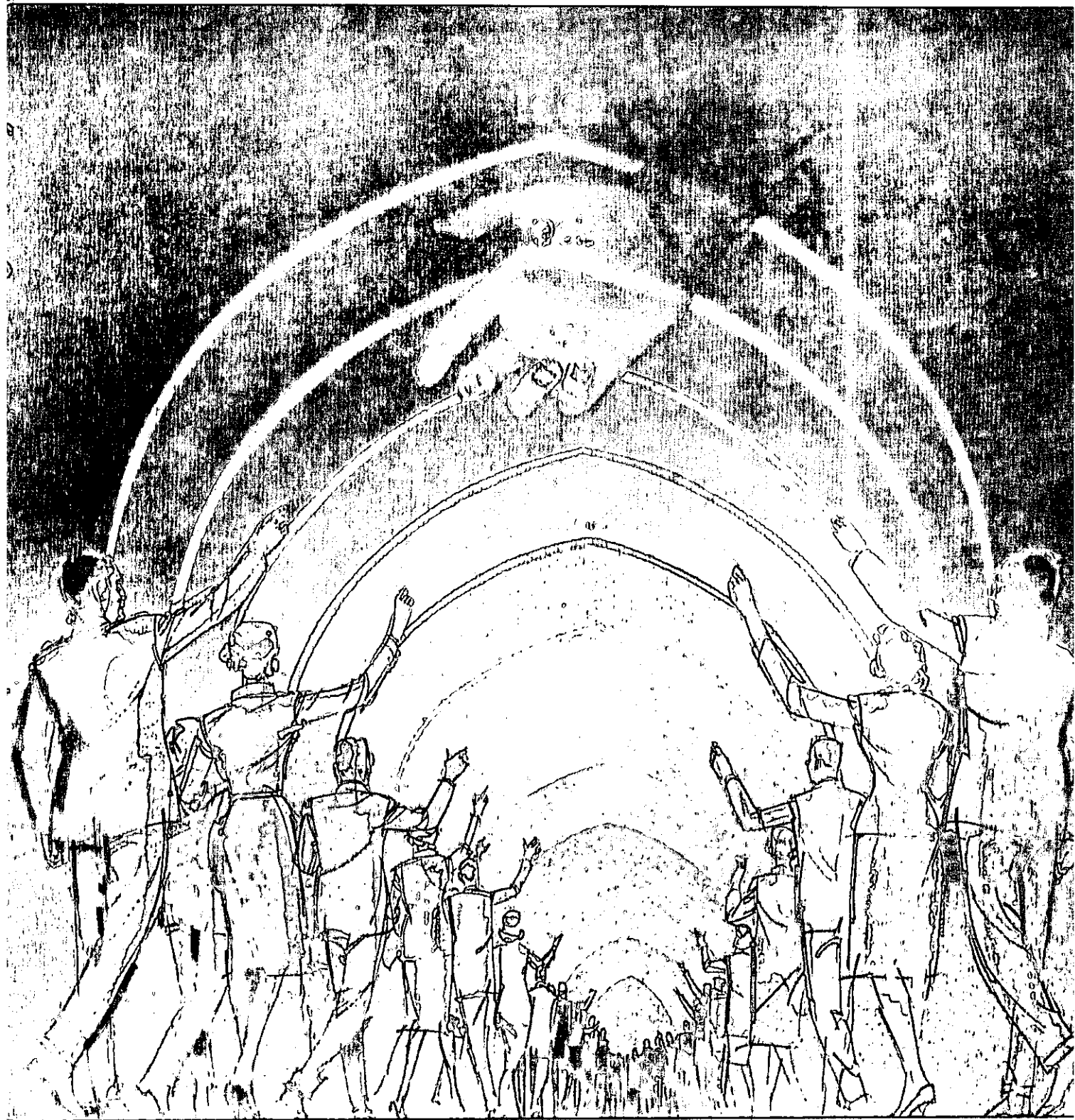


# Letters

OF INTEREST

JANUARY 1962



I give unto them eternal life; and they shall never perish.

*John 10:28*

Thy years shall have no end.

*Psalms 102:27*

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## THE CHRISTIAN'S RESPONSIBILITY AND THE CHURCH'S MISSIONS QUESTIONED

Having a desire for continual improvement of Letters of Interest, in recent months the editors have been discussing a number of questions designed to probe the effectiveness of its service for the difficult days in which we are living. We have also asked other brethren to consider some of these questions, and in February and coming months we propose to publish some of their replies to the following questions:

1. What missions has the church in the world today?
2. Does our individual responsibility as to fellowship and teaching and edifying begin and end with the assemblies among which we move? There seems to be two trends in the assemblies, seemingly opposed, but leading to the same end: denominationalism. One trend is toward extreme looseness, the adoption of customs and practices of sectarian bodies, and a cheerful acceptance of the label Plymouth Brethren. The other is toward extreme rigidity, an exclusivism that rejects all who will not adhere to certain abstinences: as use of pianos, special music, insurance, Bible schools, Bible camps and conferences, and barring from our platforms godly and gifted speakers who are not accredited by certain magazines and overlords.

There is danger also that some innocent facilities for the furtherance of the work and for the encouragement of Christians may themselves work to mold assemblies into a denomination; such vehicles as Letters of Interest itself, The Fields, Christian Mission in Many Lands, Walterick's Address Book, and Stewards Foundation.

We will also appreciate receiving from readers their thoughts on these matters, to the end that we might see ourselves individually and collectively with clear eyes, and that we might better serve the Lord and His people and promote true Christian fellowship.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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### OUR PURPOSE

1. To promote gospel effort.
  2. To inform the Lord's people about gospel work and workers.
  3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
  4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
  5. To be of service generally to the Lord's people.
- Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.
- Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.
- Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

### OUR STEWARDSHIP

Received during the month of November  
U. S. A.

Receipt Nos.	Amounts
2069-8027	\$10,629.27
For Fellowship	6,684.60
For Publication & Other Expenses	3,810.14
For Literature	134.53
<b>TOTAL</b>	<b>\$10,629.27</b>

Received during the month of November

#### CANADA

Receipt Nos.	Amounts
3671-8804	\$480.30
For Fellowship	104.00
For Publication & Other Expenses	376.30
<b>TOTAL</b>	<b>\$480.30</b>

### Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

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# Editors' Page

## THE TRUE SOURCE OF CHRISTIAN STRENGTH

Words prove themselves vastly insufficient in attempting to comment on the prayer of Christ to His Father on our behalf. Yet consider the great depth of the words spoken in John 17:9 "I pray for them, I pray not for the world, but for them which thou hast given me, for they are thine." It signifies the culmination of His unique life and ministry on earth and also the anticipation of trials, crucifixion and resurrection to come.

We can but pause in humility as we contemplate the anguish, love and compassion with which Christ poured out His love to God in prayer. Even more important for us, however, is the fact that Christ correctly foresaw the deep spiritual needs of His children and His church on earth.

We are human and are victims of the flesh. On the other hand we are as sojourners in a foreign land and children of our Heavenly Father. Because of this the world all about us will look on us as being somewhat strange and even peculiar. They will take opportunities to isolate, reproach and criticize. To stand up against this demands a strength that does not spring from ourselves. Christ indeed knows all about us and is praying that the Father will fill our lives with sustaining grace and power.

—J. W. Kennedy

## NOT OUT OF IVORY TOWERS

It has pleased God to express His thoughts through the minds of men illuminated by His Spirit. In the epistles, as in our Lord's teaching of His disciples, the exposition of truth usually is related to a specific situation or problem that confronts the auditors, or it supplies some lack which the writer observes in his audience.

That is to say, God through His chosen instruments expresses His thoughts to resolve actual issues.

More than that, He requires that the instruments themselves be prepared channels. They are fitted for their tasks by experiences encountered in their lives, for they themselves must in a very real sense be a part of their message. Obviously Scripture is never automatic writing, even though sometimes the prophets spoke beyond their own understanding.

Even our Lord Jesus Christ had to be fitted for His offices. In Hebrews 2 we read that the captain of our salvation was made perfect (or, perfectly equipped) through suffering. Again in the same chapter, "In all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things

pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succour them that are tempted." Once again, in chapter 5, we read: "Though He were a Son, yet learned He obedience by the things which He suffered; and being made perfect, He became the author of eternal salvation unto all them that obey Him; called of God a high priest after the order of Melchisedec."

How much more then do those of us who undertake to minister to the Lord's people require to be fitted for our work, not alone by diligent study and meditation in the Word of God, but also by meeting the practical issues of life. The spiritually-minded, intelligent student of the Word who is fresh out of school, may be partially qualified to expound the Scriptures. But he must have first faced the problems and issues and annoyances and disturbances of everyday living in the world and in the assembly before he can adequately apply that Word to solve difficulties for others; or to enter into the wealth of wisdom in that Word.

Again and again by example and precept the Word of God declares this truth. Older women are to so live that they might teach younger women. Bishops and deacons are qualified for their offices by good character, overcoming the temptations of the world, and by ruling their own houses well. Paul, on whom lay the immense burden of carrying the gospel to the Gentile world, had time and again to earn his living by daily toil; and that, doubtless, to better fit him to teach his converts how to live as Christians in a pagan world. He had first proved every precept he voiced.

Our Lord Jesus Christ came out of the ivory palaces to live among men. "He took not on *Him* the nature of angels; but He took on *Him* the seed of Abraham." Such a high priest suits us; one who has experienced the problems that beset us, and has overcome them; "holy, harmless, undefiled, separate from sinners, and made higher than the heavens."

All then who would serve His people for Him must follow in His steps, and not seek to instruct or admonish us out of ivory towers of isolation.

—Donald M. Taylor

## TWO VALUES CONFRONT US

The very nature of hope confronts the Christian with two values: the inestimable value of time with its awful brevity; the priceless value of eternity with its infinite durability. Only in time can we make store for eternity. Therefore to employ time as the servant of eternity were wisdom. To expend it on what time itself terminates were folly.

—D. M. T.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

# The Local CHURCH

All questions and comments should be sent direct to the department editor for prompt handling. Address: Mr. Charles S. Howard, 219 S.W. 292nd St., Federal Way, Washington.

## EDITORS' COMMENTS:

We appreciate the favorable comments received regarding this feature of *Letters of Interest* and would ask that it will have a place in the prayers of our readers. We are aware that there is a potential danger in answering questions as some of the Lord's dear people are easily offended by an answer not to their liking. We are aware that there is a potential danger in answering questions as some of the Lord's dear people are easily offended by an answer not to their liking. We would like to make very clear that we do not assume that the answers given here are the last word or that we think they are necessarily right. We try to answer with a good conscience toward God as we understand the Scripture quoted. (We are aligned with no party and have no axes to grind.)

*Question 8. Please give your thoughts on II Corinthians 6:14, especially as it might be applied to membership in a trade union.*

Answer—There should be no question as to the benefits trade unions have brought to the working people of our country. That working conditions and wages are what they are today is due almost entirely to unions. Christians, no less than others, are the happy recipients of these benefits. The fact that leaders have abused the power given them is beside the point. It is not an honorable thing for Christians to share the benefits and not be willing to share in the cost. In I Cor. 5:9 Paul teaches that we should not company with fornicators, but, bringing in a practical reality, he adds, "yet not altogether. . . for then ye must needs go out of the world" verse 10. In other words, if Christians are to discharge legitimate obligations laid upon them by social and economic conditions under which they live, there must be a certain amount of association and intercourse with their fellow men. It would seem to us that where joining is made necessary, they should pay the dues demanded, but refrain from active participation in agitation or coercive acts. They would then be free of the charge of eating others' bread for nothing. (Note: This answer is taken nearly verbatim from "What Saith The Scriptures" pages 208-209.)

*Question 9. If a new assembly is composed entirely of young believers (under 30), and no one feels qualified to take the office of elder, who is to take the government of the assembly? Who should control discipline?*

Answer—An assembly which is started according to the mind and will of God will soon be provided by the Lord with the necessary gifts and government. In Acts 13 and 14 we have the divine example to guide us. Paul and Barnabas traveled on their first missionary journey, and with God's blessing left many companies of newly saved con-

verts. Nothing apparently was done about elders when these churches were formed and they were left "to God and the Word of His grace" until on the return journey.

After some time had elapsed the apostles, being Spirit-filled men, were able to discern some who had "grown in grace and in the knowledge of the Lord Jesus Christ" and they ordained (or, as the word really means, indicated by the pointing of the hand) these as elders.

This process took time, and so it will be in any assembly that those who are called of God will be made manifest by their "doing the work of an elder." There should be a great reluctance for any to proclaim himself an elder. Let others judge. Also the matter of natural age is not the all important criterion. Spirituality, knowledge of the Word, and a real love for the Lord's people are necessary. When there is love and unity of purpose to please the Lord these necessary things to proper assembly functioning will very soon be manifest.

*Question 10. What is a proper scriptural designation for a meeting place of an assembly. Should it be called a Gospel Hall or Chapel?*

Answer—There is no scriptural name for a meeting place. It seems to us a very foolish thing to be concerned about. If a name were given in the Word the problem would be solved, but as it is not, what is to say that another's judgment is wrong. In some places the name "hall" is held in bad repute, likewise in others the name "chapel" has a bad connotation. We should be ashamed about fussing over such trivial matters and leave it to the brethren concerned as to a suitable name for the meeting place.

*Question 11. What type of effective prayer should be encouraged in the assembly? Private prayer and prayer in the home is normal. Prayer by all in the assembly at regular prayer meetings is taught in the Word. How about prayer meetings attended by several individuals in the assembly, but not made known to all.*

Answer—We would think this is very unwise. The assembly meeting place belongs to all and it is, to say the least, not even courteous for a group to have private meetings unknown to the assembly as a whole. There may be nothing wrong with the motives prompting this, but they are open to suspicion from many aspects. One of the first to come to mind might be a feeling that those involved have a "holier than thou" attitude. I Thes. 5:22 may well be supplied in this case.

“**QUOTES FROM**  
**Letters,**”

**Young Men Erect New Chapel in Murrysville, Penna.**

HAROLD HARPER, 1500 Woods Dr., Florence, S. C.: Mrs. Harper and I spent two weeks in Washington, Ga., helping Mr. Owen Hoffman. This was followed by ten days in Augusta, Ga., in their new chapel where several souls trusted the Lord.

Then we came up to E. Freedom, Penna., where we enjoyed two weeks of Gospel preaching and ministry. Some came from Altoona, 15 miles away, which cheered our hearts.

I write from Murrysville, Penna., 20 miles from Pittsburgh, where some young men have been used in seeing an assembly gathered. They have erected a new chapel to house this new work. Folk from denominational churches have been coming to the meetings and one young woman was saved last night. We begin in Beechwood, Pittsburgh, on the Lord's Day.

**Japanese-American Family In Happy Fellowship at Dover Assembly**

EDWARD RICHMOND, Box 62, Dover, Delaware: I am sharing my time with a small assembly and have been much encouraged in the work here. A Japanese woman, her husband, who is in the U.S. Airforce, and their three children have come to our meetings for some time. The father and mother are fine Christians and have come into fellowship in the Dover Assembly. The girl was saved in my wife's Sunday School class and is really a happy person. She is very interested in the Bible as are her parents.

**Teenagers Persevere for the Lord in Difficult Days**

BILL BROWN, 6790 N. W. 33rd Street, West Hollywood, Fla.: We plod on in this extremely spiritually-cold area. The attendance remains good at the chapel and we see some trust Christ. The teenagers are a real joy as we see them going on for the Lord in these very hard times.

I am speaking in the Hollywood Chapel this month on Sunday and Wednesday nights. This Sunday morning I go to the Ft. Lauderdale Chapel, but spend most of my time in the West Hollywood Chapel program.

Our Sunday School program for the holidays proves a real opportunity to contact the parents of our 140 children.

Dave Harris and I are going to Anderson, S.C. for a few meetings, Lord willing.



Mr. and Mrs. Wm. J. Learoyd

**Souls Saved in Montreal Through Tract Distribution**

WILLIAM LEAROYD, 8168 Birnam St., Montreal, P. Q.: Visiting helpers joined with us in distributing 134,000 "Every Home Crusade" leaflets, accompanied by thousands of special offers and English tracts. Replies have been received at the rate of about one for every thousand leaflets. To those replying further literature is sent, until we can visit them.

We have on order 25,000 copies of a message to be sent by mail to French-speaking university students and professionals.

Two of the three recently baptized here were contacted by tracts. A couple contacted by distribution in 1960 come regularly to meetings, and this contact has led to the glorious conversion of the woman's sister in Quebec city. Pray for her as she is being persecuted. Another man reached by W. T. M. tracts three years ago has just started coming to meetings and even wants to go visiting with me. On our first visit together last week a man professed to accept Christ. Continue to pray for others who, though now realizing that it is not the church that has saved them, fail to see the imperative need of meeting with other Christians.

About five years ago a young man, brought up in a Swiss assembly but who had fled to Canada to escape this Christian influence, was found and saved by the Lord. A year and a half ago he united with our assembly and we have much appreciated his ministry and help in visitation. Now he has felt the call of the Lord and has gone by faith as a missionary to France, and our French Canadian Assembly has given him a letter of commendation. His name and address: Mr. Jean Paul Burgat, Montalchez (Neuchatel), Switzerland.

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**J. W. Bramhall Gives Ministry on Scriptural Principles in Sarnia, Ont.**

J. W. BRAMHALL, 2309 Commonwealth Ave., Charlotte 5, N. C.: A happy month of ministry was enjoyed with saints in the Detroit area; and is now followed with a visit to the Devine Street Chapel in Sarnia, Ont. Ministry relating to "The House of God" is being given. We pray that the Lord will use it for the encouragement of His people in the Scriptural principles of New Testament truths.

**F. M. Detweiler's Visitation Work Rewarded in Increased Attendance**

F. M. DETWEILER, 4109-9th St., Tampa 3, Florida: I have been here in Charleston, S. C., for a month helping in the regular meetings. Almost every day I have spent some time going from door to door with tracts, often finding good opportunities to witness for the Lord. There has been some fruit seen in increased attendance at the Sunday School. The believers have appreciated our help and have extended gracious hospitality to me.

I have had the joy of pointing one girl to the Lord for salvation. This type of work is not easy but rewarding.

**Worldwide Radio Listeners Hear R. J. Little Preach the Word**

R. J. LITTLE, 2023-74th Court, Elmwood Park 35, Illinois: Since the Canadian Thanksgiving Conference at Edmonton, I have had a full schedule, ministering at Rockford and Champaign, besides meetings in this area, and then going east for meetings in the New York area.

We continue to learn of blessing from the radio work, and besides the daily ministering on the three stations of the Moody Bible Institute, one program a week goes out over a number of other stations, so that I receive mail from listeners in various parts of this country, and other lands. Part of this is due to its going out via short wave over HCJB in Ecuador. One feels the need of prayer that this may be a ministry from God, in the power of the Holy Spirit, for without Him we can do nothing.

**Theme: "Doctrine of the Last Things" at Southeastern Workers' Conference**

The annual Southeastern Workers' Conference will be held (D.V.) in Winston-Salem at the Glenn Avenue Gospel Chapel February 21-23. The theme of the conference will be "The Doctrine of the Last Things." Arrangements have been made for capable speakers and time will be given for open discussion.

For overnight entertainment address: Tommy Steele, P. O. Box 7472, Winston-Salem, North Carolina. All are urged to attend.



John Martin

gives series on:

"Is the End of the Age Upon Us?"

JOHN M. MARTIN, Box 38, Hawkesville, Ontario: I have been in Chapleau, Ontario, where there is a small assembly which was started a few years ago. Some visitation work has been done and then we had two weeks of meetings on a series entitled "Is the End of the Age Upon Us?" The meetings were fairly well attended and one woman professed faith in Christ. I also had 15 minutes on local television for five nights.

We expect to go to Thessolon, Larchwood and Sudbury. In February I go to Kingston, Ontario, to work with the assembly there for two and a half months.

#### Letters Received in Response to Gospel Bottles Found

EVERETT BACHELDER, Box 655, Nome, Alaska: "Thy will be done" was brought so understandably to our hearts this past summer when Mina had serious troubles in connection with the birth and death of our little boy, David Ariel, on August 3. Because of complications which set in, Mina had flown to Anchorage where she had specialists' care. Our little boy lived only ten minutes, but we thank the Lord for His hand in strengthening mother. How cheering it was to have the fellowship of the saints there while I and the children remained at Nome, over 500 miles away. Our wee lad was laid to rest on a burial lot at the Valley Christian Home for Children in Wasilla, not far from where old Chief Wasilla is buried. Mina has been completely restored to health and strength.

We had a new experience this summer when we set out a net in the Bering Sea to catch salmon. When the storms came up, well-known Bible stories were relived in our minds. The Lord enabled us to put up cans of fish for the winter supply along with the berries which the children helped to pick.

Children's Bible programs are on KICY each day. It is good how all the programming of this station is reaching forth with such a clear testimony for our Lord and Saviour. Letters still come in from long distances away from young men and others who have found Gospel bottles and floats which we launched and that have washed up on beaches.

#### Walter Jensen Sees Souls Saved and Christians Encouraged

WALTER JENSEN, 2033 Grand Street, Scotch Plains, N.J.: With the fall season my midweek morning Bible Class in a home has resumed again and I have begun a new one in the evening. I keep busy in the different assemblies in the area with regular meetings, plus rallies, conferences, etc. I am humbly grateful to hear of definite blessing to Christians as well as professions of salvation.

#### More Than 30 Saved, New Assembly at Parsons Pond

HERBERT HARRIS, Rocky Harbour, Newfoundland, Dec. 1: Had one of our best seasons with the boat on the west coast of Newfoundland this past summer. Had an empty garage rented here in Rocky Harbour for meetings. More than 30 professed faith in Christ and the Lord is still working. Having another baptism at Parsons Pond tonight. Expect to see the assembly formed there next Lord's day. Ernie Dellandrea and Wallace Buckle are with me at present.

#### G. E. Wilson Visits Assemblies in Virginia

G. E. WILSON, 1652 Morden Drive, Niagara Falls, Ontario: I have just returned home from visiting some of the assemblies in Virginia such as Richmond (Shurm Heights), Petersburg, Matoaca, Hopewell (Boston and Sunnyside), and Norfolk. These saints need our prayers and practical help by visitation and ministry. There is a great need for some deeply exercised brother to live in this area and give full time to gospel effort and edification of the assemblies.

I expect to visit Collingwood and Manitoulin Island, Ontario, this month.

#### Thomas Lyttle Produces Tapes on Things Prophetic

THOMAS LYTTLE, Box 229, Port Jervis, New York: I am producing tape messages sent forth from Port Jervis, N.Y. Our experience in preaching things prophetic in this time has been marked by increased interest.

I have been ministering in Jersey City, Paterson, Union City, N.J., Reading and Allentown, Pa.

Many believers today are praying in unison Rev. 22:20 "Yea, come Lord Jesus." This prayer of intensity will encircle the earth, and as we are in this attitude of anticipation He shall come.

#### WORKERS' ADDRESS CHANGE

HAROLD M. HARPER was beginning December 17 to minister the Word in the Gospel Chapel, Florence, S.C. He expects to be there at least three months working with the assembly, and he may continue to make his home there. His new address is 1500 Woods Drive, Florence, S.C.

#### 75 Miles of Rough-Road Traveling Daily Bring Children to Christ

GRACE ROACH, 390 King Edward St., St. James 12, Manitoba: We have spent 23 summers holding girls' camp and DVBS in the Swan River District, a valley 300 miles northwest of Winnipeg. It is a joy to see evidence in the lives of those who professed to trust the Lord in past summers.



Esther Davey and Grace Roach

One becomes weary teaching in two schools and traveling 75 miles daily on rough roads, gathering and returning children who could not be reached otherwise. However, when we begin to feel pressed with so much to do, the Lord cheers our hearts with someone asking how to be saved, earnestly seeking the Lord. This makes it all worthwhile. When we leave the area these little ones are left with very little help.

Camp is a happy profitable time, but we could use more workers, especially in DVBS.

We are now back in the city for the winter and are holding children's and ladies' meetings.

#### F. W. Schwartz Visits Greer, Columbia and Charleston

F. W. SCHWARTZ, 14283 Terry St., Detroit 27, Mich.: The S. S. Teachers Conference in Greenville, S. C., proved to be a happy and, I believe, profitable one. There was a good attendance from areas around.

I spent time with assemblies in Marion, Va. and Asheville, N.C., and expect to be with the Christians in Greer, Columbia and Charleston, D.V., before returning North. The Lord gives help and encouragement, for which we praise Him.

It was a pleasure to meet Mr. W. G. McCartney in Asheville, where he seems to be making good progress and is being encouraged in Bible Class work.

#### 21 Saved, 22 Baptized in Albany, Georgia

LESTER WILSON, 1303 8th Avenue, Albany, Georgia: The work in Albany, Georgia, grows slowly, but steadily. Gift is developing which we trust will establish a solid testimony.

There were not as many saved this year as last, but there are a new group who are becoming interested. Twenty-one have professed Christ as Saviour and 22 were baptized this year, with seven more awaiting baptism.

We have had helpful visits from A. P. Gibbs, Harold Harper, Virgil Hollingsworth, Bobby Spicer, James Redling, Charles Fouche and Welcome Detweiler. My health is greatly improved.

### Cuban Exiles Arriving 1000 a Week in Miami

GEORGE WALKER, 13710 N. W. 3rd Avenue, N. Miami 68, Florida: Cuban exiles are coming into Miami at the rate of one thousand a week. At the beginning of the Cuban exodus it was the highly educated and professional people that were letting the Red take-over, but now it is the peasant, fishermen and the middle class. This presents an even greater problem for us here in Miami working for the good of all the



Cuban people. We have several attending the meetings now that have recently come out on rowboats. One man in the meeting last night told us of being on the high seas for ten days without food and water. We are glad that we still have plenty of clothing to give them, but they are anxious for work and other material help.

A number have been saved and are now in fellowship in the 29th Street Assembly. The Sunday School has increased so that we are encouraged in the work.

Our radio broadcast beamed to Red Cuba still goes forth and in this we would value prayer. A few weeks ago we received a letter from one of our listeners here in Miami. We paid her a visit to learn that the first time she heard the Gospel in her life was over the station from which we broadcast. When inquiring as to what she thought of the Gospel, she told us that the second time she heard it she trusted Christ. As no Gospel broadcasts are allowed in Cuba today, we think that this is a wonderful means of penetrating the "Sugar Cane Curtain."

### Opportunity for a Couple to Labor in S.S. and General Work

I have recently given a little help at the Gospel Chapel in Charleston Heights, S.C. It has been my observation and the united feeling of the assembly that there is a great opportunity and need for a couple to labor here in Sunday School and general work. This is a Naval Submarine Base and a Jet Air Force Missile Base with thousands of servicemen's families moving in and out. It calls for visitation work in homes, contacting new families, work among children not now in any Sunday School. The workers should consider doing part-time work for their own support as the assembly is small and not able to support those who would come. 1 Thes. 2:9; 1 Cor. 9:12.

If interested write or visit: Mr. Ken Cresswell, 5902 Sedgfield Drive, North Charleston, S.C.

F. M. Detweiler

### Traffic Is Heavy at Kirk Meetings in Northern Ireland

DAVID KIRK, 1 Gibson Park Gardens, Belfast 6, Northern Ireland: Each night this week I am preaching in a little country district called Aughrim, Co. Derry. It is a famous place to Ulster Orangemen all over the world, and has this unusual feature that there is not a single known Roman Catholic in it. The Gospel Hall is situated on the roadside, and there is hardly a house to be seen, yet at meeting time we need brethren to direct the car traffic in and out of the hall ground and the parking lot across the road. I am speaking each night on The Blood, and the subject seems to have aroused a real interest.

Next Saturday I will share the ministry at a Bangor (Co. Down) conference, and continue with a week of special ministry in the Holborn Gospel Hall. Bangor is a small seaside resort but there are three thriving assemblies.

### Claude Bulander in Accident Mrs. Bulander's Health Improves

CLAUDE E. BULANDER, 703 Delamater Ave., Knox, Indiana: We had a happy time of fellowship together at conferences at Kanarado and Omaha. One man confessed faith in Christ as Lord and Savior at the Sunday night Gospel meeting.

I also spoke at a boys' reformatory in Plainfield where there was a group of 30 lads about 16 or 17 years of age. Afterwards we broke bread with a small group of Christians gathered in a home. In the evening I spoke at the chapel in Indianapolis, Indiana.

I was in an automobile accident two weeks ago coming home from South Bend, Indiana, about three miles north of Plymouth. A woman in another car turned into my lane suddenly from behind a truck and we hit head on. I received a fractured knee cap and she had cuts and bruises. Her little girl had a broken collar bone.

The marshal, sheriff and highway patrol were on the scene immediately and judged the other party at fault. I was taken by the sheriff to the Plymouth Hospital for x-ray and then took a taxi to Knox hospital where I underwent surgery on my knee. After seven days in the hospital I came home and will be laid up for two or three weeks.

The Lord sustained Mrs. Bulander and she took it bravely as another appointment from the Lord. We praise the Lord that Mrs. Bulander is showing some improvement every day. We want to thank all the Christians for remembering her in prayer.



### Two Saved at Getty Meetings in Clover Bar, Alberta

MURDY GETTY, Clover Bar, Alberta: Two have professed to be saved at the evangelistic meetings in Belmont Chapel, Clover Bar, Alberta.

This is a difficult work because some have communistic leanings. They are among folks who have come to Canada in recent years. Many have no religious background.

We had the joy of seeing a good number saved and some baptized earlier in the extension work of Glad Tidings Gospel Hour in the northern part of Ontario, where I ministered with Mr. Robert McLaren, Jr. The saints in the areas visited seemed to be greatly encouraged.

### Dan Dunnett Ministers for Four Weeks in Northern Wisconsin

DAN DUNNETT, 1234 Dodge St., Lake Geneva, Wisconsin: I have returned after six weeks of ministry in Iowa and Nebraska. I had a refreshing time with the smaller groups in that area and rejoiced to see the increase of interest in the assemblies gathered to our Lord Jesus Christ.

The Omaha conference was the largest on record.

Will be leaving again in a few days for Northern Wisconsin for four weeks. Small groups need to be encouraged, as often they are neglected.

### R. E. Harlow Ministers in N. Y.-N. J. Area

R. E. HARLOW, 27 Cedar Court, Plainfield, N.J.: In addition to daily service for the missionaries, there are many requests for ministry in this area. I had a month at Freeport, Long Island, every Tuesday and Wednesday, also five Mondays at the Pioneer Evening Bible School at Rutherford, N.J.

### A. J. Crick Returns to North America to Minister

A. J. CRICK, c/o 5333, Mac Mahon Avenue, Montreal 29, P.Q.: During the past two years we have been serving the Lord in England, and have seen blessing. About two months ago indications were given that we must return to the North American continent. Brethren in Victoria had a similar exercise, and we have



commenced meetings at Ross Bay Assembly, Victoria, B. C.

**Ten To Be Baptized in Bellingham, Washington, Shortly**  
JOHN HUNT, 917-14th, Bellingham,



Washington: After returning from our extended tour in the south, I have been helping in ministry and Gospel meetings here and in other assemblies in Washington and B. C. Canada. We expect to baptize ten or twelve here shortly. The assembly thereby built up.

**Four Receive Christ at Shonto, Arizona**

GEORGE BAXTER, Box 141, Flagstaff, Arizona: Four souls came to the Lord at Shonto the other Saturday when our interpreter was out there. Among them was a young couple named Brownston for whom we have been praying. The man helped with the work on the chapel and is promising as an interpreter.

**Welcome Detweiler Ministers at Albany, Georgia**

WELCOME DETWEILER, 415 N. Hyde Park Avenue, Durham, N.C.: I just returned from a week of Gospel meetings in Albany, Georgia, where Lester Wilson is shepherding a young but growing assembly. Interest was good, with unsaved ones in the service each night. We have not heard of any professions, but had the opportunity of dealing personally with a few regarding their spiritual need.

**Charles Clohsey Visits Homes in New Orleans, La.**

CHARLES CLOHSEY, 3949 N. Menard, Chicago, Illinois, is doing visitation in the neighborhood of Lake Park Chapel in New Orleans, Louisiana.



This past summer he visited with the Robert Hermann family in Avoca, Minnesota. As a result of prayer and visitation, coupled with nightly meetings in the home three were saved and six baptized. Pray for this work. This area is in dire need of a strong assembly testimony.

**Souls Saved at Children-Parent Meetings With Lindsted**

LEONARD LINDSTED, 735 South Chartaigua St., Wichita 16, Kansas: There was good interest and attendance with some professing faith in Christ as Saviour at the children's and parents' meetings at Davenport, Milwaukee and Waterloo, Iowa. I expect to be in Wichita for awhile, and in the Kansas area.

**Christian Education Building Nears Completion at Groton, Conn.**

DAVID WARD, 8 Watrous Avenue, R.F.D. No. 1, Mystic, Connecticut: During the past month I have spent most of my time in the local area and a great deal of the daylight hours in working on our new Christian Education building. We hope to have the building completed by the first of the year.

I will be ministering in Schenectady, N.Y. and South Norwalk, Connecticut, in addition to the work in the local area.

**Atascadero Assembly Has Three Missionaries in Field**

ROBERT B. YOUNG, 8300 Curbaril Avenue, Atascadero, California: The work in Atascadero continues to encourage. From a very small nucleus in 1951,



the Lord has built up the work as souls have been saved and many Christians have been brought into assembly fellowship. Three have gone into missionary service from our midst.

Sunday School attendance is now averaging nearly 200 and some have come to know Christ. At present, two have requested baptism.

We are encouraged also in a new venture for boys and girls in 5th, 6th, 7th, and 8th grades—our K.Y.B.C.—“Know Your Bible Club.” Twenty attend this class which is held after school on Thursday. The session is conducted in classroom style, with desks, notebooks, blackboard, examinations, etc. The young people are showing real interest. Award pins are given for passing the final exam in each semester.

Monday evening, we have about six men who go to the Youth Authority school to conduct three classes with the boys there. This provides an outlet for service and a training ground for development of gift.

Other activities include seven children's classes conducted in homes during the week. There is also a regular program of men's Bible study and ladies' Bible study groups.

**Indian Boys Have Church Parade in Winslow, Arizona**

RAYMOND MORRIS, 1223 West Third St., Winslow, Arizona: The Every Boy's Rally work is continuing to be a means of contact with the boys. We have our first “Church Parade” this week and this should tie in the Rally with the assembly activities. Some of the boys do not attend any Sunday School.

One of the adults has been exercised about baptism. We expect to announce a date early in the year for any others

so exercised. We have been stressing this in ministry during the past months.

The next thing we are praying about is the re-establishment of the Breaking of Bread meeting which has ceased for some time.

**C. McClelland Ministers and Visits in Angus, Ontario**

CLARK McCLELLAND, R. F. D. #1, Box 68, Westbrook, Maine: I am with Mr. Wallace Cudmore in Angus, Ontario, again. This is the second month I have been with him this fall. We feel the Lord is working, and we expect to see a strong assembly planted in this needy part. Visitation in the homes has helped and been very encouraging. Attendance is picking up with 70 in the Sunday School and between 30 and 40 in the Gospel meetings. This work is worthy of the interest and prayer support of the Lord's people. Do remember the faithful labors of our Brother Cudmore in this pioneer effort.

**20 Must Be Left Behind**

DAVID METLER, 1001 E. Elbe, Portales, N.M.: Last Sunday every seat was filled at Sunday School and we had souls standing in the doorway, halls and dining room. We see new faces in the Sunday School each week and they keep coming back, so this work is really growing. It thrills us to see many teenage boys and girls coming to many of the meetings.

On Wednesday over 70 were out to the meeting, most of them adults. On every trip to Clovis now I have to leave at least 20, for we cannot get any more in the wagon. I sometimes get as many as 35 in, but it makes the car overcrowded. It is sad to have to leave those behind who want to come, but I can only make one 20-mile trip each meeting. We are praying for a bus and for a meeting place.

Mrs. Ortiz, an unmarried mother, is coming to meetings and has brought two other mothers with her. She is also coming to a cottage meeting and is going around her neighborhood telling others to come hear the Gospel. Recently a couple were married who have been living together for years. We have been visiting in their home for about a year and did not know they were unmarried. We have been warning them of sin and hell and the Word of God has convicted them.

An aged grandmother was unable to cope with the problems of a 14-year old, so they sent her back to her unmarried mother who has seven children at home. This woman is also coming out to the meetings and wants to be saved. We are considering, if necessary, taking this young girl into our own home. Pray for all these poor benighted souls as they learn of the Saviour's love for them.



**A. Dewhurst Recovered, Visits Fairs, New England Assemblies**

ARTHUR W. DEWHURST, 430 Park Street, North Reading, Massachusetts: After eight months of illness the Lord has given me back my health and strength once again.

The summer was spent at home doing physical work which has helped to restore the strength needed for service in the Gospel.

We were able to help in our home assembly during the two weeks of DVBS, as well as minister to the saints in the regular meetings.

At Center Barnstead, N. H., we visited and ministered among the little company that the Lord has raised up and who are seeking to carry on a New Testament testimony to the Name of the Lord. This has been a major concern and the Lord has worked in the hearts of the Christians who now seek only to know the will of the Lord and then to willingly follow where He leads.

In three fairs we have given out thousands of Gospel tracts and other Christian literature. Several professed faith in Christ at the Deerfield, N.H., Fair. One young woman came to the fair in a backslidden condition. She told one of our number at the end of that day that she was going home happy and restored to the Lord as the direct result of our presence there. Several Christians from our home assembly joined with the Center Barnstead Christians in a four-day attack on the enemy of souls.

Our last fair was at Center Sandwich, N.H. We were happy to have two young men with us. My wife and I have been alone in past years. This year the Mormon cult was busy with their propaganda. When we discovered this we were very thankful that we had not rested comfortably at home for the holiday, but had attended the fair. Had we done so then the devil would have had no one there to challenge his evil teaching as found in Mormonism, and the Lord would have had no one there to represent Him with the pure Gospel.

Opportunities have presented themselves to help in some of the New England assemblies. I have just finished a few meetings with the Roxbury, Massachusetts, brethren using the Egypt to Canaan chart as an aid in that most interesting and instructive study. Regret was expressed by several that the studies closed "too quickly." The saints there have a lovely chapel in a colored district and are doing a real work in making Christ known, especially among the young people.

A word of encouragement to tract distributors—The communists use a large banner showing a printing press and the words "With this we conquer." They also use another slogan that says "Literature

Molds Minds." I personally was saved while reading a tract. "The pen is mightier than the sword." "The Word of God is quick and powerful, and sharper than any two-edged sword..." (Hebrews 4:12).

**New Chapel Under Construction in North Palm Beach, Florida**

C. ERNEST TATHAM, 737 Teal Way, North Palm Beach, Florida: Our new Palm Bible Chapel here in North Palm Beach, Fla., is now under construction,

and the contractor promises that it will be ready around March 1. In the meantime our new assembly is meeting regularly in a large home here, and last Lord's Day at the Bible Hour, the attendance reached 78.



I am spending my afternoons, as time permits, in doing door-to-door visitation, and leaving with each householder one or two good Gospel booklets,—not mere leaflets. Am having some wonderful opportunities for witnessing to scores who seem to know nothing whatever about God's grace. We hope, of course, to interest these folk in our new work. Already we have gained a number of new children from non-Christian homes for our Sunday School. The evening Bible classes in various centers along this coast are also encouraging.

**Peter Pell Ministers in St. Louis and Newport News**

PETER PELL, 1117 Courtney St. N.W., Grand Rapids 4, Michigan: Just returned from having meetings in St. Louis on the general theme "Our conduct in view of the soon return of our Lord." Also in November we had meetings in Newport News with the model of the tabernacle—the sixth series this year. The truths illustrated in the tabernacle are so manifold one never tires of speaking on that subject, every whit of it says "Glory, Christ is all."

**W. A. Deans Corrects an Inaccurate Report**

W. A. DEANS, 606 Irving St., Wheaton, Ill., home on furlough from the Congo, writes: I would like to correct the erroneous press release which appeared in Moody Monthly in December suggesting the possibility of my associating in the future with the Arabic Literature Mission.

I do not intend to engage in Arabic work, as my interest continues in the Congo missionary effort. I was asked by E.L.O. to conduct a survey of Christian literature in Arabic enroute to the States for furlough. Doubtless the fact that I

was willing to make this survey gave rise to the inaccurate report which was published.

We would greatly appreciate the prayers of the Lord's people during our time in this country as we visit the assemblies reporting on God's work in Central Africa.

**J. Boswell Has Fruitful Ministry in Britain**

JAMES BOSWELL, 344 Burlington Cresc., London, Ontario: My visit to Britain has been one of continual blessing and fruit. The meetings have been very well attended, sometimes overflowing. It has given much joy to see those who were saved over 20 years ago going on with the Lord and many of them in responsible positions in the assemblies, while others are in full time service for the Lord. Some had been saved in campaigns held in the past about whom we did not know until now. It is good to see so many young men in the assemblies over here who are keen Bible students and workers.

Several of my relatives have been saved, others restored to the Lord. My mother-in-law openly confessed Christ on our first day here. Three weeks later I was sent for to conduct her funeral services. What a joy to know she has gone to heaven.

My brethren are pleading with us to return to Britain for an indefinite period, if not altogether. We are almost "snowed under" with invitations for ministry. I am due on the continent for the 8th of December, but am booked to preach in London, Ontario, Christmas Sunday. January 1 will be in London area.

**Potato Pickers Hear Gospel in Maine**

CYRIL SHONTOFF, R.R. #2, Lennoxville, P.Q.: I have been having meetings in Maine among the potato pickers. Many French Canadians go there for the potato harvest. Good interest was shown in the Word and literature was given upon request.

**John Reid, Canadian Pioneer Saved for Over 83 Years**

JOHN REID, 1049 Granville Ct., Vancouver, B.C., a Canadian pioneer and



minister of the Word in various parts of the U.S.A., is now 98 years old. He does become confused at times and is not able to hear, but still would like to be out on the prairies preaching the Word. He has had a real ministry in the smaller assemblies in Canada up until recently, and in 1960 he ministered in large and small assemblies as far east as Detroit and Chicago.

# WORK WITH YOUTH

## Over 80 Profess Christ at Camp Li-Lo-Li, Red House, N. Y.

Facilities were strained during six weeks of summer camp for children and teenagers at Camp Li-Lo-Li, Red House, N.Y. Camper registrations ranged from 92 the first week to 116 during the Teen session, in a camp designed for 100 campers plus an adequate staff.

Camp directors Vern Larter of Rochester, N. Y., Bill Ferguson of Murrysville, Pa., and Arnot McIntee from St. Catharines, Ont., reported a total of over 80 professions of faith in Christ during these weeks. All are being followed up by the assembly in the camper's home area. Arnot McIntee also headed a two-week Youth Camp, ages 16 to 25. David Ward was speaker for the first week and Les Rainey for the second. Attendance averaged about 45, a 50% increase over the attendance for the initial one-week Youth Camp last year.

For the first time, the camp season was concluded with a family Bible conference over Labor Day weekend. More than 200 people came to hear brother Leslie Rainey and to enjoy the fellowship and other features of this conference. Mr. and Mrs. Mel Northrop of Buffalo served as host and hostess.

The camp committee reports that in spite of the extension of the camp period from two weeks in 1956 to eight weeks in 1961, the very favorable ratio of one staff worker to three campers has been maintained. All staff members serve without pay. The measure of spiritual blessing cannot be taken, but surely most staff workers as well as most of the campers found new delights in the Lord who loves us so during their stay at camp this year.

Earl R. Clark

## Sunday School Grows in Marion, Virginia

DAVID R. EDNIE, 131 Keller Lane, Marion, Virginia: We have had an increase in the number of boys and girls coming to the children's meetings, which also has increased the number who come to Sunday School. We long to see these young ones saved before the Lord comes.

We are studying I Corinthians in our Bible study which is very enlightening in these days of apostasy.

We are deeply concerned about the small Gospel meeting. We believe the let-down is due to lack of prayer for lost souls. Satan, too, is putting up a terrific battle, for he knows his days are few.

## W. B. Mackie Holds Youth Rallies in Detroit and Windsor

W. B. MACKIE, 2424 Barth St., Flint 4, Mich.: I will be here at home until January 7, where I am busy with ministry meetings at Pasadena Avenue, Dexter St. and Owosso. Youth Rallies are arranged for Detroit and Windsor. We have just concluded two Sundays and Wednesdays at Pembroke Chapel, Detroit. We thank all the saints for their interest in our activities for the Lord and ask all to keep us on their prayer list.

## "Porcupine Quills" Encourages Young People in Bible Study

CHESTER DONALDSON, 385 MacLean Drive, Timmins, Ontario: We continue to serve the Lord in Northern Ontario with a weekly radio broadcast, hobby groups, young people's meetings, as well as endeavouring to be of help to assemblies of the Lord's people.

We are encouraged with the interest and spiritual development of young people whose lives have been touched by the Gospel at Northland Bible Camp. We keep in touch with them by issuing a mimeographed paper "Porcupine Quills." Many children answer the questions on the Bible Lesson page and return it to us.

## Four Persons Baptized at Beaufort Bible Chapel

T. MICHAEL FLOWERS, Beaufort Bible Chapel, Beaufort, S. C. reports: September was Crusade month in Beaufort with Evangelist T. C. Taylor from Jamaica. This effort proved quite effective with the help of a team of young men. We are planning the same type of evangelism for Savannah next year with a gospel tent.

Four persons were baptized at our second baptismal service. The radio ministry continues with signs of growing interest.

As a result of the Crusade, we are having children's meetings every Friday and a Youth Rally along with a film the first Friday in the month.

A sister who recently joined the fellowship requested that we start a Bible study in her home. After the children's meeting on Friday, we gather at her home where several of her neighbors gather to hear the Word. The interest is good and we are praying that this effort will prove productive in that souls will be saved and that the fellowship might grow.

I was asked to speak at a young people's conference in Nassau in October. After hearing a first hand report of the tremendous need among my people here in the south, several of the young men are interested and are willing to come and help. Pray that the Lord may guide.

## H. A. Richards Will Show Slides and Report on Lord's Work in Alaska

HAROLD A. RICHARDS, 11555 Loch Lomond Dr., Whittier, California: Any one desiring to see colored slides and hear of the Lord's work in connection with the Valley Christian Home for Children in Alaska, please write to me at the above address so that we can arrange for you on our itinerary. No assemblies or missionary meetings are too small.

We have been in California getting some rest, medical and dental care. We will be leaving with our two daughters about the middle of January, traveling in a camper.

## Priests Oppose Gospel Work in San Antonio, Texas

R. T. HALLIDAY, P. O. Box 4181, Station A, San Antonio, Texas: The Mexican work is encouraging. I have a lovely class of saved teenagers each Friday and a young man expects to be baptized within a week. The priests have been giving some opposition and during the 14 years we have spent in this work many young converts have been frightened away.

## W. McRae Holds Special Children's Meetings in Renfrew

WILLIAM McRAE, 348 McLean St., Renfrew, Ontario: Since Thanksgiving we have been concentrating on the work here in Renfrew, Ontario, and have been encouraged by the Lord. We had a week of special children's meetings and had the largest crowd that we have ever had. This effort has helped our Sunday School attendance and also our weekly Happy Hour. It has been good to see a few parents of these children starting to come out to meetings, too. We are preparing for a special Gospel campaign in January with Brother Dellandrea.

## COMMENDATION

MATTHEW POLLOCK, 3339 East 44th Ave., Vancouver 16, Canada, has recently been commended by Central Park Gospel Hall and several other Vancouver assemblies to preach the Gospel in the Province of British Columbia.

Most of his time is spent in the more isolated places and he finds a fruitful field in hospital visitation work in many places.

## CHANGE OF WORKER'S ADDRESS

ALFRED P. GIBBS  
738 Savannah Ave.  
Waynesboro, Ga.



## Radio Conference Gives Fresh Vision of Reaching the Multitudes

The second annual Radio Conference sponsored by the Family Bible Hour radio broadcast was held at West Toronto Gospel Hall (Ontario) on October 28, 1961. Some 200 Christians interested in propagating the Gospel by radio were present.

Mr. Kenneth Beesley, treasurer, indicated a substantial increase in FBH receipts for the year ended June 30, 1961. Receipts for the year of \$10,048.61 with a balance of \$1,112.55 took care of the disbursements of \$11,118.83, leaving a balance of \$42.33.

Mr. Somers Peat gave a report on replies received. Mr. Arnold Mattice reported on Oshawa results and Mr. Ross McIntee on the coverage of the St. Catharines' station.

Tapes, reports and slides of missionary radio broadcasting by Howard Budd, Japan; William McBride, Chile; Aubrey Dellandrea, Northern Ontario and Alfred Poland, Portugal followed. The Family Bible Hour participates in missionary broadcasts in Korea, Puerto Rico and Japan. It is estimated that the Family Bible Hour stations have a potential listening audience of over thirty million souls.

Mr. Arnot McIntee described the preparation of a radio broadcast and gave helpful information regarding the equipment used in the Family Bible Hour studio in St. Catharines, Ontario.

A panel of six brethren answered a variety of questions on radio broadcasting in general and on the Family Bible Hour broadcast in particular.

Mr. Tom Smith, a veteran missionary, who spent twenty-three years in Cuba, told how every house in Havana had a radio. He gave a stirring message on radio broadcasting in that land. At the present time all the assembly missionaries have left Cuba and all open-air work and evangelical radio broadcasts have been cancelled.

Mr. Donald Moffatt, director of the radio broadcast, reviewed the growth of the Family Bible Hour broadcast over the last ten years, beginning with one small station in Newfoundland to 14 half-hour broadcasts and one quarter-hour broadcast being heard from coast to coast and overseas. The new quarter-hour broadcast is called "Bible Time." Tapes of both programs are available free of charge to any individual or assembly wishing to sponsor a program over their local radio station. Brother Jim Currie of Japan hopes to supplement the present English language broadcast in Korea with a Korean radio broadcast in fellowship with the Korean assemblies. Slides were shown of the Korean assembly work.

Mr. Moffatt also reviewed missionary radio stations, stating that there were 29



such stations throughout the world and six more under construction. These Christian stations broadcast the Word of God throughout the entire world. Definite prayer for the radio work was earnestly requested.

Many present felt that God had blessed the conference with His presence and that they had received a fresh vision of reaching the multitudes still without Christ by means of radio broadcasts.

Any wishing to be put on the mailing list for "The Broadcaster" please write: The Family Bible Hour, Box 21, Arlington, Washington, U.S.A. or Box 51, Toronto 15, Ontario, Canada.

John Funk

### Two Members of Pilgrim Preachers Hold Meetings in Centerville, Iowa

Our 61st annual Bible Conference was fairly well attended. The young brethren, Milo Vandekrol, Walter Dunnett and Ross Rainey were used by the Holy Spirit to give fruitful and needed ministry as well as timely Gospel messages.

For the past two weeks Morgan Bartlett of Wales and David Lawrence have had nightly Gospel meetings with some ministry. These meetings have been well attended and it has been a joy to have Mr. Bartlett, the fourth member of the Pilgrim Preachers' Quartet from the British Isles, in our midst.

P. E. Norris

### McCully and Wildish To Speak at Central Florida Conference

Central Florida Conference will be convened at Bethany Chapel by the sea, on February 2-4, 1962, opening with a prayer service on Friday evening, 7:30 p.m. and concluding Sunday, 5 p.m. Speakers expected are Mr. T. E. McCully and Mr. Harold Wildish, as well as other ministering brethren.

Bethany Chapel is located about one half mile south of Patrick Air Force Base, just west of Route A1A on S.E. 1st Street, in South Patrick Shores, Eau Gallie, Florida.

### P. Pell and A. Hartsema to Speak at San Diego Conference

Laurel Bible Chapel, 4445 Laurel, San Diego 5, California, will hold its annual Bible Conference February 10, 11, 1962. A full schedule of meetings is planned for these days with a season of prayer on Friday night preceding. Mr. Peter Pell and Mr. Abe Hartsema will be the speakers.

All coming from a distance and desir-

ing sleeping accommodations write well in advance to Mr. Brennon Batstone, 7444 Orien Ave., LaMesa, California.

### New Year's Conference Held in Tampa, Florida

The annual conference of Central Gospel Hall, 2747 Florid Avenue, Tampa, Florida, will be on Monday, January 1, 1962 at the Seminole Gospel Auditorium, 5103 Florida Avenue. Speakers will be as the Lord leads.

Schedule of meetings: 10 a.m., 2:30 p.m. and 7 p.m. Dinner will be served by two nearby restaurants. Supper will be served at the Auditorium.

F. C. Thisse, Correspondent, 5404 Miami Avenue, Tampa 4, Florida.

### Young People's Conference Held New Year's Weekend at El Paso, Texas

Sunrise Bible Assembly and Grace Chapel of El Paso, Texas, are jointly sponsoring a Young People's Conference to be held over New Year's weekend. The conference will commence with prayer at 7:30 p.m. Friday, December 29th and will continue thru Monday afternoon, January 1, 1962. Meetings will be held at Grace Chapel, 7601 Wilcox Drive.

Speakers are to be Bert Young, Atascadero, California, Francis Ball, Odessa, Texas and John A. W. Halliday, El Paso, Texas. For further information or accommodations, write: Clifford J. Whitworth, 9307 Charleston St., El Paso, Texas.

### ANNOUNCEMENT

ASBURY PARK ASSEMBLY, New Jersey: All Christians in this vicinity are heartily welcome to the Lord's Table on Sundays at the Solarium at 10:30 a.m. 1st Avenue and Boardwalk.

Correspondent: Alec Gibson, 30 Pitman Avenue, Ocean Grove, N. J.

### NEW CORRESPONDENT

FAITH GOSPEL CHAPEL  
Victoria Park Avenue at Furnival Rd.  
Toronto 16, Ontario

T. E. Bailey

25 Caronport Cres.

Don Mills, Ontario

SANFORD CHAPEL  
Sanford, N. C.

James C. Brown

Rt. 6, Frazier Drive

Sanford, N. C.

WESTGROVE GOSPEL HALL

147 Street & 104 Avenue

Edmonton, Alberta

C. E. Marshall

11306-103 St.

Edmonton, Alberta

Canada

Phone GR 9-4048

### CORRECTED

CORRESPONDENT ADDRESS

RED DEER ASSEMBLY

Red Deer, Alberta

Allan Edwards

3414-49th Avenue

Red Deer, Alberta



### **Pittsboro Christian Home Operates in the Black Under the Lord's Hand**

The Pittsboro Christian Home, Pittsboro, N.C. reports: Through our fiscal year beginning October 1, 1960 to September 30, 1961 we did not have to operate one day in the red. We began with a balance of \$125.75, cash receipts were \$22,084.40 and expenditures \$22,165.23, leaving us with a balance of \$44.92. Our assets total \$105,954.46 plus an inventory of beef cattle and miscellaneous supplies amounting to \$1,450. There are no liabilities.

Without previous knowledge of the source of support, or soliciting, or making our needs known to any man, the Lord has sufficiently supplied, as declared in this statement, simply in answer to prayer.

Some of the blessings the Lord has given through the year are as follows: Several of the children professed faith in Christ. Over 30% more children were cared for, on the average, than were cared for the year before. There are 26 children here now from three different states. The State Welfare Department has increased our license to 36, and we expect to continue to accept children into the home in increasing number as long as the Lord indicates He would have us do so.

Mr. & Mrs. R. B. Woodruff came to us from Richmond, Virginia, about four months ago. They are in charge of the unit for older boys and Mr. Woodruff is helping with the maintenance work. He is also able to share the ministry in the meetings. We are expecting Mr. & Mrs. Thomas H. Ridley to come to help the first part of January. Miss Dorothy Barker has returned to her home in Minneapolis, Minnesota, after over four years of service here. We certainly do appreciate her help and pray that the Lord will bless and guide her as she continues to serve Him. We also appreciate the services of Mr. & Mrs. W. P. Riester who spent several months with us. Miss Virginia White is also here. We would appreciate your prayers for two or three other ladies who could come to help us here.

A new unit was opened recently to house 12 more children. Other improvements during the year included the enlargement of the living rooms in the first two units, and the addition of a kitchen and dining room in each of these units. We also poured a concrete floor in a section of our basement, giving us a nice storage room.

## **ORGANIZE TO FOSTER ASSEMBLY TESTIMONY TO AMERICAN NEGROES**

By B. Sam Hart

Stretching across this country, from coast to coast, is a vast unexplored frontier of about twenty million Negroes. Many states with over a million colored people for whom Jesus Christ died are still waiting for their first true Christian assembly. Dotted across the country we find less than one assembly per state among them, totaling less than 2500 in their fellowship. Some things about Christ are known to them, and their terminology is often that of the fundamentalists; this deludes many into thinking that these people are truly saved. In reality we find that the terms they use, like being "born again," may in no way imply faith in Christ, but rather some happening, like a bright light shining down on them, or a voice they once heard, or an incident that they interpret as God dealing with them. In short, we are up against custom, cultism, and churchianity.

The direct result of these years of visionlessness and almost total neglect, has been the moral degeneracy and social retardation of the American Negro. This makes him the number one social problem in America today. But that is through no fault of his own, for he has never been exposed to the only transforming, elevating factor in the universe: the gospel of our Lord Jesus Christ.

Our immediate need is to get more qualified men on this frontier, and to release some of those who already are active from the burden of secondary occupations which consume much time and energy and detract from the main objective; we need capable men giving full time to this field. We have placed our past emphasis on the foreign mission

field, and not without fruit: for we know men now in the islands who have been introduced to the Word of God by foreign missionaries, and are now deeply burdened about preaching the Gospel in this country. If we now place similar emphasis on the home front, we shall see similar fruit here.

A group of brethren, seeing this need, and burdened by the Lord about it, have banded together in the organization of a corporation known as the Grand Old Gospel Fellowship. Its purpose is to encourage and promote evangelization of the Afro-Americans in every state and to help support pioneer workers in these fields, that God may be glorified in the establishment of Christian assemblies. We do not seek to legislate or have jurisdiction over any worker whom we may help, or over any assembly that is or may be established, but rather to fellowship with those workers who meet spiritual qualifications and have been duly commended by responsible local churches.

Included on the GOGF board are T. Michael Flowers, Savannah, Ga., Philip Bomberger, Lebanon, Pa., Robert Fraizer and Homer Stoltzfus of Pottstown, Pa., B. M. Nottage, Detroit, Mich., Dr. William Cunningham, Baltimore, Md., George Mortland, Palisades Park, N. J., Clarke LaValley, Audubon, N.J., Robert Yorgey, Reading, Pa., the writer and others.

We covet the prayers of Christians and their fellowship in this venture. Those desiring further information can write to B. Sam Hart, President, Grand Old Gospel Fellowship, P.O. Box 8081, Philadelphia, Pennsylvania.

### **CHANGE IN ORDER OF MEETINGS**

LANTANA GOSPEL CHAPEL, 212 Oak Street, Lantana, Florida: 9:15 a.m. S.S. and Family Bible Hour, 7:15 p.m. Gospel Service, Wednesday 7:45 p.m. Prayer and Ministry, Friday 7:30 p.m. Craft Class.

Recently three young people were baptized at the chapel. Children are attending the Craft Class who have never heard the Gospel before. Pray with us for this new work.

### **WORKER'S ADDRESS CHANGE**

ROBERT McCrory  
c/o Mrs. May Campbell  
41 Baunmore Road  
Belfast, N. Ireland

W. Eugene Hollingsworth

# THIS AD WILL EARN FOR YOU INTEREST

Stewards Foundation has only one market place where it advertises its Bonds. That is, the readers of this magazine across Canada, throughout the United States, and in other lands. For these Christians are vitally interested in the assembly projects which Foundation Bonds finance: gospel halls and chapels, youth Bible camps and conference grounds, Christian homes, and in the hospitals and other Christian enterprises described in the Annual Report which was mailed a few weeks ago to readers of **LETTERS OF INTEREST**. (By the way, if you didn't get your copy, we will be glad to mail you one.)

Because assemblies come to Stewards Foundation for financing, we come to the Lord's people in assemblies to invest in the interest-bearing securities which will finance their projects.

And this being the first month of the year, we are offering every reader of this magazine interest from January 1 on all Bonds ordered during January, so in 1962 they will receive a full year's interest. Even Bond orders coming in as late as January 15, or 20, or 31 will be credited with interest from January 1. There is only one stipulation on 4% Demand Bond orders: to earn interest from January 1, Bonds ordered later than that date must be held for at least twelve months. Otherwise they will earn interest from date Bond order is received.

Both the 4% Demand Bonds and the 5% 5-year Term Bonds are issued in Canadian and United States series: Canadian for Canadian dollars, U.S. for U.S. dollars. Both are available in multiples of \$50. Both pay interest twice a year; on July 10 and January 10.

Use the Bond order form at right *now* to earn interest from January 1. By doing this you can add as much as 32 cents interest earnings to a \$100 4% Bond, or as much as \$40.28 to a \$10,000 5% Bond order.

## INTEREST EARNED IN ONE MONTH ON \$1,000 5% BOND

Date Bond Ordered	Interest Actually Earned	Interest Actually Paid
Jan. 1	\$4.17	\$4.17
Jan. 2	4.10	4.17
Jan. 3	4.03	4.17
Jan. 4	3.89	4.17
Jan. 5	3.75	4.17
Jan. 6	3.61	4.17
Jan. 7	3.47	4.17
Jan. 8	3.33	4.17
Jan. 9	3.00	4.17
Jan. 10	3.00	4.17
Jan. 11	2.83	4.17
Jan. 12	2.68	4.17
Jan. 13	2.64	4.17
Jan. 14	2.50	4.17
Jan. 15	2.36	4.17
Jan. 16	2.22	4.17
Jan. 17	2.08	4.17
Jan. 18	1.94	4.17
Jan. 19	1.80	4.17
Jan. 20	1.66	4.17
Jan. 21	1.52	4.17
Jan. 22	1.38	4.17
Jan. 23	1.25	4.17
Jan. 24	1.11	4.17
Jan. 25	.97	4.17
Jan. 26	.83	4.17
Jan. 27	.69	4.17
Jan. 28	.56	4.17
Jan. 29	.42	4.17
Jan. 30	.28	4.17
Jan. 31	.14	4.17

STEWARDS FOUNDATION  
127 S. Wacker Drive  
Chicago 6, Illinois



ANDREW JOHNSTON, Agent  
STEWARDS FOUNDATION  
323 Strathmore Blvd.  
Toronto 6, Ontario

Payment is enclosed for \$\_\_\_\_\_ for Stewards Foundation Bonds. I want \$\_\_\_\_\_ of Series D 4% Bonds and/or \_\_\_\_\_ of Series A 5-year 5% Bonds.

Make Bonds Payable to \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

L182

### New Assembly Meeting in YMCA at Littleton, Colo.

For about three months a number of the Lord's people in Littleton, Colorado, have been meeting for Sunday school and Gospel ministry at the Littleton YMCA, 2233 W. Shepperd, and for prayer mid-week in private homes.

After much prayer and exercise of heart, we determined that it was the mind of the Lord for us to establish a testimony by gathering to the name of our Lord Jesus Christ according to the principles set forth in God's unchanging word (Heb. 10:25, Matt. 18:20, Acts 2:42; 20:7).

We commended October 29 the following schedule of meetings: Sunday 9:15 a.m. Breaking of Bread, 11 a.m. Sunday School and Bible Hour, 7 p.m. Gospel; all at YMCA. Thursday 7:30 p.m. Prayer and Bible Study at 6796 S. Elati.

All the Lord's people are cordially invited to visit us.

The correspondent in Herbert Banks, 6520 S. Grant, Littleton, Colo., PYramid 4-4508.

Signed on behalf of  
Littleton Bible Chapel

H. A. Stowell	Cecil I. Beck
Cecil B. Westfall	Herbert Banks
John E. Henry	Robert J. Hogland
Lester N. Longbrook	Donald J. Wilson
Ron Stowell	George E. Long

### Art Miller Ministers in South and West on Business Trip

Mr. Arthur M. Miller of Chicago, Illinois, as sales representative of a publishing house, travels throughout the southern and western states. As he travels he ministers in assemblies in these states on Sundays and midweek. He gives the following report: I had the joy of ministering some forty times recently while on a business trip through the south and west.

In St. Louis, Missouri, I ministered the Word Sunday a.m. and fellowshiped with the saints in Maplewood. The following weekend took me to Memphis, Tennessee, where I opened up the Word all day. Then on to New Orleans, Louisiana, for fellowship with Vernon Schlieff and the saints there. The Lord blessed in the salvation of a French Catholic.

The following Lord's day I ministered in Longview, Texas, the next in Tulsa, Oklahoma, then Oklahoma City where I spent a full week. In Kansas City, Kansas, I spoke Sunday and Monday at a luncheon. Then to Hutchinson, Kansas, where Richard Burson has been used to build up the work and camp.

## THE LORD PROVIDES MISSIONARY FOR MENTASTA, ALASKA, WHEN HOME READY

ERNEST B. CRABB, Box 849, Fairbanks, Alaska: The following is a brief summary of the work and building during the past summer season in the village of Mentasta, Alaska (Editor's note: about 250 miles south and east of Fairbanks).

By the middle of July we had enough funds to complete framing a little house 20' x 24' as missionary living quarters. We prefabbed all the framing here, where we had access to power tools, and hired a trucker to haul the material to Mentasta. My son Doug and his family who came home from Emmaus in June, our daughter Margaret, and a young man from Philadelphia came along to help. The girls did the cooking and carried on D.V.B.S. during the day. Amid the downpours of rain the Lord gave us good success. In two weeks we had the framing all completed with sheathing on, roof up and windows hung. Three nights a week we conducted special meetings and the interest was excellent. I baptized a young man who asked for baptism. His wife was at first antagonistic to his faith in Christ,

but late in August she, too, professed salvation.

By the middle of September we were able to insulate and wall the interior and close it in for winter. This was completed by October 1. During this time the Lord had been preparing the hearts of a couple in the meeting in Fairbanks to go as missionaries and take over responsibilities there. This couple were heartily endorsed by the Fairbanks and Anchorage assemblies. They have two adopted native girls, ages 9 and 11 years. They will fit into village life very well.

Anyone wishing to correspond with them may do so by writing to Mr. and Mrs. Paul Hilty, Mentasta Lake, Alaska.

We will add kitchen cabinets, sanitary toilet, well, including pipe and pump, small light plant to supply for chapel and material for a storm porch, as the Lord leads.

The Lord continues to bless here in Fairbanks. Coffee hour has proved a real blessing to many. One alcoholic was saved recently. Work among service men has been encouraging this fall.

My next place was at the Children's Home in Colorado Springs, Colorado, where I spent two days giving some little devotional talks after meals and ministered at the week-day meeting in the new chapel. The weekend I was back in Denver and again gave ministry help in the assembly there.

These little assemblies are hungry for fellowship and always welcome help from those who are passing their way and able to minister.

### Archie Field Visits and Ministers in Ottawa, Ontario

ARCHIE J. FIELD, 7 Esther St. Brantford, Ontario, labored recently in Grace and Truth Chapel, Clarey Avenue, Ottawa, Canada. His excellent ministry on twin truths or counter truths of the Bible, each Sunday and most week-nights, was a real help and encouragement to this growing assembly. Further work was done for God in visitations of several dozen homes, not in the assembly, to counsel and comfort with Bible truth. This personal, pastoral ministry was very acceptable and effective in making an appreciated contact for this assembly.

J. M. Martin

### Durham, N. C. Receives Showers of Blessing

Durham, N.C. received showers of

blessing from the Lord during the months of October and November, when 22 professed faith in Christ. A few of these professed during the special week of Gospel services with Tommy Steele of Winston-Salem. Others were saved in the home, a few before the meetings began, and the rest after the meetings closed.

Nearly all of these who were saved were between the ages of 20 and 40 years. Our prayer is that the reaping shall continue many days.

Welcome Detweiler

### Meeting Schedule in Temporary Quarters

The assembly at Central Gospel Chapel, Miami, Florida, is meeting temporarily in the Lions' Club building, 10455 N.W. 12th Ave., Miami.

The meetings on the Lord's Day are as follows: Breaking of Bread, 9:30 a.m., Ministry 11 a.m., Family Bible Hour 6:15 p.m., Gospel service 7:30 p.m.

Eric F. Young, correspondent

### CORRECTION OF WORKER'S ADDRESS

G. A. Wightman  
3115 Kelton Avenue  
Los Angeles 34, California

LETTERS OF INTEREST

## SURVEY COMMENTS

Here are some more Annual Survey comments and criticisms. We sincerely appreciate them, and hope readers will continue to write us, especially when they find in the magazine matters with which they do not agree, and when they have suggestions to offer for improving the magazine.

### CRITICISMS, SUGGESTIONS

Make (Survey) envelopes wide enough to hold checks unfolded. (Good idea, though we are glad to receive checks either folded or unfolded.) ... I liked the small sized magazine much better... Your magazine is too large for my bookcase shelves, so I don't know where to put it for storage... I don't like the big paper as good as the old small one... Should we go back to the old small size? ... I enjoy LOI very much. Only fault: there isn't enough of it... I join the many others in wishing it was smaller again. Handier to read and keep... I liked LOI when it was small much better... Appreciate new size of LOI... It is now like a magazine. Might give it such a name as "Plymouth Post"... I like the new magazine much better than the old smaller one.

I have wondered why there seems to be greater activity in Canada proportionately than in the U.S.A... Your present policy of publishing withdrawals of commendations leaves much to be desired... I have wished you would put dates on letters... The rabbit and squirrel add nothing to your fine magazine... We wonder why Gospel Halls must change their names to Chapels? Thus lessening the reproach of "The name." Identification with a "Gospel Hall" still brings reproach, while the other doesn't to the same extent... Too little space given to foreign missions. Too much to local activity. (LOI's field is strictly domestic, rightly or wrongly)... So many of the Lord's servants we know we never find in your magazine. Could you get more of them to give you reports on their work? (We have been trying, and we will keep on. We have no favorites)... Wish you would consider when writing an article and continuing it on next page that you don't put it directly on back of the same article. I, as well as others, often like the editors' articles so much that we make a scrap book to lend to the sick. If it is continued on the back of the same page it is impossible to get the other half. (Thanks for the suggestion. We'll try continuing on another sheet rather than reverse page)... How about a page of ministry aimed at helping teenagers?... As a student I greatly appreciate the news from assemblies and workers... Do wish the letters could be published a bit quicker. Sometimes we are asked to pray for things that are long

past... Rather not receive it. Receive other Christian magazines. Haven't time for all.

### COMMENDATIONS

Look forward to each copy with anticipation... I believe your articles are without prejudice. I am 75 years old and have learned the value of an unbiased approach to the Scriptures... Content and quality of your articles excellent... Much needed periodical among the assemblies and workers... Pardon Procrastination. Magazine very welcome... From London, England: It is interesting to know what beloved brethren are doing on the other side of the Atlantic, although methods sometimes differ from those over here... LOI challenges every assembly and its members... From Paris: LOI is a good way to keep in contact with some of the assembly activities on that side of the Atlantic... Your publication truly meets a 20th century spiritual need... I read the letters carefully and mark the special items for prayer. Sometimes wish they bore a date. I am 86½ years... I am glad Mr. McCartney is feeling some better. I have his name on my early morning daily prayer list.

I consider the magazine has been greatly improved over the years; fills a real need; it has been expanded, systematized and improved by pictorial illustrations and practical exhortations which speak forth words of truth and soberness. In itinerating I have asked many brethren if they were receiving LOI, particularly those not long in fellowship or that have removed from other parts. I have sent their names and addresses to your office... LOI is A-OK... Informative.

### EDITORS' PAGE—THE LOCAL CHURCH

We all enjoyed very much the article "He Tarried" by brother Neil Glass... Was encouraged by Mr. Glass' message... Especially happy for editorials... Editors' Page very good and we believe in line with sound Scripture teaching... We appreciate the thought provoking editorials... We greatly enjoy the editorials and appreciate the book reviews... I especially enjoy the small articles on the editors' page about church truth and principles—direct, simple... The editorials are most helpful... Your editorial comments are sound, practical, edifying and challenging... Keep on with the good editorials... Enjoy the question and answer column very much... Keep up the good work, especially editorials of practical nature... I have been spiritually blessed many times by the editors' page, and especially the October issue... Questions and Answers excellent and helpful... Appreciate editorials. More challenging editorials needed... I enjoy

the Question corner, The Local Church. I have received much help from it, and a clearer knowledge of the Scriptures... Find your new column The Local Church most interesting... The addition of The Local Church, the editors' page very good... The article on Separation is very instructive and helpful... We appreciate the editors' comments immensely... very timely for these days. The larger magazine is very good and easier to read... I deeply appreciated article in Nov. issue entitled Needed, Christianity Without Apology. We born again believers have to stand up fearlessly in these last days. We do not need to be ashamed of our glorious Lord, His infallible Word, and the message He has given us to spread all over the world. Especially happy for editorial this month Needed, Christianity Without Apology. I have been praying long that I might see God's own awakened to the true condition of the world at large, and of the church, and for a moving of the Spirit of God to that end.

We wish more correspondents would make use of LOI. We often copy editorials to send to friends... LOI features the best of any Christian magazine. I enjoy all editorials first... I appreciate the article Disciples are Stewards, as this parable perplexed me... I'm glad you do not fear to call *sin sin*. Too many brethren are compromising, and this allows our assemblies to be weakened... One can appreciate LOI for its apparent reasonableness to the vital questions of Christian life and behavior in the assemblies of God's people gathered in His precious name. As one views with alarm the terrible state of the world and what could happen in a moment of time, it should have the effect of causing His people to set aside all petty bickering and vindication of individual opinions on nonessential matters.

### ASSEMBLY AT NEW LOCATION

WASHINGTON, D. C. The assembly formerly meeting in Chillum Heights Gospel Chapel are temporarily meeting in a church building at 9240 Riggs Road, Adelphi, Maryland, (just beyond University Lane), pending construction of their new building on Colesville Road.

Lloyd W. Wineberg, 7401 Twelfth Street, N.W., Washington 12, D. C.

### CHANGE OF WORKERS ADDRESS

DONALD C. PERRAULT  
Immanuel Mission  
Box 218  
Teec Nos Pos, Arizona

ALBERT GRAHAM  
226—18th Ave. N.E.  
Calgary, Alberta  
Canada

## WITH THE LORD

MISS RUTH SUPPLEE of Haddon Heights, N.J., who served the Lord in children's work in the South for many years, passed into the presence of her Lord September 29. Her last illness was of less than one week and was one of many she experienced since retiring.

Miss Supplee was born in Reading, Pennsylvania. When her family moved to Haddon Heights, she attended a Baptist Bible Training School and Haddon Heights Baptist Church. She received the assurance of her salvation as a young woman through Louis C. Allen who was then pastor of the church. In about 1932 she became identified with the Christians at the assembly in Audubon, New Jersey, and shortly after was exercised about reaching needy Kentucky mountain children with the message of the love of God. She went out in dependence on the Lord with the fellowship of her fellow believers in Christ.

After some time she was led to serve with Miss Marion Henwood at Peace Cottage in Bristol, Virginia, and they continued together there doing a good work among women and children. With the failing health of Miss Henwood, our sister had many months of strenuous nursing care which taxed her strength and, due to a heart ailment of many years, she became unwell.

About two and a half years ago she took Miss Henwood to El Nathan Home in Missouri, and continued to care for her until the Lord took Miss Henwood home. Miss Supplee then retired to live with her sister in Haddon Heights, New Jersey. She continued faithfully in the assembly, interested in the Missionary Class and substituting in our Sunday School. She was greatly loved and is missed by all.

The funeral service was held on October 3, and Mr. Louis C. Allen, now for many years in the assembly, conducted the service. Miss Supplee was 63 years of age when she was called home.

### Mrs. R. F. Bayles Home With the Lord

Mr. R. F. Bayles, 17281 via Melina, San Lorenzo, California, who has been invalidated through accident for several months, suffered the loss of his wife November 27. Mrs. Bayles, stricken with an incurable disease, was under nursing care for two weeks prior to her home call. An obituary arriving too late for inclusion is to appear next month.

### Seven Baptized Recently at Rocky Point, Long Island

BETHANY GOSPEL CHAPEL, King Rd. near Apricot Rd., Rocky Point, L. I.,

# Interest

127 SOUTH WACKER DRIVE • CHICAGO 8, ILLINOIS

N. Y. We rejoice to report the baptism of the mother of three children in our Bible school, and of six young people whose parents are in fellowship here. Attendance at Bible school averages 50. Finding able and dedicated teachers for our six classes requires constant prayer. On November 30 our first young people's gathering was encouraging. The young people from the Central Islip assembly joined them.

On the Lord's day we have the Lord's Supper at 10 a.m., Bible school and Family Bible Hour at 11:30, Gospel and Ministry, second Sunday monthly at 3 p.m. Rotating cottage meetings for prayer and Bible study Wednesdays at 9:15.

Albert G. Hallock, Phone SE 2-6678

### Many Find Christ Through Witness of Matilda Sinclair

The Saskatchewan prairies have again been blessed with the presence of our sister Mrs. Matilda Sinclair who for many years has visited this district. She witnesses in many homes, Sunday Schools, hospitals, and homes for fallen unmarried mothers. Many souls have found Christ by her message. She suffers much pain from arthritis but the Lord sustains her. She finds many open doors for the Gospel and only eternity will reveal the souls she has led to Christ. We feel the loss of the late William Ingram and the late Rowland Savage who were faithful workers on the prairies for many years.

John and Annie Martin

### Meeting Schedule and Address Change

The assembly at Bethany Chapel, Worcester, Mass., is now meeting in a new building at 242 Clark Street. The meeting schedule is: The Lord's Day, 9:30 a.m. Breaking of Bread, Family Bible Hour and Sunday school 11 a.m., Evening meeting 7 p.m., Tuesday 7:30 p.m. Prayer and Bible Study.

Correspondent William D. Milligan, 221 Maple Ave., Shrewsbury, Mass. Phone VI 2-6142.

### Good News Reaching N. Quebec Over 4 French Radio Stations

ROBERT L. McLAREN, P. O. Box 1001, Sault Ste. Marie, Ontario. Our Glad Tidings Gospel Hour is reaching and covering most of northern Quebec from four French radio stations. Brother Gaston Jolin rejoices with us in the Lord's gracious provision. We request that prayer be offered for this good work in thanksgiving and supplication.

These four stations at present are being sponsored by saints in Orillia, Bancroft and Belleville. We trust to have more stations as soon as we can round them up. He is able to meet all our needs.

### Seven Baptized, Sunday School Grows at Hopewell, Virginia

KENWOOD HEIGHTS GOSPEL HALL, 3005 Poplar St., Hopewell, Va., Dec. 4: We praise the Lord for countless blessings over the past year. A number have professed faith in Christ. On October 26 I baptized seven. Three of these young people are breaking bread.

Our Sunday school continues to grow, and we are in process of providing more classrooms by dividing the rear of the auditorium with heavy curtains. Brother Fred Fries and family of Clayton, N. J., spent his vacation with us last summer and greatly helped in increasing Sunday school attendance.

### The Assembly Address Book

There have been inquiries for information of the location of assemblies throughout the United States and Canada. An Address Book listing the names and addresses of Christian assemblies can be secured from: Walterick Publishers, Box 2216, Kansas City, Kansas. A new edition will be available in March or April. Price \$1.00.





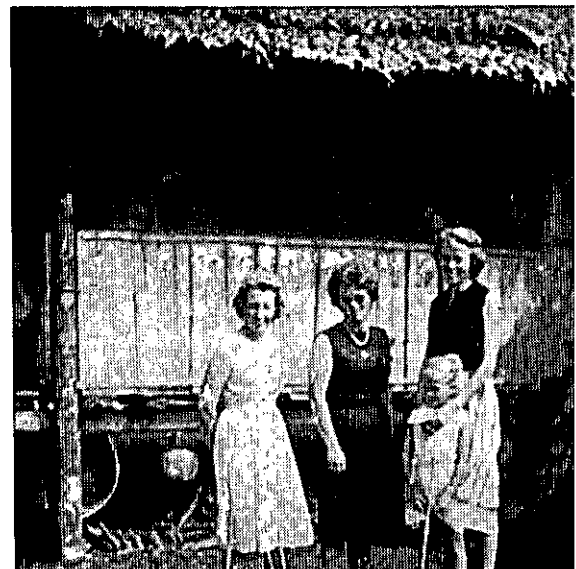
# Letters OF INTEREST

FEBRUARY  
1962

November 9, 1961, almost six years from the day Aucas slew his son with four other missionaries, T. E. McCully of Wheaton, Illinois, visited Aucas in their own village. Above, Mr. McCully with five of the slayers, all now professing Christians; from left Kimu, Gikita, Duywi, Minkayi and Nimunga. Below, from right, Dayuma with her three sisters, her mother and aunt, all now confessed believers. Next to Dayuma is the sister nicknamed Delilah when she came to beachhead to visit missionaries. At right in front of Mrs. James (Betty) Elliot's Aucaland home, from left, Mrs. Roger (Barbara) Youdarian, Mrs. Ed (Mary Lou) McCully, Betty and Valarie Elliot, widows and daughter of martyred missionaries.

Ever since the martyrdom God's people have prayed for the Aucas. This is a part of the answer.

*Photos courtesy C.B.M.C.I.*



# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## Are You Interested in our Servicemen?

*Write Contact Today!*

Christian friendship is at all times very valuable—but when a young Christian is in service and far from home, the value of meeting others who love the Lord cannot be overemphasized.

Undoubtedly, on many occasions, young men seeking the fellowship of others have looked in vain on the base or camp where they have been stationed, but were unable to make contact for they do not know of any specific person in the area.

The need has long been felt to provide centralized service so that Christians in service may be brought into contact with one another for a mutual strengthening. Letters of Interest is willing to aid in this responsibility and as the purpose will be to help Christians in the armed forces make contact with others of like precious faith, the service itself will be called CONTACT.

The purposes of CONTACT are:

1. To receive information on the location of Christians in service, maintain the proper files and forward this in-

formation on to others who may be stationed in the same area.

2. To provide information upon request of the locations of the assemblies nearest to where the service man may be stationed.
3. To furnish assemblies with the names of Christian servicemen stationed in their area so that those concerned may show the proper care and hospitality.

The effectiveness of CONTACT will depend to a large degree on the cooperation of all concerned Christians in submitting the names and addresses of those in the service. Relatives, friends and assembly correspondents are encouraged to write to CONTACT providing this information. Assemblies may also make servicemen from their area aware of this service so that CONTACT may help to encourage and strengthen through Christian fellowship ones away from home and friends.

Write soon to: CONTACT, Letters of Interest, 127 S. Wacker Drive, Chicago 6, Illinois.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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Donald M. Taylor

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- John McCallum, Oak Lawn, Ill.
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TREASURER

James W. Kennedy

CANADIAN REPRESENTATIVE

James B. Buchan  
Box 432, Thornhill, Ontario

### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

### OUR STEWARDSHIP

Received during the month of December

#### U. S. A.

Receipt Nos.	Amounts
3028-3731	\$30,008.75
For Fellowship	25,976.43
For Publication & Expense	3,949.31
For Literature	83.01
<b>TOTAL</b>	<b>\$30,008.75</b>

Received during the month of December

#### CANADA

Receipt Nos.	Amounts
3857-4063	\$ 1,788.85
For Fellowship	1,145.00
For Publication & Expense	643.85
<b>TOTAL</b>	<b>\$ 1,788.85</b>
Workers' Widows	14

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# Editors' Page

## THE COST OF DISCIPLESHIP

Life is made up of choices. As we leave home each day we will be making choices at every turn of the road. That which goes into our decisions will determine what we shall be. If we let our selfish natures decide, we will seek out that which will satisfy and gratify the flesh. However, if we have the Lord ruling and reigning in our hearts, then our path will be directed by Him. We should constantly remember the words spoken by the Master, "He that taketh not his cross and followeth after me, is not worthy of me" Matthew 10:38.

As we view Christian discipleship from worldly standards, it may appear costly, but what the Lord expects from us is not to be compared with the glory that He will give us. The reason we have so many defeated Christians today is because we are not willing to lose our lives for His sake. God forbid that we should take the attitude, one has suggested, that we will have the Lord as King, provided we ourselves can be the prime minister.

—J. W. Kennedy

## BUT WHAT IS THE CHURCH?

The field is the world, but what is the church?

We know of no evangelical group who have taken more to heart the Lord's declaration that the field is the world than have those assemblies among whom this magazine circulates.

Look over any issue of The Fields magazine, or of Voices From the Vineyard, or examine the list of workers issued annually by Echoes of Service, or check through the prayer list prepared by Workers Together, and you will be delighted and perhaps amazed by the wide-spread missionary outreach of so relatively small a body of Christians.

But if we do accept without modification the Lord's word that the field is the world, and we do work more energetically than most Christians to fulfill the commission of carrying the Gospel to all creatures, what do we do about His statement regarding the church? The church, He says, is His body, and is composed of all in this dispensation who have been born again through faith in Him.

If the field is the world, what is the church? If the scope for the Gospel is universal, what is the scope for fellowship? Are we to restrict our fellowship to just those Christians who meet as we do? Or are we to embrace in our hearts every true believer in our Lord Jesus Christ, regardless of what his religious affiliation may be?

Certainly we are not to modify the truth of God for the sake of expanding our fellowship? Nor are we, on the other hand, to modify it to circumscribe our fellowship to a convenient, agreeable circle.

Admittedly the question is easier to ask than to answer. Not the question as to what constitutes the church, but the question which grows out of an honest answer to that query: namely, what are we doing and what should we be doing to embrace the whole body of Christ, the church universal?

Have we or have we not, individually, in whatever capacity we have ability of outreach, responsibility to promote fellowship with Christians individually beyond our

local gatherings or the circle of churches united by common beliefs and uniformity of practices?

—Donald M. Taylor

## IN WHOSE IMAGE?

Leaves by the billions, blades of grass by the trillions, snowflakes by the quadrillions: each flake plainly related to every other flake, each blade to all other blades, and each leaf similar to all other leaves. Yet each distinct from every other leaf, blade and flake. No two are exactly alike. For our God is a God of harmony with variety.

The flakes fall together to form a white blanket for the earth in winter; the blades spring up together to provide a carpet in summer; the leaves grow together to provide beautiful, functional foliage.

The church, which is Christ's body, is composed of all believers in this age. All are members of that one body, and their relationship one to another is evident. Yet "as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ... for the body is not one member, but many." Each member is distinct. Each has his own peculiar, essential function to perform for the edification and the expression of the body as a whole.

It would be nonsense for the eye to say to the ear, "Look where you are going!" Or for the foot to say to the hand, "Why don't you walk?"

Yet it is the inclination of Christians in the enthusiasm of some avenue of service the Lord has opened to them to think that all other Christians ought to be doing just what they are doing. That is not God's order. He has different spheres of service and influence for each member of the body. To one he gives high position and contact with the great of the world; to another a testimony among the lowly. And just as definitely as he calls one to some far region of missionary enterprise, so he calls another to homemaking and neighborhood testimony, or to work in office or factory or school or store. That is intimated when Paul tells the Corinthians: "Let every man abide in the same calling wherein he was called."

It is delightful to see young Christians so completely devoted to the Lord as to set aside all preconceived plans for their lives. It is not so pleasant, however, when, in their new-found enthusiasm for the field of service they have discovered, they deprecate the work of all others, even of those who have spent long years in faithful work for the Lord in other spheres, and undertake to remold all Christians into their own image.

Actually the more diligently each Christian waits on the Lord to learn His will for his life, obeying step by step, the more his distinctive character will develop and the uniqueness of his service unfold. Yet, paradoxically, the more he will grow in family resemblance to other believers, for he will be the more conformed to the image of God's Son. It is not uniformity of practice or service or appearance to which God has predestinated us, for variety glorifies His Creatorship. But rather conformity to the image of His dear Son.

RWM & DMT

## TWO WORKERS ANSWER QUESTIONS ABOUT CHURCH'S MISSION AND CHRISTIAN'S SPHERE OF FELLOWSHIP

**W**hat missions has the church in the world today?

Does our individual responsibility as to fellowship and teaching and edifying begin and end with the assemblies among which we move? There seems to be two trends in the assemblies, seemingly opposed, but leading to the same end: denominationalism. One trend is toward extreme looseness, the adoption of customs and practices of sectarian bodies, and a cheerful acceptance of the label Plymouth Brethren. The other is toward extreme rigidity, an exclusivism that rejects all who will not adhere to certain abstinences; as use of pianos, special music, insurance, Bible schools, Bible camps and conferences, and barring from our platforms godly and gifted speakers who are not accredited by certain magazines and overlords.

As mentioned in the January, 1962, issue we have put these vital questions, not only to ourselves at LOI, but also to a number of workers and elder brethren. Below are the answers given by two workers. One of them is a veteran of many years in the Lord's service, the other is a young man. Readers will find both answers thought-provoking, and not as opposed to each other as at first may appear. Here are their answers:



Joseph I. Dugiud  
5333 MacMohan Ave.  
Montreal, Quebec, Can.



W. Ross Rainey  
7229 Boellner  
Hazelwood, Missouri

1. What mission has the church in the world today?

The same as in the beginning. Go ye into all the world and preach the Gospel to every creature, he that believeth and is baptized, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe ALL THINGS whatsoever I have COMMANDED you. Matthew 28:18-20; Mark 16:15 & 16; Luke 24:47 & 48.

2. Does our individual responsibility as to fellowship and teaching and edifying begin and end with the assemblies among which we move?

YES! It is not Scriptural or even practical to try to build up everything around us of a sectarian nature. As servants of the Lord, we must concentrate on building according to the pattern, and if we are faithful stewards, we shall find quite enough to do in the Name of our blessed Lord with His Divine approval, and in view of the judgment seat of Christ, we are responsible. I am personally aware of some failure in assembly testimony, after being in fellowship for sixty-four years, and the privilege of preaching the word in many parts of the World, but assessing the picture from experience and observation, even with much weakness, most of

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Ques: "What mission has the church in the world today?"

Ans: The primary mission of the church in the world today is *contact*, contacting people with the Gospel of our Lord Jesus Christ. The mission, and commission, of all believers in this church age is clearly set forth in such Scriptures as Matthew 28:18-20, Mark 16:15, Acts 1:8, and summarily stated and illustrated by the words of Acts 5:20, "Go, stand and speak...to the people all the words of this life."

Today, we have become too accustomed to the artificial distinctions such as "foreign field" and "home field"; "full time worker" and "part time worker." Let us never lose sight of the fact that *all* believers are the servants of Christ (Rom. 6:22; Eph. 6:6), "For we are labourers together with God..." (1 Cor. 3:9). Furthermore, the issue is not *how far*, but *how faithfully* are we carrying out the commission given to us by our Lord? Also, as clearly set forth in the Second and Third Letters of John, let us see to it that our contacting of others with the glorious Gospel of Christ is in love, and that our love is in the truth.

What I have been seeking to say is, in measure at least, ably stated by the pen

of A. T. Pierson:

"It is Christianity's job to rivet the eyes of the world on Christ. The final triumph of the Gospel is as sure as the promises of God. But we are to use prophecy not as a sedative and narcotic, but as a tonic and stimulant. Duty is ours; results are God's. We are not responsible for conversion, but we are for contact. We are to go everywhere and preach the Gospel. All are to go to all. We are to bear our witness among all nations, and leave our God to bear His witness in confirmation of our own."

Ques: "Does our individual responsibility as to fellowship and teaching and edifying begin and end with the assemblies among which we move?"

Ans: NO!

### W. Ross Rainey continued

To this writer the greatest single failure of our assemblies, generally speaking, has been—and still is—the failure to carry out the simple truth of Romans 15:7, "Wherefore receive ye one another, as Christ also received us to the glory of God."

We in our assemblies profess to embrace the one Body of Christ, but in reality we do not all seek to practice what we profess. Even in the sphere of our assemblies there are many groups of believers who will not receive believers from certain other assemblies, not because of unsound doctrine or any other scriptural reason, but because of petty differences. Such an attitude, to say nothing of shutting out from Christian fellowship enquiring and godly believers who may have a denominational label, makes us just as sectarian and as much a denomination as those who openly label themselves as "Baptists," "Presbyterians," "Methodists," etc. In fact, we become worse than sectarian because *we know better*, or else we should.

Surely, in our fellowship with other believers from denominational groups, we have a definite responsibility both in and out of the assembly to seek, as our Lord gives opportunity, to teach such the way of God more perfectly, as Aquila and Priscilla did with Apollos (Acts 18:24).

As a preacher among our assemblies, my loyalty, first of all, is to the Lord; and secondly, to the Lord's people gathered together in His Name. While we have such labels among us as 'open brethren' and 'closed brethren,' I take no stand whatsoever, but seek to go wherever the Lord gives me the opportunity and privilege of being used for His glory. Furthermore, while men hold opinions, convictions hold men. Four years in a theological seminary only served to strengthen, not weaken, my convictions; and in

(Continued on page 5)

### W. Ross Rainey continued

spite of our failures and foibles, it is my personal and joyous conviction that we in our assemblies are at least seeking to carry out the New Testament pattern of the church in a way that is nearer and closer to the truth than any other group of professed believers.

However, if it is not a matter of compromising my convictions or interfering with my assembly responsibilities, I feel at perfect liberty to go and "preach the Word" wherever I am afforded an opportunity.

### Joseph Dugiud continued

the assemblies gathering together in the Name of our LORD JESUS CHRIST, (Matthew 18:20;) are at least making an effort to honor the Lord in their distinctive testimony.

In connection with the two opposing trends in the assemblies, extreme looseness, and extreme rigidity, this is true in the practice of some assemblies and both extremes are unscriptural and sinful. It calls for humiliation and confession and a return to Scriptural Principles and Practices of the Assemblies of brethren (Open Brethren) as existed in the early days of the work of the Holy Spirit, in raising up Godly men who came out of the sectarian denominations, and gathered together in Christian simplicity.

It is a sin that grieves the Lord to "cut off" an assembly because a musical instrument is used in the Gospel meetings, and just as wrong to force the consciences of brethren beloved, who feel or think it better to have no instrument.

Bible schools, Bible camps, conferences, orphan homes for children, homes for elderly saints, hospitals and nursing homes, broadcasting the Gospel by radio, tape machines, advertisements, assembly notices and such vehicles as magazines, Letters of Interest, The Fields, Christian Missions in Many Lands, the Address Book, and Stewards Foundation, are all necessary and useful means for the furtherance of the work in our present age, and cannot be classified as unscriptural or sectarian. These things in my humble judgment before the Lord, do not constitute a sectarian denomination, but "Cutting Off" assemblies, and the formation of a circle of fellowship, DOES CONSTITUTE an unscriptural division and establishes a sectarian position.

### Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

# The Local CHURCH

*Questions and Answers about problems regarding operation of local assembly testimony. Unless otherwise indicated the answers are Mr. Howard's personal views. All questions and comments about problems should be sent direct to: Mr. Charles S. Howard, 219 S.W. 292nd st., Federal Way, Washington.*

*Question 12. Many assemblies find it profitable to have one brother who does much of the visitation and much of the ministry. Many fear that he will become a "pastor" in the denominational sense of the word. What precautions should the assembly take to insure a maintenance of scriptural principles of gathering without giving up the practical advantages of maintaining such workers in their midst?*

*Answer—We know of no Scripture which would limit the length of time a brother should stay in one place. It would certainly depend on the progress made in spiritual things by the assembly in question. The New Testament principle is that ministry is for the "building up of the saints unto the work of the ministry for the edifying of the body of Christ." Which simply means that the saints themselves should grow so as to be able to minister to one another, and as soon as possible have no need for "one man ministry." How long one man should be used to do visitation work and what proportion of the ministry he should bear while there would have to be determined by the elders. They should be spiritually alert to the danger involved of the saints being lazy. We can find the proper pattern easily in the New Testament. See Eph. 4:11, 12 (J.N.D. New Trans., A.R.V. or Twentieth Century Trans.)*

*Question 13. Two born again Christians are teaching in our Sunday School. They refuse to break bread with us but go elsewhere for this. Also the superintendent of the S.S. and his wife, who is a teacher, attend the breaking of bread, but no other meetings, as they fellowship the rest of the time with a local denominational church. What effect will this have on our children and young people?*

*Answer—We take a dim view of such situations. Quite evidently there is something sadly lacking in the assembly. The presence of the Lord in the midst is either nonexistent or not known and*

appreciated by those who go elsewhere to find spiritual satisfaction. It would seem in order for the elders, if there are any, to re-evaluate the whole concept of what constitutes a scriptural assembly. True fellowship includes much more than breaking bread. It also would involve regular attendance and participation in the prayer meeting, Bible study and Gospel activity. Also there should be a good sound young people's work. There would be enough opportunity then for worship and service to keep every member busy and happy all the time.

*Question 14. Are Old Testament saints in the Church, or when did the Church begin?*

*Answer—We are happy to give an answer to this by the editor of L.O.I. with which we fully concur: "My immediate response was, and my present response is, Matthew 16:18, '... upon this rock I will build my church and the gates of hell shall not prevail against it.' The Lord then spoke of that which was at that time future 'I will build...' I believe the Church started at Pentecost and while there are some difficulties with this view or any view, none of the arguments I have heard so far have sufficient weight to change my mind. I think the same Scriptures that are used to indicate that the Old Testament saints are in the Church could be just as well used to show they are not." D.M.T.*

*Question 15. Storehouse tithing is widely used by certain denominations. It is likewise being urged among some assemblies. Is it scriptural that a demand be made from the assembly Christians that all their funds for the work of the Lord be placed in the assembly box, as this is what is meant by storehouse tithing. Or do they retain the prerogative to distribute as the Lord may lead in addition to sharing the assembly expenses?*

*Answer—There is no authority given to anyone to "demand" that Christians do anything with their money. The matter of giving of ones substance to the Lord is a personal privilege of each child of God. Ministry and teaching should be given frequently on this subject. It has been much neglected in many assemblies in recent years and a generation is growing up not knowing the precious privilege of "giving" to the work of the Lord. Certainly one should feel a deep responsibility to take care of the necessary expenses of the assembly meeting place and one should feel strongly about sharing in the assembly fellowship to the Lord's servants. However, to insist that all giving should be to or through the one channel is completely wrong in our judgment.*

### 5 Saved and Baptized Through House to House Ministry

H. G. NEWELL, 10264 Bel-Air Avenue, Montclair, California: The Lord has wonderfully blessed through house to house meetings. I had the joy of baptizing five persons who were saved through this ministry. These people are reached with the written and spoken word and are those who are not interested in going to church.



Many people are hungering for the Word of God. I find many children who do not go to Sunday School. It is a great work and I value your prayers.

The needle I stepped on some time ago is still in my foot. I hope to start a new work in Montclair, California.

### Venus Brooks Continues Activities In Spite of Physical Infirmity

VENUS BROOKS, P.O. Box 215-N, Pembroke, N.C.: I have had to curtail the scope of former activities, but still am definitely not on the "tired" list! Opportunities still abound and we seek in wisdom to move amidst all with a view to the BEMA. I value the intercession of the saints in relation to my physical infirmity.

Please convey to the saints at large our sincere thanks for their faithful cooperation in our efforts on behalf of the poor of the area. Many tons of clothing have been dispensed in the past 15 years. Only eternity can possibly tell the good that has been accomplished through the grace of the people of God all over America and Canada.

Due to the greatly impaired condition of my health, as well as the many negative conditions that have developed in relation to this ministry, wisdom seems to indicate that it is time to end this phase of the work.

### Fourteen Saved at Assembly in Logansport, Indiana

EARL MILLER, 702 W. Barner Street, Lot 14, Frankfort, Indiana: Logansport, one of the four assemblies in the area in which we are working, has seen some real blessing in the recent past. Late in the summer three or four boys were saved in a class for boys in the home of one of the brethren, and they were then baptized. Early last fall Larry Smith, a young evangelist from Winnipeg had a week of meetings at Logansport and four more were saved and later baptized. Then last week Mr. Smith returned for a short series at Logansport. Seven more souls were saved and the whole assembly was blessed through the meetings.

### W. T. Miller of New Zealand Ministers in U.S. and Canada

W. T. MILLER, D.O., c/o 3019 Harrison Street, Davenport, Iowa (Writing from Aberdeen, Scotland): My itinerary in Ontario, Canada, commences on January 7 (D.V.). I am being booked for a week's meetings in Orillia. Then after visiting Toronto and Galt I go on to Davenport, Iowa, where I am due to commence on February 4. I will be spending the month there, and then I am booked for Maryland in March and New York in April (D.V.).

(Editor's Note: Mr. Miller has been commended to the Lord's work by all the assemblies in both Auckland, New Zealand, and Melbourne, Australia. He was in practice as a doctor of osteopathy before entering full-time service for the Lord. After a brief stop in the United States and Canada last fall he took his family over to Aberdeen, Scotland, his original home, where they will live until he locates a place in North America.)

### David Kirk Continues Ministry in Northern Ireland

DAVID KIRK, 1 Gibson Park Gardens, Belfast 6, Northern Ireland: In all the places visited here in Ireland, the interest shown in the Word ministered remains at a steady level, and we have been greatly cheered. Last week we had a splendid time in the epistle to the Hebrews, and this week are again being encouraged as we study The Bridegrooms Of Scripture.



Next week I will be visiting the Belfast Old Folks' Home with the brethren and sisters. They go there every Lord's day to read and sing with the inmates. Each Christmas they take them presents and have a special program. I am to go the rounds of the wards with them and bring a message. The oldest man that we know of in Ireland is there, age 109, and I have been told I must visit him for a chat.

### Edward Richmond Visits Saints in Three States

EDWARD RICHMOND, Box 298, Ocean City, N.J.: Since our move to the little town of Marmora, N.J., God has given us much to encourage our hearts. We have been able to carry the burden of the work in Delaware and be a help to several assemblies elsewhere. I hope to get deeper into this work of visitation among the saints in the three states as well as preaching the Gospel.

Our work in Dover goes on very well. The Lord gave us another fruitful year and has given us much to praise Him after these 22 years in Delaware.

## QUOTES FROM Letters

### Five Navajo School Boys Receive Christ at Christmas Service

J. K. PAULICK, Arizona Indian Mission, P. O. Box 881, Flagstaff, Arizona: Over 300 heard the Gospel message at our special Navajo Christmas service at the Seiba Delkai Indian government school out on the reservation. This service was held outdoors in near freezing weather and much snow, but hearts were warmed and the response encouraging. Five school boys and several adults claimed to have trusted Christ.

### Tom Wilkie Begins To Minister Again

TOM WILKIE, Box 183, Forest, Ontario: Although it is still necessary for me to keep close to home after my illness, I have preached for eight Lord's days and I am taking week-night ministry meetings. The last two times I have preached in the hall here, there have been 16 town-people in to hear the Gospel.

Last Monday night I had the joy of speaking to 150 children and parents at the annual Treat.

I do thank the Lord's people for their prayerful interest, and I praise the Lord for answering their prayers.

### R. Peacock Visits 1500 Homes on Vancouver Island

R. PEACOCK, 2769 East 48th Avenue, Vancouver 16, B. C.: I have been on Vancouver Island for ten weeks visiting Courtenay and Chemaines. I called at 1500 homes with Gospel literature. The reception was good and I was able to read the Scriptures and pray in many of these homes.

### Souls Saved in Brooklyn Spanish Work

LOUIS MONTALVO, 151 Noll St., Brooklyn 6, N.Y.: Recently a few have professed salvation. One of them is a lady who has a number of children and in whose house we have had a very profitable meeting. We trust that her husband and children will be saved also.

A young man accepted the Lord about three weeks ago and our hearts were cheered. He has continued very faithful to the meetings.

Last Thanksgiving day we had the joy of distributing "Palabras Fieles." Since it was a beautiful day, everyone was out, which gave us excellent opportunity to give out thousands of this colorful magazine. Mr. Ostertag, the author of this magazine, is doing a fine job worthy of our continual prayers.

During the winter months we expect to hold cottage meetings in various places.

### The Christensens' Lives Spared in Auto Accident

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla.: We have so much for which to thank the Lord. He graciously spared our lives and kept us from

serious injury when we were involved in an accident with a huge truck en route to Florida from Canada. Our car was damaged beyond repair. He undertook in a remarkable way to get the eight of us and a borrowed two-wheel trailer the re-



maining 1,000 miles.

We have been greatly encouraged in the work of the Lord here by seeing the attendance doubled, souls being saved, baptized and brought into fellowship.

The assembly needs Scriptural elders who are men of vision and prayer. They need to teach and train the Christians in soul winning and visitation. Sometimes untrained and untactful believers going out on behalf of a chapel can do much harm. Hence the great need of a training and teaching program in all the assemblies.

At Hiawassa Hills Chapel, Orlando, we are working toward this. We now have a Teacher Training Class and a Personal Evangelism Course. Also on Thursday evening we meet at the chapel and after prayer and instruction go out two by two for visitation.

### Milton Lovering Recuperates From Surgery and Ill Health

MILTON L. LOVERING, Grand Cascadia, Quebec: Since October I have been laid aside for hospitalization and surgery. We praise the Lord for undertaking for us in this emergency. The saints have been most kind.

Earlier in the year we helped in the Every Home Crusade for Quebec and will resume this when health permits.

We are anxious to get our winter work started among the children as well as our other meetings.

### David Leathem Ministers the Word in Ireland, Scotland, and England

DAVID LEATHEM, 110 Beacon Blvd., Seagirt, N.J.: We have been in Ireland where we were kept busy with meetings, mostly for the ministry of the Word. We spent several weeks in England and conducted meetings in Carlisle and Brampton, also in Lockerbie, Scotland.

Recently I have been in Ardmore County Armagh and Kingsmills County Tyrone. Conferences at Tullylagan and Killycurragh were well attended, where I had the joy of ministering.

### Half of Waiialae Assembly Are Teenagers

JOHN T. RAE, 1017 Makaiwa St., Honolulu 16, Hawaii: We give thanks here in Hawaii for evidences of God's blessings, and the power of the Gospel. The counselling work in Oahu Penitentiary is tough going, but it is a fruitful work. Pray for these men.

There is still no news re building at Waiialae, but we have gone forward in starting the purchase of the property next to our site. We now have plenty of space, even when the highway department cuts off the area they wish. We do need a new building.

Waiialae assembly is growing, with 38 in number, half of whom are teenagers. About half are Oriental. The addition of adults is very slow. Last night a Japanese brother spoke, and a friend of his was saved at the close. This is our first adult to make a decision in the chapel. We are putting extra effort into our small Sunday School. Our teen-age work on Friday nights is our most encouraging venture.

Last month we baptized six. We have several more who cannot get an OK at home. Many parents do not darken our door as yet.

### Three in the Eve of Life Learn the Joy of Salvation

AUBREY DELLANDREA, 247 Greenhill Avenue, R.R. 1, North Bay, Ontario: God is working mightily in the meetings in Stirling. During the four



weeks of meetings, eight have confessed faith in Christ and two have gotten assurance of salvation. Two men nearly seventy years of age have come to Christ. A woman over seventy, who had been one of a group that believes in the "falling away doctrine," has been brought into the joy of full salvation.

The town and area around has been stirred by the Spirit of God. Large numbers are attending, and others are concerned about salvation. We plan to continue as the Lord guides by His Spirit, even though there are only two more weeks before Christmas.

The brethren of the assembly labor faithfully with Mr. Ray Fox of Trenton and me in prayer, in visitation work, bringing people out to the meetings, and in use of the telephone to invite folk.

We continued services another week. Ten confessed faith in our Savior, two got assurance, one was restored to God (later his wife trusted Christ) and three others were added to the assembly.

### Fred Peer Ministers at Lang and Peterborough

FRED R. PEER, R. 10, Peterborough, Ontario: This month I am helping out at Lang which is just ten miles from Peterborough. Lang is just a small village of about 200 people. The assembly there was planted by the late Mr. W. J. McClure over 60 years ago, and has always been small. Sunday morning 12 broke bread, but there was a good number out to the Gospel Meeting, with several unsaved present.



The next two months I expect to be in Peterborough having meetings in McDonnell Street Gospel Hall, also the Auburn Chapel. There are several small meetings right around Peterborough which could keep one busy all the time.

### Fourteen Baptized Recently at Ireland Street Chapel, Burlington, N. C.

W. G. SMITH, Box 542, Burlington, N. C.: We are grateful for continued signs of His gracious workings among some of the lost around us here in Burlington, N. C. A few days ago we had a call from one apparently broken under the convicting power of the Spirit of God. Later the same evening misery and despair were exchanged for joy and peace through receiving and confessing Him who died and rose again. What a change becomes manifest following every real conversion.

Quite frequently the sower wonders what is being accomplished, especially when results seem delayed. Yet the promise is sure, "They that sow in tears shall reap in joy" (Ps. 126:6). Not too long ago a number of unsaved heard the Word at the Family Bible Hour, after which one brother said to another, "Nobody is getting saved here these days." Nevertheless, that very same night a woman returned to the Gospel meeting and was saved. Unknown to anyone she was convicted from the message in the morning. Not in great numbers, but one after another have been led to Christ throughout the year. Fourteen were baptized a few weeks ago.

### Mr. Bulander Walks Without Crutches, Mrs. Bulander's Health Improves

C. E. BULANDER, 703 Delamatyr, Knox, Indiana: I am able to walk around now a little without crutches, using a cane for support. I am feeling well and have no pain.

Mrs. Bulander is also improving. She prepared dinner today for the first time in nineteen months.

## Harold Kesler Ministering in California

HAROLD KESLER, 3961 Sherman Drive, Arlington, California: I have been ministering in the San Francisco—Oakland bay area, having meetings in San Francisco, San Carlos and San Jose. I expect to be in southern California for some time, if the Lord will.



## Tent Meetings Continue in Tylertown, Mississippi

L. BALLHAGEN, Tylertown, Miss.: The gospel tent is still up on the same spot about ten miles southeast of Tylertown, having been pitched there quite early last spring. The interest is of such a nature that we have not been led to move it. We are thankful for the amount of interest we have seen in the Gospel over the past year.

The assembly here has had appreciated visits from Messrs. Hamilton, Shultz and Whitehouse over the past weeks.

## Ministry to Seamen Often Spurned, Sometimes Rewarding

J. W. GIBB, 22 Ridge Rd., Belmont 79, Massachusetts reports: On the French ship Beyla the chief engineer, Mr. Henri Croquet, who knew some English, told me that although his parents were Catholics, he was nothing and was like doubting Thomas, must actually see to believe. After further conversation he did gladly accept some literature in French and English and even a Gospel of John in French.

On the British ship City of Coventry I received the usual indifference from the British officers and engineers, but the crew of Indians and Goanese were friendly and accepted the literature. There was one young officer, Mr. Keith, who reluctantly listened to what I had to say about the Scriptures and thrust a few booklets I gave him into his pocket. He started out saying that he delighted in arguing with Gospel workers on the Bible, but I trust and pray that the words spoken and the literature given may stir his heart when he is quiet in his cabin.

On the British ship City of Melbourne the men were a bit more receptive and I had some fine opportunities to witness. The second electrician, when seeing my tracts, said he was a regular "bell-ringer" for the Church of England when he was home. This opened the way for me to tell him that we receive salvation through faith in the Lord Jesus Christ and not by works. He had no Bible with him and accepted a Gospel of John with other literature.

Mr. L. D'Mille, an Urdu seaman, who

appeared to be more intelligent than the others, having gone to school in India, said he would rather have literature in English than in Urdu. He told me that he was troubled that his own people did not hear the Gospel, although he himself, so far as I could gather, was not a Christian. I told him of the many missionaries in his country and he was pleased to receive addresses of two Gospel Halls in Bombay and Calcutta.

On the Norwegian ship Concordia Star the first officer proved a good listener. However, he could not be persuaded that it is not by merely doing good to others and believing in God that one is saved. He had no Bible or New Testament and did very graciously receive a Gospel of John with other literature which he promised to read.

The second engineer was reluctant to discuss or receive anything pertaining to the Bible, but he did receive some literature and a Gospel of John.

## Christians Construct Chapel at Rock, Michigan

JOHN SMALL, Box 183, Rock, Michigan: The commencing of a building in Rock has stirred up a deeper interest among the "neutrals" in town, a bit of antagonism from certain factions. The regular attenders are quite enthusiastic about the chapel. Two families who were active in the denominations have made a break and are asking for church truth.

Progress on the chapel is slow, mainly because the labor force is voluntary and the Christians are able to work together on Saturdays only.

Attendance at Forsyth and Turin Bible Hours has never been higher than at present. There is more adult interest. At Forsyth it is due in part to the influx of transients connected with the giant air base still under construction. In Turin the increase is the happy result of visitation and a successful "Ask-a-lot" contest. (One 12-year-old boy brought twelve new people, including his parents.)

The teenage effort has its heartening and disheartening features. A handful of conscientious young Christians meet each school morning in the Rock School music room for reading and prayer. They and about 25 others make up our young people's group which meets every Thursday for games, a chapter in an Emmaus course, and a preview of the tape from George M. Landis (destined for the radio program on the following Sunday morning in Escanaba). Some of the older teenagers are slipping away.

We are seeking to spread the Gospel by radio. There has been no written response so far to the program "What Saith the Scriptures?", but we have had favorable comments from several by word of mouth.

The total number attending the meetings on a Sunday is between 100 and 150.

## The Gospel Goes Forward in Alaska Despite Sub-Zero Weather

TOMMY J. THOMPSON, 2905 Eide Drive Anchorage, Alaska: We have had record breaking sub-zero weather for a prolonged time which froze the whole heating and plumbing system in our hall. I worked three days, along with Paul Hammon helping after work, to get the back portion heated with a space heater and a little propane gas heater so that we might carry on the testimony in the hall.

Inadequate heat and insufficient insulation caused the pipes to freeze in our home, even with half the home closed off. One night at -30 degrees our oil ran out at 3 a.m.

A recent trip to Mentasta Lake was encouraging. Paul and Wanda Hilty of the Fairbank's assembly are doing a good job of carrying on this work which I started on itinerary in 1956. During some meetings there we saw three adults profess salvation. This was a real joy to all of us as these people have heard the Gospel over and over again for years from a variety of speakers.

