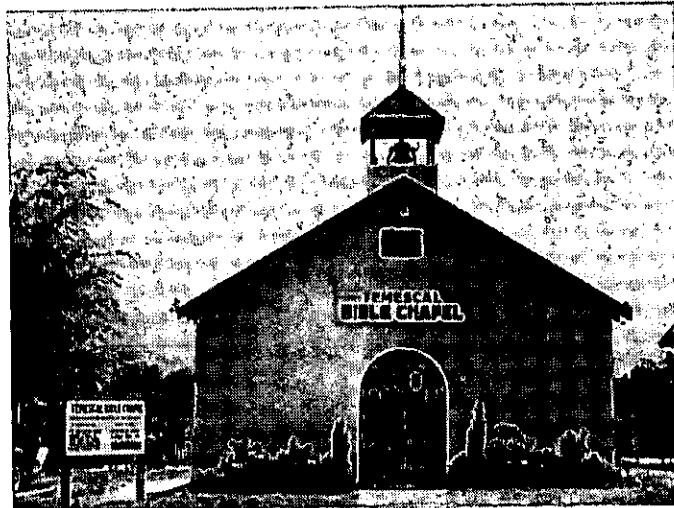
C. ERNEST TATHAM, 787 Teal Way, North Palm Beach, Fla.: Since returning from Canada, where it was our privilege to direct the Guelph (Ontario) Bible Conference, we have kept quite busy preaching and teaching the Word in this area. On September 10 our new Palm Bible Chapel assembly became a reality when about a dozen families began meeting in homes in the Village of North Palm Beach, where there is just one church-group. Working in full fellowship with the Florida Gospel Pioneers, we anticipate the opening of our new Bible Chapel within a few months. In the meantime we are doing house-to-house visitation. In addition to this I am conducting weekly Bible Classes in various centers along this East Coast. There are thousands of religiously rootless people in South Florida who need the "Bread" that God has given us.

**Bill Paterson Takes
Part in Ministry**

WILLIAM PATERSON, c/o 10771 Willow Ave., Bloomington, Calif.: For some time now I have been getting out to the services at the San Bernardino Chapel. I have taken part in ministry at the Lord's Supper and the mid-week prayer meeting without any ill effects. However I did have a relapse after ministering at the Family Bible Hour and had to have extensive x-rays. The doctor's opinion was that it was nerves as the x-rays revealed nothing. My recovery is going to be a long and slow one.

A number of nurses and nurses aides from the hospital were present when I ministered at the FBH and expressed their appreciation, though none revealed concern.

**LOCOMOTIVE
BELL
RINGS
OUT
THE
GOOD
NEWS**



A locomotive bell rings out Sunday morning to call the people of Temescal Valley, California, many of them railroaders, to gospel services. Temescal Bible Chapel was rebuilt recently by Mr. I. A. Larimer of the local gathering and Mr. Walter McAfee of the Clairemont group, with Cliff and Jack Bourbonais of the Riverside assembly doing the interior decorating. Mr. Kenneth C. Craig, a Union Pacific locomotive engineer, obtained one of the last steam locomotive bells from the Railroad. The bell is an appropriate means by which to beckon the people to hear the Word, as Mr. Craig is engaged in a special ministry among railroad men. Mr. Fred Lundholm, assistant superintendent of Diesel Motive Power of the Union Pacific, presented the bell to the chapel.

This testimony was started when Kenneth Craig was invited by the Christians to hold a series of meetings starting February 15, 1954. Since that time he, assisted by others, has continued the ministry of the Word.

April 26, 1959, the Christians started to remember the Lord in the breaking of bread. Mr. John Hunt of Bellingham, Washington, and Mr. John Alton of Pomona assembly ministered the Word throughout that day.

Address of Larry L. Larimer, Correspondent, is 840 Bunker Hill Drive, San Bernardino, Calif. Telephone—Turner 465-573.

**Orville Shantz' Ministry
Limited by Wife's Illness**
ORVILLE G. SHANTZ, 335 Sherbrooke St., Peterborough, Ontario: Our activities are now limited as the dreaded Parkinson disease continues its advances on Mrs. Shantz.

We did enjoy doing the cooking for the thirteenth year at Joy Bible Camp, Bancroft, Ont. Since we came home from camp we have been able to weekend with the saints around the Word in Springbrook and Stirling, Ontario.

**Thanksgiving Conference at
Columbia, S.C.**

Third Annual Thanksgiving Conference will be held at Bethany Chapel, Columbia, S.C., November 30th. The speakers will be William McNeal and C. Ernest Tatham. Services at 10:00 a.m., 2:30 p.m., and 7:30 p.m. All who gather will have their meals together at a nearby restaurant. A hearty welcome is extended to all.

W. F. Hersey, Correspondent, 1914 Adams St., Columbia, S. C.

SOWS GOSPEL SEED IN HARVEST TIME



John A. W. Halliday of El Paso, Texas, distributes tracts at bus terminal among 20,000 Mexican farm workers who cross the border at harvest time.

New Scholars Attracted Through Special Children's Meetings

GEORGE H. HILL, Bethel Bible Chapel, North St. Sault Ste. Marie, Ont. reports: Mr. Wm. B. Mackie of Flint, Mich. has just spent two profitable weeks with us here, holding children's meetings at 7:00 o'clock each night followed by ministry to the believers.

The first week was at the Maple Ridge Chapel outside the city. These are the first special services for children held in the new chapel where the assembly has an active Sunday School. The second week was in our home base, Bethel Chapel, in the city. At both places there was excellent interest from the children and full capacity attendance before the weeks were completed. New scholars have been attracted to the Sunday schools in both locations. His ministry to the believers was appreciated.

Laurence Buchanan Moves To Cochrane, Ontario

In the June issue of "Letters of Interest" you printed a letter from us describing a need in the northern Ontario town of Cochrane. For some time prior to this Mr. and Mrs. Laurence Buchanan of Bancroft had been praying for guidance regarding their exercise about serving the Lord in northern Ontario. The knowledge of the need in Cochrane increased and localized the burden. After further consideration and prayer they, with their small daughter, have moved into the apartment behind the chapel and have begun a new work there. Mr. Buchanan is working as a carpenter for a while to pay expenses.

Believers traveling through Cochrane on the Trans-Canada Highway would be welcome to the meetings conducted as follows: Lord's Supper—1:00 a.m., Sunday school—11:30 a.m., Gospel Service—7:30 p.m., Wednesday Prayer Meeting—8:00 p.m.

Chester Donaldson

Nashville Assembly Marks Its Tenth Anniversary

A work for the Lord which started in a tent in the winter of 1951 in Nashville, Tenn. celebrated its tenth anniversary the weekend of September 8-10. At a banquet on the evening of the 8th, Mr. William MacDonald of Emmaus Bible School spoke. On the 9th, there was a breakfast followed by a prayer and praise service, and an evening service at which Mr. MacDonald again spoke. Sunday's services were shared by Fred Gladstone from Charleston S.C., and John Everding of Park Ridge, Ill. These men have been a blessing to the work over the years.

John E. Phelan



Assembly Name Change

The Gospel Hall, Palisades Park, New Jersey, has changed its corporate name to Central Bible Chapel. The address and order of meetings remain the same.

Gospel Literature Distributed at Fairs

GOSPEL BARN, Harmony, Pa.: Again it was our happy privilege to have a booth at four different fairs for a total of 20 days. In all, there were given out 18,000 gospel tracts, 300 gospel booklets, 1600 pocket Bibles and 4 Bibles. There were 437 applicants for the Emmaus Free Bible Course.

Good interest was shown at our DVBS held in June. Nine teachers and helpers ministered the Word of Life to the 61 pupils enrolled.

Activities of T. B. Gilbert

T. B. GILBERT, Box 309, Murfreesboro, Tenn. gave help at the Labor Day Conference, Albuquerque, N.M., visited Immanuel Mission, Shiprock, N.M., and had a week of meetings in Grace Gospel Chapel, Oklahoma City, Okla. During October he was in the Chicago area and also expected to minister in Knox and Ora, Indiana, and at Grace Chapel, Richmond Va., and to attend, in Philadelphia, the 24th Annual Workers Conference, which originated in his home.

MPA Suspends Operation

The annual meeting of Missionary Publishers Association was held at Woodside Gospel Chapel in Chicago on Saturday, October 7, 1961. The directors of MPA decided at that time to suspend active operation of the corporation for a period of one year. It was further decided that the corporation would not be disbanded at present but another annual meeting would be held in October of 1962 in Chicago. At that time the future of MPA would be considered.

During the coming year all donors are encouraged to forward their gifts to: The Fields, Inc., 16 Hudson Street, New York 13, N.Y. earmarked "for literature." All funds received by MPA during the coming year will be acknowledge with an official receipt and the amount forwarded to The Fields for distribution.

Any persons interested in reactivating the corporation should communicate with: Mr. Joe Boge, 1958 Brown Road, St. Louis 4, Missouri.

Robert S. Pile

New Testimony Started At Hamden, Connecticut

OTTO GEORGE, 50 Mansfield Road, North Haven, Conn.: A number of brethren of Christian Believers Assembly located at 449 Newhall St. in Hamden, Conn. have begun a new work in another section of the town of Hamden known as West Woods. The brethren have purchased a plot of ground for the erection of a new chapel. Until that time when the chapel is ready we are allowed the use of the public school in the area for Sunday services.

The Christians remaining in the building at Newhall Street shall continue the work of the Lord that God has laid upon their hearts to do.

Three couples living in the West Woods area have been carrying on a children's work known as the West Woods Bible Club. This is conducted each Friday after school hours in the local fire house. A DVBS has been carried on for the past two summers. Our brother Joseph Giordano, who helps in this work, on the closing night of DVBS exercises preached the Word to the more than 140 who were present this past August.

Our chapel shall be called THE WEST WOODS BIBLE CHAPEL and will be located on Hillfield Road, Hamden, Connecticut.

The mid-week meeting will be held each Tuesday in the homes of Christians. Lord's Day meetings in the Alice Peck School auditorium, Shephard Avenue and Hillfield Road, as follows: Lord's Supper 8:15 a.m., Family Bible Hour 11:00 a.m., Evening Service 7:00 p.m.

Mr. R. F. Bayles Hospitalized With a Broken Hip

Prayer is requested for Mr. R. F. Bayles, 5441 Lawton Ave., Oakland, Calif., who has been hospitalized with a broken hip. There will be a long convalescence period (wheelchair and crutches after bedrest), and he may not be able to walk again without a cane. Pray, too, for Mrs. Bayles who is quite feeble.

READ, PRAY, AND COMMENT



"What can I do for LOI if I haven't any money to send in answer to the Annual

Survey?"

"Read the magazine, pray for the work and workers it tells about, pray for the editors that they might do a better job.

"What else?"

"Five more things: Fill in and mail the Survey envelope today. Make suggestions. Criticize. Correct your address if it is wrong."

*He was a gifted teacher, with a brilliant mind
and an excellent memory.*

25-Year Pioneer Dies

TWENTY-FIVE YEARS of Canadian pioneering terminated for Rowland Savage on September 7th when the Lord took him home. Mr. Savage was born in London, England, in 1903, and came with his parents to Victoria when he was five years of age. At the age of 12 he accepted the Lord Jesus as his personal Saviour.

He entered business life in Vancouver after graduating from high school, and married Ena Beatrice Hunter of Victoria in 1935. In 1936, after attending meetings of Dr. Wm. Graham Scroggie, he and his wife gave themselves to the Lord for full time service. They were commended to the Lord's work by their home assembly, Oaklands Chapel, Victoria, B.C.

During the first ten years they used a house-trailer extensively for Gospel work and were privileged, at different times, to see souls brought to Christ within its walls. Mr. Savage felt exercised to labor among the smaller assemblies and the isolated communities on the Canadian prairies. His ministry was richly blessed of the Lord.



He was a gifted teacher, with a brilliant mind and an excellent memory. Being widely read and systematic in his Bible study, he was able to give informative and spiritual messages. He had a deep devotion for the Lord and an uncompromising loyalty to the Scriptures.

Rowland enjoyed working with young people, and each summer found him active in Bible camps at Strasbourg and elsewhere. He also welcomed all invitations for Bible Classes, young people's meetings, and Sunday Schools. His articles and stories in the "Calling" magazine showed his capabilities for writing as well.

Rowland Savage passed away suddenly as a result of muscular atrophy. His widow, Ena and a son, Russel, 14, a Christian in fellowship, will continue to live in the family residence in Victoria.

At funeral on Monday, September 11th, the address was given by Mr. John Sommacal, an old-time friend and associate of Mr. Savage in the work of the Lord on the Canadian prairies. Mr. J. Thomson and Mr. J. W. Robertson, local brethren and friends of long standing, assisted.

This faithful servant of the Lord will be greatly missed, not only in central Canada, but on the Pacific coast and in eastern circles, where he occasionally ministered in the latter years.

Rowland Savage and his wife began Canadian prairie pioneering in this house-trailer.



WITH THE LORD

JESSIE SMITH HUNTER in her 83rd year, 18 years the widow of evangelist William H. Hunter, after almost three years illness quietly passed into the presence of the Lord August 30th. She was laid to rest September 1st. Her son, Donald, a missionary to the Chinese in Tokyo, Japan, on furlough, took the funeral service at New Bedford, Mass.

Mrs. Hunter spent a few years in the Westerly, R.I. assembly, but has been affiliated with the New Bedford Assembly for the past 63 years. Her home was ever open to the Lord's people and the neighbours in time of need; many friends of her husband had come from far.

She is survived by three daughters: Jessie, Grace and Catherine; two sons, Donald and William; six grandchildren and five great grandchildren. A year ago the family moved from Fairhaven to the present address: 238 Reed Street, New Bedford, Mass.

RUTH JENSEN, age 43, wife of Walter Jensen, went home to be with the Lord in her sleep on September 30, 1961. She had suffered with cancer for many years. Services were held at Westfield, N. J. on October 2nd with T. B. Gilbert of Murfreesboro, Tenn., Fred G. MacKenzie of The Fields and Dr. J. D. Gil of Woodside Chapel participating. The interment was in Kenilworth, N. J. October 3rd. Mrs. Jensen is survived by her husband and three children—Judith Ann 13, Robert 10 and Jack 8, her parents, Mr. and Mrs. Harold Weeks, and six sisters, including Mrs. Joseph Hocking and Mrs. Edwin Christensen of Peru. She was a devoted wife and mother and a great help to Mr. Jensen in the work of the Lord.

WHAT'S WRONG



"What's wrong with Letters of Interest?"

"I don't know. I had no notion anything was wrong with it."

"Neither did I, and that's just the trouble. I want to say something helpful when I fill out the Annual Reader Survey envelope at page 8, and I'd like to give them some idea for improvement of the magazine."

ORDER OF MEETINGS

HAMDEN GOSPEL HALL
449 Newhall Street
Hamden, Conn.

Sunday: Breaking of Bread 9:15 a.m.,
Sunday School & Bible Class 11:00 a.m.,
Gospel Meeting 7:00 p.m., Wednesday,
Prayer Meeting 8:00 p.m.

Littleton Assembly Moves
To Arapahoe County Fairgrounds

The Littleton Assembly has moved
back to the Arapahoe County Fairgrounds
at W. Bellevue and Windemer in Little-
ton, Colorado.

The prayer meeting has been changed
to Thursday at 7:00 p.m. and is held in
the lunch room east of the grandstand.

Sunday in the 4-H building:

Breaking of Bread 9:15 a.m.
Sunday School 11:00 a.m.
Gospel Meeting 7:00 p.m.

BETHANY CHAPEL
Trail, B.C.

Canada

Breaking of Bread 9:30 a.m.
Family Bible Hour 11:15 a.m.
Gospel Meeting 7:30 p.m.

CHANGE OF WORKER'S ADDRESS

W. F. Anderson
407 E. Liberty Dr.
Wheaton, Illinois

NEW CORRESPONDENT

BANCROFT GOSPEL HALL
Bancroft, Ontario.

M. W. Rowan
Box 836
Bancroft, Ontario.

MEDICINE HAT ASSEMBLY
Medicine Hat, Alberta, Canada
G. F. Collier
939-3rd Avenue S.E.
Medicine Hat, Alberta.

NEW HAVEN GOSPEL HALL
449 Newhall, Street, Hamden, Conn.
George Thomson, Jr.
19 Greer Circle
Milford, Conn.

COCHRANE GOSPEL CHAPEL
Cochrane, Ontario
Mr. Laurence Buchanan
Cochrane, Ontario

RED DEER ASSEMBLY
Red Deer, Alberta
Allan Edwards
3414-4th Avenue
Red Deer, Alberta

BETHANY CHAPEL
401 Milledge Road, Augusta, Ga.
R. Emil Barinowski
1327 Glenn Ave., Augusta, Ga.
Resident Phone REgent 3-6464
Office Phone PArk 2-6681

**Where
do your
dollars go to church?**



The great upsurge in church building construction con-
tinues unabated.

Almost every denomination is building. Consequently
investment dollars which go into bank savings accounts and
into building and loan accounts, or into diversified stock and
bond funds, may very possibly be used to help build up all
sorts of religious bodies: financing their construction pro-
grams and helping in other ways. These dollars sometimes get
into some strange churches.

But dollars invested in Stewards Foundation Bonds are
used to finance the building of assembly meeting places, Bible
camps, Christian nursing homes, and other assembly projects.

Today many assemblies need dollars for their construc-
tion work. For example: Claremont, California, is enlarging;
Sioux Lookout, Ontario, wants to build; Hilltop in Toronto is
ready to build; Peterborough has its addition well along;
Roanoke, Va., is building; Cincinnati, Ohio, and its little
neighbor Afton are both expanding; Corona, N. Y., is building
a chapel; Doraville, Ga., is remodeling; San Bernardino and
San Leandro, Calif., are building new for enlarged work, and
so is Groton, Connecticut. So it goes from San Diego in Cali-
fornia to New Glasgow, Nova Scotia; from Hialeah, Florida,
to Coquitlam, B. C.

There is real satisfaction for you when your investment
dollars are doing work like this while earning a reasonable,
conservatively liberal rate of interest.

What rate of interest? Either 4% or 5%. Four per cent a
year on 4% Demand Bonds, and 5% on 5-year Term Bonds.
Interest is paid twice a year, in January and July. Bonds are
available in denominations of \$50, \$100, \$500, \$1000 and
\$5000, and in both U. S. and Canadian series. Canadian Bonds
for Canadian dollars—U. S. Bonds for U. S. dollars. Use the
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work.

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ANDREW JOHNSTON, Agent

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of Series D 4% Bonds and/or _____ of Series A 5-year 5% Bonds.

Make Bonds Payable to _____

Address _____

Signature _____

L1161

**Summer Campers Saved
at Prince Edward Island**

ALLAN WEBER, Dundas Centre, RR. 1, P.E.I.: We saw the hand of God working with us in many ways this summer at Emmanuel Bible Camp. A good number professed salvation. Three campers led their fellow campers to Christ. Around the campfire we heard inspiring testimonies of those who were saved at camp here during other years.

We thank God for the sincere counsellors and speakers who were with us, among whom were Svend Christensen, Blake Matthews, Stanley Streight, and James Stahr.

Pray for the Seed sown, and for a new effort in follow-up courses (Bible correspondence lessons) to be sent to the campers monthly until next spring (D.V.).

Three of our young people here at Upton chapel professed faith also at camp. Three people were baptized during camp session. The Young People's meetings are encouraging.

The assembly meetings at Upton are not very large in attendance. We have encountered some problems, but we believe the Lord is undertaking.

**New Servicemen's Home
in Spenard, Alaska**

ROBERT FENTY, 2412 West 29th, Spenard, Alaska: After months of constant searching, the Lord opened the way for us to rent a large house for the Servicemen's Christian Home.

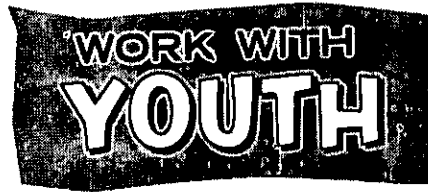
We are close to the air base and the army post, but the men are slow to respond to invitations, even with a bus passing a block and a half away from the home. Most of the people change when they are in Alaska. They seem to feel they are far away from home, family and friends, so they can do as they please. Only the Lord can change them.

A young serviceman saved in the canteen in Fayetteville is stationed at Fort Richardson. Because he has a bright testimony for Christ, he bears reproach. The Lord enables him to go on. He is in the assembly in Spenard and visits in the Servicemen's Home.

We ask your prayers for the work with the servicemen.

FLORAL BUSINESS FOR SALE

High grade flower shop with six acres in resort area, grosses \$9,500 in three-month season. Excellent opportunity for young family man with a heart for the Lord's work. Assembly chapel available. Ample scope for expansion of testimony and of business. Healthful, pleasant work in the open air. Write Box 7, Letters of Interest, 127 S. Wacker Drive, Chicago 6, Illinois.



**W. B. Mackie Reports
Blessing in Youth Work**

W. B. MACKIE, 2424 Barth St., Flint 4, Mich. reports: When we look back over the past few months and consider what God has done, we are compelled to say, "How good is the God we adore."

We have seen the hand of the Lord in our work with boys and girls in every place we have been.

The DVBS work in Flint, and at Dunning Park and Farmington Road in Detroit saw many children saved by God's grace. The three weeks with boys at the U.P.B.C. was also a time of rich blessing, as well as the two weeks at Sault St. Marie, Ontario, Canada.

We then had two weeks with young people at "Homestead," Grand Rapids, beginning October 15th. November and December will see us around Detroit and Windsor. January and February of 1962 we expect to give some time to Coldwater and Sturgis district. March, April, and May we will be in Peterborough, Ontario (D.V.).

**Teenagers Saved and
Baptized in Hollywood, Fla.**

WILLIAM M. BROWN, 6790 N.W. 33rd St., West Hollywood, Fla.: We just concluded a week of children's meetings down in Key West and are back here in West Hollywood to help further on the local work. Last Sunday we had 171 present for the F.B.H. Recently we have seen teenagers saved and some have been baptized and received into fellowship.

Last Sunday night I started a series of messages on the "Bible" with the new film strips put out by the American Bible Society on "How our Bible came to us." Lord willing I will do this in the Hollywood Chapel for four nights during November, and also a series of studies on the "Holy Spirit" Wednesday nights.

For the first five months of this year I did visitation work in connection with the Hollywood assembly, but that effort was completed upon our leaving for our summer work.

CORRECTION

The name given for sending financial aid for Cuban refugees in Miami, Florida in the October issue should be Mr. Benjamin Bradford, 373 N.E. 91st St., Miami 38, Florida.

**Fruitful Summer Reported
By Joseph Giordano**

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.: The summer has been a most fruitful one, especially among the youth. A DVBS in Terrill Rd. Bible Chapel, Fanwood, N. J. was a time of good attendance and the blessing of salvation for some of the children. Junior Camp and Boys Camp at Berea were both well attended. I had a week at Pinebush Bible Camp, and was especially encouraged by the conversion of two girls from R. C. homes.

**Pray for Tent Meetings
in the Ozarks**

GEORGE HOEKSTRA, 11137 South Norman Ave., Chicago 43, Ill.: I am now in the Ozarks, having young people's meetings, and beginning next Sunday, October 8th, brother Dave Davis of Nixa and I will begin a series of Gospel meetings in a tent. The young people's meetings are well attended, and we expect their parents to attend the tent meetings. We ask prayer for this effort in the Gospel.

**Youngsters Saved at
Mid-South Conference**

Some 235 people attended the Mid-South Conference, Nashville, Tenn. this past August. The Word was ably ministered, and we are grateful to all who served so faithfully and prayed so earnestly. An encouraging number of boys and girls professed faith in Christ at the children's camp which is held on the same grounds. Should the Lord tarry, we trust to hold camp again the third week of August, 1962, D.V. Already over two-thirds of the adult cabins have been reserved for next year.

John E. Phelan

Order from your Christian bookstore.

“**QUOTES FROM**
Letters,”

**Indians Beg for Missionary
To Live Among Them**

GEORGE AND HELEN BAXTER, Box 141, Flagstaff, Arizona: Oral Roberts' meeting, squaw dances (heathen ceremony), Mormons everywhere, Pentecostals stabbing us in the back—we were indeed on the battle-field for the Lord in July on the reservation. We could not have stood the pressure but for your prayers and help which followed daily. We thank you in His dear name for your faithfulness.

Red Lake was the first school and the devil fought us all the way. The Bible School and evening meetings were well attended with much interest in the Word. People slept in cars, wagons, on the ground and everywhere. There were 51 who came seeking the Lord and 14 were baptized. The greatest thrill was on the Lord's Day morning when 30 of the saints at Red Lake sat down to remember the Lord in the Breaking of Bread for the first time. The thing that pulls our heart strings most is their begging for a missionary to be with them all the time, there is no one to go.

The following Monday we moved to *Shonto* and were received with much interest in the Word. At the evening camp meetings around the fire we learned from testimonies how strong the believers are standing against bitter persecutions. Seven were baptized here.

We are pouring the foundation for a chapel in *Shonto*. We must bring this group of believers together, as the Pentecostal group are going from house to house telling the people not to come with us as we do not have the Holy Spirit. Some are weary of it and are clinging closer to us. What confusion the devil has brought about there. Who will come and be a shepherd to these precious sheep? Pray much for this hard undertaking and for needed help in seeing the chapel erected.

**Fifteen Students Attend
Bethel Bible School**

WALTER ANGST, Box 190, Lennoxville, Quebec: Our new school year has begun with fifteen students—nine in the Bible course, and six in the French language course. We praise God for them all, but are concerned because there isn't even one new French Canadian student this fall. Let us pray the Lord of the harvest to send forth labourers. . .

Open Air Meetings

Among French R. Cs.

LOUIS J. GERMAIN, 444 Bank St., Ottawa 4, Ont., Canada: Thus far the Lord has enabled us to continue the open air meetings among the French R.Cs., and the more we go on the more we are encouraged. As there are two hotels across the street from where we stand, we generally have a number of drunks, but when they get too rowdy the police take them away. When the singing and preaching is over, we go to the people to talk to them. We give them Gospels, tracts and New Testaments when they show they would like to read the Word of God. Last Friday I had a long talk with two young French Roman Catholic girls who had come to Ottawa from Montreal. One of them told me she had a Bible, but as the other had not, I gave her a New Testament.

The French family of father, mother, and eight children that Mrs. P. E. Boivin has been visiting is gradually understanding the way of salvation. They do not go to the R. C. church anymore, and we are told that there are some fifteen people who are related to them who do not go either.

**Witnessing in Chapel, Homes,
Open-air, and Grace Dart Hospital**

RAYMOND AND MARGUERITE TAYLOR, 8615 Boyce Street, Montreal 5 Quebec: The new chapel in which all meetings are conducted in French is a real blessing! Some new people have been attending the meetings and three young people and a woman have taken their stand for Christ.

Besides our teaching ministry in homes and chapel we had the joy of conducting a French Bible class at Welcome Hall Mission for several weeks.

Witnessing with other Christian groups in French open-air work on Ste. Helene's Island was another great opportunity. We have police permission to use loud speakers in this large municipal park.

Another door of witness has opened to us in Grace Dart Hospital. Once a month we join English Christians in singing and witnessing in French while they in turn sing and witness in English.

Through these different means we present Christ to needy souls, and we are confident that His Word will not return void.

We are deeply grateful for your prayers and fellowship in this work and praise the Lord for our oneness in Christ.

Pray for Gospel Effort

At Providence Bay

ROBERT BOOTH, 23 Parkcrest Drive, Scarborough, Ontario: I expect to leave for the Manitoulin Island after Thanksgiving for a Gospel effort at Providence Bay. We will value the prayerful interest of the saints, that we may see a break in the ranks of the unsaved in that area.

**Mackay Broadcast in
19th Year in Greensboro**

H. G. MACKAY, 3714 Freeman Mill Rd., Greensboro, N.C.: Our labors for the Lord continue with not much that is newsworthy, but, we trust, something that will glorify our Lord at the Judgment Seat of Christ. We are continually amazed and encouraged at the number of local people who listen to the Sunday broadcast. This is now my 19th year on the local station.

Most phases of the Lord's work in the Piedmont continue to expand; and we seek to lend a hand wherever it seems most needed and profitable.

The Lord has very graciously blessed recent treatments given to my wife with radioactive material. Her health is much improved.

**First Public Ministry
Since March, 1960**

STANLEY M. LEDYARD, P.O. Box 43, Nottawa, Mich.: September 6th I ministered the Word at a funeral service in the Sturgis Bible Chapel. This dear old saint had asked me several times over the year if I would "take her funeral service." She was 85 when she went Home in the early morning, September 3rd. The Lord graciously enabled me to bring the message. It was my first public ministry since March 21, 1960. So I live in hope of being able to go forth again in His service—at least in a limited way. The prayers of the Lord's people are needed and appreciated.

Five Baptized at Honolulu Beach

JOHN RAE, 1017 Makaiwa St., Honolulu 16, Hawaii: God is working here. We rejoice in each sign and evidence of His saving power.

When I came back the door was still open at Oahu Penitentiary, and so I am really busy again.

We baptized five at the beach, and we still have six or eight who are seriously considering this matter, and some regarding fellowship. Our assembly is very unusual in that it is half teenagers.

**Leonard Phillips
Ministers in Ontario**

LEONARD PHILLIPS, 47 South Boulevard, Oak Park, Ill.: I have been ministering in Peterborough, Forest, Levack and Sudbury, and will be at Bendale through November. After that I will go on to St. Louis for ten days of meetings.

**David Horn Ministers
In Virginia**

DAVID HORN, 1537 South Milwaukee, Denver 10, Colorado: We made a short trip to Richmond, Petersburg, and Newport News, Va. Last Sunday we preached the gospel and tried to help the saints at Valparaiso.

Indian Teenagers

Show Renewed Interest

RAYMOND MORRIS, Box 246, Winslow, Arizona: We were greatly encouraged yesterday at the number of older children who attended Sunday School. Some were new ones and others were those who had stopped coming. After making it a matter of prayer, we commenced a special evening program for the teenagers and another for those ages 8-12. We had 76 Indians here yesterday and we expect the numbers to increase in the future.