One day while visiting in the village, a little six-year-old girl was burned badly. Her dress caught on fire. We quickly steeped a shirt in cold tea and covered her completely. The road was closed with two feet of snow, but with all the men shoveling snow we opened up the six miles to the road in 40 minutes. A phone call to Central Alaska Mission brought Dr. Jim Puineo and a nurse to meet us half way. The latest report from the hospital says that the child is holding her own.

Two weeks ago we started a cottage meeting in Bib Lake. It will take much work to break down false notions sown in the minds of these folks by a group who baptized unregenerate and unrepentant enthusiasts. Some of them even carry guns to kill others if the opportunity arises, and the two leading deacons of the church openly boast of their hatred of each other and of intentions to kill. These two had been baptized together. Pray for visitation that will be done in this area and the effort in the Gospel.

## John and David Horn Visit and Preach South of Atchison, Kansas

JOHN T. HORN, Atchison, Kansas: I'm kept busy in this area giving what help I can, plus preparing tapes for our Florida daily broadcast.

David Horn hopes to join me (D.V.) in visiting and preaching in various places south of here, helping the Lord's people.

## NEW CORRESPONDENT

SASKATOON GOSPEL HALL  
Mr. Beverley Tansley  
621 Ave. J. South  
Saskatoon, Sask., Canada



### Stanley King Returns to Full-time Service for the Lord

STANLEY KING, R.R. 7 Site 3, South Edmonton, Alberta: After much concern and exercise before the Lord, my wife and I have felt led to return to full-time Christian service.



We were rather slow coming to this decision as we wanted to be sure of the Lord's mind. However, we feel very definitely His leading, which is confirmed by His encouragement and peace in our lives.

Recently we have been seeking to give help in this city as possible in visitation work and public ministry of the Word. We also had the opportunity to visit briefly with some of the Lord's people in smaller district assemblies.

We are spending two months in the Dawson, Yukon. We hope the visit will be an encouragement to His people and a help to those in that area still outside of Christ. We look forward to returning to Dawson where we spent almost nine years working with the other believers to establish a testimony for God. God has blessed His Word in that area and continues to do so.

### Spanish Sit for Hours Listening To the Word of God

DAVID METLER, 1001 E. Elbe Street, Portales, New Mexico: We are happy to see so many parents and teenage boys and girls coming to meetings. Last Wednesday over 100 were out to the prayer meeting and last Sunday morning over 100 were here for Sunday School, at least half of whom were men and women.

On New Year's Eve well over 100 were at the service, 50 of whom were men and women who in the past have gone to parties. At least 25 of them came at 6 p.m. so they could get seats.

They will sit for hours listening to the Word of God. At the cottage meetings I am the one who gives up because I get tired after three hours of preaching. Manuel Martinez is a bright witness for our Lord and is bringing many with him to meetings. We still have requests for cottage meetings but do not have any open nights.

We have been out day and night, but am going to have to slow down some because of a severe pain in my left lung. Pray for us as we only have seats for 50 and the others have to stand during meetings. We meet in our living room which is only 12 x 16 so are very crowded. We see new faces at every meeting and once they come they keep on coming so we have a real problem.

### Girl Saved in S.S. Seeks Out Hamden Assembly as Young Woman

JOSEPH GIORDANO, 65 Side Hill Road, Hamden 17, Conn.: I had a most thrilling experience not long ago that I feel that I must write about in order to encourage any who might be engaged in youth work.

Shortly after we began meeting in the local school for our services, a woman and her children began to attend quite regularly the evening Sunday service. She would leave before we had a chance to visit with her. We got her name and address from our guest book which she had signed, and went to visit her. I found that she definitely knew the Saviour.

She was visiting her home in Lake Forest, Illinois, this summer and came across a copy of "Letters of Interest" in a friend's home. In it she read of the new work starting in Hamden and she was excited about this.

She was acquainted with the assemblies, because a number of years ago she was saved as a young girl in a Sunday School that was conducted in a store in Washington Heights. She asked if I knew William McCartney, A. P. Gibbs and Harold Harper. She was saved in that store through the efforts of Bill McCartney and others.

Her husband is a Christian, she says, teaching at Yale University. She has four children—twin boys 13 years of age, and already they have been with us on one of our activities.

### 5 Young People, 4 Adults Profess Salvation in Honolulu, Hawaii

JOSEPH SPACIK, R. #1 Box 409, Sawyer, Michigan: Word from Hawaii continues to be encouraging. During December five young people and four adults professed to accept the Lord Jesus as Saviour. Three of these do not attend any meetings at Friendly Bible Center. They were personal contacts of believers at the assembly. Several others are being dealt with and we trust that they also will soon be saved.

Thirteen were baptized on December 3rd. Four of these were adults and the rest young people. There are others who have been saved recently who are waiting for awhile before taking this step.

Nothing suitable has been found as yet for a location for a chapel. However, the Department of Public Instruction did give a three-month extension on the use of Radford High School. We had received a letter that the school could not be used after the end of the year, but now they have granted permission through the end of March. We sincerely thank the Lord for this.

We are looking forward to returning to Honolulu on April 14th. The Lord has been good to us during these months on the mainland, but it will be good to be back in the Islands.

### Fred Warnholtz Finds Need Challenging in Magog, Quebec

FRED WARNHOLTZ, 386 Merry Street N., Magog, Quebec: Here in Magog, Quebec, we are challenged afresh with the need. Our Sunday School, held in



rented quarters, has outgrown the facilities. We are exercised about either buying or building a more suitable place.

The monthly ladies' meetings, held in our home prior to Christmas, had over 40 ladies in attendance, approximately 50% of whom were unsaved.

Friday night's "club night" for boys and girls has been well attended and we do trust that the Word of God will bear much fruit as it is sown in these young hearts.

During this past year I have been helping with the S.S. at Stanstead. The Lord has been blessing the testimony there through the ministry of Mr. and Mrs. Lawrence Wallace of Victoria, B.C.

I have also endeavored to continue to get into homes with the Word wherever interest is shown and have had some profitable times. We have seen fruit through hospital visitation and have given pastoral help to the assembly in Cherry River.

### Mrs. Boivin Carries the Gospel from Home to Home

MRS. P. E. BOIVIN, 87 Electric St., Ottawa, Ontario: I am thankful to God for the privilege of serving the Lord by visiting people in their homes. I am now visiting Mr. and Mrs. Mador who are French R.C.s. Mrs. Mador enjoys reading the Word of God, and he listens well. I have sought to show her that she can know that she will go to heaven when she dies if she receives the Lord Jesus as her Saviour.

I also visit an R. C. spinster whose room is full of crucifixes, statues, etc., but who, nevertheless, reads the New Testament. Thus far she has not been delivered from her R. C. teachings and superstitions, but trust she will in God's own time.

### Peter Pell To Minister in California State

PETER PELL, JR. 1117 Courtney St. N.W., Grand Rapids 4, Michigan: Next week I expect to go to Champaign for a two-weeks Bible School series on the Book of Revelation and then I will spend three months in the state of California in various meetings with the model of the tabernacle.

*A patient being dismissed said, "As the result of our visits I will meet you in heaven."*

## I WAS SICK AND YE VISITED ME

By Henry T. Moffat, Chaplain, Bethesda Hospital, Chicago



**I** was sick and ye visited me." These words spoken by our Saviour in His earthly ministry, are engraved on the heart of the hospital chaplains. For only here can we visit the lonely, for none will be lonely up there; only here can we comfort the weary, for none will be weary up there.

We have a daily radio program at Bethesda Hospital from the chaplain's office. Included in this service we use hymns and sacred music recordings, Bible messages and poems. This is an important contact with the patients and we are greatly encouraged by their appreciation of this service.

### Mr. & Mrs. Oliver Rands Join Staff of Elim Homes, Ontario

Mr. and Mrs. Oliver Rands have been led to join our staff at Elim Homes, Wauhaushene, Ontario, this year. Mrs. Rands is a registered nurse and has all the nursing duties under her charge and Mr. Rands has put his many talents into operation as may be seen in improvements in some departments.

The permanent staff consists of: Mrs. Mary Brooks, Mrs. Charles Draper, Miss Nellie Patterson, Miss Emily Sutton, Miss Amy Hubber, and Mr. and Mrs. Oliver Rands.

Improvements have been made and new equipment has been installed during this past year.

We have many emergency patients whose stay in the hospital may be brief. However, there are always relatives, friends or neighbors who have brought the patient to the hospital. This affords an opportunity for spiritual and physical help. Many patients are hospitalized for longer periods of time. This not only gives us the privilege of daily visits, but daily contact with relatives and friends.

A patient being dismissed the other day as he said goodbye, said "As the result of our visits I will meet you in heaven." Often we are called to the bedside of a patient for special prayer, Scripture reading or council. Sometimes the doctor or nurse will request an immediate visit to a patient who is in need of some special help.

We have two tract racks which are checked daily and we are glad that many of the visitors avail themselves of this service. The rooms also are all supplied with Gideon New Testaments and Psalms.

Many of the patients have left the hospital with grateful hearts, telling us that they believe God sent them there not only to be healed physically, but also spiritually. We praise the Lord for this. Like the man in the Gospel of Mark, Chapter 2, carried into the Lord's presence but walking out a living witness of sins forgiven and body healed.

We will value your continued prayers on our behalf and thank you for your interest in our field of service at Bethesda.

Mr. Rands has built a much needed dispensary off the main living room, and it is now equipped and in operation.

Additional property adjacent to the present lots has been purchased so that the same warm fellowship and care might be extended to aged Christian couples and aged brethren as is given to those sisters who are now in Elim Homes. Continue to pray that before very long the work on a new residence may proceed.

We had an income of \$29,060.65 with expenditures at \$23,537.24, leaving a balance of \$5,523.41 for the fiscal year ended June 30, 1961.

James Gunn, secretary



### Car Accident Brings Salvation to Woman

ROBERT M. ARTHUR, 18 Second Street, N.E., Auburn, Washington: One lady left for her home on a pre-Christmas day who had been in the Auburn hospital from the night before Thanksgiving: the victim of an automobile accident. I had given peculiar thought to her case, for with my son, I was on the same highway some twelve cars behind when the accident occurred. My son walked up ahead to see what had happened, and returned to tell that a woman had either gone through the windshield or had projected her head through it. We could not but grieve for the unknown person who had been thus injured.

Well, on Thanksgiving Day I went as usual through the corridors at Auburn Hospital and came upon the woman—surprisingly well for the nature of her experience (one scar and a solid bump on the head—but alert enough and thankful to have escaped so lightly). Succeeding days gave me much opportunity to speak with her and give her much Gospel literature. She told me on one occasion, "I believe God permitted this to make of me a different woman." When she left she assured me that she was trusting the Lord and that she was a new person. She said most warmly, "You have been a wonderful help in these days."

### NEW CORRESPONDENT

#### MONTEITH ASSEMBLY

Monteith, Ontario

Donald Clarke, Monteith, Ontario

The assembly wishes to express its thanks to Mr. Warcup for his faithful service in this capacity for almost a quarter of a century.

#### WESTERLY GOSPEL CHAPEL

Gilbert J. Sandri, 288 Indigo St.,  
Fieldcrest, Mystic, Conn.

#### COLLETON CHAPEL Aiken, S. C.

Newman Sanders, 134-A Hickman  
Street

P. O. Box 251, Graniteville, S.C.

### CHANGE OF WORKER'S ADDRESS

William McNeil  
715 E. Whitaker Mill Road  
Raleigh, North Carolina

R. F. Bayles  
17281 via Melina  
San Lorenzo, Calif.



### **Negro Work in Charleston, S. C. Encouraging, Souls Saved**

This has been a good year in the harvest fields in Charleston, South Carolina. The Lord has added to the church at Grace Tabernacle. The youth work is encouraging—a number have professed faith in our Lord Jesus Christ. Some of these have dedicated themselves to do evangelistic work.

At Grace Bible Camp, St. Helena Island, there was about a 30% increase in campers with a large number each night visiting the Gospel meetings. There were several confessions of faith. Mr. T. M. Flowers was camp speaker.

On November 3, 1961, Mr. Frank H. Brown went home to be with the Lord. He had done much in spreading the truth on St. Helena Island and was a great help to the camp.

Our sixth annual Thanksgiving Conference at the camp grounds was well attended from Beaufort Bible Chapel and Grace Tabernacle, Charleston, S.C. Grace and Truth Sunday School of St. Helena was the host.

Our ministry at the sanatorium is bearing fruit.

We wish to thank all for their prayer interest which has resulted in souls saved, believers strengthened and encouraged to live as ones looking for our blessed Lord's soon return.

Julius S. Dennis

### **Twelve Young People Baptized At Gracemount Assembly**

For four consecutive weeks we had John Milton Mills of Goldsboro, N.C., take regular services here at Gracemount Gospel Chapel, Cleveland Heights, Ohio, with Bible Study Tuesday nights at Willo Chapel and Wednesday nights at the Robert Dunlop home in Akron.

Our young people's conference over Thanksgiving weekend was held at a nearby camp grounds. About 150 young folks attended with real blessing received. John Mills and Bill Morgan were the speakers.

Recently we baptized twelve young people—mostly in mid-teens.

Mr. Robert Crawford was with us for three weeks in January with a similar schedule to that of John Mills.

It is a real advantage to have a few nights free from meetings for personal home visitation.

Robert S. Pile, Correspondent



Mr. and Mrs. George Baxter

### **Expansion of Work With Navajos Demands More Consecrated Workers**

With doors closing to our missionaries in Africa and other lands, we do well to call attention to doors that are still open right here in America.

The Navajos, Hopis and other Indians on the reservations of the southwest are still as primitive in many ways as the people in central Africa. From the standpoint of literacy, the Navajos are about where the Congolese were 25 or 30 years ago. Only a small percentage can read or speak English, and even a smaller percentage know how to read their own language. The Navajos did not get the New Testament in their own language until 1957 and a modern school system on the reservation was not started until 1956.

In spite of this language barrier a few of our missionaries are regularly preaching the Gospel to these people through interpreters, traveling hundreds of miles to remote spots on the reservations. Many have put their trust in the Lord, and the urgent need now is for more workers to preach and teach and shepherd these small groups of Indian believers.

Mr. & Mrs. George Baxter, commended by Midland Assembly (now Pembroke) in Detroit, are the directors of the Arizona Indian Mission of Flagstaff, Arizona, which, after having a number of years of experience among the Indians, they started in 1951. They labored alone for several years when the Eldon Miners, now of Hanover, Illinois, came to help them. Later Mr. Joseph Paulick, commended from Norwood Gospel Chapel, Chicago, and Miss Betty Hollman, commended from New Haven Gospel Hall, Hamden, Connecticut, came to help.

These workers were urged by the new Indian believers in Flagstaff to go to their tribal relatives on the reservation with the Gospel message. At Shonto the Indians asked for a meeting place for

their services. In order to establish a work there it was necessary to obtain a permit from the tribal council at Window Rock. The tribal attorney there demanded that the mission be incorporated. Mr. Kermit Oestreich of Tucson, Arizona, John Everding of Chicago and Paul Keachie of Santa Barbara, California, with the local group incorporated the mission on July 9, 1958. On August 10, 1960, the Navajo tribe gave a permit for a grant of land at Shonto.

Messrs. Baxter and Paulick erected in Flagstaff a substantial chapel, known as the Third Avenue Gospel Chapel. The four workers and native believers meet regularly for the breaking of bread, preaching of the Word, Bible study and Sunday School.

Besides the chapel in Flagstaff, these men have built meeting places in three other locations 20 to 130 miles distant from Flagstaff. Christ is preached regularly in all four places to an increasing number of Indian people.

The work has grown beyond the physical capacity of these four workers. In view of the expected near return of our Lord, prayer will be valued that He may lead other consecrated workers to this needy field.

Paul L. Keachie

### **Nine French Canadians Take Bible Course at Bethel Bible School**

We have a fine group of 16 students. Eleven, nine of which are French Canadian, are taking the Bible course with a view to service in Quebec, and five are engaged in the study of the French language. The latter represent mission fields in the French West Indies and French Africa.

Mr. Norman Gentry has started to help with the teaching at Bethel as well as making himself very useful in expounding the Word to French believers in the Sherbrooke area.

Since May of this year we have sent out 125 Bible correspondence courses and over 80 students have completed them.

We had 80 boys and girls and some wonderful helpers at our French children's camp. We know of some 15 children who accepted Christ as personal Saviour. All financial needs were fully met.

Other summer activities included Mr. Augst's six weeks' teaching ministry in the French West Indies.

One of the highlights of the year was the annual French Canadian Bible Conference at the beginning of November, preceded by a meeting of missionary workers who are participating in the Province-wide Every Home Crusade (Gospel tract distribution).

Bethel Bible School, Inc.  
P.O. Box 910  
Lennoxville, Quebec

## 20 New Assemblies for Florida in 20 Years Aim of Florida Gospel Pioneers

The Florida Gospel Pioneers have been used in establishing four testimonies in four years. Among these are: West Hollywood started in 1958, which now has an attendance of 175 at the Family Bible Hour, S. Patrick Shores (1959) with 265 in attendance, Orlando (1960) with 145 in attendance, and N. Palm Beach (1961) with 60 in attendance.

The aim of the Florida Gospel Pioneers is to see assemblies formed in places where they are manifestly needed. We want to see 20 new assemblies formed in Florida in 20 years.

The Florida Gospel Pioneers is an assembly organization in which every member of the advisory board, the board of directors, and each full-time worker must be in assembly fellowship. Full-time workers must have a letter of commendation from an assembly.

Our objective is to build New Testament assemblies where the things that are held dear by those already in assembly fellowship will be taught and practiced. While the autonomous nature of each assembly is recognized, it is hoped that as more and more assemblies come into being, there will be a great increase in the natural warmth of the fellowship in Christ.

To accomplish these objectives, we hope to build chapels in strategic places and turn them over to full-time workers as a base for their work. We exercise no dominion over the freedom of the worker to carry on the work as before the Lord, but we do ask the worker to consider the responsibilities of the work before taking it up, and to remain there until an assembly is formed, so we may be sure the chapel is being continually used to the best advantage.

We do not have any agreement with the worker as to personal support. He is completely dependent on the Lord for his needs, and is completely free from human domination in the work.

When an assembly is formed, the assembly likewise is absolutely free as to operation, and the full-time worker usually stays as long as he and the assembly feel it is good to do so.

The assembly may purchase the chapel at the exact price paid for it by the Florida Gospel Pioneers. The money is then available for use in some other area.

The methods used in forming assemblies are the same as those used by the missionaries in the "foreign field." Resident evangelists contact the people, plant the seed, and reap the harvest. They then shepherd the flock in full fellowship with the local believers.

Great stress is laid on visitation. At Bethany Chapel in S. Patrick Shores, all

but one have been saved during and as a result of the visitation program.

The Florida Gospel Pioneers  
D. Snaddon

## 19 Profess Faith in Christ in Belleville, Ontario

Seven weeks of evangelistic meetings were held in Bethel Chapel, Belleville, Ontario, with Mr. Robert McLaren of Sault Ste. Marie.

These meetings were well attended and it was encouraging to see strangers present every night. The saints were blessed and burdened about the lost. Nineteen souls professed faith in Christ.

Visitation carried out by Mr. McLaren and some of the brethren proved to be most fruitful, as 17 or 18 of those who professed faith in Christ were saved in their homes.

## New Assembly Established for Spanish Population of Chicago

The many prayers and earnest desires of several Christians in the Chicago area, coupled with the intensive visitation campaign done in recent years among the Spanish population of this city (200,000 of them), culminated in two regular weekly meetings for prayer and the study of the Word held for nearly one year in our apartment on LaSalle Street. Ever since this beginning in October, 1960, we have had a regular concurrence of people interested in the Word of God.

About three months ago we decided, under His leadership, to take a further step by moving the meeting place to a regular hall located at 333 West North Avenue, where we could have several other meetings. Many Spanish folks come to hear the news of salvation preached in their own native tongue. Recently three ladies and two teenagers have come to know the Lord as their Saviour. We had our first baptismal service in January.

Almost immediately after our moving to the hall we started the breaking of bread, which service has had an average attendance of about fourteen.

Mariano Gonzalez V.

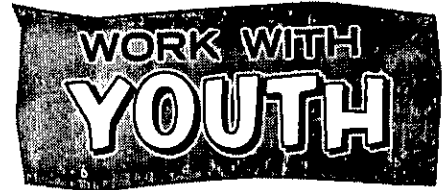
## Two Profess Christ at Ramseur Gospel Chapel, N. C.

The work here in Ramseur Gospel Chapel, Ramseur, N.C., is growing in number. We see the need for more classrooms for the children. The family Bible hour is being well attended. The children's meetings are increasing and recently two professed faith in Christ.

Joe Brown

## TRAVEL WITH KELLY 76 Clinton St., Brooklyn 1, N. Y. TRiangle 5-1200

Travel service everywhere at Companies' rates for missionaries and all others.



## 121 Navajo Children Hear the Gospel Story Weekly

EVELYN VARDER, P.O. Box 218, Teec Nos Pos, Arizona: Our Christian girls seem to be going on well for the Lord. Some of our boys seem to be under conviction of sin, but are doing their best to appear careless. Our new classes at the Teec Nos Pos school, thirty miles distant, are a real delight. We have 71 children under the sound of the Word twice weekly in addition to the 50 who are in Bible classes here daily. We are much before the Lord for wisdom to make the best of these God-given opportunities.

## See Children Saved in Bahamas, Toronto, Guelph Meetings

LIONEL HUNT, 17 Thursfield Crescent, Toronto 17, Canada: In looking back on the 1961 fall season we have much for which to praise God in His blessing on children's efforts. During the six efforts in Nassau, Bahamas, 1700 different children heard the Gospel. Every night but one, children stayed behind for counsel, some nights so many that there were insufficient counsellors. On the one night that no child stayed a little girl came to the Lord at home and told us the next day. It was a great harvest of souls, for which we give God the glory. One of the great blessings in Nassau was to meet again some of the boys and girls who had professed faith when Mr. Tatham and I were there in 1957.

Upon returning home I had children's meetings at Doncaster Chapel near Toronto, and Greenwood Chapel, Toronto. In both cases there was evidence night by night of the working of the Spirit. In early December the saints in the new Guelph Bible Chapel experimented with a child crusade, and the results were phenomenal. Peak attendance on the Wednesday was over 400, and much joy prevailed throughout the week in both the five-day children's effort and the two Sundays with the adults, in souls coming to Christ. Mr. Allan Walker took over classes for the children professing faith in Christ, and Mrs. Walker took doubtful cases. Several of these latter seemed to understand what they had done as Mrs. Walker questioned them personally. Once again there has been ample evidence that the Lord will pour out His blessing upon those who meet His conditions in the evangelization of children.

**David Harris Sees Souls Saved  
in Children's Meetings at Anderson, S.C.**

DAVID HARRIS, 2070 W. Acapulco Dr., Hollywood, Florida: We just returned from a visit to Greenville, Columbia and Anderson, S.C. The week long children's series at Anderson was well attended despite almost constant rain, and we are thankful to say that the Lord blessed to the salvation of souls. The assembly there is small and in need of help. We believe, however, that there are good possibilities, as for the most part the young people are keen and enthusiastic. If any of the Lord's people are passing through the area, I know that the Christians would appreciate and be encouraged by a visit.

January and February will be very busy months as we hold youth crusades in the local area and also a two-week adult campaign in our home assembly.

**Edwin Tharp Distributes  
N.T. Prepared for Israelites**

EDWIN J. THARP, 31 School St., Rockport, Mass.: We are seeking prayer on the distribution of the Gospel of Matthew and the entire New Testament which have been prepared for Israelites with notes in the Hebrew. A Jewish professor is especially interested.

**Bethany Chapel, Conway, S.C.  
Start Young People's Meeting**

Bethany Chapel in Conway, S.C., recently started a Young People's Gospel and Fellowship Meeting every other Saturday night. The first meeting was attended by two young people. After three months we now have 20 young people ranging in ages from 12 to 17. Two of our young people have accepted Christ and definite interest is being shown by several others.

The programs consist of some form of recreation, refreshments, and a gospel message brought by one of the elders or some other selected person.

**Five Baptized at Ross Bay Assembly  
As Result of A. J. Crick Ministry**

The saints at Ross Bay Assembly, Joseph and May Sts., Victoria, B.C., have been much blessed under the ministry of Mr. A. J. Crick of England. A definite movement of the Holy Spirit has been witnessed, and five believers were recently baptized. We are looking for further reaping from our brother's faithful sowing of the Word.

**J. M. Davies Leaves India  
for Furlough in England**

J. M. DAVIES, c/o Echoes of Service, 1 Widcombe Crescent, Bath, Som. England: We and our son and his family will be leaving for England at the end of February. We are due to leave by ship from Cochin on February 25th (D.V.). We should be in England by about the end of March.

**Herbert Meeks Leaves Bair Lake Bible  
Camp to Minister in Ft. Wayne Area**

J. H. HERBERT MEEKS, 5457 Stellhorn Rd., Ft. Wayne, Ind.: After much prayer and spiritual exercise regarding our service for the Lord, we have given up the position as manager of the Bair Lake Bible Camp to give the majority of our time to the work in Indiana, and especially in the Ft. Wayne area and assembly.

We hope to reach the parents through the children, and to this end a small craft class has been started and some visitation. There appears to be a real spirit of expectation among this little group and we would solicit your earnest prayers for the work and the workers, and that encouragement will be given to the Christians as they seek to win the children and adults for the Lord Jesus Christ.

**Worth Ellis Leaves Assembly at  
Lakeland To Engage in Gospel Work**

WORTH ELLIS, Route 1, Box 128, Durham, N.C.: For the past year and a half we have been trying to help strengthen the assembly at Lakeland, Florida. In this period of time our labors have been confined chiefly to this area.

During our stay here the Lord has given an increased sense of the urgency of the need of being free to engage in Gospel work wherever He may lead. In keeping with this exercise after January 15th, D.V., our new address will be Route 1, Box 128, Durham, N.C.

**Christians Desire to Establish  
Testimony in Bradenton, Florida**

We desire to call attention to Christian friends located in the Bradenton-Sarasota district in Florida of the exercise on the part of several other Christians in this area to establish a testimony in the Lord's Name. Anyone who is interested may contact Mr. Arthur C. Williamson, 6700 Riverview Blvd., Bradenton, Florida.

**Wants To Rent or Borrow  
Bible Picture Slides or Film Strips**

I would like to borrow or rent picture slides or film strips of Bible stories. We use these for our children's meetings during the fall and winter season. I am particularly anxious to locate sets that form a continued type of story. We already have a set on David, Joseph and Moses. Our projectors handle 35 mm film strips, 2" x 2" slides, 3 1/4" x 3 1/4" slides and 3 1/4" x 4" slides. We would be glad to pay any rental or shipping charges.

H. J. Parsons, 784 May Street, Ottawa 2, Ontario, Canada.

**NEW LOCATION OF CHAPEL  
SHADOW HILLS BIBLE CHAPEL**  
9900 Clybourne Avenue  
Sun Valley, California



**Deans and McCully To Speak At 48th  
Annual Chicago Missionary Study Class**

The Chicago Missionary Study Class, Chicago, Illinois, will hold its 48th annual conference, Lord willing, April 7 and 14, 1962, in the auditorium of the Emmaus Bible School, 156 North Oak Park Avenue, Oak Park, Illinois.

Services will be held in the afternoon and evening on each of these Saturdays with supper served. During the week there will be missionary meetings in the various assemblies throughout the Chicago area.

Two of the expected speakers for this conference will be Messrs. W. A. Deans from Republique du Congo and Theo. McCully.

Kenneth Jorgensen, 4107 North Major Avenue, Chicago 34, Illinois.

**Southeastern Workers' Conference  
To Be Held February 21-23, 1962**

The timely theme of the Annual Southeastern Workers' Conference to be held February 21-23 (D.V.), at the Glenn Avenue Gospel Chapel, Winston-Salem, will be "The Doctrine of the Last Things." All are urged to come. There will be time given for open discussion and arrangements have been made for capable speakers.

For overnight entertainment address: Tommy Steele, P.O. Box 7472, Winston-Salem, North Carolina.

**Loch Hill Chapel Has  
Washington's Birthday Conference**

The annual Washington's Birthday Conference is to be held at Loch Hill Chapel, 6601 Loch Raven Blvd., Baltimore 12, Md. on February 24th and 25th. Robert Little of Chicago, Illinois, and others expected. All welcome.

John Suess, 8825 Grove Rd., Baltimore 6, Md.

**Desires Books by  
William Lincoln**

I would like to get 1 Thess., Hebrews, 1 & 2nd Peter by William Lincoln. I would also like "Chief Men Among the Brethren" by the same author. Does anyone know where I could get these books?

Mrs. James McAdams, 105 McKee Street, Manchester, Conn.

**YOSEMITE JULY 7-15**

**Come this year**

**A Unique Bible Conference**

**Write H. A. Williams, 25 Oakview Dr.  
San Rafael, Calif.**

**Do it now!**

# LIST OF WORKERS' WIDOWS

- Mrs. James P. Anderson  
Valentine, Arizona
- Mrs. Henry Armerding  
311 West King St.  
York, Pa.
- Mrs. E. K. Bailey  
156 South 150th Street  
Seattle, Washington
- Mrs. Alex Belmont  
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42 N. 18th St.  
Harrisburg, Pa.

## COMMENDATION

Andrew Foster has been re-commended to the Gospel ministry among the deaf mute people in the United States and Africa by Bethany Tabernacle, Detroit, Michigan. The letter of commendation was signed by three brethren from Bethany hearing church and four brethren from Bethany deaf-mute church.

*Dennis Clark*

The elders at Leaside Bible Chapel in Toronto, Ontario, commend most heartily Dennis Clark and his wife to the work of the Lord anywhere, but particularly to evangelical literature work in India and the East, as the Lord may lead.

They have made this assembly their spiritual home while living in the Toronto area and we have complete confidence that as they resume missionary activity in 1962 they will be used of God as channels of blessing to many.

Signed by eight brethren.

*Herbert Meeks*

After four camp seasons, our brother and sister Mr. and Mrs. Herbert Meeks leave Bair Lake Bible Camp to take up service for the Lord in the Fort Wayne, Indiana area, concentrating most of their efforts in the local assembly.

Mr. Meeks, commended by a Peterborough, Ontario, assembly, has been a great help to the camp in physical and spiritual aspects and we of the board are grateful for such service. We pray the Lord's riches blessing on their efforts in their new field of service.

Their present address is: 5457 Stellborn Road, Fort Wayne, Indiana.

W. J. Florence, president  
Lower Peninsula Bible Camp

*Gordon Horton*

The assembly at Meadowdale Gospel Chapel, Carpentersville, Illinois, commends Mr. & Mrs. Gordon Horton to the work of the Lord among the Choco Indians in Panama and Columbia, or wherever the Lord may lead them.

They have shown a real ability in languages and in communicating the Word of God among those with whom they work.

The letter of commendation is signed by five brethren.

*John E. Ferwerda*

The assembly at Louisville, Kentucky, commends Mr. and Mrs. John E. Ferwerda to the work of the Lord in the Middle East, their former field of service.

During the months that Mr. & Mrs. Ferwerda fellowshiped with them they found their ministry beneficial.

The commendation is signed by six brethren.

## SURVEY COMMENTS

Against a total budget of \$28,828.12, we have received to date in the Annual

Survey contribution toward expenses to the extent of \$10,203.02. We give the Lord and His people a hearty thanks for this generous response which goes a long way in helping to meet publication expenses.

We are also happy to have many additional comments, criticisms and suggestions.

## CRITICISMS, SUGGESTIONS

We enjoy LOI as it is. There is one suggestion: that itemized prayer requests be listed... Keep listing names and addresses of home workers alphabetically so readers may contact them... Should show floor plans with pictures of chapels... A trend of drifting from the "old paths" is becoming evident in some editorial comments... Does not the Bible say to hide the Word in the heart? We should be careful to avoid any advertisement that promotes just a knowledge of the Word... I believe the spiritual level of the magazine is sinking... I like the larger LOI. There is more reading material that helps me greatly... Your magazine is too large for my bookcase shelves, so I don't know where to put it for storage... Preferred smaller magazine... We look forward to every issue and appreciate the new size... Too big. Liked small size. Shorten editorials and men's opinions. Cut out questions and answers. More reports of work.

## COMMENDATIONS

Have received Letters of Interest many years. I think it improves all the time... Invalids enjoy reading of the Lord's work and His people... Our whole family reads it. We all like it very much... The editorials in LOI are always so practical... Would it be possible for you

to print some of your editorials in tract or leaflet form? Enjoy them so much, and often would like to pass on the thoughts contained therein... The Local Church question and answer section is interesting. Young people should send in their questions... Needs more diversified news from assembly correspondents as to local activities... Local Church—very good. Scripture lessons and editorials greatly valued. Entire magazine fine... The questions and answers to The Local Church should prove a boon to many.

## WITH THE LORD

*Mrs. R. F. Bayles* went quietly into the presence of the Lord on November 27, 1961. During the preceding two weeks she had been under nursing care and had won the hearts of all those attending her and the deepened esteem of her loved ones by the contentment and courage exhibited in the face of incurable illness.

Mrs. Bayles came from Halifax, Nova Scotia, to the United States in early girlhood where she met her husband, then a young Baptist minister. Several years later the young couple became associated with Gospel Auditorium in Oakland.

During the early years of pioneering work in northern California and later years of her husband's active ministry among assemblies in the United States and Canada, Mrs. Bayle was a dedicated partner.

A message from Psalm 65, by Mr. Rowland Hill of the Gospel Auditorium assembly, fittingly marked the end of her earthly ministry. Services were attended by friends who had known and loved her over the years. She leaves her husband, himself under nursing care, three sons and their wives, a daughter, and six grandchildren.

## THREE CONFERENCES ON EVERY DAY LIVING...

- With helps on Medical, Financial, Occupational and Family Problems by Competent Christian Counsellors
- Instructions in Personal Witnessing, Pastoral Care and Christian Counselling
- Together with Able Bible Exposition and Missionary Survey by Alex H. Stewart, John Smart, William Deans and Peter Pell

**THREE WEEKS:** July 1 through 8—Alex H. Stewart  
July 8 through 15—The Fields week with John Smart and William Deans  
July 15 through 22—Peter Pell

Write today for Brochure on these Challenging New and Different Summer Conferences to R. W. Routley, Directors, Lake Geneva Conference Grounds, Route 3, Box 137, Lake Geneva, Wisconsin.

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## SCHEDULE OF MEETINGS

### MECHANICVILLE GOSPEL HALL

So. Central Avenue,  
Mechanicville, N.Y.

9:30 a.m. Lord's Table, 11 a.m. Sunday School, 7 p.m. Gospel Service; Tuesday, 7:30 p.m. Prayer and Bible Study.

Correspondent: Dominick Laurenzo,  
102 West Street, Mechanicville, N.Y.

### New Hazelwood Bible Chapel Built By The Former Kossuth Assembly

The Hazelwood Bible Chapel, 8610 Latty Avenue, Hazelwood, Missouri, built by the former Kossuth assembly had its dedication service early last year. This chapel has an auditorium 35' x 64' with a seating capacity of 224. The spacious chancel in the front includes a baptistry. There is a cry room where mothers with fretful babies can relax, and next to the cry room a library and study. Ample corridor space is provided for visiting between meetings.

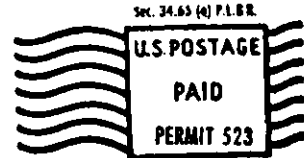
The educational building across the corridor from the auditorium, 36' x 44', has eight Sunday School class rooms, a nursery, and rest rooms. The class room area has folding doors.

In the basement an assembly room (34' x 60') seats over 150. The basement also includes washrooms and a furnace room.

Mr. Elmer H. Keppel, 6055 N. Pointe Blvd., St. Louis, Missouri, is the correspondent. Schedule of meetings is: B. B. 9:30 a.m. Family Bible Hour 11 a.m., Gospel meeting 7:30 p.m., Wednesday Prayer meeting 8 p.m.

LETTERS OF  
**Interest**

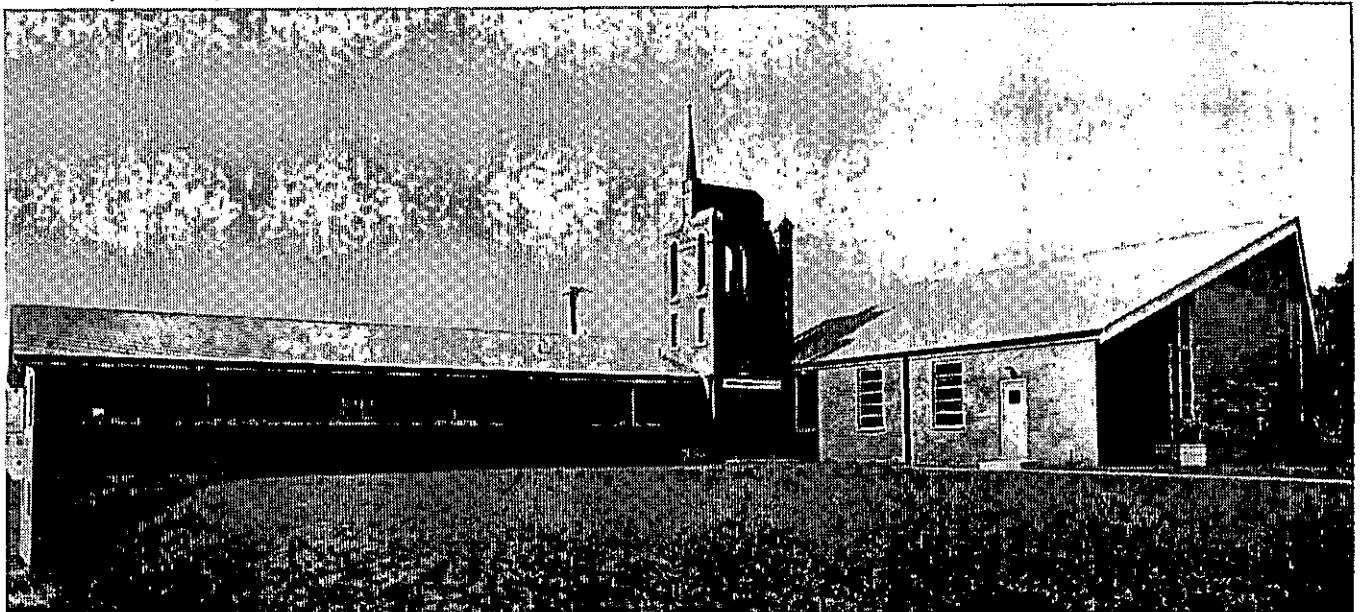
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# Letters

OF INTEREST



**MARCH**  
**1962**

**Six Men Answer the Question:**

**What Mission Has the Church Today? Page 5**  
**Koinonia Conference Grounds, Page 8**

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## WHAT IS CONTACT?

CONTACT is a centralized service to bring Christians in the armed forces into contact with one another for a mutual spiritual strengthening.

The purposes of CONTACT are: 1. To receive information on the location of Christians in service, maintain the proper files and forward this information to others who may be stationed in the same area. 2. To provide information upon request of the locations of the assemblies nearest to where the service man may be stationed. 3. To furnish assemblies with the name of Christian servicemen stationed in their area so that those concerned may show the proper care and hospitality.

Write to: CONTACT, Letters of Interest, 127 S. Wacker Drive, Chicago 6, Illinois.



## THREE CONFERENCES ON EVERY DAY LIVING...

- With helps on Medical, Financial, Occupational and Family Problems by Competent Christian Counsellors
- Instructions in Personal Witnessing, Pastoral Care and Christian Counselling
- Together with Able Bible Exposition and Missionary Survey by Alex H. Stewart, John Smart, William Deans and Peter Pell

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## OUR STEWARDSHIP

Received during the month of Jan., 1962

### U. S. A.

Receipt Nos.	Amounts
1-361	\$12,910.31
For Fellowship	\$7,858.68
For Publication & Expense	4,987.75
For Literature	63.88
<b>TOTAL</b>	<b>\$12,910.31</b>

Received during the month of Jan., 1962

### CANADA

Receipt Nos.	Amounts
4064-4170	\$734.84
For Fellowship	\$45.00
For Publication & Expense	\$89.84
<b>TOTAL</b>	<b>\$734.84</b>

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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Donald M. Taylor

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**CANADIAN REPRESENTATIVE**

James B. Buchan  
 Box 432, Thornhill, Ontario

## OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

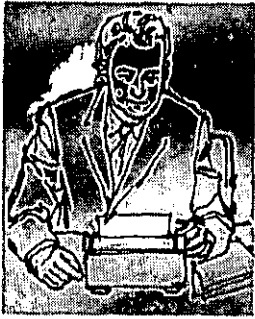
**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

## LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



# Editors' Page

## HOBBY PREACHERS

Some men are passionately addicted to golf; others go in for woodworking or metal working in their leisure time; some collect stamps or they sculpture in soap, or paint; while yet others make preaching their hobby (although they would probably deny vehemently that it is a hobby.)

Some amateur golfers have such natural skill and work so arduously at perfecting their game that they become very good golfers indeed. A few of them become as good as, and a very few better than, most pros. Some serious stamp collectors have through their hobby added materially to the value of their estates. Some woodworking hobbyists have produced very excellent furniture and cabinetwork, and have been able to find a profitable market for it.

And some Christians whose hobby is preaching do it very, very well; better, in fact, than some of the men whose occupation is preaching. They are diligent students of the Word; they have great ability in delivery; and they have the happy knack of freshness that grips their audience.

Yet for all that they are still hobby preachers. They do not preach, as did Paul, because necessity was laid upon him, so that he had to cry, "Woe is me if I preach not the gospel." They do not preach out of a consuming passion for lost souls, and with the supreme objective of building up the church. Nor like Jeremiah, when, though the word of the Lord was bringing him derision and reproach daily, he could not forbear to preach because that word, he says, "was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and could not." Rather, they enjoy expressing themselves and they have worked diligently at the art of doing it well.

If this sounds like an indictment, it is not written with the purpose of driving any self-supporting able expositor, preacher or minister of the Word from the field. There are far too few such to seek to thin their ranks. It is written rather, so that those who minister the Word acceptably might examine their motives in order that they might be more effective.

Most of us will acknowledge that self is a perpetual intruder in spiritual affairs, and whenever by the Lord's grace we are able to deliver a good message effectively, self is ready to take a bow. So, should we cease our preaching because self is still with us, all men would be dumb, and the Word would go unheralded.

We need then to examine our motives in preaching, acknowledge what we are in ourselves, look to the Lord for occasion and for message, work sedulously at subject and delivery, develop a passion for the souls of men and the edification of the church, and then speak as oracles of God, asking Him to bless His Word. While we shall yet have no occasion for self-congratulation, we will be workmen needing not to be ashamed. Our preaching then will be acceptable to God, effectual with men.

Writing editorials also can be a hobby.

—Donald M. Taylor

## SENT TO WIN OTHERS

In John 3:17 we read, "For God sent not His son into the world to condemn the world, but that the world through Him might be saved." When the Lord Jesus was nearing the completion of His task here on earth, He said in John 20:21 to His disciples, "As my Father has sent me, even so send I you." This indeed is a miracle of grace. The Lord commissions each one of His faltering followers to bring lost souls in contact with God. There should be no question of choice as we contemplate this commission. How thankful we should be for all those who are now, both at home and abroad, seeking to win the lost for Christ. May the Lord help us to encourage all such.

We may ourselves plead that we are not qualified to bring the Gospel to those who do not know it. But that is only a feeble excuse. Deep down in our hearts we know that every soul who is saved and on his way to heaven can tell others of what he has found and experienced in Christ. There is a wonderful joy in the humble and willing acceptance of Christ's commission to represent Him. We do not need to concern ourselves about the lack of adequate resources for the task given us. God does abundantly supply wisdom and power even beyond what we can ask or think. Let us, therefore, go forth in His Name assured of His blessing.

—James W. Kennedy

## CHRISTIAN SOCIALISM

What is the trend in our country today? Is it not more medical assistance, higher Social Security benefits, a shorter work week, longer unemployment compensation—in other words let Uncle Sam take care of us and let us get everything we can for as little effort as possible.

Is there not a tendency to this attitude in our own Christian life and assembly testimony? The Lord Jesus said, "It is more blessed to give than to receive." This is a far cry from the easy, selfish, let George do it, type of life many of us have allowed ourselves to be drawn into in these days.

Christian socialism is: 1. Being occupied with ourselves in prayer instead of concern for others. 2. Soaking up God's Word without ever passing it on to others. 3. Enjoying our salvation, but not seeking to win others to Christ. 4. Going to hear the popular preacher, but staying home when local men speak. 5. Attending meetings, and just letting others take part. 6. Having nice homes, but seldom showing hospitality. 7. Expecting much from others, without giving the same ourselves.

The Christian life consists in not seeing how much we can get out of it, but how much we can put into it. This involves personal sacrifice, but pays the greatest dividends. "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal" John 12:25.

—D. J. Thomson

## PUFFED UP...OR BUILT UP

We are reminded throughout Scripture of the value of knowledge. It is presented as a "hid treasure" and also "better than rubies." But with these richly descriptive words come words of warning that in a quest for knowledge we do well to heed.

In 1 Corinthians 8 we read (Amplified N.T.) "(mere) knowledge puffeth up but love edifies and builds up." The value of knowledge can never be denied, but without love it is of little worth. We are not our own, we are bought with a price, being therefore recipients of God's love should there not be an evidence of love for others seen in our lives? Let us not be "puffed-up" Christians who abound in knowledge, but are barren in love.

The most eloquent words spoken without love are completely out of harmony with the example of the Lord. Indeed, without love we become as Paul said, "sounding brass or a tinkling cymbal." There is no depth; there is no feeling and hearts are not reached.

Love is virtually the hallmark of a Christian. In I John 4 we read, "He that loveth not knoweth not God, for God is love." As the Lord walked on earth He provided the example. Wherever His footsteps led, He came in contact with those who were sick physically, mentally and spiritually, and His hand and heart of love changed lives. Today we walk through a modern-day world—with age-old problems—and what do we have to give? Mere words...or words and actions from hearts filled with love?

How do we grow in love (we speak to our own hearts)? The Lord invites us to "continue in His love" and to "abide" in it (John 15). As we press close to the Lord and abide in

His love, how can we help but radiate love ourselves. Will it not then be said of us as was said of others, "...they took knowledge of them...that they had been with Jesus."

—Neil Glass

## RESULTS DEMANDED

Today's world is experiencing a spiritual upheaval in the guise of political unrest. Unfortunately few in the Christian community is able or willing to defend his most holy faith. It is difficult to get spiritually excited in this adventure of life.

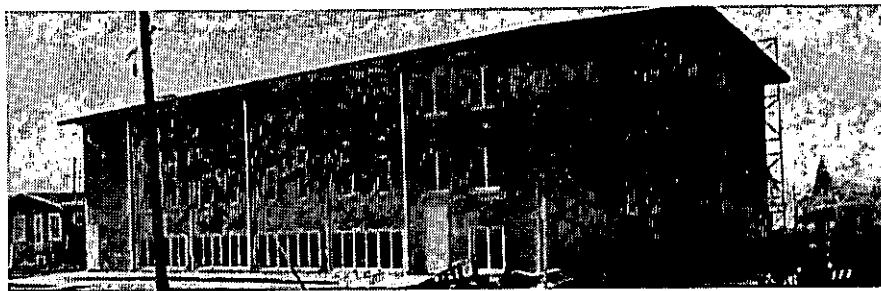
It is too easy to say that the events of the day are signs of the last days. Perhaps the real problem is that we are not mentally or spiritually prepared to let our light so shine among men. Do we study, are we taught or has our exposure been more or less traditional, based on the conclusion that we have the truth...? What is the truth?

Have we lost faith in the vitality of spiritual truths? Our spiritual life should be a life full of excitement and expectancy. Just think of it, Christ in me! Can you see Him in me? This is the vital question.

As Jesus preached the sermon on the mount, He gave hope to humanity. The Christian community was challenged as to its influence upon the world. Standards and law were explained and set forth so that we might know our responsibilities to one another and to God.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" Mt. 5:16.

—John McCallum



## CASTLEMONT BECOMES FAIRHAVEN

Fairhaven Bible Chapel started with a few zealous families who had been in the assembly at Bethany Chapel in Oakland, California, meeting together in homes in the east end of the city in order to start a new testimony. They met together for prayer, Bible study and discussion, and sent a number of children from the neighborhood to summer camp.

Finally 30 interested individuals bought a small lot and put up a small building which they called Castlemont Bible Chapel. For two months they systematically canvassed the neighborhood and at open house 100 neighbors dropped in, and on Easter Sunday, April 1954, 108 were in Sunday School.

Throughout the years the work has steadily grown through a coffee hour for neighborhood women, simple Bible discussions in homes, and a variety of activities for the children and young people.

In 1959, the Christians, seeing the necessity of larger facilities, began to seek a larger lot on which to build a new chapel. They found this site in the adjoining city of San Leandro of MacArthur Boulevard.

The ground was broken on Easter Sunday, April 2, 1961, and the new building was erected. The new Fairhaven Bible Chapel is twice the size of Castlemont having an auditorium with a seating capacity of 300, and overflow area adjoining for another 150. It has 15 classrooms, a large Sunday school auditorium which is also available for dining, a primary auditorium, a large room for high school students and a fireside room for college age young people beside other facilities.

The present enrollment in the Sunday School is 300 and the assembly has grown from 80 to 160. Castlemont Bible Chapel was sold to a fundamental group in 1961.

## CHANGE OF ADDRESS OF CORRESPONDENT

### WESTMINSTER GOSPEL CHAPEL New Westminster, B. C.

James A. Young  
7559—16th Avenue  
Burnaby 3, B.C.

## NEW CORRESPONDENT

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John K. Fisher  
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Marion, Va.

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Albert Nesbit D.C.  
2101 Falls Avenue  
Waterloo, Iowa

### PASADENA AVENUE GOSPEL CHAPEL Flint, Michigan

Mr. Andrew Mackie  
2313 Avenue "A"  
Flint 5, Michigan

### PAXTANG MANOR BIBLE CHAPEL Harrisburg, Penna.

Mr. Lester Seitz  
c/o Hummert's Trailer Court  
Middletown, Penna.  
Telephone: WH 4-9665

## SIX MEN ANSWER THE QUESTION: WHAT MISSION HAS THE CHURCH TODAY?

Not long ago we asked a number of preaching brethren and elders two questions we had been asking ourselves. The first of these questions was, What mission has the church in the world today? Here are answers from six brethren to this first question. We expect to publish other answers to this question and to the second one from time to time.



From Edwin J. Tharp,

31 School Street,  
Rockport Mass.

To continue to obey the command of Matthew 28:19, 20.

The Lord Jesus is the life, the embodiment, the personification of the Gospel (Mark 16:15).

In resurrection life when about to return to the Father, he said, "Ye shall be witnesses unto Me" (Acts 1:8).

If the Gospel (i.e. the Lord Jesus) is accepted, the teaching of Matthew 28:19, 20 follows in true order.

From Fred R.

Peer  
R.R. 10  
Peterborough,  
Ontario



I would say that the great mission of the church in the world is to evangelize the world. Mark 16:15, 16; Acts 1:8. In fact from Matthew 28:19, 20 I would gather that the mission of the church is actually threefold: 1/ to evangelize; 2/ to baptize all believers; 3/ to teach new converts.



From W. M. Dawes  
1468 Columbia  
Avenue  
Trail B.C.

The mission of the church today remains the same as given by our Lord Himself to the church in its inception.

It is needful to constantly keep before us the great commission and also to examine our position in relationship to it.

This great commission is given to us by our Lord in Luke's Gospel chapter 24:44-49.

The commission is to preach the Gospel of the grace of God, the death and resurrection of Christ, to call upon men

to repent of their sins, and that upon repentance and a personal faith in Christ their sins will be forgiven.

The authority for this message is our Lord Himself. The Holy Spirit is the power and the world is the sphere in which we carry it out.

Repentance is missing in much of our Gospel preaching today. Young and old alike are called upon to believe. The heart soil has not been prepared by the ploughing of the Holy Spirit. Christ is believed as one would accept a fact out of the history book. There is little reality. There are many in the assemblies today who are not born again. They do not know it. They wonder why they do not have joy and victory. The things of this world hold a great attraction for them. This no doubt is the basic reason of the present state of many of our assemblies.

The commission has not been changed. We have sinned by neglecting part of it.



From F. W. Schwartz  
14283 Terry St.  
Detroit 27, Michigan

It seems to me that when we speak of the "mission of the church" we are too inclined to think of it as something that someone else should do something about or that must be "organized" before it can be attempted. Should "mission" or responsibility not rather be viewed as primarily individual? Should we not each be asking "Lord, what wilt Thou have ME to do?" This does not, of course, preclude collective action, where possible. We are commanded to "strive together..." and must do so as opportunity offers.

Within the responsibility of all Christians are such things as "living unto Him," being witnesses to Him, "holding fast the faithful word," "holding forth the Word of life," preaching the Gospel and "teaching them to observe all things...commanded." These all form part of our mission. And they are all inter-related. There must be for instance, a "holding fast..." if our "holding forth..." is to be effective. There must be a "living unto Him" if our witness is to command attention.

From David  
Ward  
8 Watrous Ave  
nue  
R.F.D. No. 1  
Mystic, Connecticut



Godward — worship (1 Peter 2:5); selfward — edification (Eph. 4:16); and worldward — evangelization (Mt. 28:19, 20). All three are interwoven and vitally important, but a church that loses its passion for souls is a dying church.



From T. D. Parks  
916 Brayton Avenue  
Cincinnati 15,  
Ohio

I feel the answer to your first question is three-fold. First, to love and worship the Lord our God; second to encourage one another in the faith, and third to witness unto Christ where we are and to the uttermost parts of the earth. Each of the above can be expanded, of course, and some will prefer to emphasize one point over the other, but I think the order given is important: worship, fellowship, and witnessing.

### Deceased Widows of Workers

Mrs. John Ferguson and Mrs. Robert Ibbotson have gone to be with the Lord. These widows were mentioned inadvertently in February's issue. If there are any others listed which should no longer be there we would appreciate your information.

### BRAND-NEW!

#### HAROLD ST. JOHN

A fascinating portrait of this beloved servant of God, by his daughter, Patricia M. St. John \$3.25

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100 life records and select photos compiled by Hy. Pickering \$4.50

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By Percy O. Ruoff and F. F. Bruce \$2.00

Orders under \$5 add 10% for shipping



*Questions and Answers about problems regarding operation of local assembly testimony. Unless otherwise indicated the answers are Mr. Howard's personal views. All questions and comments about problems should be sent direct to: Mr. Charles S. Howard, 219 S.W. 292nd st., Federal Way, Washington.*

## The Local CHURCH

Editors Comment: We are once again led to express our thanks for the interest in this page as witnessed by the fact that we have as many questions as we have space to answer in this issue. As the reader will see by the first item below, we are constantly being reminded of our inadequacy to give complete or perfect answers to questions. This is particularly so of answers for which we cannot give a "thus saith the Lord." One correspondent took us to task for admitting a previous comment that we are not sure our answers are always correct. We are still fallible and confess a limited knowledge of God's Word. The scriptural admonition to the reader is "Prove all things hold fast that which is good" 1 Thess. 5:21.

One question which has evoked the greatest number of letters is the matter of divorce, Question 6. This was expected as it is a serious matter and of great importance. We cannot make it a matter of debate. We have given our answer and studied the matter more as we have received contrary views, but remain convinced that our answer must stand as first given. To help further in the matter we recommend a pamphlet entitled "Divorce and the Bible" D. F. Norbie, published by Loizeaux Brothers. It contains a word study of the terms involved and states conclusions which seem to us to be sound. Also the views expressed are concurred in by a number of others well known and respected among us.

Further comment on answer given to question 11 in January issue: Two correspondents inquired if the answer given meant to suggest that meetings of the elder brethren for prayer were included in the word "unwise." No indeed. It would be expected by the assembly that the elders should meet as often as necessary to pray and consult together concerning all matters pertaining to the flock of God. The answer given was on the assumption that the question had in mind some who considered themselves spiritually minded as compared to others who were not, and had private meetings without the knowledge or consent of the assembly in general.

*Question 16. Can you explain why in some conferences among assemblies they operate on what is known as the open platform, while in others they operate on what is called the closed platform. Which is closest to Scripture?*

Answer—We know of no instructions in Scripture for "conferences," therefore the matter of invited or uninvited speakers must of necessity be left to the spiritual judgment of the conveners of such gatherings. In our own younger days there was only an open platform and we have precious memories of teaching given there. Perhaps because young minds are much more receptive, we think now that those were wonderful days. As far as the change to the closed platform is concerned, we witnessed it and can say that it was brought about as a matter of necessity because of the conduct of the preachers themselves. Also we cannot see why the Spirit of God is not just as able to fill a servant of the Lord who has been invited to speak, if he is truly exercised before God, as the Holy Spirit could a man who comes of his own choice.

*Question 17. Why is the cup mentioned first in 1 Cor. 10:16 and the bread in 1 Cor. 11:24, 25?*

Answer—In 1 Cor. 11 we have the order of the remembrance feast. When the Lord instituted the feast He first took the bread and then as Paul mentions in chapter 11 "In like manner also the cup after supper saying. . . ." The passage in 1 Cor. 10 has to do with the doctrine of the separation of those who belonged to the Lord from those who still partook of the table of demons. The difference was made by the fact that the blood of Christ had redeemed them from all idolatry and the cup was the symbol of this. There could be no separation until the precious blood of Christ had become their shelter.

*Question 18. I know there is no Scripture, but is it correct that either one or the other of two of our elder brethren take 20 to 25 minutes every Lord's day at the worship meeting speaking on things not relevant to worship, and our younger brethren who are the coming men of the assembly never can take part?*

Answer—There is a very definite passage of Scripture to deal with such a matter. 1 Cor. 14:29-32. All "speaking" should be unto edification or building up of the saints. Where one or two men take upon themselves every Lord's day to do all the speaking, and do it in such a way as to cause dissention among the members, this cannot be of God. A man

is not capable of judging the value of his own ministry either as to its quality or fitness. Others are to judge it, and a spiritually minded man is ever ready to be subject to the mind of his brethren. We would qualify this by noting that those who judge others must themselves be spiritually minded. There is no place in the assembly of God for petty minded personalities to be allowed to cause friction. 1 Peter 5:5, says, "Ye younger submit-yourselves unto-the-elder-Yea-all-of-you (elder and younger alike) be subject one to another and be clothed with humility for God resisteth the proud and giveth grace to the humble."

*Question 19. In the assembly where I spent my early years there was always a section of seats in the rear for people who did not partake of the elements. I have noticed that this practice has disappeared in most assemblies today and I would like to ask: 1. Do you think it is important to have some such division? 2. Is there a scriptural reason either for or against it? 3. Should anyone who is a believer be allowed to partake of the Lord's supper?*

Answer—1. There are times when such an arrangement would be nice and convenient but as we remember our own experience those seats were occupied mostly by the children of believers. Sometimes they were not too well behaved, and we have come to the conclusion that they are better seated with their parents where they can observe the remembrance from a place where they are under control. 2. There is no instruction given that we are aware of. 3. This answer will bring us some letters, but we must answer it as we believe the Scripture teaches. The right of a believer to partake of the Lord's supper is based on life not light. Does a person belong to Christ and are they living a godly life, should be the criterion. The fact that they do not know the New Testament principles as clearly as we think we do should be no bar to their enjoying the privilege of fellowship at the Lord's table. We believe due care should be taken in receiving strangers, but the care should work both ways. We should be just as zealous not to offend a real child of God as we are to maintain God's glory.

*Question 20. This is a combination of questions put into one so we can express our thoughts also in one answer. The queries concerning worldliness, women's dress, joining clubs, shop parties, playing golf, etc.*

Answer—First of all we would say that questions like this must be decided by each individual through studying the Word and weighing the matter concerned before the Lord in earnest prayer. The matter of worldliness is relative. What

one person considers sin in another, the latter may not be convicted of it at all, but in turn may see things in the life of the first party which are worldly in his eyes. If one is reading his or her New Testament, and is willing to obey what is written with a good conscience and if fully persuaded in their own mind, they will make few mistakes. Apart from sinful things or things plainly prohibited in God's Word, we cannot be each others conscience. We must consider one another, and we must not put a stumbling block in our brother's way. On the other hand we must be given the privilege by our brother of doing what we consider we may do in the light of God's Word. Mutual respect and genuine love will make for peace. "All things are lawful, but all things are not expedient" 1 Cor. 6:12. See also 1 Tim. 2:9, 10; 1 Pet. 3:3, 4; Rom. 14:1-23; 1 Cor. 6:14-18.

#### 100 Attend Fall Banquet of Maryland Assembly Pioneers

The fall banquet of the Maryland Assembly Pioneers was held at Olney Inn (between Baltimore and Washington) on November 4, 1961, with 100 persons present.

Dr. Wm. W. Cunningham presided and Mr. G. T. Willey of Indiatlantic, Florida, gave a pictorial account of the progress of the Florida Assembly Pioneers, showing pictures of new chapels in that area. His message was very informative, and presented a challenge to all present concerning our responsibility in getting the Gospel out and gathering in believers to the Lord in the simple manner as set forth in the Scriptures.

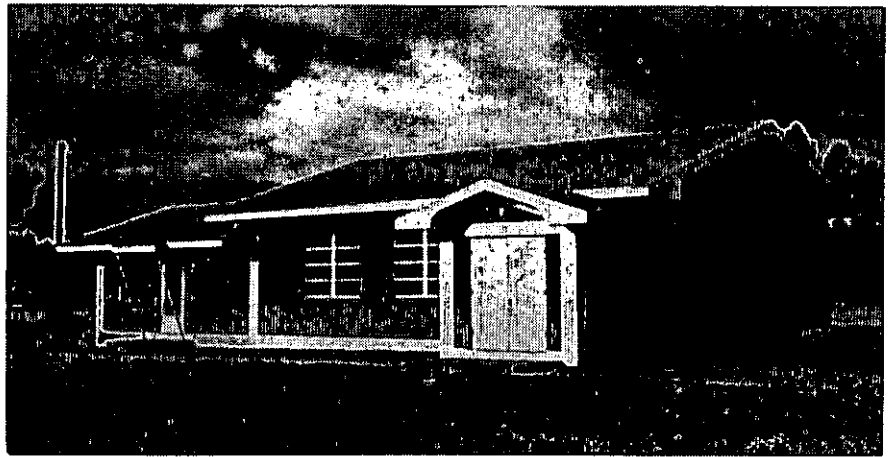
Mr. Charles Coleman of Minnesota Avenue Chapel (Washington, D.C.) described the work of Christian Enterprises, a Christian corporation dedicated to making the truths of the Scriptures known through:

- (a) the publication of printed material, motion and still pictures, sound recordings, etc.
- (b) the support of evangelists, pastors, teachers, and missionaries.
- (c) the establishment of Christian service organizations such as camps, conferences, and rest homes.

There was an excellent representation of the various meetings in the Baltimore-Washington area, and some from Pennsylvania, all expressing an enthusiastic interest in the proposed plans of the Maryland Assembly Pioneers.

Jack C. Hamaker, secretary

**YOSEMITE JULY 7-15**  
**Come this year**  
**A Unique Bible Conference**  
**Write H. A. Williams, 25 Oakview Dr.**  
**San Rafael, Calif. Do It now!**



### NEW TESTIMONY STARTED AT MARSH HARBOUR ABACO ISLAND, BAHAMAS

On June 22, 1960, several Christians met together in a home to remember the Lord in the breaking of bread. They found the meeting a real blessing to their hearts, and the Lord gave them an earnest desire to reach their neighbors and friends more effectively with the Gospel. As they prayed, they felt led to build a chapel to which they could invite the children and adults of the community.

God wonderfully provided a convenient site on the busy road that leads from town to the airport. Since one of the Christian's business interests included a construction company, it was possible for the brethren to build a most attractive chapel, with a seating capacity of 100. At one end of the chapel there is attached a charming three-room apartment to provide restful quarters for the Lord's servants who visit.

On November 30, 1961, over 175 people packed the new chapel for the opening service. Some came from the neighboring assemblies at Green Turtle Cay and Man-O-War Cay, but most were folks from the local town. It was fitting that Mr. August Van Ryn, who had spent several years of his early ministry in Marsh Harbour, should return as the

main speaker. His son, Elliott, also preached the Gospel and extended a hearty welcome to all that came.

Since then there has been a most encouraging growth in attendance. On January 7, 1962, a new record of 60 was set in the Sunday School. Mr. Gavin Hamilton was well received as he preached the Word for two weeks in December and there was one known conversion. For the past three weeks it has been our privilege to enjoy the gracious hospitality of these brethren, to preach the Gospel, and to share some words of comfort and exhortation from God's Word. A goodly number of local folks, both adults and children, have come out to hear the Gospel, and we believe there will be fruit for eternity. The local brethren and sisters make a sacrificial effort to invite and bring acquaintances to the meetings.

Any who may feel exercised about visiting Marsh Harbour should write to Mr. Chris Roberts, Marsh Harbour, Abaco, Bahamas. Frequent plane service is available from Palm Beach, Miami, and Nassau via Mackey and Bahama Airways. Passenger boat service is also provided weekly from Nassau and Palm Beach.

Stanley M. Block

#### COMMENDATIONS

*Stanley King, Jr.*

Bethel Gospel Chapel, Edmonton, Alberta along with Red Deer Gospel Hall, Red Deer, Alberta, Vermilion Gospel Hall, Vermilion, Alberta, Paradise Valley Gospel Hall, Paradise Valley, Alberta, Westlock Gospel Hall, Westlock, Alberta and Sharon Gospel Chapel, Edmonton, Alberta, commend Mr. and Mrs. Stanley King, Jr. to the work of the Lord.

Mr. and Mrs. King spent nine years in Dawson City, Yukon, doing the Lord's work. About a year ago Mr. King took a temporary job and helped in the Lord's work in the city and country around

Edmonton. It is their intention to continue in this work and to expand it, as the Lord leads.

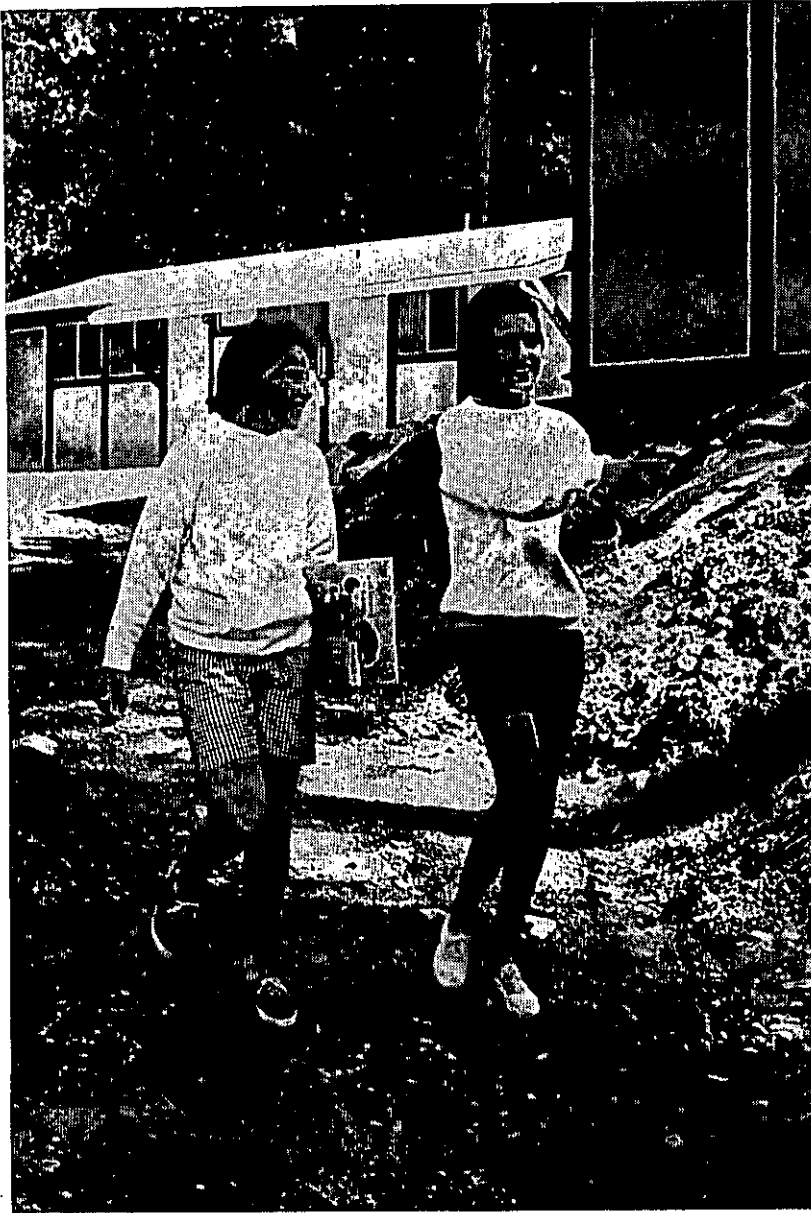
B. Finch

*William A. West*

The Danforth Assembly, Toronto, Ontario, has recently commended Mr. William A. West, 17 Bailey, Crescent, Scarborough, Ontario, to the work of the Lord in the Province of Ontario. He is deeply exercised regarding the preaching of the Gospel, and the building up and strengthening of the Christians and assemblies.

The letter of commendation is signed by nine brethren.

Reynold Woodward



Girls leave dorm to go to Bible study



Campers enjoy the spacious new swimming pool

## Koinonia Conference Grounds

The scenic Koinonia conference grounds located in the beautiful redwoods of Watsonville, California, opened its doors to the first camp session for junior age children in July, 1961. This camp was followed by Junior High Camp and Young People's Conferences.

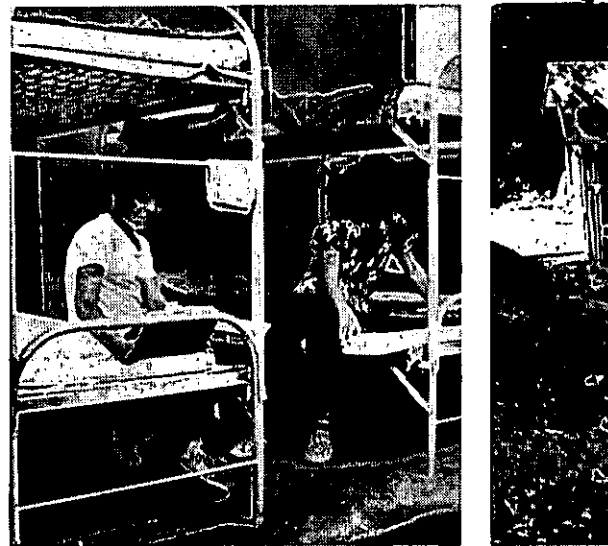
Ten San Francisco bay area assemblies have worked together in developing the donated grounds, constructing dormitories, dining room, swimming pool and assembly amphitheater. Mr. and Mrs. Martin Brown who purchased the property have their home on the site and manage the camp.

Koinonia Conference Grounds is available year-round for one-day, week-end, or week-long conferences as well as for the assembly summer sessions.

Camp Manager Martin Brown looks at outdoor amphitheater



Boys relax in dorm





# CHAPEL CARAVANS

Gospel in Art, Word, and Song

Folks watch the artist unfold the Gospel in picture form as appropriate hymns are played.

As we travel about with the Chapel Caravan adults, as well as children, are greatly attracted to the pastel paintings, chalk talks, and the good Gospel singing (which is audio-taped from America's leading Christian vocalists).

Since we are living in a day that is experiencing a tremendous population increase, opportunities abound in children's work. It is surprising and shocking to find multitudes who never attend Sunday School and have heard very little or nothing about the Saviour who said, "Suffer the little children to come unto me."

The Chapel Caravan is equipped with a sliding speaker's platform and a folding canopy, which sets up quickly for service. In our meetings this summer in three Bible camps and eight assemblies the Lord gave much blessing through the use of chalk artistry, object lessons and the new visual aid, Telemission.

We have been holding Bible classes in the Buckeye, Arizona area. The Lord has saved two young men and one has opened his home to classes.

We will be leaving soon for California to assist in some of the smaller assemblies and also hold open-air meetings. Don M. Archibald



Beautiful Koinonia conference grounds

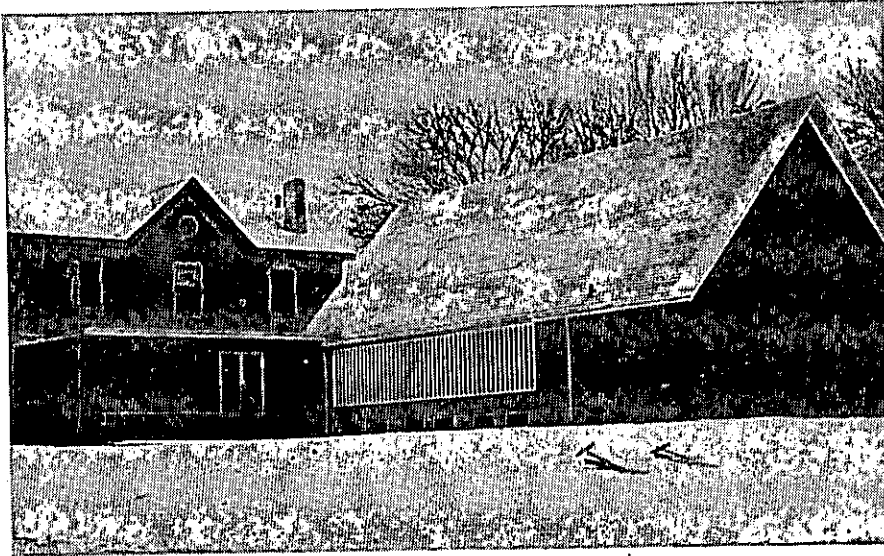
Mrs. Martin Brown shows boys hiking trail



Don Archibald illustrates as he proclaims the Gospel

Recreation at midsouth conference, Nashville, Tennessee





## EXPANDING CINCINNATI ASSEMBLY ADDS CHAPEL TO HOUSE

On January 1, 1959, opening services were held at the Northern Hills Bible Chapel, 1115 W. Galbraith Road, Cincinnati, Ohio. About three months previous to this, with the aid of a loan from Steward's Foundation, an old house had been purchased on a corner lot; the intervening time had been used to clean and refurbish it. At that time there were seven families in fellowship. In the intervening three years the Lord has blessed the work and on January 28th, 1962, the dedication service for the new chapel was held. The new building is a separate unit, but it is connected to the original structure and the whole functions very well. Future plans include replacing the old house with a new Sunday School building.

The new chapel has pews to seat 180 to 200 people together with an overflow area at the rear of the auditorium where an additional 40 or 50 could be seated. The building was designed by a registered architect who did an excellent job of providing a satisfactory building at minimum cost. The roof is supported by pre-formed arches, the interior walls are painted cement block, and the exterior is a salmon-pink brick. Louvered windows are on the street side of the building while the other side, which adjoins a residential area, does not have windows.

Indirect, fluorescent lighting provides excellent illumination and gives a very pleasing effect. The building is heated by gas with forced air and provision has been made using the same duct system for air conditioning during the summer

months. The basement is finished and although not needed at present, it is available for future use. The construction of the building was in the hands of a general contractor and the total cost, excluding pews and air conditioning, was \$51,000.

The order of meetings at Northern Hills Bible Chapel has been arranged to make full use of available help as well as to encourage attendance by the neighbors. Sunday School for all ages is held at 9:30 and this is followed at 11:00 by the Family Bible Hour where the Gospel is preached. At 11:00 there is also held a junior service for children from kindergarten through the third grade. This was originally scheduled because of the shortage of seating in the old building, but is being continued because of its proved value in ministering to the younger children. At 6:00 on Sunday evening several groups meet. The largest and most interesting of these is the Jet Cadets, which is designed for children from eight through twelve. This work has grown so that it is now necessary to divide it into two groups. At the same time, there is a young people's group for teen-agers, a college-age discussion group and an Emmaus Bible Study for new Christians. The Breaking of Bread Service is held at 7:30 and is well attended.

The official opening was on January 28th. We have been averaging 50 at our mid-week prayer meeting and between 70 and 80 at Breaking of Bread on Sunday evening.

—Thomas D. Parks

## Guelph Bible Chapel Reports Good Progress in 1961

Guelph Bible Chapel, Ontario, had an increase of 25 in fellowship in 1961. Their attendance at the Remembrance Service showed an average of 68% which was 3% more than in 1960.

During the year quite a number trusted the Lord Jesus, some of whom are at the Lord's table. Some of these were saved at the campaign with Bob McLaren; and during the services with Dr. A. H. Stewart others were converted. The ministry on 1 John by John Milton Mills was a blessing. There were also two baptismal services during the year.

Their record attendance during 1960 of the Family Bible Hour was 324 on opening day. The year 1961 saw this record broken at 336 on the last Sunday of September. Each Sunday to date has seen an increase in the adult section over 1960.

During the first half of 1962 they plan to have Mr. John Martin, Mr. A. J. Field, Mr. Bram Reed, Mr. Bob McLaren, and Mr. F. Q. Guthrie.

Out of 143 in fellowship there is only an average attendance of 22% at the prayer and Bible study, but the attendance is much greater than in former days.

The Lord provided for His work there, in a wonderful way as shown by the \$16,132.04 received, \$15,748.48 disbursed, leaving a balance of \$383.56.

R. W. Farnworth, Chairman

## Ward Street Gospel Hall Changes Chapel Name

Ward Street Gospel Hall has changed its name to Bible Chapel. We now have a half hour radio program over one of our local stations KLEE each Sunday morning from eight to eight-thirty. We are using taped programs of the Family Bible Hour. There has been some encouraging responses.

J. Elbert Matthews

## THE NATIONAL EVANGELIST Box 118, Spring City, Tennessee

The National Evangelist is a new informative magazine published quarterly by the National Christian Workers Fellowship. The purpose of the magazine is to encourage the evangelization of the 20 million colored people in the U. S. A.

Mr. B. M. Nottage is the editor-in-chief. There are articles such as "Birth Pangs" by T. Michael Flowers, "Spotlighting the News" by Bill Pannell, "The West Side Story" by LeRoy L. Yates, "The Lantern I Have" by Sam Hart, and "The Course of Color" by B. M. Nottage, as well as other reports from workers at home and abroad which tell of the work the Lord is accomplishing among the colored people.

The subscription rate is \$1.00 per year.

### Thirteen Baptized at Friendly Bible Center

The Christians here at Friendly Bible Center, Honolulu, Hawaii, want you to rejoice with us in the souls saved this past year. Thirteen believers were baptized recently at Kahala Beach. We are going to have another baptism soon since three or four have requested that they take this second step of testimony.

We covet your prayers for the gospel ministry of one of our Japanese brothers at Waipio and Wahiawa, separate districts on this island. We also praise the Lord for raising up a young Japanese lady, Mrs. Yoshio Saruwatari, who we have confidence the Lord will use to reach the older generation here in Hawaii. Last week she presented the Gospel in the home of our Yamamoto brothers, who are burdened for their parents' salvation. The Word caused a flow of tears as their mother heard the wonderful news of God's love in her native tongue. Pray that Mrs. Yamamotos will be saved, and that this gospel effort will be blessed of the Lord.

Pray, too, for a much needed building site for Friendly Bible Center, since the use of public school buildings is in the process of curtailment. Seek with us His blessing on the Emmaus Bible course effort here in Hawaii, and that our faith may be steadfast in these last days of apostasy.

William Clapper, correspondent

### In Two Years Sacramento Absorbs Expanded Capacity

Bible Chapel, Sacramento, Calif., held follow-up meetings in the study of Daniel for 13 weeks after the close of the Sacramento Valley Bible Camp, in which three assemblies cooperated. These meetings ran into late November on a weekly basis, with 80 to 90 of the young and young in Christ attending. Tom Carroll spoke.

The holiday program for the children was held in the neighboring school auditorium. The new year opened with the three assemblies, Loomis Gospel Chapel, 12th Avenue Gospel Chapel and the Bible Chapel joining in a conference, with Henry Petersen and Harry Medrow ministering the Word.

Midweek services have been started on "The Tabernacle in the Wilderness" with the use of a small model, and attendance has doubled. Local brethren lead the lesson and there is discussion and answering of questions.

The Sunday School is averaging 135-140 in the winter months and capacity is taxed. Expansion of two years ago is now absorbed. A children's craft night is being started.

W. A. Hayward, correspondent

### Charles G. Kyle Is Appointed 1st Lieutenant

The status of the following named chaplain has been changed as indicated: Chaplain Charles G. Kyle appointed 1st Lieutenant.

Frank A. Tobey, Chief of Chaplains, U.S.A.



### PIONEER PREACHER RECEIVES \$50 A YEAR FROM ASSEMBLIES

A pioneer worker had never filed an income tax return since going into full-time service. He had assumed that whatever gifts came to him from individuals and assemblies did not constitute reportable income. He learned otherwise. When, at his request, we undertook to prepare income tax returns for him we were ashamed to learn that his total income for any one year was not sufficient to pay any tax: that is, after normal personal and family deductions and expenses for travel, literature, etc., he had no taxable income.

A recent letter from this worker says: "As you know most of my time has been and still is devoted to a missionary type of work. I am known in many towns and by every undertaker, most doctors and most judges. I am called by people in trouble, judges with unusual cases, doctors with dying patients and undertakers who are asked to get some minister to take the services. I have had many funerals of people I never knew, yet the families seem to take it for granted it is the job of a minister to do his duty without recompense.

"For about fifteen of our... years... I received practically nothing from the work (the local assembly which he pioneered and nurtured). Now I receive a portion each month after expenses are met. It averages about \$20 a week. From all other assemblies in the U.S. I have averaged around \$50 a year over all our years of service. I have been helping a small assembly in... for the past two years and in this time I have received one offering of \$50.

"Perhaps these are some of the reasons why there is so little real pioneer work being done in this country."

### Marquette Plans to Build Following Tent Crusade

Our assembly at Marquette, Michigan, is still experiencing the blessings received during the tent meeting crusade held last summer by Messrs. Bob McLaren and Murdy Getty and their Glad Tidings Crusaders team. Those converts who sought and found the Lord during these services are still faithful in their worship and in magnifying the Lord.

As a result of these meetings, we hope to formulate plans for the construction of a chapel, when the weather permits. Our group has been meeting in a private home, and we are beginning to find it inadequate, due to the numbers worshipping with us. We shall prayerfully initiate these plans, and work and progress only so far as the Lord leads and provides.

The "Glad Tidings Gospel Hour" is proving to be a blessing in the Marquette area. It is beamed to a large area from radio station WIMJ. Many letters have been received from inquirers, which are followed up by Mr. Bob McLaren and staff.

A phase of our outreach mission is that of holding Gospel services at the "Orchard Rest Home"—a home for the aged, located on the outskirts of Marquette. We have been conducting these services for the past two years, and the patients look forward very eagerly to these Sunday afternoons when they can hear His Word.

Claude L. Smith, correspondent  
1717 Woodland Ave., Marquette

### Forced To Vacate Albia Christians Seek New Location

The Christians gathered in the name of the Lord Jesus Christ in Albia, Iowa, need the Lord's guidance as they select and secure a new location, as their present property is being purchased by the State Highway Commission and they must vacate by April 1, 1962. They would value the prayers of the Lord's people.

A change has been made...

### TRAVEL

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### Moncton Easter Conference Scheduled for April 20-22

We purpose, Lord willing, to hold our annual Easter conference on April 20-22 commencing with a prayer meeting at 7:30 p.m. on April 19th. All meetings will be held in the Gospel Hall, 195 Mountain Road, Moncton, B. C.

Those coming from a distance will be freely entertained. Address correspondence to: Mr. N. L. MacNeil, 37 Bromley Ave., Moncton, N.B.

Norman L. MacNeil

### Exercised Servants To Minister Word at 22nd Annual Believers' Conference

The assembly at Atchison, Kansas, plans, D.V., to hold their 22nd annual Believers' Conference April 21st and 22nd, with prayer meeting the evening of the 20th. A cordial invitation is extended to all. Visitors will be cared for. We look to the Lord to provide ministry through His servants whom He exercises in coming to speak His Word.

R. L. Townsend, Sr., 1103 Atchison St., Atchison, Kansas.

### 25th Annual Workers Conference in St. Louis, October 23-25

Annual Workers' Conference to be held in the will of the Lord at St. Louis, Mo., from Tuesday until Thursday, October 23-25, 1962.

There is no suggestion ever made in these conferences that any of the brethren be brought under the authority of others. Those who attend are simply fellow workers seeking to help one another. They are not in any sense a legislative body. The very nature of our assembly gatherings, each individual church being answerable to the Lord alone, not to other assemblies or to a church council, precludes any possibility of the conference becoming a legislative body in any sense of the word.

Plan your schedule so that you can come.

William Murray

### 25th Annual Workers' Conference To Be Held in Manchester, Conn.

The 45th Annual Easter Conference will be held in the Masonic Temple on Center Street, Manchester, Conn. on Friday, Saturday and Lord's Day, April 20-22. This will be preceded by a prayer meeting in the Gospel Hall, 415 Center Street, at 7:30 p.m. on Thursday, April 19. Send communications to: Wm. G. McBride, 2 North Rd. Ext. RFD 2, Manchester, Conn.

**TRAVEL WITH KELLY**  
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TRiangle 5-1200

Travel services everywhere at Companies' rates for missionaries and all others.



### Deans, Decker, McCully and Armerding To Speak at CMSC Conference

The Forty-eighth Annual Conference of the Chicago Missionary Study Class will be held, the Lord willing, April 7 and April 14, in the auditorium of the Emmaus Bible School, 156 North Oak Park Avenue, Oak Park, Illinois. During the week there will be missionary meetings in the various assemblies in the Chicago area.

Sessions will be at 3:30 and 7 p.m. Some of the speakers expected for this conference are Messrs. William Deans, William Decker, Theo. McCully and Carl Armerding.

### Colin Anderson and W. A. Deans To Speak at Brantford Easter Conference

The Lord's people of Bethel Chapel, Brantford, Ontario, hope in the will of the Lord to hold their annual Easter conference on April 20-22.

The order of meetings will be: Good Friday, April 20th, 10:30 a.m., 2:30 p.m., 7:30 p.m. Saturday 7:30 p.m. Lord's Day, April 22, 10 a.m. Breaking of Bread, 11:30 a.m. Bible School and Family Bible Hour, 2:30 p.m. ministry of the Word, 7 p.m. Gospel.

Speakers expected are Colin Anderson, W. A. Deans of the Congo and others. Address correspondence to: S. R. Bernardo, 145 George St., Brantford, Ontario.

### Miller, Walden, and Spacek Speakers at 29th Annual Conference

Bethany Chapel of Yonkers, New York, plans to hold its 29th Annual Spring Conference on Saturday, April 7th. The first session will start at 3:15 p.m., with supper served at the chapel, followed by the second session at 7 p.m.

Dr. William Miller, Bible teacher from New Zealand, Mr. John Walden, president of Christian Home for Children at Colorado Springs, and Mr. Joseph Spacek, missionary to Hawaii, will be the speakers.

### Sisters' Missionary Conference To Be Held May 5, 1962

The Chicago Area Sisters Missionary Conference will be held at the Woodside Gospel Chapel, corner First and Chicago, Maywood, Illinois, on Saturday, May 5, 1962. The afternoon session is scheduled for 2:30 p.m., supper at 5 p.m., and the evening meeting at 7 p.m.

### L. Sheridan and A. Van Ryn To Speak at First Annual Easter Youth Conference

The first annual Easter Youth Conference will be held at Hialeah, Florida, beginning Friday, April 20, and running through Sunday, April 22. All Christians, and young Christians particularly, are encouraged and welcomed to come. There will be some limited accommodations available in the homes of Christians, and we will be glad to furnish rates and make arrangements for motels.

The speakers for the conference will be Mr. Liddon Sheridan of Waynesboro, Georgia, and Mr. August Van Ryn of Hialeah, Florida.

Address inquiries to: Elliot Van Ryn, 340 West 56 Street, Hialeah, Florida.

### Smart, Mills, Woodhouse To Minister at Spring Conference

The Fourth Annual Spring Conference of the assemblies in the Washington, D.C., area will be held, in the will of the Lord, on Saturday and Sunday, May 5 and 6, at the Cherrydale Community Chapel, 1905 North Monroe Street, Arlington, Virginia. Messrs. John Mills, John Smart, and Ernest Woodhouse are expected to minister the Word, and time is planned for open discussion. A service for young people will be included, as well as special music by local and visiting groups. We heartily welcome the Lord's people.

Address inquiries to Mr. George B. Grimm, Route 1, Box 428, Vienna, Virginia.  
James J. Capello

### Dan Smith, Speaker at Young People's Conference in Detroit

The Detroit area assemblies young people's meeting council is sponsoring a YOUNG PEOPLE'S CONFERENCE to be held, Lord willing, April 7, 8, at Pembroke Chapel, Detroit, Michigan. Pembroke Chapel is located at 19991 Burt Road, approximately 1/2 mile south of hwy M-102 (8 Mile Road), and 1 1/2 miles east of hwy US-24 (Telegraph Road).

The conference schedule is: Saturday afternoon session, 3 p.m. buffet supper, 5:30, evening service 7 p.m. Sunday Breaking of Bread in local assemblies at regular times, and Sunday afternoon session at 3 p.m. at Pembroke Chapel. One of the speakers will be Mr. Daniel Smith, Emmaus Bible School.

All those coming from a distance will be the guests of Christians in the Detroit area. For information concerning accommodations write: John Miller, 22432 Springbrook Dr., Farmington, Michigan.

Allan W. Bennett

# WHO DOES THE FINANCING?

When an assembly builds a new chapel or gospel hall, or improves and enlarges an old one it usually needs from 60 to 80 per cent outside financing.

Who provides it?

Banks?

Rarely; they just don't finance church properties.

Building and loan associations, trusts, mortgage brokers?

Almost never; such lending is outside their territory. In fact the doors of all commercial lending organizations usually are closed against non-denominational church financing.

Who then provides the money?

Stewards Foundation?

Not exactly. Stewards Foundation is but a channel through which the Lord's people invest their investment funds in assembly chapel, youth Bible camp, Christian nursing home, children's home and missionary home and hospital projects. They do it by buying Bonds.

How many of the 50,000 or so Christians (or, about 25,000 Christian families) in assemblies in the United States and Canada provide this financing through their investments.

Currently about 3,000; that is, 12% of 25,000; 6% of 50,000. Over the past fifteen years more than 500 assembly projects have been financed by the investments of 6% to 9% of assembly Christians. Never more than 6% at a time. They are earning a good return on their well-secured investment: 4% annually, paid twice a year, on Demand Bonds; 5% annually, paid twice a year, on Five-Year Term Bonds. But we believe their primary investment motive is not the return, but the service their dollars are doing.

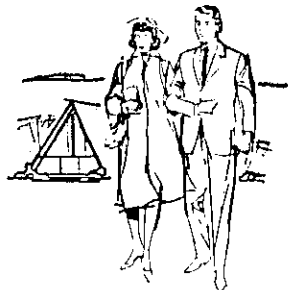
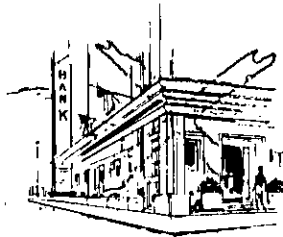
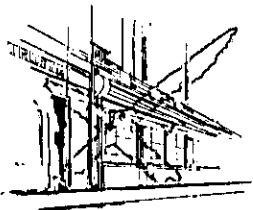
Is there still need for more assembly project and hospital financing?

There is. New assemblies are springing up, older ones are growing beyond the capacity of their meeting places, and about 350 others are in rented halls or homes or obsolete, unsuitable buildings which are detrimental to the testimony.

So we would like this year to attract the investment dollars of another 2% of the 50,000 believers. We think we will, too, if we can get 1,000 Christians to consider this opportunity.

Do you, for example, know any investment that has more to offer? A share in providing facilities to further the testimony in which you believe. A share in financing expansion in hospitals where seven chaplains are carrying the gospel from bed to bed daily. And all this with good security and a good return twice annually: January and July.

You'll find the Bond order form below convenient to participate *now*.



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Chicago 6, Illinois



ANDREW JOHNSON, Agent  
STEWARDS FOUNDATION  
323 Strathmore Blvd.  
Toronto 6, Ontario

**U.S. BONDS FOR U.S. DOLLARS \* \* \* CANADIAN BONDS FOR CANADIAN DOLLARS**

Payment is enclosed for Stewards Foundation Bonds as follows:

\$ \_\_\_\_\_ of 4% Demand Bonds and for \$ \_\_\_\_\_ of 5% Five-Year Term Bonds.

Register bonds to \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

**MR. CLYDE H. DENNIS**, founder of Good News Publishers, 9325 West Roosevelt Road, Westchester, Illinois,



and co-founder and director of Stewards Foundation, died during the early morning hours of Wednesday, February 14, 1962, at the UCLA Hospital in Los Angeles, California. He was 48 years of age. The cause of death was complications following a long illness of hepatitis.

Mr. Dennis was born on November 29, 1913, at Ft. Dodge, Iowa, and accepted the Lord as his Saviour at a conference in Centerville, Iowa, in June, 1930. At this time he promised the Lord that he would endeavor, during his lifetime, to present to the world Christian literature in modern typography.

This promise first bore fruit in 1940 with the formation of Good News Publishers in Minneapolis. Good News Publishers was transferred to Chicago in 1941, and has continued a revolutionary ministry to the world in the field of readable, attractive, and true-to-the-Word dedicated Christian literature.

Realizing the great need for Christian literature in every corner of the world, Mr. Dennis established two foreign presses. In 1947 the Grosse Freude fur Europa (Swiss Press) was founded in Beatenberg, Berne, Switzerland, and in 1958 the Baraka Press Limited was founded at Kaduna, Nigeria, Africa.

Mr. Dennis was also vice-president of World Gospel Crusade, founder of the Tract Club of America and the Condensed Book Club, and was a director of Adelaide Christian Home for Children and the Western Assemblies Home.

In 1937, Mr. Dennis was joined in marriage to Miss Muriel Benson in Minneapolis and they have been blessed with three children: April (Mrs. Robert Carlson), Lane Timothy, and Jan Philip. In addition to his wife, daughter and two sons, Mr. Dennis is survived by his mother, a brother, four sisters, and two granddaughters.

Services were held at Glendale, California, on Saturday, February 17, 1962, with Mr. Walter Purcell and Mr. Henry Peterson taking part and Mr. Donald Taylor leading in prayer.

Services were held at Glendale, California, on Saturday, February 17, 1962, with Mr. Walter Purcell and Mr. Henry Peterson taking part and Mr. Donald Taylor leading in prayer.



**Malcolm MacJannet and Janet Green United in Marriage in Houston**

**MALCOLM MacJANNET**, 6051 Pine-way Blvd., Houston 23, Texas: It is my happy privilege to inform you that Miss Janet L. Green who is in fellowship in the MacGregor Assembly, Houston, became my wife on the 4th of January, John Halliday of El Paso officiating. The wedding was held in Grace Chapel, El Paso, followed by the reception in the home of James Hunt.

**F. E. Spangler Has Full Life of Happy Christian Service**

**F. E. SPANGLER**, 201-3rd Street, Union City, N.J.: December and January have kept me very busy in the ministry locally, i.e., about the New Jersey area



within a radius of 25 miles. Many of the assemblies now have the Family Bible Hour, so it is necessary to give both a Gospel message and also some teaching to the saints. There appears to be an ear

for the Word and I have been encouraged by appreciation being expressed by saved and unsaved alike.

As secretary of Voices from the Vineyard and a member of the editing committee, together with many duties in supervising the Julia Hasse Memorial Missionary Home with the able assistance of Mrs. Spangler, makes for a very full life of happy Christian service.

**William Hynd Continues To Minister at Over 80 Years**

**WILLIAM HYND**, 26 Wexford Ave., Hamilton, Ontario: I am well, but not getting around as much as I used to do. Although I am over 80 and stay home more than usual, I still am able to carry the message of love to the little assemblies around here, and up as far as my old hunting ground around Foxmead and east to Springbrook and district.

**R. Peacock Visits Isolated Assemblies in Islands of B.C.**

**R. PEACOCK**, 2769 East 48th Avenue, Vancouver 16, B.C.: I have just returned home from visiting Prince George, Prince Rupert, Terrace, Kitimat, Digby Island and Metlakatla Island. Metlakatla is an island eight miles out from Prince Rupert. The last to visit this island from the assemblies was Mr. J. G. Rouse in 1934, Mr. Stratford from the assembly in Prince Rupert went over with me. We had a good reception. I hope to spend the month of July with them.

D.V. I will be on Vancouver Island for February, March, and April serving the Lord publicly and from house to house.

**A. E. Hunt To Visit New Zealand and England**

**A. E. HUNT**, 5220 Calenda Dr., Woodland Hills, Calif.: The past few months



I have ministered the Word with apparent blessing to many of the saints in El Paso, Texas, Riverside, Gomona, San Diego, Los Angeles, Claremont, and other places. I leave for New Zealand and England

February 16th (D.V.). I would value prayers for spiritual blessing to others and a continuation of my good health in His service.

**Tommy Steele Plans Trip To Europe and Far East**

**TOMMY STEELE**, P.O. Box 7472, Winston-Salem, N.C.: Two weeks in the hospital followed by two weeks of rest



(?) slowed me down for all of December. January and February will be spent, Lord willing, with local work and radio ministry, preparing to be away most of March on a trip to Europe and the Far East.

**Mrs. Edwin Tharp Recovers From Her Fall**

**EDWIN J. THARP**, 31 School St., Rockport, Mass.: I am happy to report that my dear wife has recovered from her fall. I find the damp and cold atmosphere, caused by snow, is affecting both my heart and lungs, so I'm not doing any traveling these days. We do praise the Lord for a warm house and the many benefits He bestows upon us.

## Come Over Into Macedonia And Help us

By Edwin Carey

*"There are nearly 800,000 colored people in Los Angeles today, and, as far as we know, there is no full-time worker among them."*

When I came to Los Angeles California, 15 years ago, there were over 250,000 of our colored people here. Today, we have nearly 800,000 in Los Angeles alone, and as far as we know, there is no full-time worker among them.

The constantly increasing number of colored people coming into this city every month, presents a problem, a privilege, and a solemn responsibility for all of us. The majority of these people obviously are unsaved, and apparently have no concern for their own salvation.

A young National Guardsman confessed Christ as Saviour at the end of 1961, and now he wants to be released from the service to help reach others.

Some time ago our little assembly purchased a hall in a new location. At present our meeting is being held in a home while repairs are being made on this building.

It is the desire of the little meeting to maintain the principles which were taught to us by the servants of the Lord originally. *Come over into Macedonia and help us, if the Lord so direct your path.*

Send any correspondence to: Edwin Carey, 11830 Helmes Avenue, Los Angeles 59, California.

### 50 Souls Profess Christ in Five Months

HERBERT HARRIS, 8 Valley Road, Cornerbrook, Newfoundland: The work is still quite encouraging here on the west coast of Newfoundland. About 50 souls have professed faith in Christ since we came in here with our boat over five months ago.

### David Leatham Returns to the U.S. from British Isles

DAVID LEATHAM, c/o 170 Sylvania Ave. West, Neptune City, New Jersey: After almost a year here in the British Isles, I hope to return to the U.S. on February 23rd arriving in New York the 3rd of March. I will be open on arrival for ministry or Gospel, as the Lord may lead.

### 5,032 Spanish Correspondent Courses Mailed in U.S.A. in Four Years

PAUL R. BITLER, 1040 Evergreen Ave., New York 72, N.Y.: We are sending out the new Spanish Emmaus correspondence course as advertised in Palabras Fieles (Faithful Words) to the Spanish-speaking areas of U.S.A. as: Texas, California, Illinois, Ohio, Florida, New Jersey, and New York. In four years 5,032 courses have been mailed. We also take care of Puerto Rico.

We recently received an encouraging letter from Arlington, Texas: "... Never will I be able to explain the joy and confidence that I have as a result of the teachings in these lessons, and to receive the Christian light and wisdom. These courses taught me to know the true value of the Bible and I never thought that there would be so great treasures therein for me..."

In the last year we have received some 25 Dominican believers into fellowship here in New York. The majority have come from the capital of the Dominican Republic.

### Harold Mackay is Regaining Strength

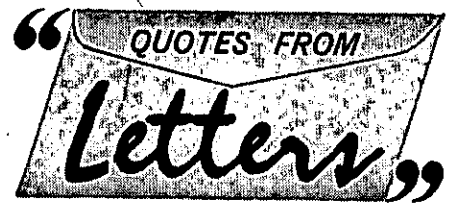
HAROLD MACKAY, 3714 Freeman Mill Rd., Greensboro, N.C.: I deeply appreciate the prayers of the Lord's people; so many have written of their remembrance of me at the throne of grace. I am thankful to say that I am regaining my strength and have almost complete relief from the severe head pains. The vertigo, deafness and nerve paralysis continues, but the latter seems less pronounced.

We were happy to welcome back Mr. & Mrs. B. S. Monnik from Natal, S. Africa: They are residing at 622 Forest Street, Greensboro, N.C. and will be in this country for approximately 12 months.

### Sickness Among Children at Immanuel Mission Adds Responsibility

EVELYN VARDER, Box 218, Teec Nos Pos, Arizona: Several professed to come to the Lord, and Irene, the wife of Ralph Begay who was saved last spring, made a public confession of Christ as Saviour at Christmas time.

Since the children returned to school we've had quite a bit of sickness—flu, respiratory infections, etc. Thursday at the government school our classes were reduced by half. Caring for sick kiddies, especially not one's own, is a real responsibility. I know that Don and Nona, as well as Norma our nurse, will be grateful for your prayers. Today Lorena Mae has a high fever. How I wish the phone were closer than 30 miles!



### Radio and Visitation Prepare Hearts for the Word in Nome

EVERETT BACHELDER, Box 655, Nome, Alaska: It has been a tremendous year for Nome in regards to snow, and already the drifts are surrounding

smaller homes so that they are nearly buried. The Lord has given blessing in the visitation program over the Christmas and New Year season, and many hearts were prepared to hear His Word. The missionary radio station KICY with its steady beam of God's Word has been an aid in preparing many hearts to hearken to the Good News.



### Two Receive Christ at Youth for Christ Convention

ROLAND LACOMBE, Casier Postal Drummondville, P.Q.: Last Saturday we had the greatest Youth for Christ convention ever seen in the Province of Quebec.

To my knowledge there were two persons who accepted the Lord Jesus Christ as their personal Saviour, and there were probably others who also made a decision. We were a very large group coming from all the assemblies throughout the Province, and a great number of unsaved heard the Gospel for the first time.

The proprietor of a large store and his wife whom I have been visiting for several months, came to an evangelical meeting for the first time. They were greatly impressed with the message of the Gospel. Surely this meeting will have its effect on the people.

I always have a great number of homes to visit and I find more and more interest in the Word of God.

I am also visiting a young priest regularly who is very interested in the Gospel, and I would ask you to pray especially for him that he will be saved and follow the Lord.



## EMMAUS PLANS ITS ANNUAL EASTER CHALLENGE FOR YOUNG PEOPLE

For the past seven years Emmaus Bible School of Oak Park, Illinois, has devoted the Easter weekend to presenting a cross-section of life at Emmaus to interested young people. This year we have again set aside the days from April 19 to April 22 for our Emmaus Easter Challenge. If you are a junior, senior, or graduate of high school, we cordially invite you to Emmaus for this weekend.

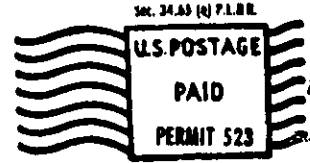
The program, which will be planned by students, will include soul searching studies of God's Word, physical recreation, and social activities. Seven dollars will cover the cost of the entire weekend including room and board. If you are definitely interested in attending the Challenge please write: Emmaus Challenge Committee, 156 N. Oak Park Ave., Oak Park, Illinois, and we will send you an application blank with additional information. Please hurry. Accommodations are limited and we must have all registrations in by April 11. Pray for the Lord's blessing. William MacDonald

### Ladies' Missionary Conference of Cleveland To Be May 5

The fourth annual Ladies' Missionary Conference sponsored by the Grace-mountain and Willo Gospel Chapel assemblies will be held, Lord willing, Saturday, May 5, at Gracemount Gospel Chapel, 2285 Noble Road, Cleveland



127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Return Requested

Heights, Ohio. Meetings are scheduled for 2:30 p.m. and 7 p.m. with supper served between meetings. Space is available for displaying projects. Bring along samples.

A cordial invitation is extended to all sisters and accommodations will be provided for those wishing to remain overnight. Please communicate with Mrs. Herman Hassink, 24050 Effingham Blvd., Euclid 17, Ohio.

### Annual Easter Conference To Be Held in Central Gospel Hall, Toronto

The annual conference of the Central,

Westmount and Danforth assemblies will be held in the Central Gospel Hall, 25 Charles Street, East Toronto, on Friday through Sunday, April 20-22, preceded by a prayer meeting Thursday at 7:45 p.m. The order of meetings are as follows: Friday, 10:30 a.m., 2:30 and 7 p.m.; Saturday, 2:30 and 7 p.m.; Lord's Day 10 a.m., 2:30 and 7 p.m.

Visitors are cordially welcome. Correspondents: A. R. Cowan, 66 Timothy Drive, Toronto 15; L. A. Rickard, 49 Belgrave Ave., Toronto 12; R. L. Woodward 19, Enderby Road, Toronto 13.

# GREENWOOD HILLS

## FOURTH EASTERN REGIONAL YOUNG PEOPLE'S CONGRESS

June 22-30

Ages 16 to 26

Speaker: C. Stacey Woods  
For special folder and registration, address: Richard Barlow, 2717 Aldan Rd., Baltimore 14, Md.

### FIRST CONFERENCE

June 30-July 15

Speakers: Alfred P. Gibbs (both weeks); John Welch (first week); Geo. M. Landis (second week).

Recreational Director: Geo. Mauger, Jr. (first week).

In Pennsylvania's scenic Blue Ridge Mountains. An ideal place for a healthful and spiritual vacation. Special features for young people.



GIRL'S CAMPS, Mrs. R. E. Harlow, Director

Junior Girls, Ages 8-11, July 15-21

Senior Girls, Ages 12-15, July 21-28

BOYS' CAMPS, Clyde Tyson, Director

Junior Boys, Ages 8-11, Aug. 5-11

Senior Boys, Ages 12-15, Aug. 11-18

Entirely New Camp Facilities Expected to Be Ready

## MID-SEASON CONFERENCE

July 28-Aug. 5

Speakers: William MacDonald and Peter Pell. Recreational Director: David Hodges.

## LAST CONFERENCE

Aug. 18-Sept. 3

Speakers: Edwin Fesche and Harold M. Harper (first week); David Kirk and August Van Ryn (second week).

Recreational Directors: Donald Frey (first week); Clyde Tyson (second week).

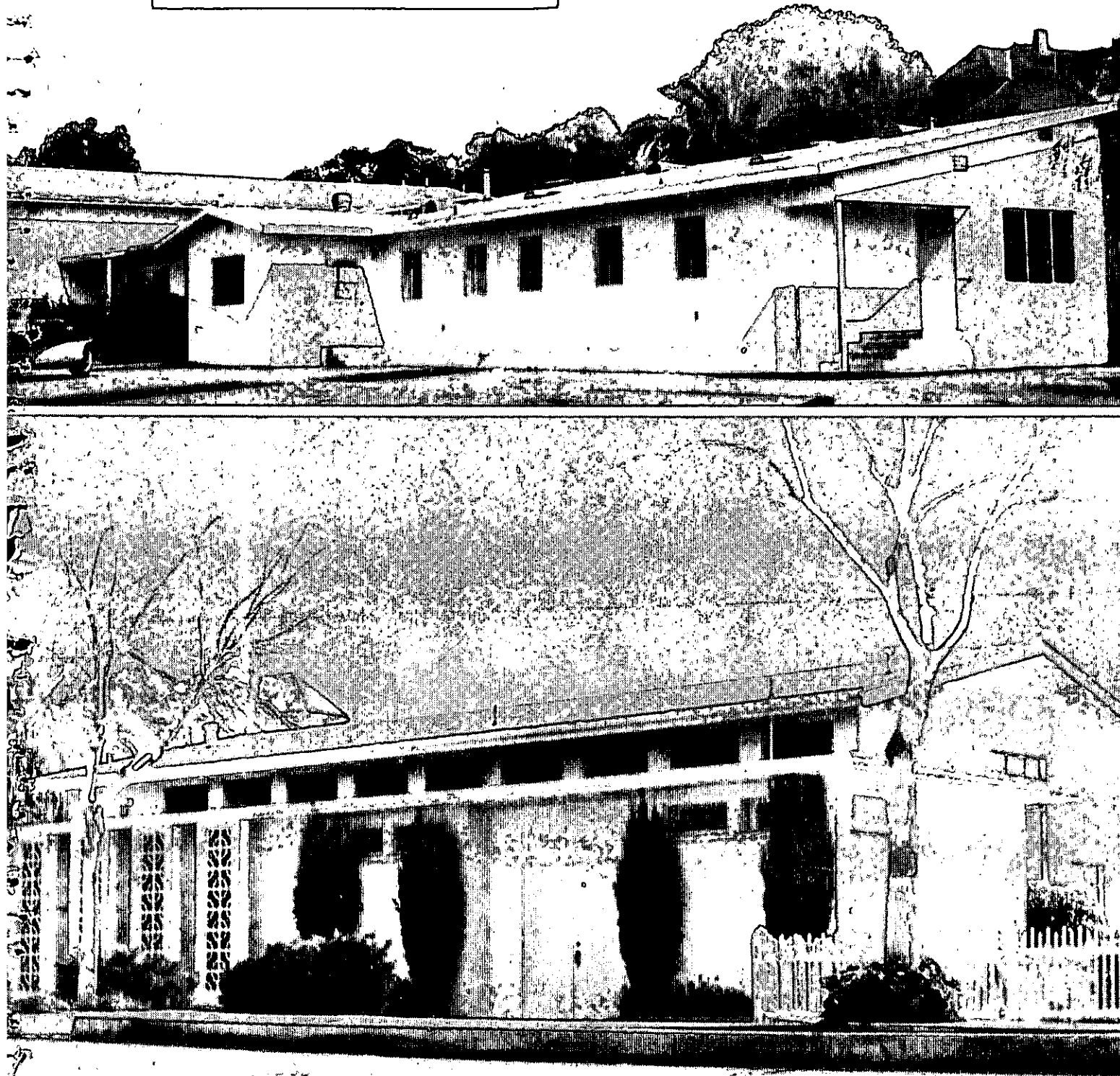
For special Conference or Camp folder and registration, address:

Vance Johnston,  
Greenwood Hills Inn., Rt. 2,  
Fayetteville, Pa.



# Letters

OF INTEREST



Above is the photograph of the new educational building of Claremont Assembly, Claremont, California.

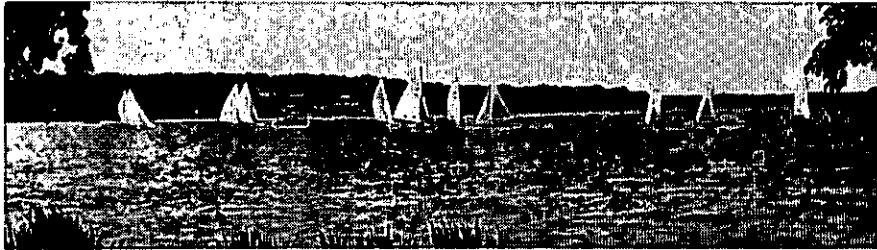
The lower photograph shows the Chapel, which is in front of the educational building. See story on page 11.

APRIL

1962

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



## THREE CONFERENCES ON EVERY DAY LIVING . . . at beautiful Lake Geneva

- Helps on Medical, Financial, Occupational and Family Problems by Competent Christian Counsellors: Dr. William Allen, W. F. Anderson, Robert Owen.
- Instructions in Personal Witnessing, Pastoral Care and Christian Counselling.
- Able Bible Exposition, Missionary Survey and Personal Film-Illustrated Report on Calcutta Crusade.

### THREE PROFITABLE WEEKS

**JULY 1-8—Alex H. Stewart plus Christian Counsellors, plus Kevin Dyer.**

**JULY 8-15—The Fields Week with John Smart, and Wm. Deans.**

**JULY 15-22—Peter Pell plus Christian Counsellors, plus Kevin Dyer.**

For brochure, rates, reservations for these Challenging New and Different Summer Conferences write *now* to R. W. Routley, Director, Lake Geneva Conference Grounds, Route 3, Box 137, Lake Geneva, Wisconsin. Phone CHEstnut 8-4800.

**ACCOMMODATIONS ARE LIMITED, SO WRITE TODAY**

### PHONE BOOK LISTING HELPFUL TO VISITORS

A correspondent suggests that assemblies with telephones, which many have today, list the assembly name, address and telephone number together with a brief schedule of meetings in the Yellow Pages of the telephone books. There should also be listed the name, address and telephone number of the correspondent, or other representative of the assembly.

This will be most helpful to visitors from out-of-town, as well as to towns people looking for help or for Christian fellowship. Doubtless many persons in difficulty do not know just where to turn, and such a listing may afford opportunities to bring souls to the Saviour.

We suggest the sub-classification "Churches-Non Denominational" as being a convenient one.

### OUR STEWARDSHIP

Received during the month of Feb., 1962

#### U.S.A.

Receipts Nos.	Amounts
361-501	\$5,782.11
For Fellowship	5,243.84
For Publication & Expense	489.97
For Literature	48.30
<b>TOTAL</b>	<b>\$5,782.11</b>

Received during the month of Feb., 1962

#### CANADA

Receipts Nos.	Amounts
4171-4206	\$296.25
For Fellowship	180.00
For Publication & Expense	116.25
<b>TOTAL</b>	<b>\$296.25</b>

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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James W. Kennedy

**CANADIAN REPRESENTATIVE**

James B. Buchan  
Box 432, Thornhill, Ontario

### OUR PURPOSE

1. To promote gospel effort.
  2. To inform the Lord's people about gospel work and workers.
  3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
  4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
  5. To be of service generally to the Lord's people.
- Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



# Editors' Page

## READING WITH THE UNDERSTANDING

This question was asked by Philip, the evangelist, of a man of Ethiopia, an eunuch of great authority under the queen of the Ethiopians, nineteen hundred years ago. We read that the eunuch was riding in his chariot reading Isaiah the prophet. The Spirit of God said unto Philip, "Go near, and join thyself to this chariot." Running, Philip came to him and heard him reading and asked, "Understandest thou what thou readeest?"