Five Navajo Baptized

DONALD C. PERRAULT, Immanuel Mission, Shiprock, New Mexico: Last Lord's Day was a very happy occasion for us when four of our teenage girls and an adult Navajo woman obeyed the Lord in baptism. We had an overflow crowd of Navajos witness it, and we pray that this step of obedience to the Lord will have spoken to their hearts. What a thrill it will be to have these young girls remembering the Lord with us, the first of our school children to do so. We praise the Lord for them and for Mrs. Scott too, and may the Lord bless them for their courage in taking a public stand for Him.

Mina Bachelder Regains Her Strength

EVERETT BACHELDER, Box 655, Nome, Alaska: We are very thankful to the Lord for the fellowship of prayer with His children during these past weeks when Mina was ill, and during which time the Lord took our dear little babe home.

It is wonderful to have "mother" home again, and we thank Him for answered prayer. Each day Mina is regaining more of her strength, and is even able now to help with some of the children's meetings.

Leslie Rainey Returning To Central Africa

LESLIE RAINEY Box 112, Lusaka, N. Rhodesia: I value the prayers of God's people especially for wisdom regarding Central Africa and the strategic field God has opened for me there as I return in October. Also that my little lads will be given the comfort and care they sorely need as motherless bairns... I sure miss them.

Mr. Rainey's wife went home to be with the Lord on August 8th when with

their two small children she was visiting her parents in England while he was in the U.S.A.

Special Gospel Meetings At Waterloo, Iowa

JOHN A. HORN, 419 Smith Street, Atchison, Kan.: Brother David Horn and I had happy times in the west this summer and the meetings in Spokane, Wash. were fruitful. I'm glad to report that here in Atchison we have been seeing a few strangers in the Sunday night Gospel meetings. We are looking to the Lord for blessing.

Brother David and I plan to begin special Gospel meetings at Waterloo, Iowa; Downing Street Chapel.

Pray for Weekend Meetings in Bad Axe

W. A. McLELLAN, 21415 Santa Clara, Detroit 19, Michigan: I had the privilege in July and August of conducting DVBS on the Gaspe Coast, Quebec, and at Redford Gospel Chapel, Detroit. September was spent in Trenton and Stirling, Ontario.

At present I am preparing to travel through the Gaspe Coast and spend a little time in Truro, N.S. During November, and as the Lord leads, we plan to have weekend meetings in Bad Axe, Michigan, where a building is being rented and a few gathered. Pray especially for the effort in Bad Axe.

Will Spend 3 Months Helping Home Assembly

J. W. BRAMALL, 2309 Commonwealth Ave., Charlotte 5, N.C.: The month of October is being spent in the Detroit area, chiefly ministering at the Dunning Park Chapel and also visiting others. A happy week of ministry was recently held in the Mishawaka assembly, Indiana and at the South Side Chapel, St. Louis, Mo.

Lord willing, I plan to spend three months at home from the middle of November to help the local assembly. The Lord has graciously given encouragement and blessing in recent months, which is in need of establishing and strengthening.

Prayer Requested for Radio Ministry and Services

TOMMY STEELE, P.O. Box 7472, Winston-Salem, N.C.: We had Hal Green with us in Winston-Salem September 17-24 for a series of meetings. September 24th it was my privilege to be at the Ireland Street Chapel in Burlington, N.C. I had a series of gospel meetings at Gospel Center in Durham, N.C. October 15-22, with two weeks of special daily broadcasts.

Prayers for the regular services in Winston-Salem and our daily radio ministry will be much appreciated.

James K. Boswell Leaves to Minister in Britain and on the Continent

JAMES K. BOSWELL, 344 Burlington Crescent, London, Ontario: September has been a very full month. The closing weekend at the Bair Lake Camp over Labor Day was a time of real joy and fellowship. At the baptismal service at Sarnias Ontario one Thursday night an R.C. man was saved, and the following Lord's Day evening he and three others were baptized.

The opening of the new chapel and two weeks of ministry at Dearborn was the next in His plan for us. The hard work of the saints there is being rewarded as they see their neighbours coming into the services.

We expect to leave for Britain October 3rd for two months of ministry and then over to the continent for another month: Paris, W. Berlin, Geneva, Florence, Rome, Portugal and Madrid.

My address in Britain will be: c/o James Foggo, 45 High Street, North Berwick, Scotland.

F. W. Schwartz Ministers in the Mid-South

F. W. SCHWARTZ, 14283 Terry St., Detroit 27, Mich.: The last six weeks were spent in Burlington, N. C., with visits to Winston-Salem, Raleigh and Durham. We enjoyed our time with Christians there, and were encouraged to believe that ministry given was being used of God.

Gibsonville, N.C. had a one-day conference on Labor Day. This proved to be a happy season of fellowship. Ministry was in the hands of Brn. Venus Brooks and the writer.

Prayer Needed for Isolated Assemblies in Idaho

JOHN Y. M. AITKEN, 1553 Finlay Street, White Rock, B.C., Canada: After six months of teaching and preaching on Vancouver Island, in Northern British Columbia, the lower mainland, the Gulf Coast, and the Fraser Valley of British Columbia, and the western area of the State of Washington, I spent the month of September in Coeur d'Alene, Idaho. On my way to Coeur d'Alene, I spent several days in Spokane, Washington, and (D.V.) expect to spend a week

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there on my way home, also to have a weekend in western Washington.

Please pray for the saints in the smaller and often times isolated assemblies such as this, some of which are rarely visited. Pray also for the Lord's servants who visit them, that they may be sustained and helped in their efforts.

**Venus Brooks Requests
Prayer for Health**

VENUS BROOKS, P.O. Box 215-N, Pembroke, N.C.: There were no professions during special meetings in Edmond, Kansas, but the Word received a splendid hearing. Results are known to the Lord of the harvest.

We also enjoyed a blessed season with Gibsonville, N.C. saints over the Labor Day week-end.

I have been partially incapacitated through a weakened heart action for several weeks, and would value intercession.

COMMENDATIONS

Dale Rhoton and Roger Malstead

La Grange Gospel Chapel, La Grange, Illinois, commend Dale Rhoton and Roger Malstead to the work of the Lord in Turkey especially, but anywhere the Master may lead them. They are men of faith and prayer and understand the things for which the assemblies stand, being in full accord with these principles.

Signed by four brethren.

Mun Hope

Aldergrove Gospel Chapel, 3118 North Jackman Road, P.O. Box 41, Aldergrove, B.C. express fully and completely their most hearty commendation of Mun Hope to the work of the Lord. "During the past ten years or more Mun Hope and his wife have identified themselves with Aldergrove Gospel Chapel and have had a fruitful, profitable and faithful ministry in many needy and unique fields in connection with the assemblies," says the letter which is signed by three brethren.

WHAT'S A SURVEY?



"What's the idea of this Annual Reader Survey at page 8?"

"LOI wants to count reader noses, bring its mailing list up to date, gather criticisms and comments to improve the magazine, and —"

"I know: get gifts for expenses."

"Yes-ss. Gifts do help pay expenses and they tell the editors that the readers really like the magazine."

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You may begin memorizing at once, and perhaps be able to recite several assignments at the first recitation date, Jan. 13, 1962. Recitations continue for 12 weeks for youths and 15 weeks for adults.

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The entry fee for the BMA Course is \$2.50 through Dec. 1, 1961; \$3.50 through Jan. 1, 1962. After Jan. 1, \$10.00.

Write today for your enrollment blank and full information. You will soon discover that *you too can memorize God's precious Word this easier way.*

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**Oriental War Brides
Confess Christ**

GRACE WATSON, 17 Belle Aire Rd., Colorado Springs, Colo.: Since the Christian Canteen closed the end of May, I have been kept busy in DVBS and Bible Camp work. Mr. and Mrs. Leslie Sandberg have begun a work in Trinidad, Colo. among the Spanish speaking people there. This town is a very strong Catholic community and they frequently encounter opposition to the gospel. A year ago at their first DVBS there, not one of the 35 children attending had ever heard John 3:16 or "Jesus Loves Me." They continued throughout the year at the DVBS, 4 children professed faith in Christ and at their Bible Camp, 3 more young people from Trinidad received the Saviour.

The work among the Oriental war brides in the Springs continues with new ones attending and old ones being transferred to other military posts. Three more confessed Christ as Saviour this summer—largely as a result of the testimony and faithfulness of their Christian Japanese girl friends.

**Two Girls From Broken Homes
Receive the Lord Jesus**

IRENE GALLAGHER, 53 Clela Ave., L.A. 22, Calif.: On the fifth of August we came down from the So. Calif. Bible Camp at Forest Home. Thirteen of our Spanish boys and girls for whom the Lord provided were able to go. It was a real blessing to them. I was in charge of a group of 14 girls. Two of them, who are from broken homes, professed faith in the Lord Jesus Christ. There were many others saved and some seemed to be drawn closer to the Lord. On the way up my car, full of luggage for the children, broke down. The Lord took care of the whole problem for me. It was near Redlands, so I called the Kauttos who drove me and the luggage up to camp, also making arrangements with Bud Booth to tow it into L.A. All was taken care of and Thursday night Bud brought my car, all fixed, to me at camp. Surely the One I serve is good to His promise in Phil. 4:19 even in regard to transportation!

Recently a young Chilean mother obeyed the Lord in baptism.

DVBS finished on the 25th with 190 attending the closing program, held in the driveway, because of lack of space inside. Praying teachers from at least five other assemblies helped each day. There was an average daily attendance of 162. It is always a wonderful opportunity of getting the Gospel to Catholic children who do not come all year. Three professed faith in the Lord Jesus.

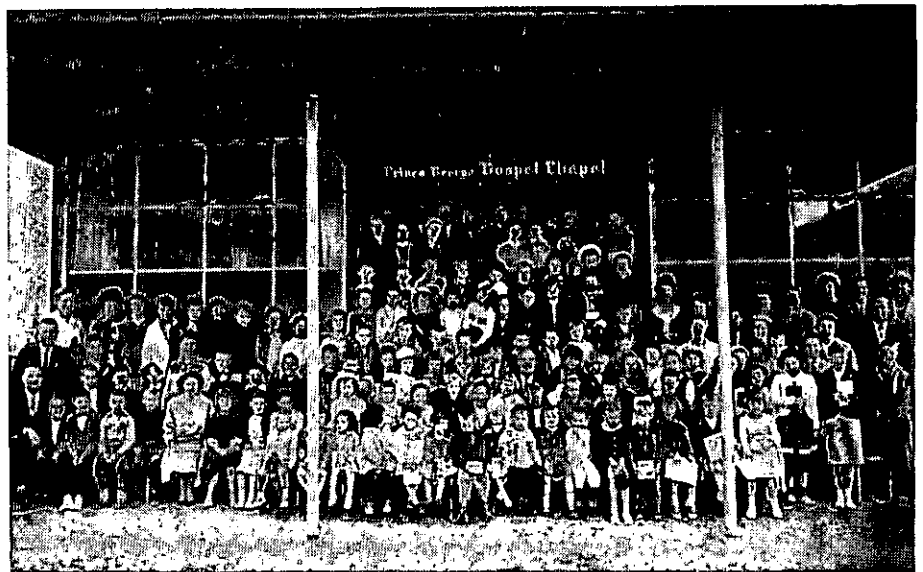
**LETTERS OF
Interest**
127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

We are very happy in the lovely little house the Lord has provided for mother and me to take the place of the one that the freeway is taking. Three brethren moved us and another loaned his truck. Another painted the house, and two others made some necessary improvements. We praise our Lord for it all. We would value your prayers for the salvation of Mrs. Vogel, the lady who moved out of here.

CORRECTED NOTICE

DES MOINES, IOWA
North Acres Chapel
5554 Oxford Street
John A. Montgomery, correspondent
2801 62nd St., Des Moines, Iowa
Sunday School and Family Bible Hour
11:00 a.m., Midweek Prayer and Bible Study, 7:30 p.m. Wednesdays. The Lord's servants passing through will be welcome to speak on a Tuesday evening by advance arrangement.

FBH AIDS GROWTH OF PRINCE GEORGE ASSEMBLY



Prince George located 550 miles north of Vancouver, was a small town of 2000 which suddenly sprouted into a city of 10,000, not including the men at work in the logging and lumber camps. In the fall of 1951, Mr. and Mrs. E. C. Clogg and Mr. and Mrs. John Phillips got together with Mr. and Mrs. Leonard Phillips, who were visiting the latter couple, for the Breaking of Bread. Since that time the fellowship continued. A mid-week Bible reading conducted by John Phillips strengthened the testimony. Then in 1954

a Sunday School was started in a Legion Hall. Mr. Harry Layton took a keen interest in the young people and the Lord has blessed that phase of the work.

Four years ago the group of believers built a chapel. The above picture of the Family Bible Hour in front of the new chapel indicates how it has grown in the past seven years. The assembly fellowship has grown to 25-30 believers. Pray that this testimony may continue to reach out to the thousands around.

Letters

OF INTEREST

THEY ATE, THEY DRANK, THEY...

This is the season for a stirring Nativity message, and one would enjoy writing it: the wonder of God manifest in flesh, coming into the world in weakness, and in weakness at Golgotha winning the victory that echoes throughout eternity.

But the world in its ambitious course has spun into a time when an out-of-season message seems more appropriate.

They ate, they drank, they married. It was like that in Noah's day when the flood came and swept them all away. In Lot's time civilization had advanced markedly, and they were eating, drinking, buying, selling, planting and building when fire and brimstone rained down from heaven and destroyed them all. In Hiroshima they were eating, drinking, buying, selling, managing, planting, building, manufacturing and pursuing culture when the bomb fell and incinerated 80,000 lives.

It could be like that today or tomorrow across America, where we are so far ahead of Sodom and Hiroshima that we not only eat and drink, marry and divorce, buy and sell, plant, build and manufacture, but we also watch TV, do routine thinking with machines, seek status and chase security. In minutes, with or without warning, millions of us may be in eternity. And the living may be envying the dead.

Should we not then this year end take stock of our vaporous lives, which may trail off into wisps, into nothingness at any moment. What have we been doing with that Gospel which the Nativity brought us nearly 2,000 years ago? What has the Church done with it in about 1930 years? Have we carried it into all the world? Into our community? To our next door neighbor? To our unsaved loved ones?

Or are we reluctant Jonahs, running away from the Lord's command? If we turned and did God's bidding with the message, might men repent, and God intervene to avert the holocaust? Might millions be saved before the bombs fall and before the day of grace runs out?

At this season we celebrate the anniversary of the night when the angel of the Lord announced: "I bring you good tidings of great joy, which shall be to all people." To how many of the *all* of our day have we carried the good news?



The Local Church Page 4

Heavenly Sunshine Broadcast Page 12



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

DEARBORN ASSEMBLY OPENS ITS NEW CHAPEL



Sunday, September 24, 1961 marked the opening of the new Dearborn Chapel, Dearborn, Mich. It was a most happy occasion as it climaxed a long period of exercise on the part of the Lord's people. The funds came in beyond expectations and the finest spirit of complete cooperation was very evident from the start until the completion.

Mr. Wm. D. Hynd was present with Mr. J. K. Boswell and both gave very timely ministry to encourage the Lord's people to go on and take fresh courage for the spiritual work which lies ahead. Mr. Boswell concluded the dedication by reminding the Lord's people that on the "four and twentieth day of the 9th month" the temple of the Lord was laid (Haggai 2:18). It was the same day many years later with thankful hearts all who were present said "Amen."

Mr. Howard Grainger, the writer, connected with the assembly for 29 years, opened the session with comments and prayer. Messrs. W. Florence and Donald Marshall concluded in prayer, and committed all into the hands of Him who alone is able to bring the blessing of heaven down upon us.

W. Howard Grainger

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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Box 432, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

OUR STEWARDSHIP

Received during the month of Oct.
U. S. A.

Receipt Nos.	Amounts
138-2064	\$11,759.13
For Fellowship	5,923.30
For Publication & Other Expenses	5,790.83
For Literature	45.00
TOTAL	11,759.13

Received during the month of Oct.

CANADA

Receipt Nos.	Amounts
3555-3670	\$ 521.05
For Fellowship	171.00
For Publication & Other Expenses	350.05
TOTAL	\$ 521.05

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Editors' Page

BONDS FOR CHRIST

Paul the apostle had committed no crime or other offense, and yet he was reduced to the status of a prisoner in Rome for no other reason than his zeal in spreading the Gospel of Christ. No doubt he wondered more than once why the innocent should have to suffer. The answer to this perplexing question came to him as he pens the words of Phil. 1:12 "The things which happened unto me have fallen out rather unto the furtherance of the Gospel." He finds that his suffering in prison brought excellent and unexpected results. The large body of guards at the prison felt the impact of the Gospel because of Paul's presence there. His fellow-workers on the outside were inspired to preach the Gospel with greater boldness and zeal, thus showing that souls were saved by his bonds and saints were stirred by them.

Here we clearly see reflected the wisdom and resourcefulness of our heavenly Father. He takes what to us seems to be an intolerable experience and turns it into a channel of grace and deep spiritual understanding. The blind singer, Fanny Crosby, often thanked God for her blindness, because through this limitation she came to concentrate on writing Gospel songs, which have been sung to the salvation of thousands of souls.

May the circumstances in which we find ourselves, whatever they are, redound to the progress of the Gospel.

J. W. Kennedy

SIMPLICITY

One of the most important characteristics of assembly fellowship is the simplicity of gathering. Most likely this more than any other single attitude has contributed to their success and blessing as a power for God. Think of it in these four ways:

1st Doctrine:

Our fundamental doctrines have been derived from the plain teachings of God's Word, and have not been complicated by man's wisdom, as in so many cults where the Bible has been twisted to suit an evil purpose. May we hold dearly to the plain unadulterated doctrines as taught in the Scriptures and not seek to foster any traditional ideas.

2nd Preaching:

Our Gospel preaching has been clear and straight without compromise and has not been watered down with flowery phrases to suit itching ears. Much preaching today is being made intricate by a dependence upon man's wisdom and education to the confusion of many. May God help us to retain our clear proclamation of His unencumbered plan of salvation, so that even a fool may understand.

3rd Government:

How wonderful is the simple gathering of our assemblies, not made difficult by central organization and control, where every member can and should exercise his or her gift

to its fullest extent without hindrance. Our problem seems to be that some fail to exercise their gift, rather than in any hindrance to employing it. *Every* believer should contribute to the care and welfare of his or her assembly, so that the local church will move easily forward without friction.

4th Fellowship:

We should be extremely careful not to make complex the very life-line of our assemblies, which is reception and fellowship. The simple terms as laid down in Scripture should be enough. Involved procedures should be avoided. How sweet is the local fellowship where simplicity is the keynote. See it, guard it, enjoy it, and acquaint others with it and they will appreciate it. "Where two or three are gathered together in my name, there am I in the midst of them." (Matthew 18:20).

Donald J. Thomson

CAN WE TRUST ONE LONE WORD?

How far can we trust a single word of Scripture? Assuming that we have an accurate translation, and that that single word speaks clearly, plainly, saying one thing unmistakably, can we base doctrine on that one word? Admitting that Scripture and Scripture alone has right to modify the force of a word of Scripture, where there is no modification, can we build confidently on that word? Can we stake our eternal destiny on that lone word?

Before you venture to answer that question, consider this:

All the diabolical fury of Satan and his cohorts against God; all the cunning craft of the devil; all the strategy of Lucifer, the supreme created intelligence; all the power of the kingdom of darkness came to the attack.

All the pent-up wrath of Majestic Holiness against evil, iniquity, transgression, lawlessness, wilfulness; all the weight of God's anger against sin were released.

All the hope of man estranged from God, all the future of a sin-scarred world, all the prospects of creation, all the future of unfallen angels, all the outlook of the universe: all these were at stake.

Eternal truth stood opposed by perpetual lie.

The character of God was at hazard.

And all these issues met, all were to be resolved at one brief period of time in one solitary individual, unaided, entirely forsaken, nailed hand and foot to a gibbet he had been too weak to carry alone. For that encounter all power was in the control of darkness, of evil. Absolute weakness engulfed that lone man. Upon him was poured all the rage of the devil. And as he sank down, down, down in deep mire all the waves and billows of God's anger against universal sin rolled over him.

There and then this one, who in anguish cried out, "I am a worm and no man," was the champion of right, the lone

opponent of evil, the victim in the guilty sinner's place, the sacrifice.

And there God's character was vindicated, truth triumphed over lie, eternity's program was validated, man's reconciliation to God was implemented, the future of all creation was assured; righteousness and peace kissed each other; Satan was defeated and his power was cancelled.

Let us ask our question again and see if we do not find our answer here. The Eternal God ventured every issue on the character and work of that solitary person in his hour of absolute weakness, desolation and supreme temptation.

And out of the climax of agony of that hour that one shouted, "Finished!" In dying he resolved every issue, won eternal triumph.

Can we base doctrine, stake eternity on a single word of God? We ponder that victorious shout, and we answer, Here is one word on which all doctrine must base, all hope must rest. And though God in grace has established every tenet by more than one passage, we must honor every word of God as we honor that solitary word.

—Donald M. Taylor

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

The Local CHURCH

All questions and comments should be sent direct to the department editor for prompt handling. Address: Mr. Charles S. Howard, 219 S.W. 292nd St., Federal Way, Washington.

FURTHER COMMENTS BY THE EDITOR:

We have had a very gracious letter disagreeing with our answer to question 1. We expect and welcome all correspondence of this nature. One point we would like to mention for the general information of all concerned. The brother who wrote said that the book of questions and answers recommended differed completely with our answer. We want to say as to that, that we do not necessarily agree with all the answers given in the book mentioned. We say this with due humility, because the writer was a man of God for whom we cherish the utmost respect and affection.

Question 4. Is baptism necessary before one can be allowed to take the emblems or be brought into the assembly?

Answer—As far as we know there is no specific instruction in the New Testament as to this matter. That is to say, there is no command which says specifically one must be baptized before being received into fellowship and having the privilege of breaking bread. We do have the example of the apostles and the early church and we learn from them what was done then. They taught and practised the baptism of all converts. Jew and Gentile upon receiving the word of the Lord and believing were baptized. Baptism is an essential part of obedience as is the partaking of the Lord's Supper. Neither of them is essential to salvation, but as we noted in one answer last month elders in assemblies will do well to follow as closely as possible the pattern laid down in Scripture. We are troubled about the tendency of these days toward indifference to the plain commands of the Lord. His Word still is "if ye love me keep my commandments" John 14:15.

Question 5. Should baptism be in the name of the Trinity or the Name of the Lord Jesus?

Answer—The Lord Jesus gave the formula in Matt. 28:19 "Baptizing them in the Name of the Father and of the Son and of the Holy Ghost." In the book of Acts the formula is not repeated but that does not mean it is not to be followed. "In the Name of the Lord Jesus" implies "by the authority of." What form of words was used is not recorded.

Question 6. Is it right or scriptural to accept into fellowship any divorced person?

Answer—The Lord's teaching on the question of divorce is very clearly stated in Matthew 5:32 and restated again in Matthew 19:9. Both passages teach that there is one and only one ground for divorce allowed by God. That ground is the sin which by its very nature breaks the union of the "one flesh" which was formed by the marriage in the first place. It is significant that the Lord repeated this statement twice. It is emphatically stated that a divorce obtained on any other ground is not valid in the sight of God and by the same token states that a divorce obtained on this ground is allowed by God. If a marriage has been dissolved for this legitimate cause—fornication—there cannot be any legitimate reason for forbidding remarriage. It follows that as such a marriage is not forbidden by the Lord, there is no just cause for an assembly refusing fellowship to such.

Question 7. What about commendation to the Lord's service? Is one so commended answerable only to the Lord or is it right for the commending assembly to direct to a particular field?

Answer—In Acts 13:2 the elders at Antioch were told by the Holy Spirit "Separate me Barnabas and Saul for the work whereunto I have called them." There was, as far as we know, no instruction given by the elders to these two servants of the Lord as to where they were to go. God had laid upon their heart to go to the "regions beyond" and they went trusting God. It would seem to us that before one seeks commendation they should have a definite sphere of service before them, whether in the foreign field or in the home land. An assembly should not commend any one to the work of the Lord unless and until they have a very definite knowledge that he or she is mature spiritually and in the affairs of this life. By this we mean they should know the economies of daily living and how to handle money matters. It is interesting to note that in the case of Barnabas and Saul they had both been active in the Lord's work at least fourteen years before they were "let go" by the Assembly at Antioch.



**Christian Home for Children
Colorado, See Needs Met**

With a family of 44 to care for, the Christian Home for Children at Colorado Springs, Colorado, operated in the fiscal year ending June 30, on a budget of \$44,291.87 and ended the year with a balance of \$39.62. Within that budget they reduced the indebtedness on the superintendent's home by \$7,922.50, purchased a second hand automobile, and made some improvements to the home.

The medical expense, including dental expense, was only \$1,103.87, indicating the Lord's care in preserving them from serious accident and injury.

Friends gave the home a number of things and services not recorded in dollars and cents. Among these were a new commercial refrigerator, a concrete outdoor shuffleboard, clothing, shoes, food-stuffs, furniture, and three of the children were given piano lessons.

John and Nan Walden operated a new camp this summer for boys and girls at different weeks, which eliminated some of the distractions which take place in a mixed camp. Two of the boys proposed to be saved at camp.

The personnel has remained the same for the past year. Miss Joan Thompson, who took a year's leave of absence, has decided to take up permanent employment in Portland, Oregon. Mrs. John Walden, Sr., who volunteered to help part time with the case work until other arrangements could be made, has been replaced in this capacity by Miss Dorothy Wick, who has been a housemother at the Home for over three years.

**George Shawver Begins Service
at Mt. View Servicemen's Christian Home**

GEORGE H. SHAWVER, 608 Pine St., Mt. View, Alaska: We are now at Mt. View helping the Robert Fenty's with the Servicemen's Christian Home. We came here on the 30th of September and although we are still new in the work the Lord has given us many blessings. I have visited at the hospital on the base and have passed out many invitations and tracts to the servicemen there. We have one steady visitor, Ray Otey, from Greensboro, N. C., who is a colored brother, and a bright testimony for our Lord Jesus Christ.

Last Saturday we met a fellow who was searching for the true way of the apostolic church. After speaking to him for some time of things eternal, we invited him to come and stay the night with us and go with us to the Breaking

of Bread to observe whether we were following the scriptural path. This he willingly did and afterwards asked many questions. He stated that he felt sure the Lord guided us to him and is coming back again next week. Pray for Fred Meritt that our Lord will guide him into all truth.

* * * * *

Commendation of Mr. and Mrs. Shawver to the work of the Lord in Alaska has been received from the assembly which he helped to start in his home town of Brusett, Montana, accompanied by an endorsing letter signed by three brethren from Worcester, Mass., Colorado Springs, Colo., Sargus, Mass. assemblies.

**Chaplain's Challenge
At Auburn Hospital**

ROBERT M. ARTHUR, 18 Second St. N.E., Auburn, Wash.: The ministry in the sick-room has had its usual variety of thrill and challenge. One morning a doctor awaits my coming with a word that a young mother has just lost a baby at childbirth, I am appreciative of these professional men who confide in "the chaplain." Another—it is the man who has been in a car wreck, and who in succeeding days will admit that God has been good to spare his life but yet has not closed with His offer of salvation. (Our opportunity with this man continues!) A man, 45, under oxygen (a heart attack) asks, "D'you think I'll make it?" An aged man, responding to our query concerning his knowing the Lord, cries, "I can't find Him." It becomes our privilege to tell such an one that Christ has been seeking him!

Again, there's the contact with a visitor in one of the rooms who turns out to be backslidden in heart and for whom we trust to make future contacts of helpfulness. I feel, as oft I've felt, that the area of usefulness is almost unlimited!

Over the weekend we had the joy of sharing ministry at a "Couples Conference" (Friday night, Saturday, and Lord's day) at Anvil Island near Vancouver, B.C., and it was a happy occasion. I confess to a very real appreciation of this ministry which sees me stay nearer home than in past days, yet supplies a field in which there is always more than enough to do! I believe I could fill every night of the week (if it were wise) with Bible-teaching activity hereabouts!

NEW CORRESPONDENT

**CARMEL CHRISTIAN ASSEMBLY
Pacific Grove, Calif.**

Herbert J. Conley
3142 Crest Road
Pebble Beach, Calif.
MA 4-6889

Paul G. Pomeroy, the former correspondent and founder of the Carmel Assembly, was called home to be with his Lord, October 12, 1961.

**Rest Haven Homes
Must Erect New Housing**

Twenty years ago this month the work of Rest Haven Homes was started in an old home in the country just outside Grand Rapids, Michigan. Fifteen months later we were led to take over this service for Himself. The Lord surely has been good to us and it has been a real joy to be able to care for so many of His own in their closing years on earth.

Today we are faced with a change. The two homes we now have are wood structures and would require remodeling at a great cost to meet the new fire laws. Therefore, we have felt forced to build. We thank the Lord for enabling us to buy a plot of 5 acres in the city of Grand Rapids and at the present time plans are being drawn for the new home.

We appreciate the prayers of the Lord's people especially at this time when so many decisions have to be made. We would like to be guided in such a way that the Lord will be glorified and His aging saints benefited.

Grace Pell



WHY SURVEY?

"Why doesn't LOI have a regular subscription price like other magazines — say about \$2.00 a year—and skip this Annual Reader Survey business?"

"Probably for several reasons. First, it would sharply curtail their circulation, and they have proved over and over again that a nearly universal distribution among assemblies in Canada and the United States has brought excellent results in practical application of Scriptural principles, unity of thought, tolerance of other's viewpoints, and furtherance of the Lord's work in pioneering, youth work, etc."

"Well enough. What else?"

"A subscription price would add tremendously to the clerical labor, and also would reduce circulation. Expenses would go up, effectiveness go down. Then, also, some readers just cannot afford the cost."

"What is the cost?"

"Right around \$1.50 per year per copy."

"I don't know when I last answered a Survey. I keep forgetting. I guess I'd better send them \$5.00 along with my answer this time."

"Do it right now. You'll find the Survey envelope at page 8."

C. Donaldson Gives Messages on Revelation at Grace Chapel, Timmins



CHESTER DONALDSON, 385 MacLean Drive, Timmins, Ont.: I am having a series of Gospel meetings in Grace Chapel in Timmins, Ontario on the book of Revelation. Serious situations in world affairs should cause people to think seriously of eternal things. These meetings are planned to continue through November and December if the Lord will.