May I bring this down the centuries to our present day. First, are we reading the Word of God? Secondly, how are we reading it? I find myself often skimming over my Bible in an editorial fashion, like scanning the headlines in the daily newspaper. There is a special training given to students for fast reading, somewhere about five hundred words a minute. The Word of God is not a book to be read like that. The prophet Jeremiah had the answer when he said, "Thy words were found and I did eat them" (Jer. 15:16). There is a personal note in this question also, as though to say, "And what are YOU reading?" It has been my personal experience that the portions of God's Word that I have made my own are the ones that abide with me and give me peace, assurance, and conviction of purpose. There is no substitute for individual Bible study.

As we read, may there be understanding also. The eunuch said he needed someone to guide him. Today, you and I as believers in Christ have the Spirit of truth to guide us. He shall take of mine, and shall shew it unto you. John 16:13-15. The eunuch had his Bible opened at Isaiah, and Philip preached unto him Jesus. May God help us as we read the written Word to see Jesus Christ, the living Word.

The eunuch had charge of all the treasures of the queen of Ethiopia, and you and I have had entrusted to us the unsearchable riches of the King of kings.

—Ernest T. Sandeen

## COMMON OR UNCLEAN

As the apostle Peter after his restoration to the Lord became a real soul winner and a zealous power for God as evidenced in the early chapters of the Acts, he also developed to be an entirely different person as a result of the vision he received from the Lord in Acts chapter 10. At first he was hesitant in obeying the voice that said, "Rise, Peter, kill and eat. But Peter said, Not so, Lord, for I have never eaten any thing that is common or unclean." Like other portions of Scripture, this incident has varied applications.

First to give it a most practical one, shall we state that many godly brethren in North America and elsewhere are greatly disturbed by the manner certain assemblies of the Lord's people gathered in His name are treated by some of our ministering brethren? It seems they take delight in shun-

ning or completely ignoring them, considering they are common or unclean and unfit to visit, forgetting that many in those assemblies have a genuine desire to hear the Word of God faithfully ministered. Let it be always remembered that the responsibility of God's servants is to minister in the assemblies where there is an ear to hear (Rev. 2:7). Some say that they visit only scriptural assemblies. Surely every assembly is a scriptural one that gathers in Christ's name, acknowledges the headship of the Lord Jesus and the presidency of the Holy Spirit in its gathering, and follows the Word of God as its sole guide and counselor. What God hath cleansed that call not thou common.

Secondly, many are disturbed by the way some assemblies treat with indignation certain accredited servants of the Lord by denying or refusing them the platform, when they not only have the ability, but also the gift from the Lord to minister with great acceptance and to edification. They are simply told their ministry is unacceptable. Brethren, these things ought not so to be, as such action surely must be dishonoring and displeasing to the Lord.

Another thought that is distressing to many is the absence of a large number of names of well known brethren from the workers' activities in contemporary assembly magazines. Many of these brethren are busily engaged in preaching the Gospel and ministering the Word, but yet no mention is ever made on their behalf calling for fellowship in prayer in connection with their work. The apostle Paul in writing to Timothy instructed him to do "nothing by partiality." This, brethren, should be our incentive. The practice of *Letters of Interest* since its inception will, we hope, continue through its life time to publicize the activities of all accredited workers associated with our assemblies. To do otherwise would be tantamount to sectarianism.

—James W. Kennedy

## EVANGELIZING OR PLANTING

Paul encouraged Timothy to do the work of an evangelist. He commended the Thessalonian church because the word of the Lord was sounded out by them throughout Macedonia and Achaia and beyond. He exclaimed, "Woe is me if I preach not the gospel." And he told the Corinthians that Christ sent him not to baptize, but to preach the gospel.

Yet we would gather that Paul's work in the gospel was something quite beyond that of workers commonly labeled as evangelists today. Great as is the mission of bringing salvation, by means of the gospel, to the sinner, Paul was far from content with stopping here. His purpose was expressed when he told the Corinthians: "I have planted, Apollos watered; but God gave the increase... According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation..."

(Continued on page 4)

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

# The Local CHURCH

Scriptures read and spoken on each time. A ritualistic rut of a hymn and a prayer repeated over and over again could become routine and monotonous. It requires no exercise to give out a hymn and, after years of practice, very little to get up and pray. The same could be said of reading the Word. The scriptural pattern is: "I will pray with the spirit and I will pray with the understanding also. I will sing with the spirit and I will sing with the understanding also." If care is taken before giving out a hymn or engaging in a prayer of praise or worship, all will be for edification. This condition can only be when saints are walking in the Spirit throughout the week. If there is not a conscientious effort to walk so as to please God, the exercise at all meetings will be carnal and thus dishonoring to God and our Lord Jesus Christ. We would suggest to this inquirer that he ask the elders of the assembly to counsel with him about this matter. It will be beneficial to the whole assembly to have brethren so exercised.

Re question 6 on the matter of divorce, we have received much correspondence on this matter, some of which we have answered privately, but the time has come to close the matter as far as this page is concerned. There has been much written on the subject by others who are far more qualified to interpret Scriptures than we can ever hope to be. However, a brother in Victoria, B.C., has asked that we furnish positive scriptural proof that fornication and adultery are interchangeable. We are happy to offer the following: 1 Cor. 5:1 "fornication" is the word used and the sin is clearly stated to involve a married woman. Also when the distinction is not made the word is commonly used in the New Testament to cover both. See Acts 15:20, 29; 1 Cor. 6:13, 18; 2 Cor. 12:21; Eph. 5:3. The word in all of these places must include adultery or else sinful indulgence by a married person would be unproved. Please may we have "finis" on this question.

Question 21. Will you please differentiate between the oversight, the elders and the trustees, their work and place in the assembly? Do any, or all, make or act upon what might be called major decisions without bringing them before the whole assembly? If not of one mind, what might be considered the majority or solution?

"Being of one mind:" Is this the mind of our Head, the Lord Jesus Christ, or personal opinions? May 1 Cor. 14:40 be taken out of context and used to mean "by arrangement?"

Answer—The overseer and elder are one and the same persons in the New Testament. Read Acts 20:17. "He (Paul) called the elders of the church and when they were come to him he said. . . ." Then read verse 28. When talking to the same elders he said, "Take heed therefore unto yourselves and to all the flock over which the Holy Ghost has made you overseers." This clearly shows that an overseer and an elder are one and the same. A trustee is a person who with other brethren constitutes the legal entity which hold the property for the assembly and are responsible to the government for its proper use. An elder is responsible for the spiritual conduct of the assembly, a trustee for the physical property. The same persons could be both, but the duties are separate. In

general, either group has authority to act, but it would certainly be wise and make for unity and peace if they brought before the assembly major matters, whatever this term might mean.

The question of one mind is perhaps difficult to define. In general, if the group of men are spiritually minded the one or more constituting a minority will likely have grace to "let their yieldingness be known" and judge that the majority probably are right. There can be exceptions, of course, but we think the above is generally the right course. We believe the rendering "by arrangement" in 1 Cor. 14:40 is accepted by most of the revised texts.

Question 22. While I was in a fundamental evangelical church's meeting, I felt the presence of the Lord Jesus much more than I do now since meeting in simplicity at the Breaking of Bread meeting. The question is this: One brother tells me quite often that he enjoys meeting each Lord's Day with the Lord when I myself have not felt the Lord's presence at that particular meeting. Could this brother possibly be deceived to some extent in his believing that the Lord is in our midst regardless of the spiritual condition of the assembly? In many of these meetings there is much singing, some prayer and always (naturally) the Lord's Supper, but very little from the precious Word of God. I do not want to be judged as critical, but in my diagnosing of the spiritual health of an assembly, I would say that it is a pretty sick assembly that does not receive a great blessing from God's Word almost each Lord's Day at the Breaking of Bread. What would you say?

Answer—There are two possibilities present here. It is quite possible that there is something wrong with the assembly, as you suggest. It could be in an unspiritual condition. On the other hand, it is possible that your attitude is wrong. Perhaps you have fallen into a state of mind which leads you to look for something wrong each time you meet with the saints. If others see the Lord and enjoys His presence, it may be that intensive self examination is called for on your part.

There is no formula given as to the exact way to conduct the remembrance meeting. We would say that a normally spiritual meeting should have the

## Evangelizing or Planting (Continued from page 3)

His declaration of the gospel was ever with the aim of planting testimonies to the Name of our Lord Jesus Christ, where Christians, watered by the Word, might grow up together into spiritual maturity, that God might be glorified in their individual and collective lives. He would have them rendering intelligent worship to their Creator and Redeemer. He would have them in their private lives and assembly capacity producing fruit for God.

We say nothing here to decry evangelistic campaigns which have as their end the salvation of sinners, and we would that every one of the Lord's people were an active witness in the gospel. But we remind ourselves and the reader that Paul, as a bondservant of Jesus Christ our Lord, not only preached, but also planted, builded. With such an aim as his, we shall be able to say to some company or companies of believers, as he did to the church of the Thessalonians: "Ye are our glory and joy."

Donald M. Taylor

### ATTENTION PLEASE!

Please keep us informed when you change your address. The post office is now charging us ten cents for every magazine that is returned to this office. If you know that you are going to have a change of address, let us know at least a month or two ahead of time.



**Christian Home for Children  
Plans Expansion of Facilities**

Because of two recent legacies, the Board of Directors expect to expand the facilities of The Christian Home for Children, Colorado Spring, Colorado, in the direction of cottage type living. The land upon which our present buildings is now located will not accommodate other buildings, so we are looking for suitable building sites in the Colorado Springs area. The type of unit we would build on this property would house six to eight youngsters, plus a Christian couple to care for them and would have to measure up to the building codes of not only this area, but would have to meet the requirements of the state agency licensing the home.

Miss Dorothy Barker from Minneapolis recently joined the staff as our relief worker.

Robert W. Sawyer, Supt.

**Adelaide Home Directors  
Elect Officers**

Adelaide Christian Home for Children, Culver City, California, recently held directorate elections, fulfilling state corporate requirements.

Officers for the new term are president, George White; vice president, Ernest Little; secretary, Judith Neland; and treasurer, James Rac. Chairman and vice chairman are Clarke Howatt and Earle Fries, respectively.

Adelaide Home is now in its 15th year of service and is sponsored by the assemblies. Its purpose is to reach children with the Gospel and to provide a home for them—a Christian home so that they might learn of God's love as expressed in Jesus Christ. The Home has cared for 194 boys and girls since its inception and more than half of these have professed faith in the Lord Jesus.

The board of directors asks for prayers for the Home's continued operation, for the children and the staff who care for them, and for the newly elected officers.

Karl H. Weiskopf

**WANTED CHRISTIAN SALESMEN**

WANTED—Chicago area—Sales representatives for well established cemetery offering garden-type or traditional (monument-style) property. Full or part time. Liberal commission. Excellent working conditions.

Apply direct to: **Eden Memorial Park  
9851 Irving Park Road  
Schiller Park, Illinois**

Howard S. Armerding, Manager Tel. 678-1631

**Western Assemblies Home  
Completes 20 Years of Operation**

The year 1961 completed 20 years of operation of Western Assemblies Home. Consistent, thoughtful concern for the comfort and well-being of our guests continues to be characteristic of the administration of the Home. Everyone on the staff contributes to maintain this feeling of security that the residents enjoy. The guests in the Home now total 27.

We have seven guests in the infirmary who are receiving good care. Our nurses are kept busy outside of the infirmary also, as our guests are all aging and failing in health. There is an increased need of nursing care by our aging guests, and we are finding it difficult to obtain the quality of nursing care that we require in the Home.

On April 1, 1961, Mr. & Mrs. Gavin Mauchline arrived from Detroit to serve as maintenance man and assistant in the preparation of meals, respectively. They continue to be a very great asset to the work, and they have the welfare and happiness of the Lord's people at heart. The physical condition of the Home has been well maintained with necessary painting, decorating and repairs at a satisfactory level. The grounds and gardens are well cared for.

Operating expenses in 1961 were comparable to the previous year. The average number of guests in the Home in 1961 was almost the same as in 1960. The average monthly cost per guest was approximately the same also, \$175 to \$180.

Improvements to the property in 1961 totaled almost \$2200, and gifts were received to cover the cost of almost all these expenses. The net worth of the Home at the end of December, 1961, was \$121,220, not including the appreciation in value of land and building since the present main structure was erected.

The Department of Social Welfare has expressed its satisfaction with the operation of the Home and has approved our application for renewal of our license to care for 36 well, aged persons for the year ending October 30, 1962.

W. R. Simpson, President

**NEEDED HOUSEPARENTS  
FOR BOYS AND GIRLS  
AGES 10-14**

**WOMAN for 11 girls  
COUPLE for 13 boys**

For further information and qualifications please write:

R. B. Matthews, Supt.

**ADELAIDE CHRISTIAN HOME  
FOR CHILDREN  
5441 Overland Avenue  
Culver City, California**

**DON'T WAIT**

At the January annual meeting of the Western Assemblies Home the directors were concerned about not being able to accept applications of several Christians for residence in the home. Now these applicants would have been gladly accepted but for one reason that made them ineligible. *They waited too long.*

The Western Assemblies Home was organized in 1942 for the specific purpose of providing a residence and care for the aged among the assemblies, particularly those in need of such facilities. However, we are under the jurisdiction of the State Welfare Board. Accordingly, we must conform to state regulations. One of the requirements for admission into the home is that the applicant must be ambulatory (able to walk) and not incurably ill at time of admittance. We are not licensed as a hospital though the home has full facilities to care for eventualities in our infirmary if regular residents become ill or bedridden.

So, if you are 65 or older, and in need of such a home, with real Christian atmosphere (and not an institution), **DO NOT WAIT.**

We now have 27 residents and are qualified by the state to care for 36. While at times we have had a waiting list, currently we have available rooms for couples and singles. We invite you to visit the home or write for full particulars as to our "life care" and "ability to pay" plans. Address: J. O. Ross, Supt. Western Assemblies Home, 350 Berkeley, Claremont, Calif.

**Voulez-vous etudier le  
français?**

If you are exercised about missionary work in QUEBEC or any other French-speaking mission field,

we offer:

**One-year FRENCH LANGUAGE course  
Three-year FRENCH BIBLE course**

You are invited to write to us for further information:

**ECOLE BIBLIQUE BETHEL  
Bethel Bible School, Inc.  
Lennoxville, Que., Canada**

## Children, Young People, Adults Hear the Word from Ernie Belch

ERNIE BELCH, Box 74 Arkona, Ontario: We had the joy of assisting at Joy Bible Camp, Bancroft, Ontario, for the summer months where we experienced



the Lord's hand of blessing in the salvation of many children and young people, and God's people were challenged afresh to live for our Master.

We ministered in the assembly here in Arkona from the 1st of October to the end of December. During that period at the regular meetings a series of messages were given with the chart "Eternity to Eternity." We have also been able to start a teen-agers group on Saturday nights, and a boys' and girls' hobby class on Monday nights for the 10-14 age group. Through these avenues we are reaching a goodly number of young people outside the assembly with the Gospel.

Also during the fall months, we were able to give help with the mid-week service in the relatively new assembly at Petrolia, Ontario, where we are also spending most of our time this month.

During February, we plan, D. V., to take the regular services at the assembly in Watford, Ontario.

## Three Trust Christ at Northside Gospel Chapel

WILLIAM J. OGLESBY, Victoria, Virginia: Here at Northside Gospel Chapel, Victoria, Virginia, the first Lord's day of the new year was marked with blessing when after the evening service three indicated they would trust the Saviour. They were a mother and daughter and an older woman. May this be but the beginning of greater things for His glory!

The Emmaus Bible Class continues with good interest as does the Happy Hour for boys and girls.

In the past nine months it has been my privilege to broadcast the Gospel over station W.K.L.V., Blackstone, Virginia, on four occasions when a full week of free radio time has been given from 8:15 to 8:30 a.m., Sunday excepted. As a result of this past week's broadcast I had an excellent opportunity to speak to one of the announcers who had been disturbed by the liberal teaching which had crept into the denomination of which he is a member. It was a joy to reiterate the precious truths which center in the person and work of our Lord Jesus Christ and to encourage the man to trust simply and fully in what God has so clearly stated in His Word. How many all about

us are being denied the Bread of Life for the chaff of liberalism, and what a challenge it is "to contend earnestly for the faith once delivered unto the saints."

## Father Follows Daughter To Saviour at Groton

DAVID WARD, 8 Watrous Avenue, R.F. D. No. 1, Mystic, Conn.: During the past month we ministered the Word at Swansea, Massachusetts, in addition to giving help here at Groton, Connecticut.

Although some finishing work remained to be done, we were able to begin holding services in our new Christian Education building on February 18. Attendance at the Family Bible Hour was 289 and many new faces were seen.

The Lord has blessed the Word recently and two or three have professed faith in Christ, one of them a young man whose daughter was saved in Sunday School. The Christians continue to sow the seed among the children, youth and adults, and hardly a Sunday passes without new folks attending.

During this month I am ministering on the Lord's Days at Tenafly, N.J., in addition to teaching an evening Bible school being conducted by the Lexington assembly in Massachusetts.

## Howard Forbes Visits Small Assemblies and Encourages Christians

HOWARD FORBES, Box 481, Arvida, Quebec: At present I am at Granby where I am spending a couple of months. Tuesday evening I was at Actonvale where brother Roland Lacombe has started meetings in a private home. This evening he is starting meetings in a private home at Sorel. We rejoice in this encouragement our brother is having and pray he may have the joy of seeing assemblies formed from these meetings.



Last evening I was at Drummondville, and this evening I expect to be at Farnham if the present storm permits me to go. Tomorrow evening I wish to go to Fort Chambley and organize a meeting there for next week. Saturday I plan to go to Thetford Mines and spend Sunday there.

The Lord's work in the province of Quebec consists mainly of visiting small assemblies and encouraging the Christians, sowing the good Seed by means of Gospel pamphlets and from time to time to have the joy to hear of a soul being saved here and there. (Feb. 22.)

## Ministry on Ships Gives Opportunity to Contact the World

J. W. GIBB, 22 Ridge Rd., Belmont 78, Mass.: On ships bearing the Liberian or Panamanian flags is found very often a rather mixed crew. This was the case



on the Cities Service Traveler which consisted of Finnish, Norwegian, Italian, Spanish and Americans. With the help of my emergency kit (carried at all times for just such cases as this), these men were all given some portion of the Word

or message thereof in their own language. I also had some very fine opportunities to speak to individuals.

On the Concordia Sun, a Norwegian ship, I found Norwegian, Italian, Swedish and Spanish. Gunnar Lynhaug, the electrician, although greatly interested in his beer, appeared very friendly to me and invited me to his room where I spent some time with him (between drinks) from his copy of the Norwegian Bible.

The chief steward, although busy at his typewriter, sat back in his chair and listened very attentively to the Gospel with no arguments and received, most appreciatively, literature to help him read his Bible which he had. He felt quite strongly that his own good works were sufficient, so pray that our conversation with him and the literature given will show him otherwise.

A fine work is being done in the port of Charleston, S.C., by a group of students who go there weekends from the Columbia Bible School. Many times I have found lovely New Testaments, Moody booklets, etc. given out by them, as was the case with Menga Tommaso, deck boy on the Enterprise, who had received one of their Italian New Testaments. Even with his little knowledge of English, I was able to have him read different verses in his N.T., marked them for his further reading and left him other Italian literature.

## J. Abenethy Moves to Ketchikan, Alaska

JOHN E. ABENETHY, Box 1751, Ketchikan, Alaska: For a few months last year we sought to help a little with the work in Anchorage. In November my wife and I came to Ketchikan in the S.E. Panhandle where there is no assembly testimony. We trust the work will be prospered by the Lord and soon we may see a little company gathered together in His Name.

### Edwin Fesche Sees Several Profess Salvation Among Prisoners

EDWIN FESCHE, 721 East 34th Street, Baltimore 18, Maryland: I have been serving the Lord for the past two months in Baltimore, or places nearby. I spoke in the Baltimore county jail to 60 prisoners plus the guards. Most of the prisoners were under 25. Several responded to an invitation. Time will tell.

A child who professed a year ago in Chambersburg came to tell me that she was still saved. Meetings in Hagerstown and Harrisburg were encouraging. I am now enroute for over two weeks in Long Island and New Jersey. (Feb. 12th)

### Publications Chretiennes To Build New Printing Shop Next Summer

NORMAN BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec: We have put in a very busy year in the printing shop, and thank the Lord that



He has seen fit to use some of the printed messengers that have gone out from this place for His glory.

The work passing through this little shop has increased to such an extent that we now have a full-time staff of four. At the same time the space that we have been using in the basement of the chapel here in Cap de la Madeleine has become too small. After considering all the possibilities and seeking the Lord in prayer, we have purchased the lot across from the chapel on this street and are expecting to put up a new printing shop next summer. (Publications Chretiennes)

### Children Are Counseled and Receive Christ at Peterborough

WILLIAM McRAE, 348 McLean St., Renfrew, Ont.: (Jan. 30) At the present time we are just concluding a visit with the Christians in the Braidwood assembly in Peterborough, Ont. We have had a series of children's meetings and were encouraged and thankful for the interest shown. Several were counselled during the week and we trust many were genuinely born again. Following the children's meetings we had four weeks with the regular meetings.

I will be returning to Renfrew (D. V.) to follow up a special Gospel campaign conducted there in January by Mr. Dellandrea and then will be going to Deacon, about 45 miles from Renfrew, for March and April.



### James Boswell Goes to Bahamas For Several Weeks Ministry

JAMES K. BOSWELL, 344 Burlington Crescent, London, Ontario: The month of January was spent in the London area where two souls professed faith. Visits were made to Watford, Sarnia, Forest and Toronto.

It was a special joy to see the assembly at Marietta, Ga., in their new chapel and seeing others added to them. I will be at their official opening and conference at Easter.

The young assembly at Forest Park, Ga., also gives cause to rejoice. A young married couple were saved on our visit there. Frank and Martha Houston are doing a grand job there, even to the point of sacrifice. Pray that the Lord will open up the way for them to secure another meeting place. They are meeting in a funeral chapel, and even here we have seen several dead souls brought to life.

This past weekend I spoke at Tampa and Zephyrhills, and after a meeting this evening at Palm Harbour I go to the Bahamas for several weeks. (Letter written Feb. 6)

### Louis Montalvo Sees Several Saved As He Ministers the Word

LOUIS MONTALVO, 151 Noll St., Brooklyn 6, N.Y.: We had a week of prayer meetings at the beginning of the year. We can thank the Lord for a few souls who were saved already in 1962. May that be the start of a good harvest.



I have had the joy of ministering in other assemblies. Two weeks ago I was in Flushing, L.I., where several young people remained behind to be spoken to after the meeting. Some professed and we trust that we may see fruit in their lives. Later on in the evening I was in our Evergreen Chapel and two souls professed salvation. I have just returned from Connecticut where I visited our Italian friends and gave a little word of ministry.

Continue to pray for the Spanish-speaking people of New York and Brooklyn.

### Many Souls Receive Christ In Rocky Harbour, Newfoundland

ERNEST DELLANDREA, Bonne Bay Dist., Rocky Harbour, Newfoundland: Five months ago I arrived here in Rocky Harbour, Newfoundland, to join Mr. Herb Harris in the effort to win souls to Christ, and it is with thanks to God we tell of many souls being saved here. The attendance is good at the meetings in spite of much opposition from the enemy, and others show signs of deep concern.

### George B. Morgan To Begin Pioneer Work at Homestead, Florida

GEORGE B. MORGAN, 595 N.W. 123rd Street, Miami 68, Florida: Florida has been on our hearts for some years, but was hindered somewhat because of poor health. The Lord has graciously restored me to excellent health again, and we are deeply exercised about a pioneer work in the area of Homestead (30 miles south of Miami). There is no assembly there, but some of the Lord's people are exercised with us concerning this field.



### Wesley Kosin Persists in the Study of Shoshone Language

WESLEY KOSIN, Box 79, Fort Washakie, Wyoming: God has graciously answered prayer this week in opening the way for us to have language sessions with a Shoshone believer whom we have long felt would be very helpful, but her being employed five days a week made it difficult to have time with her. However, she has arranged now to come to our home after work on two evenings a week and this first week she has given us about three hours each time. We pray that we will learn to ask for and to depend upon God's enablement for keen memories and analytical ability so that we shall soon have the perfect alphabet for this language.

### A. J. Davies Sees Three Accept Christ in First Ministry After Illness

A. JAMES DAVIES, 533 Gilmour St., Peterborough, Ontario: Just finished my first Gospel effort since my illness and had the joy of seeing three accept the Lord as Saviour at Greenville, New Jersey.

I received a letter from my wife today saying she will enter hospital on March 10th for major surgery.

# SERVANTS OF THE LORD WORKING IN THE UNITED STATES AND CANADA

Complying with numerous requests from readers, we are again listing the names and addresses of servants of the Lord working among and commended from assemblies in the United States and Canada.

This is not an official list and, doubtless, there are

inadvertent omissions. We will appreciate receiving from readers the names and addresses of any commended workers who should be added or any other corrections. It is a list only of those devoting full time to preaching and ministry among American assemblies whose names have come to our attention.

## A

John E. Abernethy  
Box 1751  
Ketchikan, Alaska

John H. Adams  
Box 40  
Creemore, Ontario

Edgar Ainslie  
817 W. Chauncey Ave.,  
West Lafayette, Ind.

John Y. M. Aitken  
1553 Finlay St.  
Whiterock, B.C.

Hector Alves  
338 W. King Edward  
Ave.,  
Vancouver, B.C.

Colin Anderson  
Main Street  
Markham, Ontario

Mrs. James P. Anderson  
Valentine, Arizona

W. F. Anderson  
407 E. Liberty  
Wheaton, Ill.

Donald M. Archibald  
1931 W. Orangewood  
Ave.,  
Phoenix, Arizona

Robert M. Arthur  
18—2nd St. N.E.  
Auburn, Wash.

R. James Booker  
1505 Claymor Ave.  
Ottawa 5, Ontario

Robert L. Booth  
23 Parkcrest Dr.  
Scarborough, Ontario

J. K. Boswell  
344 Burlington Cresc.  
London, Ontario

Charles E. Bouliane  
584 Blough  
Arvida P. Quebec

W. C. Bousefield  
Duntroon, Ontario

J. W. Bramhall  
2309 Commonwealth Av.  
Charlotte 5, N.C.

Charles O. Bowen  
Malverne  
5040 Boundary Rd.  
Vancouver 16, B.C.

R. Boyle  
845 Detroit Ave.  
Port Arthur, Ontario

J. W. Bramhall  
2309 Commonwealth  
Ave.,  
Charlotte 5, N. C.

Olive Branch  
471 Harrison Ave.  
Claremont, Calif.

David Brinkman  
2327 Milledgeville Rd.,  
Augusta, Georgia

Venus Brooks  
Box 215-N  
Pembroke, N.C.

Bess Brown  
5441 Overland  
Culver City, Calif.

William Brown  
6790 N.W. 33rd Street  
West Hollywood, Fla.

S. Brownson  
Bancroft, Ontario

Norman Buchanan  
243 St. Pierre St.,  
Cap de la Madeleine  
Quebec, Canada

C. E. Bulander  
703 Delamater Ave.,  
Knox, Indiana

W. Roy Buttery  
95 rue D'Youville  
Chicoutimi, Quebec

Svend Christensen  
1920 Hiawassa Rd.  
Orlando, Fla.

James Clark, Jr.  
474 Charles Street  
Sault Ste. Marie, Ontario

Robert Clark  
1512 Wilson Street  
Shelbyville, Tennessee

Charles Clohsey  
3949 N. Menard  
Chicago, Illinois

John Collins  
c/o Central Gos. Hall  
Mission  
222 N. 12th Street  
Philadelphia, Pa.

Godfrey W. Coombs  
5858 Thorn Street  
San Diego 5, Calif.

Ernest B. Crabb  
Box 130  
College, Alaska

Norman Crawford  
744 Gettysburg Avenue  
Jackson, Michigan

Robert A. Crawford  
13 Beverly Road  
Malvern, Pennsylvania

A. J. Crick  
3488 Bethume Ave.  
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Apt. 2, 297 Westminster  
Avenue  
London, Ont., Canada

## W—Y—Z

Harold Wagler  
523 John St.  
Sault Ste. Marie, Ont.

George Walker  
13710 N.W. 3rd  
Ave. N.  
Miami 68, Fla.

John Walden  
1926 Woodburn  
Colorado Springs, Colo.

Lawrence Wallace  
Box 116  
Stanstead, Que., Can.

Charles Wallington, Jr.  
361 Mills Avenue  
Spartanburg, S. Carolina

David Ward  
8 Watrous Avenue  
Mystic 6, Conn.

Charles E. Waring  
622—15th Avenue S.E.  
Minneapolis 1, Minn.

William Warke  
1239 W. 86th Street  
Chicago, Illinois

Fred Warnholtz  
386 Merry St. N.  
Magog, Que., Canada

F. G. Watson  
92 Regal Road  
Toronto, Ont., Canada

Grace Watson  
17 Bellair Rd.  
Colorado Springs, Colo.

Allan Weber  
R.R. 1  
Dundas Centre, P.E.I.

Helen Weir  
Rest Haven Home  
1534 Fourth St., N.W.  
Grand Rapids 4, Mich.

H. A. Welch  
305 Allen Ave.  
Thubrooke, Que., Can.

John Welch  
26 Elm Street  
Andover, Mass.

Stanley Wells  
Box 77  
Summerside, P.E.I., Can.

Harry Welsher  
6100 22nd Ave. N.  
St. Petersburg, Fla.

Ralph West  
97-46 93rd Street  
Ozone Park  
Jamaica 16, New York

William A. West  
17 Bailey  
Crescent, Scarborough  
Ontario

Thomas Westwood  
P. O. Box 65  
Glendale, Calif.

James White  
12561 Third Ave.  
Highland Park 3, Mich.

Virginia White  
Pittsboro Christian Home  
for Children  
Pittsboro, N.C.

Sherbrooke, Que., Can.  
12561 3rd Ave.  
Highland Park 3, Mich.

Miss Dorothy Wick  
Christian Home for  
Children  
6 West Cheyenne Rd.  
Colorado Springs, Colo.

B. Widdifield  
Box 224  
Huntsville, Ont., Can.

Tom Wilkie  
Box 183  
Forest, Ont., Can.

Theo. Williams, Sr.  
9536 So. Parkway  
Chicago 20, Illinois

Alex Wilson  
Box 764  
Abbotsford, B.C., Can.

George Wilson  
1632 Morden Drive  
Niagara Falls, Ontario

Lester Wilson  
1303—8th Avenue  
Albany, Georgia

T. Ernest Wilson  
704 Crescent Place  
Sea Girt, N.J.

Stuart Wilson  
West Guilford  
Ontario, Canada

William Wilson  
1955 Orchard Way  
W. Vancouver, B.C.

Melvin G. Wistner  
522 Terrill Road  
Panwood, N. J.

Ernest Woodhouse  
243 Deven Road  
Washington Twp.  
Westwood, New Jersey

Chauncey Wiston  
Ontario, Wisconsin

Robert Young  
8300 Curbaril Avenue  
Atascadero, California

Ray Zander  
269 N.W. 12th St.  
Boca Raton, Fla.

Ethel Zinn  
Wasilla Road  
Palmer, Alaska

## SCHEDULE OF MEETINGS WEST MARKET ST. TABERNACLE ANDERSON, S. C.

Correspondent: George R. Shore, 2312  
Hanna Road, Anderson, S.C. Sunday  
School at 11 a.m., Breaking of Bread  
7:45 p.m., Thursday Prayer meeting 7:45  
p.m.

This little assembly needs help and it  
would be nice if some of the Lord's  
servants could stop in on their way some  
times. They need someone to live with  
them for a period of time.

Bill Brown

## NEW CORRESPONDENT LOCH HILL CHAPEL Baltimore 12, Maryland

Jack C. Hamaker  
1845 Winston Ave.  
Baltimore 12, Md.

## West Side Gospel Chapel Changes It's Name

West Side Gospel Chapel, Birming-  
ham, Alabama, moves from the west side  
of Birmingham to the city of Mountain  
Brook. The new name and address is  
as follows:

Mountain Brook Bible Chapel  
3926 Montclair Road  
Birmingham, Alabama

The schedule of meetings are: Sunday  
School, 9:45; Bible Hour, 11 a.m.; Break-  
ing of Bread, 7:30 p.m.; Prayer and Bible  
Study, Wednesday, 7:30 p.m.

Martin L. Robinette, Jr.,  
Correspondent

## Ward Street Gospel Hall, Ottumwa, Iowa, Now Bible Chapel

We made the announcement last  
month that Ward Street Gospel Hall be-  
came Bible Chapel but did not mention  
that it was at 458 S. Ward St., Ottumwa,  
Iowa. This is a correction of that article  
on page 10 of March's issue.

## BIBLE STUDENT OFFERS ASSEMBLY SUMMER HELP

Any assembly interested in having the  
help this summer of a first year student  
at Dallas Theological Seminary should  
write to the Editor, Letters of Interest,  
127 S. Wacker Drive, Chicago 6, Illinois.  
The student available has been blessed of  
the Lord in soul winning, and spent last  
summer in missionary work in Jamaica.

## CHRISTIAN HELP WANTED

Experienced glass man with the potentials of  
a manager wanted. There are, D.V., future  
plans for expansion in a nearby suburb. As an  
alternative, a mechanically inclined young  
Christian, desiring to learn a trade with good,  
steady, year-round employment and chance  
for advancement will be accepted. Address:  
Chuck Helmer, Addison Glass & Mirror, Addi-  
son Rd. & Lake St., Addison, Ill. BR 9-6866.

## PLEA FOR NEWS FROM AND ABOUT WORKERS

As a medium for informing the  
Lord's people of the activities of  
workers commended by assemblies,  
so they can pray intelligently for  
them and maintain contact with  
them, *Letters of Interest* endeavors  
to provide news about all workers.  
It is able to do so only as it re-  
ceives reports from them and from  
assemblies they visit.

May we therefore ask the co-  
operation of the workers them-  
selves and of assembly correspon-  
dents to enable us better to fulfill  
this function? Please write fre-  
quently.

## Mrs. Wm. Hynd Undergoes Serious Operation

WILLIAM D. HYND, 5702 Marja Street,  
Flint 5, Michigan: Mrs. Hynd has just  
undergone a serious operation. She was  
in the hospital for three weeks but is  
now home. I take her back to the hos-  
pital for x-ray therapy. The treatments  
will last Monday through Friday for a  
month or more. (February 23)

## TRAVEL WITH KELLY

76 Clinton St., Brooklyn 1, N. Y.  
Triangle 5-1200

Travel service everywhere at Companies'  
rates for missionaries and all others.

## 200 RADIO STATIONS RESPOND FAVORABLY TO GOSPEL BROADCASTS

Over the years, the Family Bible Hour radio broadcast has had an arrangement whereby assemblies and individual Christians wishing to sponsor or partially sponsor the broadcast over their local station or over some other radio station were provided, free of charge, with weekly taped broadcasts.

Originally this arrangement covered only the regular half-hour program prepared in St. Catharines, Ontario, at the Family Bible Hour studio. Now, however, there is also a fifteen-minute program entitled "Bible Time" prepared by brother Don Moffatt on the west coast under the auspices of the Family Bible Hour. This program contains the same message delivered on the Family Bible Hour. It was heard for the first time last October over KOMW in Amak, Washington, being sponsored by the Okanogan, Washington assembly. Weekly "Bible Time" tapes are also available on request.

Some Christians have an interest in sponsoring missionary radio broadcasts, either in a foreign language or in English, over a Christian missionary radio station. Others are particularly interested in remote pioneer areas in the U.S.A. and Canada.

As a service to the Lord's people, the Family Bible Hour conducted a survey of some 285 stations in Canada and the U.S.A. using a form letter and questionnaire. Over two hundred stations responded and most were willing to carry Gospel broadcasts. In a day of closing doors as far as Gospel broadcasting is concerned, it is encouraging to learn of nearly two hundred stations in the U.S.A. and Canada willing to place their facilities at our disposal for the proclamation of the Gospel. We are truly thankful to the Lord that in these last dark days the doors of opportunity are wide open, and this means can and is being used to reach millions who will not attend our Gospel services.

A list of 165 of these stations, showing the city, state or province, potential listening audience and cost of a half-hour broadcast, has been mimeographed and sent to all on the Family Bible Hour mailing list. Additional copies of this list are available on request. The costs for a half-hour broadcast vary from \$9.00 to \$180.00 per week.

Those wishing an audition tape or further information, please direct your inquiry to, Mr. Arnot P. McIntee, 7 Strathmore Road, St. Catharines, Ontario.



### CONTACT MAKES CONTACTS

Christians in service may now be made known to one another, to concerned assemblies and to interested families by the services of CONTACT.

Central files with the addresses of Christian servicemen are now being maintained and added to by the letters of those who are concerned with the spiritual welfare of ones who are far from home.

The readers response to the articles appearing in Letters of Interest has shown that this is a field of real need. The continued cooperation of servicemen, and assemblies, and families in making their addresses known is very much needed.

Write to: CONTACT, 713 South Fairview, Park Ridge, Illinois.

### CLAREMONT ASSEMBLY BEGINS USE OF NEW EDUCATIONAL BUILDING

The assembly at Claremont Gospel Chapel, Claremont, California, began use of its educational building on Sunday, February 18. This one-story building, 55'x65', includes a large auditorium, 12 classrooms, a kitchen, and two washrooms. Two of the classrooms, one on either side of the auditorium, have folding partitions which can be opened for opening exercises of the different age groups. There are also four classrooms in the chapel.

The educational building is behind and separated from the chapel by only a

few feet. Both buildings are frame-stucco with re-inforced concrete foundations. The new building has its own forced air heating system.

The chapel was built in 1952. The growth of the Sunday School and of Friday night children's meetings made it necessary to add Sunday School rooms and other facilities later in the same year. With continued expansion came the need for the educational building.

(Photos of both buildings are on the front cover.)

#### Family Bible Hour Schedule

##### CANADA

CJON St. John's, Nfld.	Sun. 10:00 p.m.
CFCB Corner Brook, Nfld.	Sun. 12:30 pm.
CFCY Charlottetown, P.E.I.	Sun. 8:30 p.m.
CHSJ St. John, New Brunswick	Sun. 9:00 p.m.
CKTB St. Catharines, Ont.	Sun. 10:00 a.m.
CKLB Oshawa, Ont.	Sun. 5:30 p.m.
CKDM Dauphin, Man.	Sun. 8:00 a.m.
CKOV Keliowna, B.C.	Sun. 9:00 p.m.

##### UNITED STATES

KLEE Ottumwa, Ia.	Sun. 8:00 a.m.
KLAY Tacoma, Wash.	Sun. 11:30 a.m.
KBRC Mt. Vernon, Wash.	Sun. 9:30 a.m.
KAYE Puyallup, Wash.	Sun. 6:30 p.m.
WFCJ Miamisburg, Ohio	Sunday
WTLO Somerset, Kentucky	(Soon)

##### FOREIGN

WIVV Vieques, Puerto Rico	Sun. 6:00 a.m.
HLKX Inchon, Korea	Wed. 2:30 p.m.

##### JAPANESE PROGRAM

JOUF Osaka, Japan	Sat. 5:45 p.m.
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##### BIBLE TIME

KOMW Omak, Wash.	Wed. 9:00 a.m.
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#### Andrew Foster Requests Used Useable Equipment

ANDREW FOSTER, P.O. Box 27, Mampong-Akwapim, Ghana, W.A.: Used useable equipment desired: Audiological testing tools and hearing aid sets; also teaching material, flannelgraphs, pictorial and reference books to aid in reaching handicapped children. On each package, please state: "Free used educational supplies." Address to: Ghana Mission School for the Deaf, P.O. Box 1297, Accra, Ghana, West Africa.

#### Zephyrhills Gospel Assembly Will Have Easter Conference

In the will of the Lord, there will be an Easter Conference on April 22 at the Zephyrhills Gospel Chapel, Fourth Avenue and Eighth Street, Zephyrhills, Florida. Speakers as the Lord leads. Dinner and supper will be served.

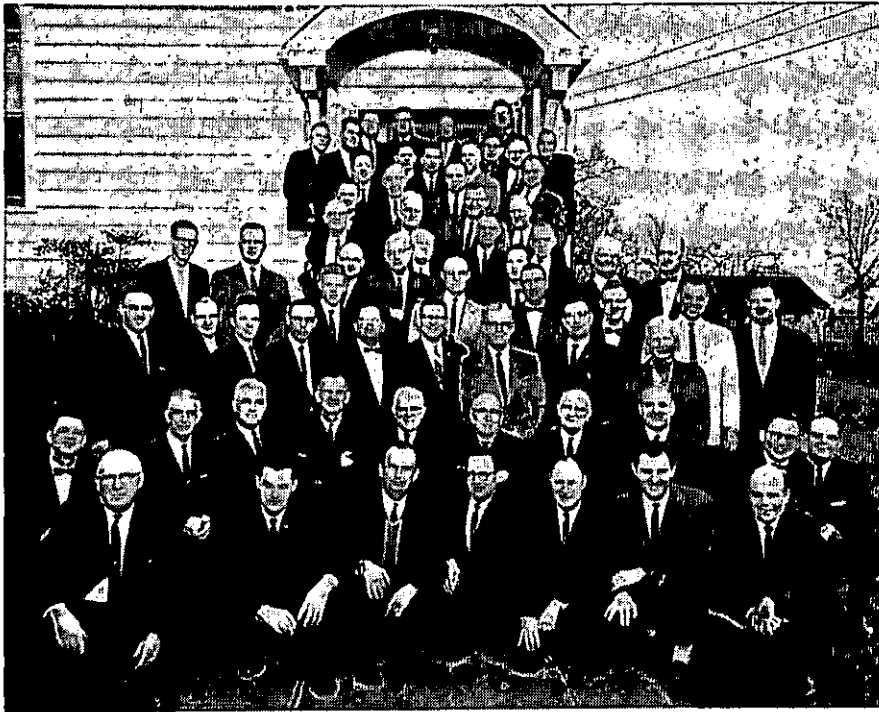
#### Interested Representatives Asked To Attend Guelph Bible Conference

The annual meeting of the Guelph Bible Conference will be held at 2:30 p.m., Saturday, April 28, in the McAllister Memorial Hall, 485 Waterloo Ave., Guelph, Ontario.

Assemblies are asked to send representatives and all interested in the work at Guelph are cordially invited to attend.

#### NEW CORRESPONDENT... WEST STREET GOSPEL CHAPEL Orillia, Ontario

Mr. Harold Calverley  
85 Westmount Drive, S.  
Orillia, Ontario



Workers who gathered for the Southeastern Conference at Winston-Salem, N. C.

**Augusta, Georgia, Chosen for Host of Southeastern Workers' Conference 1963**

The eleventh annual Southeastern Workers' Conference held at Winston-Salem, North Carolina, on February 22-24, proved to be a time of blessing to all. The timely theme of the conference was, "The Doctrine of the Last Things."

Tommy Steele, Sr., of the host assembly, served as general chairman. Some of those sharing in the ministry were: Messrs. John W. Bramhall, H. G. Mackay, William McNeil and Arthur Rouse. The general theme was presented under various sub-headings such as, "The Rapture and the Revelation," "Will the Church Go Through the Tribulation?" and "Practical Effects of the Lord's Coming on Our Lives."

Seasons of prayer and the morning and afternoon discussion periods again proved to be a valuable contribution. The presence of the Lord was realized in a very real way throughout the entire conference.

Augusta, Georgia, was selected as the site for the 1963 conference to be held in the will of the Lord on February 21 and 22.

**CHANGE IN WIDOW'S ADDRESS**

Mrs. Isaac McMullen  
86 Rockland Drive  
Moncton, New Brunswick

**Detroit Y.P.M. Young People's Conference, April 7 and 8**

The Detroit Y.P.M. Young People's Conference is to be held, Lord willing, the weekend of April 7 and 8, at Pembroke Chapel, Detroit. Pembroke Chapel is located at 1991 Burt Road, approximately 1/2 mile south of Hwy M-102 (8-mile Road) and 1 1/4 miles east of Hwy US-24 (Telegraph Road).

The conference will begin with registration at 2:30 p.m. followed by the first session at 3 p.m., buffet supper at 5:30 p.m., evening meeting at 7 p.m. The Breaking of Bread will be held at the regularly scheduled times of the local assemblies and Sunday afternoon the conference will reconvene at 3 p.m. at Pembroke Chapel.

The theme of the conference has been taken from Colossians 2:6 "So walk ye in Him." The ministry in music and spoken word will center on this theme. The speakers will be Messrs. Dan Smith of Emmaus Bible School, Chicago, and Jim Russell of Cleveland, Ohio.

Pray that the Name of the Lord Jesus might be glorified and that the young people may be challenged to "walk in Him."

Allan Bennett, 25336 Ronald, Roseville, Michigan

**ORDER OF MEETINGS... PARADISE, CALIFORNIA**

S. S. and F. B. H. 10 a.m.  
Breaking of Bread 3 p.m.  
Gospel 7 p.m.

**Wichita Bible Conference Scheduled for May 12, 13**

The annual Bible Conference of the East Kellogg Gospel Chapel, 1933 E. Kellogg, Wichita, Kansas, will be held, Lord willing, May 12 and 13, preceded by a prayer meeting Friday evening, May 11th. Several able speakers will minister the Word. A warm welcome is extended to all of the Lord's people. Accommodations will be provided for all coming from a distance.

**Toronto to Hold its 76th Annual Easter Conference April 20-22**

The annual conference of Toronto, Ontario, will be held, D.V., Friday through Sunday, April 20-22, at the Central High School of Commerce (West-side) and Eastern High School of Commerce (East-side). Thursday, April 19, there is a prayer meeting at Brock Ave. (West-side) and Pape Ave. (East-side) at 7:30 p.m.

Send communications to: A. Walker, 22 Kimbourne Ave., Toronto 6. Sam Moore, 882 Palmerston Ave., Toronto 5.

**1962 GREENWOOD HILLS BIBLE CONFERENCE AND CAMPS**

**FOURTH EASTERN REGIONAL YOUNG PEOPLES' CONGRESS—Ages 16 to 26.** June 22-30. Speaker: C. Stacey Woods. For special folder and registration address: Richard Barlow, 2717 Aldan Rd., Baltimore 14, Md.

**FIRST CONFERENCE.** June 30—July 15. Speakers: Alfred P. Gibbs (both weeks), John Welch (first week), George M. Landis (second week).

**GIRLS' CAMPS.** Director, Mrs. R. E. Harlow. July 15-21—Junior Girls, ages 8-11. July 21-28—Senior Girls ages 12-15.

**MID-SEASON CONFERENCE,** July 28-Aug. 5. Speakers: William MacDonald and Peter Pell.

**BOYS' CAMPS.** Director, Clyde Tyson. Aug. 5-11—Junior Boys, ages 8-11. Aug. 11-18—Senior Boys, ages 12-15.

**LAST CONFERENCE.** Aug. 18-Sept. 3. Speakers: Edwin Fesche and Harold M. Harper (first week), David Kirk and August Van Ryn (second week).

Entirely new facilities are being built for the girls' and boys' camps. Other improvements have been made on the grounds.

For descriptive folder or registration address: Mr. Vance Johnston, Greenwood Hills Inn, Rt. 2, Fayetteville Pa.

### **R. Crawford and W. Belch Speakers for Schenectady Spring Conference**

The annual Spring Conference at Bellevue Chapel, 2702 Guelderland Avenue, Schenectady, N.Y., will be held, Lord willing, on May 12th and 13th, with meetings at 3:30 and 7 p.m. on Saturday and on Sunday Breaking of Bread at 9:30 a.m., Family Bible Hour 11 a.m., Ministry at 3:30 p.m. and Gospel at 7 p.m.

The ministry will be shared by Messrs. Robert Crawford of Malvern, Pa. and William Belch of Belleville, Ontario.

Supper will be served on both days.  
Walter Delap, Correspondent

### **Bill MacDonald and Peter Pell Speakers at Bristol Summer Conference**

Sullins College near Bristol, Virginia, with its 200-acre campus, provides excellent accommodations for the annual vacation Bible conference which is scheduled to begin June 30 and continue through July 8.

Speakers expected are William MacDonald and Peter Pell, Jr., with Woody Murphy in charge of children's programs, and Jim Redling directing youth activities. William McNeil will conduct the afternoon Bible study class.

For further information write: Mrs. Welcome Detweiler, 415 N. Hyde Park, Durham, N.C.

### **New England Women's Missionary Conference Project: Steeland Family**

The New England Women's Missionary Conference is to be held on April 28 in Pawtucket Gospel Hall, 400 Lonsdale Ave., Pawtucket, R.I. The meeting will begin at 2 p.m. with Mrs. Leonard Brooks, Philippines, Miss Mildred MacLachlan, Congo, Mrs. T. E. Wilson, Angola, and others as speakers.

The project of the conference will be a home for the Steeland family in Paraguay.

Mrs. William H. Dewhurst, 697 Waverley Road, No. Andover, Mass.

### **A. P. Gibbs and R. Crawford Conference Speakers in Denver**

The Christians of the Denver, Colorado area, extend a welcome to their 8th annual Decoration Day Conference on June 2nd and 3rd at the Colorado Grange Building, 2475 West 26th Avenue, Denver, Colorado. A prayer meeting will be held preceding the conference in the Denver Gospel Chapel, 1405 South Vine St., at 7:30 p.m. on June 1st.

Speakers expected are A. P. Gibbs, Waynesboro, Ga. and Robert Crawford, Philadelphia, Pa.

For accommodations and other information please write: Mr. T. R. Wilson, 1255 South Pierce St., Denver, Colorado.



### **Messrs. LaBuff and Welch To Minister at Overbrook Easter Conference**

Overbrook Gospel assembly, 62nd and Jefferson Sts., Philadelphia, Pa., will hold their annual Easter Conference Friday through Sunday, April 20-22, with meetings scheduled as follows: Friday, April 20, 7:30 p.m.; Saturday, April 21, 2:30 and 7:30 p.m.; Sunday, April 22, 10 a.m., 2:30 and 7:30 p.m. Expected speakers are Messrs. LaBuff and Welch, but it is hoped that others of the Lord's servants with a message from the Lord will be constrained to come to help.

A cordial invitation is extended to all of the Lord's people. Please address communications to: James J. Martindale, Jr., R.D. #1, Woolman Drive, Newtown Square, Pa.

### **Annual Conference May 26 and 27 at Worcester, Massachusetts**

The annual conference will be held, Lord willing, on May 26 and 27 at Bethany Gospel Chapel, Worcester, Massachusetts. Speakers expected are Mr. Lloyd Wineberg and Mr. George Mortland. The Order of meetings will be: Friday, May 25, 7:30 p.m. prayer; Saturday, May 26, 8 p.m. dedication of chapel; 7 p.m. ministry; Lord's Day, May 27, 10:30 a.m. Breaking of Bread; 3 p.m. ministry; 6:30 p.m. Gospel.

All meetings will be held in the new chapel at 242 Clark Street, Worcester. Visitors freely entertained. For overnight accommodations please write to: W. D. Milligan, 221 Maple Avenue, Shrewsbury, Mass.

### **Laos, Hong Kong, France, S. Africa To Be Represented at Women's Conference**

The 17th Annual Women's Missionary Conference sponsored jointly by the Pasadena Avenue Gospel Chapel and the Dexter St. Gospel Chapel of Flint, Michigan is to be held (D.V.) April 28 and 29. The meetings will be held in Dexter St. Gospel Chapel, Corner of Dexter and Dale Avenues, with meetings at 2:45 p.m. and 7 p.m. on Saturday and at 2:45 p.m. on Sunday.

The speakers expected are: Mrs. H. LaBuff, Laos, Mrs. W. Decker, Hong Kong, Mrs. T. Kalioudjoglou, France, and Mrs. B. Monnik, S. Africa.

Anyone wishing overnight accommodations contact: Mrs. Edwin Godwin, 5409 Glenn Ave., Flint 5, Michigan.

### **Two Baptized at Deep South Bible Conference, New Orleans**

The annual Deep South Bible Conference was held at Lake Park Chapel in Belle Chasse, La. (New Orleans), Friday and Saturday, February 10 and 11. The attendance was most gratifying, and visitors from other assemblies were present.

The presence of the Holy Spirit could be felt, and the ministry was excellent. The needs of the saints were met, and two who were recently saved were baptized.

The speakers were: Art Miller, Leonard Lindsted, Sidney Green, O. E. Magee, Bert Avenell, Wm. O. Walker, Paul Gross, and Charles Clohsey.

The attendance at regular Gospel meetings has been encouraging. There were 110 people out last Lord's day.

V. B. Schlieff

### **Sacramento-San Francisco Bay Ladies To Hear About Arizona and Chile Indians**

The annual meeting of the Ladies' Missionary Conference for the Sacramento-San Francisco Bay area will be held, D.V., at the Bethany Gospel Chapel in Oakland, Calif., on May 5, 1962. The sessions of the conference are scheduled for 2:30 p.m. and 7 p.m. Supper will be served between sessions. Speakers expected are: Miss Minnie Armerding, retired missionary from Immanuel Mission, Winslow, Arizona, Miss Celso Brown, Valparaiso, Chile, and others.

A cordial invitation is extended to all. Accommodations will be provided for out-of-town visitors. Communicate with: Mrs. Dorothy Osterhaut, 21537 Knoll Avenue, Hayward, California.

### **Exercised Ministering Brethren Welcomed at Easter Conference**

Lord willing, we of the Western Avenue Gospel assembly, Waterloo, Iowa, plan our annual Easter conference for Saturday and Sunday, April 28th and 29th, preceded by prayer Friday night, April 27th. A cordial invitation is extended to all of the Lord's people to gather with us to hear the Word of God.

We pray that the Lord will send along His servant with exercise in regards to the needed ministry at this time.

Usual accommodations will be provided for those coming from a distance. Cliff Smith, 726 Western Avenue, Waterloo, Iowa.

### **Visitors Welcome at Annual Memorial Day Conference**

The annual Memorial Day Conference will be held, D.V., in the Olney Gospel Hall, 314 W. Chew Street, Philadelphia, Pa. on May 30th. The meetings will be held at 10:30 a.m., 2:30 and 7 p.m., with a prayer meeting in the hall on Tuesday the 29th at 8 p.m. Visitors are heartily welcome.



Mr. and Mrs. Otis Tillman, extreme left, with eight Christians recently baptized from the new Buffalo assembly. Mr. Tillman was recently commended to work among colored people by the Elmwood Gospel Chapel.

### Eight Christians Baptized of Bible Chapel, Buffalo

OTIS TILLMAN, 461 Masten Avenue, Buffalo 9, N.Y.: The Lord continues to bless in the work which He has given us to do here in Buffalo among our people. We have seen some fruit of our labor. Two weeks ago we had our first baptismal service at Elmwood Gospel Chapel. There were eight who obeyed the Lord in baptism—four adults and four children. Our oldest son David was one of the candidates. There was also one lady who is almost blind and an entire family.

We praise God that three of the local assemblies were represented at Elmwood for this service: Blasdell Chapel, Berkshire and Elmwood. Was not this a wonderful way to show the new candidates the oneness of the body of Christ?

Our meetings are listed under the name of Bible Chapel and the order of meetings is: Sunday School 10 a.m., Gospel Meeting 11:30 a.m., Worship Meeting 7 p.m., Tuesday Prayer and Bible Study, 8 p.m.

### COMMENDATION

The Elmwood Gospel Chapel, Buffalo, N.Y., commend Mr. Otis Tillman to the work of the Lord among the colored people in the Buffalo area. They have been in fellowship with Mr. Tillman's work for the Lord since its inception five years ago. Prior to that time Mr. Tillman and his wife were in fellowship in the Elmwood assembly.

The commendation is signed by three brethren.

### George J. Pirie of Bedford, England Ministers in Mount Cobb

A time of spiritual refreshment and edification was had by all at Gospel Chapel, Mount Cobb, Penna., during two weeks ministry meetings conducted by

George J. Pirie of Bedford, England, who is at present preaching the Word in the U.S. and Canada. Mr. Pirie is warmly commended by many assemblies in the United Kingdom where he has labored for the past 15 years. He will be no stranger to some, having visited a number of assemblies in North America on a previous visit. We heartily commend him to your prayers and fellowship. His permanent address in America is: c/o Harry H. Davis, 2929 Frink Street, Scranton 4, Penna.

Eugene R. Davis

### Camp Session Profitable At Western Workers' Meet

By far the largest attendance at the Western Regional Workers' Conference, February 21 through 23 at the Gospel Auditorium at Oakland, was on the 22nd when the entire day was devoted to the subject of "Youth Camps." Dr. Robert Hitchman, of the Des Moines, Washington chapel, served as chairman for the sessions and through a well prepared outline of topics and questions elicited a great deal of helpful information for the many present who were concerned to get the most spiritual value out of their summer camp program. (Tape recordings taken by Howard Jones will enable Letter of Interest to present some of the excellent information in the May issue, D.V.).

The first day, Wednesday, was given over to reports from workers under the chairmanship of George D. Armerding; and the concluding day, Friday, under the chairmanship of William Bush, had for its topics "Responsibilities of the Assemblies with regard to Changing Conditions in Mission Fields," and the "Challenge of Radio and Literature" together with discussion of "Personal Devotion to Christ and Its Effect on the Assembly." The evening sessions were given over to ministry by several of the attending brethren.

## LETTERS OF INTEREST (ONTARIO)

### Comparative Statement of Cash Receipts and Disbursements For the Years Ended December 31, 1961 and 1960

	Operating Fund	Fellowship Fund	Total 1961	Total 1960
Cash in Canadian Bank of Commerce, Thornhill, Ont.—January 1	\$1,058.69	\$ 85.00	\$1,143.69	\$ 605.52
Cash Receipts:				
General Contributions	2,427.42		2,427.42	2,199.24
Fellowship Contributions		5,088.50	5,088.50	3,880.13
Total Receipts	2,427.42	5,088.50	7,515.92	6,079.37
Total To Be Accounted For	3,486.11	5,173.50	8,659.61	6,684.89
Cash Disbursements				
Magazine Publication	1,600.00		1,600.00	1,500.00
Stationery, Supplies, Postage and Office Expense	47.60		47.60	103.15
Bank Expense	17.90		17.90	29.92
Miscellaneous		4,362.00	4,362.00	1.00
Fellowship				8,907.13
Total Disbursements	1,665.50	4,362.00	6,027.50	5,541.20
Cash in Canadian Bank of Commerce, Thornhill, Ont.—December 31	\$1,820.61	\$ 811.50	\$2,632.11	\$1,143.69

### ACCOUNTANT'S OPINION

The records of total receipts and disbursements making up the accompanying statement were checked by the undersigned and it is my opinion that this statement correctly reflects the cash transactions of Letters of Interest for the years ended December 31, 1961 and 1960. The cash balances of respectively \$5,251.83 and \$9,384.00 were verified by direct acknowledgement from the bank with me.

Dated: March 19, 1962

J. W. Cotton

**Special Gospel Effort To Commence  
Among West Indians in Birmingham**

I would request prayer for a very special effort we hope to commence among West Indians in Birmingham, England, this May and June. They are there in the tens of thousands and many are like sheep without a shepherd, unwanted in the churches they had been associated with in the islands.

I have been able to recruit Jack Noble for the first three weeks, Al Jones of Trinidad the latter part of the campaign, and it is possible that Tom Morrel of St. Kitts will go ahead making contacts and helping with the arranging of the distribution of tracts and literature.

Charles L. Brown



**New Assembly Started  
in Phoenix, Arizona**

A new meeting at Phoenix, Arizona, started a year ago in January. The Lord has been adding to the church. We here have been greatly blessed by ministry given by John Walden of Colorado Springs. We look to the Lord for great things at Phoenix Fellowship Assembly, 5700 North 7th Street, Phoenix, Arizona.

George McCookin

**WITH THE LORD**

Mary Ann Armerding, widow of the late Henry Armerding, went to be with the Lord on March 8th. She suffered a stroke which left her unconscious several days before her home-going.

Her funeral services were in the Gray Funeral Home in Westfield, New Jersey, on March 11th, and the interment was in the Hillside Cemetary, Plainfield, New Jersey.

The last years of Mrs. Armerding's life were spent in devoted care of her older sister, Mrs. J. B. Gottschall.

**LETTERS OF INTEREST**

**Comparative Statement of Cash Receipts and Disbursements  
For the Years Ended December 31, 1961 and 1960**

	Operating Fund	Fellowship Fund	Literature Fund	Total 1961	Total 1960
Cash in First National Bank of Chicago—January 1					
Cash Receipts:	\$ 127.94	\$ 8,987.41	\$268.65	\$ 9,384.00	\$ 11,587.66
General Contributions	28,808.56			28,808.56	23,846.71
Advertising	2,945.51			2,945.51	2,306.27
Letters of Interest (Ontario)	1,623.03			1,623.03	1,543.64
Fellowship Contributions		97,041.60		97,041.60	87,892.60
Literature Contributions			527.99	527.99	246.60
Total Receipts	33,377.10	97,041.60	527.99	130,946.69	115,835.82
Total To Be Accounted For	33,505.04	106,029.01	796.64	140,330.69	127,423.48
Cash Disbursements:					
Magazine Printing	18,873.62			18,873.62	13,862.13
Magazine Mailing and Postage	8,321.45			8,321.45	9,353.56
Office Services	5,600.00			5,600.00	4,800.00
Other Postage	747.70			747.70	675.42
Envelopes and Stationery	143.48			143.48	73.27
Office Expense	85.34			85.34	46.94
Bank Expense	21.43			21.43	16.80
Fellowship		100,794.96		100,794.96	89,029.57
Literature Purchases			490.88	490.88	181.79
Total Disbursements	\$33,793.02	\$100,784.96	\$490.88	\$135,078.86	\$118,039.48
Cash in First National Bank of Chicago—December 31	\$ (287.98)	\$ 5,234.05	\$305.76	\$ 5,251.83	\$ 9,384.00

**ACCOUNTANT'S OPINION**

The records of total receipts and disbursements making up the accompanying statement were checked by the undersigned and it is my opinion that this statement correctly reflects the cash transactions of Letters of Interest Associates (Ontario) for the years ended December 31, 1961 and 1960. The cash balances of respectively \$2,632.11 and \$1,143.69 were reconciled with the bank statements and were verified by direct acknowledgement from the bank with me.

Dated: March 19, 1962

J. W. Cotton

## BOOK REVIEWS

**HAROLD ST. JOHN, A Portrait by His Daughter, Patricia St. John.** 182 Pages. Loizeaux Brothers. \$3.25

No man is truly himself until he is born from above and joyfully subject to the control of the Holy Spirit. Harold St. John (pronounced "Sin Jun," as the book jacket tells us) was preeminently such a man: thoroughly spiritual, completely natural, relaxed, one who impressed all who met him as a Christian gentleman.

This biography tenderly, and with humor, of which he had an abundant supply, portrays his life in public, in the church, in the home. Its value lies in its ability to impart to every reader an earnest desire to be such a child of God as was Harold St. John. We most heartily recommend it not only to every Christian, but as a book which can be given with profit to thoughtful non-Christians. Harold St. John will captivate them.

Harold St. John, who went Home in 1957 at the age of 80, walked with the Lord for 63 years, and as an evangelist, missionary, teacher and pastor by example and precept taught others also to walk. He was a lifelong student of the Word, of nature, and of men. His teaching ministry carried him around the earth.

In the foreword to this biography, G. C. D. Howley, editor of the Witness, aptly describes Harold St. John in these words: "He was indeed a unique figure. Sometimes we have been impressed with the saintliness of men we have met; and at other times we have felt the force of a man's scholarship. It is much more rare to meet a man who leaves an indelible impression on those who know him of being both saint and scholar—and that in the most remarkable balance. It is true to say that, while both of these elements were manifestly a part of Harold St. John, neither stood out in his character at the expense of the other. In this he was model of what a Christian teacher should be, and to which all too few ever attain."

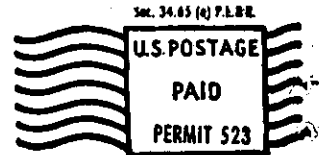
**HEBREWS, A Devotional Commentary by W. H. Griffith Thomas, Wm. B. Eerdmans Pub. Co., 186 pages, \$3.00**

This amplification of lectures and Bible readings which the late Dr. Griffith Thomas delivered at Oxford and later at Moody Bible Institute and elsewhere, now republished by photolithoprinting, will be welcomed by the many admirers of the author.

In his introduction, the author declares that this study concentrates on one of the main themes of Hebrews, the necessity and conditions of spiritual progress. And that is for all of us these days a much needed study.

## LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Return Requested

**Norlie's Simplified New Testament by Olaf M. Norlie, with the Psalms for Today, a translation in current English, by R. K. Harrison. 785 pages, cloth, \$4.95. Zondervan Publishing House.**

Expected to appeal especially to young people unfamiliar with the English of older versions, this N.T. translation from the Greek employs simpler words, shortens sentences where possible, capitalizes all names and pronouns referring to Deity, retains the versification of the A.V., and paragraphs verses according to content.

One is inclined to question the integrity of translating *episkope* as "pastor" instead of "bishop" or "overseer," in view of the current connotation of the first title. Example: 1 Tim. 3:2 "The pastor should be a man of irreproachable character." This seems the more glaringly unwarranted when in the same chapter *diakonos* remains as "deacons" instead of "attendants," "ministers," or "servants."

The Scriptures, of all writings, demand of the publisher careful proofreading. Perhaps in glancing through the volume we happened on the only typographical error to slip through: in II Cor. 5:21.

Both the N.T. and the Psalms employ "You" capitalized in place of "Thee" and "Thou" in addressing God.

Psalm 1 begins: "The man is happy who does not follow the advice of the wicked; who does not loiter in the way taken by sinners, nor reside in the dwelling of the disdainful. But whose greatest pleasure is in the law of the Lord, so that day and night he recites this law to himself."

Both of these are very readable translations, and doubtless will serve a purpose. But we might these days paraphrase the Preacher's plaint in Ecc. 12:12 and say: "Of making many Bible translations there is no end."

—D. M. T.

**PERSONALITY by Dr. John D. Frame. Moody Press, 191 pages, \$3.25.**

The case histories in this psychological study are chiefly of Christians engaged in or candidates for Christian service.

In his summing up chapter, Dr. Frame says: "The individual Christian will be helped most if he can accept the fact that in his life there are bound to be many factors that he cannot fully understand. For example, he may become aware of the fact that his motives for some action are not clear to him, or even that some healthy and good reasons for this action are mingled with drives that seem to be unhealthy. From a theological viewpoint he may ascribe this confusion to a sinful nature, and he may be right . . . Acceptance of the fact that he has all types of cross-currents in his life and personality makes possible the gradual working out of the problems he faces."

This book recommends itself to the thoughtful reader as helping to give him an insight into his own complex character, so that as a Christian he may deal with his flaws with the Lord's help.

**THE WATCHTOWER HERESY VS. THE BIBLE by Tod Dencher. Moody Press, 160 pages, \$2.95**

The author's ten years of service with the so-called Jehovah's Witnesses has equipped him to know its teachings, and now, as a believer in the Lord Jesus Christ who came to faith through careful study of the Scriptures, to expose the fallacies of the Watchtower doctrine.

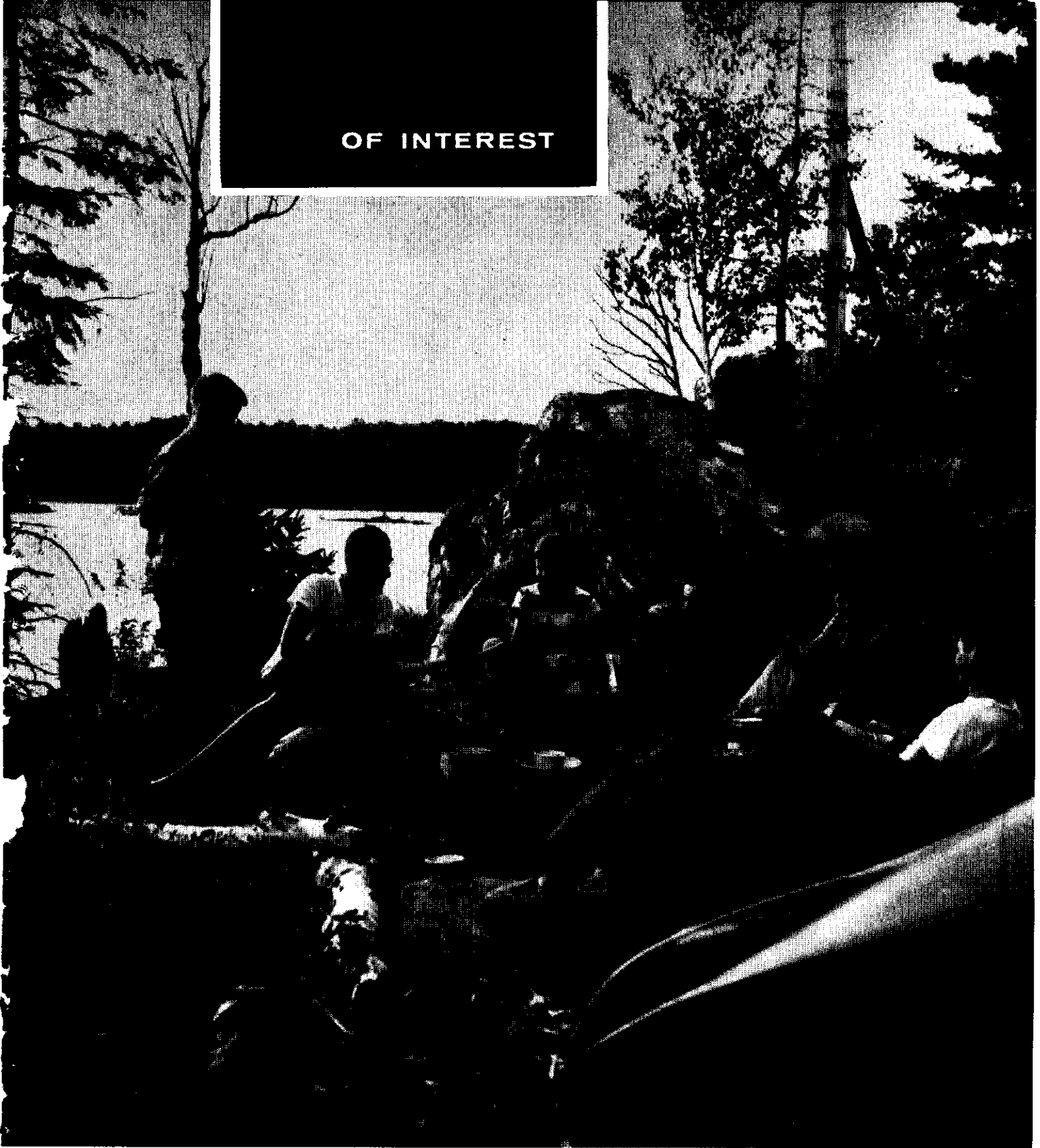
### Young Men Meet 4/27-28

The third annual Young Men's Bible Conference at Lake Geneva, Wis., is scheduled for April 27-29 starting with a talk, at 8:15 p.m. Friday on the Origin and Nature of the Church. All talks and discussions concern the church.

Speakers are R. J. Little, Charles S. Howard and W. F. Anderson. Cost is \$15. Registrations can be sent to John Harper, 336 W. Greenfield, Lombard, Illinois. Older men also are invited.



OF INTEREST



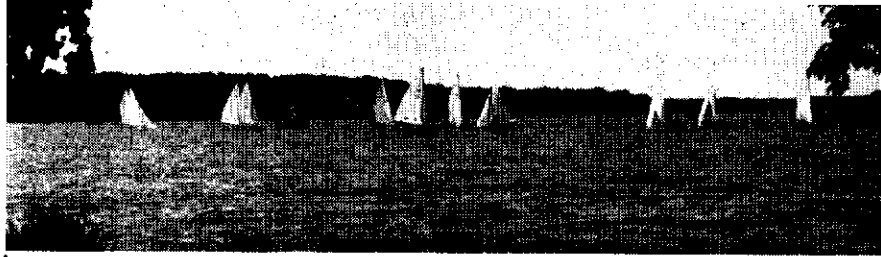
*Photo by: Ontario Dept. Travel and Publicity—Courtesy Camp Mini-Yo-We*

**Camp Comments from West Coast Workers, pages 4, 5**  
**Report on Summer Bible Camps, pages 8, 9**

**MAY**  
**1962**

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



## THREE CONFERENCES ON EVERY DAY LIVING . . . at beautiful Lake Geneva

- Helps on Medical, Financial, Occupational and Family Problems by Competent Christian Counsellors: Dr. William Allen, W. F. Anderson, Robert Owen.
- Instructions in Personal Witnessing, Pastoral Care and Christian Counselling.
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**JULY 1-8**—Alex H. Stewart plus Christian Counsellors, plus Kevin Dyer.

**JULY 8-15**—The Fields Week with John Smart, and Wm. Deans.

**JULY 15-22**—Peter Pell plus Christian Counsellors, plus Kevin Dyer.

For brochure, rates, reservations for these Challenging New and Different Summer Conferences write now to R. W. Routley, Director, Lake Geneva Conference Grounds, Route 3, Box 137, Lake Geneva, Wisconsin. Phone CHEstnut 8-4800.

ACCOMMODATIONS ARE LIMITED, SO WRITE TODAY

### Winning the Lost: Theme at Guelph Bible Conference

An invitation is extended to the 6th Annual Conference of Brethren at Guelph Bible Conference Grounds, 485 Waterloo Avenue, Guelph, Ontario, Friday, June 1-3. The subject, Winning the Lost, will be introduced by Mr. Peter Pell Friday, 8 p.m., Mr. James Gun Saturday, 10 a.m., Mr. Ray Fox Saturday, 2 p.m., Mr. Alan Adamson Saturday, 7:30 p.m., and Mr. Lionel Hunt Sun-

day, 2 p.m. A 75 minute discussion of the topic follows a 30 minute introduction of the subject.

Rates: \$13 for the period. \$8 for one day and night.

Reservations: The General Manager, Guelph Bible Conference Grounds.

### GRACE GOSPEL CHAPEL Jersey City 7, N. J.

Arthur Lindemann, Correspondent  
230 Bowers St.  
Jersey City, N. J.

### OUR STEWARDSHIP

#### Received during the month of March, 1962 U. S. A.

Receipts Nos.	Amounts
502-648	\$ 5,777.23
For Fellowship	5,243.00
For Publication & Expense	519.91
For Literature	14.32
<b>TOTAL</b>	<b>\$ 5,777.23</b>

#### Received during the month of March, 1962 CANADA

Receipts Nos.	Amounts
4207-4228	\$ 178.00
For Fellowship	60.00
For Publication & Expense	118.00
<b>TOTAL</b>	<b>\$ 178.00</b>

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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#### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partially gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

#### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



# Editors' Page

## TWO CAMPS

By the mercy of God Laban had returned home in peace from pursuing his son-in-law Jacob, and Jacob went on his way to the land of his fathers. And the angels of God met him. And when Jacob saw them he said, "This is the camp of God." And he called the name of that place Mahanaim—two camps. (Genesis 32:1, 2, Darby) One camp, that of the angelic host, was the Lord's; the other, of wives, children, servants, flocks and herds, was Jacob's. But for the first camp, the second had perished.

The camp of Midian and Amalek and all the children of the east lay along the valley of Jezreel as locusts for multitude. The little camp of Gideon numbered only 300 men. Yet, because the Lord was with them, Gideon's army prevailed over all that vast host.

Although assembly youth camps have been operating effectively for two decades or more, and today in positions of leadership in local churches, in world mission fields and active in evangelism and Bible teaching are many young men and women who were saved and taught in camps, yet there are still some conservative Christians who are dubious about them, or even hostile to them. Though they would not deny their own youngsters innocent play and sports to work off their energies and develop their muscles and coordination while giving them pleasure, they sense something evil about camp recreation programs, and frown on mixing in baseball, volleyball, swimming, canoeing, hiking and instructions in crafts and woodsmanship with the teaching of the Word of God.

It is true that the secular could be allowed to overcome the sacred. But under the leadership of godly, self-sacrificing men and women this does not occur. The play, the good food, the outdoors and the spirit of comradeship are all marshalled to serve the end of evangelizing and teaching

young people in the Word and the ways of the Lord. Certainly opposed to each youth camp does stand the host of the devil, ready to do damage. But surrounding, protecting each is encamped an angelic host, sent forth to serve them who shall be heirs of salvation.

So year after year the little camps of light and love and life prevail against the camp of darkness and death, because the angel of the Lord encamps around about them that fear Him, and delivers them.

—Donald M. Taylor

## AN ENVIABLE EXPERIENCE

Our editorial comment in last month's issue centered around the person of impetuous Peter. His experiences with the Lord were many, and an outstanding one is found in Luke 22:32, where the Lord said to him, "When thou art converted, strengthen thy brethren." Peter by this time was well schooled in spiritual experience. He had gone far, but had not finished the course. There was something more beyond. Though spiritual experiences enrich life, they are not the principal purpose of it. They are to be enjoyed, but also to be employed. "Strengthen or establish thy brethren" was to be Peter's expression of his growing experience. The waters that poured into the pool of his life were to flow into the lives of others.

Each of us determines whether our lives are to be good or evil. Taking the blessings of God and sharing them as the Sea of Galilee does its waters means freshness and goodness. Taking and keeping only for ourselves as does the Dead Sea makes life grow stale, stagnant and bitter. The experiences of God are great and good. They can only become greater and better as we share them with others.

—James W. Kennedy

## HARMONY INN BROADCAST AIMS AT YOUNG AUDIENCE

Harmony Inn, the radio program launched by the Ambassadors Young People's Class of LaBrea Gospel Chapel, Los Angeles, observed its first anniversary recently. Earlier this season the program was re-organized, and to broaden its scope of participation is now under the auspices of the chapel.

The young people of LaBrea began Harmony Inn, as the Lord led, to fill a need for sound evangelistic programming in this area that would have a special appeal for other young people. The program retains this emphasis. The

purpose of the broadcast is to make a cogent presentation of the claims of Christ and the Christian message through music and the spoken word. The format features sacred music by the Harmony Inn Chorale, trio, and quartet, with special guest talent on each program. Dick Matthews, teacher of the Ambassador Class, gives a Gospel message.

Scripts for Harmony Inn are compiled and edited by Dick Matthews and Clarke Howatt. Walter Tyler is music director. The 30-minute program continues to be carried locally by KHOF-FM, Los

Angeles. Response to the broadcast has been good, with much favorable comment.

Plans have been made for the nationwide expansion of Harmony Inn and taped programs are now available, without charge, for the use of other assemblies. Timing for each broadcast allows for a 1½ minute spot announcement to advertise local assembly activities. Any assemblies interested in putting Harmony Inn on their local radio station can write for an audition tape to: Dick Matthews, Harmony Inn, P.O. Box 87501, Los Angeles 16, California.

# CAMPS

"We continually hear of boys, girls and counsellors or those who have passed through camp training years ago who are being a blessing in service for the Lord in the army service, hospitals, schools, business, and on the mission field. It is hard work, but very blessed and rewarding as we see His Word bearing fruit."

"The testimonies of the children speak volumes of the great value of camp work as a supplement to the work of the Sunday School." We have had an average of 80 who have accepted the Lord each camp season.

These are the remarks of some of the camp leaders. May the Lord put a burden on our hearts to pray for the coming camp season that young people may be won for Christ and Christians challenged to yield their lives to Him.



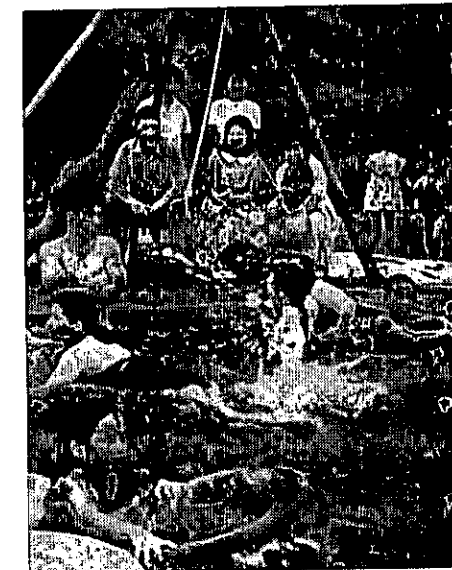
Boating at Emmanuel Camp



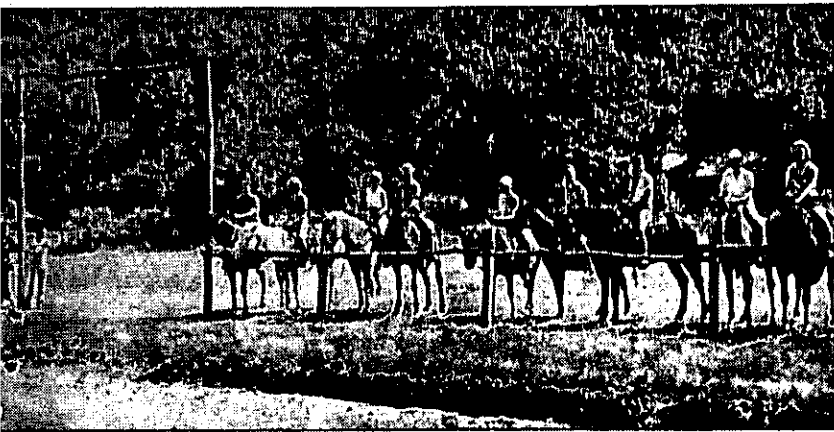
Children and Counsellor at Hinton, W. Virginia



Bible study at camp in Tokyo, Japan



Swimming at camp in Tokyo, Japan



Horseback riding at Li-Le-Li

## CAMP COMMENTS from WEST COAST WORKERS

By far the best attended and liveliest sessions at the West Coast Workers' Conference in Oakland, California, in February, were those devoted to discussion of summer youth camps. Under the able direction of Dr. Robert Hitchman, a wide gamut of camp problems and methods was discussed. Among the topics for discussion were: Ownership and Operating Costs, Training of leaders and counsellors, Should you have special speakers to give lessons or should you have the counsellors do it? How do you get campers to come to camp and who pays their expenses? How do you interest your assembly in camp? What is the

*(Continued on page 6)*



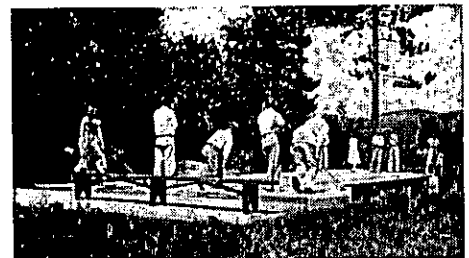
Saluting the flag at Lake Geneva



Boating at Camp Imadene



Volleyball at Frontier Lodge



Shuffle board at Camp Berea



Outdoor Bible class at camp in Charleston, S.C.

Swimming at Pine Bush Camp



(Continued from page 5)

aim of summer camps? How can an Assembly have a camp? Suggestions for free time and handcraft, Multiple uses of camp grounds.

### Ownership and Operating Costs

Not one person spoke in favor of renting rather than owning, although it was agreed that ownership adds many financial and other problems. The Southern California assemblies, which have for years rented their facilities for a week each year, would much prefer ownership, with the ability to spread their work across the summer months, make their own regulations, have closer contact with campers, have use of the facilities for weekends and longer periods year around.

These assemblies pay \$22.60 per week per camper. This costs them from \$2,000 to \$2,500 for staff alone. Fees at assembly camps range from \$9 to \$25 per week per camper. Operating costs in many camps with good facilities run about \$2 per day per camper. This does not cover fixed costs, such as insurance on the grounds, mortgage or ownership expense or maintenance, repair and improvement.

### Training of Leaders, Counsellors

The Bay area representing 12 assemblies, with Koinonia Conference Grounds as their camp, have a leadership training course with four sessions of two hours on Sunday afternoons before camp starts. The first part of the program is devotional, and the second part is a work shop where they discuss the counsellors relationship to the church, to the world, to fellow believers and to the camper. They also discuss discipline, skillful personal work, communication with the youngster, and the capacity of children to learn. The counsellors are then taken to camp where they have three sessions to discuss: 1. Follow up preparation—What the counsellor can do in camp to encourage the camper to continue to live for Christ when he returns home. 2. The principles of teaching. 3. Discipline.

The counsellors are escorted around the grounds in order that they might become oriented before the campers arrive.

In Southern California they have a similar program, meeting on Saturday afternoons for a seminar where they discuss such questions as: What a counsellor should do. What problems he may have. What his privileges are. Since all counsellors are potential soul winners, an address is given on soul winning. The counsellors go to camp a day ahead of the campers. They have devotional talks, tour the camp, assimilate a camp day, choose their bunks, and are there to welcome the campers when they arrive.

All the workers at the conference felt that the choice of counsellors was an important factor and most of the camp leaders choose those who are already qualified, having proven themselves faithful, serving with stability. Among these are Sunday School teachers, Bible school students, and college students. It was felt that the counsellor makes the greatest impact on the campers because they are with them 24 hours a day. It is imperative that the counsellor spend time with the camper—chatting, finding out about him and about his parents, and having devotions with him. What the counsellor is, is more important than what he says.

The directors of Koinonia found that junior counsellors did not work out too well as there was a lack of quality which caused a drag on the group and the counsellor had to watch over the junior counsellor as well as the campers.

Should you have special speakers to give the lessons or should you have the counsellors do it?

At Eagle Fern in Oregon, the counsellors teach as well as the speaker. The teenage counsellors, however, do not teach.

Huron Sheppard at Camp Imadene on Vancouver Island, B.C., has counsellors who were originally saved in camp and grew up going to camp. These counsellors teach one of the classes and sometimes take an evening session. They have three main teachers who teach three different age groups and a speaker for the evening sessions. Mr. Sheppard is at the camp full time and follows up the campers in the winter, using the Emmaus Bible correspondence courses. He also sends out teams for Daily Vacation Bible School.

Mr. Larry Anderson of the Seattle area said he had counsellors tell of something that was a special blessing to them. He found this proved a real blessing to the children as they saw the counsellor live these things out in their every day contact in camp.

Another suggestion was to synchronize the entire presentation with counsellor and speaker working together. The memory work should be chosen with the speaker's outline in mind and the counsellor should have in mind the speaker's message as he has devotions with the children. Too many lessons cannot be absorbed by the children.

Some of the workers use work sheets, giving a little homework, having the children dig into the Word for themselves. This the children can do in their quiet period and then they can share it in a discussion period. Quizzes, too, are given.

How do you get campers to come to camp and who pays their expenses?

Some of the suggestions were: Prizes in Sunday School for the boy and girl who learns memory verses, attends regularly, using the point system. At one assembly the children are encouraged to bring a dollar a week toward camp and are given a couple of treats a year if they do. Assemblies, Sunday School teachers, and other individuals sponsor poor children. Doorbells are rung to contact parents who do not come to Sunday School to tell them about the camp program.

### How Do You Interest Your Assembly in Camp?

Make it a specific matter of prayer in the assembly prayer meetings months ahead of time. Give lists of counsellors and children to Christians (prayer partners) for prayer. Let the ones who are praying for the various groups know if a camper on their list is saved during camp.

### What Is the Aim of Summer Camps?

The aim of the camps is to win children for Christ and to teach Christian growth. It is to present Christ as Saviour and Lord and to show by precept and example normal Christian living.

### How Can An Assembly Have a Camp?

Larry Anderson, who started eight or ten camps in the Seattle area, said, "Every assembly can have a camp." He told how it was possible to start with a

### A Day at Camp

(Junior High Camp)

Rising Bell	7:45
Quiet Time	8:00
Calisthenics	8:20
Breakfast	8:30
Cabin Cleanup—Inspection	9:00
Teaching Session	9:45
Recreation	10:45
Lunch	12:30
Rest Period	1:15
Recreation—free time	2:00
Dinner	5:30
Competition—volley ball	
(Inter-cabin, staff, counsellors)	6:15
Evening Chapel	7:30
Special Activities	8:30
Perpare to hit the sack	9:30
Cabin Devotions	9:45
Lights out	10:30

weekend or longer, using tents or renting a camp site, with Sunday School teachers or other qualified Christians taking classes. Sisters in the meeting can get together and plan the meals. Sunday School and camp are a partnership and many times camp is the hour of decision. The child is drawn away from TV, unsaved playmates, and comes face to face with the Lord.

The following books can be obtained from The Christian Camp and Conference Association, 1432 Runnymede Street, Van Nuys, California.

Handbook for Counsellors, Camp Life (a magazine), Ideas Unlimited (Edition for camp managers and one for camp directors). There is also "Counsellor Training Course" by Jim Wright (Youth for Christ).

### Suggestions for Free Time and Handcraft

Make a model sail boat and then teach them how to sail it. Visit hobby craft classes in your town and get literature on crafts. Make Scripture texts.

One of the teen-age camps had an optional period in which they discussed "How to be a Sunday School teacher," "How to study the Bible," etc.

Some other suggestions were: an outdoor banquet with corn roasted in tin foil in an open fire and fried chicken (made in the kitchen and brought out). Table and chairs were carried outside for the banquet.

A hobo breakfast which is prepared outdoors. Each camper has a large can under which he builds a fire, and then fries bacon and eggs and toasts bread on top of it.

Have the children participate in the classes by having one of them tell how he would use the wordless book to tell his friends about the Lord Jesus. Play choruses taken from the Scripture on the piano and let the children find the references and read it. If they are familiar to the children, the chorus can be started in the middle. All felt that fire-side meetings with testimonies are always a real blessing to the children.

### NEEDED HOUSEPARENTS FOR BOYS AND GIRLS AGES 10-14

**WOMAN for 11 girls  
COUPLE for 13 boys**

For further information and qualifications please write:

R. B. Matthews, Supt.

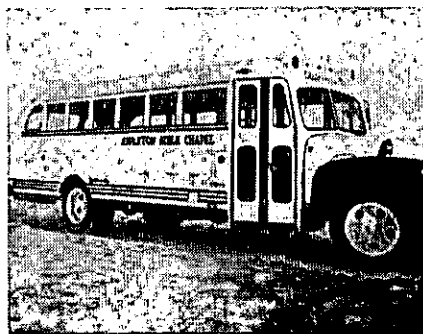
**ADELAIDE CHRISTIAN HOME FOR CHILDREN**

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Culver City, California

### Multiple Uses of Camp Grounds

When the summer camps are not in session, the camp grounds can be used for retreats for men, women, young people, one-day camps for children, week-long family camp, an annual winter camp for high-school-age group, overnight camp for junior age, overnight camp for third grade group to prepare them for camp the following year, couples weekend, assembly retreat to get better acquainted, missionary conference for high school and college age, vocation conference for juniors and seniors in high school. The camp facilities could also be used in the winter months for a Christian grammar and high school—Bible-based secular training.

*Rental of camp facilities for outside groups.* Martin Brown, of Koinonia, has prepared a folder giving specifications for rental to outside groups. A printed statement of faith is also given to outside groups who rent the facilities. Only those groups who subscribe to this statement are eligible renters.



### BUS:

### INSTRUMENT FOR HIS USE

For some time we have wanted to use a bus for Sunday School work but did not feel justified in making the expenditure when the bus was to be used only one day out of the week. When we learned our local Youth for Christ group was also interested in purchasing a bus because they could not find adequate facilities for their week-day high school club meeting, we decided to go ahead and purchase the bus and offered Youth for Christ the use of it on week days. We feel the bus is being utilized full time, expenses are being shared, and we plan, D.V., to use it in camp work.

The chapel sign on the side of the bus is designed to fold up so that either the Appleton Bible Chapel or the Youth for Christ sign will be showing. It is really attractive and is noticed around town.

We trust this will be used for God to increase our Sunday School and also provide a place of accommodation for our high school teens to hold their weekly meetings.

Wm. H. Gibson

Appleton Gospel Chapel, Wisconsin

### Plans Are Made To Build Chapel in New Smyrna Beach

Christians in New Smyrna Beach, Florida, are contemplating the building of a new chapel in this area. The land for the site of the chapel has been obtained and papers of incorporation have been made out and filed with county and state authorities.

Plans for the chapel are under consideration by the builder and trustees, and building will begin as soon as financial arrangements are completed. The location of the chapel was chosen for its proximity to a community of new homes, and its nearness to the main highway going through the city—very suitable for Sunday School and Gospel work.

At present we are giving the Gospel over three radio stations—W.S.B.B. New Smyrna Beach, Florida, W.E.L.E. Daytona Beach and W.E.M.D. Easton, Maryland.

Anyone desiring further information regarding the New Smyrna Beach project communicate with: Samuel B. Jackson 312 Roslyn Avenue, New Smyrna Beach, Florida.

### Counsellors, Nurse, and Helpers Needed for Camp in Plymouth, Florida

Florida Gospel Pioneers have been successful in making arrangements to rent a camp in Plymouth, Florida, for a period of two weeks, August 12-25.

The camp is the YMCA camp grounds, and is well equipped for handling good sized groups comfortably and efficiently. It is situated on four lakes which provides for swimming, boating and fishing.

This will be a co-ed camp so that boys and girls may have a full two weeks at camp.

Camp counsellors are needed. Any experienced in this work, or inexperienced, who would like to help, write to the Pioneers. To be eligible you must be in good standing in your assembly, at least 17 years old, and have a real desire to see boys and girls won for the Lord. Young men and young ladies are needed.

A registered nurse, cooks, kitchen helpers, maintenance men, and a recreational director are also needed. Room and board will be freely provided for those offering their help.

Camp directors will be Mr. William Brown of W. Hollywood and Mr. Svend Christensen of Orlando, Florida. Write to: Florida Gospel Pioneers, 1424 S. Andrews Avenue, Ft. Lauderdale, Florida.

# Report on Summer Bible Camps

Camp	Attendance	Investment	Acres	Water Facilities	Teachers	Comments
Camp Imadene Maple Bay Vancouver Island	Junior Camps 365 Intermediate 191 Teen-age 114 Total of all camps 670 Range of ages 9-16	\$40,000	3½	Water Front	3 teachers for 3 age groups. H. C. Sheppard, Director	There is a free camp for children who do Bible correspondence courses. Young adults camp in May -120
Deer Lake Bible Camp, Seattle, Washington	Junior Camps 111 Intermediates 92 Teen-age 55 Range of ages 9-18 & up Total of all camps 258	\$115,500 55,000 donated labor & materials	22	500 ft. of water front on Deer Lake	Dr. R. Hitchman Robert Arthur George Mathews Bill Hitchman Bob Hess Mrs. R. Arthur Dr. Jay Underhill Eric Diffne	The testimonies of the children speak volumes of the great value of camp work as a supplement to the work of the Sunday School.
Camp Li-Lo-Li Red House, N. Y.	Junior Camps 390 Intermediate 115 Teen-age 108 Young People 88 Total of all camps 593 Range of ages 9-25	\$60,000	300	2 lakes from trout stream	Bob Cooper Bill Ferguson Arnot McIntee Bill Deans Boyd Nicholson	Important to have counselors who are interested in souls. We have had an average of 80 souls each camp season. One staff worker to every 3 campers.
Pine Bush Bible Camp, Thompson Ridge, Orange County, N. Y.	Intermediate 325 Teenage 75 Total of all camps 400 Range of ages 7-15		60	On the Shawan-gunk River	Edwin Fesche William Brown Horace Klenk A. P. Gibbs William Morgan James Davies Joseph Giordano T. Jas. Little Mel Wistner Ralph West	We seek to reach unsaved and to help believers to grow in grace and to remember the Lord as He requested.
Camp Mini-Yo-We Mark Lake, Port Sydney, Ontario	Junior Camps 320 Intermediate 280 Teen-age 235 Total of all camps 835 Range of ages 10-16	\$200,000	238 plus an island ¼ mile	On Mary Lake	D. Wilson Miss E. Lee Directors	We continually hear of boys, girls and counsellors or those who have passed through camp training years ago who are being a blessing in service for the Lord in the army service, hospitals, schools, business, and on the mission field. It is hard work, but very blessed and rewarding as we see His Word bearing fruit.
Frontier Lodge St. Hermenegilde Province of Quebec	Junior Camps 140 Intermediate 70 Teen-age 60 Total of all camps 400 Range of ages 7-16	\$60,000	Several acres	¼ mile of water front on Lake Wallis	Roy Buttery L. Wallace Brian Reed	Christian kitchen help is essential, as well as other workers.
Camp Berea Bristol, New Hampshire	Junior Camps \$150 Intermediate 70 Teen-age 75 Total of all camps 300-400 Range of ages 7-19	\$100,000		On Newfound Lake	Dave Ward Jos. Giordano Mel Wistner Phil Clarkson Ernest Spuit Jack LaBuff	Well rounded program of Gospel messages, and Christian living for young Christians.
Children's Camp Detroit, Mich.	Junior Camps 61 Teen-age 49 Total of all camps 110 Range of ages 7-17	\$15,000	40		Melvin Banks Leroy Yates F. Anderson Timothy Love Grant Love	Many boys and girls have been saved. Hundreds have heard the Word and it will bring forth fruit in season. We need more dedicated workers.
Camp Hope Canton, N. C. Camp Stephens Crawfordville, Ga.	Junior Camp 97 Teen-age 127 Range of ages 9-20	Rent		Swim in river Lake	Dan Smith George Nelson Jack Sidebotham Al Strauchman Jim Graham Ernest Gross	Teenagers have a time when they share gleanings from prescribed portions of the Word.
Joy Bible Camp Bancroft, Ontario	Junior Camps 100 Intermediate 200 Teen-age 95 Total of all camps 470 Range of ages 7-20	\$65,000	5	On Trout Lake	Glenford Murphy Ernest Belch W. E. Belch Jos. Giordano Wm. Miller	Camp has been in operation for 14 years. We are now in 5-year building program.



Camp	Attendance	Investment	Acres	Water Facilities	Teachers	Comments
Eagle Fern Oregon	Junior Camps 100 Intermediate 156 Teen-age 84 Total of all camps 340 Range of ages 9-18	\$25,000		On a creek	Dick Matthews Neil Fraser Dr. Bob Elliot Dave Jannsen	Program: Morning — Bible class (counsellor with his cabin) and chapel time with the speaker; evening — meeting with camp speaker followed by a campfire or similar activity.
Koinonia Bible Camp Watersonville, Calif.	Junior Camps 154 Intermediate 171 Teen-age 119 Total of all camps 444 Range of ages 9-25	\$70,000	11	Swimming Pool	Bert Young Dick Matthews Tom Carroll Jack Davies Arthur Schnabel Jean Gibson	
Emmanuel Bible Camp Dunas, P.E.I.	Junior Camps 118 Family Camp 30 Teen-age 47 Total of all camps 195 Range of ages 8-18	\$3,000		Famous Pictur- esque fishing pond	Blake Mathews James Stahr Svend Christensen Stanley Streight John Martin Allan Weber	Red Cross swimming and safety program is followed. Classes and examinations are given for beginners, juniors, intermediates and seniors.
Piedmont Bible Camp North Carolina	Junior Camps 211 Intermediate 99 Total of all camps 143 Range of ages 10-17	Rented YMCA		Lake	Clarence Low Woodrow Murphy Welcome Detwiler Speakers (others)	Camp fire testimonial meet-ings reveal the many who come to know the Lord at camp.
Children's Bible Camp, Hinton, West Virginia	Junior Camps 78 Teen-age 65 Total of all camps 143 Range of ages 8-18	Rented 4-H			Melvin Wistner Liddon Sheridan	Lesson books are used and discussion groups.
Story Book Lodge Gilbert, Minnesota	Junior Camps 130 Teen-age 40 Total of all camps 200 Range of ages 8-17	\$75,000	35	Lake Front	Ben Tuininga Don Norbie Others	No fees are charged.
Southern California Bible Camp	Junior Camps 184 Intermediate 182 Teen-age 55 Total of all camps 421 Range of ages 9-18	Rented Forest Home			Bert Young Bob Irvine Ernest Woodhouse	There is one week of camp but divide the camp into Jr., Intermediate, Sr. The camp program is geared to each age group.
Children's Bible Camp Tokyo, Japan	Teen-age Summer 283 Fall & Spring 150	\$8,000	200'x500'	Swimming Pool	Cifford Beckon Missionaries Japanese students Full-time Japanese workers	We have found this to be one of the most effective means of Gospel preaching. Young people bring un-saved. A week for believers helps to strengthen them.
Deerfoot Lodge Adirondack Mts. New York	Junior Camps 50 Intermediate 80 Teen-age 50 Total of all camps 180 Range of ages 9-16			On Whitaker Lake	Staff Bud Gray	Program is aimed at boys who are interested in real camping.
Children's Camp Charleston, S.C.	Junior Camps 50 Intermediate 34 Teen-age 52 Total of all camps 118 Range of ages 7-20	\$13,000		Ocean Beach	T. M. Flowers Jesse Bryant	In addition to campers youth come daily, grown-ups come up nightly.
Lake Geneva Youth Camp Lake Geneva, Wis.	Junior Camps 163 Intermediate 524 Teen-age 191 Young People 130 Total of all camps 878 Range of ages 8-22	\$100,000		Lake Geneva	Wm. Morgan Abe Hartsema Lionel Hunt James Humphrey J. Phillips Wm. MacDonald	Spiritual counsellors (men and women) are needed for the coming season. If exercised write: R. W. Routley

### A Growing Community Provides Opportunity for Shadow Hills Assembly

HENRY PETERSEN, 3227 Pontiac Street, La Crescenta, Calif.: During January and February it was my privilege to help in the new Shadow Hills Chapel. These are the saints formerly meeting in North Hollywood YMCA. The chapel is very attractive and has a large parking lot. It is in a needy and growing community. Visits were made in the area dur-

ing the week and are being followed up. Visitors are coming in and the Sunday School, Friday work and after-school work with the children is encouraging. A young father professed faith.

I am at present in the new Castlemont (now Fairhaven) Chapel here in San Leandro, near Oakland, California. At the Family Bible Hour, we had 330 last Lord's day. We are doing survey work in the community and follow-up calls are

made through the week. A special week of meetings with high school and college youth was held Easter week.

During the month of May I expect to be at Bethany Chapel in Wheaton, Lord willing. A door to door survey there is now under way.

During the summer and fall I hope to be in England, Scotland, Ireland and Denmark. Will appreciate prayer for these meetings.

*Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views. Send questions to: Charles S. Howard, 219 S.W. 292nd Street, Federal Way, Wash.*

# The Local CHURCH

**Question 23.** At least one assembly that I know of has introduced into their activities that which is called the "Christian Service Brigade," with headquarters in the State of Michigan, U.S.A. This organization has for its object the conversion of teen-age boys with an emphasis on discipline and physical training. The leaders who are in the assembly wear special uniforms, adopt military titles, such as captain, lieutenant, sergeant, etc., and the boys are obliged to salute and some of them also wear uniforms. Should an assembly (as we understand the term) use an outside organization for the furtherance of any of its spiritual work? Should not the members of the assembly be so equipped spiritually by the Holy Spirit as to exclude the idea or use of outside organizations? The writer realizes that methods may have to change from time to time to meet the conditions under which we now live, but how or to what extent with regards to these methods?

**Answer**—Here, as in so many instances, we have to be guided more by principles than by direct command. There is certainly not any such matter mentioned in Scripture. However, we do have the words of the beloved Paul in 1 Cor. 9:19-23. In verse 22 he speaks of being "all things to all men that he might by all means save some." This certainly should keep us from judging those who use what we might consider extreme measures to win souls or build up the Christian life. Our own opinion is that the work of the Lord in an assembly can be carried on without joining any such organization, and also, the money required for the uniforms, etc. could be used to better advantage. We have seen so many splendid efforts carried on without such adjuncts as mentioned that we are wholly in favor of simplicity as outlined in the New Testament. Let us say again, though, that we do not condemn any who believe that by such means they can reach some who otherwise might not be brought under the sound of God's Gospel.

*Question 24. Two correspondents have sent in questions regarding the matter of women wearing a covering as taught in 1 Cor. 11. We are giving a rather lengthy answer because we would like to make clear our understanding of this matter as we believe God would have us practice it.*

**Answer**—The question of head cover-

ing is an ever increasing problem. Why it should be so makes an interesting study. It would seem to be a very simple matter for a woman to wear a hat, and yet in most evangelical circles it is the exception rather than the rule. Sad to say the unscriptural practice has come among the assemblies and godly women who are eager and willing to please the Lord in their lives have succumbed to this temptation. Why should this be so? The command is very plain and also very simple, and the reason is given in simple terms so that all may understand.

Let us look carefully at the passage, 1 Cor. 11:1-16. We must go back to the beginning of God's dealings with His creature man to get the background. Satan succeeded in turning Adam away from the path of obedience by first deceiving the woman Eve. Adam was not deceived, but the woman being deceived was first in transgression, 1 Tim. 2:10-15. She proved herself to be the weaker vessel and God decreed that woman should have a subordinate place. Thus we learn that the woman was the cause of the failure of the old order of creation. Now when we write thus, we do not for a moment forget that the spread of the Gospel and obedience to its precepts has raised womanhood to the highest possible level. Also, there is an unlimited sphere of service in the church which is placed before Christian women.

Nevertheless, we are taught clearly in 1 Cor. 11, the order of things as they are to be in the church. First God then the Lord, then man and lastly, woman. Why this order? The first Adam failed through disobedience, and this because his helpmeet was deceived by Satan. The last Adam came into the world "to restore that which He took not away." To do this, He won a victory at Calvary with the result that a way was made possible for man to come back to God. This new creation must not fail, and God has chosen by the church to "make known to all men the manifold wisdom of God—according to the eternal purpose which He purposed in Christ Jesus our Lord"

(Eph. 3:10, 11). Women are directed to wear on their head a sign of subjection "because of the angels" (1 Cor. 11:10). Angels had witnessed the fall and know how it was brought about and are watching and glorying in the triumph of Christ over Satan. Every time a Christian woman wears a covering on her head at a public meeting she is, in effect, testifying "Christ is Lord." Every woman who rebels against this simple command is refusing to witness to this glorious truth.

We believe all of chapter eleven is concerned with a public gathering, and since it speaks of prophesying as well as praying and since women are expressly forbidden to speak or teach before men in 1 Cor. 14:34, 35, 1 Tim. 2:10-15, the first part of chapter 11 must refer to gatherings of women only. It would thus follow that in women's meetings also the command would apply, "let her be covered." Also this necessity for obedience would apply to our sisters, no matter where they were, whether at summer camps or winter Bible conferences or, in fact, any meeting where God's Word is preached or taught. There is little virtue in being obedient to the Lord only when among the home folk, if one does not have the desire to witness to this grand truth before others when the opportunity is presented. Truth should be obeyed for truth's sake not just to please others.

One more thing, it has been suggested by a correspondent that Paul is speaking of a local custom in Corinth where it was customary for all virtuous women to wear a veil. We do not hold with this and regard it as a clever device made up to evade the plain command. The same device is used in connection with women speaking as forbidden in 1 Cor. 14:34. The epistle is addressed to "All that in every place call upon the name of our Lord Jesus Christ both theirs and ours." Also in verse 16 he adds that the matter is not even debatable as, "We have no such custom neither the churches of God."

### **Thirteen Teenagers Follow the Lord in Baptism in Worcester**

We have been encouraged since moving into our new building here in Worcester, Massachusetts. There has been good attendance at meetings with new faces often seen. Two Christian ladies have joined our fellowship and at two recent baptismal services 13 teenagers have been baptized and are now in assembly fellowship.

Because of the weather and other hindrances we have not yet made a real effort to reach our new neighbors, but we plan to do so in the coming months. We look to the Lord for continued blessing as we seek to serve Him in this new location of Bethany Gospel Chapel.

William D. Milligan, Correspondent

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# Differences

of

# Judgment

by W. R. SIMPSON

It is clearly the will of God that His people should be "perfectly joined together in the same mind, and in the same judgment" (1 Cor. 1:10).

Divisions among the people of God are indeed something to be mourned over.

It is strange and sad, yet true, that none are further from unity than those who have left sectarian associations and who have sought to gather on what they believed to be scriptural ground. This is surely a matter for deep humiliation, confession, and sorrow before God. We read that "for the divisions of Reuben there were great searchings of heart" (Judges 5:16), and as we think of the divisions among us today, it should surely lead us in brokenness of heart and in true contrition to take a very low place before God, and own in His presence our sin and shame.

Alas! that those who ought to be showing a united front to the forces of Satan are found instead to be opposing one another. Can we honestly deny that the hand of the Lord is upon us for this? We cannot.

Divisions have occurred; separations have taken place; not from manifest evil, which is a divine necessity, but over ecclesiastical matters, in no wise fundamental—too minute, in fact, in many a case to be made a ground of division at all.

While writing thus, it is not our contention that in order to keep the unity of the Spirit, we should sacrifice our convictions and agree to differ as to the plain, simple, unmistakably fundamental truths of scriptural teaching. We know that associations have been formed with the thought of bringing together and uniting the scattered sheep of the blood-bought flock of God. But in order to maintain this unity, the plain and unmistakable commandments of the Lord to His people, "the things most surely believed among us" (Luke 1:1), were ignored and put to one side. This we assert is not a unity according to God, but merely a unity of sects.

Others have taken an opposite position. They have formed unity of assemblies, calling it "the fellowship of Jesus Christ our Lord." All outside of this "fellowship" were counted in "the snare of the devil," and, of course, not in the church of God as to testimony.

They made great claims. They alone owned Christ as Lord. They alone were gathered to His name. Indeed, they arrogated to themselves the honor of being the only "party" among "brethren," who were really faithful to God in seeking to walk in the "old paths" marked out in His Word.

For a child of God to be received into this particular party, it meant that he had to receive unreservedly their views in everything regarding "church truth," and judge unsparingly everything else outside of their circle as being not of God.

This unity, we just as firmly assert, is not the unity of the Spirit. We believe God has shown His displeasure in it in blowing upon the whole thing, and it has gone to pieces.

Dear brethren, there are questions over which the most godly and spiritually minded have differed, and will differ. Questions not so clearly defined in the Word of God as other things are. Could we not show the spirit of forbearance one towards another over these things, while at the same time be faithful to the Lord and His Word?

Nothing is more contrary to the mind of the Lord than the judging of others to be disobedient to the truth, who may fail to apprehend principles which to us may seem plain, and afford very definite guidance.

O, may God open the eyes of His children to see the subtlety of Satan's devices for the spoiling of the testimony of every feeble company that God has gathered in these last days around the Person of His Beloved Son.

May "the God of patience and consolation" grant us to be "likeminded one toward another according to Christ Jesus. That we may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ" (Rom. 15:5, 6).

## W. Cudmore Sees Souls Saved at Angus, Ontario

WALLACE CUDMORE, 111 Drury Lane, Barrie, Ontario: We are encouraged with the work around Angus, where we have been laboring for nearly two years. Some have been saved recently. Our young people's meeting and Sunday School are well attended. The visiting from house to house pays off well and God is blessing.

## Men in Lumber Camps Witness to Fellow Workers

JOSEPH DARLING, 1892 St. Laurent, Shawinigan Falls, Quebec: At present I am with the French believers with whom we first lived when we came to the province in the lake St. John district. It is good to see the interest shown by three men who were saved since the first of the year. They first heard the Gospel from fellow workers in the lumber camps. Then they spent New Year's Day with the believers in an all day fellowship. Each one was dealt with personally by Mr. John Spreeman and not long afterward they testified that they were saved.

At Shawinigan, a daughter was the seventh from one of our French families to tell of her conversion during the winter. This was one of the first homes visited twelve years ago. A son had requested a New Testament by mail.

## John T. Dickson Goes to Nassau to Minister the Word

JOHN T. DICKSON, 110 Forest Lake Drive, Atlanta 5, Ga.: I have been in Florida for a few weeks, having come to the Tampa conference. I have had the privilege and joy of preaching the Gospel to the Cuban refugees with Mr. George Walker translating into Spanish. It is nice to see their desire for the Word.

I am keeping real well and am going over to Nassau for a few meetings.

## French Canadians in Quebec Profess Faith in Christ

HARRY McCREADY, 55 Ave des Talus, Ste-Foy, Quebec 10, P.Q.: We have been encouraged to see a few souls among the French Canadians profess faith in Christ during the past recent months. Others are attending the meetings and appear to be interested and some are anxious, so we continue to look to the Lord to make bare His mighty arm in salvation.

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**Markham Assembly Sunday School  
Hampered by Lack of Space**

COLIN ANDERSON, Box 484, Markham, Ontario: Mr. Jim Booker and I have labored together in the happiest way at Camp Galilee in the Ottawa Valley for the past six summers and have seen much fruit as the result of the prayers of many. It is, therefore, with mixed feelings that I respond to the conviction that I



should spend this summer in the Toronto area.

The work at Richvale Gospel Chapel, 1 mile south of Richmond Hill, Oak Ave. Stop 22, Yonge St., (from Toronto) continues to grow and all who have spoken there seem much encouraged by the number of strangers present at most of the meetings.

In Markham, Ontario, the assembly is meeting in a building once occupied by another evangelical fellowship. There is no basement to the building and our Sunday School is hampered by lack of space. We are looking to the Lord to open up the way for us to build in a new sub-division or to enable us to purchase additional property next to the building we presently own.

**Nine Receive Baptism in  
Evansville, Wyoming**

KENNETH K. BAIRD, 1077 9th Street, Boulder, Colorado: Recently it was again my privilege to lend a helping hand in the work at Casper, Wyoming, where John and Angie Patterson are witnessing. We conducted Bible studies in different homes, and John and I prepared tapes for his radio program of Bible questions and answers.

Last fall John organized a Bible study class in the little town of Evansville near Casper, and another near the Mobil Oil Refinery where John is a chemist. Through study of the Emmaus course, "What the Bible Teaches," several became exercised about being saved. During Bible readings the last of November and first of December some were saved. And another young couple was added to their number recently. Nine have been baptized, the first of which was John and Angie's oldest son, followed by four young couples all of whom have little families.

Thirty-five were present the morning of the baptism at the Family Bible Hour in the Evansville Town Hall where the regular meetings are held. It is good to see the early chapters of Acts re-enacted by trophies of His grace in their first love.

**George Rainey Ministers  
in Houston, Texas**

GEORGE RAINEY, Box 675, Sorrento, Florida: I have had splendid meetings in Zebulon, N.C., Atlanta Ga. and at present God is blessing in Maplewood assembly, St. Louis, Missouri. I go on to Kansas City for the week of April 1st, and then will spend one month in Houston, Texas. (Letter written March 29)

**Edward Dillon Still  
Incapacitated**

EDWARD G. DILLON, 94 N. Sprague Street, Coldwater, Michigan: After nine months, the doctor gave me permission to speak here recently on Sunday morning and evening. A check up afterwards showed my blood pressure had gone up and I had a tough week, so I guess I will still have to wait. Prayer is valued.

**Archie Field Returns to  
Canada from a Visit to Wales**

ARCHIE J. FIELD, 7 Esther Street, Brantford, Ontario: I returned on March 17 from my old country of Wales. Twenty-five years ago I had the privilege of taking a major part in the establishment of an assembly in the town of Swansea, South Wales, and gave weekly Bible studies for many years, resulting in a substantial development of the



work. The brethren of this assembly recently sent me a return plane ticket to enable me to attend and minister at the 25th anniversary of the commencement of the Lord's table at that location.

The welcome at the meeting and at about 15 other Welsh assemblies, after an absence of seven years, was overwhelming, and I trust that the ministry of the Word among them will have left permanent blessing. I was encouraged to meet folk who had been converted through my ministry prior to my coming to Canada but of whose conversion I was not aware. Also, it gave me a great thrill to renew fellowship with a number of men whom I had led to Christ when working in the same office as they at a special supper.

This visit was a great comfort to both Mrs. Field and me after the recent drowning of our son, Mark, aged 21, whose sudden home-call had left us sorely grief-stricken. To all who informed us that they were remembering us in prayer, let me state how wonderfully the Lord has sustained us, and there has been some good resulting from the evil in the conversion of a young woman of 19 years of age on hearing the news of this sudden death.



**Young People of Anchorage  
Show a Marked Step Forward**

TOMMY THOMPSON, 2905 Eide Drive, Anchorage, Alaska: One of the blessings to report from Anchorage is the marked step forward in the younger folks lives and their participation in things of eternal value. A young colored boy who was received into fellowship last summer, and who was sent to us through recommendation of Emmaus, Chicago, has been a vessel used by the Lord to help bring this about. Bible study collectively and individually is one of their joys, and, as a group, they move out on Sunday afternoons to give out tracts from door to door and invite folks to the hall to hear more.



The meetings commenced at Big Lake, Willow Junction, are still small, but encouraging. Prayer is valued for the pitching of a tent this summer in that area.

Visitation at the Air Force Hospital has been blessed in the salvation of an incurable cancer patient. This man is a veteran, and we first contacted him in 1954 while living interior in the village. Its nice to know that he is safe for eternity.

My visit to the Riverton hospital in Seattle, Washington, has been a great benefit to me, and the brace for my back is very helpful. The kindness of the Des Moines' doctors and of the hospital administration is greatly appreciated.

**Souls Are Saved in  
Grand Cascapedia**

M. L. LOVERING, Box 5, Grand Cascapedia, Quebec: We are happy to report some souls saved this fall and winter here in our neighborhood. Our Sunday School is keeping well up in attendance and interest although it is always slower in winter months owing to the peculiarly difficult layout of this region. Many folk cannot easily get out because of the hills and icy or blocked roads. This year it had been better.

We are planning a conference here for the Easter weekend. All the assemblies nearby will take part and we expect a brother from Truro, Nova Scotia, to be our special speaker. (March 27)

### Faithful Teaching of the Word Draws Believers into Happy Fellowship

LAWRENCE E. WALLACE, Box 116, Stanstead, Quebec: I arrived in this area of Quebec two years ago from Victoria, B.C. My wife joined me two months later, and we have been seeking to sow the Seed to both saint and sinner. This area is known as the Eastern Townships, and we are working with the English speaking residents.



The Lord has been pleased to honor His Word, and precious souls have been won and delivered from Satan's power, showing real evidence of spiritual life.

A number of believers from the organized churches were attending the Gospel meeting and mid-week meeting as their church had only a service on Sunday morning. We taught them the truths concerning baptism, the Lord's Supper, the oneness of the body of Christ, the priesthood of the believers, and other related truths. Without exception they took their stand on the Word of God and are enjoying happy fellowship with us here.

Our Sunday School has grown and some of the older ones recently have been saved and are showing evidence of life. They come from ungodly homes and are experiencing persecution at home and at school. Our biggest problem is transportation. Miss Doreen Neill, a high school teacher, who preceded us here from Victoria in order to help with the work, has been a real blessing. Miss Neill gives unceasingly of her time and means and renders real help in the Sunday School in organization and ordering Sunday School supplies, etc. She travels as many as 130 miles on Sunday picking up children and adults for meetings and Sunday School.

Fred Warnholtz also comes a long distance from Magog on Sunday afternoon to assist with the Sunday School.

### Mrs. Bulander Steadily Improving in Health

CLAUDE E. BULANDER, 703 Delamater, Knox, Indiana: Mrs. Bulander is steadily improving in health and is able to make the meals. The doctor says that by next summer she should be completely recovered.

I am able to get out some and give out the Gospel and minister the Word. We are asking the Lord to send us a godly Christian woman to be a companion to Mrs. Bulander so I can get away from home. We appreciate your prayers on our behalf.

### Edwin J. Tharp Celebrates His 85th Birthday

EDWIN J. THARP, 31 School Street, Rockport, Massachusetts: Last month Mr. and Mrs. Damon Marshall of Countryside assembly, Lexington, Massachusetts, very kindly invited us to lunch with them to celebrate my 85th birthday anniversary on February 10. I expected it to be more or less of a family gathering, but word got out what was going to take place and it became known throughout the New England assemblies. Imagine my amazement when we arrived at the Lexington Inn to find some hundred odd guests already seated at tables! I was overwhelmed and was totally unworthy of all the esteem and honor shown toward me by those assembled.

I have sought to send a personal note of thanks to all who were present, as well as to assemblies represented. I have found that there are many whose addresses I do not have, and would like all those who showed such a loving interest in both my spiritual and physical welfare to know of my appreciation. It was a most wonderful manifestation of the love of God having been shed abroad in the hearts of all who were present or absent, and it was an extraordinary experience to have it poured forth upon me, one of the least of the Lord's unworthy servants.

We are keeping very well and I am happy to visit assemblies which are near enough for kind friends to come for me and bring me home. I have recently ministered in Methuen and Cliftondale, and hope to soon be in New Bedford, Massachusetts.

### Harold Mackay Continues Active Service for the Lord

HAROLD MACKAY, 3714. Freeman Mill Road, Greensboro, N.C.: The interest in the monthly Leadership Class held in Burlington continues. Brethren from all of the Piedmont assemblies come together for a study of homiletics and kindred subjects related to their ministry in the assembly services.

There is a good interest here in Greensboro. Three have professed to be saved recently. The radio ministry reaches many. We heard from a minister in a nearby city, pastor of a church with over 1100 members, who records the messages as they come over his radio. He then plays them back to his congregation. Eternity alone will reveal all the results.

My last check-up was encouraging. There appears to be no increase in the pressure on the brain in the past two months, possibly even a slight decrease. There is still enough pressure, however, to keep me very unsteady on my feet and the left side of my face frozen. We have a great and gracious God who doeth all things well!

### Day Camp at Graphite Lake Reaches 345 Children With Gospel

DOUGLAS ROBINSON, R.R. #2, Bancroft, Ontario: I am engaged in the Lord's work in the Bancroft area, helping in visitation and speaking in the local assemblies. God encouraged our hearts in December and January, as eight professed to be saved and two professed restoration.

Last summer God made it possible, with the help of six of our fine young men, to begin a day camp at Graphite Lake. We used Graphite Gospel Hall as



our chapel, and then proceeded to the lake property we had purchased for sports. We worked the area in sections, bringing the children from each section for ten days. With the donated bus, we picked the children up after

breakfast and returned them to their homes for supper. As they brought their lunch, we were able to handle 345 children without charge. Over 300 of these children had never been to a camp, and many came from financially embarrassed homes. Forty-three children professed faith in Christ for which we give God the glory.

We are indebted to Mr. and Mrs. Robert McLaren, Sr., whom the children learned to love as Grandpa and Grandma Mac, for their very gracious help.

We would appreciate the prayers of the saints as we continue this work, and also as we seek to pioneer an assembly in the Palmer Rapids area. We were encouraged with the attendance at Gospel meetings recently conducted by Robert McLaren, Jr. Our earnest desire is to see these dear souls gathered to the name of Christ.

### Saints Work, Souls Are Saved in Deep Cove, B.C.

ERNEST B. SPRUNT, 18 Haynes Avenue, St. Catharines, Ont.: Mr. Donald B. Moffatt and I have been conducting Gospel meetings during the month of January in Deep Cove, B.C. The assembly is small but the saints have been working to get strangers under the sound of the Word. God has blessed and souls have been led to the Lord Jesus.

I was in Minneapolis during March, in Westbrook, Maine, in April, and will be at Glen Head, Long Island, for the beginning of May.

### R. Cappelletto Ministers in New Jersey-New York Area

R. CAPPIELLO 611 Orage St., New Haven 11, Conn.: I have been ministering in Hoboken and Orange, N. J. and New Rochelle, N. Y. I need your prayers.

### **40,000 "Message de Verite" Sent Out to Seven Counties in Quebec**

NORMAN R. BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec: We are carrying on toward our objective of putting a Gospel message into every home in Quebec. Our part in this Crusade for this winter is covering about ten counties in a mailing campaign. So far we have sent out some 40,000 copies of "Message de Verite" (Message of the Truth) and have covered seven counties. Requests continue to come in for the New Testament and/or other Christian literature. This morning (March 19) the number stands at 467, but they continue to come in each day.

We trust that you will pray with us that some way may be found to follow up these interested people personally. Literature has an excellent ministry in making the original contact and in encouraging people afterwards, but it is usually through personal contact that people come to accept the Lord Jesus as Savior. In the seven counties already covered there are no Christian workers of whom we know.

### **The Powerful Word Changes Lives in New Mexico**

DAVID METLER, 1001 E. Elbe Street, Portales, New Mexico: A number of souls have told us that they are saved but we are not sure of them yet. Tony Medina was one whose wife is giving him opposition and threatens to divorce him if he comes to meetings. He went to a wedding last Saturday and a gang of Catholic men tried to kill him. They beat him terribly so that his face was unrecognizable.

The Catholics are beginning to cast dark looks our way as well. We are planning a baptism as soon as it gets warm enough, for it will have to be outside. Pray with us that there will be no trouble when the former Catholics are baptized.

Manuel's parents and brothers are telling everyone that he is crazy over religion and are being very disagreeable. It is strengthening him, for he is growing in grace and is a great joy to us. Pray that our God will help him learn to read.

We are getting a good rest this week for our car finally broke down. We have been carrying 30 in a nine-passenger wagon which has caused the motor to burn out.

We are looking for a lot in the Spanish neighborhood that we can purchase and then hope to build a simple building. This will put us in the center of those we are telling the Good News.

Pete Sandoal has been coming out to hear the Word for three months. Last week he told his employer that he is quitting his job as a bartender so that he

can be saved. He means business and we expect to tell you of his salvation soon. His mother and at least 50 other relatives are all coming to meetings and all are seeking our lovely Lord Jesus.

Another woman who has been living out of wedlock told the man he must marry her or leave. God's powerful Word still accomplishes miracles.

### **Gospel Is Proclaimed in the Barber Shop**

LOUIS J. GERMAIN, 444 Bank St., Ontario: Here in Ottawa we are nineteen in fellowship. We have the Lord's Supper at 2:30 p.m. because some of the families travel 35 miles. After the Breaking of the Bread, the children go down to the basement for the Sunday School, and we have ministry of the Word. On Thursday evening we have prayer and Bible reading.

The following is the translation of a French letter received: "I am very happy once more to read verses from the Scriptures which are spiritual food and light. They are a great help. I would like to receive a few copies of 'What does Christ Say?' and also some New Testaments because here in my barber shop and restaurant I have opportunities to give some away. Last September a young R.C. who is studying for the priesthood came in and accepted 'What does Christ Say?' We had a long talk together. In leaving, he said he would call again when he had an opportunity.

"I have Scripture texts hanging on the walls of my barber shop. People are surprised to see them. The other day I took away these texts so that I could wash the walls, but some French R. Cs asked me: 'What did you do with the texts? We enjoy reading them as you cut our hair.' God willing, I hope to continue this good work."

Pray for us as we visit Albuquerque, N.M. We were unable to go last year because of a busy schedule.

### **Four Saved and Others Received into Fellowship at Tylertown**

L. BALLHAGEN, Tylertown, Mississippi: Four precious souls have been saved as the result of meetings held in the gospel tent located southeast of here. One has been received into assembly fellowship, and others have been announced to be received this coming Lord's day if there are no objections. There are still others who are sitting back.

The overseers, with consent of the assembly, should handle the above mentioned matter with godly jealousy, and a desire for the preservation of the testimony of God during these last days when laxity seems to be the tendency.

I hope to have meetings some 200 miles west of here as the Lord opens the way.

### **New Attendance Record of 130 for Hazelwood Sunday School**

W. ROSS RAINEY, 7229 Boellner Drive, Hazelwood, Missouri: On May 12 and 13, I expect to be in Kansas at the annual conference of the Overland Park Bible Chapel. From June 9-16, I anticipate being the speaker at the Young People's Camp near Dallas, Texas.

Here at Hazelwood we continue to be encouraged in the Lord's work. The Friday evening "Happy Hour" with the boys and girls continues to grow and on April 1st we set a new attendance record for our Sunday morning preaching service and Sunday School—over 130.

Of recent date, we have appreciated the ministry of visiting speakers such as Messrs. Fred Elliot, John Sims of N. Rhodesia, and Dan Dunnett. Also, the ladies held a special meeting toward the end of March with Mrs. Viola Decker of Hong Kong as the speaker. In May, we look forward to a visit from Mr. George Watmaugh.

### **Apache Woman Receives Christ as Saviour**

RAYMOND MORRIS, Box 246, Winslow, Arizona: This past week we had the joy of pointing an Apache woman to the Lord. She had been in Winslow hospital because of over-drinking and Dorothy made the first contact. Then the Mennonite couple who own the town's Indian Center brought her to us when she arrived there seeking for spiritual help.

The Bible School has an attendance of about 70 and makes up into nine classes which are scattered about the Chapel and overflow into our home. Every Boy's Rally has now about 20 on the roll and continues to grow. It is increasingly clear that we shall have to build if we are to continue to function properly and profitably, and we ask you to pray with us that the Lord's will might be our guide.

There is a sense of spiritual apathy and opposition here that we never felt in the Congo. We are helpless apart from the power of God.

### **Help Needed for DVBS on Prince Edward Island**

STANLEY WELLS, Box 77, Summerside, P.E.I.: We are exercised about the coming summer. Neither Mrs. Wells nor I am able to undertake what we once did, and it seems hard to get the needed help for DVBS work. We trust, in His will, the necessary help will be provided.

Our weekly jail services have been very encouraging of late. Many seem truly interested. Few of those "separated to the Gospel" visit these parts and we pray that the Lord may lay P.E.I. upon some hearts.

We had a baptism recently when a young man, a restored backslider, obeyed His Lord.

## George Baxter Begins New Building at Shonto in the Spring

GEORGE BAXTER, Box 141, Flagstaff, Arizona: The snow was so deep here that we felt led to go to the Los Angeles area to show slides of His work here. We thank the Lord for the meetings that opened their doors to us and the sweetness of their happy fellowship encouraged our hearts.

Some of the brethren felt lead to help with the new building at Shonto in giving ten lovely windows and the inside and outside doors. This gives us courage to press forward and as soon as the weather permits we shall be building in Shonto. We look to Him now to provide the blocks to fill in around these doors and windows.

We were happy for the large group who bestowed their love on us Lord's day morning. A Walpai brother gave the message and all have been speaking about how it touched their hearts. We are indeed glad for the growth we see in these Indian brethren in preaching the Word. Pray for them as they study at the Southwestern School of Missions to enable themselves to be better fitted for the Lord's work.

When we reached home we were saddened by a telephone message which told us of the murder of a Shonto Christian. He had been baptized last summer. Do pray that his wife and other relatives will come to know the Lord. He was the brother of our interpreter Jack Smith.

## Teenagers Show Interest and Enthusiasm in the Word

HAROLD L. WAGLER, 523 John St., Sault Ste. Marie, Ontario: I had the joy last evening to speak to a fine group of young people in a country school. This is a weekly gathering sponsored by two sisters in the Lord. It was a thrill to see the interest, knowledge and enthusiasm of so many teenagers in this evil age. One young chap asked me to speak to a group at the high school today, so it afforded another opportunity to speak of the Lord Jesus.

God has blessed in the work at Thessalon, Ontario, and we see evidence of real exercise and growth in the lives of some of the believers. Attendance at the gospel meetings has also been encouraging, with strangers coming in. Since we are about an hour's drive from Thessalon, I have been driving down about three times a week to help in the meetings.

## ASSEMBLY ADDRESS CHANGE

Fairhaven Bible Chapel  
(Formerly Castlemont Bible Chapel)  
401 MacArthur Boulevard  
San Leandro, Oakland, Calif.

Meetings started in new chapel March 4 and the order of meetings remain the same.

## Two Teen-agers Accept the Lord at Sturgis, Michigan

W. B. MACKIE, 2424 Barth St., Flint 4, Michigan: During January, services were conducted at Coldwater, Michigan, for two weeks, one for children and one for ministry. In spite of zero weather the attendances were gratifying.

Another week was spent at Sturgis, Michigan. The Lord was with us and gave some real good times. Driving was treacherous because of ice and snow, yet we had as many as 270 come out each night to the children's services. Two teen-agers accepted the Lord at the Family Bible Hour.

We then went on to Mishawaka, Indiana, for one week of ministry. The saints were refreshed as a result of the Word given.

The month of February was spent in helping out in Flint at Pasadena Avenue and Dexter Street assemblies.

At present we are here in Peterborough, Ontario, to help at Braidwood assembly for three months (March, April and May).

## Two Young Men Profess Christ in Girardville, Quebec

J. H. SPREEMAN, 885 Calixa-Lavallee, Apt. 1, Quebec 6, P.Q.: We have just spent almost three weeks at Girardville, our home-place for many years. It is good to see so many young children growing up there under the Gospel. Miss Isabelle Bacon, formerly of the Niagara Falls, Ontario assembly, is in her third year as school teacher there, thus filling well an important post in the work.

While there, we had the special joy of seeing two young men, brothers of 19 and 20, profess faith in Christ. I had left them just past midnight, after a serious talk during which the older one was visibly moved. Ere retiring at 4 a.m., he had evidently trusted Christ—throwing his beads and novels into the stove. Thereupon, the younger one became stirred, expressed a desire to be saved and, in fact, claimed to have trusted in Christ before noon the next day. Still another man of 50, contacted by Christians in the camps last summer, since which he had done much reading, told us last weekend that he too had now assurance of salvation. We heard, too, that his life has been much changed.

Here in Quebec City there is also encouragement. In the fall, a man and two ladies were saved, the two latter having been baptized late last month. One of these is most zealous and has brought relatives and others to meetings. A few other newcomers have been seen of late, as well as at recent special meetings with Mr. H. McCready on a chart.



## Ours May Be the Last Word That Falls on a Man's Ears!

ROBERT M. ARTHUR, 18 Second St. N.E., Auburn, Washington: The consciousness of the privilege of hospital ministry has been impressed anew in recent days in the cases of two who expired. In each instance I had found men who, by their responses, had no clear knowledge of God's way of salvation, and while I cannot affirm that they received the Gift, I had at least the privilege of seeking to make plain the fact that they could go beyond, "I'm trying," to "I know whom I have believed." I'm deeply touched with the fact that we know not when ours will be the last word that falls on a man's ears!

As always, a part of the ministry is to Christians, and I had a happy experience with an aged one the other day. She had tasted not a little of bitterness in the attitudes and dealings of a daughter-in-law, and was in such reduced circumstance as to be without place to go when released from the hospital. Her doctor was working for her, but there seemed an atmosphere of discouragement and hopelessness about the whole case. At her bedside I listened (This is a real help, for she needed to unload.) and then I suggested that I'd pray for her at that moment, as well as carry her need before the Lord in my own time.

Well, I went about the floor thereafter, and it could have been only moments later that I heard a voice crying, "Chaplain, chaplain!" It was the little old lady, but a radiant person now, for things had worked out for her good and the doctor had just informed her of arrangements that had been completed for her immediate care—plus a long-distance prospect of entering an old people's home. Said she, "It's just like a miracle—you prayed only a few minutes ago, and here's the answer."

## Hamilton Women's Missionary Conference To Be May 26

The Women's Missionary Conference of Hamilton, Ontario, will be held at Bethany Gospel Chapel, 155 Gage Avenue, North, on Saturday, May 26 (D.V.) at 2:45 p.m. The speakers are to be Mrs. E. Harlow, Mrs. W. Gammon, Mrs. R. Taylor, Mrs. D. Smith and Mrs. B. Monnik.

## 4 ANSWERS TO THE QUESTION:

*Does our individual responsibility as to fellowship and teaching and edifying begin and end with the assemblies among which we move?*



**Svend Christiansen**  
1920 Hiawassa  
Orlando, Fla.

No. Individually, I am responsible to recognize and fellowship with all that belong to Christ. Wherever possible, I should, like Aquila and Priscilla, teach them a more perfect or scriptural way.

A practical way is to welcome them when they come to our assembly, and thus show them a better way. We know many who have come among the assemblies when this approach was used.

However, as a pioneer preacher, I am so busy trying to establish what I believe is New Testament assemblies that I rarely find time to minister to other groups. I feel all my time and ability must be used to establish that which the Lord ordained and which will stand by itself.

**Lionel A. Hunt**  
17 Thursfield Crescent  
Toronto 17, Canada



Certainly our responsibility in these things begins in the assembly. This is the place the Lord has put us, and it becomes the "Jerusalem" or center of activity. But it cannot end there and fulfill the Lord's injunction to "seek ye first the kingdom of God." If we substitute for this "seek ye first the assemblies" we can have no claim on God's promised blessing. The assemblies are not the church, they are but a small part of it. And Christ is the Head of the church—every born-again soul upon earth. The gifts of min-

istry are to the church "for the perfecting of the saints; with a view to the work of the ministry, with a view to the edifying of the body of Christ; until we all arrive at the unity of the faith, and of the knowledge of the Son of God, as the full-grown man, at the measure of the stature of the fulness of the Christ; in order that we may be no longer babes, tossed and carried about by every wind of the teaching (which is) in the slight of men, in unprincipled cunning with a view to systematized error; but, holding the truth in love, we may grow up to him in all things who is the head, the Christ; from whom the *whole body, fitted together, and connected by every joint of supply, according to the working of its measure of each one part, works for itself the increase of the body to its self-building up in love.*" (Darby)

He who with an open and sincere mind will allow the Spirit, and not tradition, to throw light on these and other scriptural passages, will surely find that Christian responsibilities cannot end with the assemblies.



**Robert B. Young**  
8300 Curbaril Avenue  
Atascadero, California

If we profess to believe that "there is one body" 1 Cor. 12:12, then we must, to be consistent, realize that we have a responsibility to the whole body. 1 Cor. 12:15-27. The problem lies in practice, not in principle. The two extremes of excessive looseness and extreme rigidity are equally rebuked by the Lord.

Divisions, denominations, sectarianism, and party spirit are all openly rebuked in 1 Cor. 1:12, 13, Galatians 5:20 labels heresies (partly spirit) as "works of the flesh." It is possible for believers to isolate themselves from others in this party spirit, and form, quite unintentionally, a sect whose basic tenet is unsectarianism.

Within the assembly there is need of discernment, that error in doctrine will be recognized immediately. There is need that godly elders are guiding the assembly so that false teachers will not be allowed to come in "as grievous wolves" and spoil the flock. Acts 20:28, 29. These can only be present when the Word of God is taught clearly, and in the balance with which all truth is presented in Scripture.

There is plenty of evidence in the past history of the assemblies to show that uninstructed believers are often waiting for someone to show them further light as to the truth of the church today. These should be reached as opportunity affords. To isolate oneself from others so completely that there is no opportunity for their being taught will ultimately result in the assembly being totally dependent on the children of present believers in the assemblies being brought into the fellowship. History of such practice also bears out the fact that such assemblies have no outreach into their own surrounding areas, and ultimately die out.

For identification, all that is needed is that the building where the believers meet shall be named. Thus in answer to the many questions as to who we are, we can simply say, "We are Christians who meet at . . ."

Practices within each assembly are the responsibility of the elders. They will have to answer to the Lord at the Judgment Seat of Christ. 1 Cor. 4:1-5; 2 Cor. 5:9, 10.

No authority is given in the Word for one assembly to judge another on its practices. This area is altogether apart from the fundamental truths of the person and work of Christ; the truths concerning the church, as the body of Christ; the doctrines of the Holy Spirit; the authority of the Scripture, and other such great bodies of the revealed Word.

May we in love to one another, and in devotion to Christ, seek by every means possible to maintain a scriptural local assembly, and include in our outreach every member of the body of Christ.

**Colin Heath**  
Rt. #2, Greenwood Hills  
Fayetteville, Pa.



In this, it is my conviction that the assemblies as I know them are the only places where I may find true fellowship: meaning, of course, the family closeness of the Lord's Table. I specify this because the Word also entails the believers' sharing in the work, expenses, joys, and sorrows of the assembly; however, there is a broader sense in which we may approach the question. If we act upon Matthew 28:19 and 20 and Acts 1:8, we will surely carry the Word wherever we



have freedom of utterance; but it is also incumbent upon us to preach the whole truth as Paul did to the Thessalonians.

Wherever the Lord opens a door, it will not conflict with the assembly meetings. Under these conditions I would not hesitate to preach, and teach with full confidence that those He wished to reach, saint or sinner, would be there. Those for whom Christ has died, godly or ungodly, are my burden before Him, and I dare not refuse the plea of any soul, or any group who ask me to minister the Word to them.

Days are almost ended now; and what may have been a good tradition in bygone days, I cannot afford to use as an excuse when I meet my Lord.

In order not to be so tight as to squeak, nor so loose we rattle, we need the lubricant of obedience to the Word, and love to every soul.

#### **Saints Revived and Blessed As McClurkin and Reager Ministered**

The Lord has again given us a season of reviving and blessing in the Gospel campaign just closed with Messrs. Robert McClurkin and Gordon Reager. Meetings were held in Petersburg and Matoaca, Virginia, and both assemblies united heartily in the effort. Some who had been attending the regular meetings were led to Christ and it was a great encouragement to see a number of unsaved attending—some for the first time.

The hearts of the saints were warmed and revived as they sat under the stirring and simple Gospel messages. Only the Lord can fully estimate the results of such an effort. It does much to strengthen the testimony and bind the saints closer together. We praise God for the spirit of unity existing between the assemblies in this area.

W. E. Dancy, Correspondent

#### **Conference Point Summer Conference Lake Geneva, Wisconsin**

The annual Conference Point Summer Conference at Lake Geneva, Wisconsin, will be held, God willing, beginning Saturday, July 21, and continuing through Sunday noon, July 29, 1962.

Robert J. Little and John Smart will share the ministry in the adult group, and Ernest Gross will have the services for the boys and girl. Ray Felten will direct the music at the conference.

For further information and circulars write J. Milton Schrader, Registrar, 721 N. Marion Street, Oak Park, Illinois.

Pray that God will make these eight days, a session of blessing to all, both young and old, and challenge hearts!

#### **Soul Saved, Christians Blessed From Christ-exalting Ministry**

The annual Bible conference at the Laurel Bible Chapel, San Diego, California, was well attended by many from various parts of the southwest in spite of much inclement weather which brought torrential rains to many areas of this section of the country. Many were the expressions of much spiritual help and profit from the fine ministry given by Messrs. Peter Pell and John Walden. They were led of the Spirit of God to bring much Christ-exalting ministry as they portrayed Him in His kingly and high-priestly characters and the practical ministry encouraged the saints in their endeavor to become more Christ-like as they traverse this earthly scene ere He comes.

Mr. Peter Pell continued his ministry on the tabernacle in the wilderness for a week following the conference, having begun the series on the first of February. Interest and attendance grew as the meetings continued, and at least one professed to receive Christ. Many expressed regret at the termination of the series.

A. L. Brunner

#### **New Testimony Established at Marion, Iowa**

A new assembly testimony has been established in the Memorial Hall, 760½ 11th Street, Marion, Iowa (Cedar Rapids suburb). This step was taken after several years of Gospel testimony in this building, some blessing in the salvation of souls, and considerable exercise and waiting upon God. The move has the full fellowship of the Christians in the Manchester assembly.

The order of meetings will be: Breaking of Bread, 10 a.m., Sunday School and Ministry, 11 a.m., Gospel Meeting, 8 p.m., Thursday Prayer and Bible Reading, 7:45 p.m.

Ronald Barrett, Verle Smith, Irvin Toenjes.

H. G. Dobson and James Smith were holding meetings with the group at the time of the commencement of the assembly. (Editor)

#### **W. Jensen Sees Saint Restored and a Soul Saved**

WALTER JENSEN, 2033 Grand Street, Scotch Plains, N.J.: As activities increase again, responsibility deepens and I feel so keenly a need for much prayer. With Bible classes each week in private homes and ministry at so many different assemblies in this area I long for His signal blessing constantly. I was encouraged to learn of one expression of deep conviction followed by restoration to fellowship by one who had been out of touch with the Lord. Another encouragement was to hear of a soul being saved.

## BOOK REVIEWS

**GOD'S METHOD FOR HOLY LIVING** by Donald Grey Barnhouse. Eerdmans, 181 pages. \$3.

Subtitle: Practical Lessons in Holy Living. The eight chapters suggest by their title the progressive steps in development of a holy fruitful life: Assurance, Knowledge, Cleansing, Walking, the Power of Bible Study, of Christ's Love, of the Blessed Hope, of the Spirit. The book was first published in 1951.

**The Amplified Old Testament, Part II, Job to Malachi.** 1213 pages. Zondervan Pub. House. \$4.95.

"Blessed—happy, fortunate, prosperous and enviable—is the man who walks *and* lives not in the counsel of the ungodly (following their advice, their plans and purposes), nor stands (submissive and inactive) in the path where sinners walk, nor sits down (to rest and relax) where the scornful and the mockers gather." The Psalms 1:1, Amplified Old Testament.

This is the sort of thing that is helpful to the student who is unfamiliar with the original languages of the Old Testament, but is abominable when spouted from the pulpit.

Success with the Amplified New Testament, published about four years ago, has encouraged the publishers to undertake a similar version of the Old Testament. Already it is in its second edition with 100,000 copies in print. Mrs. Frances E. Siewert is again the editor, or, as they have chosen to dub her, the recording secretary.

In the eyes of a reviewer who reads English only, she seems to have performed her work well. However, the interpretation which has been appended to The Song of Solomon adds not a whit to the value of the version; indeed, for some it will detract from the work.

D.M.T.

#### **WORKER'S CORRECT ADDRESS**

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**E. Woodhouse and H. Van Ryn  
Speakers at California Bible Conference**

The California Bible Conference will be held (D.V.) July 7-15, in Yosemite National Park, California. Morning and evening sessions will be held in the outdoor Church Bowl.

Ernest Woodhouse of Westwood, New Jersey, and Henry Van Ryn of Denver, Colorado, will be the speakers. For further information write H. A. Williams, registrar, 25 Oak View Drive, San Rafael, California.

**R. W. Took and Ray Fox Speakers  
at Young People's Conference**

The eighth annual Young People's Christian Conference will be held in the Gospel Chapel, West Street, Orillia, Ontario, on Saturday and Sunday, May 12, 13. All Christians and young Christians particularly are encouraged to come.

Messrs. Russel W. Took of Don Mills, Ontario, and Ray Fox of Trenton, Ontario, will be the speakers.

Those coming from a distance will be freely entertained. Information concerning accommodations can be gotten from Mr. John Bray, 364 Parkhurst Ct., Orillia, Ontario.

**John Smart, Robert Little  
at Lake Louise Conference**

The 1962 Believers Bible Conference at Lake Louise Conference Grounds in North Georgia will be held August 4-12. Ministering to the adults daily in the morning Bible Hour and in the evening will be Mr. Robert J. Little of the Moody Bible Institute radio staff and Mr. John Smart, editor of The Fields magazine.

The children's meetings will be under the direction of Mr. Wm. Brown from West Hollywood, Florida, and the teenage ministry will be taken by Mr. Ross Rainey of St. Louis, Missouri. A nursery will be provided for babies and small children.

The conference begins with supper Saturday night, August 4, and closes with the noon meal on Sunday, August 12. Rates are planned to fit the family pocket book with special rates being given to families with small children. Rates vary from \$26 to \$38. Full details and illustrated brochures may be obtained by writing the Conference registrar: Carolyn Peebles, 3030 Walton Way, Augusta, Georgia.

Shockley Few,  
Chairman of Conference Conveners

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**GUELPH BIBLE CONFERENCE**

1962

**VICTORIA DAY CONFERENCE—**May 21—Speakers: Dr. R. E. Harlow, New York; H. W. Sutherland, Gen. Sec'y IVCF, Toronto. Meetings at 11, 3 and 7 in the heated auditorium. Meals served, but no sleeping accommodations.

**DOMINION DAY CONFERENCE—**July 1, 2—Speakers: John Smart, Editor of The Fields, New York; S. Ernest Tatham, Conference Director. Monday meetings at 10; 2:30 and 7:15.

**CONFERENCE CHILD CRUSADE—**July 4-13—Leader: David Harris, Florida. Special services daily for registered adult guests.

**GENERAL BIBLE CONFERENCE—**July 14-21—Morning studies led by H. G. Lockett, Hamilton. Evenings: C. E. Tatham, with his Palestine kodachromes and lectures on the Middle East.

**GENERAL BIBLE CONFERENCE—**July 21-28—Speaker: W. E. Belch, Belleville, Ontario.

**C.B.M.C. DAY—**July 25—Speaker: Dr. T. E. McCully, Executive Secretary of C.B.M.C. Services at 3:30 and 7:30. Dinner served at 6 p.m.

**PROPHETIC CONFERENCE—**July 28-Aug. 4—Morning studies led by R. Hogan, Toronto. Evening: C. E. Tatham, Studies in Daniel, with chart.

**GENERAL BIBLE CONFERENCE—**Aug. 4-11—Speaker: W. T. Miller, New Zealand.

**YOUTH CONFERENCE—**Aug. 11-25—Leader: Jim Wilson, Hamilton.

**MISSIONARY CONFERENCE—**Aug. 25-Sept. 1. Speaker: Wm. A. Deans, from Africa's turbulent Congo.

**LABOR DAY CONFERENCE—**Sept. 2-3—Speakers: Ross Rainey, St. Louis, Mo.; Robert McLaren, Jr., Soo, Ont.; S. M. Hoffman, Toronto. Throughout the season, unless otherwise stated, C. Ernest Tatham, Conference Director, of North Palm Beach, Florida, will conduct the morning Bible Hour.

For descriptive folder or registration address: C. Ernest Tatham, Conference Director, GUELPH BIBLE CONFERENCE GROUNDS, 485 Waterloo Avenue, Guelph Ontario, Canada.

**CORRECTED WIDOW'S ADDRESS**

Mrs. Leonard E. Brough  
207 Riverside Drive  
Richland, Washington

**Sunnyside and Yakima Assemblies  
Plan Spring Conference May 4-6**

The Sunnyside and Yakima assemblies plan a conference beginning 7:30 p.m. Friday, May 4 through Sunday, May 6. The speakers, Lord willing, will be Messrs. R. M. Arthur of Seattle, John Hunt of Bellingham and Dr. Robert D. Carpenter, recently of the Congo. The meetings will be held at the Yakima Gospel Chapel, Tenth and West Yakima Avenues, Yakima, Washington.

A hearty welcome is extended to any who come. For accommodations contact John Crawford, 412 North 62nd Avenue, Yakima, Washington.

**Forty-seventh Annual Conference  
Held May 25-27 at Des Moines, Iowa**

The forty-seventh annual conference of Central Gospel Chapel, 3200 Lincoln Avenue, Des Moines, Iowa, will be held, D.V., May 25-27, with prayer on Thursday evening, May 24.

For additional information write to James S. Green, 2319 Capitol, Des Moines, Iowa.

**L. Lindsted, T. McCullagh Speakers  
at Sioux City, Iowa, Conference**

The annual conference at Sioux City, Iowa, will be held May 5 and 6 preceded by a prayer meeting Friday evening. The conference will be held at the new location Washington Heights Chapel, Bushnell Avenue and South St. Mary's St., Sioux City, Iowa. Among speakers expected are Messrs. Leonard Lindsted and Tom McCullagh.

Norman D. Swanson, 711 So. Glass Street, Sioux City, Iowa.

**Young People's Conference With  
W. Deans and R. Rainey in Overland Park**

The assembly at Bible Chapel, 6345 Floyd Street, Overland Park, Kansas (suburb of Kansas City), announces their annual spring Young People's Conference to be held, D. V., May 12 and 13. Speakers are to be: William Deans, missionary and publisher from the Republic of Congo, Africa, and Ross Rainey evangelist and Bible teacher from Hazelwood, Missouri. All are welcome to attend these two days of ministry and fellowship.

Wayne Matthews, correspondent

**George Rainey To Minister at  
Oklahoma Bible Conference**

The Christians of Grace Gospel Chapel, Oklahoma City, Oklahoma, will hold their annual Bible conference, D. V., May 19 and 20, with prayer Friday night the 18th. Mr. George Rainey and others will minister the Word. A hearty welcome is extended to all.

Address correspondence to: Carlton Jones, 2319 S.W. 22nd, Oklahoma City 8, Oklahoma.

**Sunday School Teachers' Conference  
St. Catharines, May 12, 1962**

The 39th annual Sunday School Teachers' Conference will be held Saturday, May 12, in the Queen Mary School, Carlton Street, St. Catharines, Ontario, beginning at 2:30 p.m.

Speakers will include David Ward, Aubrey Dellandrea, and Ernest Sprunt.

Under discussion will be such subjects as: "Starting a New Sunday School," "Getting to Know Your Class," "Rally Sunday," "Maintaining Discipline," "Superintendents' Duties" and "Daily Vacation Bible School."

The panel topics will include: "How to Reduce Absenteeism," "What Can Be Done About the Summer Slump," "Opening and Closing Exercises," "How to Establish Saved Scholars from non-Christian Homes," "How May We Reach Parents Through the Sunday School?" and "Discussions Regarding Sunday School Papers."

Interested persons write to: John Funk, 71 Highland Avenue, St. Catharines, Ontario.

**David Hogg, Irving Benton  
Speakers at Waterloo Conference**

The first spring conference will be held at Bethel Chapel, 27 Erb St., E., Waterloo, Ontario, on May 26 and 27. Saturday 3 p.m. and 7:30 p.m.; Sunday, Breaking of Bread 9:30 a.m., Family Bible Hour 11 a.m., Ministry 3 p.m., Gospel 7 p.m. Supper will be served on Saturday and Sunday between afternoon and evening sessions. Speakers expected are Mr. David Hogg, Glasgow, Scotland, and Mr. Irving Benton, missionary from South Africa.

**Mid-South Bible Conference  
Scheduled for August 5-12**

Historic Montgomery Bell State Park in beautiful middle Tennessee will once again host the Christians attending the Mid-South Bible Conference August 5-12. Entire families enjoy Mid-South where activities and ministry are adapted for all age groups. Among the adult speakers will be Walter Jensen, Virgil Hollingsworth and Harold MacKay. Teenagers will enjoy the ministry of George Nelson of St. Louis, while boys and girls enjoy the teaching of Dan Smith of Emmaus Bible School.

Mid-South's other qualities are excellent meals, all types of accommodations and rates that are most reasonable. For further information write: Mid-South Bible Conference, Box 654, Nashville, Tennessee.

John E. Phelan

**Mrs. David Lawrence  
Recovering from Surgery**

DAVID LAWRENCE, 205 S. 12th Street, Centerville, Iowa: Mrs. Lawrence had surgery recently, and we are grateful to the Lord for a successful operation.

**J. Gunn, W. Jensen, C. McClelland  
Speakers at Hartford Conference**

The annual spring conference of Prospect Gospel Chapel, 476 Prospect Avenue, Hartford, Connecticut, is to be held May 19 and 20. Expected speakers are James Gunn of Ontario, Canada, Walter Jensen of Scotch Plains, New Jersey, and Clark McClelland of Westbrook, Maine.

Meetings are scheduled as follows: Saturday 2:30 p.m. and 7 p.m.; Sunday, Breaking of Bread 10:30 a.m., Ministry 2:30 p.m., Gospel 7 p.m. Meals will be served between meetings.

An invitation is extended to all the Lord's people and accommodations will be available to those desiring them.

Alexander Brown, Correspondent, 96 Willow Street, Wapping, Conn.

**Annual Galt Conference To  
Be Held June 9 and 10**

The annual conference of Christians will be held, D.V., in the Gospel Hall, 30 Cambridge Street, Galt, Ontario, on June 9 and 10. The schedule of meetings: Saturday, June 9, at 2:30 and 7 p.m.; Lord's Day, June 10, at 10 a.m., 2:30 and 7 p.m.

A hearty invitation is extended to all the Lord's people. The first meal will be served at supper time Saturday. Address communications to: John Fairchild, R.R. #4, Galt, Ontario; George Champ, 19 Brook Street, Galt, Ontario.

**17th Annual Chicago Area Sisters'  
Conference, Saturday, May 5th**

The 17th Annual Chicago Area Sisters' Conference will be held at Woodside Gospel Chapel, Corner First and Chicago, Maywood, Illinois, on Saturday, May 5, 1962.

Afternoon session at 2:30, evening session at 7 p.m. Speakers: Miss Hildur Ekman of India (retired), Mrs. Joseph Martin of Paraguay, Miss Ruth Landis of Hong Kong, Mrs. Triphon Kalioudjoglou of France, Mrs. Walter Gammon of Angola, Africa, and Mrs. Glynn Dean of the Philippines.

A very hearty welcome is extended to all the ladies.

**Decoration Day Conference  
May 30th at Good Tidings**

The assembly at Good Tidings Gospel Hall, 7 Sumpter Street, Brooklyn 33, New York, will hold their annual conference on Decoration Day, May 30.

The order of meetings will be: Ministry 10:30 a.m., 2:30 p.m., 7 p.m. Dinner and supper will be served between sessions.

Justin V. Mason

**Peter Pell To Give Bible  
Studies on The Tabernacle**

Mr. Peter J. Pell of Grand Rapids, Michigan, will give a series of Bible studies on the tabernacle, beginning Sunday, May 20, and continuing through Thursday, May 31, with an afternoon meeting scheduled for 2:30 p.m. on Memorial Day, May 30, at Grace Bible Chapel, 55775 Grape Road, Mishawaka, Indiana.

The Labor Day weekend conference will be held this year at the Grace Bible Chapel. Invited speakers are Messrs. T. B. Gilbert and James K. Boswell. A more detailed announcement will be made later.

Kenneth R. Weidner

**CAPILLA EVANGELICA  
333 West North Avenue  
Chicago, Illinois**

Mariano Gonzalez, Correspondent, 70 E. Bellevue Place, Chicago 11, Illinois.

Order of Meetings: Sunday School 10:30 a.m. Breaking of Bread 5:45 p.m., Gospel 7:15 p.m.

**Great Potential for Children's  
Work in Fraser Valley**

Approximately 30 responsible brethren from a number of assemblies of the Fraser Valley and lower mainland of B.C. met at North Surrey Gospel Chapel on February 24, to discuss mutual problems and how the Lord's work could best be furthered in the Fraser Valley.

One of the items discussed was the need for another children's summer camp—preferably located on the lower mainland. The need in this regard is great, and the potential with regard to children and young people's work is staggering. Please pray with us that the Lord's people will have the necessary vision needed and the necessary desire to sacrifice time and self in order that this camp will be a reality very soon.

A camp fund has been started. Any one interested in further details can contact: E. Stahl, 11491-94-A Avenue, North Surrey, B.C. or any other of the responsible brethren at North Surrey Gospel Chapel or Austin Avenue Chapel.

"Son go work today in my vineyard" (Matt. 21:28). "The night cometh when no man can work" (John 9:4).

# A Million Without a Christian Assembly

We are grateful to God for the response received upon the announcement of the Grand Old Gospel Fellowship. We have received letters telling us of needs in various places, and of many open doors. We wish that we were in a position to see a worker sent into each of the many needy areas. Currently, we are inviting into this country four godly and commended men for training in the ways of our people here. After they have worked alongside some of us who are engaged in this pioneer work for about six months, they will then be free to go to an area, as God directs them, to seek to establish a testimony.

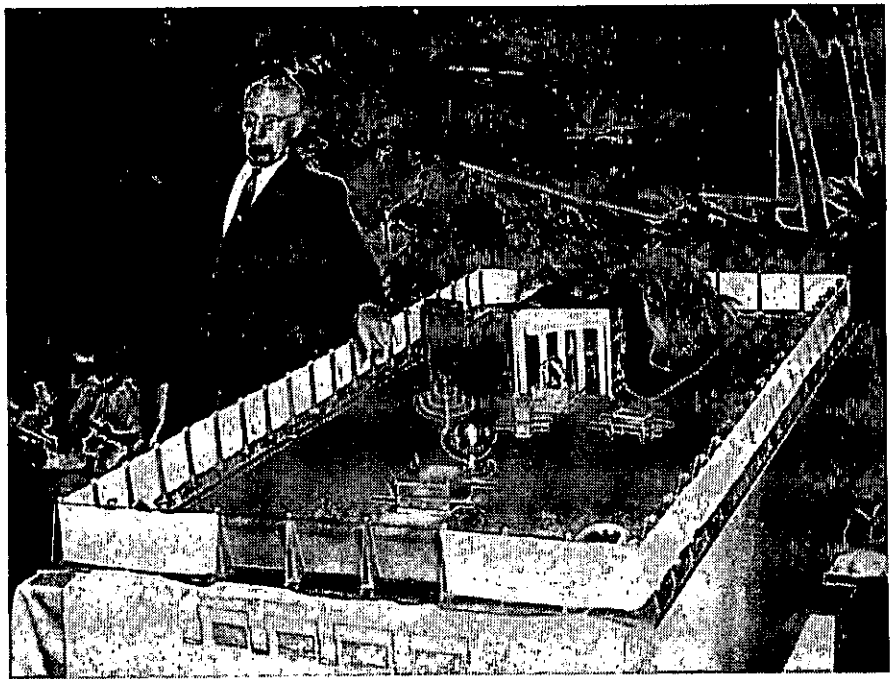
They will not be coming to this country to engage in itinerate work or traveling among the assemblies, but to assume a residency in a given area and do pioneer work there. It is obvious, therefore, that they will have to depend solely upon God to move the hearts of His saints elsewhere to supply their needs. Please join us in prayer that God will continue to bless the effort and supply the needs of those who are now planning to come to this field.

The state of Georgia has over a million colored people in it, but no Christian assembly among them. A pioneer worker in Savannah, Ga., has an opportunity to purchase a very good piece of land in a very suitable area of Savannah for \$2,250. We covet your prayers that this need might be fully met soon, and that a testimony will be established that will honor His Name in that state. Please note that any fellowship received by the GOGF will be forwarded in total as designated, and if not designated will be distributed as needed as God gives discretion.

You may secure a free copy of "The American Frontier" which will inform periodically in more detail of the work and workers, or you may communicate with us about any relevant matter the Lord may lay on your heart by writing to the Grand Old Gospel Fellowship, P. O. Box 8081, Philadelphia 1, Penna.

## George H. Shauver Returns Home from Alaska

George H. Shauver, Brusett, Montana, has requested withdrawal of his letter of commendation as he will not be returning to the field in Alaska.



## Peter Pell Ministers on the Tabernacle

In response to numerous requests, Peter Pell, Jr. of Grand Rapids, Michigan, has brought his scale model of the Tabernacle in the Wilderness to Southern California. He has amazed us with the wealth of spiritual teaching found in this, God's great object lesson.

He spoke every night for two weeks at Laurel Bible Chapel in San Diego and Grace Bible Chapel in Fullerton; one week at LaBrea Gospel Chapel in Los Angeles, West Valley Bible Chapel in Canoga Park and Claremont Gospel Chapel; a few days at Shadow Hills Bible Chapel in Sunland, Avenue 54 Gospel Hall in Los Angeles, Villa Chapel in Pasadena and Pomona Gospel Chapel in Pomona. Lord willing, he is spending the month of April in the San Francisco-Oakland area.

The ministry has been very stimulating for the saints, and exalts the person and work of the Lord Jesus Christ. Mr. Pell speaks just 30 minutes on the Tabernacle and then throws the meeting open to questions.

Bruce Merritt

### WITH THE LORD

Mrs. Agnes Phillips, widow of Vasiliou Phillips, went to be with the Lord Sunday, April 15, at 11:40 p.m. She had suffered a number of strokes and was in the Largo County Home in Florida for over a year. Vasiliou Phillips passed away ten years ago in June. Their home was at 467 Cypress Street, Tarpon Springs, Florida.

The funeral was from the Benson Funeral Home Thursday, April 19. She leaves one son Ritchie.

### WANTED CHRISTIAN SALESMEN

WANTED—Chicago area—Sales representatives for well established cemetery offering garden-type or traditional (monument-style) property. Full or part time. Liberal commission. Excellent working conditions.

Apply direct to: Edén Memorial Park  
9851 Irving Park Road  
Schiller Park, Illinois  
Howard S. Armerding, Manager Tel. 678-1631

### Spring Hill Assembly Welcomes Visitors

The Christians of the Spring Hill assembly, 225 Spring Street, Westbrook, Maine, extends to all their fellow believers who may be vacationing in the area a hearty welcome to all their services. The assembly is small and appreciates the help of capable brethren. We would remind the Lord's people of the scriptural practice of carrying a letter of commendation where unknown. Acts 18:27.

The order of meetings: Lord's Supper 9:30 a.m., Family Bible Hour and Sunday School 11 a.m., Evening Service 7:30 p.m.; Wednesday, Prayer and Bible Study 7:30 p.m.

**CHANGE IN SCHEDULE**  
**OAK LAWN BIBLE CHAPEL**  
Oak Lawn, Illinois  
Breaking of Bread 9:15 a.m.

## COMMENDATION

*Phil and June Caldwell*

The Christians of the Mission Valley Chapel, 6960 Mission Gorge Road, San Diego 20, California, have commended Phil Caldwell and his sister June to Christian service wherever He may lead, but particularly to the work among the Mexican migrants of the Salinas Valley and other vegetable growing areas.

Mr. Caldwell and his sister have been in this work for two or three years. Miss Caldwell spends much time visiting the Jews of that area as well. They have seen the blessing of the Lord upon their service for Him, and have proven their faithfulness in the work of the Lord over many years.

The letter is signed by 12 brethren.

### **Phil and June Caldwell Minister to Mexican Migrants in Salinas**

PHIL CALDWELL, 80 Nacional Street, Salinas, California: The following is a translation of a letter received from Guanajuato, Mexico: "Brother in Christ, I send you this answer to your very attentive letter in which you speak to me of things that I in my ignorance do not understand. But in my soul I sense the truth, and my heart is full of joy that there is a man in the world that is interested in me to teach me the way of the Lord. . . ." He continues to relate how he has surrendered to Christ and is trusting in the precious blood. His name is Jesus Aguilas.

My first Bible class was organized two years ago. I have since heard from a number of men who attended that class.

As we write this letter, there are men in all parts of Mexico, particularly in little outlying villages, preparing to come to the States to work in our harvests. We are praying that the Lord will send those of His own particular choosing who shall come under this ministry. Please pray in a definite manner about the men who will be sent here.

June's work among the Jews continues. Mrs. Stafford who came to know the Lord last summer has since gone home to meet her Messiah. Pray that others will be raised up who shall be strong witnesses among their own people. Well over 80 families have been located in the Salinas area alone. These are receiving a regular witness. The Monterey peninsula towns are being covered also. A number of individuals show a keen interest.

We thank the Lord for the fine group of teen-agers who faithfully attend June's classes in the trailer. Over a period of time, a number of this group have proved the vitality of their salvation and are really concerned about living separated lives. As you can readily imagine, the environment in these migrant camps is not the most conducive to spiritual development.

## Plan for Construction as Summer Weather Approaches in Fairbanks

DONALD SAUER, Box 1674, Fairbanks, Alaska: We are all enjoying more pleasant winter weather with increasing daylight and some sunshine which takes the edge off the cold. There is much snow and if spring thaws arrive suddenly rather than gradually some areas have been warned to be prepared for severe flooding.

It is always our desire to see more of the unsaved whom we contact respond to the working of the Holy Spirit. The believers have enjoyed precious fellowship together this winter. Those especially burdened for the servicemen have been encouraged by their attendance at the Base Bible study as well as at the assembly Gospel meetings. The women's morning "Coffee Hour" gatherings have been most encouraging, and some of the Sunday School mothers have been faithful. Some who would certainly otherwise not attend regular meetings have come to this informal friendly gathering. A period of Bible study follows visiting over light refreshments, as one would visit in a large home. Some of the young people continue to faithfully meet Sunday afternoons for Bible study and supper in the homes of interested brethren. We would like to see others interested.

I personally do not feel that the weekly children's meetings at the chapel are reaching into the neighborhood as we might wish, but the Lord seems to be opening the door for classes in different areas after school, and we praise Him for this. The door is definitely closed for further contacts with the children at noon hour in or near the schools. This Alaska State law changes privileges we once enjoyed.

Lord willing, a busy summer is anticipated. Since additional space is sorely needed, the brethren plan to add an upstairs floor to the present basement building and we hope to get some start towards an addition, doing the work ourselves this summer. Will you remember the Bible School in late May and the two camp sessions in late June and early July that souls may be saved and Christians further grounded and built up?

Ruth and I assuredly feel before the Lord that as we continue in the Fairbanks area we should be responsible for our own support. I am self-employed as the Lord provides electrical or carpentry work in this developed area. It is our desire to channel practical fellowship directly into the Lord's work.

### **CHANGE OF WIDOW'S ADDRESS....**

Mrs. George Duncan  
c/o Western Assemblies Home  
350 Berkeley Avenue  
Clairmont, California

## Watch Your Mail for the **CASTLEMONT-FAIRHAVEN** Story

In these days of apostasy, worldliness and spiritual lethargy there is much to discourage saints.

But also there is much to encourage, to renew our spiritual vigor, to cause us to remember that God is still on the throne, and that we can be more than conquerors through Him who loves us.

One of these inspirational stories is that of the young Castlemont/Fairhaven assembly.

We at Stewards Foundation are glad that we have had some part in it, as also have had all those whose investments have made the work of the Foundation possible.

We felt you would like to read this story. If you already are an investor, you'll be delighted that you are sharing in this work. If you are not as yet, you will be encouraged to invest in the substantial, safe, and eminently worthwhile work of financing assembly construction, remodeling and expansion projects.

So we are mailing you The Castlemont/Fairhaven Story this month. Watch for it. Read it. Enjoy it. But if you just can't wait until then to invest in the Bonds that have financed and are financing such projects as Castlemont/Fairhaven use the Bond order form below NOW.

**STEWARDS FOUNDATION**  
127 S. Wacker Drive  
Chicago 8, Illinois

•  
**ANDREW JOHNSTON, Agent**  
**STEWARDS FOUNDATION**  
323 Strathmore Blvd.  
Toronto 8, Ontario

Payment is enclosed for \$ \_\_\_\_\_  
for Stewards Foundation Bonds. I want  
\$ \_\_\_\_\_ of Series D 4% Bonds  
and/or \_\_\_\_\_ of Series A 5-year  
5% Bonds.

Make Bonds Payable to \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

L582

# While Attending College Enjoy Christian Fellowship

The Downing Avenue assembly in Waterloo enjoys a fine young people's group of senior high and college age. Contributing to this in no small measure are students from State College of Iowa in the adjoining town of Cedar Falls. It has been our privilege for several years to have a number of Christian students from the college in fellowship with us.

We have a Bible class of senior high and college age which ranges in attendance from 12 to 16 in number during the Sunday morning Family Bible Hour. Every other Sunday evening the group meets at the chapel at 6 o'clock to fellowship in varied projects which have been undertaken. On the alternate Sunday nights they meet after the Gospel meeting in the home of one or another of the assembly families for singspiration, discussion and refreshments. An adult leader meets with them on all occasions.

Young folks in Iowa and near by states who are considering college entrance might well consider State College of Iowa, where they will be able to have the benefits of assembly fellowship in Waterloo, and the added help of association with a group of Christian young people.

State College of Iowa was known prior to this year as Iowa State Teachers Col-

lege, a four year college offering Bachelor of Science and Bachelor of Science in Education degrees. Beginning with the current school year, the school also will confer the Bachelor of Arts degree. Graduate work may also be taken to obtain the Masters degree at this school.

The college has a lovely campus and excellent facilities. The emphasis in previous years has been on preparation of teachers, and the school has placed teachers throughout the U.S.

Many students in previous years who wished to prepare for fields of activity outside the teaching profession have taken their first two or three years of collegiate studies at the Cedar Falls institution prior to transfer to other schools for specialization or to obtain the Bachelor of Arts degree. With the conferring of this degree at State College of Iowa now, it may not be necessary in the future for some of these transfers to be made.

It might be added that there is a good Inter-Varsity Christian Fellowship group on the campus, which is another worthwhile reason for a prospective Christian college student to consider State College of Iowa. The assembly meeting at the Downing Avenue Gospel Chapel will give a cordial welcome to all Christian students who will come to fellowship with us. Howard Dunkerton



## Herbert Marshalls Celebrate Golden Wedding Anniversary

Mr. and Mrs. W. Herbert Marshall of Belmont, Massachusetts, were honored on Sunday afternoon, March 18th, with an informal reception and tea held at the Countryside Bible Chapel, Lexington, Massachusetts, in celebration of their Golden Wedding Anniversary.

Over 500 friends from neighboring assemblies and many employees of the Marshall Cafeterias came to greet the couple personally and to extend their best wishes for the future.

On Monday evening, March 19th, a reception and dinner was held at Longfellow's Wayside Inn in Sudbury, Massachusetts, in honor of the couple. There were about 150 present, including their children, grand-children and many close relatives and invited friends from all parts of the country.

After the dinner Dr. Arthur Hill from Canada, Mr. Walter Munro from Georgia, Mr. Arthur Pile from Ohio, and Mr. William Lennox from Ireland, brought appropriate messages commending the guests of honor for their exemplary Christian life together, and for their faithfulness and liberality to the work of the Lord.

## Four Saved in Recent Gospel Meeting with G. Barton

GEORGE BARTON, 164 Nottansago St., Orillia, Ontario: The Lord has been using us, and souls are being saved. We have been working hard here in Canada. The need is great. We had the joy of seeing four saved recently in a Gospel meeting—all were in tears.



## Missionary Wanted For Bethel Bible Camp

The Bethel Bible Camp, Alberta, Canada, will be held from July 1 to 15 inclusive. Could you bring us in contact with a missionary on furlough who would be able to be with us at that time? Any missionary interested contact: Ben Lievers, Box 7, Neerlandia, Alberta.

Last year we had 100 children at the Rural Children's Camp and 144 at the City Children's Camp. About 25 children professed faith in Christ, eight followed the Lord in baptism. Mr. W. Fairhome was camp manager and Messrs. Downie and Murray were speakers. Miss Janet McDougall, missionary on furlough from Africa, was camp nurse.

The Sunday meetings were well attended by parents, friends and neighbors and the Lord met all our needs.

Ben Lievers

## Groton Gospel Chapel Tollgate Road Groton, Conn.

William Ward, Correspondent  
8 Watrous Avenue  
Mystic, Conn.

## Paradise, Open Door for Retiring Saints

JOHN HUNT, 917-14th St., Bellingham, Wash.: A happy hearty company of believers now meet in His Name in Paradise, California. I've just spent two weeks with them visiting and preaching the Word. We are thankful for the interest shown in the Gospel by a couple with whom we spent three hours.

Paradise, California, is beautifully situated in a most healthful location, and worthy of consideration as a lovely area for retiring believers who have a heart for a useful sphere of service for the Lord. Information can be obtained from: Mr. F. F. Abken, 855 Buschmann Road, Paradise, California.

## Tenafly Assembly Completes Chapel Debt and Increases Missionary Giving

Grace Chapel, Tenafly, N. J.: We are studying how we can extend and improve our facilities to meet the needs of the expanding Sunday School, which meets in the lower auditorium and the old chapel while the community service for adults is held in the new chapel auditorium. Ministry since New Year has been provided by David Ward, Ernest Woodhouse, James G. Gunn, Mr. Kunz, and Rodney Conover, one of our young men who is contemplating full time service.

Much of our blessing in recent months has been through our youth program which includes craft classes for children, junior-teen and young people's fellowships, a single young adult group in co-operation with neighboring assemblies, and active young adult (couples) group in our own assembly.

Our missionaries interest is expanding. After the November missionary conference for which our project was the Southwestern School of Missions at Flagstaff, Arizona, for purchase of the women's dormitory building, it was decided to set other projects for "between times."

We had 150 attend the annual Watch Night service at the chapel—largest turnout in the 62 years of its history. Ministry was local, with young men home from college taking part, and Mr. Alfred A. Kunz as chairman.

The highlight of the evening was the destruction of the notes marking the completion of the chapel's finance program. The payment of the building dedicated in 1954 was completed in seven years instead of the 15 years provided. Report of the assembly treasurer, Mr. George Randolph, showed increases in missionary giving each year in the new building.

During 1961, we had two baptisms, with six young men following the Lord's command and taking their place in the assembly. We also had some other fine additions to the assembly during the year.

—Robert J. Watson

## CHANGE IN SCHEDULE

### NORTH SURREY GOSPEL CHAPEL Townline Road and 130 St. North Surrey, B. C.

Breaking of Bread 9:30 a.m., Sunday School and Adult Bible Class 11:10 a.m., Gospel 7:30 p.m.; Thursday Prayer and Bible Study 7:30 p.m.

### Little White Chapel Corner Highway 149 and Estes Drive Longview, Texas

Breaking of Bread 9:45 a.m., S.S. and Bible Class 11 a.m., Gospel Meeting 7:45 p.m., Tuesday, Prayer Meeting 7:45 p.m. Walter White, Correspondent, 707 Birdsong, Longview, Texas.

# Erindale Assembly's Opportunity

*"It now appeared that in a community exceeding 1200 homes and still growing there was no evangelical witness."*

About eight years ago, a children's work was started in the home of Dr. J. A. Weir in Cooksville, Ontario. Cooksville is a small community about 15 miles west of Toronto on the No. 5 Highway to Hamilton. At about the same time a Sunday evening Bible study was also commenced by Dr. Weir in his home. Over the years the Lord blessed both of these efforts and several were brought to know the Saviour, as well as Christians being built up and taught in the Scriptures.

Due to a change in circumstances it was necessary that the children's work be discontinued about three or four years ago, but the Sunday evening Bible study has continued to the present time.

Last fall, it came to the attention of Dr. Weir and others in the neighborhood that a small church building in a community about four miles west of Cooksville on No. 5 Highway was for sale. This directed attention to the community of Erindale where there had been considerable residential housing built over the past few years. Two or three evangelical groups had attempted to establish a work in the area over the past years, but these had been discontinued because of various circumstances,



### New Assembly in El Cajon, Calif. Announces Schedule of Meetings

Maranatha Bible Center, Veteran's Hall, 136 Chambers Street, El Cajon, California. This assembly was started in a home in October, 1960 (See December 1960 LOI). There are now around 20 in fellowship and the Sunday School and Bible Hour have around 50. Messrs. H. C. Hewlett, Abe Hartsema, Mun Hope, David Metler, Peter Pell, R. M. Dell and James Sinclair ministered during the past year. We welcome any of the Lord's servants who are led by Him to come our way and ask the Lord's people to pray for this new testimony that it may be carried on in the fear of the Lord and for His glory alone.

The schedule of meetings is Breaking of Bread 9:30 a.m., Sunday School and Bible Hour 11 a.m.; Friday, Prayer and Ministry 7:45 p.m. in home 2063 Fal-mouth Drive.

T. T. Sandoz, correspondent

and it now appeared that in a community exceeding 1,200 homes and still growing there was no evangelical witness.

After considering the matter fully, we were convinced that it was the Lord's will that we should commence a work in the area. Consequently, on December 17, 1961, an assembly was formed and started to meet in the public school auditorium in the community. Since that time, a house to house canvas of the area has been commenced and the work is growing to where there are now over 100 enrolled in the Sunday School and attendance has reached as high as 96.

The church building that first drew attention to the area is still for sale, and, at the present time, we are considering its suitability and the possibility of acquiring it.

A remembrance meeting is held each Sunday at 9:30 a.m. and Sunday School with an adult Bible class is at 11 a.m. in Springfield Public School. Prayer and Bible study is held each Tuesday evening in various homes at 8 p.m. We would welcome any of the Lord's people visiting in the area to meet with us and any of the Lord's servants to minister to us.

— J. A. Weir, D. F. Wilson, J. R. Hardie P. Irwin

### Breaking of Bread Meeting Started at Key Bible Center

We are happy to announce that a small group of believers are meeting together to remember the Lord in the Breaking of Bread at 4 p.m. each Lord's day at Key Bible Center, 6541 Gulf Side Road, Longboat Key, Florida.

The meeting started originally in February, in Venice, Florida, but as some were coming from Sarasota, Bradenton and Palmetto, it was moved to the home at the present place.

We will welcome a visit from those of other assemblies or those who might be passing through this area.

We are looking to the Lord for any future growth, as at the present time only the Breaking of Bread meeting is contemplated.

Joseph E. Hofmann, correspondent

**Jacksonville Work Grows Steadily  
Six Saved in One Week**

Frank Taylor of Allen Junction, West Virginia, is working with us full time here in Dean Road Chapel, Jacksonville, Florida. Since his arrival, the Lord's work has been growing steadily. We, as we see blessing from his labors, heartily thank our Lord for sending him our way.

The last three quarters of 1961 we had an average of 80 out for the family Bible hour, with a record of 104 twice. At least 12 have made a profession in our Lord Jesus, with most of them going on for the Lord.

We also had a baptismal service in which seven obeyed the Lord. Mr. Worth Ellis conducted the service while he and Mr. Jim Redling were here in evangelistic services in April.

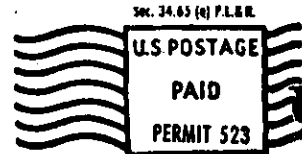
We have a young people's meeting on Saturday night with an average of 15, and steadily growing. Recently, five were saved in one night.

Our schedule of meetings is: Sunday, Breaking of Bread, 9:30 a.m.; Family Bible Hour, 11 a.m.; Gospel Meeting, 7:30 p.m.; Wednesday, Prayer and Bible Study 7:30 p.m.; Friday, Men's Prayer Meeting, 8 p.m.; Saturday, Young People's Meeting, 7:30 p.m.

Richie T. Moore

**Interest**

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Return Requested

**DELETE FROM WORKERS' LIST**

Sidney Porteous  
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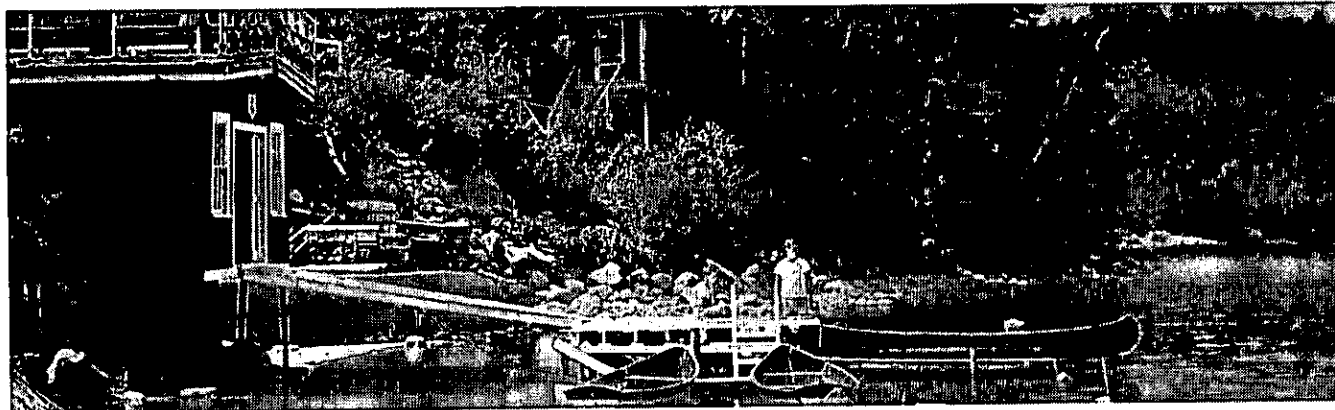
Harry Welsher  
6100 22nd Ave. N.  
St. Petersburg, Fla.

James White  
12561 Third Ave.  
Highland Park 3, Mich.

Wm. J. Missen  
2829 Hyans St.  
Los Angeles 26, Calif.

**A. J. Crick To Undergo Surgery**

Mr. A. J. Crick, 3488 Bethume Ave., Victoria, B. C., is expecting to undergo surgery. He would like the prayers of the Lord's people for a speedy recovery. He had to cancel some of his itinerary.



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Spirit, Soul and Body?*

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July 1-8 Boys and Girls 7-9  
Mr. and Mrs. Jos. Giordano,  
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July 22-Aug. 4 Ages 9-14  
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**FAMILY CONFERENCE**

August 11-25  
John Smart, Plainfield, N. J.  
David Kirk, Toronto, Canada  
T. E. McCully, Chicago, Ill.

**BOYS' CAMP**

July 8-22 Ages 9-14  
David Ward, Director, Speaker

**YOUTH WEEK**

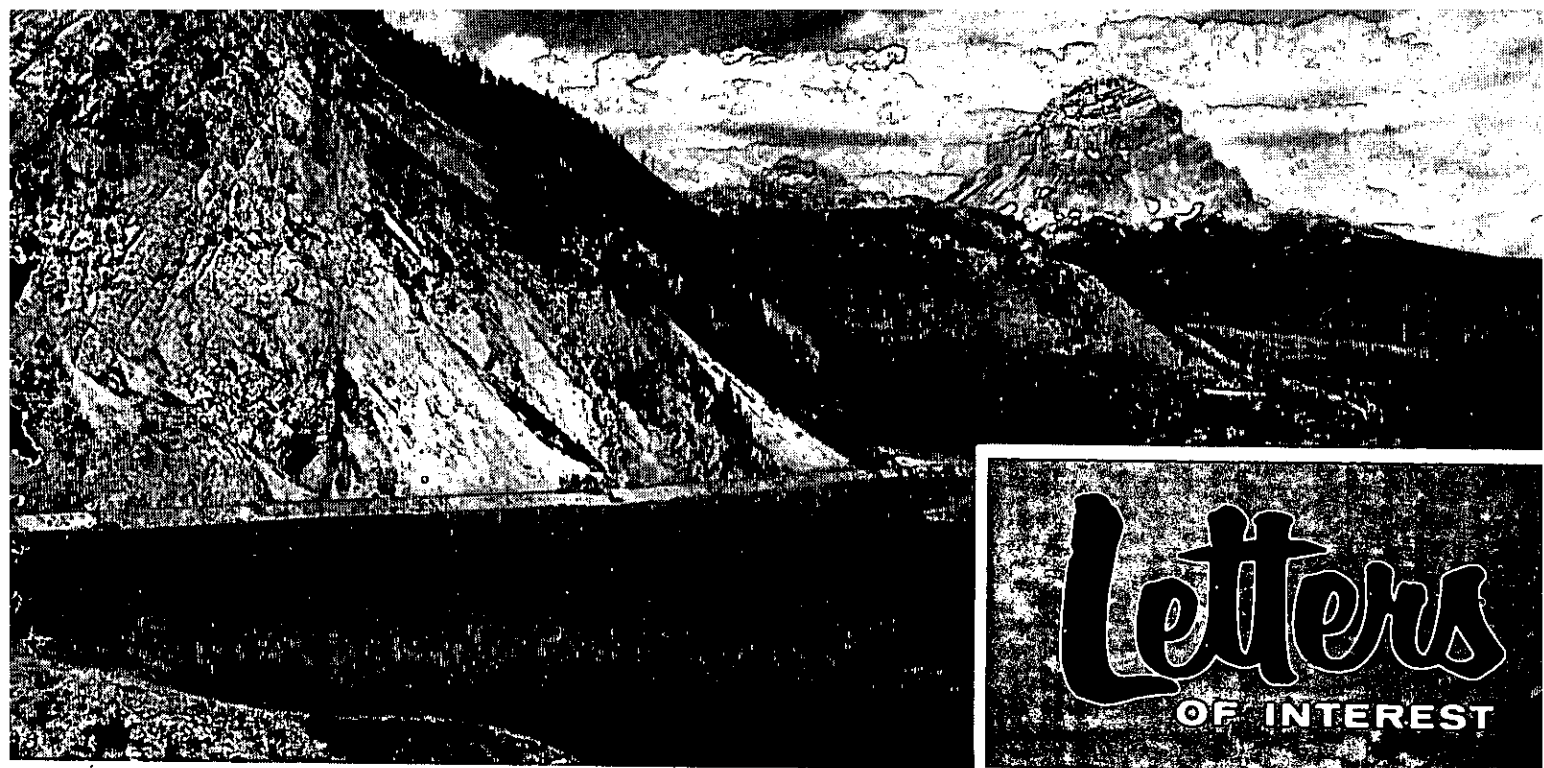
Aug. 4-11 Ages 14-20  
Jack La Buff, Missionary,  
Indo China

**YOUNG-ADULT CONFERENCE**

Aug. 25-Sept. 1  
Phil Clarkson, River Forest, Ill.  
William Anderson, Wheaton, Ill.

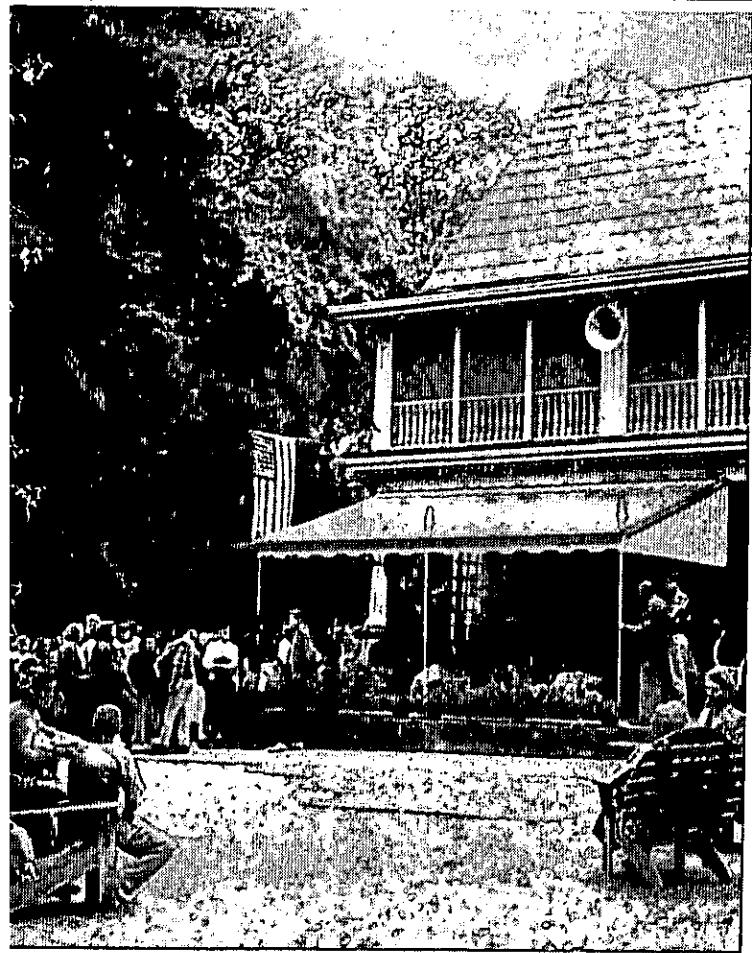
For Reservations: BEREA BIBLE CONFERENCE, Box 725, Lawrence, Mass.





# Letters

OF INTEREST



*Bible Discussion at Guelph Conference*



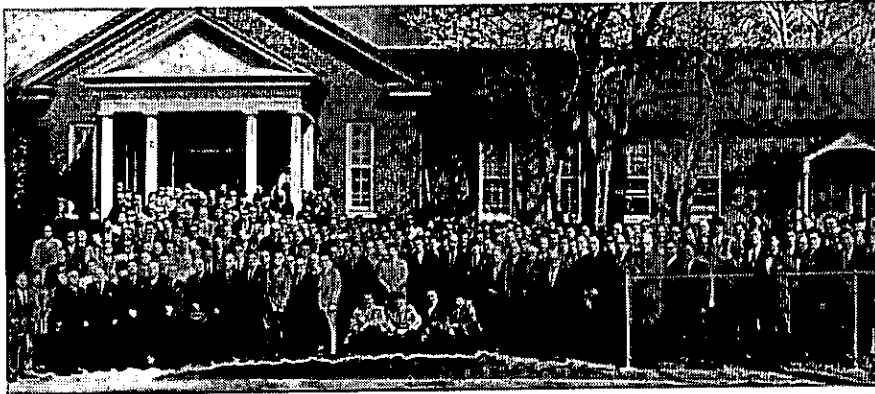
*Bible Reading at Bay Area Camp*

Operation Spanish, pages 4, 5  
Schedule of 1962 Summer Camps, page 17

JUNE  
1962

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



## 300 DISCUSS ELDERSHIP AT GLEN HEAD GATHERING

About 300 brethren met recently at Glen Head, N. Y. for the semi-annual meeting sponsored for New York area assemblies by The Fields. The theme was Elders in the Local Church.

The opening talk discussed the establishment of elders in the church, the next address covered the sphere, nature and spirit of their labor, and the evening session centered on the elders' reward. Each talk was followed by a question period at which the several speakers, constituting a panel, answered the questions referred to them by the moderator.

### Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

### Camp Li-Lo-Li Camp Slides Available for Use

Any group interested can loan at no charge a set of fifty 2 x 2 color slides of Camp Li-Lo-Li with a recorded tape narrative which has a musical background. Write: Mr. Earl R. Clark, 184 Malden St., Rochester 15, N. Y.

### OUR STEWARDSHIP

Received during the month of April, 1962  
**U.S.A.**

Receipts Nos.	Amounts
649-764	\$ 15,465.87
For Fellowship	14,822.67
For Publication & Expense	615.45
For Literature	27.75
<b>TOTAL</b>	<b>\$ 15,465.87</b>

Received during the month of April, 1962

### CANADA

Receipts Nos.	Amounts
4229-4250	\$445.09
For Fellowship	368.00
For Publication & Expense	77.09
<b>TOTAL</b>	<b>\$445.09</b>

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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### OUR PURPOSE

1. To promote gospel effort.
  2. To inform the Lord's people about gospel work and workers.
  3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
  4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
  5. To be of service generally to the Lord's people.
- Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



# Editors' Page

## SCATTERED BELIEVERS SCATTER SEED

"Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ..." (I Peter 1:1-2).

How were the gospel and scriptural principles of gathering first propagated in North America? Was it not through believers who had come to this land from assemblies overseas? They spoke to their neighbors and business acquaintances about faith in our Lord Jesus Christ. They gathered them into their homes for simple Bible studies, and then they invited evangelists and teachers to come to this land to preach and teach.

In the early days of the church at Jerusalem the disciples were scattered abroad by the great persecution that followed the stoning of Stephen. And they went everywhere preaching or gossiping the Lord. In time churches were planted. So it was in the scattering of believers across America. Out of it grew the nucleus of assembly testimony; and today there are well over a thousand open gatherings of believers who meet in the name of our Lord Jesus Christ.

There should be across Canada and the United States not just about 1,000 assemblies, but several times as many. And such is not impossible of accomplishment. It may well be that lack of support has curtailed the number and the work of pioneer workers. And a renewal of interest in the activities of such workers could increase their outreach and encourage new workers. But apart from that, much could be done by the believers taught in the Word who are transferred for various reasons into communities where there are no assemblies.

These Christians will not want to sit at home alone on the Lord's Day. They will seek out the company of fellow believers and will enjoy fellowship with them so far as they can walk together. As they talk with them they will, like Aquila and Priscilla, expound to them the way of God more perfectly. They will open their homes to their neighbors, fellow workers and business and professional acquaintances for Bible studies. And in time through prayer and diligent effort, with or without the assistance of men who are devoting full time to the ministry, they will see scriptural testimonies planted and established.

May it not be that today, just as in the early days of the church, the Lord is scattering believers to plant good seed—the children of the kingdom—throughout His field, the world?

It was to such scattered, often isolated, Christians that Peter, by the Holy Spirit, wrote his first epistle, for they were especially dependent on written ministry. So today in this publication and other magazines addressed to believers we ought to be more aware of the needs of our brethren who are unable to meet regularly in church fellowship for encouragement and ministry.

—Donald M. Taylor

## BEHAVIOR IN THE HOUSE OF GOD

Few of us realize just how much each of us can contribute or detract from the ultimate blessing of our meetings by our personal conduct. Paul said, "Know how thou oughtest to behave thyself in the house of God" (I Timothy 3:15). Here are ten suggestions:

1. Be prompt. Make sure you are on time at all meetings and be in your seat before starting time. Take a front seat and save the back seats for visitors and late-comers.

2. Be quiet. When you enter your meeting place be in a quiet attitude. This will set the tone of the entire program to follow. If you are sitting near the front, do not spend your time looking back at the door to see who is coming in.

3. Be available. Many little things contribute to the well-ordered gathering—greeting folks, handing out hymn books, ushering, opening the chapel early, playing the piano, special music. Wherever you fit in be ready to help.

4. Be active. Nothing disheartens a song leader more than to see some in the audience who never open their mouths to sing. Many of us are not good singers but this does not excuse us. Just sing a little softer, but sing. In your prayer meeting enter into the public prayers, and an occasional "amen" will not be out of place.

5. Be pleasant. Since a joyful expression is a wonderful testimony and is contagious, do not carry your troubles with you to the meeting.

6. Be attentive. When the speaker starts, pay attention and follow the message with interest. When he reads Scripture, follow with him. Doodling or reading is out of place and distracts those around you.

7. Be friendly. Make it a point to speak to the visitors or strangers first, and then to your Christian friends. Never let it be said that anyone left your chapel without a friendly greeting or offer to help.

8. Be considerate. Be careful after a gospel meeting not to visit with the preacher until you are sure the unsaved have had opportunity to speak to him. If someone is without transportation and you can give him a ride home, put yourself out to do it.

9. Be thankful. Show appreciation to those who have contributed to the enjoyment of the program, but please do not say it unless you mean it.

10. Be faithful. None of us should be selective as to which meetings we shall attend; let us make a habit of being present at all of them.

—Donald Thomson



*George Walker  
Beams "Gospel  
Bells" back into  
Red Cuba*

**BY GEORGE WALKER, Miami, Florida**

# OPERATION SPANISH

**TWO HUNDRED THOUSAND SPANISH SPEAKING PEOPLE INVADE THE FABULOUS "CITY OF THE SUN"**

The count-down for evangelizing the 200,000 Spanish speaking people who have invaded Miami started when Castro and his cohorts, through deceit and subversion, began the complete take over of Cuba for the Communists. It was not difficult to read the future of the foreign missionary enterprise handwriting on the wall, so all of the missionaries made their plans to leave the island.

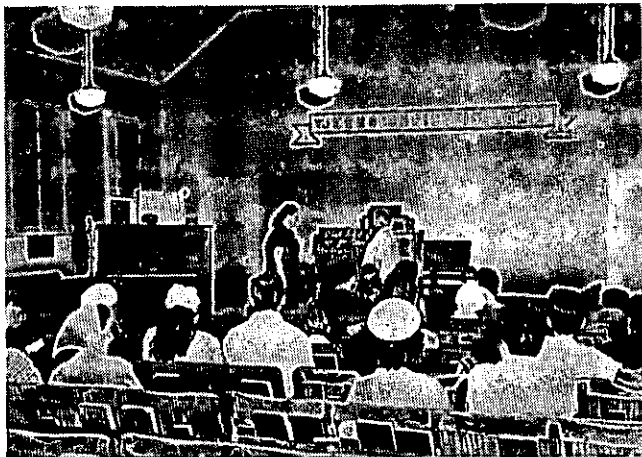
For many of those missionaries, it was a "Mission Accomplished," as during their stay in the Pearl of the Antilles, the island was saturated with the good seed of the Word of God. A number of assemblies were established, and even to this moment, the work is still carried on in an aggressive manner by those national believers who stepped into the breach when the foreign missionary left.

We are confident that the Gospel was carried into every corner of Cuba by means of radio, to say nothing of the millions of gospel booklets and tracts distributed by our brethren through the years. The printing press which was handled so efficiently by Messrs. Adams and Doherty is still in operation; however, special prayers should be offered that God will preserve it from falling into the hands of the Reds.

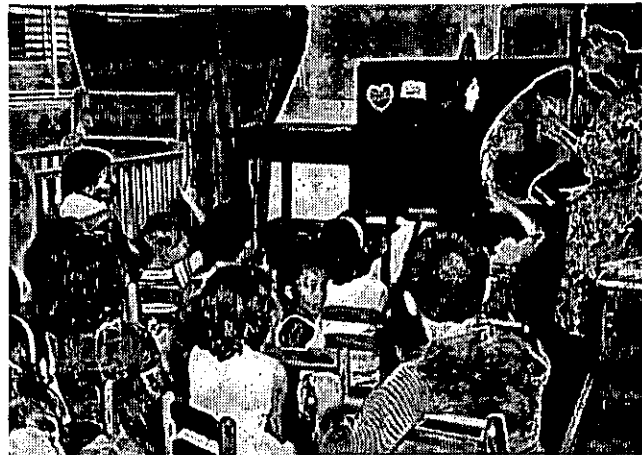
When we landed in Miami after 20 years of missionary service in Cuba, there was not the thrill of "returning home" as on the other occasions. Always before, there were triumphs of the Gospel and God's marching forth to tell about; there were future plans with which to return, renewed vigor and better equipment to do the work more effectively. But this time, there were no plans for the future, nor had we any idea when we would be able to return. Anything of material value had had to re-



*Kathryn Hamilton, recently killed in automobile accident, taught Cubans some of whom had escaped in row boats.*



Mrs. Walker teaches an English class at 29th Street Hall.



Mrs. Ralph Carter teaches a children's class in Spanish while parents listen to Gospel in main hall.

main in Cuba; our car and home was confiscated by the Communists, and it must be said that "our tears were our meat day and night."

In our sorrow, there was one Floridian expression which we did learn, and that expression electrifies America and the Free World. . . . "It's GO at the Capel!" With thousands of refugees pouring into this section, it was "Go" from another "control tower" beyond the stars.

For the most part, those who fled Cuba a little more than a year ago were professional people—doctors, lawyers, technicians, bankers and school teachers. As these, too, had lost everything, we had much in common with them. In their own land, they were self-sufficient, and it never occurred to them that they would be reduced to taking charity from a foreign government. It had never been possible for missionaries to reach this type of individual in Cuba, but now they were forced to leave their homes because of terror and violence, they were glad to meet those who could speak their language and sympathize with them. True, the material help we were able to give them was much appreciated, but even greater than that, they have told us that the spiritual help they have received far exceeds the material.

The brethren in the 29th Street Gospel Hall were most enthusiastic in encouraging us to consider the possibilities in their particular neighborhood. The once very nice residential district where the Gospel Hall is located has experienced an almost complete take over by those speaking Florida's second language, Spanish. So often the brethren in going from door to door with tracts were met with words "Aqui no se habla Ingles" ("Here we do not speak English") that they suggested we use the hall for Spanish meetings on the nights it was not being

used for regular meetings. As an attraction to encourage the people to come, we offered to give them English lessons for an hour before the preaching service. It took a little time for them to find where we were located, but we have seen a steady growth in attendance ever since.

Some have thought that the "loaves and the fishes" is the only reason we have been reaching these people who have always been ardent Roman Catholics; however, we have found this to be true in only a few cases, even though we know that a lot of the ones who were "ne'er-do-wells" in Cuba have fled to this country because of the free "hand-outs."

In Cuba we were very cautious about giving material aid to the people, lest they would think they were being bought, but in Miami we have met with a different class who have shown embarrassment when offered help, but who because of their circumstances, had no alternative but to accept it. All of this has helped to break down their pride. And when men and women are humble, it is not difficult to give them the Gospel.

Sr. Oreste was an official in the Cuban Navy before Fidel Castro came into power. Immediately thereafter, he began to feel the tremendous pressure of the Communists who demanded the "firing wall" for everyone who was not a "Fidelista." Oreste and his two small sons could not secure an entrance into the U.S., so they paid a fabulous sum of money to get to Mexico. Since he could not work there, he decided to try to get to the U.S., and set out for one of the border towns. He met up with an American and a Mexican who told him that for the balance of his three hundred and fifty dollars they would get him a residency in the U.S., however, he would have to get across the Rio Grande. Our good friend was so naive that he

paid the money, and walked right into the hands of the U.S. Border Patrol who were waiting for him on the other side. His wife, Teresa, was so shocked that she was taken to the Concentration Camp Hospital, where she gave birth to their third child three days later. Since this child was born on U.S. soil, political asylum was granted to the family. It is a long story, but when they landed in Miami, a brother in the assembly gave them an invitation to the meetings. They came and were saved, and are now in happy fellowship in the assembly.

Even though many of these exiles are desperate for work, they would far rather earn their own way than to take charity. There is a lawyer, who was a member of the Supreme Court in Cuba, who is now going from door to door selling artificial flowers. Another, Mr. Fernandez, was the manager of a number of banks in Cuba, but was happy to take a job washing dishes in a drug store, and then took a promotion to painting houses.

In the short time (a little more than a year) that we have conducted the Sunday School in both languages, the attendance has quadrupled.

Perhaps our greatest outreach is the Spanish Radio Voice with which we are happy to beam the Gospel back into Cuba again. There are no gospel radio

(Continued on page 6)



Cubans parade the streets

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views. Send questions to: Charles S. Howard, 219 S.W. 292nd Street, Federal Way, Wash.

# The Local CHURCH

is entirely spiritual and cannot be worked out by man's ingenuity or worldly wisdom. It certainly would be wise and proper for elders to meet together for prayer and mutual consideration of spiritual needs.

Question 25. (a) In our assembly the practice was started recently of covering the bread and the wine. Would it not be more pleasing to the Lord if they were visible to the believers?

(b) A question relating to the matter of having fellowship with a brother who is gifted and ministers faithfully but has been given twice in five years the sum of \$15.

Answer—(a) The matter of covering the emblems before and after the supper is a local matter and can only be decided by the assembly concerned. If you want a personal opinion, we are in agreement with you that it is an advantage to see the loaf and the cup as we remember the Lord.

(b) We are not at liberty to say what amount of fellowship any assembly should give to one who ministers. The words written in 2 Cor. 9 "He that soweth sparingly" can apply just as much to an assembly as an individual. It is possible that God would withhold spiritual bless-

ing from an assembly that was selfish with its temporal things. Love to Christ and His own should rule in these matters. See also 1 Tim. 5:17.

Question 26. How should the elders of an assembly be selected? What is the function of the elders in the assembly? Are they not to be chiefly concerned with the spiritual problems of the group? Functioning as such, should not the other brethren consider them to be leaders in things of a spiritual nature? Why don't the elders in many assemblies function as a group discussing its spiritual needs and praying them out together?

Answer—Elders are not to be chosen by the assembly, they are to be recognized by the saints when and if they do the work of an elder. The Holy Ghost "makes" elders (Acts 20:28). The work of an elder is to guide the flock of God, to take care of it and to rule in love and humility. Men that are doing these things will always be recognized by the spiritually minded in an assembly. This matter

Question 27. On Thursday night we have our missionary meeting. One elder suggests that we divide into groups, men and women, and also into different age groups to pray separately. Please show me in Scripture where this should be done. In Acts 1:14 "They all continued in prayer." This would seem as if they prayed all together.

Answer—For special purposes such as is mentioned here, we see nothing unscriptural in dividing into groups so that more may take part in audible prayer. We think that there should be a regular united prayer meeting for the assembly. It is a mistake to think that only those pray who take audible part. There are pauses when silent prayer should be going up and in this every man, woman and youth may and should be engaged. In 1 Cor. 14:28, we have the instructions that if one cannot speak out, he can and should "speak to himself and to God." When a brother prays audibly he is actually praying for all who are there and all should say amen provided they agree with the things expressed.

## OPERATION SPANISH

(Continued from page 5)

programs allowed there today, so we use a very strong radio signal which gets into the very heart of the island. We have received very encouraging letters from listeners, telling us that tens of thousands of people are listening but most of them are afraid to write.

As we continue here, the prayers of God's dear people are appreciated, and as you, too, hear from beyond Outer Space "A.O.K." (Advance Our Kingdom), it will be thrilling to hear in a coming day, "Well done, good and faithful servant."

In the southwest section of the city, Mr. and Mrs. Ralph Carter are seeking to do a similar work in the Bible Truth Gospel Hall, where they are ably assisted by our former colleague in Cuba, Miss Kathryn Hamilton. In this section, too, they are surrounded by Spanish speaking people, so the potential here in Miami is tremendous.

As everything is "Go" here in Florida, we are reminded of the Lord's last words and commission to His own, "Go ye, therefore."

## Seven Brought to the Lord Through Visitation

ROBERT HARPER, 419 Western, Wheaton, Illinois: We spent a month in Appleton Bible Chapel in Wisconsin ministering to the saints and setting up a visitation program for them. There seemed to be a real moving of the Spirit among the people which created an interest in reaching out to the unsaved in the area. We visited in about every home in the assembly, ministering to each one of them on a personal level as well as collectively. We were on the go from morning to night in seeking to challenge the believers to a deeper walk with the Lord in true discipleship and a greater interest in putting the work of the chapel first in their lives.

In one home where some of the children go to Sunday School, but attend no other meetings, we had the privilege of leading the mother and 15-year-old boy to a profession of faith in the Lord Jesus Christ. Although the emphasis was not evangelical, the Lord saw fit to bring seven people to Himself through the visitation program.

## Ernest Sprunt Holds Children's Meetings at Spring Hill Assembly

ERNEST SPRUNT, 55 Wakelin Terrace, St. Catharines, Ontario: At present I am in Westbrook, Maine, for ministry meetings and children's work with the Spring Hill assembly. I expect to have a few meetings in the Philadelphia area, and then go to Glen Head, L.I. for about ten days of children's meetings.

The latter part of May will be spent close to St. Catharines as we plan to move to 55 Wakelin Terrace. (April 11)

I will have vacation Bible School work in Curtis Chapel, Detroit, Michigan, the latter part of June; in Westmount Hall, Toronto, Ontario, the first two weeks in July; and in Westbrook, Maine, during August.

## Tom Carroll, Jr. Goes to Yakima for Children's Ministry

TOM CARROLL, 2726 Gayner Avenue, Richmond, Calif.: I keep busy in the Bay area with five weekly Bible classes and preaching assignments each Sunday at the various chapels.

In June, I go to Yakima, Washington, for a Children's Crusade, a week of camp, and a week of ministry to adults.

# “QUOTES FROM Letters”

## N. Nazarian Visits England Greece, Egypt, Jordan, Jerusalem

NAZAR NAZARIAN, 120 Pine Avenue, New Milford, N.J.: On November 15, I left Idlewild Airport and arrived in London early in the morning of the next day. I stayed there 11 days, visiting and having meetings in homes for the Armenian people who have migrated to England recently from Cyprus Island.

I found more than 20 believers in London and helped and encouraged them to start an Armenian assembly to be a testimony to the many hundreds of Armenians in London. Lord willing, I will visit them again on my way home.



I have had a busy time with meetings and visitation in Greece and have visited five cities in Macedonia where we had special meetings in their halls and in their homes. They seldom have visitors for the ministry of the Word and were glad to see me. There is a fairly large assembly in Thessalonica and their number is growing. Three Sundays were spent in the city of Athens taking care of five meetings each Sunday and many meetings during the week.

The need is great in Greece. Pray that the Lord will send some brethren there for the ministry and teaching.

I spent two months in Egypt visiting 14 of the 23 assemblies, preaching and ministering to the saints. You can praise the Lord with me for the many professions of salvation and the testimony of many believers that they were encouraged and edified.

Conditions in Egypt are very bad. The believers live in great fear because the country is slowly turning to Communism. The government suspects any strangers entering into the country to be spies. For about four or five days, secret police were following me around trying to find out what I was doing, where I was going and why I was in Egypt. Despite these conditions, I thank and praise the Lord for keeping me safely during these two months, giving courage to the local brethren to receive me into their homes and assemblies even though they were

under suspicion because of me, for enabling me to continue His work and for the blessing received.

(Mr. Nazarian is planning to go to Jordan, Jerusalem, Syria, Damascus, Iraq and England as the Lord opens the way.

He is kept very busy while he is at home sending many parcels of clothing to the needy in the countries he is now visiting. On his trip, he met some of these people to whom he had sent clothing who thanked him with tears in their eyes and pleaded with him to continue sending them garments. He also keeps busy with visitation work and mailing of hundreds of tracts and booklets all over.—Mrs. Nazarian)

ERNEST WOODHOUSE, 243 Devon Road, Washington Township, Westwood, N.J.: Since the opening of Valley Bible Chapel at the beginning of 1961, we have been tremendously encouraged. There is no doubt that during these months we have ministered as an assembly to more strangers than throughout all the rest of our assembly history! Several have professed faith in Christ, and a number of believers have been added to the fellowship.

My own program has been much restricted because of the new work, but has taken me as far afield as the British Isles, Virgin Isles and Puerto Rico during the last few months. Since the summer conferences, it has been my joy to minister in such centers as Jersey City, Fanwood, Plainfield, Newark, Rutherford, Tenally and others locally, and in Detroit, Winston Salem, Savannah, Darien and others a distance from home. Believers' conferences have taken me to Pittsburgh, Baltimore, Montreal, Philadelphia, New York City, and elsewhere, while young people's conferences and weekend retreats have found me in Greenwood Hills, Sea Cliff, Washington, and Pinebrook.



In addition to the itinerant ministry, it is a joy to conduct during the day two weekly Bible Classes in this area together with a responsibility in the Monday weekly Bible School which is held in Rutherford, N. J.

If the Lord wills, I shall be in Cleveland and Rochester early in April, with heavy local responsibilities later in the month, and in May. Plans have been made to spend the whole summer in the West, where a number of conferences and camps are arranged.

## Mel Wistner Sees Souls Saved in Children's Meetings

MEL WISTNER, 525 Terrill Road, Fanwood, N. J.: This has been a busy spring, having had children's series at the McDonnell Street Chapel and Auburn Chapel in Peterborough, Ontario. Then Free-



port L. I., followed by Collingdale, Pennsylvania, and the Terrill Road Bible Chapel, Fanwood, N. J. The attendance and attention was very good, and we had the joy of seeing souls saved at each place. Many other meetings were sandwiched in between and during these series.

Other meetings will be in Boyertown and Pottstown, Pa., Belmar, New Jersey, and Lewistown, Pa., during the month of May.

## A. McLaughlin Ministers in the Western States

A. A. McLAUGHLIN, 1027 Longfellow Avenue, Bronx 59, N. Y.: During the months of February, March and part of April, I visited some of the western states. Starting at Los Angeles, California, I spent a week at 50th Street assembly, two weeks at Bethel Chapel speaking on the the chart "From Egypt to Canaan." The saints were greatly helped and encouraged to go on for God; we also had Bible reading on Saturday nights at the homes of the Christians, which were well attended. Among other assemblies visited was Bethel Chapel at Riverside.

On March 15th, I moved on to Denver, Colorado, where I had two weeks of meetings with good interest. From there I went to Des Moines, Iowa, for a week with the Christians at De Wolf Street assembly.

Then on to St. Louis for meetings, remaining over for their Easter Conference which was well attended; they said it was the largest and best they have had in years. Some confessed faith in our Lord Jesus Christ at the close of the conference which was held at Richmond Heights.

## Young Men—Opportunity for Tent Ministry in Tofino, B. C.

*What Tofino needs is a group of young men to go there with a tent for June, July, August.*

WILLIAM WILSON, 1955 Orchard Way, West Vancouver, B. C.: I have recently visited Tofino, Vancouver Island, B. C., being the first from the assemblies to visit this corner. We do bless the Lord for Shantyman's Association, who with a boat, scour these lonely parts, and have been the means in the Lord's hands in leading many to confession of Christ as Savior. The people are of many Indian tribes, chiefly under the yoke of Rome.

I mailed out 200 notices inviting people to meetings which I held in Community Hall, Friday through Monday. Only one man responded to these. My congregation consisted of seven, but 12 attended during the four days. Most of these professed to know the Lord.

There is an English church with a congregation of 12, and a United Church where a few who are really the



### Full Summer of Children's Work Ahead for Woody Murphy

WOODY MURPHY, P. O. Box 9, Siler City, N.C.: We had the joy of baptizing three recently in the Siler City Chapel. A time of warm happy fellowship was enjoyed by all after the baptismal service. Some gave testimonies and our youth choir gave special selections. After the baptismal service two more Christians stated they wanted to be baptized at the next baptismal service. The three baptized have professed faith in Christ during the last year.

Recently we were able to broadcast our entire 11 o'clock service over the local radio station. We had many favorable reports on the broadcast.

A very full summer is before us. Please remember us in prayer. We plan to go to Greensboro, N. C.; Newport News, Virginia; Winston Salem and Siler City, N. C., for DVBS. We will work with the boys and girls and young people at the Bristol Bible Conference, Bristol, Tennessee. In August we have three weeks of youth camp at the Piedmont Boys and Girls Bible Camp.

At present, I am engaged in Gospel meetings in Allen Junction, West Virginia. The Lord is blessing with good attendance, and has shown His hand in the salvation of souls.

Lord's conduct a Sunday School. I am mailing one of these Christians some flannelgraph lessons.

What that place needs is a group of young men to go there with a tent for June, July, and August, with a change of speakers during these days. It is no place for me at 76 years of age. It is a rocky place with no paved roads and hard on the feet. But their souls are precious in His sight.

Mr. and Mrs. Stout, retired lighthouse keepers, hope to be of some influence in spiritual things. They live some 30 minutes sailing time from the town, a grand spot for a holiday. They hope to improve their property so as to get a good price for it; and then they will move nearer to the people. While he is devoted to the Lord and His Word, he has no ministry ability, but could assist in Bible readings. This he hopes to try.

I expect to be heading eastward to the prairies of Alberta, Saskatchewan, Manitoba and possibly Sioux Lookout, N. Ontario. I will also assist in camp at Elliott Lake and visit Prince Edward Island.

### Young Couple Profess Faith in Christ

ROBERT CLARK, 1512 Wilson Street, Shelbyville, Tennessee: During the past month, the saints were refreshed by having a week of prayer meetings which were followed with a series of Gospel meetings with Mr. Worth Ellis.

Then Mr. Walter Jensen came to minister His Word among the assemblies in the middle part of this state. A young couple who had been attending meetings for years made a profession of faith.

I was in St. Louis for a week among the children, and thank the Lord for those who professed faith in our Lord. I left the Emmaus Bible lessons for children who had made a profession, and pray this will aid in instruction for these young souls.

The rest of the spring will be spent in this area, seeking to be of help to the local testimonies.

It has been my joy to be with the assembly here in Shelbyville for five years, and as the Lord allowed helped the testimony as well as those in this area. The Lord has now laid upon our hearts the possibility of moving to East Freedom in western Pennsylvania. Pray for us as we seek the will of the Lord.

Pray for the brethren here in Shelbyville as they assume more of the responsibility of the public ministry.



Navajo boys enthusiastic about Every Boy's Rally started by Ray Morris.

### Expect To Stimulate Navajo Interest in Missionaries

RAYMOND G. MORRIS, P.O. Box 246, Winslow, Arizona: This week we are having several special meetings as we are being visited by Mr. Newell and then by Mr. MacJannet. A change of diet should be a stimulus to the believers. At the end of the week, we expect to have Miss Partridge of Congo with us for a "pot-luck." The Indians bring most of the food and we have a hot time eating chili stew and the like. We expect Miss Partridge will show us some slides of the work and keep the missionary interest awake.

We had our first outing for the Boy's Rally last Saturday when we took them on the reservation for a kite-hike. The day was brought to a sudden close with a sandstorm that sent us scurrying for shelter. We are trying to find a suitable spot to hold summer camps, but so far we have not seen anything near Winslow. We may have to go further afield—perhaps to the mountains south of the town. The boys are really enthusiastic about it, so I may take several days and scout around. The distances here are so great.

### Door to Door Distribution Brings Soul to Christ

HARRY McCREADY, 55, Ave des Talus, Ste-Foy, Quebec 10, P. Q.: Five souls have professed to be saved since early fall here in Quebec City—one man and four women. The man was first contacted by our door to door distribution of a Gospel paper, which is especially encouraging. He was baptized in January, but since he was transferred to Montreal because of his employment, we did not have the pleasure of seeing him gathered with the saints at Quebec.

The women, all of whom are former French Roman Catholics, have had to face some persecution. In their trial, however, they are happy and some have had the joy of seeing other members of the family reached and saved. It is so cheering to see the work of the Spirit of God in conviction and conversion.



### "Coffees" Give Great Opportunities for Teaching the Word

ERNEST TATHAM, 737 Teal Way, North Palm Beach, Florida: Since the official opening of our new Palm Bible Chapel here in North Palm Beach, Florida, we have had considerable encouragement from God. Although there are only some 40 of us in actual fellowship, the Sunday School attendance is now running well over a hundred and the 11 a.m. preaching service—a separate meeting from the Sunday School—has also climbed well beyond the hundred mark. A generous number of unsaved neighbors are coming, and already we have seen the Lord's hand in the Gospel. The Breaking of Bread meeting, which is held in the evening, is also proving to be a time of joyous and spontaneous worship.

In addition to several weekly evening Bible classes in the area, I am having the privilege of ministering God's Word at four separate bi-weekly Coffees. These Coffees, held in homes, have brought us tremendous encouragement by reason of the large response that they are bringing. Neighborhood women from all denominations, including even a few R.C.'s., crowd into these homes for coffee and one solid hour of Bible study. Some of these are the prominent ladies of the community, who perhaps could not be otherwise reached. Forty-four ladies has been our highest attendance at any one Coffee, though 35 is not unusual.

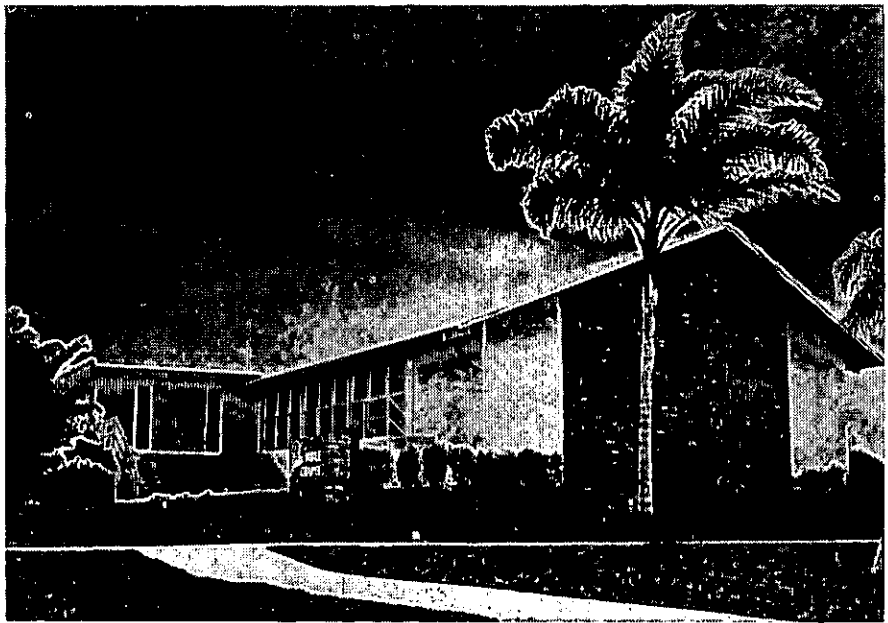
### 1,702 Spanish Students Finish 12 Emmaus Bible Courses

PAUL R. BITLER, 1040 Evergreen Avenue, Bronx 72, New York: We have just finished making up our report of the Spanish Emmaus work for the month of April: 5,604 courses have been mailed out in four years; 1,702 have finished 12 lesson courses; there were 105 additional students registered for April.

It is interesting to note that in the Spanish areas of U.S.A. and Puerto Rico we are contacting: 36 towns in Puerto Rico, 20 in Texas, 16 in California, and then Chicago and so on, not forgetting New York which always responds.

Miss Grace Trowbridge is giving us good help and with her background of Spanish, she fits in nicely. Mr. Emilio Ramos has the responsibility of answering questions.

Then in our Spanish assembly work here in New York it is encouraging to see others taking hold and local gift used. I am able to get out to speak in some of the assemblies of the Metropolitan area. The Lord gave me much joy in seeing a soul confess the Lord as Savior in Palisades Park, New Jersey.



### F.G.P. Open North Palm Beach Chapel

Recently the Florida Gospel Pioneers had their opening of the new Palm Bible Chapel, 748 Pelican Way, North Palm Beach, Florida. Many friends from all parts of south Florida gathered together for praise, prayer and ministry. Later the official dedication for the neighborhood was held with 200 adults and many children attending. A number of the village officials were on hand, as well as many well-wishers who we had never seen before. There are 40 in fellowship and 115 attend Sunday School.

### Slides and Tape of Arizona Indian Mission Available

GEORGE O. BAXTER, P.O. Box 141, Flagstaff, Arizona: Things are moving at Shonto. Footing for the new chapel has been laid and blocks will soon be hauled and laid. All building materials have to be hauled 130 miles. All costs are high. We were encouraged the week before Easter by a group of young people from California who came to spend their vacation at Shonto. They lifted and hauled 20 tons of sand for building, painted a building and helped with the meetings there.

Six busy weeks of Bible School will start at the end of May. Two weeks at Bellemont, two weeks at Flagstaff and two weeks on the reservation. Each school on the reservation will be climaxed by a camp meeting with an expected attendance of as high as 350 which will have to be fed.

We have prepared a group of pictures showing our work from the beginning of the Arizona Indian Mission up to the present time. These pictures and a tape are available upon request. There are 64 pictures and a tape which runs 37 minutes. If you cannot use the tape, a mimeographed commentary is available.

### Active Visitation Program In Marietta Brings Results

JAMES K. BOSWELL, 344 Burlington Crescent, London, Ontario: The visit to the Bahamas was encouraging. The meetings were very well attended, both in Nassau and the out-islands. We visited Green Turtle, Man O'War, Marsh Harbour and Spanish Wells, where we found a real interest and response to the ministry. Although we were there for two months, we felt the time was far too short; the field is so vast and the need just terrific.

I was with T. B. Gilbert for the opening of the new chapel at Marietta, Ga. The Lord gave much to encourage. We saw His hand with us in salvation, restoration of backsliders, and inspiration of the saints. The assembly has worked very hard there and as a result of their visitation program, they have made some splendid contacts. These were seen during the week of special meetings.

The following weekend, I went to Philadelphia for special meetings. This month (May) I will be in Fort William for three weeks, London for a weekend, and then two weeks in St. Louis. In June, I go to Silver Lake, Ohio, for a special effort in the high school, for ten days.

**Mr. and Mrs. Ervin Dresch  
Minister to Spanish Over 40 Years**

ERVIN D. DRESCH, 817 Texas Avenue, San Antonio 1, Texas: Our work among the Spanish speaking folk began here in San Antonio 1, Texas, over 40 years ago.



For awhile we conducted as many as five Sunday Schools each Sunday. Our present Sunday School reaches up to 70 and over. Not many families are represented at the Lord's Table.

Our Gospel ministry in print in Spanish tracts and two hymnbooks circulate in all Spanish countries. We value the prayers of the Lord's people for the furtherance of the Gospel in Spanish.

**Visitation and House Meetings  
Bear Fruit for His Glory**

DAVID SHARP, 7427 Aldo Street, Sacramento 23, Calif.: I had a very wonderful time at Bellevue, Washington; and blessing continues, I learned from a letter received yesterday.

Meetings were conducted at Everett and Yakima, Washington, with signal success. It is a joy to see young people enjoying things of the Lord. I would appreciate prayer for meetings to be held in Yakima in October.

Six months of the year is spent in the Sacramento Valley where we make our headquarters. The Lord has richly blessed in our children's work; and we find this is expanding to other assemblies in the area.

Meetings geared to visitation are definitely the answer these days. House meetings are very fruitful. We had such meetings in Napan, Nevada City, and Chico.

After these ten years of home-field ministry, the love of many is flowing into our hearts. This is joy for us and glory to the Lord.

We expect, D.V., to visit the assemblies in England where we fellowshipped in years gone by. It is 50 years since I accepted Christ at Hebron Hall, Stockton. We shall meet old friends and make new ones, visiting in Manchester and other cities as the Lord leads.

**Edwin Fesche Ministers in  
the Eastern States**

EDWIN FESCHE, 721 East 34th Street, Baltimore 18, Maryland: I had some good meetings in Malvern, Pennsylvania. I also ministered in Arlington, Virginia, and in Baltimore, Maryland. Meetings are scheduled for White Plains, New York, and Darien, Connecticut.

**Cortland Christians Struggle  
To Build a Testimony**

EARL MILLER, 702 W. Barner, Lot 14, Frankfort, Indiana: I have just completed a week of meetings at Cortland, New York. This small assembly is struggling to build up a testimony to the name of our blessed Lord. One brother took two weeks of his vacation time to coincide with the meetings. They covered the area with tracts and invitations to the meetings. A children's meeting was arranged for three o'clock each afternoon; because of Easter vacation the children were free to come at that time. The Gospel was clearly presented to the children by the use of object lessons, and at least one child trusted Christ as Savior.