Cesare Patrizio Witnesses Among Italians in Toronto, Ont.

CESARE PA'FRIZIO, 224 W. Loudon St., Philadelphia 20, Pa.: We spent a number of weeks at Sault Ste. Marie, Ont., and souls were saved.

Since October 14th we have been visiting Italian families here in Toronto, Ontario. Some are accepting Christ as Saviour and others are interested. Lord willing, we will be here for two or three months.

George M. Landis Gives Chalk Talks at Goldsboro, N. C.

GEORGE M. LANDIS, R.F.D. 2, Box 79, Fayetteville, Pa.: I ministered on church truth for eight days at the North Atlanta Gospel Chapel, Atlanta, Ga.

This week the attendance has been very encouraging at the Goldsboro, N.C. Gospel Chapel where I am giving chalk talks.

Souls Saved and Baptized in San Antonio, Texas

V. M. RIVERA, 327 Fenfield Ave., San Antonio 11, Texas: Souls who have been saved and baptized are going on for the Lord here in the southern part of this large city of San Antonio, Texas.

There is opportunity to visit some open homes and homes of believers to witness, admonish, and encourage in the Christian life. There is a fairly good attendance at the chapel.

E. Richmond Ministers 22 years in Dover, Del.

EDWARD RICHMOND, Box 62, Dover, Del.: I have been much exercised to devote part of my time to several other assemblies in nearby states without neglecting this field. It will be an extra burden, but I am sure the Lord will guide each step of the way. This has been a fruitful corner of the vineyard for 22 years and many important lessons have been learned by me, which have been passed on to others.

Young Wife Rejoices in the Salvation of Her Husband

A. C. DELLANDREA, R.R. 1, North Bay, Ontario: Brother McClurkin and I have finished three and a half weeks of meetings in Gatchell. As the Gospel story was told out, there was evidence of His people being cheered and refreshed by the Word, and stimulated to deeper exercise in prayer. Towards the end of the third week six confessed Christ as Saviour.

One of these was a young married man, whose wife trusted the Lord when brother Ray Fox and I were in White River a year ago. How blessed to see this young couple both rejoicing in the Lord. The Lord also visited the family circles of His people with the salvation of some of their children.

Last weekend I was in Bancroft for their conference and enjoyed sharing ministry with Bill Belch, Bill McRae, and Bob McLaren.

Beginning on October 15th I had a Gospel campaign in Robert Memorial Hall in Chicago. Following that series I went to Stirling for Gospel meetings with brother Ray Fox.

Radio work continues with a good response.

Lad 14 Last of His Family To be Saved

WM. C. BOUSEFIELD, Duntroon, Ontario: Recently I preached in Collingwood, Ontario, where they had their first baptism in the new hall. A few days afterward a young man who attended the baptism was saved in his bedroom.



Two weeks later after ministering in Broadview Hall, Toronto, a man was baptized and a lad of 14 was saved, the last member of his family.

I returned for a week of ministry meetings at Collingwood Chapel, Ontario.

Property To be Purchased For Assembly in Torreon, Mexico

G. A. WIGHTMAN, 2115 Kelton Ave., Los Angeles 34, Calif.: I spent a few days in Baja (Lower) California, Mexico, and was much cheered to hear of the Lord's continued blessing there. I believe 15 have been baptized since my last visit.

My wife and I plan to go to Torreon, Central Mexico, on November 1st, when we hope it will be possible to arrange for the purchase of the property for the assembly there, although we still lack some \$600 to put the deal through. However, our hope is in God. My wife will go on south to visit her family in Orizaba and I'll return home.

“QUOTES FROM Letters”

E. B. Godfrey Visits Needy Assemblies in Alberta

E. B. GODFREY, 428 Eda Ave., Penticton, B. C.: I just returned home from Alberta with my dear wife who fell and broke her hip last April. She is now able to get around on crutches, which is quite amazing since she is over 80 years of age.

While in Alberta I was able to visit some needy places where I preached the Gospel and ministered to the saints. The enemy is busy in the small assemblies seeking to disrupt the fellowship. Sometimes there is a root of bitterness instead of being "rooted and grounded in love."

Spanish Family in N. M.

Open Their Home to the Gospel

DAVID METLER, 1001 E. Elbe St., Portales, N. M.: We have a much heavier load now for we are working alone. A Catholic family that we had considered hopeless called last week and asked us to pick up their children for Sunday School. They all came to see us Monday and asked many questions about the Bible and said their home is now open to us for the Gospel. The Spanish people are watching us all the time as we go about visiting, and kindness is that which touches their hearts.

Our concern at present is that we do not have enough room in my bus to bring all the Sunday school children from Clovis who want to come, and we must leave some behind.

Bible Classes Taught in Government School in Arizona

EVELYN VARDER, Immanuel Mission, Box 368, Shiprock, N. M.: Last week a new thirteen-teacher government school opened at Teec Nos Pas, Ariz., 25 miles distant. In previous years at the smaller school at this location a missionary from a denomination had the privilege of meeting with the children twice a week for instruction. Now we have been invited to have a part in this. Betty and Virginia Staley, Helen Montgomery and I will be responsible for the week day classes and the men will take a service each Sunday morning. We may carry on the classes just as though they were being held in our own school or chapel, with no restrictions as to what we may teach.

Do pray that we may be well accepted by the school authorities, that our children may not destroy or mutilate property or equipment in the two classrooms we'll be allowed to use, and that the Lord may give help in reaching these young lives for Himself.

**Four Navajos Men Help
Build Chapel at Flagstaff, Ariz.**

JOSEPH K. PAULICK, Flagstaff, Ariz.: Our present building has been finished and is being used for meetings at Shonto Canyon, while we are building the chapel.

There has been an increase in attendance and many unsaved are coming. Four Navajos men are helping with building. The Arizona Indian Mission has a house trailer there so we spend most of the week at Shonto Canyon.



**Open Air Preaching Reach
French R. C.'s in 23 Towns**

CYRIL SHONTOFF, RR #2, Lennoxville, Quebec: Ignorance and bigotry still make difficult the holding of French open air meetings in Quebec province an adjacent territory. Yet we must never let opposition force us to abandon the fight for the truth.

This year the Gospel was preached in French in the open air in the following places: Ottawa, Ontario; Montreal, St. Adolphe, Coleraine, St. Hubert, St. Cyprien, Ste. Rita, New Richmond Station, Pointe Navarre, Gaspé, Cap Aux Os, Fontenelle, Granby, Ste. Christiane, Acton Vale, St. Liboire, St. Alexandre, St. Antonin, St. Epiphane, Quebec; Lac. Baker, Grand Sault, N. B.; Perham, Fort Fairfield, Me.

In these places 75 Gospels were distributed among those who requested them besides 25 other portions of Scripture. Several hundred heard the Gospel in their own language for the first time.

Where the Gospel has never been preached in French Quebec it is received with mixed reaction. Quebec is on the crossroads. We need men who will go out and take the Gospel to them, and preach it to every creature. Personal work is vital.

**Parents Bring Their Children
to S.S. in Portland, Oregon**

WALTER E. PURCELL, 3379 NE Multnomah St., Portland 12, Ore.: New faces are seen each Family Bible Hour, and many of the parents bring their children to Sunday school and stay for the service. A few saved in the S.S. and otherwise have been baptized, and now remember the Lord with us.

Our summer camp this year was the most encouraging of the nine years it has been running—better in attendance, behavior and blessing.

The women's Wednesday Coffee Hour Bible Study continues to grow, with more neighbors and friends coming in.

**Irene Gallagher Sees
Fruit from Personal Work**

IRENE GALLAGHER, 353 Clela Ave., Los Angeles 22, Calif.: Victor Rivera, a 15-year-old boy obeyed the Lord in baptism. Ruth Knight confessed her sins to the Lord and accepted Him as her Saviour. She is on the staff at the Hollywood Children's Home and is in the hospital very ill.

Recently I received a note from Sally Taylor stating that after my last visit she received the Lord into her life. I found her in a rest home where I was visiting a Mexican woman. She was about the most miserable, unhappy person I ever met and had even attempted suicide.

We are mailing out several hundred invitations to the Spanish-speaking people of El Monte for the Bible study class conducted by Bill Brown and also doing house visitation. We have also started released-time classes.

**Workers at Paper Novelty Factory
Study the Word at Lunch Hour**

COLIN HEATH, Rt. #2, Greenwood Hills, Fayetteville, Pa.: The Lord graciously encouraged us in the work in Hagerstown, Maryland, this summer.

We have an interesting work in a paper novelty factory at Shippensburg where a group get together for a half hour in their lunch period to study the Word. We have completed Romans and are starting 1 Corinthians.

We expect to be using the tabernacle model at Chambersburg Thursday and Sundays commencing Oct. 26th through Nov. 16th.



Shockley Few Busy With

Bible Clubs in Schools

SHOCKLEY FEW, 3619 Hanson Rd., Columbia, S. C.: After the Believers Bible Conference in Georgia I shared the speaking responsibilities at the Lake Geneva Youth Conference in Wisconsin with Owen Hoffman. I spent October and November getting the Bible Clubs started in the various High and Junior High Schools. The hearts of many of the young people are cold and we covet the prayers of the Lord's people.

I expect to go to the Cincinnati Assembly for Gospel meetings beginning Sunday, November 26th.

There has been times of ministry in the Columbia and Florence Assemblies, and I am teaching the Emmaus Course on Personal Evangelism on Wednesday nights in Columbia.

**John Welch Does Work
of Pastor at Peterborough**

JOHN WELCH, 26 Elm Street, Andover, Mass.: From December 1960 to August 1961 I ministered at Peterborough, Ontario. The months spent there were a great challenge to me. I had a pastor's burden for the saints, their families, and learned to know their desires for their children as I visited in their homes, prayed, and



read the Scriptures.

The results seen were eight souls saved and brought into the meeting; three of these had made a profession many years ago, but because of life's trials believed that they could be saved and then lost, or never were saved. Others were restored to fellowship.

The regular visitation, month by month, of the houses around the Gospel Chapel, giving out bulletins and tracts outwardly brought little results.

I am now in Vancouver and will remain until early December, when I go to the Boston area.

**T. R. McCullagh Holds
Evangelistic Meetings**

T. R. MCCULLAGH, 41 E. Logan Ave., Guthrie, Okla.: I was in Detroit for meetings through October 15th and then on to the Elm Spring Conference. After spending a little time at home, I will be having Gospel meetings with Milo Vander Krol in Burlington, Colo.

**Edwin Tharp's Health
Greatly Improved**

EDWIN THARP, 31 School Street, Rockport, Mass.: Our Heavenly Father has very graciously answered the prayer of many of His children, for my health is greatly improved. I am not undertaking long distance travel, but during the past several weeks I have ministered the Word and preached the Gospel at Cliftondale, New Bedford, Methuen, and Brookline, Mass.

I am in my 85th year and my wife is in her 78th, so perhaps the Lord would have me stay nearer home. It is a joy to "spend and be spent" in the Lord's service.

**David Kirk Ministers
The Word in Great Britain**

DAVID KIRK, 203 East Ninth St., Haminton, Ontario, reports that he is having a blessed time preaching the Gospel and ministering to the saints in England with Mr. Harold German in Manchester, at the Adam St. Hall in Belfast, where he formerly attended Sunday School, at the Lisburn Assembly, and at Newtownards. The Lord is blessing to the salvation of souls.

**L. Germain Reports Woman
Burdened for 17 Brothers and Sisters**

LOUIS J. GERMAIN, 444 Bank St., Ottawa 4, Ont.: A French R. C. couple who were interested in the things of God have confessed Christ as Saviour and are now in fellowship. They will send their adjuration to the R.C. Church, and hope to send their children to the public school.

A Sunday school has been started in the French assembly, with one of the younger brethren taking charge. Two children have confessed Christ as Saviour.

Mrs. L., the young R.C. woman who recently was converted to Christ, wants her 17 brothers and sisters to know Him. She took Brother Dupont and his wife to some of their homes to give them the Gospel and they listened well.

I went with Mrs. Boivin to visit one of her contacts. This woman was interested in what I had to say and invited me to come back. There are seven children in that home.

We found two young girls from Jehovah's Witnesses seeking to win one of our Christians who has been in bed for a number of years. We tried to show them that their teachings were unscriptural. There are many contacts who should be visited, but we lack time and workers.

**Newly Constructed Neighborhood
Feeds Sunday School at Topeka, Kansas**

LEONARD LINDSTED, 735 South Chartaigua St., Wichita 16, Kans.: I have just finished a week of children's and parents' meetings in Wichita. At present I am in Topeka, Kansas for similar meetings. A nice neighborhood is building up in the area and we are directing the children into the Sunday School which is quite small. I will be having meetings in Davenport and Waterloo, Iowa and Milwaukee, Wisconsin through the end of the year.

**Cosmopolis (Wash.) Assembly
Looking for Camp Site**

SAM STEWART, Box 194, Cosmopolis, Washington: My wife and I had the privilege of traveling for four months to minister the Word in the eastern parts where we had lived and served the Lord in former days.

During our absence the local work has been kept active, principally because of the help given by John Covert and others assisting.

Children's work this fall is well sustained with 95 at Happy Hour last week and 45 in the weekly Good News Club Wednesday afternoon. Several women have similar classes in their homes.

Last Lord's day a fine couple took their place in fellowship with the Lord and His assembly. Presently, the Lord's people here are concerned about a Bible camp site. We have all the needed equipment, but need a place to use it.

**Flourishing Colored Assembly
Holds Camps and DVBS in Middleton, N. S.**

FLOYD E. EVERETT, P.O. Box 551, Middleton, N. S. reports: Five years ago, when I came to Middleton, Nova Scotia, as a wire chief with C. N. Telecommunications, I started to preach the Gospel in our town's colored section of about a hundred people. We met in an old Mission House that had not been used for years. God blessed His work, and a weekly Gospel Meeting and Sunday school was started. Emmaus Courses were the center of our Bible classes with young people and older folk. Souls were saved one by one and some older professors began to show life. September 11, 1960, we had our first Breaking of Bread meeting with 18 in fellowship. We have 20 now, and of these I have baptized 13 in the last three years. Others were attracted to the meeting from groups who did not preach the Gospel.

Last year we had a small camp using bell tents and other equipment which we borrowed from the Army. We rented a camp site and Stanley Streight of Montague, P. E. Island helped us. Thirty-two boys and girls (8-13) heard the Gospel; a few were saved.

This year we had a larger camp at a rented site with Blake Matthews of Truro helping. We had 35 young people for 6 days and 77 juniors (8-13) for 10 days. Our entire staff with the exception of our leaders and our waterfront director were colored boys and girls, the most of whom are in fellowship in our assembly. We are looking to the Lord to provide means for a permanent camp site.

Our camp, as far as we know from information received from our Canadian Camping Association, of which we are members, is the only camp for colored children in Canada. We have drawn from boys and girls in every colored community in Western Nova Scotia and feel we could easily run three large sessions next year, if the Lord wills.

This summer we followed up our work in five areas with DVBS, run entirely by our colored young people. We have been able to purchase a large marquee tent, and in areas where there are no buildings suitable, the boys and girls are invited to the tent for DVBS in the morning, and in the evening a young 19-year-old colored brother from our assembly preaches the Gospel to all who will come.