Though the parents did not respond, it will take eternity to reveal the full blessing of the tract distribution. Other Christians from neighboring areas came in to hear the Word ministered, but the unsaved in the community did not respond to the invitation to the meetings.

I have also completed a week of meetings at Jamestown, New York, and at Erie, Pennsylvania. The response was good at both places and the saints edified. I will also call at Cowan, Lewistown, Harrisburg, Pottstown, Reading, and other places enroute. It has been ten years or more since we last visited some of these assemblies, and it is a pleasure to see the saints carrying on faithfully for our Lord.

**A. J. Crick Makes Good  
Recovery from Surgery**

ALFRED J. CRICK, 5333 MacMalon Avenue, Montreal 29, P. Quebec: I have had meetings in Portland, Oregon, where a good interest was shown. As I was ministering in Oakland, California, I developed a physical condition which required surgery of a major character. I would like to thank my friends whose prayers ascended to the Lord on my behalf. Doctors tell me I am making a good recovery.

I expect to be in San Francisco for May and June.

**Joe Spacek Returns to  
Hawaii to Resume Lord's Work**

JOE SPACEK, 1027 Kukila Street, Honolulu 18, Hawaii: The Lord gave us a safe, pleasant trip back to Hawaii. It was good to see all the saints again and to meet the new believers.

We are searching for a location for a chapel for the group at Friendly Bible Center. The Lord has graciously kept the doors of Radford High School open to us thus far, and now we are encouraged by some prospects of a lot in the Aiea area.

**Sam Stewart Ministers in  
Mormon City, Salt Lake**

SAM STEWART, Box 524, Cosmopolis, Washington: During seven weeks absence from home, I ministered two Lord's days at the Alameda assembly in Oakland, California. The Lord's work there has of late been revived and growing. The local brethren saw three adults saved that week, and two of them were baptized.

Then I went east to Salt Lake City Utah, for nightly meetings over three Lord's days. While the assembly is small in that large, but predominantly Mor-



mon city, we are thankful that they are faithful and bear a good testimony for the Lord in a needy area. Meetings were well attended and good interest shown.

Next I came to Sunnyside in Eastern Washington, where I had ten meetings. At Yakima I had three meetings. There the brethren desire to build a new chapel in a residential area.

Here in Cosmopolis, there has been real encouragement. Recently eight were baptized and four new ones added to the assembly. A. H. Stewart of Racine, Wisconsin, had three weeks of much appreciated ministry and there have been short visits from several others since the turn of the year. A new site for the Bible Camp is now under consideration. Starting June 10, our annual Bible Camp commences, always a busy and fruitful time with the young people.

**Hamden Conn. Christians  
Finalize Chapel Plans**

JOSEPH GIORDANO, 65 Side Hill Road, Hamden 17, Conn.: The Christians of West Woods Bible Chapel here are rejoicing in the way the Lord has been leading in past months. Plans for the new building are finalized and we await further steps that will issue in the breaking of ground and erection of the chapel.

In this new work we now have about nine Sunday School classes in operation and one or two will be divided in our new building. The believers are active and have been instrumental in bringing in more new ones than I have through my visitation in the immediate area. We had a record number of 127 last Lord's Day. One new man was received into the fellowship of the assembly a few weeks ago. We believe the Spirit of God is dealing with souls, and we need patience in sowing the seed on virgin soil.

### Neil Fraser Baptizes 7 Believers in Eugene, Oregon

NEIL M. FRASER, 215 Minda Drive, Eugene, Oregon: Coming back to Eugene after an 18 months' absence we found the assembly going on. With little outside help, the work has been maintained. We have now a small branch assembly in Creswell, Oregon, as a number were resident there. Mr. Clarence Caudell is responsible for the work. It was our joy to baptize seven since we returned, five of whom were men. We have good interest among university students. Campus Crusaders and Intervarsity Fellowship have done good work in the university here and young eager students are often encouraged to come among us.

Mr. and Mrs. Philip Hsu, who came from Hong Kong a few years ago, have meetings in their home for Chinese students and we have had the joy of baptizing many of these. We have also a new work begun in Springfield in a new housing development, opened up by our brother Vilbrandt. It has been my privilege to speak there each Lord's day afternoon since it began. Another of our number will soon have a new radio station going, with opportunities to get on the air.

Our Sunday School regularly supports the Holt Orphanages in Korea. It is not generally known that this is a faith work. Over two thousand children have been placed in Christian homes by these indefatigable workers, Mr. and Mrs. Holt, and their own children. Mr. and Mrs. Holt are presently in Korea building new and larger accommodations for the orphans. Such work should have our support and prayers.

I have given three months to the local work, but must leave for meetings in Canada and in some mid-eastern states.

### E. B. Godfrey Convalescing After Surgery

E. B. GODFREY, 428 Edna Avenue, Penticton, B.C.: I am at home convalescing after a serious operation. We do thank God for His goodness and mercy towards us, and appreciate the many friends who continued to bear us up at the throne of grace. Both nurses and doctor were amazed at the speedy recovery I have made but for those of us who know the Lord, we know He is able to do exceeding abundantly above all we ask or think.

My dear wife, too, has recovered from her broken hip, and is now walking without the aid of a stick. This is amazing too.

We have just concluded a series of Gospel meetings here with Mr. Atkins from England, and although there was an epidemic of flu, it was a great joy for us to witness four young people identify themselves with the Lord Jesus Christ through the waters of baptism.



### ROANOKE ASSEMBLY MOVES INTO NEW BUILDING

**T**he Roanoke, Virginia, assembly moved into its new building, Fleming Chapel, on Maplelawn Avenue, N.E., recently. The building is colonial style with masonry construction. In addition to the main auditorium seating, the building accommodates fourteen classrooms, a nursery, assembly room and kitchen. The construction was supervised by some of the local brethren, eliminating the need for a general contractor and thus effecting a considerable saving in cost.

The Lord has blessed in this effort as evidenced by the overcoming of some seemingly insurmountable problems. Dedication services were held with Gospel services for a week, with Mr. Welcome Detweiler from Durham, N. C., as speaker. Visitation is being conducted in the new community which is a large sub-division made up of new homes occupied mostly by young families. Some interest is being evidenced in the neighborhood.

Sheldon H. West is correspondent. His address is 4517 Lewiston Street, N. W., Roanoke, Virginia.

### Ludwig Armerding Retires As Superintendent of Mission

LUDWIG ARMERDING, 426 La Grande Avenue, Fanwood, New Jersey: It has been my great joy to have served the Lord and His people, full time, for the past sixteen years and during those years I have enjoyed the privilege of ministering among the assemblies in this area, and now I shall have more time to do this. (Mr. Armerding has retired as superintendent of the McAuley Water Street Mission after 15 years of service in this capacity.) It is not my intention to move too far away from home, as I find plenty to do right near where we are.

During the next two or three weeks we are to have the ministry of Mr. Gordon N. Reager at Woodside Chapel, and we are trusting that there may be a harvest of souls for the glory of God, and that His people may be refreshed.

### Leonard Lindsted and Ben Tuininga See a Number Confess Christ

BEN TUININGA, 9830-A 26th Avenue North, Minneapolis 27, Minn.: Recently Leonard Lindsted and I had good meetings in Virginia, Minnesota. A number confessed Christ and rejoiced in life eternal through faith in Christ and His Word.

### Mexican Inspectors Suppress Distribution of Gospel

THOMAS SMITH, 5632 Yonge St. Apt. 207, Willowdale, Ontario: Mr. Dedman and I spent two weeks visiting prisons and hospitals in Mexico. Our objective was to put a Gospel into the hands of every patient and every prisoner in Mexico. In one place we preached to about 300 men; in another place, 450.

We were surprised when four government inspectors from the Immigration Department accosted us and wanted to know what we were doing in Mexico. On being told that we had given out portions of the Word of God and other literature, they informed us that we could not give out any more. Very reluctantly, we had to give up the good work and leave the results with the Lord.

### Christians Refreshed, Souls Saved Through H. K. Downie's Ministry

VENUS BROOKS, P.O. Box 215-N, Pembroke, N. C.: The ministry of Mr. H. K. Downie has been very helpful. Souls have professed faith in our Lord Jesus Christ and saints have been refreshed. Eternity alone will reveal how greatly we have benefited from his kind visit in our midst.

# The Missions of The Church

Two More Preachers Answer the Question: What Missions Has the Church in the World Today?



Lawrence E. Wallace  
Box 116  
Stanstead, Quebec

It is well to remember that, in the first instance, the mission or vocation of the church is not in this world at all; but her calling is a heavenly calling. The ultimate meaning of the church is not for time; it is for eternity. It is not for earth, but for heaven where the completed company of the redeemed will fulfill a sacred mission. Her position will be executive when, in association with her blessed Lord, she will judge the world and the angels. She will be the manifestation of the grace and glory of God. "The manifold wisdom of God is made known by the church." In whatever period of the church's history this has been remembered, she has been effective in her earthly testimony.

But, alas! she soon settles down and, forgetting her pilgrim character and the promised return of her Lord from heaven, becomes comfortable and at home in this present evil world.

The Lord Jesus gave the first indication of her mission in Acts 1:8: "And ye shall be witnesses unto me... unto the uttermost part of the earth." Also in John 17:18: "As Thou hast sent me into the world, even so have I sent them into the world." He came to represent and interpret His Father, and so the church is to represent and interpret Him to a perishing and needy world.

The infant church at Thessalonica was commended by the apostle Paul in these words: "For from you sounded out the Word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad." They propagated the Gospel in the regions beyond.

We are familiar with the vision seen by the apostle John in Revelation 1 of the risen Lord in the midst of the golden lampstands. This reminds us of the words

of the Lord Jesus in Matthew 5:14: "Ye are the light of the world, a city that is set on a hill cannot be hid." This teaching is confirmed in Phil. 2:15, 16: "That ye may be blameless and harmless, the sons of God without rebuke, in the midst of a crooked and perverse nation, among whom ye shine (shine ye) as lights in the world; holding forth the word of life." She is only a reflected light, and only in the measure that Christ is seen in her midst will the glory of God be seen (2 Cor. 3:18; 4:6, 7).

She is spoken of in 1 Tim. 3:15 as the "House of God, which is the church of the living God, the pillar and ground of the truth." There is much implied in this; but briefly, she is a fundamental testimony to the simplicity that is in Christ in the measure that she is obedient to the Word of God as revealed in the New Testament, and in the measure she is not led away by the complicated ritual which is found in much of Christendom, patterned after former things (2 Cor. 11:3).

She is to be a spiritual home for all the Lord's dear people who are sound in faith and consistent in their walk. "Wherefore receive ye one another, as Christ also received us to the glory of God" (Rom. 15:7). We were received on the basis of Sovereign grace. It is interesting to see in Acts 4 that Peter and John upon being released from prison "went to their own company."

She is to be a witness of love and unity to all men. The Lord prayed in John 17: "That they may all be one, as we are." He desired oneness among the members of His body. In His last discourse with His disciples, as He faced the cross with all its painful horrors, He over and over again emphasized "love one another"; and in John 13:35, He said, "By this shall men know that ye are my disciples if ye have love one for another." How sad to realize that the church largely has had so little respect for the request of her absent Lord as it has come ringing to her down through the centuries. Surely it should call for deep repentance and mourning that we, and we cannot exclude ourselves, should so have grieved our gracious Lord. But what do we see? We see many glorying in the shame of division and, as the Pharisees, thanking God we are not as other men; and all the while not knowing that, as the Lord has testified, we are "wretched and miserable, and poor and blind, and naked."

Much more could be said, but space will not permit. But in closing, may the Lord rekindle again an appreciation of our heavenly calling, so that we may get our sights a little higher. "Maranatha."

Herschel L. Martindale  
715 W. Rittenhouse  
Houston 18, Texas

I feel that there is only one answer to this question, that of Matthew 28:19, 20. The mission of the church is discipling, and then teaching them to observe all things. This summarizes all other instructions, such as Acts 1:8; 2 Cor. 5:18-20; Eph. 4:12.



## WITH THE LORD

ALFRED SAMUEL LOIZEAUX, editor of *Help and Food* for 17 years and a director of Loizeaux Brothers, Inc., since its incorporation in 1945 as a nonprofit organization devoted to the Lord's work, went to be with the Lord May 7, 1962, at the age of 85, at his home in Towson, Maryland, after a long illness. Mr. Loizeaux was the son of Timothy Ophir Loizeaux, one of the original Loizeaux brothers who founded the Bible Truth Depot in 1876, and Anna Mabel Loizeaux.

Mr. Loizeaux graduated from Stevens Institute of Technology in 1899, with honors, and was chief electrical engineer at the Baltimore Gas and Electric Company for 30 years.

His first interest was the Lord's work. He preached, taught Bible classes and was the author of several helpful booklets. He was one of the organizers of the Baltimore School of the Bible, an active supporter of Greenwood Hills Bible conference, and maintained a keen interest in missionaries and their work. He turned over the editorship of *Help and Food* a year ago to his eldest son, Paul F. Loizeaux of Parkton, Maryland.

(Continued on page 13)

He is survived by a brother, F. Parker Loizeaux of Plainfield, New Jersey; a sister, Elizabeth (Mrs. Gerald) Lough of San Diego, California; 7 children, 26 grandchildren, and 14 great-grandchildren.

George M. Landis and Dr. T. Roland Phillips spoke at his funeral service which was held at Loch Hill Chapel in Baltimore on May 10, 1962.

**KATHARINE HAMILTON**, former missionary to Cuba, who had been working with the Cuban refugees in Florida since her evacuation, went to be with the Lord on May 15, 1962.

Miss Hamilton and Mrs. Ralph Carter were returning to Florida from the Sisters' Missionary Conference in North Carolina when an accident occurred. Miss Hamilton was killed instantly when the car she was driving collided with a truck, and Mrs. Carter suffered severe injuries.

Mr. George Walker, who came to the scene of the accident with Mr. Carter, accompanied the body to her home in Iowa Falls, Iowa, where her parents Mr. and Mrs. Harold Hamilton reside at 311 Indiana Avenue.

**C. F. Stout Returns for Furlough from Hawaii**

**CHARLES F. STOUT**, 1918 Broadway, Everett, Washington: Ten years ago this July we were led by the Lord to Kapaa, Kauai, Mawaii, and are now returning for a year's furlough.

We have been trying to cover the island from house to house with a personal word and a Gospel portion. Seven sugar plantation towns and villages have been covered so far with 1,300 homes visited. A number have shown interest and some we have revisited.

There is no indication of a New Testament assembly forthcoming in this place. Those who are saved show no initiative to carry responsibility. A brother in Waimea that is not affiliated will visit some of the folks for Bible studies.

**Mr. & Mrs. Ott Welcome the Lord's Servants**

We would like the Lord's people and especially the Lord's servants to know that we have bought a large house in Sherburn, Minnesota, on Highway 16, close to the railroad across from the bus stop, and only three doors off the highway. We wish to welcome any of His to make our place their home or "stop over" at any time.

We are almost always home, but that need not matter, come in any way. We will not be far away. The only time we will not be here is on the Lord's day when we are always at His table to remember Him who first remembered us. We remember the Lord at Cylinder, Iowa.

Mr. and Mrs. Paul Ott



*Hundreds of New Homes Present Opportunity to Valley Bible Assembly*

**Valley Bible Chapel**

It is now almost fifteen months since the Valley Bible Chapel, 48 Pascack Road, Washington Township, Westwood, N. J., was opened. Hundreds of new homes built all around present a new opportunity every day.

In the past months thousands of brochures with invitations to the services have been distributed and mailed.

A substantial increase in Sunday School numbers has proved a real encouragement, while morning and evening Bible Hours show steady progress with unsaved consistently in attendance.

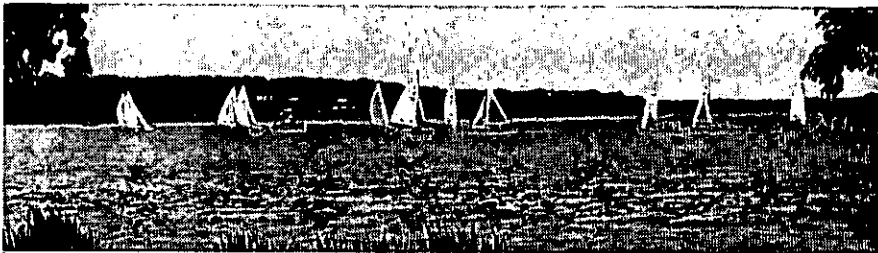
Friday evening Craft Classes for boys and girls have produced especially good results, several of the children having professed faith in Christ.

Mr. Ernest Woodhouse has labored faithfully visiting scores of homes in and around these suburbs.

Last August, Mr. Dave Harris, commended to the work by the Lord's people in Hollywood, Florida, conducted a children's crusade. His ministry was very effective and a number of boys and girls accepted the Lord.

More recently Mr. Mel Wistner of Plainfield, N. J., held special services using chalk and black light, and again there were professions among the young folk.

The Elders



**THREE CONFERENCES ON EVERY DAY LIVING . . . at beautiful Lake Geneva**

- Helps on Medical, Financial, Occupational and Family Problems by Competent Christian Counsellors: Dr. William Allen, W. F. Anderson, Robert Owen.
- Instructions in Personal Witnessing, Pastoral Care and Christian Counselling.
- Able Bible Exposition, Missionary Survey and Personal Film-Illustrated Report on Calcutta Crusade.

**THREE PROFITABLE WEEKS**

**JULY 1-8**—Alex H. Stewart plus Christian Counsellors, plus Kevin Dyer.

**JULY 8-15**—The Fields Week with John Smart, and Wm. Deans.

**JULY 15-22**—Peter Pell plus Christian Counsellors, plus Kevin Dyer.

For brochure, rates, reservations for these Challenging New and Different Summer Conferences write now to R. W. Routley, Director, Lake Geneva Conference Grounds, Route 3, Box 157, Lake Geneva, Wisconsin. Phone Chestnut 8-4800.

**ACCOMMODATIONS ARE LIMITED, SO WRITE TODAY**

## Souls Saved at Moncton Easter Conference

The assembly at Moncton, N. B., had been praying that the Lord's voice would be heard at the Annual Easter Conference, and He did not disappoint us. Those taking part in ministry were Messrs. Blackwood, McClelland, Davey, Ramsey, McLellan, Heidman, Morton and Jolin. The Lord manifested His approval in the professed salvation of some.

Messrs. Blackwood and McClurkin were with us in March for two weeks each. Their ministry was enjoyed. Mr. McClelland has been teaching since Easter on the Feasts of Jehovah.

Norman L. MacNeil

## Challenge of Easter Conference: Christ Preached, Lived, Beheld

Our Easter Conference here in Brantford, Ontario, we feel, was the best we have had for some time. The Lord gave us wonderful weather and there were visitors from Hamilton, Galt, Guelph, St. Catharines, Simcoe, and other places.

The ministry was excellent, and the Lords servants seemed to have real liberty and joy in presenting their messages. Mr. William Deans gave a detailed and very interesting report on the condition of things in the Congo; Mr. Colin Anderson's ministry on service and godly living was really enjoyed; and Mr. Ron Hogan brought Christ before us in a very real way.

E. T. Chase



## Welch, La Buff, McNeil, Richmond Sprunt Minister at Overbrook Conference

There was much evidence of the Lord's leading in the ministry given at our recent Eastern Conference at Overbrook Gospel Hall, Philadelphia, Penna., by our brethren John Welch, Harold La-Buff, William McNeil, Edward Richmond and Ernest Sprunt. The result was spiritual blessing for the good number who attended, as things new and old were set before us with the help of the Holy Spirit.

James Martindale, Jr.

## Young People's Conference Lake Geneva, August 26-Sept. 3

The 8th Annual Young People's Conference is to be held from Sunday, August 26 to Labor Day, September 3. This conference is only for young people of high school and college age, and will be held at the Lake Geneva Youth Camp, Lake Geneva, Wisconsin.

Speakers for the conference are to be William MacDonald and John Phillips. Make plans *now* to attend.

For detailed circular and additional information write: Lake Geneva Youth Camp, Young People's Conference, R.R. #3, Box 137, Lake Geneva, Wisconsin.

## Walden, Gunn, Pfaff, Baird Speakers at Lake Koronis Conference

The 24th annual Midwest Bible Camp and Conference will be held July 23 to 29 at Lake Koronis Assembly Grounds, near Paynesville, Minnesota. Conference speakers: John Walden and James Gunn. Karl Pfaff—Senior Camp and Kenneth Baird—Junior Camp. For further information write Lloyd R. Parkin, 2905 31st Avenue, N.E., Minneapolis 18, Minnesota.

## 20 Assemblies, 6 States Represented at Atchison Conference

The Spring Conference held at Atchison, Kansas, was a real blessing to all who attended. The messages given by Messrs. David Lawrence, Morgan Bartlett, John Horn, David Horn, Willard Rodgers, Richard Burson, John Elliott and Hershel Martindale were soul searching and Christ exalting. At least 20 assemblies in six states were represented.

## House at Guelph Winterized for Use Throughout Year

The annual meeting of Guelph Bible Conference, Guelph, Ontario, including the Women's Auxiliary, was held on Saturday, April 28, and was quite well attended.

Encouraging reports of last year's activities were received and plans for the future presented and discussed. There seemed little doubt that the attendance at this year's conferences would be the best for a number of years.

The large guest house has been winterized, permitting groups to make reservations for weekends throughout the entire year.

C. E. Tatham continues as program director and Allan Walker as operations manager.

## Annual Convention To Be Held at Straffordville, Ontario

The annual convention of Christians gathered together in the name of the Lord Jesus Christ is to be held in the Gospel Hall, Straffordville, Ontario, beginning June 30—July 1. Saturday: 2:30 p.m.; 7:30 p.m. (Daylight Saving Time). Sunday: Breaking of Bread, 10:30 a.m.; Sunday School 1:45 p.m.; Ministry, 2:30; Gospel, 7:30 p.m.

Friends coming from a distance will be freely entertained.

George Adlington

## Pa. Conference Formed To Aid Missionaries

As an initial step to develop interest in Southeastern Pennsylvania in the support of missionaries, several representatives of Malvern, Reading and Pottstown assemblies had a few meetings. The combined efforts were put under the identification of the Southeastern Pennsylvania Missionary Conference. This identification was arrived at after it was felt that enough support was given by interested individuals to carry on a more extensive program.

Those who have taken the responsibility solicit the prayers of all who feel lead to cooperate in furthering the work of the Lord in a missionary effort. A monthly bulletin is being distributed and regardless of where you may be located, it would be felt a privilege to include your name on the monthly mailing list so that whether you can be present or not you will be fully informed as to the activities of this effort.

Kindly send your name and address to: Southeastern Pennsylvania Missionary Conference, c/o F. E. Frey, Sec., 231 Prospect St., Pottstown Pa.

## COME! BRING YOUR FAMILY to MID-SOUTH BIBLE CONFERENCE AUGUST 5-12

*Speakers:* Kevin Dyer, Virgil Hollingsworth, Harold MacKay, Walter Jensen

*Teen-age Speaker:* George Nelson

*Children's Speaker:* Dan Smith

Good Ministry, Excellent Meals,  
Recreation

### Economy Rates:

Babies thru 1 year . . . . \$ 4.00

Ages 2 thru 5 years . . . . 10.00

Ages 6 thru 8 years . . . . 13.00

Ages 9 thru 11 years . . . . 16.00

Ages 12 and up . . . . . 20.00

For reservation send \$1 for each person you register, with names and ages to:

**MID-SOUTH BIBLE CONFERENCE**  
P.O. Box 654  
Nashville, Tennessee

## Anderson, Clarkson Booked for Young Adult Meet

Plans are progressing for the second annual Young Adult Conference at Camp Berea on beautiful Newfound Lake in Bristol New Hampshire. This one-week conference, co-sponsored by the New England Young People's Conference Committee, is planned especially to meet the needs of the post-high school young adult.

The expected speakers, William Anderson of the Emmaus Bible School faculty, and Philip Clarkson, a business man from Chicago, Illinois, will be developing the theme "Power—Saving, Sanctifying, Satisfying." The program will include ample opportunity to discuss points raised in their ministry, and to apply it to every day life problems.

The conference is to be held August 26 to September 1. An action-packed program, directed by a staff from the N.E.Y.P.C. and headed by David Ward of Groton, Conn., will be carried out for those who desire action. However campers will be free to just relax or follow their own vacation pastimes if they so desire. Facilities are available for married couples, but sorry no children.

For further information write to Mr. Myles Beers, 19 Parkhurst Road, Chelmsford, Mass.

William H. Armerding

## Several Missionaries Stimulate Interest at Windsor, Ontario

Recently we have had visits from several missionaries on furlough here at Turner Road Gospel Chapel, Windsor, Ontario. Mr. J. Clingan, who serves the Lord in Mexico, Mr. Robert McLaren, Sr., formerly of Angola and who is now helping in Harrow, Mr. William Decker of Hong Kong, and Mr. Gordon Searle of Congo all gave interesting reports of their work.

The Boys' and Girls' Clubs combined in a display of the many handicrafts engaged in during the fall and winter months. Fathers and mothers came out and a service was held; the auditorium was comfortably filled. This is another door of approach—through the children to the hearts of the parents. The primary purpose in all of these activities is, of course, to win young souls and lives for Christ, and this we are happy and thankful to say has been accomplished by the grace of God.

—Robert Cameron, Correspondent

TRAVEL WITH **KELLY** TRAVEL AGENCY  
FOR MISSIONARIES & OTHERS  
AT COMPANIES RATES  
76 Clinton St., Brooklyn 1, N. Y.  
TRiangle 5-1200



## Old Funeral Home Houses Kingstree, S. C., Assembly

We have been breaking bread in a home for six months here in Kingstree, S. C. Recently the Lord gave us an old funeral home located at 207 Brooks Street. Christians visiting in Kingstree should ask for the location of the Old Burgess Funeral Home as we do not pay too much attention to street names here, since this is a town of only 5000 people.

The schedule is as follows: Gospel, 3:30 p.m., Breaking of Bread, 7:30 p.m.; Prayer and Bible Study, Mondays, 8 p.m.

The new meeting hall has three bedrooms upstairs, three baths, and is completely furnished. There are five garages in the back, four storage rooms, and more than an acre of land. We have more room than we know what to do with at the moment, for only eight or ten are attending the Breaking of Bread, and just a few more than that are coming out for the Gospel.

—John W. DuRant, Jr.

## REQUEST TO MISSIONARIES

The Magnolia, N. J. assembly (Community Gospel Chapel) is setting aside the first Wednesday night of each month as a missionary fellowship night. All missionary letters received will be read, and special prayer will be made for stated requests.

A special missionary speaker for this night each month would be helpful. This could develop into a "Missionary Fellowship Night" for all assemblies in this New Jersey area.

All missionaries interested are requested to write telling the month that they could be with us so that plans can be made and other assemblies notified in advance. Write to: Mr. Frank S. Goff, 301 Princeton Avenue, Stratford, N. J.

## DELETE FROM WORKERS' LIST

Ray Routley  
Rte. 3, South St.  
Lake Geneva Wis.

## COMMENDATION

Ronald H. Gallop  
1207 So. 10th Avenue, Yakima, Wash.

The Christians at Yakima Gospel Chapel, Yakima, Washington, have commended Ronald H. Gallop to the Lord's work. They report that he has a definite desire to evangelize and teach the Word of God wherever he has an opportunity, and has ministered the Word at Yakima Gospel Chapel with blessing and encouragement.

The commendation is signed by five brethren.

Raymond M. Dell

The Christians at Temescal Bible Chapel have commended Mr. and Mrs. Raymond M. Dell to full time service in the Lord's work. Mr. Dell has been ministering at Temescal Bible Chapel and other assemblies of Southern California. Prior to laboring in Southern California, he served as a missionary among the Walipi Indians in the Kingman, Arizona, area.

At present he is spearheading the rapidly expanding work in the desert areas of Southern California which is being carried on through the Temescal assembly. He is laboring toward the establishment of a mission work at Desert Center, California, where he hopes to see an assembly started.

The commendation is signed by four brethren.

Eunice G. Timm

West Street Gospel Chapel assembly, Orillia, Ontario, have commended Miss Eunice G. Timm to the work of the Lord in British Honduras.

They report that she has been exercised over a period of years, and now feels definitely that the Lord would have her go to this field. She is a qualified teacher and pianist, having labored faithfully in the assembly teaching Sunday School and assisting in the activities of the young people.

The commendation is signed by four brethren.

## Attention Lord's Servants!

The Becker Street Assembly, Schenectady, N. Y., contemplates holding its annual Thanksgiving Conference November 22 and 25, D.V. In view of this, we would like to hear from any of the Lord's servants who expect to be in this general vicinity at that time in order that we might invite a speaker who will not have to make an unreasonably long trip to be with us.

C. O. Werres, Correspondent, 1551 Regent St., Schenectady 9, N. Y.

# WORK WITH YOUTH

## Children's Meetings Reap a Great Harvest of Souls

We have recently had a week of children's meetings under the ministry of Mr. Lionel Hunt at the Turner Road Gospel Chapel, Windsor, Ontario. We have cause to praise God for His manifest blessing.

The average attendance each of the five nights was 317. Of the total number attending 152 were counseled and 92 of the number made professions of faith in Christ. Most of those who confessed Christ as Savior were children who had a background of Sunday School or Boys' and Girls' Club instruction. However, some were from churches which are known to be modernistic in doctrine.

As always, there has been a very fine impact made on the parents of many of these children outside of the assembly, and a big percentage of children came from a district in the suburbs where the possibility of a new work being established has been under consideration. Many new Sunday School students have been added to the roll, and parents, too, have been interested.

This annual week of meetings seems to create and sustain interest in many parts of the city in the assembly, and the fruit of much effort remains.

Private cars, a city bus, and a bus (second hand) recently purchased by the assembly were all used to bring children in and return them to their respective homes.

Following these meetings, we had Mr. Pirie of Bedford, England, at the young people's fellowship meeting and at the 11 a.m. and 7:30 p.m. services Sunday. Good numbers attended all these meetings which were edifying, and the Gospel was presented to many unsaved.

Robert Cameron, Correspondent

## Verna Anderson Diligent Worker with Young People in Manitoba

Miss Verna Anderson, Grand Marais, Manitoba, has been laboring with the young people in the rural parts of Manitoba for over eight years. She is a diligent worker and a very faithful and excellent personal worker. She was commended to the work of the Lord some six or seven years ago by the Grand Beach assembly, Grand Marais, Manitoba.

E. Davey

## James Slip Board Sending Children to Pine Bush Camp

A few years ago, it was necessary to sell both the James Slip Mission in New York City and Camp Hananeel properties for new housing developments. Since that time those associated with this work have endeavored to find a new camp site in order to carry on this phase of the work.

In the meantime each year 30 to 35 children have been sent to Pine Bush Bible Camp for a week. This project will be continued in 1962, with two new ones added—namely: "Island Holiday," a one-week Bible Conference for teenagers; and one among youngsters living on the lower east side of New York City, conducted by Mrs. Helen Petralli, assisted by several teenagers who have been reached with the Gospel through her efforts.

—The Board of James Slip Mission, Inc.

## Camp Summers on the Greenbrier with L. Sheridan and M. Wistner

Mr. Liddon Sheridan of Waynesboro, Ga., is to be speaker at the Youth Camp, July 1-7, at Camp Summers on the Greenbrier River, Hinton, W. Va. The activities and ministry of this camp are planned especially for those in their teens and twenties.

Mr. Melvin Wistner of Fanwood, N. J., will be the speaker at the Children's Camp, July 15-21. This camp is for boys and girls 8-13 years of age.

Cost for campers at either camp will be \$13. Application blanks and information can be had by writing to: Bible Camp, Box 451, Hinton, W. Virginia.

## Correction on Report on Summer Bible Camps

We are sorry that the following mistakes were made in the report on Summer Bible Camps on page 8 and 9 of May's issue: Camp Mini-Yo-We is on Mary Lake, Port Sydney, Ontario, not Mark Lake. Eric Diffner is one of the speakers at Deer Lake Bible Camp, not Eric Diffne. T. James Lyttle will be at Pine Bush Bible Camp, not T. James Little. Ernest Sprunt is a speaker at Camp Berea, not Ernest Spuit. At the Children's Camp in Charleston, S. C. there were 27 children at the Junior Camps, not 50, and the Piedmont Camps totaled 310 not 143.

Where the totals were more than the number of children mentioned it was because there were additional camps not listed.

## CHANGE OF WORKER'S ADDRESS

Horace Klenk  
P. O. Box 1141  
Stoney Brook, L. I., N. Y.

## Northwest Bible Camp, B.C. To Be Held August 27-September 3

The third annual Northwest Bible Camp and Conference in British Columbia, will be held from August 27-September 3 in the Fraser Valley Bible Camp grounds, about two miles north of Abbotsford and two miles east along the old Clayburn Road.

Morning and afternoon sessions will be held from Tuesday to Saturday, August 28-September 1, for registered campers of all ages.

Public meetings are held at 7:45 p.m. daily from Monday to Lord's Day, August 27-September 2, inclusive, with a rally at 3 p.m. September 2.

Cabins are available as well as trailer space. Additional information is available from Mun Hope, P. O. Box 115, North Surrey, B. C. Telephone Woodland 1-8890.

## Pine Bush Bible Camp To Be Held June 30-September 1

Pine Bush Bible Camp, Thompson Ridge, Orange County, New York, will be held from June 30-September 1 for boys, girls, adults, and teenagers.

Speakers expected: June 30-July 14, Edwin Fesche, July 7-14, William Brown, July 14-26, Horace Klenk, July 27-August 2, Alfred P. Gibbs, August 4-11, Joseph Giordano, August 5-18, T. James Lyttle, August 11-25 Mel Wistner, August 18-25, Ralph West, August 25-September 1, Horace Klenk (Teenage week).

For folder and information write: Howard H. Klenk, 9120 Columbia Avenue, North Bergen, New Jersey.

## ASSEMBLY ADDRESS CHANGE....

Kanorado Assembly, Kanorado, Kansas, have discontinued the meeting at Kanorado Gospel Hall and have moved to Goodland Gospel Chapel, 225 W. 16th St., Goodland, Kansas.

Order of Meetings: B. B. 9:30 a.m., F. B. H. 11 a.m., Gospel 7:30 p.m., Prayer Meeting, Wednesday, 7:30 p.m.

Correspondent: Mr. Floyd M. Kemp, Ruleton, Kansas.

**Camp Mini-Yo-We  
Ontario  
HAS 850 CAMPERS  
REGISTERED**

**Urgently require men and women as senior counsellors, kitchen workers maintenance men.**

**Boys' Camp June 30-July 28  
Girl's Camp July 28-August 25**

**Interested parties please contact  
R. Brown, 19 Southridge Ave.,  
Toronto 6**



# SCHEDULE OF 1962 SUMMER CAMPS

## Emmanuel Bible Camp, Dundas, P.E.I.

Teen Camp—14 years and up: July 2-10

Junior Camp—Ages 8-10: July 10-19  
Intermediate Camp—Ages 11-13: July 19-28

Family Camp—Including single adults: July 31—August 6

Registrar: Mrs. Allan Weber, Dundas, P.E.I.

## Bethel Bible Camp, Alberta, Canada

Family and Youth Camp: July 1-8  
Rural Children's Camp: July 10-15  
Registrar: Ben Lievers, Box 7, Neerlandia, Alberta

## Camp Li-Lo-Li, Box 70, Red House, New York

Boys' and Girls' Camp—Ages 9-13: July 7-21, July 21-August 4

Teen Camp—Ages 13-16: August 4-18  
Young People's Camp—Ages 16-25: August 18-25, August 25—Sept. 1

Registrar: Ivan Nelson, 45 Arrowhead Dr., Rochester 11, N. Y.

## Story Book Lodge Christian Camps, Cedar Lake Rd., Gilbert, Minnesota

Teen-age Camp—Ages 13 and up: July 2-14

Boys' and Girls' Camp—Ages 8-13: July 16-28, July 30-August 11.

Family Camp: August 12-26  
Registrar: Ben Tuininga, 9830-A 26th Avenue North, Minneapolis 27, Minn.

## Iowa Bible Camp, Twin Lakes, Iowa

Boys and Girls—Ages 9-16: June 17-23.  
Speakers, Wm. Morgan, John Montgomery

Young People's Bible Conference: August 24-26

Registrar: Karl J. Pfaff, 2613 So. Martha, Sioux City 6, Iowa

## Rimrock Lake Camp, Yakima, Washington

June 17-23

Registrar: Ed Guthrie, 1611 18th Avenue, Yakima, Washington

## Piedmont Camp, North Carolina

Boys' Camp—Ages 10-16: August 5-12  
Girl's Camp—Ages 10-12: August 12-19

Girl's Camp—Ages 13-17: August 19-26  
Registrar: Boys' Camp—Woodrow

Murphy, Box 9, Siler City, N. C.

Girl's Camp—Welcome Detweiler, 415 North Hyde Park, Durham, N. C.

## Camp Mini-Yo-Wo, Mary Lake, Port Sydney Post Office, Ontario

Girls' Camp—Ages 10-16: July 28—August 11, August 11-25

Boys' Camp—Ages 10-16: June 30—July 14, July 14-28

Registrars: Girls' Camp—Mrs. D. Telfer, 167 Ferris Rd., Toronto 16, Ontario.  
Boys' Camp—Mr. G. Wilkinson, 10 Rowse Cres., Weston, Ontario

## Frontier Lodge, St. Hermenegilde, P.Q.

Junior Camp—Ages 7-10: July 7-21

Junior Camp—Ages 7-10: July 21-28  
Junior camps are mixed camps.

Girls' Camp—Ages 11-16: July 28—August 11

Boys' Camp—Ages 11-16: August 11-25  
Registrar: Mildred Beckwith, 575 Victoria St., Sherbrooke, P. Q.

Telephone: Lorraine 2-0026

## Koinonia, Watsonville, California

Kids Camp—Grades 3-6: June 24—July 1, July 22-29, August 5-12

Junior Camp—Grades 7-9: July 1-8, July 29—August 5, August 12-19

Young People's Conference—High School and College Age: August 19-26

Registrar: Mr. Jack Davison, 7866 Crest Ave., Oakland 5, Calif., Telephone: LO 8-5688.

## Cedar Hill Bible Camp, Route 1, Box 20, Cedar Hill, Texas

Boys' Camp: June 2-9  
Young People: June 9-16

Boys' Camp: June 16-23  
Girls' Camp: June 23-30, June 30—July 7, July 7-14

Camp Chairman: H. L. Green, Cedar Hill Bible Camp, Route 1, Box 20, Cedar Hill, Texas

## Eagle Fern Youth Camp, Portland, Oregon

Boys and Girls—4th and 5th Grade: July 22-28

Girl's Week—6th, 7th and 8th Grade: July 29—August 4

Boy's Week—6th, 7th and 8th Grade: August 5-11

High School Boys and Girls: August 12-18

Registrar: Mrs. George Hurl, 2410 S.E. 116th Ave., Portland 16, Oregon

## Lakeside Bible Camp, Deer Lake, Clinton, Washington

Young People's Camp—Grades 10-12 & up: June 29—July 8

Junior High Camp—Grades 7-9: July 8-14

Girl's Camp—Grades 4-6: July 15-21  
Boy's Camp—Grades 4-6: July 22-29

Registrar: Mrs. Gordon McLellan, 5126 So. Roxbury St., Seattle 18, Wash-

ington  
Telephone: PA 2-5319

## Medeba Bible Camp, West Guilford, Ontario

Senior Boys—Ages 13-16: June 30—July 14

Junior Boys—Ages 10-12: July 14-28  
Senior Girls: July 28—August 11

Junior Girls: August 11-25  
Highland Voyageurs—A five-day canoe

trip for qualified campers. 15 years of age and intermediate swimming and canoeing required. August 25—September 3

Youth Conference: August 31—September 3

## Camp Imadene, Box 758, Duncan, B. C.

Rural Bible Course Camp: June 30—July 7

Junior Girls—Ages 9-11: July 9-16, July 16-21

Senior Girls—Ages 12 and over: July 24-31

Senior Boys—Ages 12 and over: August 2-9

Junior Boys—Ages 9-11: August 13-20, August 20-25

Registrar: H. C. Sheppard, Box 748, Duncan, B. C.

## Crowsnest Lake Bible Camp, 8 miles west of Coleman on Hgwy. No. 3, Alberta

Precamp Leadership Training—Workshop: June 30—July 4.

Youth Camp—12 years and up: July 5-14

Family Camp (Children under 9 must have a guardian: July 15-22

Registrar: R. Dash, 1314-12 Avenue, South, Lethbridge, Alberta

## Morning Star Bible Camp, Westbank, B. C.

Seniors—Ages 15 and up: July 5-13  
Intermediates—Ages 12, 13 and 14: July 15-22

Juniors—Ages 9, 10 and 11: July 24-31  
Registrar: H. B. Ewer, P. O. Box 233, Westbank, B. C.

## Pine Bush Bible Camp, Thompson Ridge, Orange County, N. Y.

Teenage Week: August 25—September 1

Boys and Girls—Ages 7-15: June 30—July 7, July 7-21, July 21-28, July 28—August 4, August 4-11, August 11-18, August 18-25

Registrar: Howard H. Klenk, 9120 Columbia Avenue, North Bergen, New Jersey. Telephone: UNion 9-1730

## Ocean Beach Camp, Cosmopolis, Washington

June 10-23

Registrar: John Covert, 608 W. Marion, Aberdeen, Washington.

(Continued on page 24)



### Spanish Assembly in Chicago Continues to See Blessing

The work of the Lord among the Spanish-speaking people in the Chicago area continues under the Lord's blessing. Early this year we had to rent a third room in the same building where we are located at 333 West North Avenue to accommodate the different classes of our Sunday School. The number of children and adults coming for Bible teaching in our Sunday School has increased considerably, and we expect that this increase will continue all through spring and summer.

Mrs. Ian M. Rathie from the Dominican Republic spoke to 16 of our mothers and ladies in a special Sunday School class the last Sunday in March.

Two of the couples who helped with their cars in picking up children and adults for services have been called to another sphere of work elsewhere, handicapping us temporarily.

—Mariano Gonzalez, Correspondent, 820 No. LaSalle St., Chicago 10, Illinois

### CORRECTION

The name of the meeting place for this Spanish work and the address of the correspondent were incorrectly stated in the May issue. The hall is called LOCAL EVANGELICO, and the correspondent's address is as noted above.

### Jail Ministry Results in Many Souls Saved

We are experiencing a marvelous ministry in the Polk County jail and the Polk County stockade in the city of Bartow, Florida. Messrs. Clifford Reed, Howard Simmons and I have been afforded the privilege of speaking to these men each week where one to four professions are made for Christ every visit. As we enter the cell-blocks proper many hands stretch out in welcome and beaming faces look out in expectancy. When we leave after two or more hours, many plead for us to return soon to see them. The majority of Christians seem to avoid this profitable ministry.

Allen W. Miller

### Souls Saved at Aldergrove Assembly, B. C.

The Lord saved a number of souls in recent months. There was also a record-breaking attendance at the April missionary meeting held in the Aldergrove

Gospel Chapel, when over two hundred people also heard the Word faithfully preached by Messrs. Mun Hope and Paul Hildebrand. Mr. Hildebrand was led to the Lord through Mr. Hope's ministry many years ago.

David Peters

### H. K. Downie Gives Timely Ministry in Pembroke, N. C.

The assemblies of North Carolina have been enjoying the ministry of Mr. H. K. Downie for several weeks, and look forward to the same rich fare for many weeks to come. The chart, Egypt to Canaan, is being used to bring very timely and practical ministry for our hearts and minds. Opportunities for service abound in the area, thus we are happy Mr. Downie came to stay for some time.

Venus Brooks

### A. A. McLaughlin Ministers on Egypt to Canaan at Bethel

We at the Bethel Gospel Hall, 11726 So. Main Street, Los Angeles, California, recently enjoyed the ministry on "From Egypt to Canaan" with a chart of A. A. McLaughlin for a week. The meetings were well attended.

We have also had ministry and encouragement from Messrs. James Duguid, Stanley Ford, John Aitken, Alfred Law of Mexico and Sam Gallagher.

Please pray for this effort to reach the colored of our great city.

J. G. Richards

### Spanish Broadcast Started on Spanish Station KABQ

Garfield Gospel Chapel, Albuquerque, New Mexico, was greatly blessed by the ministry of Mr. George Campbell, who spent the last four months here and at El Paso, Texas. He has now returned to New Carlisle, Quebec, Canada.

We recently started a Spanish broadcast on the all Spanish station KABQ (1530), using taped Gospel messages by Leslie Sandberg of Pueblo, Colorado. Mr. and Mrs. George Pugh are doing the follow-up work.

Mr. Louis Germain has arrived to continue his work among the many Spanish-speaking people of this city. (He will be going from door to door among the Mexicans, explaining the way of salvation and offering the New Testament free. He also expects to leave New Testaments and tracts at the young men's and girls' dormitories at the university. D. V. He will return to the French work in Canada the middle of June.)

Francis Delaney

### New Bible Chapel Now Under Construction

The new chapel of the New Smyrna Beach, Florida assembly is now under construction. Until it is completed, the regular meetings of the assembly are being held at New Smyrna Retirement Hotel.

Correspondent for the assembly is Samuel B. Jackson, 312 Roslyn Street, New Smyrna Beach, Florida.

### David Harris Sees Souls Saved in Series of Meetings

DAVID HARRIS, 2070 W. Acapulco Dr., Miramar, Hollywood, Florida: We have just concluded three children's series in Hialeah and Fort Lauderdale, Florida, and an adult Gospel campaign in our home assembly, Hollywood Gospel Chapel. The Lord blessed to the salvation of souls in each series for which we praise His Name.

At present we are helping in a new effort at Marsh Harbour. The work is encouraging—some have professed faith in Christ, others are showing interest in assembly fellowship, and attendance is good at all meetings. It is especially heartening to see a good number of unsaved come regularly under the sound of the Word.

The work is not without opposition, so please remember those who seek to hold forth the Word of Life here.

In the will of the Lord, we expect to be in Marsh Harbour for three months and then will be leaving for the Northern States and Canada in summer ministry.

### Holy Spirit Convicts of Sin as Worth Ellis Ministers

Grace Gospel Assembly, Memphis, Tennessee, saw answered prayer and the working of the Eternal Spirit of God recently when Mr. Worth Ellis of Durham, North Carolina, came for a time of visitation and a series of gospel meetings. A young man who was a complete stranger to the meetings was saved, the saints were blessed and refreshed and the interest was excellent.

A man for whom we had prayed much received the Lord as his Saviour at the regular weekly prayer meeting following these meetings. On the following Lord's Day another man whose wife is in fellowship and for whom we had prayed made a public confession at the Family Bible Hour. Truly, we praise Him for His faithfulness and goodness. Mr. Harold Greene of Nashville, Tennessee, ministered the Word at the Family Bible Hour and the evening Ministry Meeting Easter Sunday.

### CHANGE OF SCHEDULE WILMINGTON CHRISTIAN ASSEMBLY Wilmington, Delaware

Breaking of Bread, 9:30 a.m.; Family Bible Hour, 11 a.m.; Gospel, 7:30 p.m.; Wednesday, Prayer and Bible Study, 7:45 p.m.

Charles E. Smullen, Correspondent, 1111 Dardel Drive, Chatham Wilmington 3, Delaware.

We expect to hold three nights of ministry along missionary lines and church truth with Mr. John Smart.

Charles E. Smullen



# QUEBEC SEPARATISM, INSPIRED BY CLERGY, HAS SO FAR HELPED GOSPEL WORK

By Raymond Taylor

Some Christians have been wondering what effect the Separatism Movement has on the preaching of the Gospel in our area. The little effect the separatism agitation has had has been to our advantage in witnessing.

A good percentage of the Roman Catholics know that they have been deceived by their clergy, and some believe that this separatism agitation is inspired by the R. C. church in another attempt to keep the people in ignorance and subdued to its authority.

An example of this is a family which I have contacted who had a 13-year-old boy in the 8th grade in a R. C. school. This boy was anxious to learn English and asked why they had so much Latin etc. and so little English. The teacher answered: "We do not need to learn English because in ten years we will not hear any more English spoken in the province of Quebec." The boy's parents resented this to the point of taking their boy out of the R. C. school, and they asked me to make arrangements for him to go to a non-Catholic school. The boy is now attending a protestant school, even though the parents have not yet abjured from the R. C. church.

The Christian workers in Quebec find that the field is really ripe for a spiritual harvest now, and this may be our last chance to reach the lost with the Gospel. A few days ago while talking with another of my contacts on the subject of separatism, he said to me: "You had better be prepared to be kicked out of the province with your Gospel by 1967."

Pray for the Christian workers here, for wisdom, strength and Holy Spirit guidance as we work "while it is day." We must take the opportunity now through every means possible to reach the many thousands still completely unreached with the Word of God.

As the Lord enables, we plan to distribute Gospel literature in thirty thousand homes during the months of June and July. We welcome any help in obtaining this literature.

We are encouraged to see the attendance growing in our Sunday morning meeting (average attendance is 45).

Pray for: 1. A woman missionary for visitation work where men cannot enter.

2. For another full-time worker to assist in eastern Montreal.
3. Help in house to house Gospel literature distribution in June and July.
4. Funds to obtain literature.

• • •

### Additional Comments

The Separatism Movement is nationalism in Quebec such as is taking place throughout the world—Africa, Asia, South America.

Roland Lacombe says in "News of Quebec: "I do not believe that the idea of Separatism stems from French Canadian patriotism, as some would have us believe. The French Canadians have been controlled by the Roman Catholic clergy through the help of the confessional school system. Inquiries concerning the former government and the Roman Catholic system of education have clearly shown the fruits of these confessional schools. They do not teach a truly French culture for as *Frere Untel* says in his book *Les Insolences*, 'one first learns the colloquial jargon and then interprets it into French. Whose fault is this, if not the educators? Since these are under the empire of Rome they are deprived of liberty in order to hide the truth better.

"If Quebec should separate from the other provinces of Canada it would be the worst catastrophe that has ever struck the province, whether viewed from an economic, a cultural or especially a religious point of view. The first to feel the bump would be the French Canadians themselves."

Ferdinand St. Louis says in "News of Quebec": "The only way to account for the flare up of nationalism, it seems to me, is as a back-fire from the clergy in Quebec. First comes a wave of renovation in the education system, second comes the idea of anticlericalism and the neutral school system (separate religion from education), third comes the rise in favor of lay teachers in the Catholic schools. . . How long could this go on, and. . . without seeing any reaction from the church?"

"Should the province of Quebec become an independent state, I am totally convinced that we as Christians would have to fall on our knees. . . and cry to God! And why not start right now. . . ? Do we want to see Quebec become another Spain, or another Columbia?"

### Two Young Ladies Saved At Hollywood Gospel Chapel

A special two-weeks series of evangelistic meetings has just been concluded here at the Hollywood Gospel Chapel, Hollywood, Florida. David E. Harris was the speaker and we feel that his messages were greatly used of God. Two young ladies were saved, others seemed to be truly concerned and the Christians were encouraged and strengthened.

Much prayer preceded these meetings and we believe that God will continue to answer these prayers and bless the good seed that was sown.

We are encouraged by growth in the assembly, including increases in the Bible School and the young people's meetings. The three buses are a great help in all these activities.

Lyndon C. Conlon

### CORRECT WORKER'S ADDRESS

H. A. Welch  
505 Allen Ave.  
Sherbrooke, Quebec

Murdy Getty  
Clover Bar  
Alberta, Canada

J. D. Aitken  
R. R. 2, Shelburne  
Ontario

### Daytona Beach Halifax Chapel

603 U.S. Hwy. 1 (So.) Opp. Allandale P.O.

P. J. Hofmann, 835 Second St., Port Orange.

B. B. 10, FBH. 11, G. 7:30. P-BS. Th. 7:30.

### ADD TO WORKERS' LIST

Robert S. McLaren  
c/ R. G. Dawson  
R.R. 1, Thorndale, Ontario

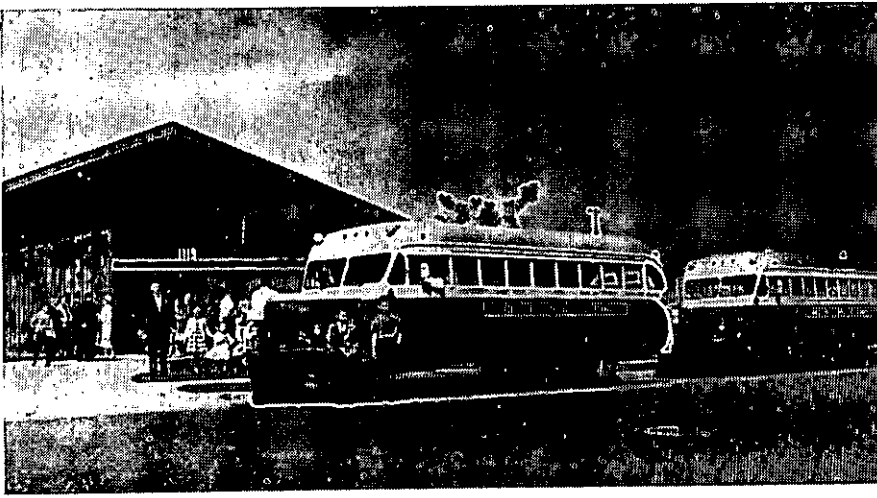
Jerry and Marolyn Taylor  
Box 241  
Ft. Washakie, Wyoming

H. W. O. Atkins  
43 Oxford Street W.  
London, Ontario

Verna Anderson  
Grand Marais  
Manitoba

B. Sam Hart  
6701 Cresheim Road  
Philadelphia 19, Pa.

George A. Campbell  
Box 42  
New Carlisle, Quebec



## BUS TRANSPORTATION AIDS SUNDAY SCHOOL GROWTH

**W**e are living in an age when many non-Christian parents are willing to let their children attend Sunday School, but they cannot be bothered rising early on a Sunday morning to take the children to the chapel. If these children are to be taught God's Word it is therefore necessary that the Christians provide transportation.

In many places the Sunday School teachers have bought station wagons and are attempting to fill this need for transportation. Often only a part of the need can be supplied by this means. In other places assemblies have seen the vision and purchased one or more busses. In this way many Sunday Schools have doubled or even tripled their attendance.

The use of Sunday School busses, with the Lord's help, can be a real blessing, but carry responsibilities.

### Counting the Cost

Used school busses may be purchased quite reasonably, but the initial cost is only the beginning; you must plan for repairs, operating costs and insurance. Many assemblies are blessed with a good auto mechanic who is willing to donate his labor and charge only for the replacement parts. Others are willing to repaint the busses as necessary, and periodically clean them inside and out. Even after all of these needs are met, such a program can only succeed if there are competent, dedicated men who are willing to drive on a regular basis. There should be at least two qualified drivers for each bus in order to share the responsibility and take care of illness or vacation absences. It is extremely important that these drivers be people who are able to systematically maintain a time schedule.

### Take an Actual Example

One of the relatively new Southern California assemblies purchased two fifty-five-passenger ex-school buses a little over two years ago. The total cost of the first year's operation was \$2,653.94 including the initial purchase price of the rolling stock. The second year's cost was \$700.86. The budget for the current year is \$900, due to anticipated greater activity.

### Other Uses

Not only may busses be used to build up your Sunday School work, but they can be a real help in your other youth activities; e.g. Weekly Youth Club and young people's meetings, Sunday School picnics, trips to the beach and mountains, and for use while at summer camps.

It is realized that this program would not be practical in all parts of the country. In the Southern California area, with its wide dispersion of population, such a program is not only useful, but in many cases absolutely necessary. As the Lord leads, may others go and do likewise.

Bruce Merritt

**A SURVEY OF WORLD MISSIONS** by John Caldwell Thiessen. Moody Press. 544 pages. \$5.95.

Professor Thiessen's comprehensive survey, first published in 1955, has been revised extensively in this third, 1961 edition because of the swift change in many fields. Commencing with a short history of missions, it traverses the world to present in outline today's missionary enterprises in many lands. Chapter by chapter it covers India, Southeastern Asia, China, Korea and Japan, the Near East, North Africa, West Africa, Central Africa, Southern Africa, East Africa, the Islands of the Indian Ocean and the Pacific, Southern North America, Andean Countries, Eastern South America, Caribbean Islands, Europe, and the scattered Jew.

Fourteen two-page charts present principal facts of the mission fields in fourteen segments of the world: area, topography, climate, products, population, languages, religions, etc.

Some changes in pagination subsequent to indexing appear to be chiefly responsible for errors in the index. Checking the 29 references to Christian Missions in Many Lands we found the wrong page given ten times or more.

**A FLAME OF FIRE, the life and work of Dr. Rowland W. Bingham**, by J. H. Hunter. Sudan Interior Mission. 320 pages, illustrated with photographs. \$3.50.

With two companions Rowland Bingham set out in 1893 to carry the gospel to the vast, unevangelized African "Soudan" territory. The companions died there and he was invalidated home before a start was made. A second attempt ended in illness and evident failure. Beginning again, Rowland Bingham, confident of God's will and His faithfulness, slowly developed the S.I.M. Today, 19 years after his death, 1300 S.I.M. missionaries are at work at 183 stations among 71 tribes in Liberia, Upper Volta, Ghana, Dahomey, Niger, Nigeria, Sudan, Ethiopia, Aden, and Somalia. Some 775 indigenous, self-sustaining churches have been planted. There are many schools for nationals and for missionaries' children, hospitals, dispensaries, clinics, leprosaria, homes for waifs and blind children.

Dr. Bingham initiated Canadian Keswick, The Evangelical Christian (a ministry magazine largely devoted to missions), Evangelical Publishers, and other effective Christian enterprises.

This volume interweaves with a biography of Dr. Bingham a history of the S.I.M. and of Rowland Bingham's other spiritual enterprises. It should stir every reader to more faithfully serve his faithful God.

## BOOKS RECEIVED FOR REVIEW

Roman Catholicism in the Light of Scripture by F. C. H. Dreyer and E. Weller. Moody Press. \$3.50.

The Stranger of Galilee, A New Life of Christ, by R. E. O. White. Eerdmans. \$3.50.

Is Christ Divided? A Plea for Christian Unity in a Revolutionary Age, Lesslie Newbigin. Eerdmans. \$1.25.

Prepare Yourself to Serve, by Dorothy Strauss. Moody Press. \$2.50.

Sharing His Suffering by Peter H. Eldersveld. Eerdmans. \$2.00.

Dear Doctor: I Have a Problem, by M. R. DeHaan, M.D. A Radio Bible Class Publication. \$3.00.

Beneath the Cross of Jesus, by R. E. O. White. Eerdmans. \$3.00.

Learning to Live, Sermons on the Lordship of Christ, by Alan Redpath. Eerdmans. \$2.25.

Living Faithfully, Devotional Study of 2 Peter, by J. Allen Blair. Loizeaux Brothers. \$3.00.

Living Peacefully, Devotional Study of 1 Peter, by J. Allen Blair. Loizeaux Brothers. \$3.00.

What Christ Thinks of the Church, by John R. W. Stott. Eerdmans. \$2.00.

The Upward Calling, by R. E. O. White. Eerdmans. \$3.50.

Acts of the Apostles, The Unfinished Work of Christ, by August Van Ryn. Loizeaux Brothers, Inc. \$3.50.

The Acts of the Apostles an Exposition by Arno C. Gaebelein. Reprint. Loizeaux Brothers, Inc. \$4.00.

Tyndale Bible Commentaries: The Epistle of Paul to the Philippians, by R. P. Martin, The Gospel According to St. Matthew, by R. V. G. Tasker, The First Epistle General of Peter, by Alan M. Stilbs, all published by Eerdmans. \$3.00 each.

Outline Studies in Matthew, by W. H. Griffith Thomas. Eerdmans. \$5.50.

The Gospel of Matthew, an Exposition, by Arno C. Gaebelein. Reprint. Loizeaux Brothers. \$5.25.

The Revelation, an Exposition, by Arno C. Gaebelein. Reprint. Loizeaux Brothers. \$3.00.

Studies in the Sermon on the Mount, by D. Martyn Lloyd Jones, Volume two. Eerdmans. \$4.50.

The Beatitudes of Jesus, by William Fitch. Eerdmans. \$3.00.

The Story of the Christ Child, a devotional study of the Nativity: Stories in Luke and Matthew, by Leon Morris. Eerdmans. \$2.50.

## STANSTEAD COUNTY ASSEMBLIES MAKE STEADY PROGRESS

*Retired Brother Needed to  
Assist in Ministry at Ayer's Cliff*

The assembly at Stanstead and adjacent Rock Island and Beebe, Quebec, on the Vermont border, which two years ago had dwindled to a dozen now has approximately 35 in fellowship. Most of these are young and inexperienced believers, but are eager to receive the Word.

For several years the small assembly rented the chapel room where they still meet, but now the building is up for sale to settle an estate, thus necessitating a move to new quarters. After much prayer and discussion on the matter, it was decided to build a basement structure to use for the time being and in the hope that eventually an upper auditorium could be added. With this in mind, a board of trustees was formed and soon a lot was purchased for \$700. The assembly plans to move ahead with the erection of the basement so as to have a place to meet. The new location is just off main street in the residential section of the town. It was felt that a 40 x 60 ft. building would be adequate for the time being, as the Sunday School now averages 70.

The Lord's blessing has been upon the work these past two years. Last week a mother and her daughter took their stand for Christ. The Gospel service in the small rented hall continues to be well attended with unsaved out to each meetings. Prayer and visitation work are bearing fruit to the honor of God. Mr. Lawrence Wallace is also able to conduct a home meeting at Graniteville

nearby where on each Friday evening 40 gather to hear the Gospel. Many of these are teenagers.

In the locality of rural Cherry River where there are 35 in fellowship, the Gospel continues to be sounded out. In the morning on the Lord's Day the believers from Magog drive the three miles out to meet with the Cherry River Christians at the Lord's table, but for the Sunday School and Gospel services they meet separately. At Magog a rented hall provided quarters for these meetings which commenced this past fall. Some increase and blessing have been seen. Mr. Fred Warnholtz continues to serve full time in this area, even as Mr. Lawrence Wallace does in the south end of the county.

Early last fall the small assembly at Ayer's Cliff in the center of the county moved to a rented room off Main Street. It was felt that this move might serve to stimulate interest in the work. However, progress has been slow largely because there is a need for more visitation work and prayer. The four families involved in the work here carry on the Sunday School (averaging 40) and Gospel service as well as a mid-week prayer service. There is still a great need for some retired brother to come to assist with the ministry and guidance. Mr. Wallace's ministry is keenly appreciated at the mid-week meeting.

W. Roy Langley

Devotional Studies in Philippians, by Lehman Strauss. Loizeaux Brothers. \$3.00.

Gleanings in Exodus, by Arthur W. Pink. Moody Press. \$4.50.

The Mystery and Ministry of Angels, by Herbert Lockyer. \$3.95.

The Companion of the Way, by H. C. Hewlett. Moody Press. \$2.75.

The Road to Power, by W. Glyn Evans. Moody Press. \$2.75.

Out of the Earth, by E. M. Blaiklock. Eerdmans. \$2.00.

The Christian Woman, by Angelyn G. Dantuma. Eerdmans. \$3.50.

Bible Problems and Answers, by W. Hoste B. A. & W. Rodgers. Publication of the Bible Study Classics. \$4.50.

Communism & Christian Faith, by Lester DeKoster. Eerdmans. \$3.50.

The Watchtower Heresy versus the Bible, by Ted Dencher. Moody Press. \$2.95.

The Tabernacle in the Wilderness, by John Ritchie, Kregel, \$1.95.

Fully Furnished, The Christian Worker's Equipment, by F. E. Marsh, Kregel, \$4.95.

The Fundamentals for Today, Christian Doctrines and Christian Evidences, by Charles L. Feinberg, Editor, Kregel. \$5.95.

The Lord's Return, by L. W. Munhall. Kregel. \$3.50.

The Holy Spirit, His Gifts and Power, by John Owen, D.D. Kregel. \$3.95.

### **John Halliday Requests Prayer for Restoration of Health**

JOHN A. W. HALLIDAY, 5936 Jemez Drive, El Paso, Texas: Recently, meetings were again started on the south side of El Paso after an absence of about two and a half months through my illness. The children seemed so appreciative to be back once more, and it was great to see them. One older boy Luis Vargas, has been encouraging. He is so changed that he hardly seems to be the same boy.

Two children from across the border—a barefooted boy of about 13 and his tiny sister—came with a pathetic plea for help for his mother who had been in the hospital. My wife fixed the children a hot drink and gave them something to eat. The car was loaded, and we all set off. The other side. Eventually, we turned up a paved streets were left behind, and we bumped over dusty roads. At one point, we went down the side of what seemed to be a dry river bed, across and up the other side. Eventually, we turned up a narrow entrance on a hillside which was as near as the car could be taken to the tiny shack. The mother was so changed that I hardly recognized her. It was a privilege to pass on used clothing, etc., and, of course, gospel literature in Spanish went with it.

Also recently, I had the privilege of speaking to some college students.

Please pray for these needy people, for my wife and for me that I might be strengthened in health. I would so like to be back into a full usual schedule of meetings soon, if the Lord will.

### **Mrs. W. A. McLellan Improves in Health**

W. A. McLELLAN, 21415 Santa Clara, Detroit 19, Mich.: For the past sixteen months, I have worked in and around the Detroit area due to the illness of my wife. We are thankful for the measure of improvement in her health. This enables me to visit some of the places where I labored in the past. I am having two weeks of special meetings in Truro, Nova Scotia, with good interest. Enroute here, I had the privilege of enjoying and sharing ministry of the Word at Moncton, N. B. Conference.

During June, July and August I will spend some time at New Richmond, Quebec.

### **J. D. Aitken Anticipates DVBS and Open Air Work**

J. D. AITKENS, R. R. 2, Shelburne, Ontario: At present we are ministering the Word at Clinton, Ontario. I will be at Barrie from May 27 to June 10. July and August will be spent in DVBS and open air work.

### **8 Saved, 1 Restored as Gospel Is Preached**

HARRY PILKINGTON, Box 24, Allen Junction, W. Va.: The Lord gave blessing in the gospel meetings we held in Huntington, W. Virginia. Two ladies confessed Christ as Savior and were so happy in the Lord. Another older lady was restored to fellowship with the saints.

There was a good attendance each night of the two weeks. Many unsaved were present and some seemed under deep conviction.

The meetings seemed to be a real help to the saints and it was a joy to minister the Word there.

Mr. Woody Murphy held meetings here in Allen Junction at the same time. Six found Christ as Savior. We had prayed for some of these for years.

The meetings here at Allen Junction were packed each night. The Christians reported that the meetings were a time of real refreshing for all.

### **Souls Saved at Bramhall Meetings in Charlotte**

J. W. BRAMHALL, 2309 Commonwealth Avenue, Charlotte 5, N. C.: The recent weeks spent in the local assembly at Charlotte, N.C., have been of blessing to the saints and joy in the profession of some souls. The children's work proved fruitful and the edification of the saints very encouraging.

Brief visits were made to Hamden, Connecticut; Audubon, N.J.; and a week of ministry with the saints at Doylestown, Pa.

### **Interest Is Shown in Gospel in Pelkie, Michigan**

ROBERT BOOTH, 23 Parkcrest Drive, Scarborough, Ontario: Mr. Joe Sherlock and I are preaching the Gospel in Pelkie, Michigan. There is interest shown, and we pray it may continue as we carry on. May we see the salvation of many.

### **Forgiving Spirit Results in Blessing to Saved and Unsaved**

T. B. GILBERT, Box 309, Murfreesboro, Tenn.: I spent a week in an old field at Ora, Indiana. Two who had been saved and baptized by me 43 years ago were present. This little town of 200 has had an assembly for 30 years. Difficulties and disturbances have come in, but there was a happy forgiving spirit manifested by all; and one could sense the working of the Holy Spirit, resulting in blessing to saved and unsaved.

I spent a week with James Boswell at the opening of the new Marietta Bible Chapel, Marietta, Georgia. Souls were saved and many were helped.

May was spent at Victoria, Richmond and Roanoke, Virginia.

### **David Kirk Continues His Ministry in the British Isles**

DAVID KIRK, 1 Gibson Park Gardens, Belfast 6, Northern Ireland: We are still plodding away over here in the British Isles. We were in Liverpool (Sharon Hall) for two weeks. I used the chart on the tabernacle and the hall was well filled on Sunday night. I ministered at the Belfast conference which started Lord's Day and went through the following Thursday.

I have been extremely busy all year with meetings, which for the greater part have been in Ireland. April, I was in England and in May in Aberdeen for a Gospel series and two conferences. June will be spent in Belfast again, and then on July 10, we sail for Canada, D. V.

During February we had a gospel mission in one of the very oldest assemblies in Belfast, Apsley Street, and were cheered again and again to see the large hall full, some Lord's Days to its capacity. A few boys and men professed faith in the Savior, and the brethren were greatly cheered.

Our daughter Grace has been a very sick girl, and even now, after eleven weeks confined to the house, with two weeks in the hospital, (where she had to have blood given her) is not yet restored to health and strength. We are thankful to the Lord, however, that she is recovering. We take this opportunity to thank the readers of *Letters* who prayed for her.

### **John Welch Does Pastoral Visitation in Pennsylvania, Virginia, New York**

JOHN WELCH, 26 Elm Street, Andover, Mass.: Both the pastoral visitation and door-to-door evangelism have been a blessing. I have been enabled to minister His Word and preach the Gospel of His grace at Mascher Street Conference, Philadelphia, Pa., Ozone Park, N. Y., Harrisburg, Chambersburg, Pa., Arlington, Va., Washington, D.C., Audubon, New Jersey, Philadelphia, Germantown Rally, Pittsburgh, Reading, Pa.

I am going on to Erlen, Philadelphia, Doylestown, Pottstown, Pa., Darien, Conn., and Greenwood Hills Conference, Pa., which brings me up to the middle of July, 1962.

### **F. W. Schwartz Ministers in the Florida Assemblies**

F. W. SCHWARTZ, 14283 Terry St., Detroit 27, Michigan: We were in Key West, Florida, for three Lord's days with meetings on week nights between. The Lord gave help, and there is reason to believe that something was done for the encouragement of His own. Am now in Miami, and expect to spend some time with other assemblies in Florida before returning North.

### Four Children Put Their Faith in the Lord Jesus

WILLIAM J. OGLESBY, Victoria, Virginia: Here in Victoria the Lord continues to encourage our hearts in the salvation of precious souls. Recently four children from one family acknowledged faith in Christ. They are all bright and are such a cheer to us. We long to see the mother and father won to the Savior as well as four other children in the family. A dear little lad, the grandson of a sister in the assembly also confessed faith in Christ, and he does not fail to give a good witness at home and at school. A young married lady came out for the Lord about six weeks ago, and both she and her husband are showing a fine interest in all the services in the chapel.

Three weeks ago 29 received credit cards from Emmanuel Bible School for completing the course "You Shall Be Witnesses." Now over 30 are enrolled in the course "Christ Loved the Church." Pray for those who should be following a scriptural path, that God by His Spirit will lead them graciously into the assembly.

The Happy Hour continues with good interest and will terminate on May 9 with a picnic for the many boys and girls that have been with us every Wednesday afternoon throughout the school year.

Mr. and Mrs. T. B. Gilbert will be in Victoria for two weeks, and will hold evangelistic meetings.

### Open Air Work Means of Reaching Many for Christ

LOUIS MONTALVO, 126-03 109th Avenue, So. Ozone Park 20, N.Y.: The work is going on well. We are contemplating a series of meetings with Mr. Yuccou of the Argentine.

The time is approaching for open-air work; in this manner we can reach many precious souls. Thank God for those who have been saved in the past through this effort; pray that we may be blessed this summer also.

My wife has been quite ill again. She is to enter the hospital and may have to undergo an operation.

Another young man professed to be saved two weeks ago. The young people from all the Spanish assemblies in the city had a meeting together and it was well attended.

## YOSEMITE JULY 7-15

Come this year

A Unique Bible Conference

Write H. A. Williams, 25 Oakview Dr.  
San Rafael, Calif.

Do it now!

### Saints Continue on for the Lord After 30 Years

WILLIAM BOUSFIELD, Duntroon, Ontario: Recently I have given help to several small assemblies on the Georgian Bay, Ontario, and also to assemblies in the city of Toronto. Again God blessed His Word in salvation. How good it is to meet souls saved 20 and 30 years ago, going on well for the Lord.

I am thankful to the Lord that my health is much improved.

### Tommy Steele Returns from Visit to Europe

TOMMY STEELE, P. O. Box 7472, Winston-Salem, North Carolina: My trip to Europe and the Holy Land proved to be the most thrilling experience of my life and ministry. Having seen life first hand in other countries, I appreciate more than ever before the liberties and freedoms we enjoy in these United States; and it grieves me that we are fast losing what we have here because of crooked politicians and lethargic Christians.

I literally saw the desert blossoming like a rose, and am more convinced than ever that the coming of the Lord draweth nigh. I am busy now preparing lectures to accompany the pictures I took to be presented in Winston-Salem and in any other assemblies that might desire them, as time permits.

### Ray Zander Visits Key West

RAY ZANDER, 269 NW 12th Street, Boca Raton, Florida: I am in Key West, Florida, at present visiting many homes with the Word, as well as the hospital, along with the regular meetings. The numbers attending each meeting is very good, but there has been no evidence of blessing. Pray for us.

### Mr. & Mrs. G. A. Wightman Celebrating Golden Wedding

G. A. WIGHTMAN, 3115 Kelton Avenue, Los Angeles 34, California: It is a real pleasure to go to Mexico and find many open doors and to encourage the Lord's people. They have finished the roof of the hall in Torreon, Mexico, but there is still much to do.

We hope, D.V., to celebrate our Golden Wedding Anniversary on May 15, with a service of thanksgiving in La Brea Gospel Chapel. Then my wife plans to visit her family in Orizaba.

### LANTANA GOSPEL CHAPEL 2120 Oak St., Lantana, Florida

B. B. 9:15, S. S. & B. H. 11 a.m.  
Gospel 7:15 p.m.; Wednesday, 7:45 p.m.

Craft Class, Friday, 7:30 p.m.

James Klok, Assistant Correspondent  
2600 6th Avenue South  
Lake Worth, Florida

### The Testimony For the Lord Continues in Valentine, Arizona

MRS. J. P. ANDERSON, Valentine, Arizona: Last Sunday was a specially happy day for me. I had the joy of having my daughter, Eunice, home for the weekend from Pasadena, where she lived this winter while home on furlough from Guatamala. My son and his wife were also with us for the first time since he had a heart attack three months ago. We were all together for the remembering of the Lord in the breaking of bread.

We appreciate the fellowship and help of Dr. and Mrs. Arwalt Kehle who were formerly in the Austin assembly in Chicago. Dr. Kehle is a public health doctor at Peach Springs. He teaches one of the classes in Sunday School when possible.

The Lord provides good help in the Sunday School and other meetings. The meeting is small but still a real testimony.

## NEW CORRESPONDENT

### GOSPEL HALL Fifth Avenue and Garnet Street Regina, Sask.

Lyle A. Seed  
1436 Aberdeen Street  
Regina, Sask.

### BOULEVARD BIBLE CHAPEL Corner Hollywood Blvd. and 68th Terrace West Hollywood, Florida

John G. Meyer  
4290 South West 20th St.  
Fort Lauderdale, Fla.  
Phone: LUdlow 1-4432

### SASKATOON GOSPEL HALL Corner Avenue B and 25th St.

J. B. Tansley, Correspondent  
621 Avenue J. South  
Saskatoon, Sask.

### GREAT KILLS GOSPEL CHAPEL Great Kills, Staten Island 12, N. Y.

Paul E. Irish  
30 Princewood Avenue  
Staten Island 9, New York  
Telephone: YUKon 4-0447

### MOUNTAIN BROOK BIBLE CHAPEL Birmingham, Alabama

Vernon W. Poehner  
4233 Silver Court  
Birmingham 13, Alabama  
Phone 595-6688

### LANSING GOSPEL CHAPEL Lansing, Illinois

James E. Gilbert  
18348 Wildwood Ave.  
Lansing, Illinois

### Souls Are Being Saved in the Maritimes

JAMES H. BLACKWOOD, 160 Marrow Street, Peterborough, Ontario: I have been in the Maritimes most of the winter ministering in Halifax, Moncton, Saint John and Fredericton, New Brunswick. The meeting at Fredericton, the capital of New Brunswick, is small, but they are building a lovely new hall and hope to have it finished soon.

I was at the Moncton conference at Easter and then went on to Sydney, the chief port and city of Cape Breton, Nova Scotia, for some ministry meetings. I will be visiting the Sydney mining area, New Glasgow and perhaps other places before leaving for Ontario.

There is much for which to praise the Lord in the Maritimes. The testimony to the name of the Lord is being maintained by the assemblies and souls are being saved.

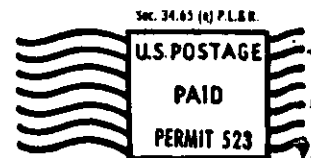
### Westbrook, Maine, Assembly Needs Encouragement

The assembly at Spring Hill Gospel Hall, 225 Spring Street, Westbrook, Maine, is small and would appreciate having any preachers who are interested in helping to encourage such to come and minister, preferably over a weekend.

Charles R. Grob, Correspondent

# LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



Return Requested

### David Leatham Seeks Guidance for Future Service

DAVID LEATHAM, 468 Morris Avenue, Summit, N. J.: Since returning from the old country after a refreshing time spent there, I have been busily engaged with meetings in Bridgeport and New Haven, Connecticut, and in Belmar and Union City, New Jersey.

We will value your prayers for His guidance as to future service for the Lord.

### Camp Elim, Colorado Rockies, Colorado Springs, Colo.

(continued from page 17)

Grade School Boys—Minimum age 9 years: July 16-21

Grade School Girls—Minimum age 9 years: July 23-28

Jr. High Boys—Grades 7, 8, 9: July 30—August 4

Jr. High Girls—Grades 7, 8, 9: August 6-11

High School Boys and Girls—Grades 10, 11, 12: August 13-21. Also includes through age 20

Young Adults—21 years and older married or single: August 24-29

Registrar: Mr. John Walden, 1926 Woodburn Street, Colorado Springs, Colorado

### Men's Retreat Inspired Unity of Spirit

Assemblies in the Puget Sound area held their first, of what is hoped to be many more, Men's Retreat at Deer Lake Bible Camp located on Whidby Island in Puget Sound.

Seventy-two believers gathered together for a Spirit-filled day with the Lord, starting with dinner at 7 p.m. on Friday the 30th of March, and running through 8 p.m. Saturday, March 31.

Neil Fraser led the united flock through six sessions of Romans and helped with the singing. How we wish we could have given him more time.

The Lord provided the speaker and perfect weather for the retreat, which ended with 72 brethren "in one accord in one place." Many have expressed a desire to have a men's retreat semi-annually, and if our Lord so desires, we surely will

R. O. Hall



ROOMS AVAILABLE AT  
NEW SMYRNA  
RETIREMENT HOTEL  
NEW SMYRNA BEACH, FLORIDA  
Further information and brochure by request  
(New Bible Chapel now under construction).



# Letters

OF INTEREST



Nursery Department of Fairhaven Chapel, San Leandro, Calif.

JULY-  
AUGUST,  
1962

The Fairhaven Story, pages 10, 11  
Why Do The Assemblies Lack Gift Today? page 16

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## CONTACT NEEDS YOUR COOPERATION

CONTACT has received a few names of those who are in the armed forces, but there are many more who should be on our list. Won't you send in your name and address today, or the name of your friend or relative who needs Christian fellowship while in the armed forces—away from home?

We would also like to receive the

CHAPLAIN ALBERT J. OTTO, USS LITTLE ROCK (CGL-4) c/o FPO, New York, New York: On July 27, I am to report aboard the USS LITTLE ROCK



(CLG-4), a guided missile cruiser designed as a fleet flagship, for two years duty as chaplain. The ship houses 1200 officers and men, and its home port is Norfolk, Virginia.

During the past two years I have been at Great Lakes Naval Training Center. The first year I was chaplain with recruits and the last year I was the Brig chaplain. I have been privileged to preach the Gospel to many thousands of young sailors and to present them with New Testaments or Gospels of John.

I would appreciate receiving the names of servicemen with a Norfolk or Fleet Post Office, New York, address.

names of assemblies located near army camps, naval, coast guard, and marine bases. We can only be of help in bringing Christian servicemen together for mutual spiritual strengthening as we receive information from servicemen, interested Christians, and assemblies.

Write to: CONTACT, 713 Fairview, Park Ridge, Illinois.

### Westside Gospel Chapel Becomes Mountain Brook Bible Chapel

The Mountain Brook Bible Chapel, 3926 Montclair Road, Birmingham, Alabama, held dedication services commemorating the new location in the Mountain Brook section of Birmingham on Lord's day, April 29, 1962. Formerly known as Westside Gospel Chapel, the assembly moved to its new location in February.

The principal speaker at the special 3 p.m. meeting was Mr. Robert J. Willey of Orlando, Florida, formerly of the Birmingham assembly. Among the others who had a part on the program were Messrs. Edwin R. Ridley, Vernon W. Pehner, Steven V. Hitzelberger, and Martin L. Robinette. Lunch was served by the assembly and the Lord greatly blessed the day of fellowship. Included among the out-of-town guests were personnel from Gunter Air Force Base, Alabama, and friends from as far away as Ashland, Kentucky.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

### STAFF

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Donald J. Thomson, Riverdale, Ill.

TREASURER

James W. Kennedy

CANADIAN REPRESENTATIVE

James B. Buchan  
Box 432, Thornhill, Ontario

### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributory classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

### OUR STEWARDSHIP

Received during the month of May, 1962

#### U. S. A.

Receipts Nos.	Amounts
765-890	\$ 10,540.68
For Fellowship	8,078.00
For Publication & Expense	2,488.50
For Literature	24.18
<b>TOTAL</b>	<b>\$ 10,540.68</b>

Received during the month of May, 1962

#### CANADA

Receipts Nos.	Amounts
4251-4264	\$ 3,763.00
For Fellowship	3,700.00
For Publication & Expense	63.00
<b>TOTAL</b>	<b>\$ 3,763.00</b>

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# Editors' Page

## SOME THOUGHTS ON STEWARDSHIP

Stewardship means the responsibility of caring for the things entrusted to us. Our subject here is the distribution of money.

This is very frankly a partisan editorial written for those who are in fellowship in assemblies gathered unto the Name of our Lord Jesus Christ. We want to suggest to our own heart as well as to our readers that we take a long hard look at our practice in the matter of distributing whatever bounty God has entrusted to us.

Through the miracle of radio, we may hear many programs daily telling of various efforts to proclaim the Gospel, minister to the hearts of Christians, and also many efforts to do good. These efforts undoubtedly are used of God for His glory, and we can thank Him for this. There are, however, some things we in the assemblies should take into consideration before deciding to respond to the appeals which nearly always accompany these programs. First of all we should remember that each radio program has potentially thousands of listeners. Many of these programs are national in scope, and consequently their audiences may number tens of thousands each day of the week. The income from these appeals must be very great, for radio time is costly. Much of the money given is spent to pay for that radio time. We know of one nation wide program which, admittedly, uses sixty-two cents of every dollar to buy more time in order to get more contributions. We could enlarge upon this, but we know thoughtful readers will see our point. Why give to such a work when only a small portion ever finds its way to do actual work for God?

By way of contrast, we would point out the fact that very few of our commended workers ever make appeals of any kind. As a matter of fact some will not even reveal to their own loved ones any financial need. Also, money given to our own workers reaches them in full, whether sent direct or through the usual channels.

Another matter we should consider is that we are responsible for the care of those who have been commended by our assemblies, both foreign and home workers. They are out on faith, as we say, and we believe this is quite scriptural. But faith is a two-way street: the faith of the workers who look to God for their needs, and the faith of those who stay at home. They went out because we encouraged them to believe in scriptural principles which we have professed and taught for these many years. These principles include the responsibility laid on us to see that we give liberally, as God prospers us, to supply the needs of those who, like us, believe these principles and have acted on them.

In conclusion we wish to make clear that we are not legislating or in any way meaning to dictate to any child of God in this matter. We are only endeavoring to stir up pure hearts by way of remembrance as to what we believe is our responsibility to those who "have gone forth for His Name's sake taking nothing from the Gentiles." We have

no denominational ties, but we are bound together in a fellowship which is more sacred and precious than any ever conceived by man. In a very real sense we have a part in the commendation of a worker whether from our own assembly or one a thousand miles away. "Truly our fellowship is with the Father and with His Son Jesus Christ" 1 John 1:3.

—Charles S. Howard

## FIRST THINGS FIRST

As you sit down to a bountifully supplied table for a Sunday dinner, giving thanks to the Lord for His blessings and for the presence of one of His servants who has just ministered the Word at the assembly, does ever the disturbing thought enter your mind, "is this man's family enjoying a meal such as this, or are they eating much more frugally?"

Paul, writing to Titus, tells us to be "lovers of hospitality." He also tells us, in writing to Timothy, that "the laborer is worthy of his reward." All of these things are right, and the servants of the Lord should have their needs supplied, under the direction of the Holy Spirit, so that they and their families fare as well as we do.

As a practical matter, what assembly expenditures limit the "reward" given to the laborer? One limiting factor we can avoid is an oversize mortgage on our chapel. In the early years of the Church, buildings were not needed, as obviously they are to-day, when an attractive place of meeting is necessary to reach with the Gospel the unsaved people in the neighborhoods about us.

Our country is dotted with going, active assemblies, housed in functional buildings, who are faithfully meeting the needs of people living near to them. Some have gifted teachers, some have not. Some can handle large mortgage payments and some cannot. We strongly urge that when plans are made to build or expand your chapel, that the size of the mortgage payment be prayerfully considered in the light of the needs of the evangelist, teacher, pastor and the missionary.

Robert W. Mojonier

## WHAT SOURCE SECURITY?

*In the year that king Uzziah died I saw also the Lord sitting upon a throne high and lifted up, and his train filled the temple. Isaiah 6:1.*

Most of us find it difficult to work out of a suitcase. The tools, the books, the facilities that make for convenience and order and stability are lacking. We cannot do our best until we get back to our own home and desk or bench or table or shop. There we have a sense of security.

Flying, we like the comfort and feeling of safety that a large jet airplane gives; although actually in case of a malfunction or accident in the air our chances for survival might be better in a two-seater.

When we labor in the gospel or live in a so-called Christian land we like to sense beneath us the stability of civilization, around us the fairness of just courts of law and the protection of dependable government. Too little we realize that these seeming sureties have no inherent certainty. The security they afford stems solely from the fact that the powers that be are ordained of God, who hangs the world on nothing.

Under good king Uzziah for more than fifty years a prophet could speak freely the messages the Lord had laid on his heart. He could feel secure, no man daring to make him afraid. And when king Uzziah died, Isaiah, a man subject to like passions with ourselves, must have felt as if the skies had fallen in. How now would he fare if he declared baldly the judgments the Lord has pronounced against all Israel?

To comfort and encourage His faithful servant and all who should follow in his steps, the Lord graciously gave Isaiah a vision of Himself upon a throne, high and lifted up. King Uzziah might stumble through pride and be removed from the earth but ever over all was a throne of justice, of mercy, of power. On that throne sat the King Eternal.

Habakkuk saw that throne, and cried: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation."



**E**mmanuel Bible School located at 156 North Oak Park Avenue, Oak Park, Illinois, a suburb of Chicago, offers a systematic Bible study under godly and gifted teachers, which is unique in North America in that it teaches New Testament assembly principles.

Sixty per cent of the Emmanuel curriculum is Bible exposition courses and forty per cent practical and background courses. The student learns ways and means of understanding the Bible, and how to teach it to others.

Christian fellowship is enjoyed at the school as the students read and study the Word and pray together, take part in practical service, and cultivate Christian friendships.

God's people make it possible for Emmanuel to train students tuition free. The fees for registration and room and board are low. Most students are able to work their way through Emmanuel. Classes are

arranged in order that 24 hours a week can be free for employment.

Emmanuel Bible School provides a one-year Bible course for young people and others going into secular training or work, and a three-year course for those wanting a more extended study of the Word. Both courses are profitable when the individual is directed by the Lord.

The members of the faculty are:

*William MacDonald, President, Instructor in Bible*—Fifteen years at the school, author, conference speaker, trained at Harvard University.

*Charles Van Ryn, Instructor in Bible*—Fourteen years at the school, pioneer worker and Bible teacher, dean of the faculty, trained at Dallas Theological Seminary.

*V. Paul Flint, Instructor in Greek and Bible*—Thirteen years at the school, former director of Correspondence School, classical scholar, trained at Bible Insti-

Incarnated in a Roman dungeon only a few steps away from the executioner's block, Paul saw that throne and could write to his son in the faith, Timothy, "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them that love His appearing."

Soon to glorify God in the cruel death the Lord Jesus Christ had told him would come, Peter saw that throne and wrote to instruct believers as to how they too could obtain an abundant entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ. His heart was occupied with their needs, not his own ordeal.

John saw that throne and before that sight the lonely rocks of Patmos faded into obscurity. When men banished him for his faith the Lord opened heaven to him to view One sitting on a throne and before that throne a Lamb who had been slain, now encircled by the throne itself and worshipping living creatures, elders and an innumerable angelic host.

If that throne is ever before our eyes we will be independent of circumstances; thankful to God for stable government, safe journeys, convenient homes and shops and offices and opportunity to serve Him, yet seeing these things only as His gracious provisions; Himself our sole and sufficient security.

Donald M. Taylor

## Emmanuel Teaches New Testament Principles

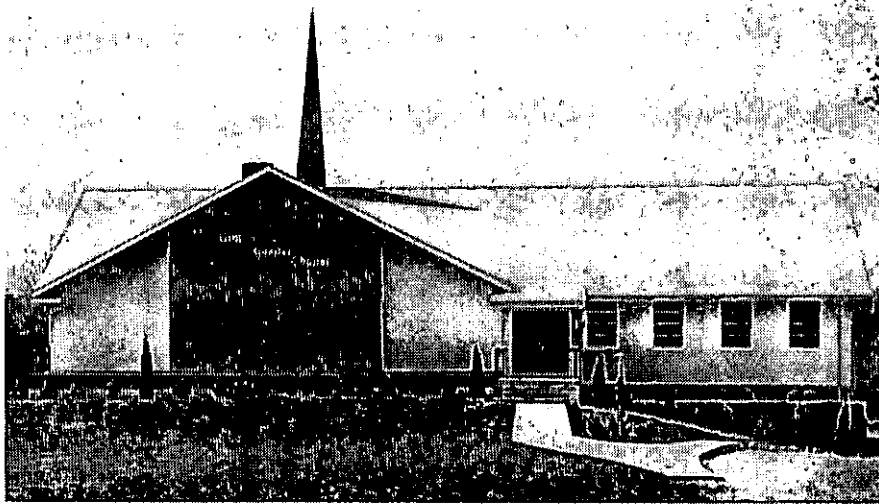
tute of Los Angeles and the University of Washington.

*John Harper, Instructor in Greek, Hebrew and Bible*—Six years at the school, camp director, trained at William Jennings Bryan University and Grace Theological Seminary.

*Daniel Smith, Instructor in Christian Education and Bible*—Three years at the school, children's worker, trained at Midwest Bible College, Greenville College, and the University of Missouri.

*William Anderson, Instructor in Bible*—Visiting instructor five years, resident instructor one year, trained at Pennsylvania State University and Bob Jones University.

Many former students who are working in offices, schools, on the mission field, home missionary work, and many other walks of life tell of the blessing received at Emmanuel Bible School and express gratitude for the opportunity to study there.



## THE LORD'S TRIUMPH AT GROTON

By William Ward on behalf of the Groton Gospel Chapel

An empty, erstwhile butcher's shop, a rough table left behind and fifty second-hand chairs became, in 1918, the home and furnishings of a Sunday School in the town of Groton, Connecticut. (Groton has since become the center of submarine building.) Two men who had come there to work were concerned about the many children who were not receiving any Bible teaching. The children were contacted and transported in the cars of the Christians and very soon all the chairs were occupied. Then rough benches were made, until the little room was filled to overflowing. The time of the Sunday School was 3 to 4 p.m.

Some parents became interested, and an evening meeting and mid-week prayer meeting was commenced. Following a seven weeks evangelistic series with the late Hugh G. McEwen using the *Two Roads and Two Destinies* chart, it was decided to include the Remembrance Supper of the Lord after some had been baptized.

In 1949, on a plot of land which had been purchased, a chapel 30' x 50', with basement, was built. It became necessary in the spring of 1954 to add a Sunday School annex, 26' x 40', two stories. This had a total of twelve rooms and a nursery. Adults, as well as children, were now attending. It was no longer necessary to collect the children—they were brought by their parents.

Again, by 1958, all facilities became over crowded and search was instituted to find a more commodious location. Parking had become a major problem. There was no more room for further expansion at that plot. In June of 1959, a very desirable three and one-half acre

meadow was purchased. During 1960 plans of proposed buildings were finally approved, estimate of cost made and authority to proceed given. Ground was broken on April 2, 1961. The completed chapel was to be in the form of an ell, one wing 90' x 54', the other 90' x 52', having ground and first floors of poured cement and cement block construction. It was to be built in two steps; the first portion, a Christian education building. Meetings have been held in this section from February 18, 1962. On Dedication day, Sunday, April 22, the Family Bible Hour attendance was over 400.

The Christian education building has two auditoriums, one on the ground floor, 45' x 42', for the Sunday School; and the other on the first floor, 30' x 60', for preaching services. There are twenty-five rooms available as class rooms, some on each floor, including a large nursery, 30' x 26', and a similar room for beginners. Also on the ground floor are rest rooms, kitchen and furnace room. Hot water heating by oil furnace is provided with four zones for individual control. There is a baptistry in the first floor auditorium. Parking is available for 100 cars.

The architect and general contractor is a Christian who served as unto the Lord, freely. The saints have shared in the work as they have been able. Thus the cost of the building has been kept at \$60,000, although the facilities are worth about \$100,000. The proceeds from the original property which was sold and a loan from Stewards Foundation have helped to finance the building program.

At Groton there is a large Submarine Base with hundreds of houses for naval personnel. Presently completed are five

hundred new homes with seven hundred more scheduled for the immediate future. Dozens of earlier homes for Navy families are also within sight of the chapel. About four miles at the south limits of Groton, there is a Coast Guard Training Station, and the Coast Guard Academy for officers is located in New London. Families and service men from all these attend the chapel. New folks attend the meetings almost every Lord's day.

The second portion of the chapel is designed as the so-called worship portion. It will have an auditorium of about 52' x 60', nursery, rest rooms and lobby; the ground floor will have an auditorium, dining room area and class rooms. This is to be built in the future as the Lord directs.

We have been greatly encouraged in the results of a two-weeks evangelistic campaign held, after much prayer, during April, with Welcome Detweiler using the *Two Roads and Two Destinies* chart. About a dozen adults confessed the Lord as Savior. Since then others have also professed salvation. Attendance was very good and continues. The Gospel was quietly and solemnly presented with daily visitation whenever possible.

A canvassing program followed by visitation has begun in addition to the regular pastoral visitation. Many of the government people have been saved and baptized, and are now gathering in the Lord's name. Many have been transferred to other parts of the States and of the world. It is true of Groton as of the early church—"They (the believers) were scattered abroad everywhere" (Acts 7:4) and as we know from reports received, they are "preaching the Word." Thus the assembly grows in "absentia" and we who "stay by the stuff" are strengthened by the prayers of our children who are so far flung.

### CHANGE WIDOWS' ADDRESS

Mrs. William Huss  
c/o Chester Nursing Home  
66 Sutherland Road  
Arlington Heights 74, Mass.

Mrs. Leonard Brough  
207 Riverside Drive  
Richland, Washington

### CHANGE OF WORKER'S ADDRESS

William Wilson  
c/o Mrs. John Turk  
Ste 201-2630 York Ave.  
Vancouver, B. C.

### CORRECTION

Dick Matthews  
Harmony Inn  
P. O. Box 78501  
Los Angeles 16, Calif.

## J. K. Boswell Holds Special Meetings at Fort William Westmount Chapel

The opening meeting of the recent two-week series with Mr. J. K. Boswell at Westmount Gospel Chapel, Fort William, Ontario, coincided with our parents' night, marking the closing of our winter Bible and Craft Class. There were over 60 children and a good showing of parents present. Mr. Boswell gave a challenging message to the parents regarding their responsibilities towards the spiritual lives of their children.

The two weeks of meetings were a time of real refreshing for the Christians. They were challenged by the Word of God with their privilege and power in Christ, appropriation of this power, and being a happy Christian.

The attendance was not heavy, but those who came were sincere in their desire to receive the Word. We have only fourteen in fellowship, but about 75 persons outside our fellowship attended, several of whom came back frequently. We believe the Spirit of God did a work of consolidating and strengthening the assembly testimony, particularly helping those who are young in the faith and new to the assembly fellowship. Several unsaved came as well, and we believe there are some whose hearts have been stirred by conviction of their need. Pray with us that God will by His Spirit continue to strive with these, revealing to them their own need and His "so great salvation."

During this time Messrs. Roland Lacombe and Howard Forbes also visited with us, giving an informative report on the work in Quebec. It was quite a revelation to hear that in the midst of this predominately Roman Catholic province there are some 19 French-speaking assemblies, many of which are small, but alive and established.

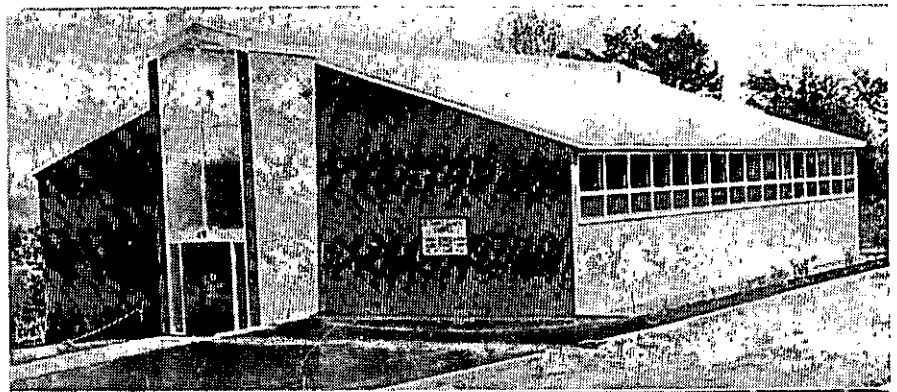
Miss Janet MacDougall, too, gave a report to the sisters on the work in the Tchad Republic.

—Fred Jones, Correspondent

## At Home With the Lord

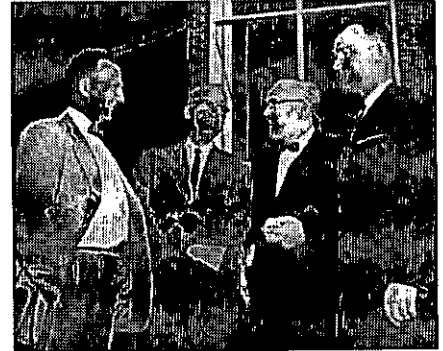
Mrs. David Horn, 1537 South Milwaukee, Denver 10, Colorado, went to be with the Lord very suddenly in her sleep on the night of June 7. Mr. David Horn had meetings in New Mexico, Arizona, and then went on to California where he and Mrs. Horn were visiting with relatives when Mrs. Horn passed away. Her body was flown back to Denver, Colorado, for burial.

Mrs. Horn is survived by her husband, Mr. David Horn, two brothers, Lloyd S. and Perry D. Brown; a sister, Mrs. Grace Ball; a daughter, Mrs. Allegra James; a son, John S. Horn; and nine grandchildren.



## BETHANY GOSPEL CHAPEL New Home for Worcester Assembly

W. D. Milligan, correspondent



Since selling their former building in 1959, the assembly at Worcester, Massachusetts, has been meeting in rented buildings. Recently they again acquired a permanent location.

An open house celebration was held to permit neighbors and friends to see the new chapel. Conducted tours of the building were featured, ending with refreshments and an opportunity to have fellowship with one another. At their annual conference held on May 26 and 27 they dedicated their new building. Representatives were present from many New England assemblies and from some farther away. Mr. George Mortland, New Jersey, and Mr. Lloyd Wineberg, Washington, D. C. brought helpful and suitable ministry.

The new chapel is located in a residential section of Worcester, near a large housing project containing over 2100 children.

Daily Vacation Bible School is planned for August, and children's work, Lord willing, will continue in the fall. Other activities are in the planning stage.

The building is of brick construction, with many windows for maximum light. Translucent plastic construction at the peak of the roof also greatly increases light. The main auditorium seats 140. A second auditorium to the left and four feet higher seats an additional 100. A glass partition and folding doors separates the two sections. A basement extends under half of the building. Sunday school rooms, kitchen, and a large craft room are also provided. The cost, including land and furniture has been about \$73,000. There is still considerable work to be done outdoors. Financing was handled through a local bank and individuals in fellowship.

Prayer is requested that God may use the assembly as an effective testimony in this new neighborhood. The new address is 242 Clark Street, Worcester, Mass.

## A. P. Gibbs to Speak at Several Summer Conferences

Mr. A. P. Gibbs of 738 Savannah Avenue, Waynesboro, Georgia, ministered the Word at the Des Moines, Iowa, Bible Conference, May 25-27; and the Denver, Colorado, Conference, June 1-3, after which he held ministry meetings in the area.

At the end of June he went on to Island Holiday Conference at Center Moriches, Long Island, N. Y. He will be at the Greenwood Hills Bible Conference, Fayetteville, Pa., June 30-July 15. From there he goes to Pine Bush Bible Camp, New York, and then back to the Colorado area.

## Summer Vacationers Welcome at Barnegat Bay Assembly

The summer vacations are coming and many Christians are planning to go to Barnegat Bay. At the Mainland, on Route 9, only 500 feet from New Jersey Parkway, the assembly Christian Fellowship is located at Lower Road, 4 blocks east from the traffic light, Route 9. The assembly meets at 10:30 a.m. on Sunday. Christians are cordially invited.

## CHANGE OF SCHEDULE MILTON AVENUE CHAPEL

430 N. Milton Avenue  
Springfield, Illinois

Wednesday, Prayer and Bible Study,  
7:30 p.m.

Sunday Gospel Meeting, 7:00 p.m.

LETTERS OF INTEREST

### **Souls Saved at Campaign in Morgantown, W. Virginia**

The Gospel Campaign held recently at Crescent Hills Chapel, 216 Parkview Drive, Morgantown, West Virginia, was a full eight days with eight radio programs, many homes visited, besides the evening gospel meetings.

We were heartened in seeing God work during the week. The evening crowds were far from spectacular, but there were unsaved present every night to hear the Word. A few professed faith in Christ during the week, and some seemed to be under conviction when the meeting closed. We will follow up these interested ones and look to God for more fruit from the seed sown.

New individuals and new families attended the meetings, and some of these have expressed the desire to attend regularly.

One of the results was that many heard the broadcasts, and they now know the message that is preached at the chapel. Thus prejudice has been broken down.

Herman Luhm, Correspondent

### **Gospel Effort Brings Harmony in Assembly Activities**

A two-weeks special gospel effort at Stratford Gospel Hall, Stratford, Ontario, was recently completed. While tangible results were not as expected, we were encouraged by the intensive prayer burden manifested at special prayer meetings held several weeks prior to and during the campaign and the good attendance at the meetings.

A fine spirit of cooperation of the whole assembly was shown before and during the meetings as we met to pray and as workers went out canvassing the neighborhood with personal and written invitations and tracts. It has brought harmony in assembly activities.

Mr. David Hogg brought a solemn and searching gospel message nightly, causing much soul searching among saved and unsaved. Eternity will reveal the results of much sowing. Mr. Hogg is a gospel preacher of ability and old time fervor. We are sure he will be much used of the Lord as he seeks to win the lost.

David N. Turnbull

### **Sidney Porteous Returns to Resume Ministry in the States**

Word that Sidney Porteous, Bible teacher, had left for England for an indefinite stay because of the illness of his wife's mother caused removal of his name from the list of commended workers. He has now notified us he is returning by ship, July 5. His temporary mailing address will be c/o Mr. & Mrs. Robert Brownell, 20 Spruceville Road, Weston, Massachusetts.

### **DVBS and Open Air Meetings Planned by Newton Assembly**

The recent addition of another family to the Newton assembly at North Surrey, B. C., has been a source of real encouragement for which we thank the Lord.

The Newton Sunday School still remains a most effective means of reaching out to the community for Christ. A number of families have invited the teachers to visit their homes and have already shown a keen interest in the Gospel. The average attendance of the Sunday School is nearly 100 and has reached 150 on special occasions. The annual Vacation Bible School is being planned this year for the latter part of July. The brethren have also considered holding open air gospel meetings during the summer months.

Eric L. McKinley, Correspondent

### **Newmarket Christians Open New Gospel Hall**

The Christians in the Newmarket area, about 30 miles north of Toronto, Ontario, began breaking bread in the Newmarket Gospel Hall, 736 Davis Drive, Newmarket, Ontario, on Sunday, May 6. John Adams, with the assistance of a number of brethren from assemblies in Toronto and brethren living near Newmarket has been carrying on gospel meetings in an unused restaurant building known as Club 88 for fifteen months. Children's meetings were continued from the DVBS held at the end of last summer until Easter with an encouraging attendance of about 100 children at most meetings.

A few adults and children have been saved and a number are attending meetings who show an interest in salvation. The Lord has provided marvellously, and we have been enabled to purchase Club 88 at a very reasonable figure. Twenty-six are in fellowship at present. Most of these had previously been in fellowship in Toronto assemblies or assemblies north of Newmarket. We believe that the Lord is going to do a work in this area for Himself, and we would appreciate the prayers of the Lord's people for the work here.

The order of meetings is as follows: Breaking of Bread, 9:45; Sunday School and Bible Class, 11:30; Sunday School in neighboring district of Riverdrive Park, 3 p.m.; Gospel Meeting, 7:30; Tuesday, Prayer and Bible Reading, 8 p.m.

Correspondent: Harold McCarthy, 301 Gells Road, Richmond Hill, Ontario.

### **Leonard Phillips Ministers in Assemblies in England**

Leonard Phillips has been ministering the Word in the assemblies in England, although he has been in ill health. Mr. & Mrs. Phillips were returning to the States in mid-June.



### **John Dickson Enjoys Visit To The Bahamas**

JOHN T. DICKSON, 110 Forrest Lake Dr., N.W., Atlanta 5, Ga.: My wife and I were heartily welcomed by the assembly in the Central Gospel Chapel, Nassau, Bahamas, on our recent visit. We were given a comfortable apartment in the building and our temporal needs were taken care of by the Christians.

There was a real sense of the Lord's presence as we remembered the Lord. In the afternoon a very large Sunday School gathered and in the evening a large crowd was present at the gospel meeting.

The following week a united monthly missionary prayer meeting was held and a large gathering representing a number of assemblies was present. A spirit of prayer prevailed, and there was deep exercise expressed among them as to getting the Gospel into many needy islands.

The next Lord's day the entire 11 o'clock gospel service was broadcasted over the islands. Many told me later that they had heard it and the Lord blessed His Word.

We visited Green Turtle Cay for two weeks where there is a small, but hearty assembly. The Sunday School is large, many of the children being teen-agers. We visited many of the homes of those who were sick or advanced in age who could not come out to the meetings. It was easy to start a conversation with people on the street. The meetings were well attended nightly.

We returned to Nassau for the Easter Conference. There were prayer meetings nightly before the conference began, and a prayer time before the beginning of each meeting. It was remarkable how many petitions from old and young were heard for the many and varied needs known and felt for the work in the many islands around. The number of young people in attendance evidenced the labor and toil put forth in these lonely islands and of the saints exercise and self denial in supporting their young brethren in their work of faith.



Easter Monday the first meeting started at 6 a.m. and the large hall was filled. Mr. C. C. Simms gave a powerful message from Nehemiah. The next meeting was reports of the gospel progress in the many islands. The afternoon meeting was especially given to commend three young men to the work of the gospel. These three men had already had a few years experience, enduring hardness and winning souls in the outlying islands, and precious fruit had been gathered. They already had the prayers and fellowship of the local church, but the brethren from the different islands desired to publicly acknowledge and commend them in this way. C. C. Simms gave a stirring message from Paul's charge to Timothy. I was asked to follow this message with a charge to the assemblies as to practical support of the work. The conference closed with a message which challenged the Lord's people to propagate the Gospel with the printed page.

### Bethel Bible School Plan to Build Dorothy Kenyon Memorial Hall

Bethel Bible School, Lennoxville, Quebec, was started in a seven-room farm house situated on the outskirts of Sherbrooke, in 1948. In 1954 a new building was completed to house the increasing number of students and staff. A third building is now planned to provide class room space and facility for larger gatherings.

Since Quebec is undergoing profound changes, especially in the educational field, it is important that Bethel Bible School take the opportunity to train qualified workers, well grounded in the Word of God and thoroughly familiar with the French language, to spread the Gospel and to establish sound, strong New Testament churches throughout the province. This must be done before Communists and other false teachers flood the land with their pernicious seed.

Bethel Bible School has only one classroom and it is necessary to use the dining room for lectures. For a long time the kitchen in the original building has been too small and inadequate for institutional purposes. For their annual French children's camp (75 to 90 children) they are forced to use the garage as a combined dining-hall and meeting-place. They have also been handicapped when they wanted to convene special meetings such as Bible Study, Deeper Life and Workers' Conferences.

In the face of all these needs, the board of directors have decided to add a new building to the school to be called Dorothy Kenyon Memorial Hall, after the late founder.

Dr. Arthur Hill  
Walter Angst

### Additional Property Purchased by Waiialae Assembly, Hawaii

It was suggested last August that instead of continuing to wait for the Highway Department to give us a satisfactory appraisal for the site of the Waiialae Chapel, we should go ahead with our building project and publicize our needs. This need was made known only to those who had asked for details or in other ways had shown an interest.

In January of this year we had a building fund of \$750 received from the assembly and some outsiders. We purchased the additional area required for \$13,500 from the widow of a late member of the assembly who had been holding it for this purpose since the original purchase of the present property. With a loan from Stewards Foundation of \$11,500, we required a further \$2,000. In one offering from the assembly we received \$1,250. This, along with our building fund on hand, made up the required amount. You can understand the exercise and sacrifice represented in an offering of this amount from 36 in fellowship, half of whom are teen-agers.

We have now renovated the house on the property, and from its rent we receive a sufficient amount to carry the loan and taxes. Further developments seem to warrant our waiting on the Lord rather than pushing ahead with building as we anticipated doing.

The work at Waiialae is not underwritten, nor is there anyone with means in the assembly. Accepting the challenge to go ahead in complete dependence on the Lord, the assembly wishes to recall the request for financial aid. It is anticipated that in this way we can prove the Lordship of Christ in a more definite manner.

John T. Rae

In Behalf of Waiialae Assembly

#### Editors Note:

*John T. Rae is a full-time commended worker in Hawaii, striving to win souls and establish the believer in the faith of our Lord Jesus Christ.*

### Fourteen Baptized at Tucson, Arizona

Recently Mr. Kenneth Brooks showed his slides on the work in the Philippines at an afternoon meeting at Bible Chapel, 1802 East Grant, Tucson, Arizona, after which there was a fellowship supper.

Easter Sunday night there were fourteen who gave evidence of obedience to the Lord's command in baptism.

Kermit Oestreich

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### Open Air Services and Cottage Meetings Give Gospel Testimony

The annual Springtime Gospel Services at Elim Gospel Chapel, 10522 Amor Avenue, Cleveland 8, Ohio, were a source of real blessing and revival. Messrs. Hesketh Johnson of Erie, Pennsylvania, and B. M. Nottage of Detroit, Michigan, were the speakers.



Hesketh Johnson

In addition to the testimony at Elim Gospel Chapel, open air services and cottage meetings are being held with a view to reaching out into other areas of the city with the gospel testimony. Prayer partners will be appreciated.

T. B. Nottage

### Ground Broken for New Chapel in Winston-Salem, N. C.

Bull-dozers have been busily moving dirt preparatory to building a new chapel in Winston-Salem, N. C. The new chapel will be located opposite the location of the present chapel on the southside of the city. Five acres of ground have been purchased and paid for.

Plans call for an auditorium to seat approximately 300 with about fourteen Sunday Schools rooms. Construction will be with a view to possible enlargement. It is the hope and expectation of the Christians at the Glenn Avenue Gospel Chapel to establish a second work in the city in full fellowship with the present work. Prayer is earnestly requested.

Tommy Steele

### Souls Saved and Baptized in Devine Street Gospel Campaign

Recently a gospel campaign was held at Devine Street Gospel Chapel, Sarnia, Ontario, when Mr. Aubrey Dellandrea brought messages illustrated by the "Two Roads and Two Destinies" chart. The meetings were well attended, and the Word went forth in the power of the Spirit. There was an extensive program of visitation which had encouraging results.

We are happy to report to those who were praying for the campaign that souls were saved, while others followed their Lord in baptism, and some have taken their place in the local assembly.

We are looking forward to our anniversary service on November 4, 1962, with Mr. George Landis as speaker followed by two weeks of ministry meetings, D.V.

Wilbert L. C. Deeves



# What Seed Did You Sow in Your Field?

By Henry Moffatt, Chaplain, Bethesda Hospital, Chicago

It is a special privilege here at Bethesda Hospital to sow the good seed from which we see some precious fruit. We have personal contacts daily with the patients and hospital personnel. Tracts and hospital radio ministry are some of the modern channels through which the Gospel reaches many. We receive letters and calls from former patients, and sometimes a request for a special visit.

A mother brought to Bethesda said, "I did not know why God brought me here, but now I know for I have found someone who speaks my spiritual language." We had daily reading, prayer and fellowship together until she was dismissed.

It pleased the Lord to call home another mother, one of our former patients, a short time after she returned to a nursing home. The family called me to officiate at the funeral service as it was "mother's request." This gave a wonder-

ful opportunity in the Gospel and a personal touch with the relatives and friends.

Often we visit patients who express their appreciation of a resident chaplain. Some say—"I have been in several hospitals but have never had the spiritual and personal help I have received at Bethesda."

We often meet those who are true believers traveling toward "Sunrise." Many have no doubt seen a familiar sign used by one of our prominent gasoline companies—"As you travel, ask us." We are so happy to be able to point our patients and friends to the One who said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28). "I am the door; by me if any man enter in, he shall be saved" (John 10:9). "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).



## COMFORT ALL THAT MOURN

ROBERT M. ARTHUR, 18 Second Street, N.E., Auburn, Wash.: Two little mothers in quick succession lost their babies, and I was able to stand at their side with comfort from God's Word.

Then there was a case of sudden expiration when I was at a widow's side to comfort and help. The widow was a Christian, but grief was very real as she felt her husband had not been right with God. He had come in with a stroke and made no responses during the hours he lingered.

An alcoholic with whom I spent a good many visits seemed to come to a place of willingness to let the Lord take over, but I am hesitant to say that I am sure he truly trusted Christ. The Lord knoweth them that are His.



### Harrison Gospel Chapel To Hold Annual Conference September 22, 23

Harrison Gospel Chapel, 3025 Harrison Street, Davenport, Iowa, is to hold its annual fall conference, September 22, 23, beginning with prayer meeting on Friday, September 21.

### Chicago Sunday School Conference To Be Held September 22

The Annual Chicago Sunday School Teachers' and Youth Workers' Conference will be held Saturday, September 22, 1962, at Woodside Bible Chapel, Maywood, Illinois, at 3:45 p.m. and 7 p.m. Supper will be served between sessions.

In the afternoon Mrs. Donald Taylor will head the discussion group for the ladies and Mr. Dan Smith, a mixed group. The evening speakers will be Mr. John Phillips and Mr. William Anderson.

### First Missionary Conference Held in Memphis, Tennessee

The sisters at Grace Gospel Chapel, Memphis, Tennessee, had their first missionary conference Saturday, May 12. The speakers were Mrs. John Sims of Northern Rhodesia, Africa; Mrs. Ralph Carter formerly of Dominican Republic and presently laboring in Miami; and Miss Kathryn Hamilton formerly of Cuba, recently of Miami, and now with the Lord.

Meetings were held in the afternoon and evening with dinner served between sessions. Slides were shown during the evening session. The group was small, but we had a happy time and enjoyed the fellowship with the three missionaries.

### GUELPH MEN'S CONFERENCE DRAWS FROM WIDE AREA

A record attendance was reported at the 6th annual conference of brethren at Guelph Bible Conference Grounds, Guelph, Ontario, Friday evening, June 1, through Sunday, June 3. Beside brethren from nearby Ontario points, there were present a number from Buffalo, Rochester, and other parts of the United States.

Much of the discussion on the several subjects related to the general theme "Winning the Lost" was germane and profitable. On the other hand, a few of the speakers who gave introductory talks did not touch directly on the themes to which they should have addressed themselves, and in consequence the discussions got off on tangents unrelated to the specific topics.

Among those who opened discussions were Peter Pell, James Gunn, Ray Fox, Alan Adamson, and Lionel Hunt. It was suggested that next year's conference find a spot for discussion specifically of pioneering work.

Under the able direction of Mr. and Mrs. Allen Walker very excellent meals were served, and the accommodations for the conference and its guests were good. Allan Ure, Toronto, served as general chairman.

### CAMP BEREA LABOR DAY CONFERENCE

September 1, 2, 3

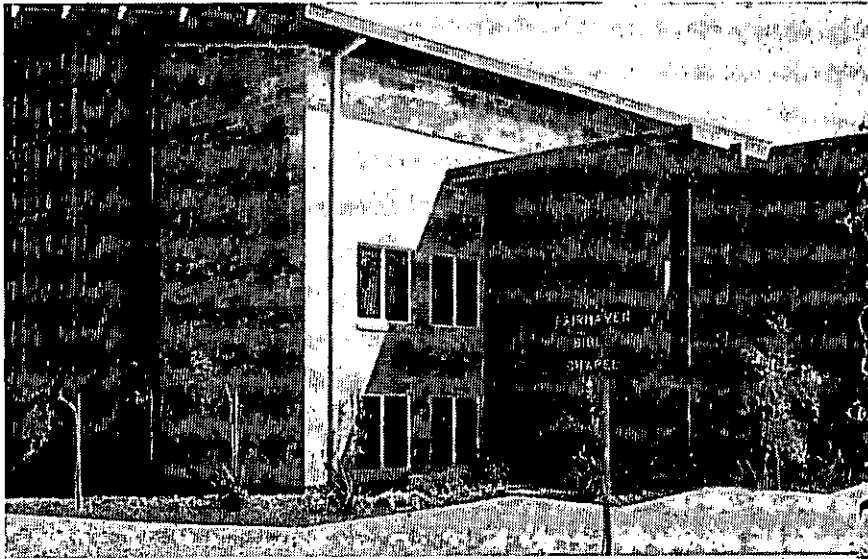
Speakers: William F. Anderson

Kenneth Smith of Greenwich, N. Y.

Write: Berea Bible Conference  
Box 725, Lawrence, Mass.

# THE *Fairhaven* STORY

By Allen Jones



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3

The new Fairhaven Chapel, 401 MacArthur Blvd., San Leandro, California, (formerly Castlemont) had its opening several months ago. Over 300 attended both the 9:30 a.m. Sunday School and 11 a.m. Gospel Service, which was more than the former location could accommodate. Likewise,

1. Front view of chapel
2. Grammar school age Sunday School department
3. Entrance to main auditorium
4. High school department
5. Preaching service in main auditorium
6. Primary department
7. Coffee time after 11 o'clock service
8. Kitchen



4



5



6



2



the 7 p.m. Breaking of Bread exceeded all former attendance, with about 200 present. George Armerding preached the opening gospel message in the morning.

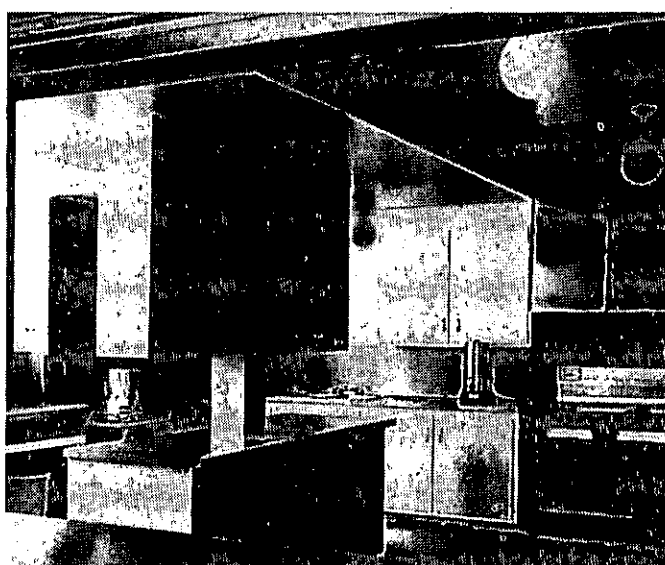
The following Saturday evening was the official dedication, which was combined with the annual meeting of Christian Missionary Service, Inc. A large number of friends came from the other chapels in the area.

Next was the neighborhood open house on Sunday afternoon. This was preceded by three nights of "saturation" visitation. About sixty men and women participated, going in pairs from door to door with an attractive invitation folder. The visitors came in a steady stream from 2:30 to 4:30 p.m. Each party was given a tour director who took them throughout the building ending up at the kitchen for refreshments.

Mr. Henry Petersen came to us for the  
*(Continued on page 12)*



7



8

(Continued from page 11)

month of April, taking the regular services and engaging in follow-up visitation. He spent time in over 50 homes and was warmly received. Several professions resulted from the visitation and the meetings, and two older couples are now in active happy fellowship. Others are attending the meetings regularly, and still others are receiving additional follow-up visitation by local brethren.

The week preceding Easter, a special Youth Convention was conducted nightly with Mr. Petersen bringing timely messages. A special youth choir and instrumental group had spent two months in preparation and their participation was a great help. Some professed salvation at these meetings, and we feel that the large number of young people who attended some or all of the meetings were strengthened in the faith.

The assembly is now seeking to settle down and consolidate these gains, learning to work together in the greatly expanded responsibilities the new building has placed upon us. We trust that many throughout the country will be joining with us in prayer for the help and blessing of God in the time that may lie ahead.

**500 Attend 39th Annual Sunday School Conference**

About five hundred Christians interested in Sunday School work attended the 39th annual Sunday School Teachers' Conference in St. Catharines, Ontario, on Saturday, May 12th.

Arnot McIntee of St. Catharines acted as chairman and George Gunning was the song leader.

Messrs. Aubrey Dellandrea, David Ward, Ernest Sprunt and Boyd Nicholson ministered on Sunday School subjects. Reports were also given by Dr. Allan Weir, Cooksville, Ontario; Vernon Larter, Rochester, New York, and William Payne and Fred Fowler of Toronto. Ronald Hawkins of St. Catharines acted as chairman of the panel at which timely Sunday School topics were discussed by a number of superintendents and teachers.

A fine spirit prevailed and the conference was interesting and instructive. In the will of the Lord, the conference will be held in St. Catharines again next year around mid-May.

The messages by Brother David Ward on "Lesson Preparation" and "Lesson Presentation" were recorded and have been mimeographed. Anyone wishing a free copy of these helpful papers, please write to John Funk, 154 King Street, St. Catharines, Ontario.

**Three Profess Christ at Moncton, N. B.**

GEORGE F. HEIDMAN, Pubnico, Yarmouth County, N. S.: Three professed faith in Christ at the Moncton Easter Conference. Since then I have had



Mr. and Mrs.  
David Metler  
and their  
eight children.

DAVID METLER, 1001 E. Elbe St., Portales, N. M.: We have received enough funds to go ahead and buy a lot near the poor section of Clovis where we can be among the people with whom we work. We have decided that a prefabricated building 30' x 50' would be the most reasonable for the meeting place. We have been given temporary use of the Government Community building for Sundays which is a big help until

the Lord provides something permanent.

We are planning a baptism soon and there is much opposition to it. The Catholics consider baptism as damning the soul forever. They try to turn away those who would be baptized. We can see the power of the enemy as he seeks to turn souls away from the truth. Persecution is good for us, as it drives us closer to our blessed Lord Jesus.



ministry and gospel in Fredericton and helped for a few days on their new Gospel Hall. Next we had nearly two weeks of ministry in Saint John, N. B., and now I am in Port Howe, N. S. for two weeks. One soul professed faith in Christ at Fredericton.

find us again assisting at the Piedmont Bible Camp for boys and girls. We trust, in His will, that many young people will be won to Christ through these special efforts.

**W. Jensen Ministers in Conn., Penna., Rhode Island**

WALTER JENSEN, 2033 Grand Street, Scotch Plains, N. J.: Recently, I shared conference ministry at Hartford, Connecticut, with Messrs. James Gunn and Clark McClelland. I have also been to Philadelphia, Pennsylvania, and Warwick, Rhode Island. Two weekly Bible classes in homes and a mid-week assembly meeting continue regularly.

**Tom Wilkie Ministers in Hamilton Toronto, St. Catharines, Niagara Falls**

TOM WILKIE, Box 183, Forest, Ontario: I have had the joy lately of visiting Hamilton, Toronto, St. Catharines and Niagara Falls. The joy expressed by the saints and their warm appreciation of ministry given was a real tonic to me. I preached in Grand Bend recently and a girl professed to be saved.

I am leaving for Toronto where I will minister at Bracondale and Rexdale assemblies. The Lord has answered prayer on my behalf, and I am able to serve Him a while longer.

I trust all opportunities for ministry and the gospel may have our Lord's blessing always. The part-time house-keeper and dependable baby sitters make possible this activity.

**Young Men and Women Carry on Testimony in Delaware**

EDWARD RICHMOND, Box 298, Ocean City, N. J.: The Lord has been very near as I have ministered to saint and sinner in Delaware, New Jersey and Pennsylvania. Some have been saved and a number of the Lord's people have been helped on their spiritual pilgrimage toward heaven.

**19 Baptized at Sanford Gospel Chapel, N. C.**

CLARENCE A. LOW, P. O. Box 511, Sanford, N. C.: Nineteen believers followed the Lord in baptism recently at Sanford Gospel Chapel. Twelve of the converts are associated with our assembly and seven are associated with a gospel testimony in the country. A large number witnessed the baptism, including many unsaved.

The assembly in Delaware which we started 22 years ago is going on very well with a visit from me every other week or so. There are some fine young men and women who were saved in our gospel meetings over the years who are proving by their testimony that they were really born again.

During the summer months we will be helping in various Vacation Bible Schools in North Carolina. August will

### R. F. Bayles Permitted to Leave Hospital

Mr. R. F. Bayles has gone to visit his son, Paul, in Canoga Park, California. His hip has healed well making it possible for him to travel by air. He was very happy to leave the hospital for the first time in over seven months. He is looking forward to being with the family, have privacy to write, and Christian fellowship.



**John Aitken**  
**Ministers in B. C.**  
**and Western**  
**States**

JOHN Y. M. AITKEN, 1553 Finlay Street, White Rock, B. C.: During the past four and a half months I preached the Gospel and ministered the Word in British Columbia, Washington, Oregon, and California, including attendance at the Western Workers' Conference in Oakland, California, in the latter part of February. These efforts were principally among smaller assemblies, in homes and in assembly owned and rented chapels and halls. Visits were also made to larger assemblies. I pray that the blessing of the Lord may still accompany these efforts, and wish to express on behalf of myself and my wife our grateful thanks to the saints for all kindnesses and hospitality extended to us.

Lord willing, I expect to spend a few weeks at home, ministering in the local and nearby assemblies, and then to proceed to Vancouver Island and the Gulf Coast of B. C. for series of meetings.

### Several Souls Saved at Spanish Meetings in N. Y.

LOUIS MONTALVO, 126-03 109th Ave., So. Ozone Park 20, N. Y.: Several souls professed to be saved at a week of gospel meetings with Mr. Raul Caballero Yoccou from the Argentine. One of these was a man from Argentina who lives near our chapel, Spanish Gospel Hall, 145 Evergreen Ave., Brooklyn, N. Y. He seems to be a very bright case and is coming to all the meetings.

Messrs. Hunte, Fletcher and Yoccou ministered the Word at our 28th conference. The ministry was searching and the meetings were well attended.

My wife is feeling better, but still weak from the operation. Please pray for her.

With the summer weather comes opportunities to preach the Gospel in the open air and to give out tracts.

### Lady Saved, Others Concerned Result of Gilbert Meetings

WILLIAM J. OGLESBY, Victoria, Virginia: We recently concluded two weeks of evangelistic meetings at Northside Gospel Chapel, Victoria, Virginia, with Mr. T. B. Gilbert. Mr. Gilbert faithfully declared the terms of God's salvation, calling for repentance toward God and faith toward our Lord Jesus Christ. Some found such preaching unpalatable and did not return for more, while others were drawn by the fearless presentation of the truth. One lady, who with her husband attended all but two meetings, confessed faith in Christ. Others have shown concern, and we believe will be saved.

During the past several months five young folks have confessed faith in Christ, and it was good to see these along with others showing a real interest in the meetings. We would like to encourage these young boys and girls, for they are the ones who in coming days will carry the torch of witness in a world that is growing ever darker morally and spiritually.

It will be my privilege to conduct the Vacation Bible School at Ireland Street Chapel in Burlington, North Carolina, the week of June 10th. The past two years we have had over 200 in the school, and we pray that many of these dear children will be won to the Lord ere the evil days come, when they shall say, "I have no pleasure in them."

### H. K. Downie to Minister in Timmins District, N. Ontario

HUGH K. DOWNIE, Box 41, Grand Rapids, Michigan: I expect to spend a few months in Ontario, visiting a number of places. Included in my itinerary is a visit to Northern Ontario where Mr. Chester Donaldson is working in the Timmins district.

I will make Timmins my center for a month or so and visit some of the small meetings in the district on their regular meeting nights.

### Frank Carboni Sails for Italy June 11

FRANK CARBONI, via Castellazzo 12, Piverone Prov. Terino, Italy: We expect to sail for Italy June 11, reaching Genoa June 20. We wish to labor a little more for our blessed Lord in that country while the religious liberty is being enjoyed.



### Shonto Gospel Chapel Begins to Take Shape

GEORGE BAXTER, Box 141, Flagstaff, Arizona: We are busy preparing for Bible School which will be held for six continuous weeks. We will also be having camp meeting in July.

We have been having storms of strong winds which are laden with fine sand. Although these are hard to take, we have taken two truck loads of brick to Shonto (130 miles from here) and have laid the first two courses of brick on the footing. It rejoices our hearts to see the building take shape and we look forward to the day when we shall see a lovely chapel there for His praise and glory. The people are very happy at the prospect of a nice place in which to meet. Pray for these long trips with heavy loads that the old trucks will not break down. I have not been very well and would appreciate prayer for strength to carry on this work.

We are having three minutes on a large station in Los Angeles, K.G.E.R. at 1:45 p.m. every other week to tell of the mission work here.

Julius John, a fine young man, was saved recently. His mother-in-law is making it difficult for him, and he is anxious to see his wife come to the Lord.

### Active Young People Aid Fort William Assembly Growth

JAMES K. BOSWELL, 344 Burlington Cresc. London, Ontario: The assembly at Fort William is growing steadily. The young people's work gives evidence of good assembly material. During the two weeks there, the meetings were well attended and there were at least 45 visitors from the area who had never been in the chapel before this time. We saw the Lord's hand in granting fruit for His glory.

I recently ministered at the Southside Bible Chapel, St. Louis. During July, I will be in Prince Edward Island and Nova Scotia, D. V.

### Soul Saved in Horn—Bartlett Meetings

JOHN A. HORN, 419 Smith Street, Atchison, Kansas: I have just returned home from Centerville, Iowa, where Mr. Morgan Bartlett and I held a week of meetings. It pleased the Lord to save a soul. I hope to be home for a few days before leaving for the West.

## E. J. Tharp Reminds Us To Pray for Manchurians

EDWIN J. THARP, 31 School Street, Rockport, Mass.: On the 28th of May we were reminded that it was exactly twenty years since the Japanese took us from all the dear believers and our home in Lingquen, Manchuria. Our hearts yearn for the dear saints, although we know all the aged ones are safely with the Lord. But if the other saints have been "accounted worthy to suffer for Christ's sake," they can be happy in the Lord and have no fear of the terror of the enemies of the cross: Phil. 1:29; 2 Thess. 1:2, 11; 1 Pet. 1:14. However, all need our prayers, that they may be enabled to endure.

Recently it was refreshing to be with the Cliftondale, Mass., assembly for fellowship and ministry.

## Two Saved Through Ministry at Albany Gospel Chapel

LESTER WILSON, 1303-8th Avenue, Albany, Ga.: Two have professed salvation at Albany Gospel Chapel. A girl professed while Mr. William McNeil was with us, and a lady from out of town accompanied her sister to prayer meeting recently and received Christ. I had spoken mostly to Christians at the prayer meeting, but the Word seemed to reach her heart and she remained behind under deep conviction and professed salvation. We expect to baptize 12 or fifteen this Lord's Day (May 20).

## W. Detweiler Ministers in Pittsburgh, Pa. and Morgantown, W. Va.

WELCOME DETWEILER, 415 N. Hyde Park Ave., Durham, N.C.: Good interest was maintained in the special meetings of ministry in Beechwood Chapel in Pittsburgh, Pa. The general theme of the messages was "Our Responsibility to the world."

I also conducted eight nights of special evangelistic services in Morgantown, W. Virginia. Interest was good and a few professed faith in Christ. It was good to meet some who were saved only weeks and months ago, which indicates that sowing and reaping go hand-in-hand. Mr. Herman Luhm is a pioneer in the fullest sense of the term in this area.

Recent guest speakers in Durham, N. C. were the following: Frank Taylor, Lloyd Wineberg, John Mills, William Oglesby, and William McNeil.

## George Barton Hindered by Ill Health

GEORGE BARTON, 164 Nottansago St., Orillia, Ontario: I will be having some meetings in Cleveland at Willo Chapel. Ill health has been hindering me. Pray for us.

# VISITORS NEEDED TO FOLLOW UP

## Quebec Testament Distribution

By W. R. Buttery

*We cannot cope with the visitation needed to trace and followup the some 870 New Testaments that have been distributed in the Saguenay area, Quebec. It is a physical impossibility.*

Charles-Eugene Boulianne and I have now been working toward that end for two years. Others have helped from time to time. I have only covered the city of Chicoutimi, making 147 contacts which require visiting regularly. Out in the country I have made another 47 visits. Mr. Boulianne has covered Jonquiere, Kenogami, and is finishing Alma. There are some 400 prospects in all.



This means that only 46 percent of the

ground has been covered. Towns like Dolbeau, Mistassini, Roberval, St. Felicien, St. Jerome, Herbertville and St. Francois de Sales are still untrod by the feet of those who proclaim the Gospel. We have not mentioned the numerous villages where from five to ten New Testaments might be found.

In two years time an awakened conscience might be lulled back to fatal sleep on the bosom of the church of Rome.

More dedicated and gifted young men who are willing to ply the "highways and byways," more men who will not falter or fail in this unheralded task of preaching the Gospel in the homes are needed.

## Wesley Kosin Goes to Grand Forks for Summer Ministry

WESLEY L. KOSIN, Box 79, Ft. Washakie, Wyoming: We are leaving for Grand Forks for another summer of ministry. Pray for the establishment of a permanent testimony in that area, and also for Gladys in her nursing and for me as I continue to study Shoshone and minister the Word.

## G. Rainey Visits Texas, Kansas and Oklahoma

GEORGE RAINEY, Box 675, Sorrento, Florida: I was encouraged as the Lord helped me to aid the saints at Houston and Ft. Worth, Texas; Wichita, Kansas; Oklahoma City and Tulsa, Oklahoma; and Atchison, Kansas.

I am thankful to the Lord for continued good health. I will be home at the end of June, going on to New Jersey and Canada at the end of July.

Leslie Rainey is to sail from South Africa for England May 24. He plans to bring his children to U.S.A. Pray that the Lord will guide as he looks to Him for the future.

## Karl Pfaff Busy With Bible Camp and DVBS

KARL J. PFAFF, 2613 So. Martha, Sioux City 6, Iowa: The present finds us accelerating our preparations for the summer of Bible camp and Vacation Bible Schools. Our schedule is full and we trust that it will be a fruitful summer to the glory of the Lord Jesus.

## 18 Make Profession of Faith in Groton, Connecticut

DAVID WARD, 8 Watrous Avenue, Mystic, Connecticut: Since we moved into our new quarters at Groton at the end of February, there have been about eighteen unsaved who have made a profession of faith. They have been folks of all ages and backgrounds—the oldest a carpenter 72 years of age who worked on the construction, doing finishing work, and the youngest, a teenager. We were encouraged to see one of the unsaved husbands for whom we have prayed confess Christ. We are praying for many more unsaved husbands.

A fine Christian couple from the area have also identified themselves with us since the move, thus we have much for which to praise God.

We have started a systematic canvas of our neighborhood of 1400 new homes. Sixty homes were visited last Monday night, eighteen of which were listed as good prospects. One family attended this past Sunday as a result of the canvas. We hope to follow the canvas with a visitation program.

## Tom McCullagh Busy With Daily Radio Program

TOM McCULLAGH, 411 E. Logan Avenue, Guthrie, Okla.: I will be at home for a few weeks. I am kept busy with a daily broadcast over our local radio station KWRW, 15 minutes each day, and the regular meetings.

### **Mrs. E. B. Godfrey Again Confined to Hospital**

E. B. GODFREY, 428 Edna Avenue, Penticton, B. C.: A year ago my wife fell and broke her hip. May 30, she fell again and broke her other hip and is now in the hospital. The Lord is faithful. We know He has a purpose in this trial, and we would seek to submit our all unto Him, knowing as we do His unfailing love to us.

I am looking after my dear wife and seeking to keep our house in order. In the meantime, I am able to do some visiting in the homes, and have had some interesting contacts through reading the Word of God and prayer. As I will be 88 in June, I will not be able to go very far afield, although I am still able to drive my car.

### **Two Receive Christ as Saviour at Meetings in Ottawa, Canada**

AUBREY DELLANDREA, 247 Greenhill Avenue, R.R. 1, North Bay, Ont.: We praise the Lord for blessing in the series of meetings we had at Ottawa, Canada. The first week a young married woman and in the last week a young R.C. man confessed Christ. Attendance of the Christians was very encouraging through the three weeks of meetings. The young people faithfully came out night after night, even though their school work is demanding. God will bless them for honoring Him. Mr. Jim Booker worked with me in the meetings, leading the singing each night and as a partner in visitation work. (The Lord has blessed Mr. Booker's service in the Ottawa Valley area.)

Mr. Ray Fox is holding forth in meetings at Springbrook. This place is about 15 miles from Stirling, where Mr. Fox and I had fruitful meetings last fall. He reports good attendance and interest.

### **William Paterson Gradually Improves in Health.**

WILLIAM PATERSON, Ord Road Paget West, Bermuda: Though I still have my ups and downs, there seems to be a general improvement in my condition. I still have to be careful in view of the fact that I have another operation towards the end of this year or the beginning of next.

I have been getting out to meetings regularly, and quite often take part in the ministry of the Word. I also get around to visit other sick or infirm folks.

Three assemblies recently held a gospel effort in one of the chapels. Local brethren participated. I was asked to preach three Sunday nights. I was enabled of God to take two, and four souls professed and a backslider was restored.

### **25 Saved, 32 Baptized, 36 Added to Fellowship at Hiawassa Chapel**

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla.: In reviewing the past six or seven months, we can see the Lord's goodness in the salvation of 25, baptism of 32, and the 36 received into fellowship at Hiawassa Gospel Chapel, Orlando, Florida.

Vacation Bible School is planned for July 30-August 10. After this we will be helping to direct camp at Plymouth, Florida.

We visited Olivet Gospel Chapel at Toronto, Ontario, from which we were commended in 1948. From there we came to help in Nova Scotia and Prince Edward Island for a month.

### **Embittered Chief Cook Listens to Gospel**

J. W. GIBB, 22 Ridge Rd., Belmont 78, Mass.: The usual crowd of indifferent and bitter men who had no time for religion of any kind greeted me on the "Gray Master" a Norwegian boat. I had a splendid time with the chief cook, Guprurp Veggumscovkken. He was real bitter at first when he found me in the galley talking to the second cook, and ordered me out. However, I met him later in the passage way and spent some time with him alone. While he was a strong drinker, he was not too bad and talked quite willingly with me. He told me his mother was a Baptist Christian and spoke to him about Christianity, mentioning it in her letters to him as well. She had given him a Bible, but he threw it overboard. He accepted much literature and thanked me for the visit.

The chief mate likewise told me he had no time for the Bible, but proved a good listener.

During the month of May I visited, witnessed, and gave out literature on Japanese, Danish, British, Italian, Norwegian, French, Indian, Liberian, Swedish, American, Israeli, and Argentinean boats. Pray that His Word may bear fruit to His glory.

### **Robert Booth Plans Tent Meetings at Providence Bay, Manitoulin Island**

ROBERT BOOTH, 23 Parkcrest Drive, Scarborough, Ontario: I am planning on the tent season near Providence Bay, Manitoulin Island. We had very good meetings there last fall, and we hope to see a greater interest as we pitch the tent for another season.

### **J. A. W. Halliday Distributes Tracts Among Mexicans**

JOHN A. W. HALLIDAY, 5936 Jemez Drive, El Paso, Texas: Recently, we have had the opportunity of distributing tracts among Mexicans who came to do farm work on the U. S. side of the border. Literature was readily accepted, and the Mexicans were more receptive away from their own country. They appreciated someone speaking to them in Spanish. We have had two requests for Bibles by mail.

Meetings have been continued on the north side of El Paso in homes and on Lord's day mornings in the schoolhouse.

### **Ernest Gross Busy in DVBS and Camp Work**

ERNEST GROSS, Box 1113, Greenville, S. C.: We are holding D.V.B.S. at Florence, S. C.; Emmaus Chapel, St. Louis, Mo.; Gracemount Chapel, Cleveland, Ohio; and then children's work at Conference Point at Lake Geneva, Wisconsin. After this we go home to North Carolina for camp. Later we will go to Camp Stephens for teen-agers in Georgia where we expect George Nelson, Jack Sidebotham and Bill Deans to speak to the young people.

## **NEW CORRESPONDENT**

### **EBENEZER GOSPEL CHAPEL 6000 13th Ave. Rosemount, Montreal**

J. C. Whitelaw  
6572 Viau St.  
Montreal 36, P. Q.

### **DENVER GOSPEL CHAPEL Denver, Colorado**

Francis E. Hatch, Sr.  
4020 East 6th Avenue  
Denver, Colorado  
Phone: Dexter 3-7401

### **LEASIDE BIBLE CHAPEL 826 Eglinton Avenue, East Toronto, Ontario**

George W. Marsh  
1300 York Mills Rd., Apt. 705  
Don Mills, Ontario  
Telephone 444-6186

### **NORWOOD GOSPEL HALL Pine Street, Norwood, Ontario**

S. W. Anderson  
R.R. #3  
Indian River, Ontario

*"We came away from Urbana profoundly impressed with the amount of fine gift that is coming along in our assemblies."*

## WHY DO THE ASSEMBLIES LACK GIFT TODAY?

By Arthur C. Hill

Recently, it was my privilege, along with Arnold Reynolds, to attend the missionary convention of the Inter-Varsity Christian Fellowship at Urbana, Illinois, over the Christmas season. At this convention there were over five thousand people gathered together, almost all of them from North American universities and colleges, to study their relationship to foreign missions. It was an inspiring time.

We shared a space with Mr. William Deans of the Congo where we could exhibit the needs of Quebec. We spent some time at the exhibition, and were also allowed to call two special meetings to meet any students who were interested. In this way we contacted scores of young people, most of them from our own assemblies in the United States and Canada. Out of this experience, there have grown two or three very solid impressions.

We were greatly impressed by the number of fine, spiritual young people from our assemblies who are now attending colleges and universities in Canada and the States. Here is a wonderful supply of gift and many of these young people have already dedicated their lives to the Lord's service. Many of them wish to follow more advanced training in the Scriptures and in the whole theological field.

We could not help but be impressed with the fact that these young people did not know what further training they should take, and they did not know where to turn to get advice. These young people have had high school training and are now in the general arts courses in our various universities. They feel the need of advanced training in theology and they know that they have the capacity for this.

A young worker wrote to me: "Our work here seems to multiply; folks in the city expect us to be available for meetings every year and these calls when accepted, make it impossible to give proper time to the local work. Then there is the camp work in the summer. Where are the men? Truly there is a lack among the assemblies today!"

The fact is that we have the men in our assemblies today, and many of these young men are now in our universities. If, however, they are going to be discouraged from going on to take further theological training, then we certainly will lose them. These men are ambitious to learn the basic languages of the Scripture; to learn the background of the Scripture and to study the works of the great teachers of the church. They are going to go on and take these studies because they will not be satisfied unless they do. If then we have no place for them, but make it necessary for them to look in other directions for fields of labor, then we will continue to ask ourselves, "Where are the men in our assemblies today?"

The difficulty which often presents itself is represented by one young man whom I spoke to who is now taking his theological course at a well-known evangelical seminary. He comes from a small assembly where the brethren are very earnest, but where they have a very limited outlook as far as the church in general is concerned. They do not see any reason at all why this young man wants to go on to study the Scriptures and all that has to do with them, for four years. If he feels called to the Lord's work, why doesn't he strike out now and take up the itinerating ministry which is so popular among us and which produces such poor results. This young man asked me what he could do and where he could turn to find a profitable field of ministry once he has graduated from Bible Seminary.

It is necessary for us to face the facts. There are many young people like this, and we must be prepared to give them guidance and to direct them as they seek further studies and as they seek a field of labor.

In every case, I counselled the young people to make known their call and exercise to the elders in their local assemblies at once. I also urged them to keep in touch with their own assembly and these elders all the time they were going through their period of training. Where the local assembly was small and with a limited vision, I suggested then

that they seek out experienced men in larger centers and confide their problems to them.

I am thoroughly convinced that we need to be alive to this situation and that we need to give it very real thought. Would it not be well to have a conference of older brethren and workers to talk about this, or perhaps this subject could be discussed at one of the regional meetings of elder brethren and workers which we are now having in various parts of the country?

Some of the young people who were being well accepted in their own assemblies still had quite a bit of misgivings as to how they would be launched into the Lord's work once they did graduate. They felt from the Scriptures that the hop, skip and jump ministry, with which they are so familiar, was entirely wrong and did not tend to build up the church or to follow in the footsteps of the apostolic church. These young men felt, and rightly so, that our assemblies needed pastoral care and a real teaching ministry. There are, unfortunately, still too few of our assemblies that are prepared to encourage young men to go in for pastoral work and for a teaching ministry. We still have the old grave clothes around us of the idea that every full time worker is an evangelist who must run all over the country in order to make his living, while his wife struggles with the family problems at home.

We came away from Urbana profoundly impressed with the amount of fine gift that is coming along in our assemblies throughout the country. We were also very much troubled by the fact that our assemblies did not seem to know how to guide and direct this gift into the proper channels. I write this letter under deep conviction that we must give serious and prayerful thought to this problem. We must face it and solve it if we are going to have trained men in the future who can compare with those we have had in the past.

I do not think that every full time preacher needs a seminary education; perhaps only a minority of them do. I have had too much blessing myself under the teaching of beloved men of God to despise the gifts which God has given to the church and which are exercised without the benefit of much higher education. On the other hand, I believe that we forget entirely the fact that the Lord would have men who have the training of the apostle Paul ministering in the church today. This is being recognized in the old country far more than it is here, and it is significant that in the old country there are many very well-trained men ministering the Word in our assemblies.

It should be better known that the three top theological posts in England  
(Continued on page 17, col. 3)



# SEED PLANTED BEARS FRUIT

By Mrs. Allie Mae Coolidge

The Lord has graciously blessed the efforts to visit the 350 to 380 patients weekly at the Piedmont Sanitarium, a tuberculosis hospital for colored people at Victoria, Virginia. Gospel literature and Scripture portions along with some word of comfort are given to meet the spiritual needs of each individual. The rapid turn over of enrollment with more than 300 new admissions yearly makes it impossible to accomplish the follow up work that is needed among the new converts, to say nothing of the calls to minister to the lost and to those already saved.

The following statistics of the year's activity are approximate: 53 Bibles and 21 New Testaments given and sold, 2000 Scripture portions given, 450 Christian books in lending library, 500 Christian calendars given, 45,610 Christian periodicals and story papers, 25 patients taking Bible correspondence courses, 31 professions of salvation.

A number recently have trusted Christ through studying Emmaus courses. Others have been exercised through reading a gospel tract, and in my contact with them from bed to bed, I find one here and there prepared of the Lord and waiting, as it were, to be led to Christ. Often those enrolled in Emmaus courses enlist others in the hospital or in their respective homes, hence one cannot be sure how many are being saved through this ministry.

The following is a testimony of one of the patients, Argean Jackson: "I am 34 years of age. Before I contracted tuberculosis I thought I was a good Christian with some room for improvement. After I was sent to the sanitarium I was afraid for myself and my small children who had no one to care for them but my husband. I could not pray, nor did I believe the Lord would hear my prayer. I could not seem to find peace within myself.

"One day Mrs. Coolidge asked me about my Bible and my children. It made me cry to remember how little honor and praise I had given the Lord. Mrs. Coolidge started me on the Emmaus Bible School course, *What the Bible Teaches*. When I came to lesson eight, *Salvation and Its Condition*, I felt as though it were talking directly about me. Right then, from my heart, I told the Lord Jesus Christ that I was a guilty, lost sinner, but I did believe that He bore my sins and died in my place on the cross at Calvary. I told Him, 'I now definitely rest in Thy finished work and receive Thee as my own Savior forever to own Thee as the Lord and Master of my life.' Everything became clearer. I could understand more and pray without fear. I believe the Lord made it necessary for me to leave my family and come here that He might bring me to Himself. I pray that He will continue to lead me and show me the way that I might help my husband and children into a closer understanding of Him."

*Editors Note: Mrs. Allie Mae Coolidge is in fellowship at Northside Gospel Chapel in Victoria, Virginia.*



### Many Newcomers Attend Gospel Meetings at Goldsboro, N. C.

Worth Ellis of Durham, N. C., recently conducted two weeks of Gospel meetings in Goldsboro, N. C. Interest was good most nights with some 50 or 70 attending, many of these newcomers who had never attended the chapel in the past. One professed faith in Christ, while others seemed to be disturbed, and we trust that these will yet be won for our Lord Jesus Christ.

In promoting these meetings, the newspaper was used extensively. Our observation was that this was most effective as a number of newcomers attended who were unknown to the Lord's people.

Mr. Ellis ministered the Word faithfully and both the Lord's people and the unsaved found something to enrich and speak to their souls each night. We covet your prayers for the work here.

Preston Keith

### J. W. Bramhall Ministers in Eastern and North-eastern States

J. W. BRAMHALL, 2309 Commonwealth Avenue, Charlotte 5, N. C.: I have recently made a two-month trip into the Northeastern and Eastern sections of the U. S., ministering to the saints and in the gospel in various assemblies. June and July will be spent in the vicinity of home, seeking to help the local meeting and nearby assemblies.

### Why Do Assemblies Lack Gift Today?

(Continued from page 16)

are now held by men from assemblies of Christian brethren. I would strongly suggest that readers get in touch with Professor F. F. Bruce, "The Crossways," Temple Road, Buxton,, Derbyshire, England, if they are concerned about more training and how to exercise the training so acquired in the fellowship of our assemblies.

I should be very happy to hear from other brethren who are similarly exercised, or from young people who are having these problems. We have worked out some of these problems through our experience here in Quebec and should be very happy to share with all the Lord's people what the Lord has taught us here.

### Destruction by Fire of Spreeman Home Not Foul Play

J. H. SPREEMAN, 885 Calixa-Lavallee, Apt. 1, Quebec 6, P. Q.: We recently visited some assemblies in Ontario.

We would like to make clear that we have no reason to suspect foul play concerning the origin of the fire which destroyed our house at Girardville, March 7. It seems quite clear that it was caused by a short-circuit or overheated wire. Miss Isabelle Bacon, our school teacher, was occupying the house and lost everything except what she had with her. Since we had taken most of our household effects to Quebec City, the loss to us was not as great as it might have been. We built the house ourselves 26 years ago when we were married.

The Christians there are most desirous that we rebuild on the same foundation. Believing this would be for the good of the work at Girardville, we hope to proceed shortly and will be happy if it can be ready to take in a number of visitors at our Labor Day Conference. Some of the local Christians will be doing most of the work. We pray that the final result of this experience will be for the glory of God in the salvation of lost ones and the strengthening of His own. As for God, His way is perfect.

### Paul Leonard Accepts Appointment as Chaplain in U.S. Army

Mr. Paul Leonard, commended by the Oak Lawn Bible Chapel, Oak Lawn, Illinois, has accepted an appointment as chaplain (first lieutenant) in the U. S. Army Reserves. After having obtained a basic engineering education, Mr. Leonard graduated from Dallas Theological Seminary and has been taking post graduate work at the University of Chicago.

Before entering the chaplaincy in the fall, Mr. Leonard will be ministering at the Youth Conference at Lake Geneva, Wisconsin, and at the Believers Bible Conference at Lake Louise, Georgia, during the summer.

*"Many thousands of gospel tracts were placed in the hands of the fair-goers as they moved along looking for whatever pleasure this world has to offer."*

## Fair-Goers Receive Gospel

Center Barnstead, a quiet New Hampshire town, is located about 20 miles northeast of Concord, and is situated one quarter mile off N. H. State Route 28, a few miles north of Pittsfield. A testimony honoring the name of our Lord Jesus Christ has been started here, and any of the Lord's people are welcome to fellowship with them and their visit will be appreciated.

Title to an unused church building has been obtained and they are known locally as "The Center Barnstead Gospel Center." The order of meetings is as follows: Sunday School 9:30 a.m., Family Bible Hour 11 a.m., Breaking of Bread 6:30 p.m., Bible Study 7:30 p.m.; Wednesday, Prayer and Praise 7:15 p.m.

There is an active outreach in the gospel locally. Plans are well in progress for the setting up of a witness for the Lord at six New Hampshire fairs in the late summer and early fall seasons.

Last season a tent was set up at a five-day fair in Deerfield, N. H. Good, sound, scriptural literature — Bibles, books, plaques etc. was attractively displayed outside the tent. "For Sale" and "Free"

sections brought many buyers and takers. A large colored chart on Revelation was also displayed outside the tent. This caused many to ask questions and many good contacts were made. Suitable music was used and caused many to stop just to listen.

Many thousands of gospel tracts were placed in the hands of the fair-goers as they moved along looking for whatever pleasure this world has to offer. These printed pages telling of the real source of peace and pleasure will not return empty of the blessing they are designed to bring. This outreach with the Gospel is known as "The Outdoor Gospel Crusade." This is necessary and has helped in making the required business contacts, particularly in connection with the fair work.

Any of the Lord's people desiring further information may communicate with any of the following: Edward Jaworski, Center Barnstead, N. H.; Sherman Stevens, R.F.D. 1, Pittsfield, N. H.; William Woodward, Center Barnstead, N. H.; or Arthur W. Dewhurst, 430 Park Street, North Reading, Mass.

### Two Children Confess Christ at Immanuel Mission School

EVELYN VARDER, Immanuel Mission, Box 218, Teec Nos Pos, Arizona: In many respects the past year has been a discouraging and difficult one, but we are grateful for the two children who confessed Christ. We know that discouragement can be a tool of the evil one, but we seek to search our hearts and be much before the Lord as to our responsibilities.

Since Mary, my adopted Indian daughter, is to enter high school in the fall, we feel she should have a before-hand experience in a larger school where there will be more than two pupils in her class. Lord willing, we will go to Colorado Springs for a five or six week period where she will go to summer school. This will mean a bit of hurry and rush to get things ready for school opening in September, but we believe it will be worthwhile.

Recently we had a visit from my brother Bill who did some necessary electrical repair. A friend from the Phoenix Fellowship assembly also visited and painted our large dormitory and the Bob Staley's home.

### Elim Homes Celebrates Its Seventeenth Anniversary

Elim Homes is to celebrate the 17th anniversary of its opening on July 2, in the residence at Waubaushene, Highway No. 12, Ontario, Canada. The session in the afternoon for prayer, praise, and ministry of the Word commences at 2:30 p.m. The annual statement of business will be read and between the afternoon and evening services an opportunity will be given to see the installations at the Home.

James Gunn

### WITH THE LORD

Mr. Leonard Leest, who was a director of the Western Assemblies Home in Claremont, California, for several years, went to be with the Lord May 2, 1962, at the age of 79. He was born in Holland in 1883 and passed away in Redlands, California, where he was saved around 1911. He and his wife lived in Paterson, New Jersey, for awhile where they came into assembly fellowship through the ministry of the late Mr. Tom Baird.

Mr. Tom Westwood of Glendale, California, spoke to a large gathering at the funeral service held in Redlands.

### Grace Christian Home, Sherbrooke, To Add Infirmary

The Grace Christian Home, P.O. Box 700, Lennoxville, Quebec, sponsored by the Grace Chapel assembly in Sherbrooke have been conscious of the Lord's direction and blessing during 1961.

Several minor improvements were made, which included a tile floor at the main entrance, handrails on all outside steps, glazing in all sun-porches, and evestroughs on the staff house. Mr. W. R. Buchanan did some landscaping, which has greatly improved the looks of the grounds. A vacuum cleaner and deep-freeze have been added to the equipment.

Twenty-two residents can be accommodated in the main building and two in the cottage. Our guest rooms are used for temporary accommodations. Neighbors, too, have helped to accommodate guests who received meals and other services at the Home.

The infirmary fund has been built up to \$8,235.75, and we feel it is His will that we go ahead with the building of an eight room wing for invalid patients. The Sherbrooke assembly has given its approval for this project and we would ask the prayers of the Lord's people.

The value of the property and equipment at the end of December, 1961, was \$75,908 of which \$64,676 is depreciated at 4% per annum and \$11,232, at 10% per annum. The indebtedness on the mortgage was \$30,340.95. Monthly payments on the mortgage are \$460. Total revenues were \$27,102.41 and operating expenses were \$24,598.87 leaving \$2,503.54. Besides the listed revenue numerous gifts of food and supplies have been received. These along with gifts of money have made it possible for us to accommodate some who have only their Federal Old Age pensions. The monthly rate for accommodation paid by each resident is commensurate with the care required and the financial means of the person.

Sylvia Carson, R.N.

### Maintenance Man Needed at Western Assemblies Home

Mr. Gavin Mauchline, who came to the Western Assemblies Home, 350 Berkeley Ave., Claremont, Cal., in March 1961 to do maintenance work, passed away very suddenly. Mrs. Mauchline is remaining at the Home to help in the kitchen.

A man is now needed to handle maintenance work, the gardens and grounds, as well as the buildings inside and out. The one applying should be interested in the welfare of the guests, helping them to be comfortable and happy. A man and wife would be satisfactory, the wife to work in the kitchen or infirmary if so qualified. A small three-roomed apartment is provided.

James Ross, Manager

# BMA Reaches a Peak of 17,011

"Many have accepted the Lord as Saviour, Christians have been strengthened through the Word, and several young folks who dedicated their lives to the Lord in the summer camps are on foreign fields today."

What better word to learn than God's Word, and what better place to store it than the heart! Dr. N. A. Woychuk, executive-director of the Bible Memory Association, St. Louis, Mo., announced that the 19th Annual Bible Memorizing Contest has an enrollment of 17,011 children, young people and adults. This is the highest enrollment in the 19 years of this work and represents a 9% increase over the previous record enrollment. The enrollees are from every state, every province in Canada, and some 27 foreign countries. Of the enrollment 6,489 are in the Adult Plan, 5,607 are in the Youth Plan, and 4,915 are in the Beginner Plan.

What do they do? Each person memorizes regularly each week for a period of 12 to 15 weeks a prescribed number of Scriptures attractively printed in memory work books. Children 5-9 memorize 2 to 6 verses per week depending on age. Young people 10 to 20 memorize approximately 13 verses per week. Adults 21 years of age and up memorize 7 verses per week. Contestants recite to local hearers who report to National Head-

quarters in St. Louis the progress of their recitations every two weeks.

As the hearers report the recitations, a reward in the form of a book, plaque, or game is mailed out every two weeks for each contest in the Beginner and Youth Plans. Adults receive rewards as well. Contestants select the rewards they want from the 1962 Reward Guide in which are listed and described some 212 Christian books, plaques and games. The outstanding reward is the week of summer camp given to each participant. Youths pay a registration fee of \$3.00 and the balance is free. Adults come on a free-will offering basis. Thirty-four weeks of BMA Camps are scheduled in seven locations for the summer of 1962.

In the past 18 years, a total of 123,502 enrolled in the BMA, and about 78% of all the folks who enrolled completed all the assignments.

Many have accepted the Lord as Saviour, and Christians have been strengthened through the Word. Several young folks who dedicated their lives to the Lord in the summer camps are on foreign fields.

## Many Reached Through Chapel Caravans

DON M. ARCHIBALD, P. O. Box 11004, Phoenix, Arizona: We visited the Riverside assembly in Southern California and also gave help at Temescal Gardens near Corona.

We will be assisting in evening D.V.B.S. services at Bible Chapel in Tucson, Arizona. Following this, we go to Prescott, Arizona, to help in two weeks of Bible camp meetings.

The Lord has been blessing the open-air effort through Chapel Caravans and many have been reached, both through preaching and distribution of tracts and Gospels.

## G. Landis, L. Armerding, E. Fesche Speak at White Plains Gospel Chapel

White Plains Gospel Chapel, White Plains, New York, held their Spring Conference on May 13. The speakers were: George Landis, Fayetteville, Pa.; Ludwig Armerding, formerly of the Water Street Mission, N. Y.; and Edwin Fesche, Baltimore, Maryland.

## Four Believers Added to Testimony at Grace & Glory

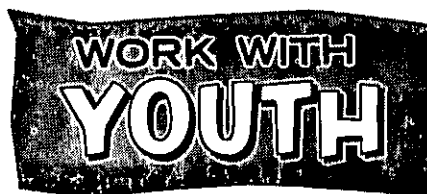
We at Grace and Glory Gospel Chapel, Chicago, Illinois, are glad to report that toward the end of 1961 the Lord graciously gave us a bus which is being used



in building up our Sunday School and young people's work. Through this means we are able to get a number of young people from our Westside Sunday School to attend the gospel meeting on Sunday nights.

Early in the spring the Lord provided for installation of driveways and we are now getting bids on the paving of our parking area which is a city requirement. Recently we were encouraged by the addition of four believers to the testimony. To God be all the glory.

O. F. Gall



## Pacific Northwest Bible Camp To Be Held August 27-Sept. 3

Pacific Northwest Bible Camp and Conference will be held on the Fraser Valley Bible Camp Grounds at Clayburn, about 3½ miles northeast of Abbotsford, B. C. Entire families will be welcome. Children under ten years must be accompanied by an adult.

Full camp will be held from Monday, August 27 to Monday morning, September 3. Total fee \$11.

Camp sessions from Monday afternoon, Aug. 27-31. Total fee \$7.

Weekend conference from Aug. 31-Sept. 3. Fee is \$5.

Further information available from: Miss Sheila McKinley, 7639-140th Street, North Surrey, B. C. Telephone Newton 816 R 3

## Two Adults and Two Children Accept Christ at Spanish Conference

HENRY FLETCHER, 487A Parkside Drive, Toronto 3, Ontario: I have just returned home from the Spanish conference in Brooklyn, New York. The Word was ministered in freshness and power, resulting in the salvation of two adults and two children.

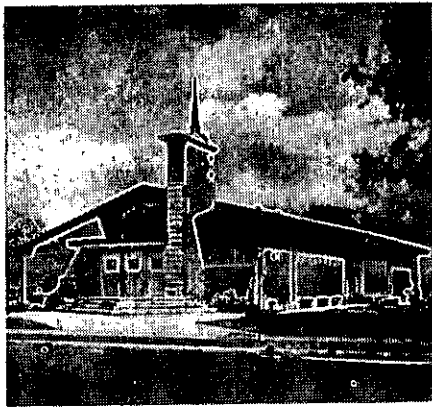
It was a special joy to meet some who were saved many years ago in Puerto Rico.

## Rochambeau Assembly Dispose of Their Chapel Property

The brethren of the Rochambeau Gospel Chapel, 30 Rochambeau Ave., Providence, R.I., regret to announce that due to civic conditions beyond their control they have disposed of the chapel property. As it does not seem feasible to build elsewhere, and desiring that the Lord's money invested in the chapel may continue to be used of Him, they are distributing a large portion of the proceeds of the chapel property, as the Lord guides them, to Christian camps, mission homes, old people's homes, active ministering servants of the Lord, needy saints, and sick Christians who are connected with any assembly.

George Megauhin, Corr. & Treas.

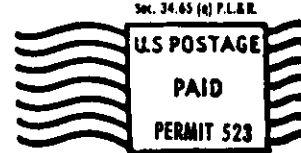
Samuel G. Thomas, Secretary



South Side Bible Chapel, St. Louis, Mo.

# LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS



## 25th Annual Workers' Conference To Be Held at South Side Bible Chapel

The 25th Annual Worker's Conference is to be held at South Side Bible Chapel, 6100 Leona, St. Louis, Missouri, from Tuesday until Thursday, October 23-25. These conferences have been of great value and blessing to all who have attended in years past, and are not held to bring any of the brethren under the authority of others. Those who attend are simply fellow workers seeking to help one another.

If you have any matters that you personally would like to have discussed, write to: William Murray, 10921-73rd Avenue, Edmonton, Alberta. All such questions and problems will be given to the committee who is arranging the proposed agenda.

## Eric Vettters Aids at Crows Nest Lake Camp

ERIC S. VETTERS, 319 Westminster Ave., Apt. 2, London, Ontario: Last month I had a very profitable time in Peterborough, visiting and ministering the Word of God. This month (May) I am in my home assembly in London, taking the regular meetings and visiting the homes and hospitals. I hope to be in the London area in June, and in July at Crows Nest Lake Camp, Alberta, for most of the month. Prayer is valued that many of the young may be reached for the Lord.

## WHEN YOU MOVE

Please notify us at least a month or two ahead. Return postal rates have increased sharply and it is costly to us when you move and do not notify us immediately. Therefore we would greatly appreciate your cooperation. Use a standard government change-of-address card, or a postcard. Be sure to give your old address as it appears on this issue as well as your new address. The best way is to clip and send the mailing label to indicate your old address. Mail direct to LETTERS OF INTEREST, 127 South Wacker Drive, Chicago 6, Illinois.

Return Requested

## London, Ontario, Thanksgiving Conference To Be Held Oct. 7, 8

The Lord willing, the annual Thanksgiving week-end conference sponsored by Egerton St., Hamilton Road, and Bethel Chapels will be held October 7 and 8, preceded by a prayer meeting Saturday, 7:30 p.m., at Hamilton Road Chapel, London, Ontario. Meetings on Monday are to be held in Hyatt Avenue United Church, corner of Hamilton Road (D.S.T.).

Expected speakers are: Alexander Pulleng, Echoes of Service, Bath, England; Robert J. Little, John Milton Mills, H. Alison Welch. Address correspondence to: Harold E. Down, 80 Anderson Avenue, London, Ontario.

## Mishawaka To Hold Labor Day Conference at Grace Bible Chapel

Since there will not be a Labor Day Conference at Bair Lake Bible Camp this year, the Grace Bible Chapel at Mishawaka, Indiana, will resume their conference on September 2 and 3. Expected speakers are James Boswell and T. B. Gilbert. Order of meetings: Sunday, Breaking of Bread 9 a.m.; Family Bible Hour 10:30 a.m.; Ministry 2:30 p.m.; Gospel 7 p.m.; Monday, Ministry 10 a.m. and 2:30 p.m.

Meals will be provided for all. For overnight accommodations and other information, please contact Mr. Kenneth R. Weidner, 1309 Rockne Drive, South Bend 17, Indiana. Phone: CEntral 4-7468. A hearty invitation is extended to all.

## Wanted—Redemption Songs Small Red Linen Hymn Books

Anyone having some small linen (red cover) "Redemption Songs" hymn books that they are not using and would like to dispose of them, please contact Mr. G. McGookin, 2823 W. Soland Dr. S., Phoenix 17, Arizona. He will be happy to take care of any expense involved.

## Wm. Rae Ministers Five Times on Lord's Day at 89 Years of Age

Recently, we had the joy of having Mr. Wm. Rae with us here at Walnut Avenue Gospel Chapel, Coeur d'Alene, Idaho. Although he is presently living in New Westminster, B. C. because of Mrs. Rae's illness, he still maintains his home in Portland, Oregon. It had been two years since he last visited us, but he would come about every six months in the past. This assembly is the result of his faithfulness many years ago. Although he is in his 89th year, he spoke five times on the Lord's day. In years gone by Mrs. Rae often accompanied him here, and we greatly esteem her in the Lord.

The first time I ever heard of the so-called "brethren" was some 25 years ago when Mr. Rae first came to this town on the invitation of Mr. Walnie Kliever and held meetings in Mr. Kliever's parents' home in the country. Although Mr. Kliever had sown the seed through personal witness and the printed page, it was Mr. Rae who the Lord used to show me the New Testament order of the church. It was almost like being saved all over again. Although we have been led through the valley as well as the mountain tops, we still believe that our position is absolutely scriptural. Mr. Walnie Kliever is serving the Lord in Brazil now in the Manaus area. He would appreciate a prayer interest among the Lord's people.

The meeting here is still very small, but the Lord has given us a nicely furnished meeting place, clear of debt. The work is largely among the children and young people, but we do have four families coming, four members of which are in fellowship.

Ernest Unruh

# Letters

OF INTEREST



25th Workers' Conference To Be Held in City of St. Louis, Missouri (above photo)

SEPTEMBER  
1962

Assemblies Participate in  
Billy Graham Greater Chicago Crusade, Pages 7, 8, 9  
Building the Local Church to be  
Theme of 25th Workers' Conference, Page 21

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## Gospel Preached in Tent Meetings

It would be well for the Lord's people to be reminded of the Apollos ministry of prayer as we think of the various tent meetings which have been in operation this summer.

Those who have come to our notice are as follows: David Calderhead, 1568 Virginia Lane, Mansfield, Ohio, ministering in Wheeling, West Virginia; H. G. Dobson, 9431 Springfield Avenue, Evergreen Park, Ill., in McKeesport, Pa.; Leonard DeBuhr, Aplington, Iowa, and Eric S. McCullough, 3415 Dallas Dr., Cedar Falls, Iowa, at Nashua, Iowa; William Warke, 1259 W. 86th St., Chicago, Ill., at Soldiers Grove, Wis.; Paul Elliott,

Aplington, Iowa, and R. Orr at Dows, Iowa; J. D. Lipke, 2018 West Blvd., Cleveland, Ohio, and John Govan, Bentler Manor Apts., Apt. 50, 17274 Bentler, Detroit 27, Mich., at Barberton, Ohio; A. Klabunda, 2783 Archwood Place, Cuyahoga Falls, Ohio, and George Baldwin, R.D. 1, Indiana, Pa., at Toronto, Ohio; Robert L. Booth, 23 Parkcrest Dr., Scarborough, Ontario, at Providence Bay, Manitoulin Island; Albert Ramsey, 32 Gerald St., Charlottetown, P. E. I., and Frank Pearcey, 879 Service Rd., Applewood Acres, Port Credit, Ontario, at Charlottetown, P. E. I.

Paul may plant and Apollos water, but God giveth the increase.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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**CANADIAN REPRESENTATIVE**  
James B. Buchan  
Box 432, Thornhill, Ontario

### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

**Form of Bequest**  
I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

### OUR STEWARDSHIP Received during the month of June and July, 1962 U. S. A.

Receipts Nos.	Amounts
891-1091	\$ 18,376.62
For Fellowship	9,851.10.
For Publication & Expense	8,454.37
For Literature	71.15
<b>TOTAL</b>	<b>\$ 18,376.62</b>

### Received during the month of June and July, 1962 CANADA\*

Receipts Nos.	Amounts
4265-4275	\$ 371.00
For Fellowship	263.00
For Publication & Expense	108.00
<b>TOTAL</b>	<b>\$ 371.00</b>

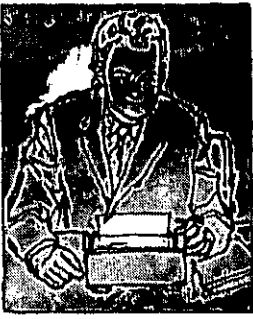
\*Canadian receipts are incorporated into U. S. receipts, so that the annual total U.S.A. includes all Canadian contributions as well.

### CAMP INFORMATION WANTED

A group of brethren plan to operate a camp on a river. If you have had any experience in a camp which is located on a river, please write and let us know what problems, if any, you have had, or give us any information which you think would be of benefit to us. Address the letter to: River Camp, c/o Letters of Interest, 127 So. Wacker Drive, Chicago 6, Illinois.

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# Editors' Page

## IN MY NAME

*"For where two or three are gathered together in my name, there am I in the midst" (Matt. 18:20).*

I recently read an article written by Harold P. Barker touching on this verse, and I would like to pass on a few thoughts that I received from my reading. Perhaps, there is no text more frequently quoted than the twentieth verse of Matthew 18. Also, there is no passage of Scripture so often misquoted and so little understood. All sorts of things have been read into the verse which simply are not there.

The first word "for" ties this verse in with the lesson on prayer given in verse 19: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Then follows the reason for this—"For where two or three are gathered together." The gathering together of the two or three was primarily to be in connection with prayer. The fact of Christ's presence in the midst of those together is stated in a general way, so as to be applicable when disciples of His are together for the breaking of bread, or for the exercise of discipline, but the primary application of the passage is to the gathering together for prayer. This is essential to the understanding of the passage, but it is lost to view unless the opening word "for" is given its due place.

The word "together" is a vital part in this verse. How often we hear of saints "gathered in the Lord's Name" or "gathered to the Name of the Lord." To omit the word "together" is destructive of the meaning of the words. "Gathered" becomes an ecclesiastical status; whereas "gathered together" describes an act.

It is often assumed that this verse defines a local church. No one would doubt, I hope, that when Christians come together in assembly they are gathered together in Christ's Name. But to limit the application of the verse to this is, in my opinion, a mistake.

Bible translators confirm, I believe, that a more correct rendering is "gathered together to" rather than "in my Name." It has been further proved by the researchers of Deissmann that "in the name of" was a common phrase meaning "as the representatives of." How true that we are representatives of our Lord and Christ, not in an official sense, but as exhibiting His character, ready to forgive even as He was.

In verse 21 Peter's question draws from the Lord His wonderful teaching on the subject of forgiveness. Those who are Christ's representatives must act as He acts. They are to be marked by the graciousness that always marked Him.

How often it must be said, and to our shame, that those who profess to be gathered together in His Name, exhibit less of a forgiving spirit toward our fellow believers in Christ, then do men and women of the world to one another. Let not Satan gain an advantage over us in giving vent even to hatred toward fellow members of the body of Christ.

Mr. Barker has written, and I quote: "People may be theologically precise, but if they do not bear the character of Christ, they cannot act as His representatives nor claim to be gathered together in His Name. Can it be that the verse has been so misquoted and mishandled in order to evade this evident implication? It is easy to be ecclesiastical without being Christlike. One may be orthodox without resembling Him. But what is of great price in God's sight is that there should be a reproduction of Christ in us, the Head made visible in the life of the members. This is the true implication of doing anything in His Name. Let us bear this in mind if we claim to be found from time to time "gathered together" with others, in that fragrant and holy Name."

E. T. Sandeen

## AUTONOMY

**T**he autonomy of the local church is an awful responsibility. Woe to the church that fails to exercise it. Woe to the man or body of men that dares to interfere with it. For such neglect or interference they shall answer at the judgment seat of Christ.

For were that autonomy exercised and jealously guarded in every local church the work of the Lord would prosper beyond all we could ask or think, and a major portion of the troubles of the church universal would disappear.

That such local autonomy is no man-made doctrine, and is not optional, but the direct command of God is evident from many New Testament passages. To cite but a few: In Revelation 1, John is instructed by our Lord Jesus Christ, the Head of the church, to write to each of *the seven churches* of Asia individually. When news of the salvation of Gentiles at Antioch came to Jerusalem, *the church* sent Barnabas (Acts 11:22). When Paul and Barnabas completed their first missionary journey they reported fully to *the church* at Antioch, from which they had been commended (Acts 1:26, 27). On that journey they ordained elders *in every church* they had planted (Acts 14:23). In Acts 20, Paul calls for the elders of *the church* at Ephesus to meet him at Miletus and there he charges them: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers (bishops) to feed the church of God."

And when gross immorality developed in the church at Corinth Paul solemnly charged the church to deal with it. Failure to exercise locally this responsibility to preserve the purity of the local testimony morally and doctrinally has ruined many a church. And this neglect of autonomy has left the door wide open for "grievous wolves to enter in, not sparing the flock," and for men to rise up, "speaking perverse things, to draw away disciples after them."

To protect the church at Ephesus and the Cretian churches against such grievous wolves and perverse talkers, Paul instructed Timothy and Titus to appoint in each church men who were morally and spiritually qualified as elders or bishops. Once ordained, installed and instructed

these men were to assume full responsibility to "feed the flock of God which is among you, taking the oversight, not by constraint but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock" (1 Peter 5:2, 3).

Surrender of this local autonomy has not alone given rise to circles of fellowship and all their evils, but to every denominational movement. Exercise of local autonomy universally would cancel out every denominational hierarchy overnight. Exercise of local autonomy would permit the development of New Testament churches, unhindered in their growth by the importation of foreign tradition that might serve well enough in its place of origin but which is unsuited for other regions.

Restoration of local autonomy would prevent recurrence of such physical, mental and emotional torture as has been perpetrated by the hierarchy of the Roman Catholic church and (more recently) by that of the Raven party. It would estop men of small minds, harsh spirits and inferior abilities from interfering with local church governments to debar from their platforms competent servants of the Lord, and from making taboos rather than sound doctrine and godly life the criterion of fellowship.

In brief and in conclusion, it would allow scope for the Holy Spirit to develop each local church to flourish in its own environment, according to the characteristics of its area. The strait-jacket of uniformity would give place to liberty to worship and serve the Lord in spirit and truth.

Donald M. Taylor

### CHRISTIAN SOLIDARITY

In this period of the church's history we need to be constantly reminded of the beautiful expression of Christian unity and solidarity as seen in Acts 2:44, "And all that believed were together and had all things common." This happened in the early days of the church. The name Chris-

tian had not as yet been given to them. They are referred to simply "as all that believed." How precious a sight for the eyes of an ascended Christ to behold! The fact that they believed in Christ and loved Him made them a separated but not a sectarian people, and it created a solidarity stronger than the world could ever know and a bond of union previously unheard of.

Unfortunately, however, in this day of superficiality, pet names and pet themes are used to display to the world our weaknesses. Instead, there should be a "striving together" for the faith of the Gospel thus showing to the world a bold and solid front of those gathering simply in the Lord's Name. If this latter condition was a genuine reality, what a power for good the assemblies of God would be in this needy and dying age. How regrettable it is to find in certain communities in North America two small struggling assemblies, the one saying to the other, "We cannot have fellowship with you." We ask why? Undoubtedly they have become estranged by the dictates of brethren of harsh and unkind judgment perhaps fifty to sixty years ago, and the present generation is now paying for their mistakes. May the Lord exercise our hearts regarding this serious matter and cause us as one man to return and "cleave unto the Lord."

But what brought the early believers together? Was it not the crucified and resurrected Christ, their friend and Savior, the teaching of the apostles, the sweet fellowship they had one with another, the breaking of bread in remembrance of their adorable Lord and the expectation of His soon return? The believers at the dawn of Christianity were indeed a united, not a denominational people. They had the same Lord, the same Savior, and they were directed by the same Holy Spirit. May we then in these latter days know something of this early solidarity ere we hear His shout, "Come up higher."

James W. Kennedy

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## Businessman Redeemed the Time

By W. R. Simpson

Mr. Paul Cole was saved at the age of fifteen at a tent meeting in Omaha, Nebraska, where D. R. Charles and C. W. Ross were ministering. Shortly after his conversion he moved with his family to Kansas City, Missouri, where he associated with the Christians at Troost Avenue assembly. Here he married Margaret Ross, and they had a family of four children. The oldest of his four children died at the age of five. This was Mr. Cole's first great sorrow, and it led to the deepening of his spiritual life. Always a student, he turned more and more to the study of the Word.

When a few years later he moved to Chicago and met with the Christians at the Austin assembly, his business required him to travel. This was a blessing in disguise. His evenings away from home were spent in study of the Word. While travelling he could meditate on what he had read.

When he later moved to Detroit,

Michigan, where he lived for ten years, he frequently ministered in the various assemblies in and around home. In this city, Mr. Cole was instrumental in bringing the young people together as a Missionary Study Group. It was here that Mr. Cole's son, Donald, was led to go to Africa.

After another business move to St. Louis for a year, he returned to Chicago and the Evanston assembly. The demands for his services increased around Chicago and further afield, and after he retired from secular business, he was employed as sales manager of Moody Press, where the reading of Christian literature was his daily occupation.

The Scripture "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth" was exemplified in Paul Cole.

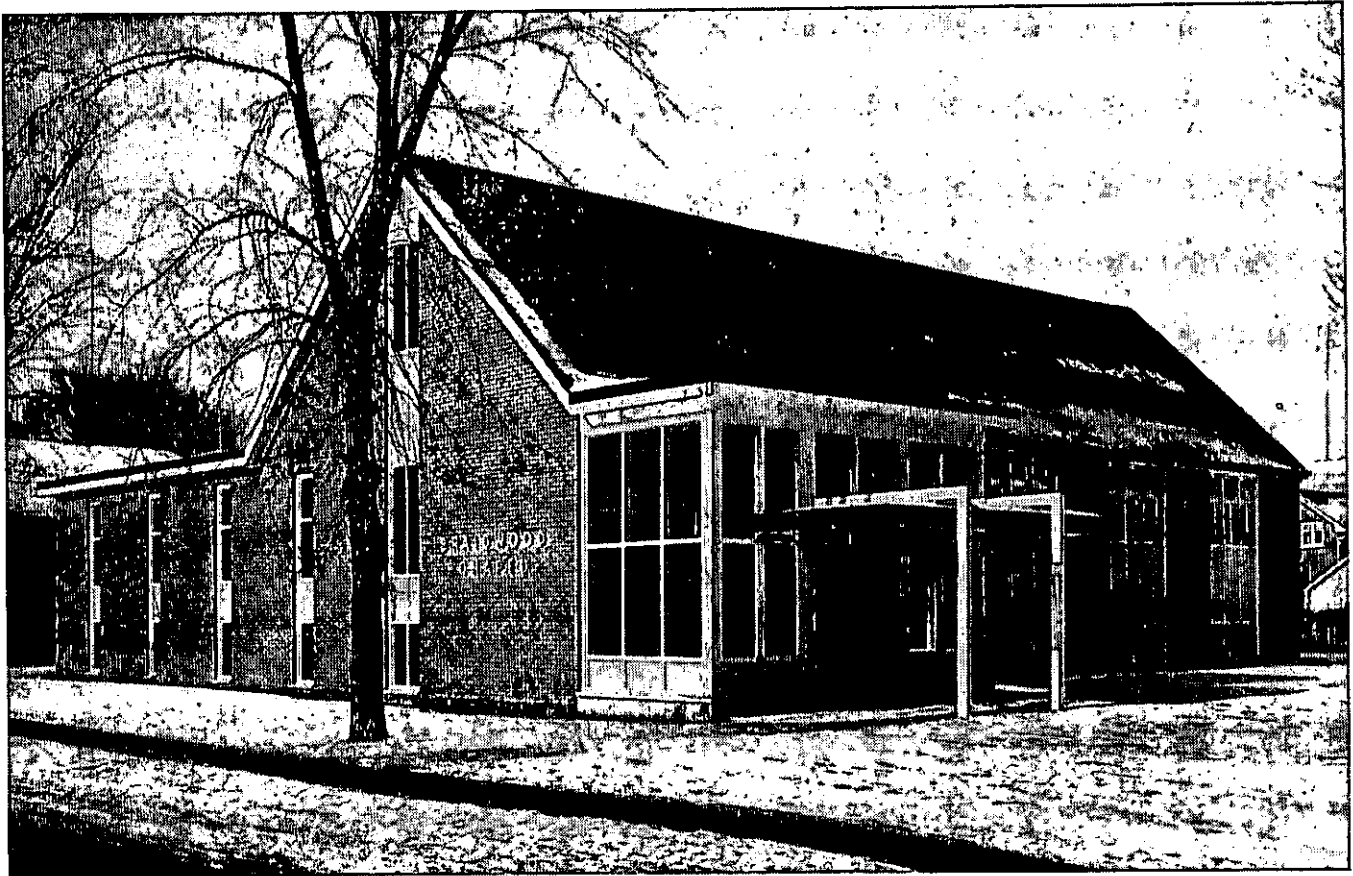
Mr. Cole was an invited speaker at the

Des Moines, Iowa conference on the weekend preceding Decoration Day. He spoke on "Enoch walked with God and he was not, for God took him." On the way home he had a heart attack and ten days later, June 5, 1962, "he was not, for God took him."

Mr. Cole leaves his wife, Margaret, his daughter Rosemary Calderwood, two sons, Donald and Paul Edwards, Jr., nine grandchildren, his mother, Mrs. Claude Cole, a sister, Louise Gray and a brother, Chandler.

His funeral was held in the undertaking parlors in Chicago where a very large group of friends gathered, coming from Detroit, Cleveland, and Champaign, Ill. and areas around Chicago. Mr. John Phillips opened the service with prayer and Mr. Harold Shaw spoke briefly. Mr. W. R. Simpson of Los Angeles, California, spoke in the Gospel and to Christians and Mr. Wm. MacDonald conducted the graveside service.



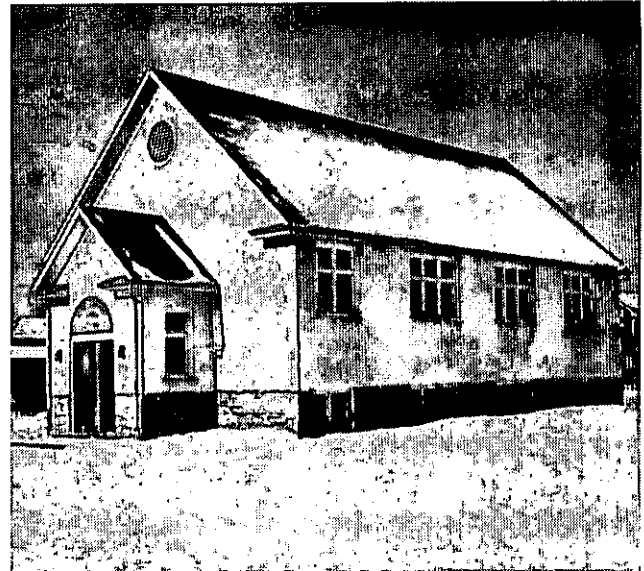


Braidwood Gospel Chapel, Peterborough, Ontario, after renovation

## How to Solve a Capacity Problem on Small Lot

Here is your problem. Your assembly is housed in an old, but substantial building on a good site: a small corner lot in the neighborhood in which you want to continue. The assembly is not large, but the Sunday school has outgrown the facilities. You need more classrooms, more meeting space, and you need to improve certain other facilities. Should you find a larger lot in the area and sell the old building, or should you remodel? At right is pictured the old Braidwood Gospel Chapel, Peterborough, Ontario, which posed before the assembly this problem.

Above is the solution worked out by the assembly with the aid of William Watson, architect of Belleville, Ontario: a new building. Where? On the same site. Did they tear down the old building? No, they incorporated it into the new. They knocked off the old entrance way, took off the front wall and extended the chapel another 20 feet. They went out to the left for additional classroom space upstairs and down, put the entrance on the side, revamped the appearance of the windows, tying first floor and basement windows together. Doesn't the new Braidwood Chapel look inviting? The neighbors think so.



Braidwood Chapel before renovation

### CHANGE OF ADDRESS

CENTRAL GOSPEL CHAPEL  
10900 N. W. 19th Avenue  
Miami, Florida

### CHANGE OF WORKERS ADDRESS

Walter Jensen  
361 Westfield Road  
Scotch Plains, N. J.

### CHANGE OF WORKER'S ADDRESS

John Rea  
34 Stanley Street, Apt. 7  
London, Ontario, Canada

Questions and Answers about problems regarding operation of local assembly testimony. Unless otherwise indicated the answers are Mr. Howard's personal views. All questions and comments about problems should be sent direct to: Mr. Charles S. Howard, 219 S.W. 292nd St., Federal Way, Washington.

# The Local CHURCH

**Question 28. If, as we maintain, we are all priests, wherein do the women exercise priesthood, and wherein do those men who are invariably silent in the assembly?**

Answer—Scripture clearly teaches the priesthood of all believers (1 Peter 2:5, 9). A priest offers sacrifices and men and women may exercise their holy office without ever uttering a word of audible speech. 1 Cor. 14:28 tells us that they may speak unto themselves and to God. Thus they can fulfill Hebrews 13:15 to the glory of God.

Not every brother in the assembly is called to lead in audible worship. Each will give account at the judgment seat of Christ and we must be careful of judging our brother.

**Question 29. How long after an individual professes faith in the Lord Jesus Christ should we wait to baptize him or her? How soon after conversion can an individual be received into fellowship in an assembly?**

Answer—In the book of Acts indication is given that baptism and reception to the Lord's table followed immediately upon conversion. This, of course, is ideal

and it would be lovely if this could be done today, but alas conditions are vastly different now than then. Some cases there need be no question about, and we believe in every case the sooner the better.

To be very brief, we would say that it requires deep exercise on the part of godly elders to decide each case on its merit. Certainly there can be no rule laid down, as none is given in Scripture. We will be glad to write more on this if it is requested.

**Question 30. In the July-August issue there was an editorial regarding the matter of giving. It would seem to imply that the writer would restrict all giving to the Lord to assemblies. Is this what is really advocated?**

Answer—By no means. If this questioner reads the editorial carefully he will see that the writer said, "We wish to make it clear that we are not legislating nor in any way do we mean to dictate to any child of God in this matter." We would add to this the solemn admonition of Romans 14:4 "Who art thou that judgest another man's servant? To his own master he standeth or falleth."

## Efficiency Returns 50% to Harold Mackay

H. G. MACKAY, 3714 Freeman Mill Rd., Greensboro, N. C.: It is now seven months since I was in the hospital (June 26) and strength and efficiency have returned about 50%. It seems very slow, but I am thankful for the 50% and seek to serve Him and His people as able. Radio, local meetings, visitation and writing more than occupy my time and strength. We baptized twelve recently in Greensboro.

I am attempting one summer conference this year, Mid-South Conference, my first attempt at daily preaching in over a year. This is quite a change from the usual full season of ministry, but there is always the needed and fruitful ministry of intercession.

July 24—The doctor does not now give me any assurance that surgery would correct the condition created by the growth in my head. However, they are using new medication that may have a shrinking effect and lessen the pressure on the facial nerves and on the inner ear. I can only remain on this for limited periods of time. I think it is helping very slowly.

## Five Ways to Go Visiting

1. **Go Definitely:** Know where you are going and why. Then GO!
2. **Go Systematically:** Set aside a time, hour and day each week to visit prospects, absentees, and others in your department, class or fellowship.
3. **Go Prepared:** Know what you want and how to present it. Take a Bible, tracts; and pray much as you go.
4. **Go Persistently:** Don't give up. Go again and again. Keep on going until you win.
5. **Go Prayerfully:** God the Father is for you, and He advocates visiting. The Holy Spirit within you will help you if you but let Him. All the wisdom and power needed is yours for the asking and the searching. Ask the Holy Spirit to do His part when you do yours. Pray believing. Then go!

Selected

## COMMENDATIONS

*Edward Allen*

Central, Bain Town, East Street, East Shirley Street assemblies in the Bahamas have commended Mr. Frederick E. Allen to the work of the Lord.

Mr. Allen was saved in the Central Gospel Chapel Sunday School and later attended Emmaus Bible School in Canada for three years. Upon his return to the Bahamas, he has been actively serving the Lord for the past thirteen years. Souls have been saved and assemblies blessed through his ministry.

The commendation is signed by eleven brethren.

*Rex Major*

Central, Bain Town, East Street, East Shirley Street assemblies in the Bahamas have commended Mr. Rex Major to the work of the Lord.

Mr. Major was saved while engaged as a public school teacher in Abaco, and having a burden for souls was used in leading some of his family and others to the Lord. He then became exercised about full time service, and being persuaded that the Lord had called him to His service, he resigned as a teacher.

For six years he has been engaged in the Lord's work at Deadmans Cay, Long Island and Eleuthera.

The commendation is signed by eleven brethren.

*David Cartwright*

Central, Bain Town, East Street, East Shirley Street assemblies in the Bahamas have commended David Cartwright to the work of the Lord. He has proved his ability to minister the Word as an evangelist and also does a commendable work among children and young people.

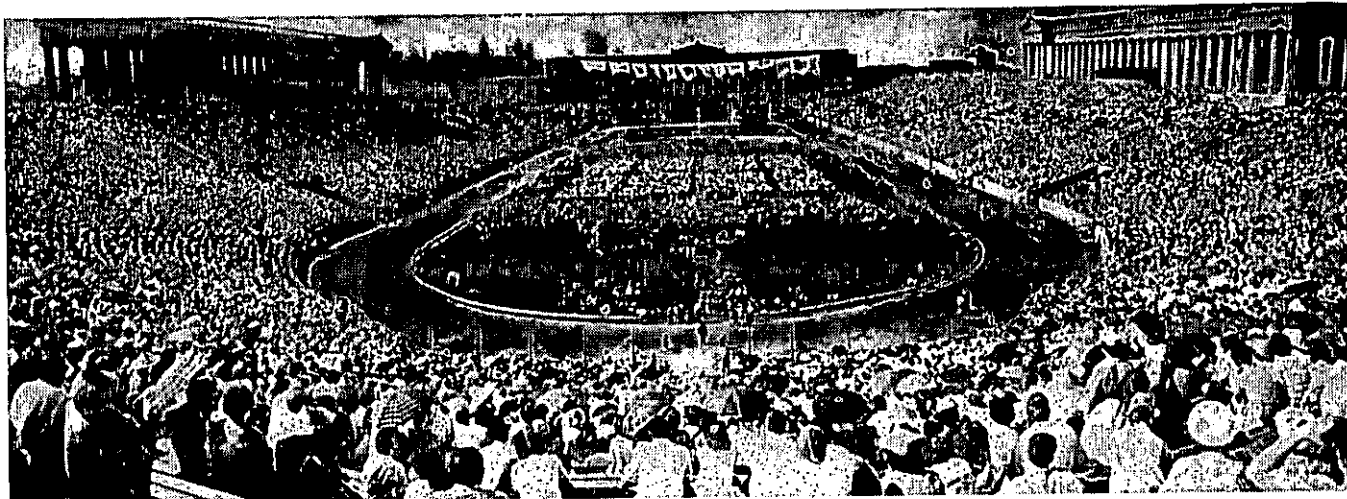
The commendation is signed by eleven brethren.

*Mr. and Mrs. W. A. Kent*

West End Gospel Chapel, 1166 Street, Vancouver 5, B.C. commended Mr. and Mrs. W. A. Kent to the work of the Lord in Latin America.

Mr. and Mrs. Kent have been associated with this assembly for the past few years and have proved by their earnestness, steadfastness, and zeal that they have a deep interest in the furtherance of the Gospel. They have demonstrated ability and zeal in all assembly activities, with especial reference to the Sunday School work, and have manifested a sincere desire to serve the Lord in every possible way is the report.

The commendation is signed by five brethren from the West End Gospel Chapel, and by brethren from twelve other assemblies in B. C.



Soldier Field, Chicago, crowded in 116,000 for the final crusade meeting, Sunday afternoon, June 17. Many thousands more were unable to get in. Traffic on main arteries was backed up for miles. Crusade total attendance was 703,000; total number of inquirers, 16,451.

## Assemblies Participate in *Billy Graham Greater Chicago Crusade*

**M**en and women from most of the assemblies in the Chicago area participated actively as counsellors, ushers, singers, and in other capacities in the Billy Graham Greater Chicago Crusade, May 30 through June 17. In several assemblies, as reports John Everding of Union Ridge assembly, every activity except the bare essentials of maintaining the local testimony was set aside to enable all the Christians to devote full effort to helping in the crusade.

We have not space here to publish reports from all participating assemblies, but we give the impressions and results observed in six: Union Ridge, Woodside Bible Chapel, Lombard Gospel Chapel, Avondale Meeting House Gospel Hall, Washington Heights Bible Chapel, and Oak Lawn Bible Chapel.

### **IMPRESSIONS OF THE BILLY GRAHAM CRUSADE IN CHICAGO**

By John Everding

We went expecting and received more than we expected. When we first considered the crusade, we thought our schedule was so full that we would not be able to participate; but after praying, the decision was made to set everything aside except bare essentials, and put our whole selves into the crusade. We are thankful we did.

Our impressions of the counselor training classes were these: the instructor, Dan Piatt, was a man with a single purpose—that of seeing unsaved people brought to the Lord, and giving them the necessary care as babes in Christ to enable them to grow to maturity. His lectures were concise, comprehensive, orderly, and inspiring. The materials we were given

were attractive, well printed and the contents revealed that much care, time, thought and prayer had been given to the composition. Nothing was omitted that pertained to the subjects covered. A special thrill came to us as we saw the thousands of people attending the counselor training classes, many of whom could conceivably be unsaved. But by the time they had completed the course, they knew they were lost and some accepted the Lord Jesus as their Savior. There was no "in-between" position possible.

The choosing of the counselors was carefully carried out, with as much screening as possible among a number so great. It seemed that although thousands were involved, each received individual attention. This seems to be a mark of the entire crusade—even though huge numbers were dealt with in each phase of it, it was as though the dealings were with one individual.

The thing that impressed us most about the actual crusade was the orderliness of it. The organization was superb. From the initial entrance to McCormick Place at midnight on May 29, with all the manual labor required in setting up 40,000 chairs, the building of the 1800-seat choir loft, the arrangement for the parking of the thousands of busses and cars, the ushering, eating, conducting of the meetings, right through to the dismantling of it, the crusade moved with machine-like precision. Yet there was no loss of the spiritual. Always there was a sense of quietness and of the presence of the Lord. One of our missionaries, now retired, who has worked for many years in India, and who attended a similar crusade there several years ago,

traveled to Chicago in order to attend the meetings. This elderly servant of the Lord stated that only in one other place besides the Billy Graham crusades had there ever been such a sense of the Lord's presence brooding over a work. That other place was the Amy Carmichael home, the Dohnavur Fellowship in India.

The team members were distinguished by several things: their unity and singleness of purpose in seeing souls saved, their friendliness, their informal dignity, their ability—each in his own field, their devotedness to Christ, and their willingness to mingle with all strata of society, preferring none before the other.

Another impressive fact was the lack of pressure of any kind upon anyone. When the collections were taken, a careful explanation was given of the use of the money, and the audience was free to give or to withhold as they wished. When the invitation was given at the end of each meeting to those who were troubled in their souls, it was done simply, quietly. For the most part as the people came forward, the members of the team were bowed in prayer, not saying anything. There was no pressure of any human kind from the platform.

We were also impressed with the follow-up procedures. The team came in, did their work, and as they left, they left carefully instructed men and women to follow up with the babes in Christ, so that every one who came forward would receive personal help.

The messages given by Billy Graham were simple in content, factual, and delivered in the power of the Holy Spirit. Sin (often named specifically so there could be no doubt in anyone's mind as to

*(Continued on page 8)*

what sin really is) was condemned fearlessly, and the Gospel presented clearly and with no compromise. It was a delight to hear the "old, old story" re-told as refreshingly each night as if it had been the first time ever preached.

The results of the crusade in our own assembly (Union Ridge, Chicago) and in our private lives have impressed us tremendously also. The first night of the meetings, a lady for whom we had prayed for years went forward to be saved, and has exhibited all the marks of a true Christian. During the course of the crusade, thirteen whom we took went forward either to be saved or to gain assurance of their salvation. As we continue to follow up with them, we see many evidences of reality. The contacts made in the vicinity of our assembly building have proved a wonderful asset, and the prayer meetings held in our homes enabled us to reach the neighbors in a way we never had before. Also, the invaluable experience we gained as counselors, and the follow-up work with the people we counselled has been of great benefit to us personally. Below are excerpts from two letters we have received illustrating this:

"To answer your inquiry as to the Bible study lessons, I am working on the fourth lesson waiting for the third to be returned. I have been quite amazed as to the extent of this follow-up work and find it very helpful. . . I am also amazed at my new life with Christ. It has been definite. I know I have a long way to go, but with His help directly and through others like yourself, I am certain I will make it. It has been a sense of great peace at just being on the way. . . Thank you again for your prayers and interest. Though I met you only once, I can't help but feel you are a trusted friend."

"I am hoping to see you Tuesday, but if I don't, just thought I'd let you know that is the day I intend to come in again to hear Billy Graham. I shall always be thankful for the people who brought me to the crusade and for all the help offered to me since my commitment. I know I am a much happier person, for I now fully believe and know there is someone who does care about me. Oh, I won't say I didn't believe there was a God who made this earth, but I didn't always have Him in my mind and living practices. Carol, my friend, who you met, asked me to go with her to the meeting and I am so glad. Mr. Graham mentioned things as though just for me—that there is someone who really cares and I'd better not wait until it's too late to make my decision. I believe now, and I am trying so hard, not to be lonely. I pray and read my Bible every day and I ask Jesus for the help and guidance I know I need.

I do really appreciate your help and prayers."

To sum up our impressions, we would say that the Billy Graham Crusade was a time of spiritual refreshing to all who attended and more so to those who actually worked with it. It was a time of drawing those of us in assembly fellowship into a closer relationship as we worked together. It was a time of reaping when many souls were truly saved. It was a time of challenge to us individually to seek to win the lost as fervently now as when the crusade was actually in progress. And it was a time of soul satisfaction to see the Lord working through men to bring about His eternal purposes in the salvation of souls.

## THE CHICAGO CRUSADE AND WOODSIDE CHAPEL

By Phil Clarkson

On Sunday afternoon June 17, 1962, 116,000 people gathered at Chicago's famed Soldier Field. Congress Street Expressway was jammed from the lake front to Wolf Road in Hinsdale, a distance of 20 miles. North and South Lake Shore Drive were blocked by traffic for eight miles. Why? These thousands were attending the last meeting of the Greater Chicago Crusade. (Thousands more could not get near the Field.)

Chicagoland has not been stirred for many years like it was stirred with the preaching of the Gospel, plainly and simply, but in the might and power of the Holy Spirit of God. Over 6300 separate prayer meetings were carried on for weeks before the crusade, 14,000 took counselor training classes and over 5000 counselors were used at the meetings. All the major newspapers printed millions of gospel messages and it goes without saying that Chicago in those eighteen days was bathed with the Gospel.

What effect did this crusade have upon Woodside Bible Chapel, Maywood, Illinois? With one voice we can all say, "Bless the Lord, Oh my soul, and all that is within me bless His holy name." *We have seen with our eyes and experienced the very things we had heard and read about that happened in other years and other places.*

In order that this report will not be flavored with personal opinion, I want only to serve as a reporter and tell you what happened.

At Woodside we placed a large sign in front of the chapel and invited anyone and everyone to be our guests and ride our busses to the crusade. They came, and they rode. Those who were in no way connected with the chapel numbered over 600. A few Sunday evenings after the crusade we had a special Sunday

evening service for those who had ridden with us, and our visitors that Sunday evening numbered over 100. We have seen our friends and fellow workers saved; we have seen the hearts of Christians warmed and restored to the Lord.

The following are just a few of the many testimonies that have been given:

"Counseling at the crusade and being able to put into practice night after night what I had learned concerning witnessing and leading souls to Christ was one of the greatest experiences of my life."

"I invited a young married man with whom I work and for whom I had been praying to come to the crusade. He and his wife came. They both went into the counselling room, wanting to be saved. They both trusted Christ. Here is their own testimony, since the crusade: 'One of the happiest evenings we have ever spent was studying the Word of God together and completing one of the follow-up courses from the crusade.' What makes these conversions a little unusual is this: *The very morning of their conversion, Mrs. B. had been to a lawyer to see about a divorce.*"

"I believe the Billy Graham Greater Chicago Crusade was an event that Almighty God used through the Holy Spirit to transform my complacent Christian life into one of real dedication for Jesus Christ. God through His infinite mercy has allowed me to witness first hand the salvation of thousands of souls and to individually become a channel through which my personal testimony was used to point many others to the Savior. Of the many joys and blessings I experienced probably the greatest was leading my own son to our Lord Jesus Christ."

These testimonies could be multiplied. The blessing received can be measured by the amount of our participation in the crusade.

How has all this affected our morning worship when we gather to remember Him? One Sunday morning during the crusade four of the brethren stood in succession to pour out their hearts to God in worship and thanksgiving (one of these had never so participated before). I don't know about your assembly, but it has been a long time since this has happened in our assembly.

"*This is the Lord's doing and it is marvelous in our eyes.*"

### Billy Graham Crusade and Avondale Meeting House Gospel Hall

We at the Avondale Meeting House Gospel Hall, Chicago, Illinois, have received six cards from the Billy Graham Crusade. We called on all of them. There were four definite conversions. Two were not at home, nor did we seem to find out much about these. However, we will con-

tinue to work on these. One was from our own hall and was definitely saved and will probably come into the meeting in proper time.

As an assembly we announced the meetings and encouraged the people to attend them. We also made it a project of public and private prayer. We were sorry that we were not able to do more, but we are a very small meeting and most people are elderly.

Walter Busse

### **Washington Heights Bible Chapel Participates in the Chicago Crusade**

by Donald J. Thomson

Briefly, here are the highlights of our participation at Washington Heights Bible Chapel in the Billy Graham Chicago Crusade:

First of all, a good number of our assembly, both young and old, attended the six weeks of counselors' training classes which were held in preparation for the crusade. These were of inestimable value, for it stressed personal dedication to the Lord Jesus Christ, as well as, the great importance of personal witness in leading souls into the kingdom of God. We are continuing with the memorization of Scripture and study of God's Word taught at these classes.

Secondly, in connection with the crusade, our assembly conducted a visitation program in the neighborhood which was more extensive than we have ever attempted before. In one week of concentrated visitation, we called on over 1200 homes and filled out cards giving pertinent information on each family. This data is now available to our assembly for follow up.

Thirdly, a bus was rented on several evenings, and the neighbors were invited to ride free of charge. Several did; and at least three indicated decisions of salvation. About 300 people were transported during the crusade.

Many of our number participated in the prayer groups which were held in their neighborhood before the crusade, and these, too, had a spiritual influence which burdened the individuals in our assembly for the lost.

During the crusade, many of our men and women sang in the choir, and were counselors, advisors, workers, ushers, participating in almost every phase of the campaign. In addition to this, we all invited our neighbors to come with us, and we were more successful than for any other evangelistic effort that we have ever attempted. A number of them professed faith in the Lord Jesus Christ and are now being followed up by the elders of the assembly. We have not received a great number of referral cards to this date, but all of the individuals who did counselling are following up those with

whom they dealt during the crusade.

We are all thankful to God that we were privileged to witness the Holy Spirit's convicting power during these meetings and to have had a part in this campaign. Our assembly was greatly blessed as a result of these meetings.

### **Oak Lawn Bible Chapel Cooperates in Chicago Crusade**

by Stanley M. Block

Our first action at Oak Lawn Bible Chapel was to attend the series of seven counsellor training sessions. Many of our married couples attended together, and some of the single young people were also present. We were delighted to find the main emphasis was on personal faith, Bible study, prayer, Scripture memory work, and a life manifesting the fruits of the Spirit, together with some practical suggestions on personal work. We were especially impressed with the attitude of the training leaders, Mr. Dan Piatt and Mr. Charles Riggs, in emphasizing our dependence on God, the Holy Spirit, to reveal spiritual truth.

Our second activity was to visit almost one thousand homes in the neighborhood of our chapel, personally inviting them to attend the crusade meetings and to go with us in our chapel bus, without charge or obligation. We were delighted with the response of these people, almost all of them listening politely, and many of them responding enthusiastically, including both born-again believers who attended other churches and Roman Catholics who deeply respected Billy Graham and his message. At each home we left printed folders (provided by the Crusade) which contained a gospel message by Billy Graham, and a card telling about our chapel and our bus service.

Prior to the crusade, we showed a film one Sunday evening about the New York Crusade, so that any who had never attended a crusade meeting could know what to expect. We also made the crusade meetings and the related activities a matter of earnest prayer, individually and collectively.

During the crusade many of us were active in a variety of ways. Some contributed by driving the bus, or riding along to make the visitors feel at home. Over 200 people rode our bus to the crusade meetings. Some of our folks sang in the choir, several helped usher or pass out materials. Quite a number of the brethren and a few sisters served as personal counselors, dealing with those who came forward. Two of us served as counselor supervisors, matching counselors of the same sex and age with those who came forward during the invitation.

Follow up of those who professed faith in Jesus Christ has shown the reality of

many of these professions—no doubt the majority. We know of 24 professions of faith by those who rode our bus or who attended the meetings with Christians in our assembly; seven are adults and 17 are children.

All of the children who made professions of faith were offered free scholarship to the Lake Geneva Youth Camp this summer, and the majority accepted. Several adults who made decisions have been regular in attending our Family Bible Hour since the crusade. We have also attempted to visit all these people, and are planning a special series of Bible studies for them this fall, under the leadership of Paul Leonard.

### **Crusade Proves a Challenge to Lombard Assembly**

Prior to the start of the Billy Graham Crusade in Chicago, many believers from the Lombard Gospel Chapel, Lombard, Illinois, attended the counselor training classes conducted by members of the crusade team. All who attended felt these classes were very profitable, as we were challenged to do a better job in our personal witness for the Lord Jesus Christ. There were six or seven who were able to attend most of these classes and complete the course. They were all accepted as regular counselors. It was said by a member of the team that they were anxious to get as many counselors from the assemblies as possible.

As the Crusade began on May 30, enthusiasm seemed to increase among the folks at Lombard and for the next eighteen days many were able to take unsaved friends, neighbors and acquaintances to the meetings. On three occasions we used our Sunday School busses to take groups from the chapel area.

We were all thrilled and challenged anew as we witnessed the tremendous power and moving of the Holy Spirit.

To date we have had five cards referred to us on people that went forward to accept or rededicate themselves to the Lord.

Wilson McCracken

### **Graham Crusade Opens Doors for Personal Contacts in Hospital**

HENRY MOFFAT, Chaplain, Bethesda Hospital, writes: A lady asked me last week if my hospital public address system message was recorded. She said if it were she would like a record, as the message was for her.

We receive much encouragement from this ministry, and the daily personal contacts in the hospital continue to be a great field of blessing. The Billy Graham Crusade has opened several doors for personal contacts. We have many requests for prayer, reading, and tracts.

# WORK WITH YOUTH

## **Twenty Accept Christ at Camp Liwa, Alaska**

DONALD C. SAUER, Box 1674, Fairbanks, Alaska: The first camping session of the summer at Camp Liwa (from Living Waters) ended June 29. Brethren from the Denali Bible Chapel are developing an ideal site five miles from Fairbanks. In past years, the camp has regularly been used for two sessions for campers as well as weekend winter retreats and other activities with young people.

The property, consisting of nearly 40 acres and including a large lake was given for this purpose by Mr. & Mrs. Leonard Platt in 1957. The Platts were in happy fellowship with the believers in Fairbanks until 1960 when they moved to Australia.

The first camp this year was for boys and girls 8 to 12 years of age and proved to be quite a blessing. Some 65 children registered for the 10½ day stay, and many were from non-Christian backgrounds. The Lord prospered His Word and 20 responded to the claim of the Gospel. Care was exercised not to press the young ones into casual professions, and it is felt the outward results of the Gospel are entirely the work of the Holy Spirit.

The testimony of one boy was that although he had gone to church all his life, he had never before heard the Gospel. He then was concerned what to tell his parents when he went home. Mr. Crabb counseled him to tell his family the Gospel just as he had heard it. Such instances give us cause to pray for these young ones going back into surroundings void of Christian influence.

Each session has a definite emphasis in its closing days to teach the responsibilities of Christian living. It is deeply felt that teaching the Word only to the point of seeing the heart respond is just the beginning of our responsibility. In many cases follow up work is impossible with those from outlying communities such as Nenana and Clear, and every opportunity is taken to teach the principles of a Christian life as well as the Gospel of salvation while the camper is away from home surroundings.

Some badly needed additions to the facilities were provided this year. They included two cabins and two wooden tent frames. Another priority project is to relocate a portion of the access road which is located on a slope of a hill, where erosion during the spring runoff causes severe damage annually.

## **Follow Up, Rallies, Visitation Important Part of Camp Work**

ALLAN R. WEBER, Dundas Centre, RR 1, P. E. I.: We praise the Lord for the many experiences of His blessing, at Emmanuel Bible Camp, about 53 at tended Teenage Camp, 58 Junior Camp, and 68 Intermediate Camp. A number professed to be saved.

We had blessed fellowship at Family Camp with about eight families present. Mr. John Martin of Hawkesville, Ontario, gave rich ministry twice a day. Interesting panel discussion led by brethren of the camp were very profitable.

The ministry of Mr. and Mrs. Victor Harrington of Peterborough, Ontario, as chief cooks during all the camps was much appreciated. Mr. Harrington taught and ministered the Word as well.

We ask prayer for our follow-up program with the campers in monthly Bible courses by mail, in visitation and camp rallies. We are especially exercised about campers saved and living in areas where there is no evangelical work.

## **Twenty Saved at Iowa Bible Camp**

BILL MORGAN, 1004 Locust Street, Atlantic, Iowa: This is the largest girls' camp that Lake Geneva has ever had and we are having a very nice time with the girls around the Word of God. (June 30) The Iowa Bible Camp two weeks ago was thrilling in that some twenty children of Des Moines and our own assembly area took our Lord Jesus Christ as Savior. I have also had one Bible School already in the Westview Gospel Chapel of Minneapolis.



August 8—The attendance at the Lake Geneva Youth Camp for girls set a record of about 150 girls not counting workers and counselors. After this camp, we had two weeks at our own Atlantic Bible School in Iowa. We are now at the end of the first week of the Masakobi Bible Camp in the beautiful Ozarks and we have 73 boys. Next week, Lord willing, the girls will be coming in to this camp. The summer will end with a Bible School in the Northeast Gospel Chapel in Minneapolis.

More boys and girls have taken Christ as Saviour this year than I have ever seen before in the summer school and camp work, and the cases of salvation have been among the older ones—twelve to fifteen years of age. We should praise the Lord for His goodness in reaching

this age group, and look for His good hand in the addition of many of these children to the local groups of Christians in their own home areas.

## **Abe Hartsema Ministers in Camps and Conferences in U.S. and Canada**

ABE H. HARTSEMA, 1060 Allen Avenue, Muskegon, Michigan: In June we were at South Side Chapel, St. Louis, Mo., for DVBS and other meetings around that area.

At present (July) we are at Lake Geneva Youth Camp, Lake Geneva, Wis., with 150 boys. I am giving simplified chart talks "Eternity to Eternity" which has stirred up a lot of interest. From here we go to the Gaspé Coast in Quebec for their annual conference followed by three weeks of ministry meetings (August).

Then we come to Ontario Province near Ottawa for the young people at Camp Galilee and five weeks of meetings in several assemblies (September). All of this in the will of the Lord.

## **Ernest Sprunt Ministers at Daily Vacation Bible Schools**

ERNEST SPRUNT, 55 Wakelin Terrace, St. Catharines, Ontario: The latter part of June, I was in Curtis Chapel, Detroit, Michigan, for DVBS. The attendance increased steadily throughout, and the children gave careful attention to the messages.

After one day at home, I came to Toronto for another DVBS session in the Westmount assembly. Over 130 children came for the opening day, and we are looking for a time of cheer and blessing from the hand of the Lord. (July 3)

## **New Camp Built in Edmonton Area**

STANLEY N. KING, R. R. 7, South Edmonton, Alberta: The Edmonton assemblies have begun a new camp for this area. The camp, Meadow Lodge Bible Camp, is being built on 22 acres of land on Cooking Lake, twenty miles east of Edmonton. The Lord has undertaken in many ways in the work, and we are beginning to see real progress. The main building has begun to take shape. A lot of clearing and work on the beach area has been done. The camp is ideally located and we look to the Lord to bless the project.

This year two camp sessions are planned for August—Boys' Camp, August 12-18; Girls' Camp, August 19-25. The assemblies are united in the work and many have given help in the building and other work.

We are kept occupied with visitation and meetings, as well as giving what help we can in the camp work. I will be going to Westlock to join with others in the work at the Bethel Bible Camp. (June 26)

### Mr. & Mrs. Wells Hold Four DVBS at P.E.I.

STANLEY WELLS, 762 Summerside, P. E. I.: Mrs. Wells and I, with three helpers, have just concluded two DVBS in country places. The weather for the first school was cold and wet, with rough and muddy roads, which cut down the attendance to between 40 and 50. In our second school we had 80 on our registers. We were encouraged by the interest of the adults on parents' night when the school house and hall were filled. Another encouragement was the number of higher grade scholars who have attended this year. In my senior class I had fourteen in my class at the first school and seventeen in the second. The most I believe I have had in my 18 years in DVBS work here.

We are now having a DVBS in a small village three miles away. We have two helpers, and the attendance is between 40 or 50. I am thankful to say that some of the scholars have been deeply concerned.

We still have one more school after this one. The Lord gives Mrs. Wells and me strength for the day. We have also had some encouragement in the local assembly and especially good interest in our jail work.

### Two Teen-agers Saved at Cedar Hill Bible Camp

During this 24th year of camps, we had two Boys' Camps, Three Girls' Camps and a Young People's Camp. The attendance at the Boys' and Girls' Camps was between 50 and 55 each week and about 30 attended the Young People's Camp.

Two fine teen-agers professed to be saved during the Young People's Camp and many boys and girls received the Lord as their Savior during the other camps. It was encouraging to see the large number of young people who had been saved in former years working as junior counselors, athletic leaders or helpers in other ways this year.

Speakers were Hershel Martindale, Leonard Lindsted, Ross Rainey and Karl Pfaff. Camp directors, counselors and cooks were all volunteers from the assemblies in the Houston, Waco, Dallas, Fort Worth and Longview areas.

Edward Davis

### Boys Confess Christ at Upper Peninsula Bible Camp

WM. D. HYND, 5702 Marja St., Flint 5, Michigan: I have just finished three weeks at the Upper Peninsula Bible Camp. It was a real encouragement to see some of the boys confess Christ and others grasping the truth of assurance. I am at Bair Lake Bible Camp at present. Some of the girls have trusted the Savior and we hope this is just the beginning of a real shower of blessing.

### E. Richmond Starts Children Work in Pine Hill Trailer Park

EDWARD RICHMOND, Box 298, Ocean City, New Jersey: Recently we started a children's work in Pine Hill Trailer Park, Marmora, New Jersey, the town in which we live. We hold the meetings every Tuesday night from seven to eight in a small block building belonging to the owner of the park. We began with eleven children and now have thirty-five, with the promise of quite a number more. The meetings have aroused quite an interest in the town and several families have requested cottage meetings for Bible study. There are five Christian families already to whom we have spoken who are very anxious that we hold these meetings. We will probably have them in our home, since there is no suitable building in the town.

Our work in Dover, Delaware, is going along very well. I have been there for the past three Lord's days and am greatly encouraged in the faithfulness of the Christians.



### Daniel Smith Active in DVBS and Camp Work

DANIEL H. SMITH, 156 North Oak Park Avenue, Oak Park, Ill.: We are presently (July 19) in camp work here in Helen, Ga. We have been with Owen Hoffman for two weeks and have seen blessing in several lives of young people. From here we go for a week of DVBS in North Atlanta, Georgia; then to Camp Hope, Canton, N. C., with Ernest Gross. We conclude our trip South at the Mid-South Conference, Tennessee, where I will direct the children's camp.

### Ministry, DVBS, Camps for Durham, N. C. Assembly

During the month of June, William McNeil gave a series of messages on I Thessalonians at the mid-week services in Durham, N. C.

William MacDonald of the Emmaus Bible School conducted one week of meetings, speaking on the general theme "Practical Lessons from the Sermon on the Mount."

Clarence Low was the speaker at the chapel period of our Daily Vacation Bible School which began July 23.

The Piedmont Boys' and Girls' Camp were in session August 5 through 26. Facilities were rented at the Y. M. C. A. Camp near Greensboro which accommodated 108 campers and 18 workers.

Welcome Detweiler

### 52 Young People Attend Congress at Greenwood Hills

The Young People's Congress met at Greenwood Hills (near Chambersburg, Pa.) from June 22 through 30. Mr. Stacey Woods ministered the Word most effectively. There were daily classes on the Christian home, church history, prophecy, Bible study methods, comparative doctrines, Sunday School work, Christian evidences, and heresies. There were also daily workshops on archaeology, the ecumenical movement, eschatology, education, and practical holiness. These were supplemented by a rigorous program of sports and social activities.

About 52 young people (ages 16 to 26) enjoyed the entire eight days, while about 20 others were present part of the time. States represented were Pennsylvania, Maryland, Rhode Island, Georgia, Alabama, New Jersey, Texas, Florida, New York, and Virginia. Students who attended came from various schools around the country, including MacMurray College, University of Maryland, University of Pittsburgh, Ursinus, University of Pennsylvania, Shelton College, Bob Jones University, Wheaton College, Glassboro State, Washington Bible College, Dicenson, Drexel, West Chester State, Emmaus Bible School, Georgia Tech, Juniata, Philadelphia College of Bible, Jefferson Medical College, and Penn State.

The Congress staff consisted of the following: Dr. Bill Cunningham, Pierre Loizeaux, Phil Bomberger, Jerry Nazarian, Chris Ernst, Richard Barlow, Jim Dunkerton, and Carolyn Trautman, R.N.

A team of some of the young people (The Greenwood Congress Colleagues) is being formed to hold meetings at chapels in the mid-Atlantic area throughout the year. Chapels interested in having this team conduct a rally (e.g., Saturday evening) should write to Jim Dunkerton, 2223 Eastridge Rd., Timonium, Maryland.

Plans are progressing for the 1963 Congress, which will be held June 21-29, if the Lord wills.

Jim Dunkerton

### George Hoekstra Holds DVBS at Black Cape, Quebec

GEORGE HOEKSTRA, 11137 S. Normal Ave., Chicago 28, Ill.: After an absence of three years, we are again on the Gaspe Coast of Canada after stopping in Cherry River, Ontario, for a conference. We are now having DVBS in Black Cape and meetings in the small assemblies along the coast. We hope to be on the East Coast before returning for meetings in Illinois later in the fall.

### **Fifteen DVBS Held During Summer in Manitoba**

Many opportunities open before us these busy, but happy, summer days as we see the children eagerly take in the Word of God.

At Valley Bible Camp near Swan River, the first week of July, we were thrilled to hear the testimonies of girls saved in former years of camp and summer Bible School, and one saved the night before. As one and another led in prayer you could see that their experience was real. It was precious as we spent time in His presence and were spent for Him.

Now we are at summer Bible School, having about 35 children in the morning and 45 in the afternoon. We drive 75 miles over country roads to bring them in a ton panel truck. With over twenty in the truck sometimes the noise is deafening, but it is worth it all to see their eager faces as they listen to the Word. They are memorizing the Word, and many parents gather to hear them at the closing program. Some children learn as many as 70 Bible verses in the two weeks of summer Bible School. We hope to have fifteen of these schools this summer.

We are very conscious that the Lord has been leading us through the years and do value the answers to prayer and the many Christian friends that we have made. We are thankful that the Lord has sent us another worker this summer in the person of Miss Janet Phelps.

Elise Davey, Verna Anderson,  
Grace Roach

### **Hollywood's Summer Emphasis Has Been Young People and Children**

The emphasis at the Hollywood Gospel Chapel, Hollywood, Florida, this summer has been on the work among the young people and children. Along with the regular Sunday School and Young People's Meetings, there have been held two recreation nights each week for different ages, with good gospel devotionals the important part of the program.

Youth camps are wonderful opportunities for reaching young people, and we are pleased to be able to encourage our own youth to attend them. Two of the Lord's servants here in this area, Bill Brown and Dave Harris, are each directing camps in the Florida area this summer, and many of the young people in Hollywood have attended them.

Before the summer was ended, and after much prayer and preparation, a series of children's meetings were held from August 19-26, with Hal Greene of Nashville the speaker. His ministry was much appreciated and many children were reached.

Lyndon C. Conlon

### **Analysis of Ephesians and Galatians Appeal to Teen-age Boys**

ARCHIE J. FIELD, 7 Esther Street, Brantford, Ontario: I have had the privilege and responsibility of giving Bible teaching daily to teen-age boys for a whole month at Edgewoods, Camp Miniyo-we in Ontario. It was desired that I should expound the Epistles to the Galatians and Ephesians to these lads and we have been more than surprised and gratified to find manifest interest in such subjects.

A plain analysis of the books and a verse-by-verse exposition giving the sense, without frills or embellishments has appealed to the modern boys. A number of them have confessed Christ without undue pressure and 24 of them have asked for a continuation of such teaching by correspondence. The brethren in charge of the camp have allowed me to do this follow-up work and 24 Emmaus Courses have been ordered.

Prayers are requested that the entrance of God's Word into the homes and minds of the young men will have far-reaching and abiding results.

### **Souls Saved, Christians Blessed at Camp Summers on the Greenbrier**

HERMAN LUHM, 892 Stewart St., Morgantown, W. Virginia: At the youth camp at Camp Summers on the Greenbrier we sensed the presence of the Lord right from the beginning. We had prayed particularly for deepening in the lives of our young people. We felt God did this for us in a very real way. The first night after a message given especially for Christians and without any invitation, an unsaved boy came to the speaker for help and professed faith in Christ. Mr. Liddon Sheridan was the speaker for this week of camp.

At the junior camp there was more emphasis on the Gospel, and several children received the Lord Jesus Christ as Savior. Mr. Melvin Wistner was the speaker, using chalk talks and other visual aids. We noticed marked growth in the spiritual lives of many who had professed faith in earlier camps. Nothing encourages camp workers more than this.

For prayer, we would like to mention our Fall Youth Retreat. This will be held October 25-28 at Chestnut Ridge, near Morgantown. This long weekend is planned for high school and college-age young people, providing fellowship and means of spiritual development.

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### **Souls Saved, Others Restored at Crowsnest Lake Bible Camp**

ERIC S. VETTERS, 187 Renfro Crescent, London, Ontario: God blessed His Word at Crowsnest Lake Bible Camp, Alberta, to the salvation of souls and restoration of backsliders.

September 2-15, I hope to be in the London area for meetings and visitation; September 17-26, at Clinton for a series of children's meetings; the month of October, in Peterborough, Ontario.

### **Dominguez Assembly Fills Expanded Facilities**

Dominguez Bible Chapel, 2647 Monroe St., Long Beach 10, Calif., were almost without a meeting place less than twenty months ago. Now it has been almost a year since we purchased the second property with two more buildings. Every room is being used at Sunday School time; a number of children have been saved; teen-agers are taking active part; and unsaved parents are coming regularly for the preaching service. Eleven from the Sunday School went to the Forest Home Bible Camp. We are thankful to the Lord for His blessing.

Paul W. Williams

### **Chaplain Charles G. Kyle Becomes Captain in AUS**

Chaplain Charles G. Kyle has been temporarily promoted in the Army of the United States to Captain as of the 30th of June.

Frank A. Tobey, Chaplain  
Major General, U.S.A.

### **Olney Gospel Hall Resumes Ministry Third Sunday of Month**

At Olney Gospel Hall, 314 W. Chew Street, Philadelphia, Penna., from September to April inclusive, ministry will be resumed each third Lord's Day of the month in the afternoon.