We have a girl now attending New Brunswick Bible Institute at Hartland, N. B., hoping to better serve her Lord and her people with this formal training.

All the Lord's people are welcome at our meetings and the fellowship of the Lord's table. Young colored folk, interested in counselling for camp, and sound colored preachers, will be especially welcome. White folk are made very much at home also. All are free to come.

Man's Negligence, God's Opportunity

WESLEY KOSIN, P.O. Box 437, Lander, Wyoming: Praise God for His "stops" as well as His "starts." Every attempt we have made to find a dwelling has been thwarted. When we drove the 28 miles to our informant last week on the appointed day, he was not home; but it was God's provision for an opportunity to have a long talk with his 23-year-old son, Leonard. Pray for his salvation. He agreed to accept a N. T., which we mailed after having our attempt to take it blocked by muddy, slippery roads. Because of road construction work and the mud resulting from our 24-inch snow, we must travel 60 miles to get there.

God has given contacts with other Shoshones who may be His choice for language helpers. Pray that we will be sensitive to His leading. We have plenty of Shoshone language data recorded on tapes and in field notebooks which we are working on daily in the meantime.

**George Rainey Ministers
in the Middle West**

GEORGE RAINEY, Box 675, Sorrento, Florida: God is giving us some cheer in this great and growing city of Toronto, Ontario. The crowds are not large, but the Word is going forth and we leave results with the Holy Spirit.

I will be in Ottumwa, Iowa, and other points in the Middle West during November. I hope to be home in Florida just before Christmas (D.V.). Mrs. Rainey will be going home from Toronto in the will of God.

**Young Man, Do You Want To
Know How To Do Visitation?**

ALLEN C. FERGUSON, 440 Linwood Ave., Monrovia, Calif.: There is a phase of the Gospel work that I seek to do for God in addition to meeting many thousands of people each year in door to door visitation, and it is this: A number of young folks have accompanied me in this visitation work, gaining valuable experience in the various ways of approaching the public with the Gospel message. It is surprising the interest that is aroused in eternal matters by the methods of approach used.

Some of these young folk do little after gaining this experience. But one brother and his wife who went with me two years ago have scarcely missed a week since then in which they did not spend one evening in knocking at doors with the glorious message of the Gospel.

Any brother desiring to spend time in this type of Gospel work along with me is invited to write to me as to the different places where I will (D.V.) be working this following summer. One brother told me that going from door to door with me did something to him that he could not forget. I trust I will hear from a goodly number of you.

Mrs. Hartsema's Eyesight Greatly Improved

ABE HARTSEMA, 1060 Allen Avenue, Muskegon, Michigan: Have enjoyed ministering the Word in various assemblies in Chicago area. May our blessed Lord be endeared to the hearts of His people through His Word, especially in these times when "men's hearts are failing them for fear" and may the "blessed hope" of His soon coming for His own stir our hearts to a greater depth of devotedness to Himself.

My wife's double cataract operations have both turned out very successful and she will be able to see as good as ever in the near future.

A series of meetings which I conducted at the new Countryside Chapel near Flint, Michigan, had a good turn out each night and the interest was encouraging.

Glenford Murphy Ministers at Peterborough and Belleville

GLENFORD MURPHY, Lakefield, Ontario: I am kept busy at the Joy Bible Camp, at a weekly Bible class in Lindsay, and with a radio program over the Lindsay station. Those of us who gather there would value the prayers of the Lord's people that a testimony may be established in His Name.

I expect to be in the Braidwood Chapel, Peterborough, in December and Bethel Chapel, Belleville, in January.

Ray Zander Visits Friends of Christians in Other States

RAY ZANDER, 269 NW 12th St., Boca Raton, Florida: Am continuing to visit house to house and also locate friends and relatives of Christians in other states who send addresses of saved and unsaved that moved to Florida.

Thursday night prayer meeting continues each week in our home and as we seek God's face we ask others to join us at the throne of grace that He who giveth the increase may bless the effort here.

Four Mothers of Sunday School Pupils Profess Faith

HENRY PETERSEN, 3227 Pontiac, La Crescenta, Calif.: After the annual conference at Albuquerque, N.M., over Labor Day, I came to Emmaus Bible School to teach for a month, I then went to Edmonton, Alberta, with Robert Little and Tom Olson for the Annual Thanksgiving Conference. A young man trusted Christ. I continued on there for two weeks of ministry meetings in Bethel Chapel. From there I went to Calgary for a similar series at Bethany Gospel Chapel. Four mothers of Sunday School pupils

professed faith as a result of visitation.

I then had a week in Minneapolis in the three assemblies there. Then on to Detroit for the Thanksgiving Conference at Pembroke and a week of meetings. I will be having a week of ministry in Tucson, Arizona, before returning home, Lord willing.

Clarence Low Follows Up Pilkington Gospel Meetings

CLARENCE A. LOW, P.O. Box 511, Sanford, N.C.: Presently we are following up the results of the two-week Gospel meetings conducted by Mr. Harry Pilkington of Allen Junction, W. Va., in Sanford, N.C. Unsaved were present at each service and the Lord blessed in the salvation of a nice number. Also, others received the assurance of salvation. Mr. Pilkington's messages illustrated by the chart entitled "The Course of Time from Eternity to Eternity" of A. E. Booth, were well received by saint and sinner.

Visitation in homes, hospitals, etc. continues to afford additional opportunities for effective service in this section of the vineyard.

Ervin D. Dresch Ministers in Southwestern States

ERVIN D. DRESCH, 817 Texas Ave., San Antonio 1, Texas: We have just returned from visiting assemblies at Hutchinson, Kans., Albuquerque, Winslow, Flagstaff and Kingman. We enjoyed especially the opportunity of ministering the Word among the Indians of various tribes at Winslow, Ariz. where Raymond Morris and his family are carrying on the work that for many years was done by Miss Minnie Armerding. The work of the Indian S.S. and the believers is quite encouraging. The testimony being carried on by J. Paulick, Miss Betty Hollman and the Baxters at Flagstaff and on the Indian reservation is also bearing fruit in the Gospel.

Here in San Antonio, the Mexican S.S. carried on well in our absence, attendance reaching 70. We covet your prayers for our S.S. superintendent, Thomas Moreno, and his family. Brother Moreno suffered a nervous breakdown since their home burned with a total loss. Their house is now replaced with an army barracks, remodeled. They are counting on the Lord in their trial.

Lord's People Protected From Newfoundland Forest Fires

STAN BEASLEY, Burnt Point, B/D.V. District, Newfoundland: We are happy to report that not any of the property of those who come to the Gospel Halls in this district was destroyed by the recent

forest fires. Of the 40 houses destroyed five of them were on our shore. Some of our Christians took into their homes as many as 11 extra people who fled from the fire.

We have much for which to praise the Lord. Among those baptized this year were two men over seventy-three years of age. One professed during his third stroke. He cried to God to raise him up again and within five weeks he walked unaided to the hall, rode 12 miles to Burnt Point and climbed into the tank to obey His Word in baptism.

Another cause for rejoicing is the 28-passenger bus which the Lord provided for transportation of people to the three assemblies in the little fishing villages along the coast. Our two seven-passenger carryalls, with rusted-out fenders, each lugged 25-30 to the meetings, and still we had to leave people on the road to walk home. Transportation has always been our biggest headache on these very rough, rugged cliff roads.

Two years ago a brother from southern Ontario who visited us became exercised about our need and sold a used truck as a down-payment on a cowl and chassis, which was shipped to us from the factory. I bought a used bus body for \$100 and after painting, scraping, reupholstering, etc. we now have almost a new bus. Rejoice with us, and pray for more workers to reach more fishing villages with the Gospel and the truths of His Word, on an island cursed with religion.

.....

CHANGE OF CORRESPONDENT

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Lexington, Mass.

J. W. Gibb
22 Ridge Road
Belmont 79, Mass.

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WORK WITH YOUTH

Grant Love Visits in New Neighborhood in Detroit, Michigan
GRANT LOVE, 20031 Monte Vista, Detroit 21, Mich.: The Lord blessed our effort at the Smith's Creek Bible Camp last season. I spent five weeks at camp as manager. We accommodated 110 campers, but could have had 200 more if funds would have been available to operate longer.

I am engaged in house to house ministry in the neighborhood of our assembly. I am seeking the Lord's guidance to start a Bible class this winter.

Teenagers Make Professions at Humphrey's Children's Meetings

Mr. James G. Humphrey had a series of children's meetings at Grace and Glory Gospel Chapel, Chicago, Ill., from October 15 to October 22. These meetings were well attended and were enjoyed by both children and adults. A number of children, some teenagers, made profession of faith. Eternity will reveal that which has been accomplished.

O. F. Gall

Bill Morgan Resumes Children Meetings After Illness

BILL MORGAN, 1004 Locust Street, Atlantic, Iowa: We had to cancel a series of meetings in September as I wasn't feeling well. We were able to take the two weeks of children's meetings in the new Mishawaka, Indiana chapel starting October 15th and also those at Oak Lawn Assembly following the Chicago conference, October 29th.

Harvest of Souls At Bible Camps

WILLIAM D. HYND 5702 Marja Street, Flint 5, Mich.: The past summer was a very busy, but happy one in the service of the Lord, especially at the various Bible camps. The Lord gave us a real harvest of souls. May they continue to go on well for Him.

Seven Profess Salvation at Mel Wistner's Children's Meetings

A week of children's meetings with Mel Wistner at Magnolia Community Chapel, Stratford, N. J., were greatly enjoyed and blessed of the Lord. From September 5th to the 10th over one hundred children each night sat under the sound of the Word. During these meetings there were seven who professed to receive the Lord.

At present we are enjoying a week of ministry meetings with William Bryson of St. Petersburg, Fla.

Frank S. Goff

David Harris Conducts Children's Crusade in Brantford

We have just concluded a two-week Children's Crusade in a new area of Brantford, Ontario, in the auditorium of a new public school. There was an excellent attendance, and David Harris of Hollywood, Fla. conducted the meetings.

Mr. Harris has a real gift for Evangelism with the children. He commands their attention and respect and presents a very varied and interesting program. We had a goodly number of professions and we feel sure a real work has been done in many hearts.

S. R. Bernardo, Secretary

Several Children Saved at Hazelwood Bible Chapel, St. Louis

Five or six children confessed the Lord Jesus Christ as their Saviour when Ernie Gross held a week of meetings at Hazelwood Bible Chapel, St. Louis, Mo., in September.

The ninth annual Women's Missionary Conference was held Saturday, October 14. Mrs. H. Medrow of Israel and Mrs. J. Grossholtz of Morocco told what the Gospel is accomplishing among the Arabs in those countries.

Lydia M. Falhourath

Joe Giordano Occupied With Visitation and Youth Work

JOE GIORDANO, 65 Side Hill Road, Hamden 17, Conn.: I have just returned from Rutherford, N. J., where a children's crusade was conducted.

Yesterday the attendance at our West Woods Bible Chapel was up to 112 at the Family Bible Hour. Some were in from the neighborhood. The Remembrance Feast and the Prayer Meeting are very well attended and the joy of the Lord is evidenced in all the gatherings.

In this new work there is much to occupy our hands in visitation work as well as in children's activities and youth work that we purpose staying right here at home for the months ahead.

NEW CORRESPONDENT

EMMANUEL GOSPEL HALL
 138 Straiford
 Ferndale, Mich.

George McRuer
 3152 Warwick Road
 Royal Oak, Michigan

FRANKLIN AVENUE GOSPEL CHAPEL
 Nutley, N. J.

Russell T. MacEachern
 353 Main Street
 Belleville, New Jersey

DEAN ROAD CHAPEL
 Jacksonville, Florida

Mr. Archie Moore
 P.O. Box 592
 Jacksonville Beach, Florida



Morgan Bartlett and David Lawrence

Morgan Bartlett of England Ministers at Centerville, Iowa

Morgan Bartlett of Fronton-on-Sea, England, has come to minister the Word in this country. He was associated with the writer with the Pilgrim Preachers in South Wales 34 years ago. He also sang with the Welsh quartet and preached with Mr. William Luff of England for several years.

Mr. Bartlett was reared in one of the assemblies in Ammonford, South Wales, where his parents were in fellowship. He was saved at an early age, and when he was in his teens began to manifest a gift in ministering the Word, and was asked to join the Pilgrim Preachers on their march in 1919.

Since Mr. Bartlett's arrival in the early part of October, he has already won his way into the hearts of the Lord's people whom he has met. Great interest is shown at the series of meetings he is holding with the writer in Centerville, Iowa, and many strangers who had never been to the chapel before came in every night.

David Lawrence



READER GETS NEW THOUGHT

"This Annual Reader Survey business bothers me. All it is is a scheme to raise

money."

"Obviously that's part of it. But also I understand the editors want to have your suggestions for improving the magazine, and they want to get address changes, discontinuances and additions. But how does that bother you?"

"Seems like begging."

"When did you last answer the Annual Survey?"

"I don't know that I've ever answered it. I just don't like the idea."

"I see now why you're bothered.

Look, why don't you turn to page 8 of the current issue, fill out the envelope stitched in there and mail it today. I'll guarantee you'll feel much better about it. If about 15 to 20 per cent of the readers didn't carry the expense load of about \$29,000 a year there wouldn't be any LOL."

"Good idea. I never thought of it."

**Wilson, Jensen, Woodhouse
Speakers at New Year's Conference**

The Annual New Year's Conference of Hillside Gospel Chapel, Pottstown, Pa., will be held on Monday, January 1, 1962. The meetings are scheduled as follows: 10 a.m., 2:30 p.m. and 7 p.m. The speakers will be Mr. T. E. Wilson, Mr. Walter Jensen and Mr. Ernest Woodhouse.

The conference will be held in the Pottstown Youth Center located at the extreme east end of town just a few hundred feet off High Street on Firestone Drive. All are welcome.

Frederick Frey

**South Florida Missionary Conference
Planned for March 1-4, 1962**

The eleventh annual conference of the South Florida Missionary Class is being planned in the will of the Lord for March 1-4, 1962. We heartily welcome all the Lord's people, and particularly missionaries on furlough, nearby. Send inquiries to: Don Gustafson, 1201 NW 87th St., Miami, Florida.

**Man Receives Christ at
Conference in Hamilton, Ontario**

Many of the Lord's beloved people came from various parts of Canada and the U.S. to the annual conference at Hamilton, Ontario on October 7th, 8th and 9th, sponsored by the MacNab Street and Queensdale Assemblies.

There was much prayer in the two assemblies in the weeks preceding the conference, which resulted in the high spiritual tone of the meetings. Our hearts were encouraged by seeing one man profess faith in Christ after the Sunday night Gospel service.

The speakers were Robert McClurkin, T. Ernest Wilson, Leslie Rainey, William Pell, William Gould, Don Moffatt, John Spreeman, Henry Fletcher and E. B. Sprunt.

**Little, Olson, Petersen at
Edmonton Thanksgiving Conference**

Following a week of early morning prayer meetings the sixth annual conference of Edmonton assemblies proved to be a rich season of blessing to the saints and also to the unsaved. Held on October 7th to 9th, at the Canadian Thanksgiving, capacity crowds met at the Jubilee Auditorium for fellowship and edification under the ministry of Messrs. R. J. Little, Henry Petersen, and Tom Olson. Believers from various centers in western Canada, and some from U.S.A. were present and many were the expressions of help and revival enjoyed. One professed to be saved, others were convicted and a number restored to the Lord.