### **"NOW HEAR PETER" WILL HELP WIN CATHOLICS TO CHRIST**

*Now Hear Peter* is a little booklet of twelve chapters on the life and sayings of the apostle Peter designed for Roman Catholics by R. E. Harlow. It can be used by Christian workers in contacts with them, providing a friendly approach to those who by saying, "I am a Catholic" think that they can terminate the conversation at once.

*Now Hear Peter* also gives the Christian worker some thoughts in how to speak or deal with Catholics. It includes simple practical truth for the young believer.

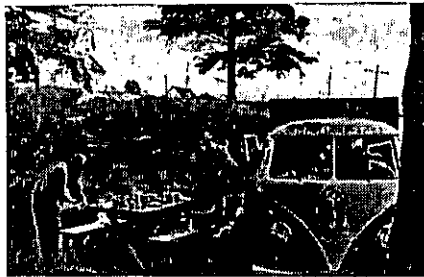
All passages are quoted in full from the official Roman Catholic Bible (Douay Version).

This book is made available at the rate of four for \$1.00, with the help of sisters in Cleveland, Ohio. Order from: TRI-UMPHS, Box 693, New York 8, New York.





Open Air Preaching



Camping on Gaspé trip



## Gaspe Open Air Van Draws Crowds, Cure and Police

CYRIL SHONTOFF, R.R. 2, Lennoxville, Quebec: The city of Sherbrooke granted us the use of Jacques Cartier park for a series of 5 evangelistic open air meetings. The Lord gave us excellent sunny and dry weather for the entire week, Sunday afternoon excepted. Messrs. Angst, J. Clark, J. Cochrane, and others clearly preached the Gospel and an impact was made for Christ. There were as many as 65-75 unconverted present. One school teacher contacted gave his name to two of the brethren. Discussion groups formed after the meetings.



Recently we visited the Gaspé coast with our French van, equipped with speaker's platform, public address system and living facilities. Accompanied by two French brethren on vacation, we held

open air services in the towns and villages we passed through.

We were through with our meeting at Ste Anne des Monte before a policeman arrived to tell us to see the mayor before holding such a meeting again.

At Grande Vallee just as we had finished our service and given out gospel literature a police officer roughly accused us of talking politics and speaking against the Roman Catholic church. This we denied, and left, as he demanded. He and a cure followed us out of town in two cars, but when we stopped and confronted them, they drove off after we had told the cure we had as much ecclesiastical authority as he and berated him for driving away those who came to preach the Gospel.

We had good meetings in other towns and distributed Scripture portions and gospel literature.

We plan to visit Louisiana again this fall and return to Quebec for summer open air work. All services are in French.

### Grace Chapel, Tenafly, N. J. Enlarged and Modernized

Expansion of the assembly activities at Grace Chapel, Tenafly, New Jersey, has made necessary a modernization program on the adjoining smaller assembly hall to better utilize the space. The building is being enlarged as well as modernized and will provide not only a more desirable meeting room for the small children of the Primary Department, but six classrooms, a young people's lounge and classroom, and two additional classrooms in the lower auditorium of the new chapel which was constructed in 1954. Work includes entire new interior of the older structure, lowering of the ceilings, installation of modern lighting and ventilating systems. It is to be completed during the middle of September so as to interfere as little as possible with the chapel Sunday School and other programs.

We had another baptismal program in June—our third in 13 months—at which time four followed the Lord in baptism. Plans are now being made for the fall and winter season. Robert J. Watson

### Permanent Testimony To Be Established in New Smyrna Beach

Believers in the Daytona Beach and New Smyrna Beach areas of Florida have for many years been exercised about a permanent testimony in New Smyrna Beach.

After much prayer and waiting upon the Lord, a Corporation was formed on the 12th of January, 1962, with the view to the building of a chapel where the assembly could meet and carry on Sunday School and gospel work in an area of many new homes where an evident interest has already been awakened by weekly broadcasts of the Gospel by Mr. W. G. Harding, manager of the New Smyrna Retirement Hotel.

Construction of a chapel was begun in mid-April and, Lord willing, will be completed for Open House, September 29, 1962, and the formal opening for Sunday School and gospel work Sunday, September 30, 1962, with our esteemed brother, Lester Wilson, as speaker for an intensive gospel effort.

### A. J. Crick Ministers from Ephesians and Revelation

During the months of May and June, Mr. A. J. Crick of London, England, and presently of 533 MacMalon Avenue, Montreal 29, Quebec, ministered to the saints in Parkside Gospel Chapel, San Francisco, Calif.

Sunday mornings he taught the combined young people's and adult Bible classes and preached at the Family Bible Hour. The Bible class subject for these two months was the "Spirits Message to the Seven Churches" of the book of Revelation, their meaning and application to the age in which they fit.

On Tuesday and Friday nights he ministered from the book of Ephesians on church truth. Outlines were prepared on the entire book and put into the hands of all Christians. Mr. Crick gave us truths that will not be soon forgotten, and if applied will be instrumental in changing the Christians into more fruitful members of the body of Christ.

A Saturday night class was conducted for those who wished to know more about how to study the Bible for greater spiritual profit.

The attendance during most of these meetings was fair. A number of Christians from other churches attended the Tuesday and Friday night services.

Mr. Crick also gave four messages on the return of the Lord as set forth in I Thessalonians at Bethany Gospel Chapel of Oakland.

Very recently Mr. Crick passed through a major operation with an almost miraculous recovery, which was speedy. Through it all God is using him to His glory.

### BOOKS FOR SALE

- A Return to Simplicity . . . . . \$ .50
- Notes on High Leigh Conference
- New Testament Church Organization by Donald L. Norbie . . . . . .50
- Facts and Findings (248 pages) . . . 1.00
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### **Camp Time Is Harvest Time for North Surrey Assembly**

By August we will have been in our new chapel on Townline Road, Surrey, B. C., for one year. During the past year we have had our problems and trials in this assembly, but the Lord has blessed abundantly. Souls have been saved, a number have been baptized, and some of the parents of Sunday School children reached.

At present our Sunday School at the new chapel has reached a maximum of 97 (without adults) and at the old location we have about 50 children each Sunday.

We are a young assembly and most of the brethren who have the care of the assembly are young in years. We desire prayer that the Lord might raise up those grounded and able in the Word and ministry to lead and feed the flock.

Workers from Austin Avenue Chapel, East Kensington Gospel Hall, North Surrey Gospel Chapel, as well as one or two workers from Vancouver assemblies joined to hold one week of children's camp on the Morning Star Bible Camp grounds in Westbank, B. C. during August. This is the second year for the teen camp and the first year for the children's camp. Lord willing, we hope to have our own property somewhere in the Fraser Valley by camp-time next year. *Camp-time has proven to be harvest-time, and we dare not ignore this vital and timely opportunity to win the young for the Lord.*

E. Stahl, Correspondent

### **Tapes of Harmony Inn Radio Program Available**

The Harmony Inn radio program recently acquired its own tape recording equipment. The program, sponsored by the La Brea Gospel Chapel, Los Angeles, was previously recorded using rented facilities.

The new professional quality equipment has resulted in improved sound recording. With the broadcast facilities which have been permanently installed at the chapel there will be greater flexibility in recording schedules. In addition, it is now possible to record guest musicians as they are available.

Harmony Inn, a weekly half-hour program, features choral and instrumental music and a ten-minute gospel message. Tapes of the broadcast are available to any assembly wishing to sponsor the program on a local radio station. There is time during each broadcast for insertion of the sponsoring assembly's announcement of meetings. For information or an audition tape, please contact Richard Matthews, 5441 Overland Ave., Culver City, California.

### **Jim Paul of England Ministers at Eastern Gospel Chapel**

The saints at Eastern Gospel Chapel, 2424 Jefferson St., Baltimore Md., had a happy eight days of ministry of the Word by Mr. Jim Paul of England. The attendance of all in fellowship was good, but we were expecting more strangers. Mr. Paul's messages, supported as they are by his exceptional voice and musical talent, were a blessing to all, with much evidence of the presence of the Holy Spirit. His God-given exhortations were well received, though provoking, and will be remembered and followed for a long time.

Mr. Paul has given ministry in Maryland, Washington, Pennsylvania and Virginia assemblies to the profit and joy of all. He will be returning to England soon. Emmett C. Kauffman

### **John Welch to Spend Several Months at Chambersburg**

Our plans for the fall at the Gospel Chapel, Corner King & Third Sts., Chambersburg, Pa., are to have Mr. and Mrs. John Welch from Andover, Massachusetts, to move into a home which we have recently purchased adjoining the Chapel. They will spend several months, as the Lord directs, in our area for visitation and the upbuilding of the local assembly. Mr. Welch needs prayer for his physical health.

We also plan a week of special children's meetings with Mr. Melvin Wistner from New Jersey. We have conducted similar meetings for the past two years and the Lord has blessed in attendance and to the salvation of some of the children.

We covet the prayers of the Lord's people as we seek to strengthen and build up the testimony in Chambersburg by seeing souls saved and in follow-up in a Christian's home. L. W. Wineberg

### **Two Saved Within Two Weeks at Chillum Heights**

The assembly formerly meeting in Chillum Heights Gospel Chapel, Washington, D. C., temporarily meeting in church building at 9240 Riggs Road, Adelphi, Maryland (Sundays and Tuesdays only), have plans for their new building in the hands of architects with expectation that bids for construction will be solicited shortly. In the will of the Lord, we hope to see the building erected before winter weather.

Two persons have professed to be saved within two weeks. Attendance has increased somewhat. A real interest has been shown in Bible readings conducted in a Christian's home. L. W. Wineberg

### **God's Chosen People Being Saved by His Matchless Grace**

Using "all means" to "save some"—The means that God has led us to use to reach the Jewish people, are visitation, mailing,

personal counseling, Bible classes, and fellowship meetings. The Lord has been pleased to "save some" in San Diego County and elsewhere through the witness of the San Diego Hebrew Mission, 4315 Idaho St., San Diego, California.

Last January was the first time Art and Marcia attended one of our Jewish Home Hours. Soon after that Marcia, a Mormon, accepted Christ. During the summer Art's mother wrote to him and told him she had become a Christian. The evident change in his wife's way of life impressed him deeply. All of this time many of you were praying for him and he was coming to Bible classes and other meetings. In December he began asking questions about being saved and the last week of the year he finally accepted Christ. At the January Home Hour, exactly one year after his initial visit, he stood and gave his first public testimony.

Judith is another one who has been won by several of these means in answer to prayer. When I met her in visitation she seemed very receptive to the Christian message. Mildred contacted her to see if she would be interested in attending a Bible class. Judith volunteered her own home as a meeting place. Through the teaching of the Word and seeing the lives of Hebrew Christians, she saw her need and trusted the Lord in her home. Shortly after she gave public testimony of her faith in Christ by baptism.

Five years ago in Texas, a Gentile woman joined a church and asked the Christians to pray for Max, her Jewish husband. They worked with him until Max and Billie moved to San Diego. I met them through a neighbor, and in my third visit, Max accepted Christ and shows his profession is real by the change in his life.

Besides teaching Bible classes in home, Mildred has also gone through the City Street Directory of San Diego picking out Jewish sounding names. These people will be visited throughout 1962 and given a gospel witness.

Though the quarterly mailing of "The Light" to 3,000 Jewish families has not resulted in much written response, Jews often speak of the paper favorably to us in visitation, so we know that God is using it. Another very important result of this mailing program is that it enables Mary to keep our files up to date when the Jews move, which is often.

A phase of our witness to Israel which is still in the preparatory stage is a radio ministry. Aron and Doris have been burdened for a radio broadcast to the Jewish people. They have prepared several messages and have already submitted one completed tape to a Christian radio station. James Mader, Superintendent

### **Ebenezer Community Tabernacle To Have Fall Rally October 12-14**

Ebenezer Community Tabernacle, 2204 North 19th Street, Philadelphia, Pa., is located in an area which is constantly increasing in population, and where there is a great need for more workers.

We praise God for enabling us to use a public address system for our weekly services as well as for our worship and gospel services on Sundays. This enables us to get God's message to many souls who would not ordinarily hear the Good News as proclaimed in the gospel of our Lord Jesus Christ.

Our young people's work is progressing steadily and we are asking prayer for 15 who have taken a stand for Christ, and who will soon be baptized.

Messrs. B. M. Nottage of Detroit and T. B. Nottage of Cleveland spoke at our annual Bible conference in May, which was a time of great blessing and fellowship.

We are now looking to God for guidance in developing our program for the Fall Rally to be held October 12-14.

W. Nottage

### **Ten Baptized at Community Gospel Chapel, Magnolia, N. J.**

Following a series of four messages on the subject of believer's baptism, eight of our young people and two adults voluntarily decided to follow in this step of obedience to the Word of God.

The lake at Ha-Lu-Wa-Sa (taken from Hallelujah, What a Savior!), a Christian camp nearby, was available for use. Although the sky was clouded and sprinkles of rain now and then were felt, the Lord kept the downpour in check until the service was completed.

Mr. William Bryson of St. Petersburg, Florida, and Ocean City, N. J., spoke briefly at the lakeside. It was an added joy to baptize these young folks and adults in that three among them were my own children and my mother.

New families come among us from time to time. We would invite any of the Lord's servants to minister to us.

Frank S. Goff

### **Five Baptized at Gospel Barn Harmony, Pennsylvania**

On July 1, five young people gave evidence of obedience to the Lord's command in baptism. All came to know the Lord through the prayers and preaching of the Lord's servants at the Gospel Barn during the past ten years. Recently two more have asked for baptism.

On May 5th, the Gospel Barn had their tenth anniversary with a three-day ministry and gospel campaign. Those taking part were Messrs. F. W. Swartz, R. C.

Hazen, William Ferguson of Murraysville, Pa.; Allen Sheets of Port Matilda, Pa.; Robert Grubb of Mercer, Pa.; and Morton E. Ackerly.

Morton E. Ackerly

### **Young Man Receives Christ at Winston-Salem**

TOMMY STEELE, P. O. Box 7472, Winston-Salem, N. C.: The summer has been a busy one with the local work, radio program, Lake Louise Conference and showing pictures of the Holy Land trip in Siler City, Ramseur and Greensboro.

I was privileged to help in Greensboro one Sunday morning and evening and on the radio there three Sundays while Mr. Mackay was on vacation.

I am planning to have one week of gospel effort away from Winston-Salem in September and two weeks away in October.

One young man professed salvation during a brief visit by Mr. Harold Harper.

### **C. E. Bulander Distributes Tracts in Ten Fairs**

CLAUDE E. BULANDER, 708 Delamater, Knox, Indiana: During the month of August I am busy attending 4-H Club and County Fairs in the surrounding counties, distributing tracts. I will visit about ten fairs. Most of the people receive them cautiously. There is also opportunity to speak to many of them personally about the Lord.

Mr. T. B. Gilbert spent two weeks in Knox holding meetings. The meetings were well attended, with a full house every night, and good interest. Mr. Gilbert had pioneered there thirty-five or forty years ago. He preached with the old familiar zeal as in bygone days. The Christians were greatly helped and edified. One man confessed faith in Christ.

Mrs. Bulander is greatly improved, but not permitted to be out in public as yet. I have been suffering with inflammation of the sciatic nerve, but I am able to be on the move some.

### **Christians From Seven Assemblies Attend T. B. Gilbert Meetings**

T. B. GILBERT, Box 309, Murfreesboro, Tenn.: I held two weeks of meetings at Knox, Indiana, in July. The meetings were well attended by Christians from six or seven assemblies. Some came 35 and 40 miles. The work here resulted from tent meetings held as far back as 1921. Four assemblies near at hand have continued for 30-40 years, some stronger than ever. All felt helped by the meetings.



### **Twenty-two Profess Salvation at Prophecy Meetings**

LESTER WILSON, 1305-8th Avenue Albany, Ga.: A series of meetings were started in January and ran through April in which messages were preached on the Book of Revelation

every Sunday a.m. and p.m. resulting in the salvation of twenty-two. Even though there was a flu epidemic during the series, the attendance was excellent and the interest greater than I have ever seen here. What a hunger there seems to be for truths concerning His coming!



The Family Bible Hour record was broken at 310, and one Lord's Day we had 31 first-timers in—18 in the FBH and 13 in the evening service.

One of the couples saved were 72 years of age. There are many more who are still interested and should be reaped in the days ahead.

Some very fine Christians were attracted to these meetings and seem quite exercised about coming into fellowship.

### **Two Saved at Gospel Meeting in Marion, Virginia**

DAVID R. EDNIE, 131 Keller Lane, Marion Va.: Two sisters came to me seeking salvation after the meeting last Lord's day evening. Both girls professed to be saved. The Family Bible Hour has been encouraging too. A family who had been led astray by the Mormons have seen the folly of it all and are coming to the F. B. H. The wife especially is seeking salvation. We visited the home and brought the Gospel to them. The husband seems to know the way, but something is hindering him. We urge your fellowship in prayer for this family and for a man to whom we spoke several years ago who came to the meeting for the first time a week ago.

We have been offered radio time for an hour at the F. B. H. by a new station. We will be on the radio during the month of August. This is a marvelous opportunity to get the Gospel to many in these mountains who do not go anywhere to hear the Word of God.

### Some Restored to God in Meetings at Fort Stewart

AUBRY DELLANDREA, 247 Greenhill Ave. R. R. 1, North Bay, Ontario: Meetings in Fort Stewart and Boulter were carried on for three and a half weeks. On Sunday nights the Gospel was preached in the Boulter Gospel Hall, and through the week, in a rented Community Building in Fort Stewart, three miles from Boulter. Attendance was excellent, with a real stir among the Christians of the area. Some were restored to God and have asked for assembly fellowship. Five were baptized. One young woman confessed faith in Christ; several who have not as yet come to Christ were deeply interested.

Mr. Ray Fox purposes to spend most of July in Boulter, doing visitation work and helping in the regular meetings, with an additional meeting or two each week.

We were much cheered to see fruit remaining from the meetings we held in Boulter last year.

In July I shall be at Eagle Lake (near South River, Ont.) for a couple weeks, and then in August, Mr. Fox and I are going again to the north shore of Lake Superior to do pioneer work. (June 30)

### Ten Baptized at Newly Opened Hall at Parsons Pond

HERB HARRIS, 8 Valley Road, Cornerbrook, Newfoundland: We expect to launch our boat next week and will be working about 200 miles up the west coast of Newfoundland. We opened our new hall at Parsons Pond last Lord's Day when ten more were baptized.

### Ray Zander Returns from Visit to the Bahamas

RAY ZANDER, 269 N. W. 12th Street, Boca Raton, Fla.: I just returned from a visit to the Bahamas where I had the privilege of speaking in the open air and distributing tracts as well as having cottage meetings on small islands where there is no testimony to His Name.

The Lord opened many doors in Abaco and Eleuthera and Nassau. I had nightly meetings at Harbor Island, where a few Christians seek to carry on the work to His glory.

### Summer Weather Brought Opportunities for Open Air Meetings

ERNEST DELLANDREA, Port Loring, Ontario: The summer months are now upon us and the weather has warmed here in Newfoundland. We have got started in open-air preaching and door-to-door visitation with the Gospel. We use a P. A. system to help carry the message of salvation and we look to God for results that will redound to His own glory.

### John Welch to Minister Several Months at Chambersburg, Pa.

JOHN WELCH, 26 Elm Street, Andover, Mass.: I have just left Greenwood Hills Conference and its fragrance is still with me. How blessed these summer conferences can be—shut in with the saints in fellowship, our affections set on things above where He is, our conversation on those things which affect His glory, the counselling, the ministry from the platform, all combining to give days of heaven upon earth.

There is a great need for expositional preaching in our assemblies. We are speaking very generally, not people of the Book today. Confessed by many at these conferences and in assembly ministry is that the morning watch, the family altar, the husband and wife praying together have fallen into disuse, or had never even begun.

Activity seems the order of the day, and activity without fervent prayer in the Holy Spirit is carnal. Have we lost faith in the Word by the Spirit? This is what the Holy Spirit reveals at these summer conferences in a special and intimate way as sustained and consecutive ministry is given.

These conferences are a contrast to the one night or one Lord's Day ministry. Such occasional ministry, apart from the sovereignty of God, is a waste of time and a drain on assembly finances, which could much more profitably be disbursed.

If our blessed Lord be not come, I shall be at the Gospel Chapel at Chambersburg, Penna., for as many months as the Lord leads and the saints gathered together there.

### Charles Clohsey Does Visitation in Minnesota

CHARLES R. CLOHSEY, 3949 N. Menard, Chicago, Ill.: I will be doing visitation work for a time in Golden Valley, Pine River, Alexandria, Avoca, and other places in Minnesota as the Lord leads.

### Tent Meetings to Be Held in Asheville, N. C.

ERMAL A. ROBINSON, Etlan, Virginia: The meetings in Etlan, Virginia, are progressing very well. Three have been converted in the past year and all are going on well for Him. Attendance is good and we expect to conduct a series in the Gospel with Mr. Fred Holst of Union City, N. J., ministering the Word.

I have been in Boyertown, Allentown and Cowan, Pennsylvania, and expect to be in Baltimore and Washington, D.C., in July. There will be a series in the Gospel under the canvas at Petersburg, Va., in August, and a two-week series at Asheville, N. C., in September. (June 21)

### Publishing Ministry Grows Increasingly in Quebec

NORMAN R. BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec: We are working on the new building this summer to allow the printing and publishing ministry to grow as it has done continually since the beginning. The work is well on its way and we are encouraged to believe that we will be able to move in this fall.



Pray for Fernand St-Louis, a graduate of Bethel Bible School this year, who is moving in to Montmagny, Quebec, to follow up contacts from our recent Message de Verite Project No. 3. He has in mind beginning a testimony in that center with our contacts as his starting point.

Pray for Fernand St-Louis, a graduate of Bethel Bible School this year, who is moving in to Montmagny, Quebec, to follow up contacts from our recent Message de Verite Project No. 3. He has in mind beginning a testimony in that center with our contacts as his starting point.

### Louis Germain Returns to Ottawa from Albuquerque

LOUIS GERMAIN, 444 Bank St., Ottawa 4, Ontario: I spent two months and a half in Albuquerque, during which time I was often sick. However, between times God enabled me to go from door to door to reach the Mexicans and contact the Americans.

In Albuquerque there is the University of New Mexico where between 7000 and 8000 young people come for study. There are three large dormitories, two for young men and one for girls. Altogether some 1400 or more young people live there. I have been granted permission to leave New Testaments and tracts on the counter at each office with a notice "Take One." In this way hundreds of N. T.s., booklets and tracts have been received by the students.

On the campus there are hundreds of cars belonging to the young people and staff who live in the city and who come to the university every day. I place a tract on each car looking up to God for blessing on the silent messengers. If I had time when in Albuquerque, it would be possible for personal contact with many of the students. There are open doors on every hand, but a lack of workers.

As I am 77 years of age I have to take driving tests. The insurance company which I have had for over 30 years notified me that they could not carry me any longer.

Requests for tracts, New Testaments, periodicals continue to come in.

I returned to Ottawa the 11th of July, but I have been sick and unable to do much. As I feel stronger I hope to resume the door to door work.

### **O. W. Elder Much Improved in Health**

O. W. ELDER, 306½ South Naches Ave., Yakima, Wash.: I am much improved in health and am now able to walk five miles per day giving out Gospel literature. Five years ago I was stricken with arthritis, ulcers and heart trouble. I could not write or walk a city block without a cane. How good is the God we adore!

### **Colored Assemblies Would Appreciate Ministry**

W. ROSS RAINEY, 7229 Boellner Drive, Hazelwood, Missouri: Labor Day weekend I expect to be at Guelph, Ontario, and then return home toward the middle of September after visits to Detroit and Cleveland.

At Hazelwood we have scheduled our annual Sunday School picnic for September 15, and on the 16th I anticipate commencing a series of children's meetings. Though Sunday School attendance has been down during the summer months, adult attendance has been most encouraging, and this, in spite of the fact that many are away.

The colored brethren from the Richmond Hts. Gospel Hall have been exercised about seeing a work started at Kinloch located about two miles from my home. A small building has been rented and, at their invitation, I met with them for their first meeting at 3 p.m., July 22. Over thirty attended, which was most encouraging for a start. As the community is visited and folk are contacted, prayer for this good work will be greatly valued. Lord willing, I look forward to further seasons of fellowship with His own there, seeking to be of whatever help I can.

Ministering brethren visiting in the St. Louis area should keep in mind the two fine colored assemblies—West End Gospel Hall and Richmond Hts. I am confident that the Lord's own in these assemblies would deeply appreciate a visit from any of His servants who visit St. Louis.

### **Stanley M. Ledyard Improving in Health But Limited in Activity**

STANLEY M. LEDYARD, Box 43, Notawata, Michigan: I am improving in health, but still not able to do very much. I have ministered three Lord's Days this year. Twice at Coldwater, Michigan, and once at Grace Gospel Bible Chapel in Frankfort, Indiana. The last three months I have been seeking to build up my strength by walking a mile or two a day, and it has helped some. I'm still under my doctor's care and medication.

We are grateful for the prayers and kindnesses of the saints.

### **Children of Immanuel Mission Winslow Enjoy Summer Camps**

RAYMOND MORRIS, Box 246, Winslow, Arizona: The first two weeks of June saw about 50-60 boys and girls in DVBS. Mr. Gordon Fraser of the Southwestern School of Missions brought an appropriate message to the children and the parents the closing night.

The last two weeks of June were spent in the pine forests 60 miles south of Winslow. We held two Every Boy's Rally Camps which were a time of pleasure and profit.

At present we are doing some maintenance work, the biggest job being the repair of the cracks in the adobe walls and the painting of the chapel and smaller outbuildings. This gives a touch of freshness to this drab, dusty environment.

August brings more camps. The first week ten children are to be taken to Glenwood, New Mexico, for the Children's Camp run by the believers from El Paso, Texas. Some of these children earned a free week at camp by their good attendance at meetings. The second week will be at Flagstaff, Arizona, for the Bible Conference to which we expect to take some of the young people, five of whom have earned a free week this past year.

Towards the end of August we resume the usual round of activities for the coming school year.

Mrs. Morris has not been 100% of recent months so will have to work a reduced schedule for a while. She relinquished the Hospital Bible Club for the summer months, but hopes to resume it again when school begins.

### **Gospel Carried to Mud Hogans Where Pagan Religions Are Practiced**

CLAUDE W. MINKLER, Tonalea, Arizona: From the heart of a pagan nation, within the heart of a Christian nation so called, we would ask for the prayers of the saints for the precious souls dwelling in igloo-like mud hogans, knowing not the way of eternal life, but practicing a pagan religion.

We travel many miles each week over sand dunes, sage brush and grease wood with a 1955 Chevrolet pick-up, over country where a motor vehicle has never traveled that we might bring the Word of God to these people.

Some of these have been reached by wolves in sheep's clothing; some are seemingly receptive while others run and hide, watching our every move from obscured positions. We occasionally find members of a family confessing Christ. This brings joy to our hearts. "But as we were allowed of God to be put in trust with the Gospel, even so we speak; not as pleasing men, but God, which trieth our hearts" 1 Thess. 2:4.

### **Walter Liefeld Used to Strengthen Men and Women in the Faith**

WALTER LIEFELD, P. O. Box 27, Centerport, New York.: The Lord has given much encouragement in the work here on Long Island. At the Sea Cliff assembly we have recently seen several profess faith and go on to baptism and fellowship. One of the advantages of concentrating in a local area is the continuing contact possible with such individuals.

Our ministry consists largely of visitation and of teaching home Bible studies in various locations. These studies are attended mostly by non-assembly people. It is also a joy to participate in such activities as the Pioneer Evening Bible School sponsored by New Jersey assemblies.

Although we travel occasionally, our ministry lately has mainly been among assemblies in the New York-New Jersey area. This is largely because of such responsibilities at the Bible classes and a long-delayed Ph.D. thesis I am trying to finish.

Many have expressed concern about the need for a more effective outreach into communities through consistent visitation and more consecutive Bible teaching. We are increasingly convinced that this pressing need can be met in part by commended workers who bear a real measure of local responsibility, yet without exercising a "one-man ministry," assuming an unscriptural relationship to one assembly, or accepting any form of "salary." We are happy if for a time the Lord gives us a share in such a ministry.

### **Welcome Detweiler to Minister at Countryside Bible Chapel**

J. W. GIBB, 22 Ridge Road, Belmont 78, Mass.: Lord willing, Mr. Welcome Detweiler of Durham, N. C., will have a gospel ministry at Countryside Bible Chapel, Lexington, Mass., the last two weeks in September. He has been here twice before and a great deal of blessing resulted through his daily visitation in the neighborhood and his nightly meetings in the chapel. Several were saved and have been baptized and many more have been regularly attending our Family Bible Hour.

Eighty to 100 children were under the sound of the Word for two weeks during DVBS. Several have gone from our neighborhood to Camp Berea, N. H., to the boys' and girls' camps.

Literature was distributed and personal contact was made with personnel on 25 different boats during the month of June. Pray that the Word may bear fruit to His glory.

We would appreciate receiving gospel or Christian papers to place on the ships for the men to read to supplement the secular magazines and trash ordinarily supplied.

### **David Kirk Returns from Belfast to the U.S.A.**

DAVID KIRK, 203 E. 9th Street, Hamilton, Ontario: We arrived home from Belfast on July 17 after one of the best ocean trips we have ever had. The waters were calm, and after the strenuous twelve months on the other side I did enjoy the relaxation the week afforded us.

We were able to hold a gospel service on board ship, to which about fifty of our passengers came. There were three R. C. priests on board, and one of them came to the service. We learned later from a Church of England converted clergyman that he had had a long conversation with the three priests in his cabin one night. The one who came to the service acknowledged he was seeking for the truth and admitted the message was very helpful.

We are now facing a busy summer and fall. I shall be in Camp Berea for two weeks and then the last week of the summer season will be spent in Greenwood Hills. (July 20)

### **Continuous Personal Contact Brings People Out to the Meetings**

DAVID METLER, 1001 E. Elbe, Portales, N. M.: The Lord opened the way for us to get away for a two weeks rest, so we feel a lot better now. We were both very tired. At every meeting our house is full, so even during the summer months, when many are away working in the fields, the unsaved come to hear the Good News.

We continue to visit the people constantly and give out used clothing and take a personal interest in them. This is what brings them out to meetings. We had our picnic last week which was very well attended even though many were in the fields.

Benny Sanchez was saved last week and has been received into fellowship. He has been coming to all the meetings for about a year. We are planning a baptism next Sunday.

### **T. R. McCullagh To Hold Meetings in Eddyville, Sioux City, Davenport**

T. R. McCULLAGH, 411 E. Logan, Guthrie, Oklahoma: For the past two months I have been doing visitation and helping in the regular meetings in Guthrie. We also have a daily fifteen minute radio broadcast over the local station KWRW which I take alive while at home. We hear of many who tell us they listen regularly to our program.

Lord willing, Milo Vander Krol and I will hold gospel meetings at Eddyville, Iowa, September 2 through 16. Joe Balsan and I will be in Sioux City, Iowa, through October 14, and L. E. Lindsted and I will start meetings in Davenport, Iowa, October 28.

### **The Staleys Learn Navajo Language**

ROBERT T. STALEY, Immanuel Mission, Teec Nos Pos, Arizona: Betty and I have just finished five weeks at Navajo Language School. This was my third session and Betty's first. We are thankful for the opportunity to attend as it seems so futile at times to have such little time in school for such a difficult language. However, we do know that we are learning some. I have been making the announcements at meetings now in Navajo and last Lord's day I was able to read some portions of Scripture and a tract.

School starts the first part of September and we expect to have a record enrollment—a total of 55.

### **Radio Station in Port Jervis Moves Up to 1,000 Watts**

T. JAMES LYTTLE, Box 229, Port Jervis, N. Y.: In a few weeks the radio station moves up to 1,000 watts. This will enable us to take in a number of cities, towns, villages, and large farm areas which we could not reach until now. It will cover a good section of New York, New Jersey and Pennsylvania.

I had a week in Clifftendale, Massachusetts. There was interest expressed by the believers. There were 600 present at the conference held on Sumpster St., Brooklyn, New York, where I and others ministered.



### **Mrs. Wm. McCulloch Requires Constant Surveillance and Care**

WILLIAM McCULLOCH, Box 16, Stanley, N. C.: We have been busy seeking to help the saints in the Stanley assembly. We recently finished studying the chart "The Cross in Type and Shadow" which is full of the Gospel, tracing the Savior through the Old Testament in type and taking up His life in the New Testament.

On Wednesday nights we are taking up the Epistle of I Corinthians. We have a very nice and happy meeting in Stanley. The saints enjoy the Lord and one another, and rejoice in the Word as we study it together.

We are keeping well, but I am not able to leave Mrs. McCulloch. She cannot walk too much and needs my help most of the time, but she rejoices in the Lord and seeks to be at all the meetings.

### **Eleven Obey the Lord in Baptism at Sharpes Corner Gospel Chapel**

HESKETH JOHNSON, 3320 Fargo St., Erie, Penna.: Our summer was full with five DVBS, two camps and three conferences. At Sharpes Corner Gospel Chapel, Erie, Penna., the Lord continues to work graciously. Recently a mother and two daughters professed faith in the Lord Jesus. Eleven young people and adults have obeyed the Lord in the waters of baptism.

While the numerical growth is encouraging (around 70 attend the Sunday School and Family Bible Hour), the spiritual growth is a greater cause for thanksgiving to God. We are confident in the Lord that the Holy Spirit is laying the ground work of what will become a strong testimony to the name of our Lord Jesus Christ.

### **J. I. Duguid Ministers in New Zealand**

JOSEPH I. DUGUID, 5333 Mac Mahon Avenue Montreal 29, Quebec: I arrived in New Zealand on June 8, starting meetings on the 10th for one month in Auckland. I ministered in Hamilton area during the month of July and am now in Auckland for the month of August. I will continue to minister in the North Island through September, then go to the South Island in October at Invercargill, Dunedin and Christchurch until the middle of December, D. V.

During the early part of the year, January and February, I had a series of meetings in Courtenay, Ladysmith, Duncan and Victoria, B. C. Then I went to the Workers' Conference in Oakland, California, after which I ministered in Los Angeles, San Diego, Denver, Colorado, and St. Louis, Missouri.

### **W. J. Oglesby To Minister in Pittsburgh and Niagara Falls**

WILLIAM J. OGLESBY, Victoria, Virginia: Our summer schedule takes us away from Victoria for several weeks, but brethren from surrounding assemblies come for meetings on the Lord's Day, and a faithful group of Christians carry on during the week.

The week of June 11 we were in Burlington, N. C. for a DVBS. The average attendance was over 190, and many parents attended a closing program. A second school was held in Roxborough Gospel Hall in Philadelphia, Pa., the week of July 22, and a third in the Gospel Hall in Petersburg the week of August 19.

A week of ministry meetings is scheduled at the Beechwood Chapel in Pittsburgh the week of September 16, and then special children's meetings the following week at Niagara Falls, N. Y.

### **Sixty-two at Gospel Meeting in Small Lancaster Assembly**

ROBERT CRAWFORD, 13 Beverly Avenue, Malvern, Pa.: I am seeking to give help in some of the smaller area meetings as well as at home. We are having our Fifth Anniversary next month here in Malvern. The Lord's people have been very self-sacrificing in their endeavor to clear the debt.

I am trying to help Lancaster, Pennsylvania assembly. It is small, the chapel is small, but they get a good turn out for Sunday School and Gospel Meeting—largely the efforts of a faithful brother there, Mr. Sam Shaeffer. Last time I was there nine broke bread but 62 were at the gospel meeting.

### **Nine Brethren Minister the Word at Straffordville Conference**

JAMES H. BLACKWOOD, 160 Marrow St., Peterborough, Ontario: I have just got home from the Straffordville Conference. We had a very refreshing time. The ministry was very good and the Gospel was preached with power. The preachers were Messrs. K. H. Downie, F. Schwartz, G. Reager, T. Wilkie, E. Sprunt, R. McConkey, H. Fletcher J. Darling and myself. Straffordville is one of the old assemblies in Ontario, and we praise the Lord for His grace and mercy in maintaining the testimony to His name these many years.

### **J. W. Bramhall To Hold Ministry Meetings in Michigan**

J. W. BRAMHALL, 2309 Commonwealth Avenue, Charlotte 5 N. C.: The month of July was spent in the vicinity of Charlotte, assisting in the local assembly and another nearby gathering at Shelby, N. C. The month of August will be spent in the north ministering to the saints of northern assemblies. I would value prayer for a month of meetings in Michigan to be held during September among the Lord's people in and near Grand Rapids.

### **Fruit Remains at Straffordville After Thirty-six Years**

TOM WILKIE, Box 183, Forest, Ontario: I just returned from Straffordville Conference where we enjoyed fellowship with His beloved people and rejoiced in hearing the voice of the Lord. It is 36 years ago since I first went there and had gospel meetings, and it was a joy to see fruit remaining today from that effort.

It is a joy to see souls saved and a greater joy to see them walking in truth. The Lord has been gracious in permitting me to continue to minister His Word to the saints and to preach Christ to the perishing.

### **Ill Health Still Incapacitates Godfrey Coombs**

GODFREY W. COOMBS, 5858 Thorn St., San Diego 5, Calif.: I am incapacitated to some extent by the effects of Parkinson's disease from which I have been suffering for the past eight or nine years. I am able to get out to meetings and have been able to attend and render some help in Bible studies. It has been some time since I have been able to preach. The Lord is able and if it be His will, I hope to again take part in the spread of the Gospel in an active way. In the meantime, I am able to participate in the ministry of prayer and intercession in these difficult days.

Last Lord's day, Mr. Sam Gallagher preached the Gospel here in Laurel Chapel when several service men confessed Christ as Savior.

### **E. Tatham Busy as Director of Guelph Bible Conference**

C. ERNEST TATHAM, 737 Teal Way, North Palm Beach, Fla.: We are spending ten summer weeks serving as director of the Guelph Bible Conference in Ontario.

In addition to the many details involved in such an assignment, we are ministering the Word daily in association with the visiting teacher. This, along with our writing responsibilities for various publications, as well as personal counseling, adds up to long and full days.

In early September we return to our home in Florida to continue ministering in that area. News this summer from our new Palm Bible Chapel in North Palm Beach indicates that God has been giving the increase and several souls have professed conversion.

### **New Testimony Started in Portville, New York**

THOMAS H. LACEY, 2214 Glascock St., Raleigh, N. C.: At the present time we are in the small town of Portville in western New York, where there is one family remembering the Lord with us. We are having nightly meetings in a country school house a short distance out of town, using the chart "Eternity to Eternity." During the last week two have professed to receive Christ, and there is nice interest with a few Christians. Pray that the Lord will strengthen the little testimony here.

### **George Rainey to Minister in New Jersey and Foxmead**

GEORGE RAINEY, Sorrento Box 275, Florida: I have given some help while at home in the assembly at Orlando. I will leave July 27 for Kearny, Rutherford, Paterson, New Jersey and Foxmead, Ontario. I plan to be in Canada until the end of October (d.v.) where Mrs. Rainey will join me.



### **New Homes Open to the Gospel Because of Bible School at Groton**

DAVID WARD, 8 Watrous Avenue, Mystic, Conn.: We have just started at Berea Boys' Camp and we are encouraged in seeing the Lord's hand among us even at this early date. We have a fine group of counsellors and feel sure that as we look to the Lord Himself He will make the two-week period a real time of blessing.

We concluded our vacation Bible school at Groton with a program and display, and the auditorium was packed to capacity in our new building. Many new homes were opened to the Gospel and on the following Sunday after the close of DVBS about two dozen new folks were in attendance at the Family Bible Hour. Visitation and pastoral work continues to be multiplied and we are thankful to the Lord for a welcome into many homes. The Lord continues to save souls among us.

The remainder of the summer will see us busy with two more sessions at Camp Berea with the teen-agers and young adults. We will be conducting vacation Bible school at South Norwalk, Connecticut.

### **Stranger Seeks Assurance of Sins Forgiven**

WILLIAM BOUSFIELD, Duntroon, P. O., Ontario: Recently I preached at a baptism in Collingwood and at another in Barrie. Those who were baptized were received into the assemblies. It is a joy to see converts obeying the Lord.

After the baptism in the lake near Barrie, which was witnessed by many strangers on vacation, a man came up and talked with me. He had a real concern about his soul's salvation. He spoke of his past sinful life, and said that he would like to have the assurance of sins forgiven.

During the summer I have preached in a number of places on the Georgian Bay, Ontario.



### **Roland Lacombe Visits Assemblies in Canada and U.S.A.**

ROLAND LACOMBE, CP 191, Drummondville, P. Q.: I have been absent from home from May 13—July 23. I had the privilege of visiting assemblies in Ontario, Manitoba, Saskatchewan, Alberta and B. C., also Seattle and Minneapolis with Mr. Howard Forbes.

The fraternal communion and the cordial welcome which I received from all the Christians was a big encouragement to me and a great blessing which will be profitable for all the work in general in the Province of Quebec.

I came back to Quebec and among my people with a new zeal and renewed force to do the work of visiting and preaching the Gospel.

Every summer I visit the people who have asked for the New Testament. It is very difficult work because we only have the name of the person and the place in which he lives. This is all the address we have.

I think that it is good to visit these people at least once, for since they asked for the New Testament it is an indication that they are looking for the truth.

We have two French camps—one at Frontier Lodge and the other at the Bethel Bible School. Every year we have the joy of seeing several children accept the Lord in these camps.

My brother Gerard who teaches French in Arvida gives his pupils 100 Bible verses to learn in French. Those who are able to learn these verses during the year may go to the French camp free. In this way several came to a knowledge of the Lord Jesus Christ and were saved.

Every year we have a one-day conference in LaTuque, situated 100 miles north of Three Rivers. This conference is an open air meeting, and a great number of people in automobiles stop to listen to the Gospel, because we install loudspeakers and the Gospel can be heard from afar.

We have a few young people who desire to serve the Lord and who will have to make their decision soon. Pray that they will do God's will and that the Lord will guide them for the glory of His name that His Gospel may be spread more and more in the Province of Quebec and more souls may be saved.

### **REQUEST FERVENT PRAYER for AN URGENT NEED**

**HOUSEMOTHER—For Girls Ages 10-14**

Anyone interested in this vital ministry for young people should write:  
Dick Matthews, Supt.

**ADELAIDE CHRISTIAN HOME FOR  
CHILDREN**

5441 Overland Avenue  
Culver City, California

### **Mexican Assembly in San Antonio Encouraged by help of Elier Salinas**

V. M. RIVERA, 327 Fenfield Ave., San Antonio 11, Texas: The attendance both at the Sunday School and Gospel Meeting has increased considerably and it is a joy to see new faces coming in to hear God's Word.

We had the joy of receiving into fellowship Mr. Elier Salinas, his wife, and two children commended by the Spanish assembly in Chicago gathering at The Local Evangelico. The believers here are very much encouraged and we all certainly praise the Lord for his blessings.

We also received Mr. Wm. T. Herrera, a faithful and capable Christian, who is helping with a class of young people, and also has done some much needed repairs on the hall, making some improvements.

### **W.M. Dawes Ministers in Vancouver Assemblies and Camps**

W. M. DAWES 1468 Columbia Ave., Trail, B. C.: The month of July was spent in ministry in several of the Vancouver and Vancouver Island assemblies.

The month of August found us at Silver Birches Bible Camp. A number of young people from Vancouver Island gave appreciated help at camp.

### **Edward Dillon Has Difficulty With Failing Eye Sight**

EDWARD DILLON, R. 1, Coldwater, Michigan: I have moved to the country on the doctor's advice. My eyes are not focusing, which makes it very difficult to either read or write. This was my trouble last year when I was getting back my sight in a paralyzed eye. Pray that if it is the Lord's will that He will restore my normal sight. We do want to express thanks to all the Lord's people for their prayers and interest.

### **Les Rainey to Return to the States with Children**

LES RAINEY, c/o The Fields, 16 Hudson St., New York 13, N. Y.: I came from Africa to England in June, and I am thankful to my God for all His grace and guidance along the way. In spite of much to test in Central Africa, God helped in the Gospel, and my last week in the country it was a joy to see several teachers in training take a stand for the Lord.

I found my little lads well and the smaller one, David, definitely marked by insecurity. God willing, I hope to bring them back to U.S.A. I hope to be able to make the States for the first week in August, and will establish a home for the children there. I can say with Job, "God understandeth the way thereof, and He knoweth the place thereof."

### **WITH THE LORD**

James McCullough, Bridgeport, Connecticut, age 73, went home to be with the Lord June 28, 1962, after a long and trying illness caused by heart trouble.

He was born near Lurgan, Co. Armagh, Northern Ireland. Soon after he was saved, he took a keen interest in the souls of men and was commended to the work of the Lord from the Machett Street assembly, Belfast, in 1913. With Mr. T.

Braidner, he labored in County Donegal and saw many souls led to Christ.

In 1924 he migrated to Nova Scotia and with Mr. Tom McKelvey, he labored in a tent around Debert. As a result of their ministry, a hall was built and an assembly formed. In recent years he was associated with Mr. S. Rea in gospel work in Maine where an assembly in Madison was planted.

A large group attended the funeral taken by Mr. William Warke, who spoke from II Corinthians 5.

Mr. McCullough leaves to mourn his passing his wife, two sons, and several grandchildren. His oldest son, Eric, is engaged in gospel work in the midwest.



### **HOME WITH THE LORD**

Mrs. Lawrence London, of Box 77, Schuller, Oklahoma, passed into the presence of the Lord very suddenly with a heart attack on July 18, 1962, while on vacation in California.

Mrs. London came to know the Lord as her Savior on March 30, 1920, and has accompanied her husband to different parts of Oklahoma and Arkansas in Gospel meetings. She was a witness for the Lord by tract distribution, visitation, and women's and children's meetings.

She was buried from the funeral home in Henryetta, Oklahoma, with Messrs. Clayton Cox and Scott of Tulsa, Oklahoma, bringing the Word of God to a large audience.

Mrs. London is survived by her husband, three sons, two daughters, and fourteen grandchildren.

Pray for Mr. London who is not well and suffering from the shock of his sudden loss.

### **WITH THE LORD**

Mrs. George Gray, 5834 Goodman Road, Meriam, Kansas, a worker's widow, went to be with the Lord July 3.



## RADIO CONFERENCE

The Third Annual Radio Conference will be held Saturday, October 27th, at 2:30 P.M. at the West Toronto Gospel Hall, Pacific Avenue, Toronto, Ontario.

In addition to reports on the progress of the Family Bible Hour Radio Broadcast (now heard over twenty-one stations in the U.S.A., Canada and foreign countries), there will be reports from missionary radio broadcasts as well as other interesting radio features.

A hearty invitation is extended to all interested in the propagation of the Gospel by means of radio.

For further information write—

Family Bible Hour, Box 21, Arlington, Washington, U.S.A., or Box 51, Toronto 15, Ontario, Canada.

## J. K. Paulick Busy With DVBS, Camps and Building

JOSEPH K. PAULICK, Box 880, Flagstaff, Arizona: We have finished three weeks of DVBS with good attendance. There are still three more weeks ahead with all day camp meetings out on the reservation.

We are also busy on our chapel at Shonto Canyon, with help from the natives there. (June 22)

## Owen Hoffman Is Seized With a Protractive Illness

Mr. Owen Hoffman was taken ill at a boys' camp and was immediately taken to the hospital. He is having to abandon a great deal of his work for the Lord, such as his radio ministry, temporarily. He is in need of prayer.

## Paul Leonard Does Not Plan to Enter Active Service Immediately

Mr. Paul Leonard who has recently been accepted as chaplain in the U. S. Army Reserves does not anticipate going into active service immediately, at this time, except in an emergency, but, Lord willing, does plan to attend Chaplaincy School next year.

## WESTERN ASSEMBLIES HOME NEEDS A COUPLE

Maintenance Man and Kitchen Help

For further information write:

Mr. James Ross  
Western Assemblies Home  
350 Berkeley Avenue  
Claremont, California

## Chicago Fall Conference To Be Held October 26-28 at Emmaus

The annual Fall Conference of the Chicago area is to be held October 26-28 at the Emmaus Bible School, 156 Oak Park Avenue, Chicago, Illinois. The speakers expected are: Messrs. C. Arnerding, A. Van Ryn, Wm. Anderson, and Wm. Morgan.

The subject Friday at 7:45 p.m. will be "Home Missions and Foreign Missions." The panel discussion Saturday at 10:30 a.m. is to be "Is the Bible the Word of God." Other meetings will be 2:30-4:30 p.m., 7 p.m. Sunday 10:30 a.m., 2:30-4:30, 7 p.m. There will be special meetings for the young people 12 to 16 years of age both Saturday and Sunday at 2:30.

## First Annual Conference of Christians To Be Held at Goodland Gospel Chapel

The first annual conference of Christians gathered to the Name of the Lord Jesus Christ will be held at Goodland Gospel Chapel, 225 W. 16th Street, Goodland, Kansas, October 6, 7, with prayer meeting on Friday evening, October 5.

We are looking to the Lord for those to minister the Word. May those of the Lord's servants who are exercised about this conference come and speak the Word of the Lord.

Floyd M. Kemp, Correspondent  
Ruleton, Kansas

## Montreal Thanksgiving Conference To Be October 6-8

The assemblies of the Montreal area have combined to hold their Thanksgiving Conference October 6-8. A cordial invitation is extended to all.

The speakers expected are Dr. A. L. Garnes of New York, Mr. Robert Thrall of Quebec and Dr. James Naismith of Ontario.

The subject for the reading session will be The Walk, The Work, and The Warfare of the Believer in the Epistle to the Ephesians.

Those who are coming from a distance and who will need reservations notify: Wm. O. Stucker, 3731 Ethel St., Verdun 19, P. Q. Phone PO 8-3173.

## Omaha Bible Conference Scheduled for October 13, 14

The Annual Bible Conference of the Omaha assembly will be held on October 13 and 14 at Omaha Gospel Chapel, 45th and Hamilton Streets, Omaha, Nebraska. There will be a prayer meeting on Friday evening, October 12.

Accommodations will be freely provided for visitors. William R. Jones, 4359 Hamilton Street, Omaha, Nebraska.



## "Building the Local Church" Theme of 25th Workers' Conference

The theme of the 25th Annual Workers' Conference to be held October 23-25, at the Bible Chapel, 611 Leona at Bowen, St. Louis, Missouri, is to be "Building the Local Church." Some of the questions on the agenda to be discussed are: *Pastoral Work*—Does the "pastor" of Ephesians 4:11 refer to a full-time worker, as we know him, who stays with a church until it is established? What are the advantages and disadvantages of a worker staying with a new testimony?

*Pioneer Work*—Who is a pioneer worker? How can local assemblies further pioneer work? What does the path of faith involve? Does our individual responsibility as to fellowship, teaching, and edification begin and end with the assemblies among which we move?

Suggested Scripture study in connection with this theme is 1 and 2 Thessalonians.

These are suggested matters, but all who attend the conference are free to bring up whatever problems they have. No conclusions drawn from the discussions are binding on anyone. The purpose of the conference is to help one another and to further the work of the Lord.

Although this is called a workers' conference, it is always open to *all* who are interested in the Lord's work.

Questions can be submitted from the floor or sent to the secretaries in advance. Send advance questions to Mr. William Murray, 10921-73rd Avenue, Edmonton, Alberta, or to Mr. T. B. Gilbert, Box 309, Murfreesboro, Tennessee.

All who plan to attend write to Mr. Charles F. Henrich, 5408 Milentz Ave., St. Louis 9, Mo.

## Elm Springs 24th Annual Bible Conference To Be October 20, 21

Elm Springs, 10 miles west, 1 mile North of Tampa, Kansas, is to hold its 24th Annual Bible Conference of Christians October 20 and 21, with prayer meeting the 19th at 8 p.m.

A cordial invitation is extended to all. Speakers expected are: Leonard Lindsted, Wichita, Kansas; Henry Van Ryn, Denver, Colorado; David Lawrence, Centerville, Iowa.

Address correspondence to: Arvid N. Johnson, R. 1, Gypsum, Kansas.

### **Lyman-Atlantic Conference To Be Held September 7-9**

The Lyman-Atlantic Conference will be held in the Community building on the 4-H Fairgrounds located in the 700 block on West 10th Street, Atlantic, Iowa, beginning with prayer meeting Friday night, September 7 through September 9. Several gifted speakers have been invited. Accommodations will be provided and a hearty invitation is extended to all. Address: Mr. Harold W. Meyer, Rt. 1, Cumberland, Iowa, or Mr. Orville Eshelman, 10 East 13th St., Atlantic, Iowa.

Harold W. Meyer

### **Smart, Beckon, Reynolds, Kieft To Minister at Missionary Conference**

The Downing Avenue Gospel Chapel, 1645 Downing Ave., Waterloo, Iowa, will hold the annual missionary conference beginning Friday night, September 14 through Sunday, September 16.

The speakers expected are Mr. John Smart from "The Fields," Mr. Gifford Beckon from Japan, Mr. Arnold Reynolds from Quebec, and Mr. Donald Kieft from Mexico. Mr. William Morgan of Atlantic, Iowa, will conduct meetings for the children in the Black Hawk School during the day time services at the chapel.

*Hymns of Worship and Remembrance and Choice Hymns* will be used. Those coming from a distance will be accommodated and meals will be served at the chapel. Those coming from a distance please contact Mr. Howard Dunkerton, 1211 W. 16th, Waterloo, Iowa.

Albert R. Nesbit, D. C.

### **Hamilton Thanksgiving Conference To Be Held October 6-8**

The Annual Thanksgiving Conference at Hamilton, Ontario, under the auspices of the MacNab Street and Queensdale assemblies will be held, God willing, on October 6, 7 and 8, at the Scottish Rite Cathedral at the corner of King and Queen Streets. The first meeting of the conference will be for prayer at 7:30 p.m. on Saturday, October 6, in the MacNab Street Hall. The meetings on the Lord's Day will be at the Cathedral at 10 a.m., 2:30 and 7 p.m. and on Monday at 10 a.m., 2:30 and 7:30 p.m. all on Daylight Saving Time.

We believe the Lord will exercise a number of His servants to come along with Christ exalting and practical ministry.

Visitors from out of town will be freely entertained. Address all communications to G. P. Cesar, 124 Wentworth Street, South, and R. J. North, 17 King's Forest Drive, Hamilton, Ontario.

### **Detroit Curtis Assembly To Hold Conference September 29, 30**

The annual conference of Christians who gather at Curtis Gospel Chapel, Lenore and Curtis Avenues, Detroit, Michigan, will be held D. V., on September 29, 30, beginning with a prayer meeting September 28.

The order of meetings will be: Friday, September 28, 7:30 p.m., Prayer, Praise and Ministry; Sunday, September 30, 9:15 a.m. Breaking of Bread, 11 a.m. Family Bible Hour and Sunday School, 2:30 p.m. Prayer Praise and Ministry, 7:30 p.m. Gospel Service.

A number of the Lord's honored servants will be in attendance and will minister the Word of God.

All those coming from a distance will be freely entertained by the Christians. Meals will be served on Saturday and Sunday.

Claude H. Simms

### **Labor Day Conference of Grace Gospel Chapel, N. Y.**

The 48th Annual Labor Day Conference of believers will be held August 31 through September 3 at Grace Gospel Chapel, 102 West 133rd St., New York 30, N. Y.

The Lord has been mindful of us all these years and by His grace and power has kept us continuing steadfastly in the apostles' doctrine, breaking of bread, fellowship and prayer; contending earnestly for the faith once delivered unto the saints, Jude 3; holding forth the Word of Life, Phil. 2:16; holding fast that which we have, Rev. 3:11.

F. E. Maillard

### **Annual Conference at Davenport Scheduled for September 22, 23**

Harrison Gospel Assembly, 3025 Harrison St., Davenport, Iowa, will hold their annual conference on September 22, 23, preceded by a prayer meeting on Friday the 21st.

Several gifted speakers are expected to minister the Word. A hearty welcome is extended to anyone who comes; and we would remind you that we are on Daylight Saving Time.

A. T. Livingston

### **Albuquerque Bible Conference To Be Held September 1-3**

The annual Bible Conference at the Garfield Gospel Chapel, Albuquerque, N. M., will begin with a prayer meeting Friday, August 31, 7:30 p.m. and continue through Monday, September 3. Visitors from a distance will be entertained in homes and are welcome. Address: Francis Delaney, 408 S. E., Albuquerque, N. M. Telephone 268-8061.

### **Labor Day Conference To Be Held at Longfellow Gospel Chapel**

The assemblies of the Minneapolis area are to hold their annual Bible conference in the will of the Lord at the Longfellow Gospel Chapel, 3012 Longfellow Avenue, South, Minneapolis, Minnesota.

It will begin with the prayer meeting Friday evening at 8 p.m., August 31, and continue through Monday, September 3. A cordial invitation is extended to all. Address communication to: William Denham, Jr., 4214-25th Avenue, South, Minneapolis 6, Minn.

### **Burlington Gospel Chapel to Hold Fourteenth Bible Conference**

Our fourteenth Bible Conference will be held in the Burlington Gospel Chapel, 314-12th Street, Burlington, Colorado, the 12, 13, 14th of October, with a prayer meeting at 8 p.m., the 11th.

Among the speakers expected are Messrs. Robert A. Crawford, Malvern, Penna.; Leonard E. Lindsted, Wichita, Kansas; O. E. Magee, Minneapolis, Minn.; Karl Pfaff, Sioux City, Iowa; and Leslie Sandberg, Pueblo, Colorado.

Meals and accommodations will be provided for all coming from a distance. For further information write: Sam Morrow, Kanorado, Kansas.

### **Pittsburgh Annual Christian Conference to Be September 28-30**

The annual Christian Conference of the Pittsburgh, Pa. area, will be held at the Gospel Chapel, 4917 Friendship Avenue, Pittsburgh, Pa., Friday, September 28 through Sunday, the 30th.

The services will be: Friday, 28th, 8 p.m., prayer; Saturday, 29th, 10 a.m., 2 & 7 p.m., ministry; Sunday, 30th, 10 a.m., worship; 2 p.m., ministry; 7 p.m., gospel.

The themes will be: Saturday, The Holy Spirit; Sunday, Faith. Questions relative to the subject are invited from the audience at the close of each session.

A cordial invitation is extended to all the Lord's people, and to his servants without exception. Address all correspondence to: John S. Martin, 3767 Sunset Drive, Munhall, Pa.

### **382 Attend Bristol Bible Conference, Virginia**

The annual Bristol Bible Conference, Bristol, Virginia, was held at Sullins College with 382 guests attending, which included 92 teen-agers and 47 children under 13. The speakers were William MacDonald and Peter J. Pell. An afternoon Bible study was conducted by William McNeil. Woody Murphy was in charge of the children and Dick Andrews and Jim Redding were in charge of recreational activities.

Welcome Detweiler

**Centerville, Iowa Conference  
Planned for October 6, 7**

The annual Bible Conference of Christians meeting at Centerville Gospel Chapel, 828 South 12th, Centerville, Iowa, is planned for October 6 and 7 with prayer meeting Friday evening, October 5.

Address communications to Mr. P. E. Norris, Box 325, Centerville, Iowa.

**NEW CORRESPONDENT**

**WELTON CHAPEL  
Allen Junction, W. Va.**

Harry Pilkington  
Box 24, Allen Junction, W. Va.  
BB. 9:30, FBH 10:30, G. 7:30.  
P & BS Wd. 7.

**RIVERVIEW CHAPEL  
Hinton, W. Va.**

Leonard Meadows  
Box 339  
Hinton, W. Va.  
BB. 9:30, FBH 11, G. 7:30, YP Sat.  
7:30 P & BS Wd. 7:30

**Tillsonburg Gospel Hall  
Tillsonburg, Ontario**

Ivor Conod  
R. R. 5  
Tillsonburg, Ontario

**ROSSLAND GOSPEL CHAPEL  
Rossland, B. C.**

R. D. McAllister  
P. O. Box 399  
Rossland, B. C.

**COLTON GOSPEL CHAPEL  
Colton, California**

Harvey G. Wilson  
4076 Brockton Ave.  
Riverside, Calif.

**AVENUE 54 GOSPEL HALL  
Los Angeles, Calif.**

Robert Sherrard  
633 De Nova St.  
La Canada, Calif.

**NOKESVILLE GOSPEL HALL  
Nokesville, Virginia**

Kenneth Shepley  
Rt. 2, Box 57B  
Catlett, Va.

**GOSPEL CHAPEL  
Huntington, W. Va.**

Arnold Clary  
5346 Irvin Road  
Huntington, W. Va.  
BB. 9:45, SS. 11:15, G. 7:30, P & BS Wd.  
7:30

**Gearhart Chapel  
Gearhart, Oregon**

Ralph W. Fisher  
Rt. 1, Box 490  
Seaside, Oregon

**BOOK REVIEWS**

**THE IMMINENT APPEARING OF CHRIST** by J. Barton Payne. Wm. B. Eerdmans Pub. Co. 191 pages. \$3.75.

Although this treatise on the Lord's coming evidences considerable scholarship—enough to bedazzle any simple Christian—, and its author is associate professor of Old Testament in an excellent Christian college, one wonders how seriously he should take it, what weight he should give to its conclusions in view of some obvious errors of interpretation.

For example, in the preface the author says: "The writer is convinced that even as the apostles 'did not follow cunningly devised fables, when we made known unto you the power and (first) coming of our Lord' (II Peter 1:16), so they did not follow fables in their prediction of Christ's second coming." That word "first" is supplied by the author, unsupported by any authority we can find. Peter in the context of this quotation plainly shows that he is speaking of his preview on the mount of transfiguration of the Lord's second coming in glory, and not of His first coming, which was not in power, but in weakness.

Again, in mentioning the rationalistic interpretation which limited the application of prophecies to the times of their assumed composition Dr. Payne says: "Such skepticism did accomplish one thing: it restored the Bible's predictive time-notices, such as the 2300 days (Dan. 8:14) and the 1290 days (Dan. 12:11) to the literal events of ancient history that their writers intended them to describe (namely, the Maccabean persecutions) and effectively outlawed their conversion into years and their use as keys to unlock the future." Here Dr. Payne takes issue with our Lord's own interpretation of Daniel 12, for in Matthew 24:15, 16 in answering His disciples' questions about the future He says: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet (Daniel 12:11), stand in the holy place. (whoso readeth let him understand:) then let them which be in Judea flee into the mountains. . . ." Also this reviewer is puzzled by the reference to "writers" of the book of Daniel.

Still because this attack on the Lord's pre-tribulation coming, and on doctrines espoused by J. N. Darby does marshal some seemingly strong arguments in favor of the post-tribulation appearing of Christ as synonymous with the rapture, we may feel compelled to discuss it further. In any event, we would suggest that students of the Word may want to examine it objectively so as to bring to bear on it their knowledge of the Scriptures. So will they be aided in determining the

veracity of those things most surely believed among us, and be better able to meet opposing arguments. We do not recommend it to any reader who will not take time and labor to dig into the Word to confirm or deny its assertions.

D. M. T.

**THE GLORIES OF OUR LORD** by H. C. Hewlett, Moody Press, 128 pages. \$2.50.

"In Him were the power and reason for creation. In Him was the power which from no other source than Himself could summon a universe into being, and fashion space and times as the very conditions of its existence. In Him was the reason of its being, the necessity that lay in His sonship that the Father's love should bestow upon Him such a portion. In Him, too, was the meaning of each thing created. It would tell Him forth, as for example, the dignity of the noonday sun and of the mountain peak, and the value of the fruitful tree, or it would provide the fitting scene for the working of His purposes, even as the waves of the sea were fashioned for the treading of His feet."

Such delightful yet sober meditations as this—from chapter III, which speaks of the Eternity of our Lord—, are most refreshing and edifying in a day when men are vainly searching their own minds for something worth saying or doing.

These meditations come from more than thirty years devotion to study and exposition of the Word of God by a New Zealander who was unable to realize his ambition to be a missionary.

We can heartily recommend this brief but full book.

**THE VACATION BIBLE SCHOOL IN THE LOCAL CHURCH** by Gene A. Getz. Moody Press. 158 pages. \$2.95.

Daily Vacation Bible School never ends with the last session or even the closing program. Instead, follow-up should begin immediately and suggestions and criticisms be noted and worked on for the coming year.

This book stresses the importance of following a schedule throughout the year in order to prepare adequately for the coming DVBS session. It gives many suggestions concerning leadership, curriculum material, grading systems, and activities, and explains how to conserve the spiritual results of the school.

It is a book which should be helpful to all who are interested in organizing a well-planned DVBS.

E. C. L.

**Chart "From Egypt to Canaan" Wanted**

Anyone who knows where the chart "From Egypt to Canaan" can be obtained please write to LETTERS OF INTEREST, Box 610, 127 South Wacker Drive, Chicago 6, Illinois.

### Venus Brooks Has Daily Devotions With Several Hundred Thousand

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C.: Opportunities seem to multiply which makes it impossible to curtail activities. The need drives us on to do even what we cannot. We seek to faithfully sow the seed. The harvest will manifest the true returns.

We began a series of gospel meetings at Preston Gospel Chapel July 15, and continued through August 1. These meetings were preceded by a week of special prayer, and our Lord blessed in a signal manner. We enjoyed capacity attendance almost each night, with unusual interest. Some fifteen or more souls professed faith in our Lord Jesus Christ, and a number of backsliders were reclaimed.

Interest reached such a high pitch that it was difficult to end the meetings. There seemed to be a real heart hunger for the truth in its simplicity. Some souls are exercised about present affiliations. Their shepherds appear to be of the hireling variety!

We appreciate the prayers of the people of God everywhere for sustaining mercies in relation to our own physical and spiritual well-being. The heart condition seems not to grow any worse in spite of the intense activity. I am to be in Pittsburgh, Pennsylvania, for ministry meetings October 7-13; then on to Michigan to remain for the Thanksgiving Conference in Grand Rapids, Lord willing.

I am in the middle of daily devotions for a week from a local radio station. The potential listening audience is several hundred thousand. The station management has been very kind to me, making it possible for me to have three to five weeks of free broadcasting each year.

### AN OPPORTUNITY TO SERVE THE LORD IN CALIFORNIA

For more than eleven years, the Western Assemblies Home in Claremont, California, has been the congenial home for many Christians from assemblies in the United States and Canada—among them, missionaries who have spent many years serving the Lord in other lands. This lovely, comfortable home located on spacious beautifully landscaped grounds a block from Claremont Gospel Chapel provides the ultimate in physical care and fellowship for Christians over 65 years of age who, for various reasons, can no longer maintain their own home.

At the present time there is need for a maintenance man to care for the building and grounds. A married couple is preferred with the wife taking active part in some capacity on the staff of the home. A moderate remuneration, food and

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complete apartment with kitchen on the second floor of the main building are provided for such a couple. There are more than twenty assemblies in Southern California, most of which are represented on the board of directors of the Home. If the brother who undertakes this maintenance work for the Lord has ability and a desire to also serve the Lord in ministry of the Word and preaching the Gospel, he will find ample opportunity to do so among the Southern California assemblies. For further information, write to the Superintendent, Mr. J. O. Ross, Western Assemblies Home, 350 Berkeley Ave., Claremont, California.

William N. Bush

### CHANGE IN SCHEDULE

**Paxtang Manor Bible Chapel  
Harrisburg, Penna.**

F.B.H. 10:45; Lord's Table 7 p.m.;  
Wednesday, Prayer and Bible Study 7:45  
p.m.

Lester Seitz, c/o Hummerts Trailer Ct.,  
Vine St., Middletown, Pa. Phone WH  
4-9665

### CHANGE OF SCHEDULE

**HELEN ST. GOSPEL HALL  
Albany, B. C.**

Breaking of Bread 9:00 a.m.  
Sunday School 11:30 a.m.

### TEACHER WANTED

Teacher wanted for grades two and three at a public school in southeastern Utah, located on a Navajo Indian reservation not far from Immanuel Mission. The school services oil field personnel and some Indians. A completely equipped, modern, two-bedroom trailer is available for \$50 a month rent. There is opportunity for part-time missionary work among Navajos. For information contact Jim Ballard, General Delivery, Montezuma Creek, Utah, or apply to Kenneth Maughn, San Juan School District, Monticello, Utah.

### Help Wanted

1. A Christian cook for Grace Christian Home, a residence for 22 aged believers, in the Sherbrooke, Quebec area. Inquiries may be sent to Miss Clair Bernard, R.N., Box 700, Lennoxville, Quebec.
2. A Christian Nurse for Grace Christian Home. Inquiries from trained attendants or nursing assistants will also be welcomed. Write to Miss Clair Bernard, Box 700, Lennoxville, Quebec.
3. Suitable staff for Christian Home for Children (Maplemount) in the Sherbrooke area. Opportunity for a trained social service worker to live at the Children's Home and act as a liaison between the welfare court and the protestant community. Home is to open in late August or September. Write to Dr. W. J. Klinck, 22 Church Street, Lennoxville, Quebec.

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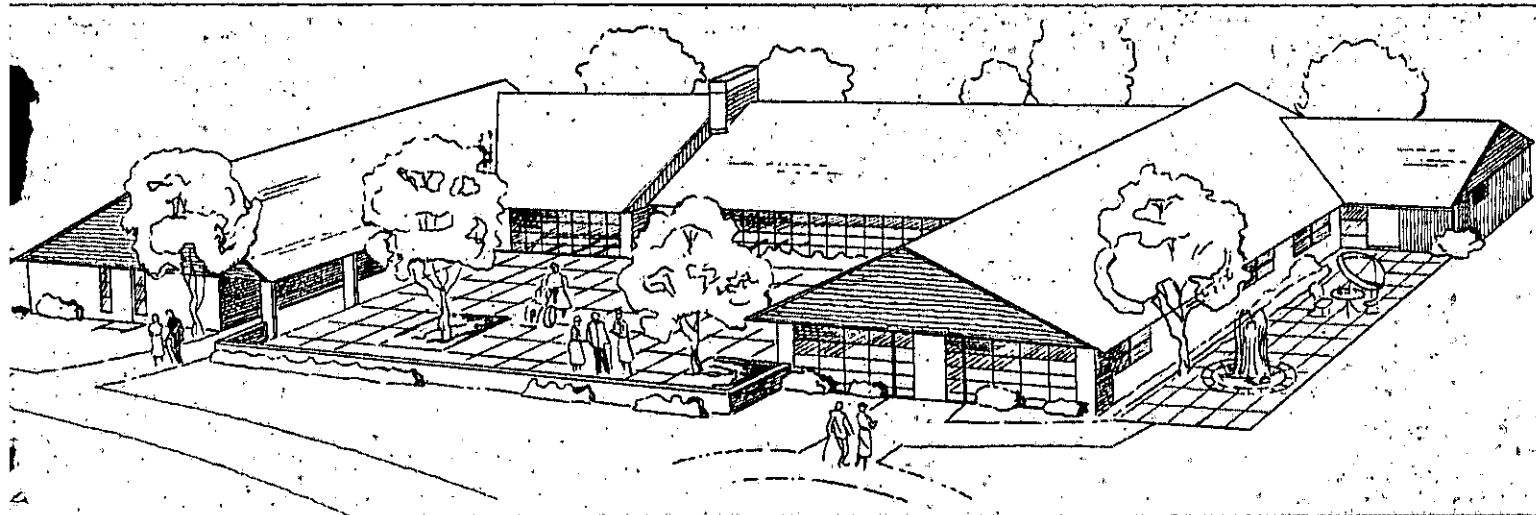
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# Letters OF INTEREST



Present Markhaven Christian Nursing Home and plans for new building



**OCTOBER**  
**1962**

**What is Markhaven? Page 24**  
**Youth Testimonies Pages 12-15**

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## La Grange Holds Ground-Breaking Service



La Grange assembly held their Ground Breaking Service at 6400 South Willow Springs Road, La Grange Highland, Illinois, September 9. Mr. J. Gawley spoke a word of welcome to those gathered; G. Hawthorne read the Scripture and gave a short history of the assembly; Wm. MacDonald brought the message. Each one of the trustees turned over a shovel load of ground and Mr. J. Strauman closed in prayer.



Trustees of La Grange Gospel Chapel turn over the ground. At left, Gerald Hawthorne gives short history of assembly.

### OUR STEWARDSHIP

Received during the month of August, 1962

#### U.S.A.

Receipt Nos.	Amounts
1092-1197	\$ 4,825.79
For Fellowship	4,412.70
For Publication & Expense	413.09
<b>TOTAL</b>	<b>\$ 4,825.79</b>

Received during the month of August 1962

#### CANADA

Receipt Nos.	Amounts
4276-4280	\$ 102.00
For Fellowship	90.00
For Publication & Expense	12.00
<b>TOTAL</b>	<b>\$ 102.00</b>

### Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

### CHARTS

Drawn for the Teaching Ministry  
By R. E. Warner

From Egypt to Canaan  
Two Way and Two Destinies  
From Eternity to Eternity  
The Tabernacle in the Wilderness

R. E. Warner, 219½ Iowa Avenue,  
Muscatine, Iowa

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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James B. Buchan  
Box 432, Thornhill, Ontario

### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

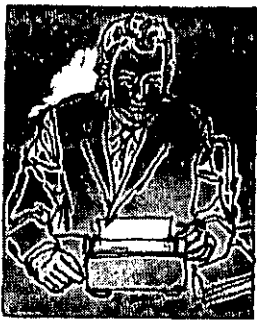
Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.



# Editors' Page

## GOD AND THE TROUBLED HEART

Who of us have not been in the same predicament as was the Psalmist when he said, "In the day of my trouble I sought the Lord" Ps. 77:2. Whether our days may be those of trouble, grief or mourning as described in Psalm 31, it is well for us to look heavenward and from a trusting heart acknowledge in the Lord's presence "My times are in thy hand."

Restless Asaph, the writer, tosses on his bed. He had turned to God and shouted to Him for help, but he would not be comforted. Suddenly he is conscious of God's presence, and speechless, with open eyes, he lies thinking and communing with his own heart. He recalls the times of joy when even in the night he sang. In other days of trouble God had heard his prayer, but now the big question before him is, Is His mercy clean gone forever?

Exhausted with his reasoning, he realizes it is that of a troubled heart. Aroused, he sees the Most High, a holy and mighty God. His lips now move in praise to God who doeth wonders. This God, the psalmist remembers, is like a tender shepherd leading His flock. In the darkest valley he is there to lead his own safely through. "God is our refuge and strength, a very present help in trouble" Ps. 46:1.

—James W. Kennedy

## EATING WORDS

"Thy words were found, and I did eat them; and Thy word was unto me the joy and rejoicing of mine heart: for I am called by Thy name, O Lord God of hosts" Jeremiah 15:16.

It is good to eat the Word of God, to feed on it; not only to study it and delight in the unfolding of its truths as the Holy Spirit illuminates the pages, but also to assimilate it into our beings, so that it becomes a part of us, and we ourselves become open Bibles, known and read of all men.

Our Lord Jesus Christ declared, "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life..." He laid down His life to give us life. We ate His flesh and drank His blood when we trusted Him for salvation. We feed on Him daily when we eat the Word of God, for that Word imparts His life to us. And the more we feed on that Word and put into practice its teachings, the more we are conformed to His image. We become part-takers of the divine nature. So much for eating God's words.

But there are other words we may have to eat. Over the past decade month by month this editor has been publishing editorials, seeking to instruct and admonish the people of God. Leafing through those writings just now he has wondered if he ought ever to write again. For our Lord has said, "By thy words thou shalt be justified, and by thy words thou shalt be condemned." If our words are true words and we live them out in our lives it is well. But if they are true and yet are idle words in that we

do not put them into practice, then they shall face us at the judgment seat of Christ.

We say to the sinner, "Trust in the living God. Faith in the Lord Jesus will save you for time and eternity." But do we trust Him? Do we cast all our cares on Him? We say to Christians, "Live for God. Don't be conformed to the world. Set your affections on things above. Boldly witness for the Lord day by day wherever you are." But do we obey our own admonitions?

If we do feed constantly on the Word of God, then we shall be able to eat our own words now, and exemplify them in our lives. Otherwise we shall have to swallow them at the judgment seat of Christ. We shall be somewhat in the case of the nobleman's slothful servant to whom he said, "Out of thine own mouth will I judge thee, thou wicked servant."

—Donald M. Taylor

## GOD ANSWERS LOVE

Because God is love He not only loves the unlovely and the unloving, but He responds to love. Mary Magdalene could not, like Peter and John, tear herself away from the tomb, now empty, which had sheltered the body of her Lord. So He returned to it to greet her, console her, and send her as a joyful messenger to His disciples.

In his missionary zeal, C. T. Studd acted outlandishly, neglected his health, was separated for many years from his wife whom he loved dearly, so he could pioneer missions in Africa while she in Britain and other lands recruited missionaries. The final two years of his life he lived on morphine, in order that, instead of being a helpless invalid requiring constant nursing care, he could work eighteen hours a day. However critical we might be of his actions, we must acknowledge that he was motivated by love for the Lord Jesus Christ. And the Lord filled his heart with joy, and greatly blessed his labors.

The weird actions of some religious groups annoy and amuse us, and they bring ridicule upon the church. Their shoutings, gymnastics and attempts at talking in tongues, along with crude, untutored expositions of the Gospel, do not seem to us conducive to winning souls or edifying the church. Yet because these extravagances are often expressions of their love for the Lord, He blesses them, and they see souls saved.

It would be folly indeed for Christians well taught in doctrine and deportment to adopt the excesses of the untaught believers. But they could well learn love from some of them, and so experience the joy and blessing and fruitfulness they have been missing.

True, when the Word says we are to be for God "a royal priesthood, a holy nation, a peculiar people," to show forth His praises, it does not mean we are to be oddballs, queers. But it does mean that our lives are to be so devoted to Him and His program, that our sole concern shall be to please Him, to obey Him, regardless of how the world or fellow Christians shall view our conduct.

—D. M. T.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

**Question 31A. Would it be out of order to sing a hymn appropriate to the occasion between the breaking of bread and the drinking of the cup?**

Answer—As there are no instructions as to how the service is to be conducted at the remembrance feast, who can say that singing a hymn between the breaking of bread and the drinking of the cup would be out of order. Each assembly must be allowed to carry out the order that seems good to them. It would be unusual in most of our assemblies, but we can see no scriptural objection to singing between the bread and the cup.

**Question 31B. Would it be unscriptural sometimes to give thanks for the cup first, and then for the bread?**

Answer—Here we have the exact formula as given by the Lord Jesus, "He took bread saying take eat this is my body. . . after the same manner also He took the cup" 1 Cor. 11:24, 25. We would not be justified in changing this order, indeed one wonders what purpose would be served by so doing.

**Question 32. What is the distinguishing mark of fellowship in an assembly? If one person is usually present at the breaking of bread only, and another Christian is present only at other meetings, would the former be in fellowship rather than the latter?**

Answer—We don't believe there is any one distinguishing mark of fellowship in an assembly. The word means among other things a *joint interest*. This joint interest should be in everything pertaining to assembly testimony. When one attends *only* the breaking of bread unless there is a very good reason preventing attendance at other meetings, he is not manifesting that joint interest that fel-

# The Local CHURCH

lowship demands. The whole purpose of having an assembly should be understood and its many sided purposes and necessary activities should be participated in as fully as possible in order for one to be truly in fellowship. One of our shortcomings in corporate testimony is that in most places only a very few actively engage in carrying on the work. Attendance at all meetings, if possible, a prayerful interest in all activities and in all individuals having responsibility, and an interest in the financial needs to carry on the work at home and abroad are essential if we would know fully the blessedness of being in *fellowship*.

**Question 33. Should the elders of an assembly minister on giving? If so, should they suggest some minimum proportion of income? And what should that minimum be?**

Answer—The answer to this question should be obvious. Certainly elders should minister on giving. It is one of the most neglected matters of our day and we are sure much of the responsibility lies at the door of our elders. Responsibility also belongs to our ministering brethren who, perhaps, through fear of being misjudged have neglected this important part of their responsibility to "preach the Word."

As for suggesting proportions of income to be given, that would be improper, as the New Testament does not give instructions regarding this. 1 Cor. 16:1-2 and 2 Cor. 9:6, 7 give the formula, and if this is followed with an exercised heart, there will be no lack of funds for the Lord's work.

## NEW CORRESPONDENT

Dean Road Chapel  
Jacksonville 11, Florida

Garland M. Lester  
5426 Santa Monica Blvd. South  
Jacksonville 7, Florida

Schedule of meetings: 9:30 a.m. Lord's Table, 11 a.m. F.B.H., 7:30 p.m. Gospel Service; Wednesday, 8 p.m. Prayer and Bible Study.

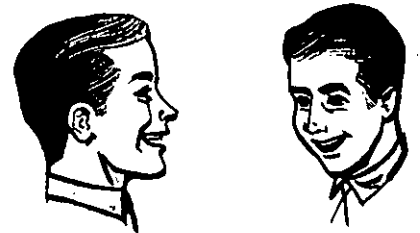
## George B. Morgan Does Pioneer Work in Homestead, Florida

GEORGE B. MORGAN, 11800 S.W. 176th St., Miami 57, Florida: There is no assembly between Miami and Key West, Florida. I have had an exercise before the Lord for the last few years regarding the possibility of starting a work in Homestead, which is 30 miles south of Miami enroute to the Florida Keys and Key West which is 135 miles south of Homestead.

My wife and I made door to door visitation with tracts and hand bills announcing a Bible Chapel activity. With little encouragement, we commenced in the home of Willard R. Sweeting on May 6. We have had as many as thirteen to the B.B. and F.B.H., with eleven coming to the Thursday evening Prayer and Bible Study. Four or five of these who come regularly each Thursday night are unsaved.

In July, I committed myself to a contract for radio time for two broadcasts each Lord's Day over WSDB, offering two booklets free to those requesting by post card "A Return to First Principles—Seven Reasons Why" and "Scriptural Truths or What We Believe." We will follow responses up with personal visitation.

## "WHAT'S A SURVEY?"



"Someone comes to your door with a pencil and paper, or asks you over the phone what church you attend, what is your favorite washing compound, what magazines you read. You answer. They tabulate the results and use them for advertising or improving their products or forecasting who will be the next premier or president, or something. That's a survey."

"What is the Reader Survey envelope at page 12 of LOI for?"

"For you to express your opinion of LOI, contribute to the publication and operating expense, send the names of others who should be reading LOI, and to report any change of addresses."

"Thanks. I'll answer it today. How about you?"

"O—oh. I'd better take care of it right now. *Thank You!*"

## Canadian Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES (Ontario), a non-profit Ontario corporation, the sum of

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.



"We are not 'the church' in any exclusive sense, but simply souls, few or many, who have separated themselves from iniquity that we may give practical effect to the word, 'follow righteousness...'"

# Curing the Evils of Circles of Fellowship

Digest of article  
By W. W. Fereday

Early in the history of the church that unity which our Lord Jesus Christ envisioned in His prayer of John 17 was shattered, never to be repaired.

It is not difficult to see how this has happened through men following human leaders instead of the Lord and emphasizing certain doctrines at the expense of others in place of upholding the whole counsel of God. But why should there be such fragmentation among those who, seeking to express the oneness of the church, "separated themselves from the organized bodies of Christendom in obedience to God's Word, and who profess to own the all-sufficiency of the name of the Lord Jesus, and the presence and operation of God's Spirit?" What destructive influence has worked on them to effect such disunity?

Writing to this question over sixty years ago, the late esteemed W. W. Fereday said: "After much anxious consideration before the Lord, I gave it as my judgment that it (the destructive influence) is the notion, not peculiar to any one party among us, of a defined circle of fellowship. The custom of listing such assemblies as have received the imprimatur of acknowledged leaders, and describing them as 'in fellowship' to the non-recognition of all others, is undeniably sectarian. Nothing is easier to the human mind than to slip into sectarianism. The habits and training of centuries have affected us more than we are aware. Besides, we naturally like to be connected with an outward and visible organization... But our work of organization has falsified our whole position for us. We are not 'the church' in any exclusive sense, but simply souls, few or many, who have separated themselves from iniquity that we may give practical effect to the word, 'follow righteousness, faith, love, peace, with them that call on the Lord out of a pure heart' (2 Tim. 2:22).

"It is because we have attempted a great deal more, and have built up a 'visible body,' that God has made a breach upon us again and again."

Mr. Fereday points out that as early as 1838 a proposal was made to have one central meeting to regulate the communion of saints, with surrounding meetings subordinate to it. "Alas!" he continues, "How soon the idea took effect... The 'visible body' was formed, central authorities manifested themselves, and the testimony was ruined."

He declares that such a "circle of fellowship" stands condemned, in his judgment, on the following grounds:

1/ *It is sectarian*; a unity that falls short of "the unity of the spirit."

2/ *It dishonors the name of the Lord*. "Such is our present condition," he comments, "that His peerless name is not sufficient to secure us an entrance into the different companies of saints; for the names of men have to be used instead, or in addition."

3/ *It involves us in independency*. Within each circle the deepest interest is taken in all that occurs within that circle. But it is exceptional for any recognition whatever to be given to any work of God's Spirit outside that circle. Even more rare is the recognition of the disciplinary action of any "unaccredited" assembly.

4/ *It destroys faith*. Frequently saints belonging to opposite parties are quite

unable to tell each other, in private conversation, why they worship apart. Unable to weigh adequately the evidence produced by each party in defense of its position, they take the word of a favorite leader.

5/ *It neutralizes conscience*. In these "circles of fellowship" instead of the Christian being encouraged to "follow righteousness, faith, love, peace, with them that call on the Lord out of a pure heart," and pick his way carefully through the ruin, having care to the company he keeps, he "is furnished with a printed list of meetings to which he may go, nay, to which he is required to go when in their locality, whatever may be their condition. The holder of the list, knowing the serious consequences that would result from going outside its limitations, invariably pockets his conscience, closes his eyes to the disagreeable facts when they come before him, and walks submissively according to his human rule."

6/ *It involves us in fellowship with evil*. "If a party leader falls into bad ways, on into unsound doctrine, what happens? As a public rupture would probably be the result of attempting to reach such a one with scriptural discipline, the offense is frequently screened and palliated, and a whole confederacy of assemblies is banded in permanent fellowship with evil..."

Admitting the justice of this solemn indictment, what can be done? Mr. Fereday says the answer is very simple. "Let us judge as sin before God our recognition of parties hitherto, laying aside the prejudices with which others have filled our minds, and let us recognize the work of God's Spirit wherever we see it. When our fellow saints come to us, let it no longer be a question as to what 'circle of fellowship' they belong, but let us seek to ascertain how they stand personally in relation to Christ and His Word. Further, when we find a company of saints professedly gathered to the Lord's Name, let us inquire if they are morally and doctrinally pure... If we are able to satisfy ourselves in these important respects, let us thankfully own them... irrespective of names and parties."

"Only by such acting on principles," he declares, "will we follow the holy requirements of 2 Timothy 2:22. And these are the very principles that 'brethren' learned from God at the beginning of their testimony."

**Editor's Note:** We are grateful to the editor of *Food for the Flock* for his recent reprinting of Mr. Fereday's article which we have here digested.



### Young People and Two Couples Baptized at Sea Cliff Assembly

Located in an established community with little population change the Sea Cliff (N. Y.) assembly faces challenges different from those found in newer expanding communities. Yet we have seen what God can do through His Spirit. Children's work is a wonderful channel, and we are rejoicing over those reached and saved in our DVBS. We hope that again this year many will continue in our Sunday School and Good News Club. New activities for older boys and girls are also planned for this fall.

Our Family Bible Hour continues to attract many new visitors. A number of young people and two young married couples have recently been baptized. One of the couples is from a nominal Buddhist background. Many others are being reached through visitation and home Bible studies.

Dale C. Shane

### Four Baptized at Grace Gospel Chapel, Memphis, Tennessee

Four believers followed the Lord in baptism recently at Grace Gospel Chapel, Memphis, Tennessee. This was unique, as those who desire the identification of baptism usually wait until a well known visiting preacher comes through. However, at the request of one who professed salvation during the series of meetings we had with Worth Ellis, this baptism was conducted by a local brother. A good number witnessed the baptism.

Our DVBS was held the week of July 16, having good attendance. Mr. Preston Keith of Zebulon, N. C., was director of the school. Four were brought to a knowledge of sins forgiven, for which we praise Him. The mother of one child who made a profession belongs to one of the largest religious groups in the city. She wrote a letter of appreciation to the chapel and the teacher, Mrs. E. J. Owens, for the Christ centered DVBS and the fact that her daughter had come to know the Lord. We did not have handcraft this year, but rather spent that time in memorization of verses given to tie in with the messages of Mr. Keith.

—G. B. Humphreys

### Dorothy Kenyon Memorial Hall Begins to Take Form

We invite you to rejoice with us because of what the Lord has enabled us to accomplish concerning the Dorothy Kenyon Memorial Hall which will provide more room for the Bethel Bible School at Lennoxville, Quebec.

Thanks to an enthusiastic group of consecrated volunteers, the construction has been progressing steadily. The roof has been covered with shingles and the walls with sheathing. We have been able to buy most of the kitchen and bathroom fixtures, and part of the plumbing is already installed. All this has been accomplished for the amazingly small amount of \$8000. The building has a full sized basement. Everything to date is fully paid.

Continue to pray, for our confidence is in our great Lord and Saviour who has so signally undertaken thus far. There is still much to be done.

—Bethel Bible School, Inc.



E. W. Sutherland Carries Text on Car

### Gospel Preached and Tracts Distributed on Beach

Several brethren and I have been endeavoring to bring the Gospel to the thousands who congregate on the shore of Lake Huron during the summer months, especially on weekends. Most of them caring not where they will spend eternity.

We carry a large text on top of the car and with the aid of loud speakers we play hymns and messages on the recorder. We give out tracts, sometimes walking eight miles along the beach. We distribute from 15 to 20 thousand tracts a summer. Some people are glad to receive the tracts, others scoff. We have been grateful for the co-operation of the police in this work.

We know of one woman who was reached and saved, and who is now gathering with the Christians. Only eternity will reveal the true results.

We would be pleased to receive tracts for distribution from anyone wanting to donate them. Address: E. W. Sutherland, 183 Duchess Avenue, London, Ontario.

### Eight Children Confess Christ in Black Capes, Quebec

The summer school in Black Capes, Quebec, brought together over one hundred children each day, 23 of whom were from French R. C. homes. A lesson was given in French each morning by a capable teacher. Mr. and Mrs. Hoekstra and their daughter, Betty, gave freely of their time and talent. Eight children confessed Christ as Savior. Mr. Hoekstra spent a month here giving help in several places and at our conference.

Our two-day conference was well attended. Timely messages were given by God's servants and the Gospel was preached with power. Mr. Abe Hartsema and his wife were with us for these sessions. Mr. Hartsema continued nightly for a short series of meetings, and, despite physical weakness, preached the Word with the Spirit's unction.

Our sisters' group has also been busy sending French tracts all along the Gaspé shore.

—Alex Orome

### Two Families Maintain Testimony in Cortland, New York

Mr. Earl Miller who visited Cortland, New York, earlier this year has written: "I have just completed a week of meetings at Cortland, New York. The small meeting there is struggling to build up a testimony to His name. One brother took two weeks of his vacation time to coincide with the meetings in order that he might cover the area with tracts and invitations to the meetings. Children's meetings were held at three o'clock in the afternoon, when the Gospel was clearly presented with object lessons. One child trusted Christ as Savior. Though the parents did not respond, it will take eternity to reveal the full blessing of the tract distribution. Other Christians from neighboring areas came in to hear the Word ministered, but the unsaved in the community did not respond to the invitation to the meetings."

We would ask for the earnest prayers of His people for this needy Home Mission Field. As there are only two families in fellowship, we can only maintain the testimony. We need the help of the Lord's people who are interested in doing pioneer work.

—W. K. Corey

### New Smyrna Bible Chapel Has Open House and Dedication

The New Smyrna Bible Chapel, newly constructed, held their open house, September 29, and their dedication service, September 30. Mr. Lester Wilson of Albany, Georgia, began a Gospel Campaign on Sunday, September 30.

—Samuel B. Jackson

**Hall at Torreon, Mexico,  
Nearing Completion**

I spent two weeks in Torreon, Mexico, in July to supervise the finishing of the front of the hall. There is still some work to be done inside. We hope, D.V., to have the official opening about the end of October, although services have been held in it since June 3. The Lord is pleased to continue His blessing.

We have been invited to visit Carmel, California, to see what is being done to teach the many Mexicans in that area.

—G. A. Wightman  
3115 Kelton Ave.  
Los Angeles 34, Calif.

**Beechwood Bible Chapel Suspend  
H. D. LaBuff's Commendation**

The Elders of Beechwood Bible Chapel, Pittsburgh, Pennsylvania, are suspending, but not withdrawing, the commendation of Mr. and Mrs. H. D. LaBuff. Mr. LaBuff is employed by a local firm. They are residing in the Pittsburgh area and are in fellowship with the saints who gather at the above assembly.

**DVBS Attendance Good in New  
Chapel at Worcester, Massachusetts**

We have just conducted two weeks of DVBS in our new building at 242 Clark Street, Worcester, Massachusetts. Since we are in a new location we could not predict attendance or interest. We were encouraged when as the school progressed both attendance and interest increased. A Friday evening children's meeting will be continued along with other activities for the fall and winter.

—William D. Milligan

**SEND NO CASH**



In answering the Reader Survey and using the envelope inserted at page 12 in this issue, please don't send cash, if you can possibly avoid it. It is subject to loss in transit. Rather, send your personal check (cheque), a bank draft (draught), or a money order.

Are you aware that you can use LOI as a channel for transmitting gifts to the Lord's work? No deduction is taken for publication or operating expenses, unless a portion of gift is specifically earmarked by the donor for expenses.

**GOGF Begins Weekly  
Radio Program**

On July 15, the Grand Old Gospel Hour went on the air in Eastern Pennsylvania, over WBYO, 107.5 mega., on the FM dial, at 3:30-4 p.m., as a weekly Sunday program. On Sunday, August 5, we added station WHLD in Niagara Falls, N. Y., 860 kc., at 8-8:30 p.m. There are other stations being approached for the fall, and WKWB from Buffalo has agreed to carry the program from the third Sunday in September. We do praise God for these outlets for the spreading of His Word.

Our efforts in this direction is entirely of faith, and we make no appeals for funds on the air. We trust that the Lord will lay His work on the hearts of His people that it may grow and prosper.

We are prepared to cut tapes of missionary-type messages in lengths to suit the needs of different assemblies for use in missionary meetings, etc. Any assembly desiring to know more about the vast missionary needs among the minority peoples of our own land, may write to us for a message along that line, stating length of message desired, and it will be freely forwarded.

B. Sam Hart

**Interest in Area of Berea  
Bible Chapel Continues to Increase**

The contacts in the area of Berea Bible Chapel, 111 Stone Mt. View Rd., Forest Park, Georgia, continues to increase—many times without an earnest effort, as we have no place to care for a large number of people.

Children's meetings during the week of August 5-11 were very encouraging. With Mr. Fred Fries help, we reached around 80 children daily in two separate efforts. Many of these who were in their early teens showed much interest. We hope to provide a program for the fall and winter that will hold their interest in the Gospel.

Pray with us that the Lord may see fit to provide facilities to meet the challenge of the area.

—Frank Huston

**HOMESTEAD BIBLE CHAPEL  
Temporary Meeting Place  
Home of Willard R. Sweeting  
16500 S.W. 308th Street  
Homestead, Fla.**

Telephone—Homestead CI 7-0571 or contact George B. Morgan, 11300 S.W. 176th St., Miami 57 (Perrine), Fla. Telephone 238-4082.

Order of meetings: B.B. 10 a.m., FBH 11 a.m., Thursday, Prayer and Bible Study 7:45 p.m. Radio Broadcast Sundays, 9:45 a.m. and 12:45 p.m. over station WSDB 1430 on the dial.

**Family Bible Hour Now  
Heard Over 21 Stations**

The *Family Bible Hour* radio broadcast is now heard over twenty-one stations in the U.S.A., Canada, Puerto Rico, Korea, Japan and Peru.

Also through the interest of some of the Lord's people, it has been possible to make available about 400,000 gospel tracts annually for Japan.

The Third Annual Radio Conference, sponsored by the *Family Bible Hour*, will be held, D. V., Saturday, October 27th, at the West Toronto Gospel Hall, Pacific Avenue, Toronto, beginning at 2:30 p.m. All who are interested in propagating the Gospel by radio are invited to attend.

For further information contact: Family Bible Hour, Box 21, Arlington, Washington, U.S.A. or Box 51, Toronto 15, Ontario, Canada.

The <i>Family Bible Hour</i> is heard over the following stations:			
<b>Canada</b>			
CJON	St. John's, Nfld.	Sun.	10:00 pm
CFCB	Corner Brook, Nfld.		
		Sun.	12:30 pm
CFCY	Charlottetown, P.E.I.		
		Sun.	8:30 pm
CHSJ	St. John, N. B.	Sun.	9:00 pm
CHWO	Oakville, Ont.	Sun.	10:00 pm
CKTB	St. Catharines, Ont.		
		Sun.	10:00 am
CKLB	Oshawa, Ont.		
CKBJ	Bird, Man.	Sun.	4:00 pm
CKDM	Dauphin, Man.	Sun.	8:00 pm
CKOV	Kelowna, B. C.	Sun.	9:00 pm
<b>United States</b>			
KLEE	Ottumwa, Ia.	Sun.	8:00 am
KLAY	Tacoma, Wash.	Sun.	11:30 am
KBRC	Mount Vernon, Wash.		
		Sun.	9:30 am
KAYE	Puyallup, Wash.	Sun.	6:30 pm
WTLO	Somerset, Ky.	Sun.	10:00 am
WBYO	Boyertown, Pa.	Sun.	2:30 pm
<b>Foreign</b>			
WIVV	Vieques, Puerto Rico (In English)	Sun.	6:00 am
HLKX	Inchon, Korea (In English)	Wed.	2:30 pm
JOUF	Osaka, Japan	Sat.	5:45 pm
	Radio Miraflores Lima, Peru		
		Sun.	7:00 pm
<b>Bible Time</b>			
KXRO	Aberdeen, Wash.	Sun.	8:45 am

**Missionary Service Committee to  
Hold Meeting October 13**

The Missionary Service Committee has planned a meeting for brethren for October 13, to be held at Central Hall, 25 Charles St. E., Toronto. Expected speakers are: Mr. A. Pulleng of Echoes of Service, Bath, England, and T. Ernest Wilson of Angola (formerly). An opportunity will be given to discuss missionary problems.

**CHANGE OF WORKER'S  
ADDRESS**

R. E. Harlow  
6141 Broadway, 4-G  
Bronx 71, New York  
Telephone: 212-546-8521

### Children Trust Christ at DVBS, Hopewell, Virginia

The Christians at Kenwood Heights Gospel Hall, Hopewell, Virginia, enjoyed the ministry of Mr. Edwin Fesche of Baltimore, Maryland, in the late spring. In July, Mr. Fred Fries was with us for a week of DVBS. The children came out well and some indicated the desire to trust Christ as their Savior.

Mr. George Hoekstra of Chicago, Illinois, is preaching and ministering the Word this week (August 5). His messages have been a blessing to us.

—Hayward Morrison

### Kansas City, Missouri Conference Scheduled for November 9, 10, 11

The annual conference of Christians gathered to the Name of our Lord Jesus Christ at 2814 Troost Avenue, Kansas City, Missouri, is to be November 9, 10, 11. They are looking to the Lord to send those of His servants who are exercised to minister.

Accommodations will be available for those from out of the city. Contact Robert McGowan, 2508 West 51st Street, Shawnee Mission, Kansas.

### Annual Women's Missionary Conference Des Moines, Iowa, To Be October 18

The Annual Women's Missionary Conference of Central Gospel Chapel, 3200 Lincoln Avenue, Des Moines, Iowa, will be held October 18, D.V. Friends coming from a distance will be freely entertained. Contact: Mrs. Tom Davidson, 7147 Garrison Road, Des Moines, Iowa.

### Nine Souls Confess Christ at Pacific Northwest Conference

The third annual Pacific Northwest Conference was held during Labor Day weekend with believers coming from British Columbia, Alberta, Manitoba, Washington and Oregon assemblies. Nine souls confessed Christ as Savior and Lord during a week of evangelistic and ministry meetings held preceding the annual conference. The Word was ministered by Messrs. Eric L. McKinley, C. Stout, L. Borghardt, L. Holland, Mun Hope, and others. Mr. Mun Hope baptized four believers on the Lord's day. The Lord's presence was felt throughout the conference.

—J. E. Wall

### Thanksgiving Conference at Orlando Scheduled for November 22

The Thanksgiving Conference at Orlando, Florida, is to be held Thursday, November 22, at Hiawassa Hills Chapel, 1920 Hiawassa Road, at 2 p.m. and 7 p.m. Mr. C. E. Tatham and others will minister the Word. A hearty invitation is extended to all assemblies in the area.

—Svend Christensen

### Annual Bible Conference of Westbrook, Maine, To Be November 10-12

The fourth annual Bible Conference will be held, D. V., in the Spring Hill Gospel Hall, 225 Spring St., Westbrook, Maine, on November 10, 11, 12. Order of meetings is as follows: Saturday, 4 and 7 p.m.; Monday, 10:30 a.m. Meals will be served between meetings and all who come will be freely entertained. Messrs. David Kirk and Robert Crawford are expected to minister the Word. A warm welcome will be given to all who come.

Charles R. Grob, 107 Lamb Street, Westbrook, Maine.

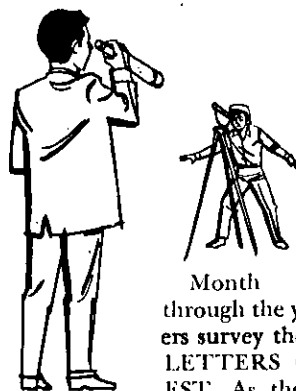
### Armerding, Van Ryn, Anderson and Morgan to Speak at Chicago Conference

The speakers expected for the annual Chicago Fall Conference, October 26-28, at the Emmaus Bible School, 156 Oak Park Avenue, Chicago, Illinois, are Messrs. C. Armerding, A. Van Ryn, Wm. Anderson, and Wm. Morgan.

There will be special meetings for the young people 12 to 16 years of age both Saturday and Sunday at 2:30 p.m.

"Home Missions and Foreign Missions" will be the subject Friday at 7:45, and the panel discussion Saturday at 10:30 a.m. will be "Is the Bible the Word of God." Other meetings Saturday will be at 2:30 and 7 p.m. Sunday, 10:30 a.m., 2:30 and 7 p.m.

## SURVEYING SURVEYORS



Month by month through the year our readers survey the contents of LETTERS OF INTEREST. As they read they consciously or unconsciously

appraise the value of the magazine and of the service it is performing for the Lord's people and the furtherance of His work.

Come fall and the surveyed turns surveyor. In each copy of the magazine a Reader Survey envelope is inserted to secure from each reader an expression of his reaction to the publication, and to add his suggestions.

Turn to page 12 for this year's Reader Survey envelope.



### 1963 Yosemite Bible Conference Planned for July 13 to 21

The Lord's blessing rested on the Seventeenth Annual Bible Conference at Yosemite National Park, California, July 7 to 15. The park was especially beautiful with a large volume of water coming over the falls due to the heavy snow pack in the high country.

Many of those attending the conference camped in the campgrounds along the banks of the Merced River. Typical of this year's heavy registration of young people, half of the 36 campers from San Bernardino, California, were teen-agers. One of the gratifying things about the unregimented Yosemite Conference is the consistently large voluntary attendance of teen-agers at the morning Bible study and the evening services.

The ministry of Henry Van Ryn of Denver and Ernest Woodhouse of New Jersey was Christ exalting, challenging and heart warming.

The large attendance at the evening services included many visitors from among those vacationing at Yosemite. Billy Graham and Moody Institute of Science films brought especially large attendance on the three nights they were shown following the regular service. One girl made definite confession of faith in Christ. It is believed there were more. On a number of occasions in the past we have been told of radio and personal testimonies of those who had been saved a year or more before, unknown to us, during the Yosemite Conference.

The dates for the 1963 conference, in the will of the Lord, are July 13 to 21. Information may be obtained from the registrar, Mr. Homer A. Williams, 25 Oakview Drive, San Rafael, California.

—William N. Bush

### Thanksgiving Conference To Be Held in Metropolitan-Duane Church

The 87th annual reunion of Christians will be held on Thanksgiving Day, November 22, in the Metropolitan-Duane Church, 13th Street and 7th Avenue, New York City, N. Y., at 4 and 7 p.m.

The expected speakers are Boyd Nicholson of St. Catherines, Ontario, and Peter J. Pell, Jr. of Grand Rapids, Michigan.

There will be special services for the children at the same hours as those for the adults. Refreshments will be served between meetings.

### Fall Women's Missionary Convention Scheduled for October 27

The Fall Women's Missionary Convention is to be held on Saturday, October 27, at the Bethany Gospel Chapel, Clark Street, Worcester, Mass. The afternoon session will commence at 2 p.m. and the evening session at 6 p.m. We are expecting interesting speakers and we will hear the reports of another project.

Eileen Dewhurst, 697 Waverley Road, No. Andover, Massachusetts

### Toronto Sisters' Missionary Conference To Be October 13

The Toronto Sisters' Missionary Conference will be held on Saturday, October 13, in Markham Street Tabernacle.

The schedule of meetings is: 2:45 p.m., supper, 5 p.m., evening service, 6:45 to 9 p.m.

Expected speakers are Mrs. L. Hess of Sakeji School, N. Rhodesia, Mrs. C. R. Baehr of Formosa, Mrs. K. Brooks of the Philippines, Mrs. R. I. Cooper of Puerto Rico, and Miss M. Creech of the West Indies.

### Southern Alberta Conferences Largest in Six Years

The sixth annual Southern Alberta Bible Camp and Conferences at Crowsnest Lake, B. C., Coleman, Alberta, June 30 to July 22 were the largest in their six years. Among those ministering the Word were Dr. C. Bryant, W. Fletcher, Mun Hope and R. Hutchinson. Two persons professed salvation.

### Flint Annual Conference Speakers to Be W. Hynd and W. Mackie

The Annual Conference of Flint, Michigan, is to be held October 20, 21, at Pasadena Avenue Gospel Chapel, 601 E. Pasadena Avenue, 3 p.m. Saturday and 3 p.m. Sunday. The evening service, Saturday, at 7 p.m. is to be held in the Emerson Junior High auditorium, two blocks west on Pasadena Avenue.

### Youth Conference at Fullerton, California, October 13, 14

The youth of Grace Bible Chapel, 1119 S. Lambert St., Fullerton, California, invite the young people of the S. California assemblies to their annual Youth Conference. The conference will be a two-day gathering and will begin at 10 a.m. on Saturday, October 13, and conclude with the Lord's Supper on Sunday evening, October 14.

The theme of the conference is "That I May Know Him," Phil. 3:10. The speakers will be Robert B. Young and Earl Fries. In addition to the main speakers, there will be brief messages from

some of the young men from the various assemblies represented at the conference. The musical part of the program will be under the direction of Mr. Harold Barrington.

There will be a \$2 registration fee to cover some of the costs of the conference, including a special "Chuck Wagon Dinner." This should be sent with the name of each young person attending to Mr. Jim Walters, 546 W. Whiting, Fullerton, California. For overnight accommodations write or call Mrs. H. G. Thom, 9092 Washington Avenue, Westminster, California. Telephone TW 3-4164.

### Thanksgiving Conference to Be Held at West Reading

The annual Thanksgiving Conference will be held at Bible Truth Chapel, 5th Avenue and Franklin Streets, West Reading, Pennsylvania. Speakers expected are David Kirk, Carl Amerding and Charles McKenney. The schedule of meetings: 10:30 a.m., 2:30 and 7 p.m. Meals will be served at noon and evening.

John E. Yorgey, 17th and Fairview Sts., Reading, Pa.

### SICK

OWEN HOFFMAN, Box 250, Washington, Ga.: (August 28) I have been quite sick, being confined to bed for the past five weeks. Some of this time has been spent in the hospital. I had repeated warnings to lay aside some of the work and take it easy for awhile. To me these were idle words, as I saw the needs of the multitudes and thought of the nearness of His return, but in the past weeks I have learned differently, having to endure much suffering. I have been made to see that things can go on without me. I could have been spared the anguish of a tortured mind had I listened to the warning.

For years I have not been well but tried to continue the work in spite of physical disabilities. While at camp some weeks ago, I had an attack, with loss of speech and memory. The camp nurse insisted I return home but I stayed another week until I could not continue any longer. When I arrived home the doctor sent me directly to the hospital.

Several tests were made which proved there was no heart damage nor evidence of a stroke. However, there were signs of chronic hepatitis, with a recent acute attack. There are other findings which will necessitate an operation and confine me to bed for some time. We value your prayer.

### SINCERE GRATITUDE

I want to thank the readers of Letters of Interest for their prayers on my behalf during my prolonged illness.

It has been a great joy to know that so many are praying that God in His great grace will soon grant me recovery, making it possible for me to engage in His service, which I loved and enjoyed for years.

I also wish to thank those who have written to me words of comfort and encouragement. This has proven to be the best therapy I can receive. God makes no mistakes, and if my illness only proves to make me a better Christian, I joy and rejoice with you all.

—W. G. McCartney

### NEW CORRESPONDENT

#### BETHEL CHAPEL 192 Darling St. Brantford, Ontario

Edwin T. Chase  
R. R. #3, Cockshutt Rd.  
Brantford, Ontario

#### New Testimony in Fellowship With Dean Road Assembly

Beaches Gospel Center (Lions' Club Building)  
2nd Ave. North & Penman Road  
Jacksonville Beach, Florida  
Correspondent Archie T. Moore  
P. O. Box 592  
Jax Beach, Florida

Schedule of meetings: 9:30 a.m. Lord's Table, 11 a.m. F.B.H., 7:30 p.m. Gospel Service; Wednesday, 8 p.m. Bible Study.

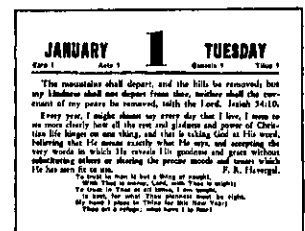
#### "Who Is My Neighbor?" Gives Pertinent News on Africa

The third volume in the series of three entitled "Who Is My Neighbor?" is available this month from The Fields, 16 Hudson St., New York 13, N. Y. for one dollar. This volume is on Africa, including short biographies of workers, late summary of the work on each field, and pictures and statistical information for each country.

### CHOICE GLEANINGS

The Christian Calendar featuring Daily Bible Readings, Meditations, Scripture Texts and Poems editorially combined to present Christ-centered ministry. Helpful, Instructive, Comforting. Now available at your local bookstore. Wall, Desk or Book Style—\$2.00.

Distributed in Canada by Home Evangel Books, Ltd. Toronto, United Kingdom by Stewart-McElheran Coy., Ballymena, N. Ireland, Product of Gospel Folio Press, Box 2041, Grand Rapids 1, Michigan. Send for circular today.



### 375 Children Attend Camp Li-Lo-Li During July 7 to August 4

The two camp sessions for boys and girls at Camp Li-Lo-Li this year were marked by two very encouraging characteristics: overflow crowds of campers, and an excellent Christian spirit among campers and staff. With improved accommodations, a record number of about 70 boys and 70 girls were in attendance at the camp during the entire four weeks. In all, the camp roster showed about 375 different children were at camp for one week or more during this period from July 7 to August 4.

Camp Directors Bob Cooper and Bill Ferguson were both enthusiastic about the spiritual atmosphere among the young campers. Not only were the boys and girls good-natured and cooperative, even on rainy days, but these campers, all in the 9 to 13 age group, also organized spontaneous prayer meetings and, in some cases, campers were partly or solely responsible for leading cabinmates to the Lord. At the end of the four weeks, there were some 60 names of boys and girls on the special prayer list of those who had professed to receive Christ as Savior during the camp sessions. The list will also be used for follow-up purposes, which it is planned will consist of a personal visit and a free elementary Bible correspondence course.

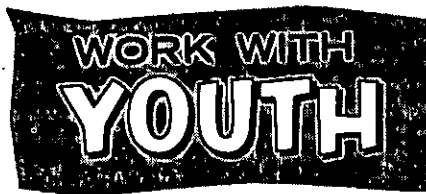
Both sessions of camp were fully staffed with more than forty workers, all of whom donated their services. This included a number of new workers, which led to a new feature, a Bible study for counselors. Both directors credited the outstanding spirit of harmony and cooperation among the staff as a major factor in the spiritual effectiveness of the programs.

Some of those who made professions of faith registered as associated with Catholic, Jewish, and Jehovah's Witnesses churches. About half of the campers were not connected with assemblies or Sunday Schools run by assemblies of the Lord's people.

Additional facilities this year included a new director's cabin, one new cabin in each (boys and girls) camp area, a new tennis court, and a new shuffleboard court.

### Youth Camp at Li-Lo-Li Has 50% Increase Over Last Year

The Youth Camp program at Camp Li-Lo-Li, which was started three years ago, was well attended with an average of 70 young people (16-25) for the two weeks. This is a 50% increase over last year. Like the earlier camp sessions, a heart-warming atmosphere of spiritual vitality and Christian fellowship prevailed among campers and staff workers. Bill Deans in the first week, and Boyd



Nicholson in the second week, brought a challenging ministry both in the Gospel and in ministry to young Christians, especially along the line of dedication of one's life to the Lord Jesus. A few were saved, and many who were already Christians were deeply exercised about serving the Lord. We are grateful to the Lord for making it the best Youth Camp, and one of the best camp sessions ever at Li-Lo-Li.

The Labor Day General Conference was crowded, with over 200 persons attending to hear the excellent ministry of Messrs. Deans and Nicholson. The Bible Seminars proved very popular, with about an equal number choosing each of the three topics. Mr. Deans seminar topic was "Mission Problems of Today," Mr. Nicholson's, "The Christian Warfare Today," while Mr. Ross McIntee of St. Catharines led a seminar on "The Holy Spirit for Today."

We thank our Heavenly Father that the camp has again proved useful in the service of our risen Lord, and also that no accident or illness of a serious nature occurred throughout the season.

—Earl R. Clark

### Girl of Nine Seeks Instruction on Dedication

LIONEL A. HUNT, 17 Thursfield Crescent, Toronto 17, Canada: In July my wife and I had a part in the first boys' camp at Mini-yo-we. My ministry was mainly with the intermediate age group, about 50 boys. Most days' reports from counselors were of one or another coming to the Lord. The same was true at the final girls' camps at Lake Geneva, from which I have just returned.