Messrs. Henry Petersen and Tom Olson remained to conduct meetings in local assemblies.

N. C. Penman



Edited by J. W. Kennedy

**300 Attend Conference
at Lake Louise, Georgia**

The 1961 Believers Bible Conference was held at Lake Louise, Ga., July 30th to August 6th, with 300 in attendance. The speakers were: John Phillips of Chicago, Edwin S. Gibbs of Natal, South Africa, Virgil Hollingsworth, Jr. of Augusta, Ga. and G. Tom Willey of Fla. with Robert Willey of Orlando giving a message the closing day.

Next year's conference will be held from Saturday night August 4th through Sunday noon August 12th (D.V.). The speakers will be: John Smart, editor of The Fields, and Robert J. Little of Chicago. One of the special features of our conference which proved a real blessing this past year was a nursery for small children and babies.

**9th Annual SS Workers' Conference
Held at Greenville, S. C.**

ERNEST GROSS, 2 Lowndes Avenue, Greenville, S. C.: The 9th Annual Sunday School Workers' Conference was held at Greenville, S. C. on November 3 and 4 with F. W. Schwartz of Detroit.

Tom Olson held two weeks of meetings beginning the 5th of November.

**Hartsma and Kesler To
Speak at New Year's Conference**

Pomona Gospel Chapel, 1041 North Weber Street, Pomona, Calif. to hold New Year's Conference commencing December 31, 1961. The speakers are Abe Hartsma and Harold E. Kesler. Scheduled services 3 p.m. to 5 p.m.; refreshments 5 p.m. to 6:30 p.m.; ministry 7 p.m. to 8:30 p.m.; watch night service 9 p.m. to 12:01 a.m. New Years day: 3 p.m. to 5 p.m.; refreshments 5 p.m. to 6:30 p.m.; ministry 7 p.m. to 8:30 p.m. A cordial invitation to all.

Dudley F. Shelley, Treas.

**Seek Exercised Hearts to
Minister at New Year Conference**

The annual New Year Conference will be held at Pawtucket, R.I. December 31st and January 1st with prayer and ministry meeting Saturday, December 30 at 7:30 p.m. Meetings on Lord's day and Monday will be at 10 a.m., 2:30 p.m. and 7 p.m. A cordial invitation is extended to all the Lord's people. We look to the Lord to send His servants with exercised hearts to minister His Word. For further information write: F. Gilkenson, 82 Chapel Street, Lincoln, R.I.

**Many Assemblies Weak Through Lack
of Aim, Workers' Meet Hears**

Many assemblies appear to lack any plan of evangelism or Bible teaching, whereas the evangelical institutions to which many brethren devote much effort, such as CBMCI, Gideons, Youth for Christ, BMA, etc., have definite objectives and aggressive programs for achieving them. This appeared to be the consensus at discussions on the opening day of the 24th Annual Workers' Conference, October 19-21, at Central Gospel Hall Mission, Philadelphia.

While the world advances technologically at a terrific pace, as it heads toward political and ecclesiastical federation, the church clings tenaciously to outmoded methods and lets slip vital truths. Lack of assembly fruitfulness has caused some men to turn their efforts to active, alert evangelical organizations, while others may have left assembly fellowship to associate with groups having more prestige. Other assemblies have been weakened by internal strife, provoked by Satan, over minor matters and personality clashes.

The two epistles of Paul to Timothy were, appropriately, the Bible reading portions.

While the sessions were disappointingly small, more than 80 brethren registered at the conference. St. Louis, Missouri, was mentioned as a possible site for the 1962 conference, if the Lord has not come.

**Regional Workers' Conference
To Be Held in Oakland, California**

The assemblies in the San Francisco Bay Area have accepted the invitation to hold the Regional Workers' Conference there next year. The conference is to be held in the Gospel Auditorium, Oakland, Calif. and the dates have been set for February 21, 22 and 23, 1962. Details will be supplied later.

W. M. Reid

**EDITORS
FARE WELL**



"I wonder if the editors don't do rather well from this Annual Reader Survey, what with 20,000 circulation and the envelope at page 8 and all."

"Oh, I think they do quite well."

"How well would you say?"

"I understand that about 3,500 readers give around a third of the cost of operation."

"Then where does the rest of the money come from?"

"A little from advertising. Some readers who use LOI as a channel for contributions to the Lord's work give generously. Also there are usually a couple of large gifts. The rest the editors must find. Yes, they do quite well in the Annual Survey."

HEAVENLY
SUNSHINE

BROADCAST

Quebec and Ontario

Gospel Broadcasts

By AUBREY C. DELLANDREA, Director

The HEAVENLY SUNSHINE BROADCAST, of which I am the director, was commenced in February of 1960, being the "child" of an exercise engendered by God to get the Gospel into needy Northern and Central Ontario. My home assembly, North Bay, Ontario, shared this exercise with me and have sponsored the broadcast from CHCF, our city's 10,000 watt station.

In Huntsville, Ontario, which has a satellite station in Parry Sound, time was purchased on CKAR in May 1960. This station carries the broadcasts to a large number of people. My home assembly underwrites part of the cost of this broadcast, and the balance is our responsibility.

Through the months of July, August, and September, for the last two years, the Heavenly Sunshine Broadcast was aired also over CHOV Pembroke, Ont., which reaches out through the Ottawa Valley area and into Quebec. This broadcast is in conjunction with Jim Booker's broadcast which is aired on CHOV for nine months of the year. This year, because of brother Booker's illness, our broadcast continues on CHOV until he is able to be active again.

God has blessed His Word. A year ago, a young married woman was led to the Lord through listening to the program. Many requests for New Testaments, Gospel literature, and helps for Christians have been received.

The Heavenly Sunshine Broadcast is a fifteen minute Gospel program which I tape on Hi-fidelity equipment in our home-studio. Tapes are made up in advance of the broadcasts, thus this work does not hinder my activities in conducting Gospel campaigns wherever the Lord guides.

Any assemblies of Christians exercised about sponsoring a fifteen-minute broadcast on their local radio station, desiring tapes for the same, may have a sample tape on request; and I would be happy to supply tapes to you for a weekly broadcast. Time for local announcements would be yours on the tape.

JANUARY

Genesis 1

Titus 1



MONDAY

Ezra 1

Acts 1

Blessed be the Lord, who daily loadeth us with benefits.

Psalm 68:19.

The month of January is named after Janus who is depicted as a man with two faces. One looking back into the year that had passed, and that face bore traces of sorrow, while the other face, looking forward, depicted hope and confidence. As we look forward let us think how

Daily, gifts He pours upon us, benefits untold,
Grace, and peace, and joy, and comforts, blessings manifold;
First He gave His Son to save us, set us free from sin,
Now, He gives His Holy Spirit, teaching us within;
May our hearts be always open, ready to receive,
As we stand upon His promise, His blest Word believe.
Let our lives be all thanksgiving, just one song of praise,
For we know He will be near us through the coming days,
At our side to help and strengthen, guide us all the way,
Lead us to that bright and glorious Land of Endless Day. E. M. H.

Christian families around the world daily find help in Bible study and devotions in the pages of this perennial almanac. The sample leaf above will indicate more than many words how Choice Gleanings provides a Bible study plan

for family and private reading that covers the entire Word of God in a year, and how it supplies daily meditations.

This year Gospel Folio Press is also introducing its Rainbow Calendar of simpler studies for young and old.

Boca Raton Bible Conference Grounds Host to Assembly Week in February

The Boca Raton Bible Conference Grounds in Boca Raton, Florida, will be host to Assembly Week from February 5 through February 11, 1962. Mr. Harold Wildish from Jamaica, Mr. Svend Christensen from Orlando, Florida, and Mr. Theo McCully from Chicago, Illinois will minister the Word.

Jack Rose

Virgil Hollingsworth, Jr. and Bob Clark to Minister at Memphis Conference

The Annual New Year's Conference of Grace Gospel Chapel, 3680 Rhodes Road, Memphis, Tennessee, is to be held Saturday, December 30, Ministry 7:30 p.m.; Sunday, 9:15 a.m. Breaking of Bread, 11 a.m. Ministry, 1 p.m. Dinner, 3 p.m. Ministry, 5:30 p.m. Supper, 7:30 p.m. Gospel, 10:30 p.m. Watchnight Service: Monday, 10:30 a.m. Ministry, 12 noon Dinner, 3 p.m. Ministry, 5 p.m. Supper, 7 p.m. Ministry. Speakers: Virgil Hollingsworth, Jr. and Bob Clark. Visitors welcomed. Address correspondence to: G. B. Humphreys, 33 Ashlawn Cove, Memphis 12, Tenn.

WITH THE LORD

MR. JAMES STEENSON, Edmonton, Alberta, passed into the presence of the Lord on September 22, 1961. Born in 1865, in Dungannon, Northern Ireland, he was saved at eighteen years of age through John 6:37. Shortly afterwards he began to preach in tents and open air meetings, where God blessed his ministry and many came to know the Saviour. Early in 1900, he came to the U.S.A. and married Miss Marie Fitty, of England, at International Falls, Minn.

In 1910, they came to Alberta, where he was well known as an evangelist, visiting and preaching in school houses and at conferences. He was blind the last ten years of his life, but his mind was richly stored with the Word of God, and was a blessing to all who visited him. He fulfilled II Tim. 4:7 "I have fought a good fight, I have finished my course, I have kept the faith." The last three months of his life were spent in the hospital. Surviving are his wife, two sons, two daughters, fourteen grandchildren and five great-grandchildren.

Funeral services were shared by Eric Greenhalgh and the writer, who had known and loved the deceased for many years. A special favorite hymn was sung by John Gaunt. Ray Hutchinson

Navajo Pagans Eagerly Study the Word at Bible Institute

We have a much larger student body than last year at the Indian Bible Institute at Southwestern School of Missions, Flagstaff, Arizona. There are 42 enrolled for work in all departments including the white students who are taking the Navajo language, journalism and missionary short wave radio. Another class on the Navajo Reservation has an attendance of 55-60. This is a weekly 3-hour class in Bible exposition which has to be given in English and then interpreted. These folks are all newly out of paganism and are anxious to learn all they can through the study of the Word. One regular attender is a former medicine man.

Those attending at Flagstaff are members of the Hualapai, Apache, Laguna, Navajo, Hopi, Washoe (Paiute) tribes, and a Makah Indian tribesman is planning to come in at mid-year.

This semester we are starting to translate and publish expository and devotional material in the Hopi and Navajo language. Of the 60,000 Navajos who will never learn English, about 5000 have learned to read. The only Navajo literature at present is the New Testament and a few government bulletins. A few tracts have been produced but nothing in substantial study material. We may attempt a few home study courses later on.

Three members of the Navajo Tribal Council paid us an official visit today to see the work we are doing. One of them is an ardent Christian. They seemed pleased that a school has been started to do something for the tribe.

If the Lord tarries and gives us adequate housing and classroom space we should have double the enrollment another year. We will need a number of teachers as classes must be small and carefully divided as to student aptitude.

Gordon H. Fraser

McClelland and Fox Speak At Angus Chapel Opening

The official opening of the new Pine-woods Gospel Chapel, Angus, Ontario, was September 3rd where Ray Fox and Clark McClelland shared ministry. At one of the meetings held previous to the opening an eighteen-year-old girl trusted Christ, which has given us great joy and encouragement. Clark McClelland remained to continue in visitation and meetings as the Lord leads.

Should any in the Canadian Forces stationed at Camp Borden want to join us on the Lord's day they would receive a hearty welcome. Our present arrangement of meetings is: Breaking of Bread 11:00 a.m., Family Bible Hour 2:00 p.m., Gospel Meeting 7:30 p.m.

Wallace Gudmore



Piedmont Assemblies Plan Summer Camp Grounds

The Lord has graciously led in the gradual expansion of the assembly work in the Piedmont area of North Carolina until it now includes many phases of service for the Lord. Not only are there 13 assemblies, but there is a Christian Canteen in Fayetteville, near Fort Bragg, largest military installation in the country. Servicemen are being won to the Lord there weekly.

At Pittsboro there is a fine Home for Children which is expanding its facilities continually and caring for an increasing number of needy children. Summer camps are operated for boys and girls near Greensboro; and a summer conference at Bristol, Va.-Tenn. Four workers have gone out into full-time service for the Lord in the home field, and four have been commended to the mission field. For all this God alone deserves the glory.

Some of us have the vision of a summer camp grounds of our own, and are busy hewing one out of a rugged mountain side. A quarterly meeting of the brethren from all the assemblies here is held for the purpose of keeping the "forward" look. At such gatherings there are prayers and plans for expanding the work that many others might be reached.

This month saw the commencement of a monthly Christian Leadership Class in which brethren from the area who are exercised about taking part in the public services of the assemblies are helped with such things as homiletics, songleading, chairmanship a meeting, etc. Over 70 attended and we expect to see it grow larger.

Harold Mackay

Grace Chapel, Richmond, Va., to Build New Auditorium

The Lord continues to bless with a oneness of heart among the saints.

Recently Bryce and Kathern Woodruff, Sr. left us to help Eugene Hollingsworth at the Pittsboro Christian Home.

Worth Ellis of Lakeland, Florida has just concluded a week of Gospel effort. The Lord refreshed our souls from His Word. Many visitors attended and conviction was evidenced, but there were no outward confessions.

Venus Brooks from Pembroke, N. C. visited us one Lord's day. We are expect-

ing T. B. Gilbert from Murfreesboro, Tenn. to visit us in the near future, also John Milton Mills of Goldsboro, N. C. We appreciate the Lord's servants taking time out of their busy schedule to speak to us.

We anticipate building a new auditorium on the front of our lot.

Jasper D. Caldwell

Meeting in Springfield, Vt. Would Appreciate Help

My wife and family and a few Christians who have recently become believers meet to study God's Word, to pray and break bread at our home in Springfield, Vermont (Box #375, RFD #1). We would be glad to have help from any of the Lord's people passing this way.

We meet on Sunday mornings at 9:45 a.m., Thursdays at 7:45 p.m.

N. Gourley

Pottstown Chapel Enjoys Three-Week Gospel Campaign

Mr. Gordon Reager of Rosemont, Pa., and Mr. Boyd Nicholson of St. Catharines, Canada, spoke at a three-week Gos-



Gordon Reager

pel campaign at Hill-side Gospel Chapel, Pottstown, Pa., which closed on October 29. Souls were saved and Christians rejoiced.

Mr. Nicholson conducted special meetings for the children each Friday night. He is especially gifted to talk to the "little ones" as well as to

the grown-ups. He is able to hold the children's attention as he presents the story while drawing a picture. We hope this will inspire a continued interest in view of the week of children's meetings to be held during the week of November 26, at which time Mr. Mel Wistner of New Jersey will bring the messages.

Frederick E. Frey

Aubrey Dellandrea Ministers at Roberts Memorial Gospel Hall

The three-week special Gospel meetings conducted by Mr. Aubrey Dellandrea were completed on November 5 in Roberts Memorial Gospel Hall, Chicago. Some blessing among Sunday School scholars resulted and the assurance of salvation was granted a married woman. A large number of unsaved heard the Word faithfully declared, some of whom had never been in the hall before. Mr. Dellandrea expects to join Mr. Ray Fox in a special Gospel effort in Stirling, Ontario.

**3 Nurses Bear Good Testimonies
Among Fellow Workers, Fort William, Ont.**

The work at the Westmount Gospel Chapel, Fort William, Ontario, has gone on steadily, and the seed has been sown faithfully. The Lord has sent in Christians from other parts of the country to help in the work—three of them are nurses. These three girls have borne good testimonies to their fellow workers and have been a definite spiritual help to several. Some of their contacts have been coming to the meetings. Recently one of the nurses to whom they have witnessed has been grandly saved—a real work of the Spirit of God. There has been such a change in her life that it has been an inspiration to us all. She has expressed the desire to go on with the Lord and to be baptized and enter into the full fellowship of the assembly.

She will bring our assembly fellowship to fourteen. It was just two years ago that we held the opening meetings in the chapel. At that time the group consisted of six believers and was reduced to five when Barry Wagar met his tragic death that day. Thus we will have gained nine.

Much of our work is still among the children. Our Sunday School is small but most of the children come regularly. The majority of them have been contacted through our weeknight meetings. Over 60 children are coming out every Friday night for Bible teaching and craft work. My wife has also built up a missionary group of some of the girls who have been saved—some are from her Sunday School class and some are from the weeknight classes. There has been some definite interest shown among some of the parents of these children, and we pray that the Lord will reveal Himself to these folks that they too might enter into the joy and privilege of truly knowing Him.

We are arranging a series of meetings in the early part of the new year.

F. O. Jones

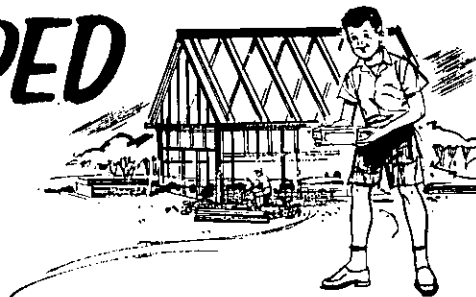
**Souls Saved at
Ramseur, North Carolina**

The work here at Ramseur, North Carolina, is going along well and the Lord is adding souls.

Mr. Julian Stevenson of Durham, N.C., has moved to Ramseur and is helping very much in the work here. Constant visiting is being done and the Gospel is given. More are coming to the services, and for the past year and a half a very active youth meeting has been in force, with very good interest and excellent attendance noted.

Mr. Worth Ellis of Lakeland, Florida, held Gospel meetings here from October 8 to October 15. Attendance was good throughout the week and one was saved. Mr. Ellis has been holding meetings in the Southeastern part of the U.S. for some time and would value the prayers of the Christians. Harold Grimes

I HELPED BUILD THAT



The engineer, the architect, the contractor, the carpenter, the electrician, the bricklayer and all the other tradesmen on a building construction job can each say, "I helped build that." But so also could a bricklayer's young son who carried one brick to his father to put into the structure.

The man or woman who has thousands of dollars invested in Stewards Foundation Bonds can say of every assembly meeting place we have financed, "I helped build that." So also can every owner of a \$50 Bond.

And it is a good thing to be able to say, because the assembly testimonies across Canada and the United States are intimately related to the halls and chapels in which they meet. The assembly meeting in a house or an unsuitable building or in a blighted neighborhood is greatly handicapped in its testimony.

That is why we at Stewards Foundation are glad to be able to say about over 300 assembly meeting places, beside numerous assembly youth Bible camps, conference grounds, Christians homes for elderly, children and missionaries, and schools, "We helped build those."

Ownership of Stewards Foundation Bonds is evidence of a keen interest in the assembly testimony to the name of our Lord Jesus Christ, and in the effective work being done through Stewards Foundation chaplains in Foundation and related hospitals.

Week by week more assemblies are applying for financing for new building construction and for remodeling. So you, too, can invest in the 4% Demand Bonds and the 5% 5-year Term Bonds, which finance assembly construction projects. Bonds are available in denominations of \$50, \$100, \$500, \$1,000 and \$5,000, in both U. S. and Canadian series. U. S. Bonds for U. S. dollars, Canadian for Canadian dollars. Interest is paid twice annually. Use the order form below.

STEWARDS FOUNDATION
127 S. Wacker Drive
Chicago 6, Illinois



ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
323 Strathmore Blvd.
Toronto 6, Ontario

Payment is enclosed for \$ _____ for Stewards Foundation Bonds. I want

\$ _____ of Series D 4% Bonds and/or _____ of Series A 5-year 5% Bonds...

Make Bonds Payable to _____

Address _____

Signature _____

L1261

ASSEMBLIES FLOURISH ON BAHAMA CAYS

Six Bahama Assemblies on Great Abaco and on cays reached only by boats.

By DAVID CARTWRIGHT

At Green Turtle Cay the Sunday school has an average attendance of 50 and Murphy Town has an average of 65. It must be remembered that these "Out Island Settlements" are usually small and attendances like these can be considered very good.

On the mainland of Abaco, which is some 90 miles long, roads are being pushed by an American lumber company. You can now reach the settlements of Murphy Town, Dundas Town, Marsh Harbour, Spring City, Lake City and Cherokee by car. We hope that in the near future roads will link up other settlements on the mainland. With these new roads opening up new opportunities are presented to reach the inhabitants with the Gospel.

The cults, such as the Roman Catholics and Adventists, are taking every advantage and are establishing "beachheads" in these areas. They can go ahead quickly as they have the money to move without any problem.

Pray for: The salvation of young men in the settlements to carry on the work. An increase in spiritual life in some of the assemblies. Workers to visit some of the weaker assemblies that are seldom visited.

Friends in America usually think Nassau is the Bahamas. It is not. In fact, it is but the largest city located on one of some 3,000 Bahama islands, cays and rocks that string out for about 800 miles southeast from the United States. Only 27 of these projections above the Atlantic Ocean are inhabited.

During the past two and a half years that I have been laboring in the Bahamas, I have spent most of my time in the Abacos, a group of cays located about 100 miles north of Nassau. Here we have five assemblies, four of which are located on the cays about the mainland. Each assembly can be reached only by boat. They are located at Hope Town, Man-O-War Cay, Guana Cay, Green Turtle Cay, and on the Abaco mainland at Murphy Town. A sixth assembly has been meeting at Marsh Harbour in the home of one of the brethren.

The largest of the six assemblies is the one at Man-O-War Cay. There they have a thriving Sunday School and young people's work. The Sunday night Gospel meetings are very well attended and this year several persons have professed faith in Christ. Fifteen have recently obeyed the Lord in baptism and have come into the fellowship of the assembly.

SURVEY COMMENTS

Here are some Annual Survey comments from the first batches of replies. They help us by encouraging, suggesting. For example, the editor of the new column, The Local Church, was beginning to think the readers had little interest in it. But so far we have received more mention of it than of any other feature of the magazine, with the exception of Editor's Page. For example:

THE LOCAL CHURCH

I appreciate the question and answer comments concerning local church especially. . . I especially enjoy the questions and answers. . . I believe the questions and answers will be a blessing. . . I like the questions and answers in The Local Church column. . . Wish you would indicate in the Q. and A. column that the opinions expressed are those of 'so-and-so' and do not necessarily express the opinions of all Christians interested in LOI. . . I think the new column The Local Church will be very helpful. . . Expand The Local Church column to

two pages. Has valuable info. we don't get locally (Ed. answer: We can't expand without more questions. Send them in.) . . . Your new question and answer page a welcome addition. . . Especially like new column The Local Church and Editorials. . .

EDITORS' PAGE

I enjoy the editorials very much. They are delightfully instructive. . . Editors' Page always helpful. . . Liked the Editors' Page (Oct.) especially Where the Few Serve the Many. . . Editorials are wonderful. . . Enjoy every issue, particularly the editorials. . . I like the pungent editorials. . . Editorials are often excellent. . . Editorials are excellent. . . I look forward to your editorials and the work going on in different assemblies. . . Editorials challenging and inspiring. . . Editors' Page is read with keen interest. . . The editorials are particularly good—wish more of our brethren would read, ponder, and act! . . . More pungent editorials, please. I need all kinds of exhortation to goad me on to practical holiness. . . Thank you for the Editors' Page especially. . . Editorials

are most pertinent. . . I especially am helped by the editorials. . . Editorials are becoming stronger for our Lord Jesus Christ. . .

REPORTS, LETTERS

Prayer is more intelligent as we read of the Lord's work. . . I enjoy the information about the laborers in the Lord's work. . . Reports on missionaries help keep our prayer list up to date. . . Only wish our own correspondent would put a letter in occasionally. . . The most informative magazine on local work in the U.S. . . Gives us much to pray about, the work and the workers. . . We are too old to get to meetings, (through LOI) we can keep in contact with the brethren whom we entertained. We read it as it comes. . . Would like to hear of workers and meetings around Binghamton, N.Y. . . We feel fellowship with the many workers in the Lord's vineyard. . . Enjoy news of many friends and laborers in the work. . . Would miss not getting LOI like not receiving letters from our families. . . Reports are good way to keep informed of the Lord's work. . . Very suitable to all desiring information of the work and workers. . .

CRITICISMS, COMMENDATIONS

Please! No cartoons in a magazine such as this. Not becoming. . . Like its present format. . . I still don't like that big clumsy magazine. It was so much better when pocket size. The news is most always two months old. . . I liked the smaller magazine better. . . Eyesight so bad, the glossy paper is very hard to read. . . Well arranged. . . Getting better. . . Appreciate apparent improvement in paper. . . Appearance and contents very good. . . We don't have fellowship with chapels. . . A real credit to our Lord, especially printing and art. . . Being a widow of one of the Lord's servants, I appreciate the listing of my name in your most valuable publication.

MINISTRY ARTICLES

Very helpful. . . Have been blessed by the Spirit-led articles by the different brethren. . . Would like to see a series of articles covering the doctrinal position in the assemblies. This could cover all basic positions as endorsed in the assemblies today. . . Please continue to give us articles by the older brethren. . . Like to see more ministry on Christian living and assembly truth. . .

SUGGESTIONS

Suggest that when you show photos of new chapels a brief floor plan is also shown for benefit of others who might be contemplating building. . . More articles on individual Christian life. . . Would like to see more Book Reviews so young people can be informed of good literature.

INVITATION TO PRAYER

Entreat Christians To Pray Unitedly
First Week of January, 1962

Brethren gathered at the Workers' Conference in Philadelphia, Pennsylvania, in late October, discussed conditions prevalent in the world, relating to the church and its testimony. Since it is evident that we are in the last days spoken of by Paul in II Timothy 3, the brethren feel there are many dangers that threaten the Church today.

In view of this, it is important that the Word of God be recognized and employed as the only guide and pattern for the Church; that the Church devote much time in prayer, realizing its power to accomplish great things for Him; that it act on the principle of faith, having absolute confidence in God; and that the Christians recognize the local church as that which the Lord is building, and that they participate in all its activities.

In II Chronicles 7:14 there are four requisites for the people of God if they would be restored to fellowship with Him and prove His power in their lives: Humble themselves, pray, seek His face, and turn from their wicked way. If this is done, He has promised to hear, forgive their sins, and heal their land.

To this end the brethren beseech all assemblies meeting in the Lord's Name, again this year as in the past, to gather for prayer to call upon God in regard to these things, that His grace and love may be proven, and His power be manifested in the Church. They suggest that such meetings for prayer be convened during the first week of January, 1962. If this week is not convenient, meet as you can, but pray unitedly.

William Murray,
Conference Secretary

COMMENDATION

George A. Campbell

The assemblies of the Gaspé Coast, Quebec, join in commending Mr. George A. Campbell, New Carlisle, Quebec, to full time service in the Lord's work.

Brother Campbell has served the Lord for many years while engaged in secular work, ministering in Gospel Halls and on the Gospel Hour broadcast over radio station CHNC New Carlisle, for over twenty-one years.

over 15th and also those at Oak Lawn

The letter is signed by 13 brethren.

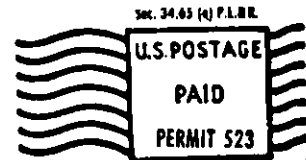
Arnold M. Ross

The Downtown-Manhattan Assembly, New York City commends Arnold M. Ross in his ministry of the Gospel of Jesus Christ among God's ancient people Israel. Brother Ross has been called by faith to labor at the New York Messianic Witness, Inc., Hermon House, located at 56 Second Ave., New York City, and elsewhere as the Lord leads.

Signed by five brethren.



127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Form 3547 Requested

Mr. and Mrs. Benjamin A. Staley

The Bible Chapel, located in Overland Park, Kansas, and the Twelfth Street jointly commended to the work and teaching at the Immanuel Mission in Arizona, Benjamin A. Staley and his wife Virginia. The mission postal address is Shiprock, New Mexico.

The commendation follows a voluntary test period at the mission, and is reported to have the hearty concurrence of the older workers there.

Ben, a graduate of the University of Kansas, served as superintendent of the Sunday School and a deacon at Overland Park and both he and Virginia have displayed an earnest desire to serve the Lord in their daily lives. The Staleys have two small daughters, Jan and Rebecca, both of whom will be students at the Navajo school. The commendation is signed by twelve brethren.

Foreign Seaman Seek the Truth

We have had some encouragement in dealing with foreign seamen. Early in October we contacted a young Japanese engineer on his ship and brought him to our Gospel service that night. After the service we took him to our home where we had a good time talking with him about the way of salvation. He seemed deeply moved and gladly accepted a Japanese Bible, promising to read it. He appears to be a real seeker.

A young Belgian seaman with whom we had quite a long talk aboard his ship asks for further talks on his return. He sailed away the same day we met him. He tells us that his wife is a "Protestant" and they have Bibles in their home. This may prove a point of contact.

In September 1959 I met a Brazilian captain to whom later I introduced Mr. Sobral. The captain showed himself to be a real seeker, too, and Mr. Sobral dealt with him for some time in his cabin.

He made a definite profession. We have not seen him since, but we expect to meet him when his ship comes in in November. We hope he is going on with the Lord.

A Portuguese carpenter, serving on a British ship, was quite open to a talk over a Portuguese Bible. He made some kind of assent to the truth. I found out his widowed mother is living in Espinho where Mr. Sobral lives. I wrote to Mr. Sobral and he says he will visit her. They are R.C. but quite free to discuss evangelical truths.

The Emmaus Bible courses go out to Italian, French and Spanish seamen, that is, to men who promise to study them. We pass out these as well as the Gospel booklets, leaflets, etc.

R. A. West

**Available for Work
in Girls' Home**

Miss Dorothy Barker has just returned to her home in Minneapolis, Minn., (2719 NE Garfield) to await further evidences of the Lord's will as to where she might next serve Him. Most recently she has served Him at the Pittsboro Children's Home. The arrival of others to the staff at Pittsboro has led Miss Barker to believe that her specific phase of the work there has been completed and that the Lord would lead her elsewhere. Your prayers for her definite guidance and direction are coveted.

Northeast Gospel Chapel, Minneapolis, Minn.

A. P. Upton, Correspondent

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.