There were 153 campers the first of the two weeks at Lake Geneva, and 135 the last week. Two Bible classes were held each morning, one for seniors and one for the juniors. Most of those who came to the Lord were in the latter group, though one night last week I had the joy of speaking to two teen-agers who professed faith in Christ.

Perhaps my greatest thrill was to have a girl of only nine, saved at seven, come twice for more instruction on dedicating her life to the Lord. Yesterday I received a letter from her stating she was now trying to win her grandfather to the Lord.

The fall season will be opened with a series for children at Faith Chapel in Toronto and at Richvale nearby. Prayer for these and other fall commitments would be appreciated.

### 20 Receive Christ at Camp in Southern Alberta

MUN HOPE, P. O. Box 115, North Surrey, B. C.: During this summer, we had the opportunity to minister in open air meetings at Bear Creek Park, Peace Arch Park and at the famous Stanley Park. Along with several carloads of believers, we distributed about 5000 of Tom Olson's gospel tracts among an estimated 35,000 people who flocked to the park and nearby beaches to escape the heat during one Lord's Day afternoon. In answer to prayer, there appeared to be practically no serious opposition.

In Oregon, we gave help to two small assemblies not yet listed in the Address Book. Cottage meetings were held in various homes. There appeared to be good interest, especially among a group of fundamental believers who became very interested in this type of Bible study and ministry, because their pastor was a modernist. Pray that they may see separation.

After leaving Oregon, I went on to the July Bible Conference in Southern Alberta, this being my sixth annual summer to visit there. The brethren from the Southern Alberta assemblies put forth every effort to reach the lost, and prayer meetings at 6 a.m. were well attended. As a result, twenty souls confessed Christ as Savior. Many tears accompanied the confession of faith; such as that of a teenager whose mother confessed Christ as Lord after a restless night. Another teenager who confessed salvation this year told me how he noticed the vast difference in his sister's life after she accepted the Savior at the summer conference two years ago.

During the last part of July, I was asked to help with meetings for young people and children in the Newton area. I was thrilled to have the opportunity to speak to more than 200 in one meeting alone. Many confessed Christ as Lord and Savior.

### Several Sunday School Children Accept Christ in West Hollywood

WILLIAM M. BROWN, 6790 N. W. 33rd St., West Hollywood, Fla.: Since the attendance has dropped during the summer months at the chapel, I will be visiting all the homes of the Sunday School children in the next few weeks. Several of the children accepted the Lord as Savior lately. The assembly has lost several faithful workers, but the Lord has sent others to take their places.

We had a very busy summer in DVBS, camps and conferences. Souls were saved. Now we are already thinking of schools and camps for next summer, the Lord willing.

### **Souls Are Saved at Twin Lakes Bible Camp**

Twin Lakes Bible Camp held its fifth annual camp June 10 through 17. It was one of the largest and best camps we have had. There were 49 campers enrolled, which is an appreciable amount over 27 at a previous camp.

Two teen-age girls who thought they were saved were convicted of their need of a Savior at one of the evening chapel meetings. After going to their cabin, they spoke to their counselor and were led to a definite knowledge of sins forgiven. There were several others who professed to accept the Lord Jesus Christ as their own personal Savior.

Mr. Aaron Olson from Boise, Idaho, was chapel speaker. Mr. Ron Gallop of Yakima, Washington, Mrs. Kenneth Farmer, Mrs. Willard Rowberg, Mr. and Mrs. E. Eugene Unruh ministered and helped as teachers. Mrs. Ernest F. Unruh and Mrs. Olson had charge of the kitchen. Mr. Ray Anderson of Seattle, Washington, who has been to all our camps, gives appreciated help in many areas of camp life.

This camp is sponsored jointly by the Monroe Park Gospel Chapel, Spokane, Washington, and the Walnut Avenue Gospel Chapel, Coeur d'Alene, Idaho. Correspondence should be addressed to: The Twin Lakes Bible Camp, Box 929, Coeur d'Alene, Idaho.

Ernest F. Unruh  
Camp Director

### **72 Attend Youth Conference at Twin Lakes, Iowa**

KARL J. PFAFF, 2613 So. Martha, Sioux City 6, Iowa: The Bible conference for young people at Twin Lake, Iowa, has brought to a close a very busy season in Bible Camps and DVBS activities. Seventy-two attended the youth conference, representing the senior groups of both Iowa Bible Camp and Lake Koronis Camp. Mr. Alfred P. Gibbs, the speaker, brought refreshing and helpful ministry, with much of practical value to teenagers.

Our activities this summer took us from Iowa Camp, to Cedar Hill, Texas, Koronis Camp, Kansas Bible Camp, and the Youth Conference at Twin Lakes, Iowa. It is more and more evident that summer camps is one of the most fruitful fields in our time, and we praise the Lord for those who have a heart willing to sacrifice time and effort to see that there is opportunity such as this for young people to hear the Word of God.

Lord willing, I expect to labor at home for awhile during the winter months. There is to be a baptism next Lord's day in the Chapel. Mr. Tom McCullagh and Mr. Joe Balsan are to hold a series of gospel meetings in September. We trust many of those in our new area will hear the Word and come to Christ.

### **Forty-Five Make a Profession at Newton Assembly DVBS**

Mr. Lionel Hunt of Toronto ministered at Newton Assembly, Newton, B. C., in June. He spoke at a rally of 160 children in the Newton Legion Hall, as well as at a young people's rally at the Bear Creek Park Pavilion. His ministry to a number of Fraser Valley Sunday School teachers was also deeply appreciated.

Mr. George Watmough of Los Angeles spoke in July at the Community Hall, and Mr. R. H. Gallop of Yakima, Washington, ministered several times, too.

Over two hundred attended the sixth annual Newton and District Daily Vacation Bible School held during the end of July. Mr. Mun Hope was guest speaker for the sixth year, having just returned from meetings with Alberta assemblies. To accommodate the large group, sessions were held simultaneously in the Legion Hall and the nearby Newton School. About forty-five souls stayed behind to be dealt with during the meetings, including a mother and her son after an evening session. Two of this year's assistant teachers had been baptized following a DVBS held in a previous year.

Breaking of Bread and the Family Bible Hour continue to be held each Lord's day in the Newton Legion Hall.

—Eric L. McKinley

### **20 Boys Saved at Bair Lake Camp**

WILLIAM B. MACKIE, 2424 Barth St., Flint 4, Mich.: During the summer months we had the joy of seeing many boys and girls accept the Lord Jesus Christ as their Savior.

At Bair Lake Camp, Michigan, we saw about 20 boys saved during a two-week period. At Camp Aush-Bik-Koon, 60 miles west of Sunbury, we had around 50 at camp, but only four were unsaved. Before the ten days were over these girls accepted Christ, too. One week was spent at Dunning Park, Detroit, where we held DVBS.

During September we are having Sundays and Wednesdays at Curtis Chapel, and Fridays at Farmington Road. In October we will be at Eastern and Baldwin, Grand Rapids, and the first two weeks of November we will be at our assembly in Flint for children's meetings.

### **30 Confess Christ at Story Book Lodge Camp**

BEN TUININGA, 9826—26th Ave. N., Minneapolis 27, Minn.: During our eight weeks with 250 campers at Story Book Lodge, Gilbert, Minnesota, at least 30 have confessed the Lord. We praise God for His power of love and grace to draw to Himself.

### **Children Are Saved as Woody Murphy Ministers**

WOODY MURPHY, P. O. Box 9, Siler City, N. C.: I am in the midst of a very busy summer (August). We are just finishing the first week of camp with the boys at the Piedmont Camp, with 100 in attendance. Three boys professed salvation. At the campfire service about 35 boys gave a testimony telling how the Lord had saved them, many of whom were saved at camp. Others told of the spiritual blessing they received at camp and how they wanted their lives to count for the Lord when they returned home.

A group of thirteen men helped to counsel, some of whom came from out of the state. The Lord has been good to allow the camp to operate fourteen years without a serious accident. We give the campers riflery, archery, boating, canoeing, soft ball, tennis, badminton, ping-pong, trampoline, donkey rides and swimming.

The boys' camp is followed by two weeks of girls' camp where there will be over a hundred in attendance, along with twelve counselors.

We have had meetings with boys and girls in Siler City, Greensboro, Newport News, Roanoke and Bristol Conference, Tennessee. The Lord has blessed to the salvation of souls at each place, for which we praise His Name.

### **WHAT CAN I SAY ON THE READER SURVEY ENVELOPE?**

You can tell us:

1/ What you think of the several departments: Editorial, Conferences, Letters, Youth, Reports, The Local Church, Stewardship, etc.

2/ If we should publish more

Bible exposition, ministry.

3/ What you would do to improve the magazine.

4/ If we should have more articles on giving, estates, wills.

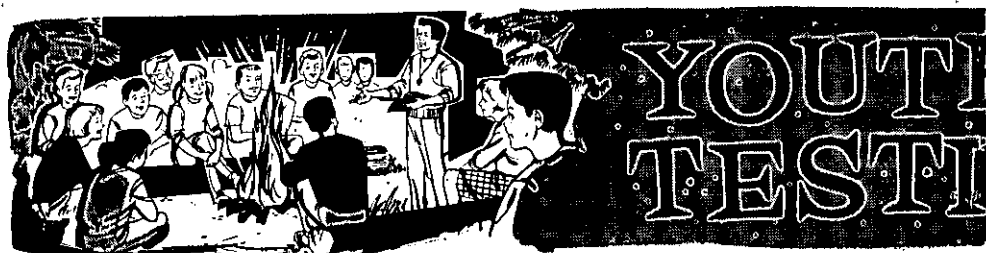
5/ How long you have been reading LOI.

6/ The names and addresses of Christians who are not now receiving LOI but would be glad to get it.

7/ If your address has been changed from that used in sending you LOI.

Note: If you can't say all you want to say on the envelope, insert a note or letter in the envelope. In any case, please mail your Survey answer promptly.

**I**s it worthwhile for Christian workers to give their time and effort to summer camps? Do the boys and girls just have a good time, or does the Word of God ministered, memorized, and practiced bring forth fruit in their lives as they live in this atmosphere for a week or two? We will let some of the boys and girls who have attended camps speak for themselves.



David Naysmith

### RUTGERS STUDENT SAVED WHEN CAMPER

Several years ago, I found the Lord Jesus Christ as my Savior at Camp Berea (New Hampshire). Coming from a home where I had been taught the plan of salvation from my earliest years, and giving mental assent to it, I took it for granted that I was heaven-bound. However, living for two weeks with other boys my age who were real Christians challenged me as I had never been challenged before. In the daily devotions I could not pray with these boys and enter into the discussions. Gathered around a campfire at a testimony meeting, I was unable to stand up and testify. I began to realize my personal need of the Lord Jesus.

Talks with my counsellor followed, and I definitely accepted Christ as my Savior. The Christian atmosphere at camp, which before had made me feel out of place and uncomfortable, became necessary and enjoyable in my new life.

At Berea that year I knew that I needed the Lord to save me from eternal punishment because of sin. Now, as a student at Rutgers University, I see more and more how much we need to be saved from the evil in the world. I am glad He gives us the power to stand for what we believe. In order that my life will not be wasted, but be useful to my Lord, I am also trusting Him for guidance.

David Naysmith

### I WAS BORN AGAIN AT CAMP HOPE

I was born again at Camp Hope, Canton, North Carolina, on August 9, 1959. It was the last year that I was young enough to attend this camp, and my third summer there.

Since the very early years of my life, I had wanted to be saved. I had been reared under Christian influence but had never accepted the Lord Jesus Christ as my personal Savior. By the time I was twelve, it had become mental torture. I was constantly in fear that the Lord would come. Even the summer I was converted I had gone through the entire week of camp and had still rejected Him. At the end of the week I was the only one in my cabin still unsaved. My counselor led me to the Lord on the last night of camp, a few minutes past midnight.

For the last two summers I have attended Camp Stephens, another Christian youth camp near Crawfordville, Georgia. I consider it a blessing to be able to meet with other Christian young people in an atmosphere where our daily activity is combined with Christian ministry.

Karen Elder.

### SAVED AT IOWA CAMP

I was saved four years ago at Iowa Bible Camp. My counselor, Bud Lindeman, had been talking to our cabin about salvation. He told us that good works could not get us to heaven, and that there was only one way to get there, believing in Jesus Christ as our Savior. He read us some verses from the Bible, two of which really struck me: John 3:16 and Ephesians 2:8, 9.

Later that night I accepted Christ as my personal Savior. Christ saved me from all my sins—past, present, future. I am very thankful that I found the Lord as my Savior.

Frankie Cross

### JIM'S FAITH HAS BEEN TESTED

If there is one thing that I am thankful for today, it is the fact that I am born again, that I have taken as my personal Savior the Lord Jesus Christ.

It was four years ago this coming August 5, at Camp Li-Lo-Li, after talking to John about salvation, that I took Jesus Christ into my heart. Now I can only say "What a friend I have in Jesus."

Jim

Remarks: Jim was reared in a non-Christian home and attended Sunday School for ten to twelve years. During that period of time, he heard the simple Gospel, but failed to accept Christ as Savior. It was during one of the camp sessions that Jim saw his need and trusted Christ.

This has been a costly decision in the life of Jim. Upon returning home from camp and informing his parents of his acceptance of Christ, he then sought to live for Him. Among other things, Jim told his parents that now he felt he could no longer attend the local Sea Cadet Corps. He was informed by his father that if he intended to continue attending the Gospel Hall, he must continue with the Sea Cadets. This grieved Jimmy very much, but to comply with his father's request, he obeyed, and so was able to continue to attend the Sunday School and assembly meetings regularly. Some time later he requested baptism and asked to be received into assembly fellowship.

Recently, because of a combination of circumstances, Jim was asked to leave home, the basic reason being the fact that he had trusted the Lord.

Since this experience Jim has continued to grow in the things of the Lord and has shown a real interest in the activities of the assembly. . . I have just been interrupted by a knock at the door. It was Jim asking if he could drive some children to camp, a hundred miles distance. Such interest is typical of this young man saved at camp.

A. M.



# I CAMP MONIES

## CAMPER BECOMES MISSIONARY

My sister and I attended the free contest camp at Camp Inadene in Duncan, B. C., Canada. By the grace of the Lord and the faithfulness of the workers, we were both saved. It was like a little time of heaven!

We attempted to live for the Lord in our unsaved home, but due to lack of Bible reading and prayer, we eventually fell away. We did this for a couple of years. We would go to camp and then backslide. Yet the Lord had implanted a real desire in our hearts for Him, and His teachings we received at camp never completely left us though we left Him.

Eight years went by. Finally I listened to the pleading of the Lord and gave myself completely to Him. After this I prayed daily for my family, and twelve of the fifteen children were saved. Six of us are living for Him, and most of our own children are saved. My sister's children are attending Camp Inadene now. How faithful the workers have been in the camp work and only eternity will show the final amazing results!

The Lord led me to Bible school for two years and later gave me a wonderful Christian husband, whom I met while teaching Sunday School in Bremerton, Washington. The Lord gave us the privilege of leading some to the Lord in our work in the Sunday School, Friday night meetings, and in winter Bible camps which we held and others in which we worked.

One of the girls we led to the Lord is in Alaska now at the Valley Christian Home, where we have just finished a year. We are now trying to get situated and established in the work among the homesteaders in the Willow area which is 40 miles from Anchorage. We need much prayer in this endeavor. At present we meet in the home of a family where the wife is really enjoying the Lord and the man, an ex-convict, is interested but not reading the Word. Later we plan to have a Sunday School, and I also hope to be able to have individual Bible study with the women as the Lord leads.

Gwen Best

## CHUCK RECEIVES CHRIST AT CAMP LI-LO-LI

Before I went to Camp Li-Lo-Li (New York) this last summer, I had been living a life in which I tried to justify myself by church attendance and other forms of works. I made the mistake that so many people make today—relying on my own efforts instead of putting my faith in Christ. Finally, one night after Bob Spicer had spoken, I decided that I would not reject Christ any longer. To be sure, I had previously known that justification was through faith in Jesus Christ, but I had been putting off the matter of my sins continuously. That same night after devotions, in my bunk, I came to Christ with my sins and accepted Him as my Lord and Savior.

Chuck Dowd

Remarks: Chuck is now in his last year of high school. He was baptized and received into fellowship this spring. He asked for baptism because he wanted a closer tie with the Lord's people before going away to college in the fall, E. C.

## A CAMPER NOW PREACHER AND YOUNG PEOPLE'S WORKER

I was born of Christian parents and was constantly under the sound of the Gospel. When I was quite young, I decided I would like to be saved, but I didn't feel my parents would wait for me while I went to talk to the preacher. So, I put it off. Several years later, I went to Joy Bible Camp near Bancroft, Ontario. The camp was drawing to a close, when one night during devotions the counselor asked for suggestions on a topic. I spoke up and said, "The Lost Son" in Luke 15." Not knowing why I gave the suggestion at the time, I now feel it was the leading of the Lord. Two others besides myself accepted Christ that night.

During the following years I was junior counselor for various camps, and was sent to Bark Lake Counselor Training Camp to learn camp techniques and water front training. Later I moved to Michigan, where I became more active in the things of the Lord.

My wife and I attend the Sturgis Bible Chapel, where I have gotten a great spiritual boost from the Christians. I teach the young people's Bible study class and through this effort I hope to see each one of these teen-agers yield their complete lives to the Lord. But above all else, I am so thankful for the love of God!

Harold Meeks



Mr. and Mrs. Harold Meeks

## CAMPER SAVED NOW AIDS CAMPERS

I accepted the Lord Jesus Christ as my personal Savior June 28, 1955, when attending girls' camp at the Lake Geneva Youth Camp in Wisconsin with a few other girls from the chapel in Grand Haven, Michigan. I had only been at camp three days prior to my conversion. Before going to camp I knew in my heart that I was lost and should be saved, but never submitted to the Lord.

I must admit, my life during my second year in high school was not a good one. I started running around with the wrong crowd. I can truly say that it was full of misery. Once again I sought the fellowship of other Christians. Since I came back to the Lord, I have never been happier. I am now married and am rearing a family and enjoy the wonderful fellowship with the saints at the Sturgis Bible Chapel.

Priscilla Meeks

## SUM AND SUBSTANCE OF SURVEY

Do you like Letters of Interest?  
Do you find it profitable reading?  
Are your name and address written correctly on the label or envelope?  
Do you want to send in the names of other Christians who are not getting the magazine, and would enjoy it?

Do you have any suggestions for improvement of the magazine or of its services to readers?

Do you have any criticisms?  
What is your favorite feature or department, if any?

Do you want to contribute to the expense of publication?

That is the substance and the sum of the Annual Reader Survey each fall, represented in this issue by the Survey Envelope inserted at this page. Could you take a few minutes right now to answer? Fill in the envelope, and mail it. That's all. You are surveyed.

## CAMP STRENGTHENS MY CHRISTIAN LIFE

I was reared in a Christian home, but it was not until I attended summer camp at Mt. Hermon when I was about ten years old that I realized my need of salvation. I accepted the Lord that year as my personal Savior at the close of one of the evening services. Since that time camp has meant a great deal to me each year in strengthening my Christian life.

I count it a real privilege again this year to serve as a counselor and pray that the Lord will use me as he used others in my days as a camper to lead young ones to Christ.

Priscilla Strayer

## CAMPER, JUNIOR COUNSELOR, COUNSELOR

I accepted the Lord as my personal Savior in the summer of 1954 at a camp at Mount Hermon, California (Bay Area Assemblies).

I was attending Kids Camp for the first time and did not really know what Christianity was all about. By the time camp was over, I not only knew something about Christianity, but I also realized a need for Jesus Christ in my life.

Since that wonderful moment of Christ entering my life, I have tried to serve Him in any type of work I am called upon to do. In 1961 I was given the privilege of serving as a junior counselor in Kids' Camp. This year the Lord is giving me the joy of being a counselor, which offers an even greater opportunity to be a witness to the young children with whom I will be working, trusting that some may accept Him as their own personal Savior.

The Lord has been very kind to me in the many trials He has allowed, and a truly great help in overcoming the disappointments which come into our every day lives. I pray that I may be able to carry out the work He gives me to do.

Cheryl Kay Rhoades

Remarks: Cheryl has brought at least five or six friends to Sunday School and some of these are saved and in fellowship now.

H. F.

## SAVED THROUGH A SONG LEARNED AT CAMP

Since I was reared in a Christian home, I heard the Gospel from the time I was very young. I was under conviction many times, but put off being saved. The summer I went to Junior High Camp (San Francisco Bay Area assemblies), I was thirteen. I don't remember much, except a movie on the sinking of the Titanic which really scared me.

When I got home Sunday night, I went to bed. As I lay there I knew I should get saved, but I didn't know how. I tried and I tried and finally I gave up. I thought of a song we had learned at camp—"Love Lifted Me." I thought of myself as "sinking deep in sin." Then I thought of the next words, "love lifted me," and I asked God to lift me. The first thing I thought of was "the peace that passeth understanding."

Dorie Hersey

Remarks: Dorie is one of our finest young people. She is stable, consistent, and assists in teaching a Sunday School class.

H. F.



Mr. and Mrs. Stanley Mackay and Kerry

## SAVED AT CAMP, FOUND HUSBAND AT CONFERENCE

On August 21, 1954, at the age of fourteen, I came to know the Lord at the Piedmont Assemblies' Girls' Camp (North Carolina). It was my first year at camp because my father was unsaved, and only my mother, brother, and I attended the Sunday morning Family Bible Hour. I had also attended Bible School that summer which is, I believe, where I first came under real conviction. Then with the week at camp in a spiritual atmosphere and among predominantly Christian girls, I came to realize my need of the Savior. The Saturday night of that week at camp, Woody Murphy was showing his slides and speaking on the Great Supper of the King. He made the statement that the seats in heaven were also being filled, and that when the last one was occupied the door would be shut forever. I could hardly wait for the meeting to end so that I could talk to someone about my soul. Mr. Clarence Low led me to Christ at the close of the meeting, and I have been happy in the Lord ever since. Three years later I had the joy of seeing my father come to Christ, just as my brother had a few months earlier, to complete the family circle in the Lord. He has really blessed us richly.

In August of 1958, at the Bristol Bible Conference, I met Stan Mackay, who had also been saved a few years before, and two years later we were married. We now have a baby boy, Kerry, who has brought us much happiness, and for whom we pray daily that he may come to know the Lord early in life and grow up to be a real man of God. Together we have been privileged to serve the Lord by taking an active part in helping to lead our assembly young people's group. In the almost eight years since I found Christ at camp, I have been able to teach Sunday School and Bible School classes of all ages and to serve as a counselor at camp for three years.

Stan and I stay busy, especially since I am trying to complete my college education this January, but we are very happy. We have found that the only true happiness in life is that found in the service of our Lord—truly the "more abundant life."

I can heartily endorse the assembly camps as a most effective means both of winning unsaved boys and girls and of strengthening those who are saved. I might add that there is a special blessing in store for those who serve as counselors. It gives a refreshing insight into the sincere happiness found in a young heart which is saturated with the love of Christ.

The older I get and the more responsibilities I assume, the more I realize how wonderful it is to have a God big enough upon whom we can cast ourselves at all times.

(Mrs.) Helen H. Mackay

## PARENTS SPEAK OF CHILDREN SAVED AT CAMP

Our children have benefited greatly from Bible Camps. Firstly, because of the Christian association with counselors whereby they have the opportunity to be under Christian influence other than the home. Secondly, they have been inspired by the ministry keyed to their age level.

Our teen-age daughter, Rebecca, was saved last year (1961) at camp, and since that time we have seen a remarkable change in her life at home and also at school where she has witnessed to her teachers and friends.

It has been our conviction that there is a great need for Bible Camps, inasmuch as they provide an oasis in the desert for the young people of this troubled age.

I might also add a thought pertaining to the devoted young people who serve as counselors. In many cases it gives them an opportunity to put into action the desire of their heart to serve the Lord as they witness to the children.

Vic and Cindy

## CAMPER BECOMES COUNSELLOR AND BIBLE TEACHER

I was born and reared in a Christian home by God-fearing parents, but it wasn't until the age of ten that I accepted Christ as my own personal Savior. While attending Bethel Bible Camp, Quebec, God spoke to me through 2 Corinthians 6:2 "Behold, now is the accepted time, behold now is the day of salvation." God's messenger made it very clear that NOW was the time, tomorrow may be too late. I have been attending camp almost every year since then, and I am always being helped and encouraged to carry on for the Lord.

While attending camp, God spoke to me about baptism. The teachers explained that one cannot stand still, but must either grow or decay. That the second step for a Christian is to follow the Lord in baptism. This I did, and am very happy I did. One is sure to receive a blessing when under the sound of God's Word, and I think a Christian camp is the ideal place.

M. K.

Remarks: The girl has gone on for the Lord since her salvation and is teaching a weekly Bible Class of 35 in a public school. She was a cabin leader in this year's children camp.

## ALWAYS READY TO TELL OTHERS OF HIM

Living in a Christian home, I have a great advantage. I always felt that since my parents were Christians then I was too, mostly because I didn't want to consider myself a sinner.

Like many girls my age (13), I liked dancing and jazz music. I didn't go to dances and movies because mother and dad would not allow me to go.

At the Bair Lake Bible Camp, Jones, Michigan, after hearing Mr. Larry Smith and Mr. James Boswell, I realized I was a sinner and I knew I would be very miserable if I did not take care of the matter. After the meeting on Wednesday, August 10, 1961, I talked to Mr. Boswell privately and accepted Christ as my Savior.

Since then I have been baptized, taking part in the meetings, and am telling my teachers and classmates about my wonderful Savior.

I am looking forward to going to camp this summer.

Rebecca

## CHANGE OF WORKER'S ADDRESS

John H. Spreeman  
R. R. 1  
Albanel, Quebec

## I JUMPED, AND I HAVE NEVER BEEN SORRY

It all began when I became twelve years of age. I had received a Birthday Book for a gift and asked my aunt to write her name in it. She did, and beside it she put Roman 10:9. That verse of Scripture has played a great part in my life. It bothered me off and on for about a year, until Bethel Bible Camp rolled around once more.

I had been to Bethel for about two summers previous to this, but was not concerned about my soul. I had been brought up in a godly Christian home. The Lord always seemed somewhat real to me, but I did not realize that he has to be a personal friend, companion and guide in one's life. The day arrived for the trip to Bethel and my mother and aunt had made arrangements to take the local children to camp. I was sort of disappointed, and perhaps quite miserable about the fact that I must go with my aunt, but anyway I did. On the way we started to talk, and she said to me, "Don't you think you would enjoy camp a lot more if you were saved?" Well, she had me cornered. I said, "Yes, I think I would." She said, "All you have to do is believe." I had always believed that Christ was born and that He died for our sin, and I said, "I do believe, but I don't think I am saved." She said, "If you say you believe and are not saved then you are making God a liar." That really struck home, and I saw that if I could not take God at His word, then I was making Him a liar.

She then gave me a little illustration which I shall never forget. She told me about a little blind girl who went with her father for a walk one day. While going, they came to a small brook which they had to cross. The brook had stepping stones and she didn't have any trouble crossing as she held on to her father's hand, and he led her along. However, on the way back, they came once again to the brook, and it had swollen. Some of the stones were covered. She said, "How will I ever get across now, father?" He very gently said, "When I say jump, Mary, you jump, and I will catch you." So Mary jumped safely into her father's arms. I saw immediately how that was a picture of me, and all I had to do was jump in faith and Christ would receive me.

I jumped, friend, and I have never been sorry. Romans 10:9 became real to me that day. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." M. T.

Remarks: This girl has been helping in camp.

## SINGING FOR CHRIST SINCE I RECEIVED HIM AT CAMP

Nine years ago I accepted the greatest Gift that anyone could ever be given. I received the Lord Jesus Christ as my Savior.

I was a camper at the Piedmont Bible Camp in August, 1953. We boys were all gathered around the campfire listening to the campers give their testimony. One boy who I remember in particular told us what hell was going to be like for those without Jesus Christ. He said it would be much hotter than the big campfire we were sitting around.

After the campfire was over, I went back to my cabin and got down on my knees and asked the Lord Jesus Christ to come into my heart. Since then, the Lord has been everything to me. One of the wonderful things He has given me is many Christian friends; but the one who has helped me most in my Christian life is my mother, for whom I thank the Lord.

For the past year, I have been witnessing for the Lord in song, singing with three other Christian boys. I am sure that I receive a much greater blessing singing for Christ than the ones to whom we are singing.

## I TOOK UP HIS CROSS AT JOY BIBLE CAMP

I was born and reared in a village called Indian River, which is located east of Peterborough, Ontario. I attended a Baptist Church until we moved to Peterborough, where in the summer of 1954 I attended Joy Bible Camp. There I heard Mr. Boswell preach on the need of the Lord Jesus as Savior. I had never heard a preacher speak like this before. After the service, when I was speaking to Mr. Boswell, he asked me how long I had been a Christian. When I told him I was not a Christian, he opened the Book of books and read John 3:16. After meditating upon this verse, I came to the realization that "whosoever" could be me. Mr. Boswell asked me if I would like to accept the Lord Jesus Christ, and I said, "Yes." I was saved forever, for I had done what Romans 10:9 says.

Why don't you accept the Lord Jesus as your Savior? He will be your joy forever, your Prince of Peace, your Shining Light, your Helper in a time of trouble. That is what He is to me.

I like the test He gives us in Luke 9:23. "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Remarks: Gordon Sargent teaches Sunday School, preaches, and testifies. H. M.



Mr. and Mrs. Giordano and family

### Work Doubles in Year at West Woods Bible Chapel

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.: In Camp Berea, N. H., Pinebush Bible Camp, N. Y., and Joy Bible Camp, Ontario, where we ministered this summer, the Lord manifested His power in salvation and restoration.

The work at West Woods Bible Chapel has almost doubled since we began concentrating our efforts here one year ago. Souls have been saved and added to the local assembly. Since a number have been inquiring about baptism, we hope to have a service in the near future.

### 33 Enroll in Course "What the Bible Teaches"

WORTH ELLIS, Route 1, Box 128, Durham, N. C.: I spent two weeks with an independent group in Florida, some of whom professed to be saved and 33 enrolled in the course, "What the Bible Teaches."

There seems to be a real hunger for the Word in many quarters where very little is known about the truths of God's Word.

Mr. Michael Flowers, who works among Negroes in the Savannah area, spoke to a group of 47 men from Durham, Greensboro, Burlington, Gibsonville and Ramseur assemblies.

### Franklin Taylor Returns to Secular Work Temporarily

FRANKLIN D. TAYLOR c/o J. T. Elliott, 8367 Brackridge Blvd., Jacksonville 11, Florida: After September 2, 1962, I shall no longer be with the assembly in Jacksonville, Florida, as a full-time worker. Temporarily, I shall be employed in secular work. This decision was made after much prayer and waiting before the Lord.

### CHANGE OF WORKER'S ADDRESS

Robert Harper  
2121 N. Morrison  
Appleton, Wis.

### J. Mills and W. Ellis Plan Ministry at Pembroke

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C.: Messrs. John Mills and Worth Ellis gave tremendous help in recent meetings at Pembroke Gospel Hall. There were no professions, but saints were greatly blessed. A more extended series of meetings by each of these brethren has been planned for the coming year.

### Boys and Girls Choose Youth Meeting Rather Than Ball Game

EDWIN J. THARP, 31 School Street, Rockport, Mass.: Recently, I ministered the Word a number of times at the Purchase Street, New Bedford, Massachusetts, assembly, while at the home of Mr. and Mrs. David Simpson of Fairhaven.

Their Friday evening youth work is worthy of mention and believing prayer. Under the leadership of Mr. Simpson, with the aid of Mr. and Mrs. Manuel Correca and other volunteers, a large group of boys and girls gather to learn hymns and hear the Word which is given in a methodical and attractive way. I spoke to the group and marvelled at the attention they gave, and was amazed that they were there on such a beautiful summer evening when they could have been playing ball or swimming. All the children came from a "project." An earnest young man used his car to bring the youngsters and take them home.

One mother at the "project" offered the use of one of her rooms once a week for a cottage meeting. They hope to take advantage of this to preach the Gospel to adults, as the need is very great.

Last Lord's Day I was with the assembly at Saugus, Massachusetts. At the morning meeting there were a number of boys and girls. I was overjoyed to see that they were all singing the hymns and were attentive to the rest of the proceedings—one could not hear the scratching of pencils or the rustling of paper.

### 300,000 Homes Yet To Be Reached with Literature in Quebec

NORMAN R. BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec: Work is advancing well on the new building for the printing shop, and we will be able to move in some time in October.

We are looking forward to another literature distribution program, though the plans are not finalized yet. We would like to see the Every Home Crusade completed this winter. It stands at about the three-quarter point now, with some 300,000 homes yet to be covered.



### Nine Young People Professed Salvation at DVBS in Orlando

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla.: The Lord enabled us to have a good DVBS for two weeks at Hiawassa Hills Chapel. Many of the new converts and other Christians helped in advertising, handicraft, supervision of work books, teaching, serving refreshments, etc.

Notices were put in the local paper. In the super market we put up notices with registration slips available to be filled in and put into a box. The Saturday before the DVBS started, we had a Motor Parade with a fire truck, cars and loud speaker.

A number of people picked up the children with their cars. The results were: an average attendance of 110, many new families contacted, and nine young people professed salvation.

The Lord is encouraging us in the work at the chapel. Eight more souls have expressed their desire to obey the Lord in baptism. This week a young couple who have been attending the Family Bible Hour accepted the Lord Jesus Christ while I was visiting in their home.

### R. J. Little Ministers at Summer Conferences

ROBERT J. LITTLE, 2023-74th Court, Elmwood Park 35, Ill.: At present we are enjoying the fellowship at the Believers' Bible Conference at Lake Louise, Toccoa, Georgia. John Smart, Bill Brown of Hollywood, Florida, Ross Rainey of St. Louis, Missouri, and others are taking part in the ministry. We feel that the Lord is dealing with all of us, and we are encouraged to believe that there will be fruit for eternity from our time together.

A few weeks ago Mr. Smart and I shared in the ministry at Lake Geneva Conference in Wisconsin. Mr. Ernest Gross also took part, and the Lord blessed his ministry in the salvation of several of the younger ones.

God willing, my wife and I will be stopping at Washington, D. C., Baltimore, Md., and at Margate, N. J. for ministry meetings. Then we shall return home to resume the radio work over WMBI, while ministering among the assemblies of the Chicago area.

### Mexicans Hear Gospel for the First Time

IRENE GALLAGHER, 353 Celega Ave., Los Angeles 22, Calif.: I taught a group of Christian girls at the Southern California Bible Camp where 442 boys and girls gathered. Sixteen of our Spanish-speaking boys and girls attended this camp, three of whom professed faith in Christ. Most of the others had professed to be saved previously.



We just finished our DVBS where we had an average daily attendance of 170, with over 260 parents and children present at the closing program. A number of these boys and girls were Catholics and some Jehovah Witnesses. The Lord supplied faithful helpers from three assemblies closest to us, some of whom gave up their vacation to help. The children behaved well even though we were in crowded quarters with classes held in the driveway. The closing program was held in the driveway where the men put up benches, lights and a loud speaker, because the main building was too small.

We are too busy to go into Mexico, but we can take the Gospel to the Mexicans who cross the border to pick fruit. Two of the men with station wagons went to Cucamonga, 30 miles away, to bring 15 Mexicans to the meeting. Another group of us went to Fullerton, a distance of about 25 miles, to bring in ten, making a total of 25 men in our Sunday evening Gospel Service who for the most part had not heard the message of salvation. A group of us go to Fullerton every Sunday afternoon where two of our teen-age boys help us invite the men of the camp to a service we have in the patio of the Bridenthals of the Fullerton American assembly. A thirteen-year-old boy who loves the Lord plays his accordion to attract the men. Although many of them refuse to come to the service, they receive gospel literature.

Release-time and sewing classes will be starting soon.

### Four Accept Christ at Augusta Youth Conference

LESTER WILSON, 1303-8th Ave., Albany, Ga.: I have been refreshed by a visit to my relatives in Canada. I ministered at two or three places on the way home. When I spoke at the Youth Conference in Augusta, Georgia, four boys professed to be saved.

Mr. William McNeil of Raleigh, N. C., took care of the work in Albany while I was away, and the Christians enjoyed his ministry. His supervision of DVBS was especially appreciated.

### Four Young People Accept Christ in Avoca, Minnesota

GEORGE BARTON, 164 Nottansago St., Orillia, Ontario: We visited Avoca, Minnesota, where after ministering the Word four young people were saved.

The Lord's people were helped and encouraged through the Word in Virginia where we visited. We are now in Williams, Minnesota. My health is improved for which we thank the Lord.

### Navy Completes 1000 Units in Neighborhood of Groton Chapel

DAVID WARD, 8 Watrous Avenue, Mystic, Conn.: We evaluate this summer as one of the most encouraging in recent years. The attendance at all the DVBS' and camp sessions with boys and young people at Berea was excellent. Interest was good throughout, and there was evidence that the Holy Spirit worked. We were encouraged to have young men serving as counsellors who were saved at the children's camps ten years ago.

The next two months will be spent mainly in the home area, and we are, with our co-workers, girding ourselves for increased attendances in all the various outreaches of our program. The Navy has now completed about 1000 of 1500 units which they will have in the immediate neighborhood of our new building. A fruitful gospel work lies on our doorstep. Please pray with us that many not only will be saved, but will go on to mature Christian life.

### Workers at Bethel Camp Campers of Previous Years

JOSHUA NELSON, Box 294, Grimshaw, Alberta: July 1st to 15th was spent at Bethel Bible Camp, Westlock, Alberta, which is some 300 miles south of us. We had two good camps despite the wet weather. There were some who professed faith in Christ and it was a joy to have as workers this year, campers of previous years, saved and growing in grace and desirous of serving the Lord.

On the 18th of July, we started ten days of DVBS with very good attendance each day and a goodly number of parents out to the closing program. Through this DVBS our numbers in Sunday School has increased a little.

August 12 to 25, we spent at Meadow Lodge Bible Camp, northwest of Edmonton. "In all we say or strive to do, Prove, dear Lord, we're true to you!"

### James Boswell After Busy Summer, Goes to Fortier, Manitoba

JAMES BOSWELL, 344 Burlington Crescent, London, Ontario: God granted a fruitful ministry this summer in Halifax, Truro, New Glasgow, Moncton, Saint John and Port Howe. His hand of blessing continued with us as we went over to Prince Edward Island where we made our headquarters at Charlottetown. We had splendid meetings in the Gospel Chapel, with a daily in-



crease in the number of people until the last Lord's Day evening the place was packed to its capacity. The work commenced in Charlottetown through the ministry of Svend Christensen is making a definite impact on the whole city and district. For the last four years Jim and Betty Stahr have been there. Because of their systematic ministry and visitation, the assembly has developed from 30 to 75, with an average attendance at the Family Bible Hour of 130. Many have been saved through the radio programs.

We visited the small assembly at Montague and the camp at Dundas where Stan and Marjorie Streight are doing a splendid work in the Lord's strength. The Webers help with the camp work. We praise God for all He is doing through these and several other devoted servants.

At our next stop, London, we were much encouraged as we sought to work in three of the five assemblies, and to speak at the united open air services in the Queen's Park for three Lord's Days.

A visit to Forrest was refreshing, where I ministered on the Lord's Day. Then I spoke to high school and college students for three nights at Ipperwash Beach. God granted much liberty and fruit as we saw many, both young and old, yield their lives to the Lord.

T. B. Gilbert shared ministry with me at Mishawaka Conference. It was a time of spiritual uplifting, and Christ became increasingly precious to us all.

The brethren have arranged ministry for me at Coldwater and Sturgis, Michigan, Crown Point and Mishawaka, Indiana. On the 16th of September I start at Dunning Park, Detroit, for two weeks. Then during October I will be at Orillia Thanksgiving Conference, and at Fortier, Manitoba, for their conference and three weeks of gospel effort.

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### John Halliday Continues to Be Encouraged in the Work

JOHN A. W. HALLIDAY, 5936 Jemez Drive, El Paso, Texas: There is cause for encouragement as we see the children and adults come out to the meeting on



An interested Mexican who continued contact by letter.

Lord's day morning in the schoolhouse on the north side. In the same area, there seems to be interest in meetings in homes. On the south side I passed out used clothing which we have received. There is much poverty there.

I have been distributing gospel literature in Spanish in the valley where the Mexican cross the border to do farm work. For the most part, the Mexicans are very approachable.

### Fifty Saved at Tent Meetings in West Liberty, Missouri

DAVID LAWRENCE, 205 South 12th St., Centerville, Iowa: I had a good day at Greenfield one Lord's Day last month when seven couples whom I had married, all belonging to the same family, had a reunion. Some of these couples are now grandfathers and grandmothers. They wanted me to come to be with them and minister the Word at the chapel there.

We are contemplating a baptism at the Gospel Chapel at Centerville soon, when about six will be baptized. There are others who are rather young, but very insistent that they are saved.

At West Liberty, Missouri, near Unionville, where we had tent meetings years ago, there has been a good work carried on by one of our brethren in the meeting, John Lewis. He has been going there for several years every Sunday evening to preach the Gospel in a community place. Lately, an evangelist came and had tent meetings near there. John's congregation attended the tent meetings and about fifty professed to be saved. Forty-eight have been baptized, some who had opposed baptism for years. Mr. Lewis is now having Bible readings with them every Tuesday night, as well as the Sunday night services. We hope a testimony to His Name will be established there soon. Recently, I have been helping him.

### Gospel Literature Is Distributed in 12,000 Homes in Montreal

RAYMOND TAYLOR, 8615 Boyce Street, Montreal 5, Quebec: Mr. and Mrs. Leslie Russell and their two daughters, who the Lord has directed to our assembly, are indeed an answer to prayer. Having moved from Arvida to Montreal district, they have become a strong pillar in our small assembly. Mr. Russell is in secular work.

Mr. and Mrs. Dudley Ward who have come from Europe to Canada to attend Bible college are following up contacts and conducting Bible studies in homes for two months. They read about the need in our area and answered the call to "Come over and help us."

Gospel literature was distributed to 12,000 homes during the past few weeks. The faithful sowers were: Two sisters from Snowdon, a young man from Maranatha assembly, and a sister, two young converts and two of our own children from our assembly. Through this distribution some have come to the meetings and others wrote for more literature.

Through personal work, Marguerite had the joy of leading a woman to Christ. She in turn is anxious to see her husband, who is indifferent, saved.

Vital and Gabie, young people from a Christian family, have recently confessed that they have taken their stand for Christ.

Albert, a young man who was brought to the meetings by his sister, bought two Bibles—one for his girl friend and one for himself. After much reading and attending a few meetings, he gave his heart to Christ.

There is still an urgent need for workers. Besides the need in the area where we are established, there are other districts of Montreal such as Riviere des Prairies, Pont Viau and Cote des Neiges, where there are no French Gospel testimonies of any kind, and where we have some good contacts.

### Two Halls Built in Newfoundland This Summer

HERBERT HARRIS, 8 Valley Road, Corner Brook, Newfoundland: We have built two halls here this summer, one at Parsons Pond and one at Rocky Harbour. Over thirty have been baptized this summer and we hope to have another baptism in a few weeks when we trust to see the assembly formed at Rocky Harbour.

### WANTS TO SHARE HOUSE

Widow in assembly fellowship wants to share 8-room 2-story house with elderly woman or couple. Write: Mrs. J. N. Parker, 703 West Palmetto Street, Florence, S. C.

### D. Carmichael Preaches in Portable Hall in Port Hawkesbury

D. J. CARMICHAEL, P. O. Box 248, Baddick, Nova Scotia: This summer I have my portable hall in the town of Port Hawkesbury. The interest is not what we would like it to be, but there are a few R.C.'s coming in each night. One soul professed faith in Christ last week, and there are two or three others in soul trouble.

This week Mr. Vernon Markle has joined me. In the will of the Lord, we hope to continue the meetings for some time. We are visiting from door to door with gospel tracts. Most of the people will accept the tracts.

### Tracts, Visiting, Gospel Meetings Sow the Good News

SIMON BROWNSON, Box 99, Bancroft, Ontario: We



are enabled to spread the Good News of the Gospel by tract distribution, visiting, and gospel meetings in surrounding assemblies. The Good Seed, when sown, is bound to produce a crop. His promise is that "it shall not return unto me void." Pray for us that the Word of the Lord may have free course.

### 340 Attend, Several Profess Salvation at DVBS, Colorado Springs

KENNETH K. BAIRD, 1077-9th Street, Boulder, Colorado: The Lord gave help during the busy summer season in camp and DVBS'. A number of boys and girls trusted the Lord. In our last school at Southside Bible Chapel, Colorado Springs, the daily attendance averaged 340, with several professing to be saved. The brethren were encouraged with the large number of parents who came to the final meeting.

### A. P. Gibbs To Return To Georgia After Busy Summer

A. P. GIBBS, 738 Savannah Ave., Waynesboro, Ga., after concluding his summer camp work, spent a week at Fort Dodge, Iowa. From there he went on to Twin Lakes Conference near Sioux City, Iowa, and after eight days in Sioux City, Iowa, he planned to spend several weeks in Colorado, after which he expected to return to Waynesboro, Georgia, where he makes his home and where he has several weeks of meetings scheduled.

### Henry Petersen Has Full Schedule of Meetings in England & Europe

HENRY PETERSEN, 3227 Pontiac, La Crescenta, Calif.: I have had meetings almost nightly since I arrived in England and have been made keenly aware that the average man on the street has little interest in spiritual things. Some feel that it is due to the season of prosperity which England now enjoys. Others think it is a reaction to the strenuous days of the war. Many will lay it to the fact that with social medicine, old age pensions, etc., the average man now feels very secure and needs have no concern. I am constantly being reminded by friends here that people attend church more faithfully in America. Growth and spirituality in the assemblies varies from place to place here, just as in the States. The services are a little more formal. On the whole, the Christians are better taught in the Word, and it has been good to see daily devotions in the family so much in evidence.

Besides meetings in the Surrey and London area, I have also been in Devon, Sussex, Cornwall, Plymouth, Bristol and Cardiff. After meetings in Oxford and Shrewsbury, I will visit Paris, Brussels and Amsterdam briefly, with a meeting or so in each. Then to Denmark to witness to many cousins. After a week in Ireland and seven weeks in Scotland, D.V., I will be going to Palestine. Kind friends in Fairhaven assembly in San Leandro, California, have made this last possible. I do appreciate it so much. Friends are arranging meetings all along the way.

I seek daily grace to carry out the little word the Lord gave me as I left America: "Strengthen thy brethren." It has been a great joy to meet so many dear saints from every walk of life and to share a portion of the good Book with them. I hope to be home before Christmas, in the will of the Lord.

### H. K. Downie Returns South After Visit in N. Ontario

HUGH K. DOWNIE, Box 41, Grand Rapids, Michigan: This is my first visit to Northern Ontario since 1938. The assemblies are still small, holding their own and no more. I have made Timmins the center and have visited the other little assemblies around on their regular meetings nights. I was at Monteith last night and five were present, four out of one family.

Mr. and Mrs. Chester Donaldson are laboring here. They are a fine couple and doing a nice work. They are running a Bible camp at present.

In another week I will be going south and home, visiting two or three little assemblies enroute. I hope to be home about the middle of September.

### Spiritual Needs Great in Near East Says Nazarian

N. NAZARIAN, 120 Pine Avenue, New Milford, N. J.: My visit of the Middle East took more than five months. From Egypt, I went to Beirut, the capitol of Lebanon. This is a modern city with many colleges and universities. Here we have three assemblies—one Armenian, one Arabic and one English.

The Armenian assembly is building a hall, which they need badly. They expect to finish it in three months, as the Lord supplies the needs.

Then I went to Syria and labored in the cities of Aleppo and Homs, giving a short visit to Damascus also. In these places I had a very busy time with many special meetings and much visitation. From there, I went to Jerusalem and Amman in Jordan.

In all these places the spiritual need was great. Everywhere I went they begged me to stay longer, which in some countries was not possible. We saw much blessing of the Lord both among the saved and the unsaved.

I am now in Istanbul, Turkey. This is my first visit to this great city of two million people. We have a small assembly of Greek believers here who are in need of help and encouragement. There is a group of Armenian believers who need guidance and to learn church truth. Pray that the Seed sown may bear fruit to the glory of God.

### H. L. Martindale Ministers in Texas, Oklahoma, Nebraska, Kansas, Iowa

HERSCHEL L. MARTINDALE, 625 W. Rittenhouse, Houston 18, Texas: The summer has been a very busy time for us. Two weeks in June were spent at Cedar Hill Bible Camp near Dallas, Texas, where it was a great joy to see some profess Christ as Lord and Savior.

It has been our privilege since then to minister the Word in Sioux City, Iowa; Omaha, Nebraska; Hutchinson, Kansas; Oklahoma City and Guthrie, Oklahoma; Dallas and Waco, Texas.

### Attendance Drops With Move from Tent to Hall

ROBERT BOOTH, 23 Parkcrest Dr., Scarborough, Ontario: Mr. Wilson and I are still seeking to carry on in this area of Providence Bay. The meetings were very good throughout July, but dropped in attendance when the tent was taken down and we moved into the hall. It would seem that people will still go into a tent when they won't attend meetings in a hall. We thank God for His good hand with us in blessing, and we trust the interest will pick up again.

### David Harris Interested in Working with Young Assembly

DAVID HARRIS, 2070 W. Acapulco Dr., Hollywood, Florida: The summer has been very busy, and we are thankful to the Lord for physical strength, safety in traveling and every indication of His blessing in the salvation of souls.



During our visit to the north we spent some time with the assembly at Kenilworth, New Jersey, at Guelph Bible Conference and Camp Mini-Yo-We in Ontario. It was good to return to Guelph and Mini-Yo-We after a number of years absence. Both are carrying on an excellent work.

Since returning home, the Lord has given opportunities to hold children's crusades in Ft. Lauderdale and Miami, and to direct a youth camp at Homestead, Florida.

Lord willing, we will be leaving shortly for Georgia and Indiana, after which we will return home for the arrival of our third child.

I am much exercised about locating with an assembly or assemblies, especially with a new or young assembly, where I could be of assistance in the varied phases of activity. Anyone interested will kindly contact me at the above address.

### Charles Bowen to Visit Small Communities in Alberta

CHARLES O. BOWEN, 5040 Boundary Road, Vancouver 16, B. C.: Seven times ten is the span of the human life; after that labor and pain. However, some of us manage to carry on in our sphere of service in the promulgation of the Gospel, sustained by the grace of God and encouraged and helped by the prayers of the Lord's people.

I expect to go to Alberta early in September to some of the smaller communities for the months before Christmas.

### Young People Plan to Study the Word at Bible School

WM. J. LEAROYD, 8168, rue Birnam, Montreal 15, Quebec: Two of our young people at Assemblée Chretienne Maranatha plan to go to Bethel Bible School this year and another one wants to follow evening Bible classes given in Montreal. A new convert has started a monthly assembly news bulletin and has recently introduced us to three persons who are deeply concerned about their salvation.

We hope to adopt a twenty-month old boy.

### Smith's Creek Bible Camp Accommodates 220 Campers

It is anticipated that when the summer period is ended, we will have accommodated nearly 220 campers at Smith's Creek Bible Camp, 20031 Monte Vista St., Detroit, Mich. This figure represents an all time high for the camp and twice as many as attended last year. Among those attending camp were Christian Scientists, Episcopalians, and other denominations, people who would be difficult to reach within the framework of the local church.

God has graciously been at work among the young people. The faithfulness and prayers of the Lord's people have resulted in a number of professions of faith. Only time and eternity can reveal the influence which the camp has exerted in directing and deepening the spiritual lives of the young people.

Your continued prayers and support are appreciated as we attempt to expand and increase the effectiveness of the work. We are presently considering counselors for next summer. If you are willing to serve the Lord in this way, you may contact the director of the camp for more information.

For the first time since we began operating nine years ago, we found it necessary to reject applications because of lack of space. For this reason we are specifically asking the Lord to meet this need. We are concerned that no child who needs the Gospel will be denied the privilege of attending Smith's Creek Bible Camp.

The Lord opened the way for Mr. and Mrs. Melvin Banks from Chicago to be with us for two weeks in August. Their ministry and service was deeply appreciated.

—Grant Love

### Preston Keith Busy With DVBS and Camp Work

PRESTON KEITH, Rt. 1, Zebulon, N. C.: During the month of June I helped with DVBS at the Union Hope Gospel Chapel near Zebulon and at the chapel in Goldsboro with Hugh Morgan of High Point N. C. In the month of July, I spent about twelve days in Memphis, Tennessee, speaking at some of the regular meetings and helping with DVBS. The work at Memphis is most encouraging. The nice new chapel of two years is in an excellent location, and the possibilities there present a real challenge. Three youngsters professed to trust Christ.

I have just returned from the Piedmont Boys' Camp near Greensboro, N. C., where we were indeed conscious of the Lord's presence.

As we have opportunity in the will of the Lord, we plan to give help in other areas as well as continuing to help in Goldsboro.

## BREAKFAST WITH THE WOODHOUSE'S AT SOUTHERN CALIFORNIA BIBLE CAMP



### S. California Bible Camp Committee Seek to Purchase Campgrounds

The Southern California Camp, 609 Catalina Road, Fullerton, California, held its largest camp in twenty-four years with a total registration of 530, including counselors, craft workers and other staff members. We do not assess results in the Lord's work statistically, but many young people professed faith in Jesus Christ, and others were challenged to live for Him. An outstanding feature of the camp was the fine spirit of selflessness and cooperation among the workers. Harold Barrington of San Diego was manager of the camp, assisted by Lorry Burgreen of San Diego, and Joe Morrow of Reseda.

Ernest Woodhouse of Westwood, New Jersey, spoke to the nearly 100 teen-agers and challenged them to live for Christ. Robert Young of Atascadero, California, addressed the 175 intermediates (grades 7-9), and Robert Irvine of San Diego, the 175 juniors (grades 4-6).

The annual dinner meeting is scheduled for September 22 at Knott's Berry Farm in Buena Park. The camp just concluded will be discussed and suggestions for improving the program will be reviewed; officers for the 1962-63 camp will be elected and reports on proposed camp sites to purchase will be given.

Since such a large group in one week is hard to manage, we would like to be able to run the camp for several weeks with smaller groups. This would only be possible, if the Lord sees fit to give us our own campgrounds.

Bruce Merritt, Chairman  
Camp Committee of 1962



Left to right: Lorry Burgreen, Harold Barrington, Joe Morrow, Camp Managers, S. California.

### Camp Cedine Ministers to Over 1000 Youngsters

Cedine Bible Camp, Spring City, Tennessee, a large camp geared to meet the needs of the colored folk of America, reaches over 1000 youngsters with the Gospel of Christ every summer. The memorization of Scripture enables most of the young people to attend this camp. The first Family Bible Conference was held this year.

Because of the witness of this Christian camp, there is now a Gospel testimony in Chattanooga, Tennessee.

### Junior High and Younger Children Make Decisions at Camp Koinonia

TOM CARROLL, 2726 Gaynor Ave., Richmond, Calif.: I have just returned from two weeks at Camp Koinonia. We saw a great many, that seemed to be, clear decisions for Christ among Junior High and younger children. I am going to Portland and Eugene for Children's Campaigns in the fall. (August 14)



"It does not, of course, follow that an educated person is a 'gift' in the assembly."

## Response To:

# Why Do The Assemblies Lack Gift Today?

By Neil M. Fraser

I was interested in Dr. Arthur Hill's recent article, "Why do the Assemblies lack gift today?", [August-September 1962] and his concern that our assemblies have a more thoroughly trained ministry, with his emphasis on a college or seminary training.

I have no doubt most of us feel that a better basic education would have been of great help in our ministry and as we grow older we would be the last to decry the advantages of such. J. Alexander Clark is quoted as telling a college group that if he knew he had just 20 years to give to Africa, he would spend 10 years in preparation. That is assuredly worth pondering.

However, there are some points that should be kept in mind as we read the good doctor's communication.

1. It is stated in the paper that in these young people from our assemblies attending college, we have "a wonderful supply of gift" for our assemblies. It does not, of course, follow that an educated person is a "gift" in the assembly. Our brother rightly states later that men without the education of our higher institutions of learning are "gifts which God has given to the Church." These graduates must not, the elders of the assemblies will not suppose that a theological training is a gift in the sense that it seems to be indicated by our brother.

2. While Emmaus Bible School does not grant theological degrees, the courses of study which these assembly students whom Dr. Hill interviewed at Urbana are "ambitious to learn" are freely taught there, and by men who not only have their feet firmly planted on assembly principles, but have college degrees to prove their ability to teach them, and give them prestige if such be desired. These degrees have been carefully pointed out in the same issue of Letters of Interest. A keen student can advance as rapidly in these basic languages of Scripture as he has ability for, and can secure comparable Biblical Introductory Courses as are usually offered elsewhere. The lack of a degree will not deter those "ambitious to learn" these things.

3. I fear it is too sweeping an indictment to say that the itinerant ministry among us "produces such poor results." Most of our assemblies were begun by

means of such an itinerant ministry, and the writer of this reply can point our assemblies in widely scattered places begun personally by this means. A later theological degree did not materially add to his ability. An itinerant ministry does not mean aimless wandering, since the beloved Apostle Paul engaged in it. I gather from Dr. Hill's paper that a young man graduating from a theological institution expects to be "launched into the Lord's work." Our assemblies will not commend a young man to whole-time service, on the basis of graduation from a seminary or theological college, especially in the pastoral and teaching ministries, as is suggested.

4. It should be pointed out also that in the existing theological colleges our Assembly position is often held in contempt, and openly ridiculed in the classroom. It is my opinion that our ecclesiology convicts the theologians, and they take it out on the students from our assemblies.

5. Since the majority of these graduating students are deemed ready for recognition and support by their various ecclesiastical bodies, our assembly young men among them suppose that their graduation should produce the same results.

6. I am all for "pastoral care and a teaching ministry" in our assemblies. I am even for it to be maintained, if need be *for a time*, by the same brother; but I question the wisdom of turning these important functions to the young graduate from college.

7. I question, too, the accuracy of the statement that the three *top theological positions* in England are now held by men from our assemblies. I doubt if the men themselves would agree to this.

8. I do not know "that the Lord *would have* (italics mine) men who have the training of the Apostle Paul ministering in the church today." He can use them to be sure, and seems to keep them for certain tasks and crises in the church; but a glance at the writers of the New Testament will show how far He is shut up to such in the ministry, written or oral, in the assembly.

I am sure much good would result in a gathering to discuss this further. I should like to see it.



### Hearts Are Blessed from Sojourn in the Hospital

The work at Riverton Hospital, Seattle, Washington, goes on steadily with an ever increasing number of patients receiving care. Spiritually, there is much to encourage, as well as occasional disappointments. We cannot boast of great numbers who have been led to a saving knowledge of Christ, but we know of a few who made apparently sincere acceptance of the Glad Message. One family is in full fellowship in the Des Moines assembly as a result of the wife being a patient of one of our Christian doctors, and spending some time in the hospital. Others have attended chapel services, and still others have promised to come when summer is over. Our greatest volume of satisfaction comes from the appreciation of Christians who are so wonderfully surprised to find a full-time Christian chaplain here. The grateful expressions of thanks warm our hearts and help us to keep on "keeping on."

The following letter was received recently: "You will never know how much your cheery greetings helped me at the hospital. They say going to a hospital is something to avoid, but for me it was probably one of the most interesting experiences of my life; for the Lord was there. The sense of His presence was so real in my room that I didn't have a desire to leave. Praise His dear Name for all His goodness to me—for so many who stood by in prayer, and for all the nurses I came to love. It was difficult to say goodbye to the nurses, but good to know that many of them love our wonderful Lord, and some glad day we shall all meet where we shall never need to part. Praise God, it may not be long now. I am so glad that you are being used of the Lord in this wonderful way. May God abundantly bless you as you serve Him."

—Charles S. Howard

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### **Rocco Cappiello Gives Out Tracts and Does Visitation**

ROCCO CAPPIELLO, 611 Orange St., New Haven 11, Conn.: I have been ministering at the regular meetings in South Brooklyn, New York; New Rochelle, New York; and at three assemblies in New Jersey. I give out tracts and do visitation every day. I was at Waterbury and Bristol, Connecticut, recently.

We do not have an Italian assembly at New Haven, Connecticut, now, as we are too few. We attend the English meeting.

### **Freeman Marks Continues to Minister at Ninety-one**

FREEMAN MARKS, 3385 E. 5th Avenue, Vancouver 12, B. C.: Since I do not go about as much as I did in the past, I have not written for some time. I am entering my 91st year, but still keep active ministering at different assemblies in Vancouver. Every Lord's day I take part in the worship meeting. Mrs. Marks is well, but has to go slow, being in her 79th year.

We continue to hear from Malaya, especially Taiping, which was our center for many years. Many were saved in this area and at least 27 churches were established. Most of these churches are going on well.

### **Young Men Active in DVBS at Penticton, B. C.**

E. B. GODFREY, 428 Edna Avenue, Penticton, B. C.: My wife is home from the hospital, moving about on a wheel chair. We know that the Lord's hand is upon us, and we pray that we may fulfill His purpose. I had hoped for an active summer for Him, but we know His way is best.

We had a very active DVBS. Three bright young men, George Harding, Fred Oppel and Terry Winter, sponsored by several Gospel Chapels in Vancouver, came seeking the cooperation and fellowship of the assembly in DVBS work. With the willing help of many of this assembly, letters were sent out to numerous homes telling folks that they would receive a call. Then these boys got busy and visited five hundred homes, leaving gospel tracts in each home. The result was that they were able to have over a hundred boys and girls on the roll, a number of whom were strangers to us. The last night the chapel was crowded out, as many of the parents attended. We now look to the Lord for a good increase in the Sunday School as a result of this effort.

These young men should be encouraged in their labor of love to our Lord Jesus Christ. How few of our young people today are willing to spend their summer holidays preaching the Gospel of Christ.



Mr. and Mrs. John Walden

### **Houston Conference to Have J. Walden and D. Hogg**

The 61st Annual Conference in Houston, Texas, will be held on October 26, 27 and 28 at the Louisiana Street Gospel Chapel. The principal speakers will be Messrs. John Walden and David Hogg. For further information or accommodations contact Mr. Glen T. Lemon, 608 Oriole Lane, Pasadena, Texas.

### **Thanksgiving Conference at Grand Rapids, November 22**

The regular Thanksgiving Conference will be held November 22, at Eastern Avenue Gospel Chapel, Grand Rapids, Michigan. The meeting in the morning for praise and thanksgiving will be at 10 a.m., ministry meeting at 2:30, and ministry and gospel at 7 p.m.

Messrs. Robert Little and William Anderson will minister the Word. Meals will be served in the chapel and a hearty invitation is extended to all.

Arthur L. Van Ryn  
217 Comstock Blvd., N.E.  
Grand Rapids 5, Mich.

### **Drug Addicts, Gun "Toters" Gang Leaders Come to Christ**

HELEN PETRALE, 484 E. Houston St., Apt. 11E, New York 2, N. Y.: Not one of the seventeen youngsters I counselled at Pine Bush Camp this summer had their father living at home. Many of the children went to camp. The teacher found the two weeks of camps fruitful, but the children hard-hearted.

Professions of salvation were made at the street meetings which continued all summer.

A number of the gang groups from Spanish Harlem, Conservatives, Madison Street Boys, Forsythe Street Boys, and Collegians went to the Word of Life Ranch.

The unbelievable happened as the Spirit of God worked in the hearts of these hardened, wayward youngsters. After hearing a heart-searching message, the boys raised their hands and lined up, not to be searched for guns, knives, needles, but to receive the Lord Jesus Christ. Harry Reimer brought messages

that had a profound effect, resulting in three boys wanting to be missionaries. Seven who were consuming as much as \$30 worth of drugs a day "kicked the habit." This resulted in several sleepless nights, stomach cramps and nausea for three or four days, but they were soon laughing and participating in all the sports.

The Forsythe Street Boys are now coming to Bible study and attending meetings on every occasion. The president of this group who was a drug addict, sold narcotics, and who was "up" for breaking the Sullivan Law (carrying a bayonet, destroying city property, breaking open parking meters, gang fighting, suspicion of using drugs, conspiracy, second degree assault of cutting a girl) and who now is on probation for three years was saved at camp and is now the leader and organizer for the study of the Word.

Miss Detweiler wants to open a religious instruction class in the area of the Forsythe Street Boys. There is also personal work to be done with the drug addicts and teenagers. We also plan to have a Bible Club in Spanish Harlem.

We want to secure a building in which we can care for the homeless people who are staying here at the present time.

Pray for Katherine, an unmarried mother with seven children, the youngest being two weeks old. The father of her children resented her faith in Jesus Christ and her rejection of him. He threw her on the floor, kicked her in the face and in the back. She was unable to get the children ready for Sunday School the next morning. The police arrived and she signed a summons for this man who already has a summons against him by his lawful wife.

### **Fair Work in New Hampshire Reaches Cattlemen, Horsemen, and Show People**

ARTHUR DEWHURST, 430 Park Street, North Reading, Mass.: While visiting in Gibsonville, N. C. for a conference, we were able to visit some isolated saints. The change from our summer's activities at Fairs was refreshing as we fellowshipped with the saints.

We ministered at Matoaca, Virginia and brought the gospel message to the Sunday School picnic group and ministered on the Lord's Day at Richmond, Virginia.

Invitations to remain in the south were tempting, but our Fair work in New Hampshire will keep us occupied through October 12. Through this witness for the Lord we are able to reach cattlemen, horsemen, show people, and the general run of pleasure seekers who spend their time and energy running after that which satisfieth not here below and ruins them for eternity.

**BOOK REVIEWS**

**BARNES' NOTES ON THE NEW TESTAMENT** by Albert Barnes. 1773 pages. Kregel Publications. \$12.95 to 12/31/62.

Albert Barnes' eleven volume verse by verse running commentary on the New Testament has now been produced in one volume, in small but readable type.

Additional helps include marginal cross references, a brief analysis of the Acts of the Apostles, conjecture on Paul's thorn in the flesh, comment on the apparent disagreement of Paul and James, Maps of Palestine and St. Paul's Travels, Index to Notes on the Gospels.

The notes were written during his 37 years in a Philadelphia pastorate, starting in 1830. The present unabridged edition was edited by Ingram Cobbin. It will be welcomed by many busy preachers, Sunday school teachers and students.

**OPENED TREASURES** by Frances Ridley Havergal. Loizeaux Brothers, Inc. \$3.25.

Frances Ridley Havergal's *Opened Treasures*, compiled by William J. Pell, contains 366 daily meditations which include excerpts from her hymns and appropriate Bible verses. Miss Havergal learned to read at the age of three, memorizing the entire New Testament, Psalms, and Isaiah as a girl, and was in great demand as a composer, singer and pianist. Her one burning desire was to be completely in the Lord's will for her life and this finds expression throughout her meditations. They should therefore be a help and blessing to all who purpose to be wholly consecrated to the Lord, and should inspire others to yield their lives to Him.

The meditation for May 5 based on Hosea 13:10, "I will be thy king," is followed by this prose poem:

*"He is thy Lord!" Oh, I am glad of this,  
So glad that Thou art Master, Sovereign,  
King!  
Only I want Thy rule to be supreme  
And absolute; no lurking rebel thought,  
No traitor in disguise to pass its bounds.  
So glad—because it is such rest to know  
That Thou hast ordered and appointed all,  
And wilt yet order and appoint my lot.*

**NEW CORRESPONDENT**

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# Where do your dollars go to church?



The great upsurge in church building construction continues unabated.

Almost every denomination is building. Consequently investment dollars which go into bank savings accounts and into building and loan accounts, or into diversified stock and bond funds, may very possibly be used to help build up all sorts of religious bodies: financing their construction programs and helping in other ways. These dollars sometimes get into some strange churches.

But dollars invested in Stewards Foundation Bonds are used to finance the building of assembly meeting places, Bible camps, Christian nursing homes, and other assembly projects.

Today many assemblies need dollars for their building or expansion projects. For example: A young assembly at Hayward, California, has found a site for a building of its own; and so has an assembly in Oakville, Ontario; in Milwaukee, Wisconsin, there are two projects: one, remodeling and expansion; the other, purchase of a suitable building. Brantford, Ontario, is building in the suburbs, Cincinnati, Ohio, which recently expanded into a new auditorium, is buying adjoining property for future enlargement. An assembly in Montreal, Quebec, has acquired a new site, and hopes soon to start building; San Carlos, California, and LaGrange, Illinois, long in rented quarters, now have sites and are building right away. And thus it goes across the latitude and longitude of the United States and Canada.

There is real satisfaction for you when your investment dollars are doing work like this while earning a reasonable, conservatively liberal rate of interest.

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L1062

## WHAT IS MARKHAVEN?

Markhaven Inc. is a Christian Nursing Home for the Aged at Markham, Ontario, started because Mr. and Mrs. J. Weston Neely saw the need of caring for neglected aged saints. In March of 1959 inquiries were made concerning the financing of such a project, and they were encouraged by Stewards Foundation and the Richvale assembly to proceed. They found that the provincial government would give to a non-profit operation a grant of not to exceed 50% of the cost of a nursing home. (Front cover)

Mr. and Mrs. Neely began the work by taking the aged into their own home located in the center of Markham which could house fifteen persons. They themselves were soon crowded out of the home, having eight women and three men cared for by Miss Grace Rae and some helpers. Because of the constant demand of the aged to enter the home, the board of directors felt the need of constructing a new building which initially will house 30 residents.

Plans have been made to construct a one-level, fireproof structure behind the original building which is on 1½ acres of ground. Some of the facilities which will be included to accommodate the aged occupants are handrails and call buttons throughout, drive-in showers for wheel chairs, wide doors so that bed-patients can be moved into the sun-filled patio.

Although the project is still in the preliminary planning stage, cost is estimated at \$150,000, of which \$75,000 will be available from a government grant and around \$50,000 from a mortgage loan.

Once the new building is completed and ready for occupancy, the present home can be made available for do-it-yourself-housekeeping for senior citizens, who will also be able to go to the family dining room for one well-balanced meal a day and receive infirmary care when needed.

### Assembly Testimonies in Mid-South Grow Steadily

**FRANK M. DETWEILER**, 4109-9th Street, Tampa 3, Fla.: We have recently spent over five weeks with the assembly at Burlington, N. C., also reaching out to Gibsonville, Durham and Siler City for several meetings. The happy fellowship of the saints was a real tonic to our souls. We were kept busy with visitation while ministering the Word in the assembly. We had the joy of dealing with several troubled souls. The assembly testimonies in those parts are steadily growing. I believe the secret is the exercise of the believers and the happy fellowship when the saints meet together.

### 25th Workers' Conference at St. Louis, October 23-25

The 25th Annual Workers' Conference is to be held October 23-25 at the Bible Chapel, 611 Leona at Bowen, St.

## LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

Louis, Missouri. This conference is open not only to full-time workers, but to all who are interested in the Lord's work.

The theme of the conference will be "Building the Local Church." Pastoral and Pioneer Work will be discussed.

All who plan to attend write to Mr. Charles F. Henrich, 5408 Milentz Avenue, St. Louis 9, Mo.

News has just been received that Edwin J. Tharp, 31 School Street, Rockport, Mass., has recently suffered a serious cerebral thrombosis which has impaired his speech and he cannot read or write intelligently.

### Former Nun and Her Husband Receive Christ at Shawinigan

**JOSEPH DARLING**, 1892 St. Laurent, Shawinigan Falls, Quebec: We were encouraged by a lady who was saved recently who had been a nun in a convent for three years before she was married. She became interested when her sister was converted in Quebec City. Three days after the former nun was converted, her husband professed salvation. They both desire baptism.

The husband and I have distributed tracts from door to door in a new section of our city.

Several of us drove to the Albanel Conference at Gerardville where we had two profitable days in happy fellowship and ministry of the Word.

### WITH THE LORD

Mrs. Ina McKinnie, wife of Mr. Charles McKinnie, missionary to Chile, South America, went to be with the Lord August 20, 1962, in East Orange, New Jersey. She returned from Chile to the U.S.A. with her husband in April 1961 because of ill health and was under constant medical care until she went to be with the Lord.

The funeral service was conducted by

Fred McKenzie and George Mortland. Twenty years of faithful missionary service remain to her memory.

### Charles Clohsey Sees Souls Saved Through Visitation

**CHARLES R. CLOHSEY**, 3949 N. Menard, Chicago, Ill.: On July 6, Peter Clift from Emmaus Bible School and I left Chicago to do visitation at Golden Valley, Minnesota, for two weeks. During our door to door visitation four souls professed to be saved. From Golden Valley we went to the Lake Koronis Conference. During the conference fourteen souls received the Lord as Savior. I had the joy of speaking to several of these. There was a wonderful spirit among the Christians at the conference, and the ministry was very good.

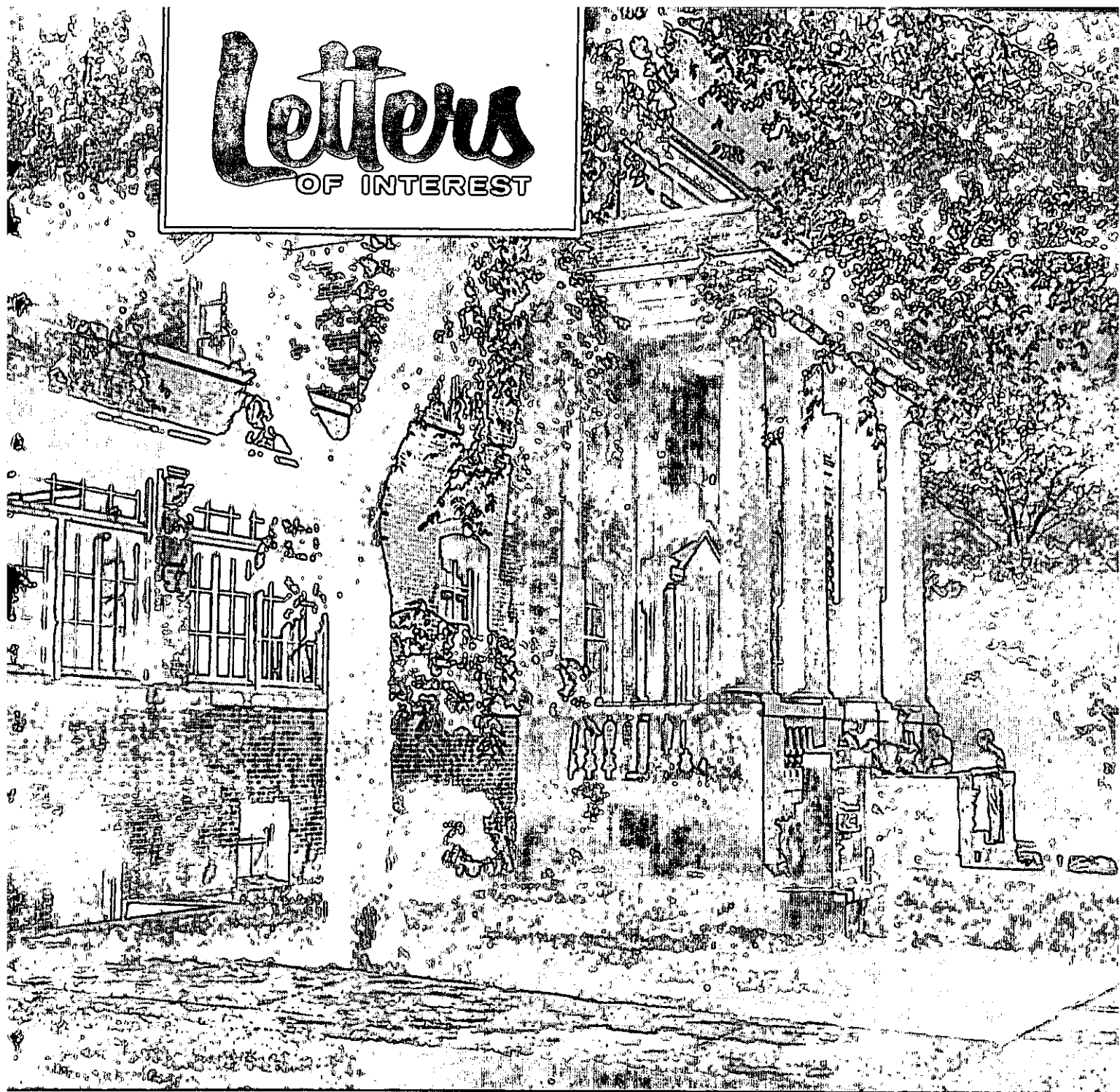
I then went to Pine River to help Mr. T. L. Dabill. On August 5, I spent the weekend with the Christians at Alexandria, Minnesota, where help is needed very much. I returned to Pine River to continue visitation and cottage meetings for another week.

On the way home I stopped again at Golden Valley. Mr. Arnold Peterson, a real estate man from Westview Chapel with whom I stayed, was so stirred by the visitation program that he took time off from his work to visit homes. The first day he went out visiting he led two souls to the Lord, and the following day three professed to be saved.

While I was there I visited in a broken home where there were five children. All five of the children began to come to the chapel, four of whom accepted the Lord after attending some of the meetings.

I then drove to Avoca, Minnesota, where three had been saved at my meetings last year. A boy 18 years of age who was saved last year brought his girl friend to the meetings and on the last night she was gloriously saved.

# Letters OF INTEREST



NOVEMBER  
1962

Emmaus Bible School, pages 4-7

Open Letter to Southern Assemblies, page 21

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

## "Charge Them That Are Rich"

The Christian peddler who sold his goods at very low prices to the poor, and made up for it by overcharging the well-to-do might not have been entirely afield in his peculiar application of this fragment of Paul's admonition to Timothy.

The passage reads: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us all things richly to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up for themselves a good foundation against the time to come, that they may lay hold on eternal life" I Tim. 6:17-19.

Paul is not exactly saying it is mandatory for the wealthy to divide their substance equally with the poor. But he is saying that giving is commendatory, and that in distributing to need, whether it be for the personal needs of individuals or for financing the work of the Lord, the donor transfers his wealth from earth to heaven, transmutes his perishable riches into eternal wealth.

Some Christians can give largely while they live. Others have capital tied up in business, industry, and in other tangible and intangible property from which they provide for their families and themselves, which is available for distribution at their death. Through wills, trusts, annuities they can make available for the work of the Lord a part or all of these assets, depending on responsibilities they may have to provide for others. This they can do through recognized tax-exempt organizations which are engaged in various phases of Christian service, such as Stewards Foundation, The Fields, Inc., Voices From the Vineyard, Emmaus Bible School, Missionary Service Committee, and Letters of Interest.

By what authority do we make this suggestion? "Charge them that are rich—"

### Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

Is LOI bringing you the news of of the Lord's work you want to read, the editorials that help you, the discussions regarding the local church you are interested in, occasional useful ministry? If so, say so. If not, say so. Turn now to pages 12 and 13 and fill in and mail your Survey envelope.

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A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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#### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commenced servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

#### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

### Received during the month of Sept., 1962

#### U.S.A.

Receipt Nos.	Amounts
1198-1295	\$5,588.50
For Fellowship	5,079.96
For Publication & Expense	508.54
TOTAL	\$5,588.50

Canadian contributions are included eventually with U.S.A. gifts.

#### CANADA

Receipt Nos.	Amounts
4281-4288	\$98.16
For Fellowship	45.00
For Publication & Expense	48.16
TOTAL	98.16



# Editors' Page

## HITHERTO SHALT THOU COME, BUT NO FURTHER... Job 38:11

The book of Job allows us to glimpse the power of God in creating and controlling. While He laid the foundation of the earth He also placed a limit "upon the proud waves."

We often dwell upon the power of God in our lives, but do we also realize we are in the protective care of One who can say to all forces, "Hitherto shalt thou come, but no further."

Before Satan could assault Job, God gave his permissive, "All that he hath is in thy power, but upon himself put not forth thy hand." When Job then prevailed, again a limitation was set upon Satan's power, "He is in thy hand; but save his life." "Hitherto...but no further."

But the highwater mark of Satan's power was not displayed in assault upon the one called Job, but upon one... called Jesus. From that moment of time when Satan entered into Judas the relentless force of his power pressed hard upon the Lord. Buffeted, scourged, smitten, and crucified with pierced hands, feet, and side, He seemed completely overwhelmed by the angry forces of Satan and infuriated men. But was He?

While hanging there He was still the Son of God and though the Father's eyes could not behold the sins He bore, the Father's love was unchanged. Above the blows, the pain and anguish, the finger of God's restrictive power was felt placing a limit upon those who milled around the cross. "A bone of Him shall not be broken." "Hitherto... but no further."

We may never fall in the dust as did the man from Uz, nor likely be impaled by the spears of the enemies of the cross, but the same enemy is still working with other weapons. The darts of discouragement, fear, sickness and worry often seem to well-nigh overcome one who is the Lord's, but be reassured, the One whose we are controls the forces surging against us and has set the limits that are right in His eyes. "Hitherto shalt thou come, but no further." Let us rest upon Him come what may and echo the words of the hedged-in Job, "Though He slay me, yet will I trust Him."

—Neil M. Glass

## KEPT—FOR HOW LONG?

There is a phrase in 1 Peter 1:5, which reads—"Kept by the power of God." Are we conscious of this every day? Do we as we get older feel there is some merit in maturity and that we can keep ourselves?

"That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit," John 3:6. This is a truth that does not change with our age. It holds good for each one of us, from the cradle to the grave. When Christ comes

for His own He will change this body of humiliation and fashion it like unto His own glorious body. Meanwhile, we need to be kept—kept by the power of God.

The Christian has three enemies of his soul—the flesh, the world, and the devil. Satan will use any of these to mar our testimony and bring discredit on the name of Christ. We often quote James 4:7 in part—"Resist the devil, and he will flee from you," and omit the first part of the verse which reads "Submit yourselves, therefore, to God." Submission to God and His Word will deliver us from the devil's snares and enable us to resist him.

As we see or hear of any of the Lord's own bringing discredit upon the Saviour's Name, possibly in some other fellowship than our own, (not that we are in any way exempt), let us not rest in the fact that it was not among us, but rather remember when one member suffers, we suffer likewise; it is a discredit to the Name of Christ. Let it humble us and cause us to realize afresh, we are not sufficient of ourselves or in ourselves, but that we are dependent upon being kept by the power of God, today, tomorrow, and until He comes again.

—E. T. Sandeen

## HOLY SPIRIT ALONE MAINTAINS HOLINESS

Of late the departure of several well known Christians in assemblies and in other affiliations, and also of companies of Christians, from right ways, from honesty and morality, has grieved and surprised us all. We have been astounded that any such thing should happen to those looked up to as Christian leaders.

Perhaps we should not have been so shocked. Perhaps we should have anticipated such turning from the truth. Perhaps we should rather be surprised that there have not been more defectors. Because too many of us have been grieving and quenching and failing to lay hold of the all essential ministry of the Holy Spirit. We have been trying to live a Christian life individually and corporately apart from absolute dependence upon the Holy Spirit.

We are in a world dominated by Satan, the god of this age, the prince of the power of the air, the spirit that now works in the children of disobedience, and in our own strength we are easy prey. It is utterly impossible for us to live holy lives without intelligent dependence upon and complete obedience to the Holy Spirit who indwells every true child of God and indwells every company of his redeemed.

Just as we too often call Jesus Lord without grasping the implications of that title, and call God Father without laying hold on the privileges of sonship, so we speak of the Holy Spirit without sensing that He is indeed the *holy* Spirit; that is, the Spirit of holiness, whose province it is to make us and keep us practically as well as positionally holy.

—Donald M. Taylor

WHERE  
TO GO  
FOR FURTHER  
BIBLICAL  
TRAINING



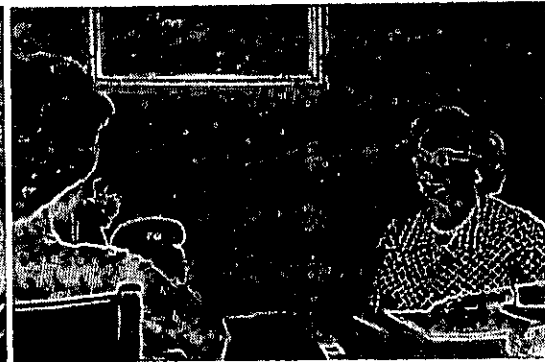
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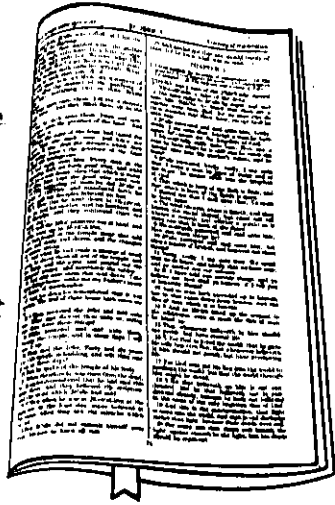
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# EMMAUS BIBLE SCHOOL



1. President William Mac Donald busy dictating at his desk. The President's office is used for regular meetings of the Faculty and Trustees and also for student prayer meetings.
2. Management of the building and of all school business is in the capable hands of Mr. Daniel C. Bail, here seated at his desk.
3. Dean of Education, Russell Van Ryn, along with many other duties, has the responsibility of planning the school curriculum.
4. Counselling of students is an important part of the Emmaus ministry. Here Miss Edith Estabrook, the dean of women, counsels Shirley Brucer, South Holland, Illinois.
5. Registrar May Boyd interviews a prospective student. Each applicant to Emmaus is carefully screened by the staff before admission.
6. The chairman of the board of trustees, Dr. T. E. McCully, presents a diploma to graduating senior Douglas Crabb of Fairbanks, Alaska. Emmaus graduates have brought the gospel to many parts of the world.
7. One outgrowth of Emmaus correspondence courses is regional meetings of students. Here is a group in Calcutta, India, all of whom have studied Emmaus courses on the Bible.
8. Student body of 1962-63, with staff and faculty.
9. Student Charles Peed of Florence, South Carolina, checks a commentary from the library shelf. The school library contains nearly 10,000 volumes, hundreds of pamphlets and booklets and subscribes annually to fifty periodicals.
10. Registration for evening school. Seated is secretary Ruth Graether who is signing up Miss Maxine Boughner. Evening school classes are held each Monday for Chicago area Christians.
11. Basketball teams from the school have done their part to provide relaxing, week end diversion from studies. Here is the 1961-62 team.
12. Mrs. Marion Hardy, head Cook, busily dishes out dessert in the school kitchen. "Ma Hardy," as she is affectionately called by her "children" is beginning her sixth year at Emmaus.



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Many spiritual young people who feel the need of a further knowledge of the Word are asking: Where can we get further training in the Scriptures?

A visit was made to Emmaus Bible School at 156 Oak Park Avenue, Oak Park, Illinois, to learn what answer they could give to this question. The

(Continued on page 6)

Emmaus Bible School, as its name taken from Luke 24:13-32 expresses, opens the Scriptures to young disciples. The motto of the School expresses its determination to teach in all the Scriptures "The Things Concerning Himself." The School purposes that all who sit in its classrooms and hear the risen Savior speaking through His Word may be able to echo the sigh of those disciples of long ago, "Did not our heart burn within us...?" The object of the School is to build up New Testament churches by building up individual Christians.

In order to bring these purposes to fruition, Emmaus offers a concentrated One-Year Course and a Three-Year Course. In the One-Year Course the student is required to read through the Scriptures, and in the Bible Survey Course which he studies a general outline is given of every book in the Bible. Several books of the Bible are studied intensively. Along with the Bible Survey course, the student is required to take Christian Life and Bible Study and Introduction to Bible Doctrine; and he or she may elect other subjects such as Greek and Hebrew; Bible Introduction, which is the study of how we got our Bible dealing with ancient manuscripts, ancient translations, the canon, history of the English Bible and modern versions; Christian Evidences, which is the study of the logical and philosophical proofs of the inspiration of Scripture, and of the existence of God and the Deity of Christ.

The Three-Year Course enlarges on all these subjects and adds specific courses which can be followed such as (1) Missionary Course (2) Christian Education Course (3) General Bible Course. Besides the survey and intensified study of books of the Bible and advanced doctrine, there are courses such as Child and Adolescence Psychology, Survey of Christian Education, History of Christian Education, Curriculum of Christian Education, Educational Psychology, Philosophy of Christian Education, Principles and Methods, Specialized Christian Work and Practice Teaching. Then there are background courses such as Historical Geography of the Bible, Church History, and Biblical Archeology. The Bible languages taught include New Testament Greek, Intermediate Greek, Greek Exegesis and Beginners Hebrew.

Many Christian colleges will give two to three years credit for some courses taught at Emmaus on the basis of examination by the college.

Emmaus will accept credits from other schools determined by interviews on the basis of official transcripts of the students' previous training.

The Evening School this year offers studies which lead to the Advanced Teacher Training Association Certificate—New Testament Survey (Matthew-Acts),

Teaching Techniques, New Testament Survey (Romans-Revelation) Personal Evangelism. Studies are also given in Exodus and Hebrews.

#### **Matthew 6:19-21 Prompts Him to Attend Bible School**

The instruction of our Lord Jesus in Matthew 6:19-21 regarding the folly of earthly treasure and the wisdom of laying up treasures in heaven, was an important factor in my decision to come to Bible school. After six years in the business world, I found myself caught in its materialistic tentacles with a corresponding lack of love for the Lord and His Word. These three years in Emmaus have been a wonderful opportunity to study the Scriptures. —Allan Hoffman

#### **Aside From Conversion Emmaus Has Been the Greatest of Spiritual Blessings**

Over past months, I have made several attempts to express in writing what Emmaus means to me. Each time I somehow failed.

Perhaps it comes with maturity, but only now, after having been away from Emmaus for over ten years, am I beginning to realize the value of my time spent there. In reflecting over my life aside from my conversion, I realize that Emmaus has been the greatest of spiritual blessings. While there, not only was I taught from the Word things that I never knew, but I also received a thirst for the Word of God that is today still unsatisfied.

In considering these blessings, there is without question terrific responsibility. I, along with every other former Emmaus student, owe the school, its faculty, board of trustees, and supporters a debt of sincere gratitude. We received the best Bible training and Christian education available—without tuition!

I am grateful to everyone who has ever given of time, talents, and money to make Emmaus a reality. —John Phelan

John Phelan is being used of the Lord in the assembly in Nashville, Tennessee, while employed in secular work. The work in Nashville was started in a tent in 1951 under the ministry of William MacDonald and Harold Greene which resulted in the formation of the present assembly. Over the years the Lord has established a group of Christians who are greatly indebted to the Emmaus Day School as well as the Correspondence School. Three of the young people from this assembly have recently entered Emmaus as students.

#### **Principal of School Found Bible School Invaluable**

Example stands out as the first blessing I received from attending Bible school. Just to sit under the daily ministry of experienced and devoted men just to fellowship with young people of vision and

zeal—the cream of their generation (many of whom are now in the hard places of the earth for the Lord)—this was an experience that shook me out of spiritual lethargy fifteen years ago and has often revived my lagging spirit since.

The Bible-teaching ministry received at Emmaus wrought a least two improvements in my private devotional life. First, I developed study habits of a sort that have hung on, guiding me into "pastures" beyond the notes taken at Bible school. It is a joy to discover for one's self the "precious things of God," and Emmaus helped to furnish me with the tools of discovery.

Second, I learned at Emmaus the principles of correct Scripture interpretation. I have had occasion, in this pioneering venture,\* to defend the simplicity of the Gospel in contacts with ritualists, traditionalists, cultists, and agnostics. In a few cases it has helped to deliver souls from error and confusion, meanwhile serving to confirm our own souls "in the faith."  
—John Small

\*We are serving the Lord in Michigan's upper peninsula. Three small communities make up our "field." Somewhere near a hundred folks come under the sound of the Gospel each Lord's day, and there is now an assembly of a dozen believers. Young people saved at the meetings have gone elsewhere to seek a livelihood, and have gone on in His service, a few have studied at Emmaus. Interested Christians have provided a carry-all for transportation, made it possible to send two dozen award-winners to camp each summer, and are now engaged in financing a chapel in our home town of Rock. Tapes from Mr. George M. Landis are spreading the truth via radio out of Escanaba, Michigan, and this has led us to a few promising contacts. We also value prayer for a Bible Club in our high school, and a tract-mailing project sponsored by our teenagers.

This work for the Lord is being carried on in addition to secular responsibilities as principal and sixth grade teacher of the local consolidated elementary school.

#### **ANNUAL SURVEY—Page 12**

About 5,000 copies of this magazine go monthly to Canadian readers. Postage alone runs 4½ cents per copy. Envelopes (all magazines to Canada must be enclosed) cost about two cents per copy. Add one cent for addressing envelopes and inserting. That makes a total of 7½ cents per copy. Multiply that by eleven issues per year and the cost of mailing alone is 82½ cents per reader. The cost of art work, printing, engraving, etc., is something else again.

## International and High School Students Are Helped by Emmaus Students

Mr. and Mrs. Paul Flint, along with many other activities in connection with Emmaus, often are host and hostess to the Emmaus students—especially at birthday time. Every month they have a birthday dinner for all the students who have a birthday during that month. There are not only times of happy fellowship, but opportunities to witness. International students, of which there are 4000 in the Chicago area, are invited to these occasions. Interesting discussions and contacts develop. The Emmaus students effectively testify of their joy in the Lord Jesus Christ as Savior. One young woman, a Parsee from India, has attended a number of these dinners and her heart seems softened toward the Gospel.

Hi-C clubs among high school students afford another channel of service for Emmaus students. The Flints have opened their home to the group from Oak Park and River Forest High School, acting as sponsors. The group has a prayer meeting each morning from 7:55 to 8:05 in their home. Sixty-two students from this school professed salvation during recent Billy Graham meetings. These have been followed up by Hi-C leaders with profitable results. Three of the Emmaus students help in the counselling of this group which meets in the Flints' home every Tuesday night.

## Called to Mission Field, Feels Need of Further Bible Training

My reason for coming to Bible School starts back in the summer of 1961 when at camp I felt the Lord definitely calling me to the mission field. Fully realizing that I did not have sufficient Bible knowledge I prayed asking the Lord if He would have me to go to Bible School and, if so, which one.

A graduate of Emmaus Bible School told me some things about the school, and when the annual Emmaus Easter Challenge was held I decided to go. (This Challenge is open for all high school seniors. During the Easter weekend the seniors come to the school and live exactly as Emmaus students.) We had the opportunity to live through a day with the students—classes in the morning, an opportunity for work in the afternoon, and studies during the evening. Almost immediately I felt that this was where the Lord wanted me. The fellowship with students and faculty during that weekend certainly helped to influence that decision. Now, though having been here for only one month, I am even more sure that this is where the Lord wants me to be. It is beyond all my expectations.

John Clode, Toronto, Ontario

# Who Should Attend Bible School?

By William MacDonald

President, Emmaus Bible School

Obviously not every young person can attend a Bible School. Actually not every one should. Some would neither enjoy it nor benefit from it.

Who then should consider enrolling in a school like Emmaus after high school?

a. Young people with an earnest desire to gain an intensive, systematic knowledge of the Sacred Scriptures.

b. Young people with a burden for reaching their perishing neighbors with the Gospel of redeeming grace.

c. Young people who are "available" to God, and who do not consider His service beneath their dignity.

d. Young people who have seen the vision, who can no longer be satisfied living self-centered lives, who realize that life is worthless unless they give all to Christ.

Bible school is good for young people like that, and they, in turn, are good for the school they attend.

What about those who are not sure what the Lord has for them? What better way to find out than to spend one, two or three years studying the Word and waiting upon the Lord for guidance?

What about those who plan to go on to college or university? It is not a bad idea to get a well-rounded Bible background before meeting the doubts and denials of the modern infidel professors!

What about college graduates? Every year at Emmaus a number enroll who have come to appreciate the eternal value of the Scriptures and who somehow realize that their education is incomplete without a working knowledge of the Bible.

What about ex-servicemen and married couples? They make very good students because they know what they want and are willing to make sacrifices to get it.

I did not attend a Bible school like Emmaus (I wish now I had), so perhaps I will not be accused of undue prejudice if I state what I consider to be the outstanding benefits from such training.

a. The students gain in three years what it would take them much longer to get by private study. This initial concentrated training provides the framework for a lifetime of Bible study.

b. They learn to pray. I cannot over-emphasize the value of this. Fervent, spontaneous prayer meetings where there is liberty and power are invaluable for the young believer who has known nothing but a hum-drum, isolated prayer life.

c. They participate in various forms

of Christian service. Most of us need a "push" to get started—and someone to show us how. Bible schools have been the most fruitful source, under God, of evangelical Christian workers, especially foreign missionaries.

d. The friendships formed in Bible schools are based on common life in Christ and common desires to love, serve, and please Him. At Emmaus there is the additional advantage of forming friendships with those who have firm convictions about the establishment and strengthening of scriptural assemblies.

As Christians we have made the mistake of encouraging our young people to go in for academic prestige, social prominence, professional prowess and material prosperity. Too often we have raised them for the unworthy world—and sometimes even for hell.

If we really believe that the Bible is the eternal Word of God we should see that our sons and daughters become well-grounded in it. If we really believe that only the life that's lived for God really counts, that the time is short, and that Christ may come at any moment, we will counsel our young people to train for eternity. If we really believe that soul prosperity is the best prosperity, we will encourage them to lay up treasures in heaven instead of on earth.

We are living in critical days. Christian parents who have the long-range welfare of their children at heart should seriously consider a Bible School education as an important part of their training.

## Blessings of U.P.B.C. Continue as Evidenced by Spontaneous Reunions

Though the Youth Conference of the Upper Peninsula Bible Camp, Northern Michigan, was held back in August 4-18, attracting 55 young people aged 15 and up, reports continue to come from many places of the blessings that the Lord gave at camp. The interest of the young people in the camp and in each other is evidenced by active correspondence and both planned and spontaneous "reunions."

Russ Van Ryn, dean of men at Emmaus Bible School, was the director. William MacDonald, president of Emmaus Bible School, and Robert Ramey, instructor at Detroit Bible College, were the speakers. Mr. and Mrs. Howard Redman of Port Huron, Michigan, took care of music. A volunteer staff of counselors and workers was composed largely of students from Emmaus.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views. Questions should be sent direct to Charles S. Howard, 219 S. W. 292 Street, Federal Way, Washington

# The Local CHURCH

by Charles S. Howard

Below is a letter received regarding question 28 in the September issue—*If, as we maintain, we are all priests, wherein do the women exercise priesthood, and wherein do those men who are invariably silent in the assembly?* We are printing this letter as per the request of the writer. We do not agree with the conclusion that our answer would hinder audible worship but rather think it was to encourage those who cannot take part audibly. However, because we are acquainted with the writer and respect his knowledge and experience as well as his love for God's people, we are very glad to publish his letter verbatim:

"I am not writing this in an antagonistic spirit but feel that your answer to question 28 of the September issue of *Letters of Interest* could cause further hinderances in audible worship among brethren.

"We in our assembly, and there are other assemblies, have brethren who year in and year out never utter a word of prayer or praise as priests. (The women are told to keep silent in 1 Cor. 14:34 and still are priests.) You refer to 1 Cor. 14:28, this is in reference to tongues only. You also quote Hebrews 13:15 to encourage silence,—note *fruit of lips*, lips are not needed in silent prayer or praise. In Song of Solomon 2:14 our Lord states, 'Let me hear thy voice,' in Ps. 107:2 'Let the redeemed of the Lord say so,' not only silently. The church cannot say amen to silent prayer or praise. If those brethren who are always silent were exercised before the Lord and enjoying the Lord, some word of praise or prayer would be audible.

"Ps. 39:2, 3 'While I was musing the fire burned, then spoke I with my tongue.' Yes, a quenched Spirit is often in our gatherings because one will not speak when prompted by the Holy Spirit.

"I am afraid, dear brother, your answer to question 28 will encourage brethren to keep silent more than ever. Eccl. 3:7 'Time to keep silence, and a time to speak.'"

—An Elder

A reader has asked for some further comment on the answer to question 29 in the September issue. *How long after an individual professes faith in the Lord Jesus Christ should we wait to baptize*

*him or her? How soon after conversion can an individual be received into fellowship in an assembly?*

We must say to this matter as we have had to say many times, there are no definite instructions given in the New Testament and therefore we must be guided by examples and principles. First, we would emphasize again the most important thing is that there must be godly elders if a truly spiritual assembly is to be built up and maintained. Because there is no rule laid down, this is most essential.

Men who have a care in their heart about this matter must needs seek guidance from the Lord. There are today pitfalls which did not exist so much in the early church. Then there was a clear cut line between confessing Christ and remaining in Judaism or heathenism. It cost a person something to take a stand. Alas, today, it is not so. This is a day of easy profession. Much preaching is to the effect that it is only necessary to say one believes to be accepted as a true believer. This is especially true of children of believers in the assembly who have heard the Gospel as long as they can remember and who know all the answers. Sometimes those who interview them supply the right answers by putting leading questions to them. Then there is so much false teaching abroad today that many adults have absorbed much of it and even after truly believing the Gospel are prone to keep much that is contrary to sound doctrine.

Elders have a solemn duty to be true shepherds and guard the flock against empty professors young or old and also to make sure that those received upon confession of faith are sound as to all doctrine regarding the person and work of Christ. Also they have the solemn duty to see that not one of Christ's sheep is offended or hurt unnecessarily. This is why we again say that spiritual God-fearing elders are the greatest asset to an assembly. They should be the subject of continual prayer by all the Lord's people.

## CHANGE OF WORKER'S ADDRESS

David Kirk  
171 Laurier Avenue  
Hamilton, Ontario

## BOOK REVIEWS

THE EPISTLES OF JOHN by Lehman Strauss. Loizeaux Brothers. 188 pages. \$3.00.

Dr. Strauss, author of several devotional studies in the New Testament, has marred this otherwise good study by indulging in alliterative outlines, which in some quarters are mistaken for exposition.

He has inundated his text in P soup, as follows: The Penman of the Epistle, The Persons of the Epistle, The Purposes of the Epistle, The Perils of the Epistle, and The Prospects of the Epistle. Then there are divisions and subdivisions. Under To Proffer Fellowship come The Principles of Fellowship, The Participation in Fellowship, The Pretense of Fellowship, The Practice of Fellowship. Further along come the captions Promote, Prevent, Principle, Prohibition, Provision, Penalty, Primary, Perfect, Personal, Priceless, Productive, Protect, Provide, Program, People, Prospects, Preparation, Potential, Practicing, Proud and Praiseworthy.

D.M.T.

CANNIBAL VALLEY by Russell T. Hitt. Harper & Row. 255 pages. \$3.95.

The author of *Jungle Pilot* and editor of *Eternity* tells the story of the penetration of the interior of Dutch New Guinea by Christian and Missionary Alliance missionaries and other missionaries. Here they suffered and bled and some of them died to bring the Gospel to the cannibal Danis. It is a moving tale, well documented, well illustrated with photographs and a map.

WHAT THE APOSTLES TAUGHT, A Guide to Some Basic Bible Doctrines by J. W. McMillan. Evangelical Literature Service, Madras, India. 50 cents.

Written as a companion volume to the author's earlier work, *200 Questions on New Testament Christianity*, this paper back is especially aimed at teaching new converts from non-Christian background.

Mr. McMillan, as a missionary, has made an intensive study of his subject and had used the material in teaching, consequently it is practical and thorough. Following a chapter on the momentous happenings of, as the author believes, the spring of A.D. 30, covering the Lord's triumphal entry into Jerusalem and His passion and resurrection, the book provides a chronological table from creation to A.D. 70, the fall of Jerusalem. And then chapter three covers the Past Ages, and chapter four, the Present Age, chapter five, the Ages to Come with some additional material following.

There is some good material in the book for study. The printing is not up to American standards.

### 188 Confess Christ at Crusade in Sanford, N. C.

CLARENCE A. LOW, P. O. Box 511, Sanford, N. C.: Our assembly has just reaped some of the blessing of a recent country-wide effort in the Gospel held here in Sanford, and we are arranging a baptism for a number of the converts.

An eight-day Crusade for Christ, with Billy Graham's associate evangelist T. W. Wilson, has had a real impact on our city and county. Believers throughout the area cooperated in this united witness for Christ, and the Lord has placed His stamp of approval on the crusade. Christians from our assembly shared wholeheartedly in the meetings by singing in the choir, serving as counsellors, ushers, etc.

Over a thousand persons each night sat under the Gospel and there were 186 public decisions for Christ. We have had the privilege of following up a good number of those who have received the Lord.

### D. Harris Speaker at Hollywood Thanksgiving Service

The Hollywood Gospel Chapel, Hollywood, Florida, is to hold its regular annual Thanksgiving Service at 10:30 a.m. to 12 noon. The speaker expected is David E. Harris. All in the area are cordially invited to fellowship with the Christians, joining together in thanksgiving to God for our many blessings.

Lyndon C. Conlon

### CHANGE OF CORRESPONDENT

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#### BETHANY CHAPEL Batavia, Ohio

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#### HALIFAX CHAPEL Allendale, Florida

L. C. Lindsay  
1426 Beacon St.  
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#### LAFLIN STREET GOSPEL CHAPEL Chicago, Illinois

Jack Mostert  
6838 S. Racine  
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Phone: HU 8-0999

Current order of meetings: Sunday, Breaking of Bread 9:15 a.m., Sunday School 11 a.m.; Preaching 7 p.m.; Thursday, Prayer and Ministry 8 p.m.

### MILWAUKEE NEGRO ASSEMBLY ACQUIRES CHAPEL PROPERTY

Assisted by gifted brethren from three Negro assemblies in Chicago, James Davis, Jr., and fellow workers are developing an assembly testimony in the heart of a large Negro district in Milwaukee, Wisconsin.

In 1958 Good News Missionary Fellowship, Inc., a godly band of white brethren concerned with carrying the gospel to Milwaukee's colored population, purchased an excellent two-story brick building with an adjoining frame house at 1408-10 West Walnut Street. James Davis left his work in Chicago, where he was in fellowship with the South Side Assembly, to spearhead the work on Walnut Street, he and his wife obtaining employment in Milwaukee.

Recently the Good News Missionary Fellowship approached Stewards Foundation about purchasing the property, so they could put their equity to work in another section of Milwaukee. Conferences with the Chicago assemblies resulted in \$2,000 in gifts to the work. The Good News Fellowship was willing to sell the property substantially below its worth. And Stewards Foundation is lending the balance for purchase and for remodeling of the house, so it can be rented to help finance the monthly payments.

Mr. Davis has two other brethren now sharing the responsibility with him in developing the young assembly, and brethren from Chicago are visiting three weekends each month to help with ministry at Lighthouse Gospel Chapel.

### CHANGE OF WORKER'S ADDRESS

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3907 East Paseo Grande  
Tucson, Arizona

Archie J. Field  
274 Nelson St.  
Brantford, Ontario

William F. Anderson  
525 N. Forest Ave.  
Oak Park, Illinois

### T. McCullagh and J. Balsan Hold Meetings in Sioux City



Joseph Balsan



T. R. McCullagh

Mr. T. R. McCullagh of Guthrie, Oklahoma, and Mr. Joseph Balsan, Des Moines, Iowa, are holding evangelistic services at Washington Heights Chapel in Sioux City, Iowa. A few of the unsaved are coming out and there is a little interest, but not what we would like to see as yet is the report. The messages are illustrated by a large chart and speak of coming events.

### SUM AND SUBSTANCE OF SURVEY

Do you like Letters of Interest?

Do you find it profitable reading?

Are your name and address written correctly on the label or envelope?

Do you want to send in the names of other Christians who are not getting the magazine, and would enjoy it?

Do you have any suggestions for improvement of the magazine or of its services to readers?

Do you have any criticisms?

What is your favorite feature or department, if any?

Do you want to contribute to the expense of publication?

That is the substance and the sum of the Annual Reader Survey each fall, represented in this issue by the Survey Envelope inserted on page 12. Could you take a few minutes right now to answer? Fill in the envelope, and mail it. That's all. You are surveyed.

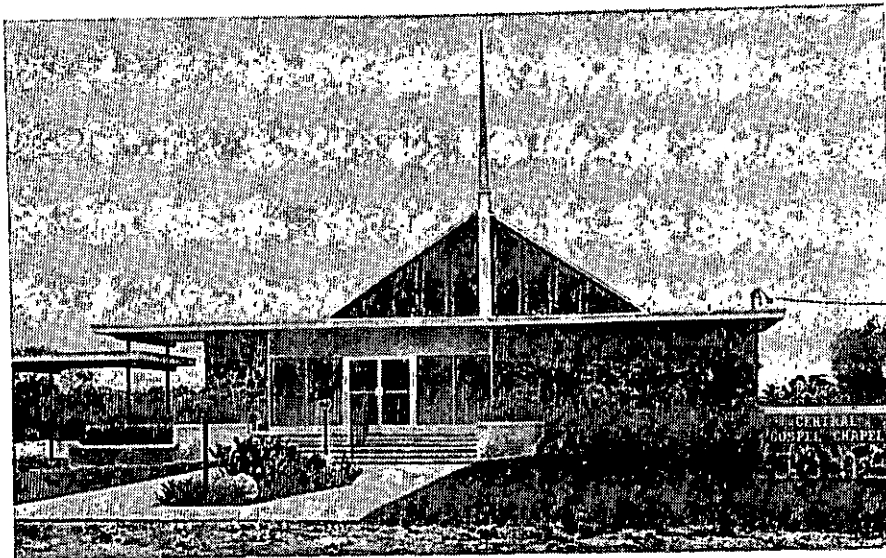
### Second Hand Books for Sale

Help and Food, bound volumes, good condition, Vols. 1 to 11 except Vol. 2, 1883-1893. Remembrancer, bound volumes, good condition, Vols. 6, 12, 14, 20 only.

Available to the person making the best offer.

Write Greenwood Hills Bookroom

565 Rife Street  
Chambersburg, Pa.



## The Lord Guides at Central Gospel Chapel at Miami

by Eric Young

*"Recently the Lord indicated further His approval of the work with the salvation of souls... 21 remained after the meetings for counsel."*

April 1, 1961 was a sad day for many of us at Central Gospel Chapel, Miami. We had to leave our little building at 1455 N. W. 53rd Street and move to a temporary location.

Many of us could look back over twelve years of sacrificial service for the the Lord. Some had found the Lord Jesus as Savior in the little building, others were freed from the shackles of denominationalism as a result of the assembly testimony. We had seen the Sunday School grow to a record attendance of 512. Yes, many were the happy experiences in the little building.

Perhaps you ask, Why move after such blessing? The city of Miami, like other southern cities, is in the midst of a sociological change and our building was in the path of the expansion of the colored community. We saw our record Sunday School attendance of 512 plummet to 150 in less than three years. We saw white families move from the neighborhood as fast as colored families moved in. It became obvious that we would reach one group or the other, but not both groups together at this time. After much waiting on the Lord and negotiation with several colored churches, we sold to a Primitive Baptist group.

Next came the interim period of a little over a year in our temporary location and the beginning of a search for a suitable site for our building. A Dade County zoning requirement of two and one half acres minimum for a church site seemed to be an insurmountable barrier because of the high land value. But our God is a

good God and He led us to some land which we purchased for a reasonable price and developed ourselves for a total price of \$18,000. Compare this with two and one half acres within ten blocks that would have cost a minimum of \$40,000, and you will understand why we are grateful to our God for His guidance.

On July 1 of this year, we moved into our modest chapel which seats 180 comfortably in the main auditorium and has ample Sunday School facilities in the rear. Our total investment in the building to date is a little less than \$29,000, including furnishings. Devoted labor by all the members of the assembly under the leadership of the Lord is responsible for all of this.

When we moved from our old location, we determined to profit by our past mistakes. As a result we have reorganized our Sunday meeting schedule in a manner we hope will help us reach all the neighborhood. In our old location we had a strong children's work, but the adult work was mediocre. We felt that one reason for this was combining a preaching service with Sunday School at 11 a.m. In this meeting Sunday School lessons were taught as far as the older teenagers. Above this age systematic Bible teaching ceased.

In our meetings on Sunday now we have the Breaking of Bread at 9:30 a.m. and a full hour devoted to a preaching service beginning at 11 a.m. At this service we try to reach the neighborhood and have had good response to date. The Sunday School has been moved to an early

evening hour, 6:15 p.m. At this hour we have classes for all ages. We call this the Family Bible Hour because the Bible is taught systematically to every member of the family. The attendance at this hour has been very encouraging. We have had as many as 112 and expect the attendance to grow. We have more adults in the adult class than we had in the 11 a.m. service at the old chapel! A Gospel Service at 7:30 p.m. has had good response. Other meetings during the week include Prayer and Bible Study on Wednesday at 7 p.m. and a Youth Meeting on Friday at 7 p.m.

Recently the Lord indicated further His approval of the work with the salvation of souls. David Harris, a gifted youth speaker, held a week of children's meetings and 21 remained after the services for counsel. We believe that many of these found Christ as Savior.

On December 1, believers in the area will have an opportunity to share open house with us. Two ministry meetings will be held, one beginning at 2:30 p.m. and the other at 5 p.m. A light buffet supper will be served between services. Speakers will be announced later.

### Calgary Gospel Hall Moves to North Hill Gospel Hall

The Gospel Hall assembly presently meeting at Sixth Avenue and Centre Street South, Calgary, Alberta, will be moving (D.V.) to the North Hill Gospel Hall, corner of 29th Avenue N.E. and Edmonton Trail, on or about November 1.

Meetings at the new hall will be as follows: Sunday: S. S. 10 a.m., Breaking of Bread 11:30 a.m., Gospel Meeting 7:30 p.m.; Tuesday, Prayer and Ministry 8 p.m.

R. S. Twitney, Correspondent, 1340 7a St. N. W., Calgary, Alta.

### Ladies, How About a Coffee Hour?

The Coffee Hour has proved a blessing in various parts of the country. Christian women have been inviting their neighbors in for a cup of coffee and light refreshments in the middle of the morning or afternoon, after which they have a Bible study. Some have even provided a nursery for small children. In some places these Coffee Hours have grown from a dozen women to fifty or more. Being informal and non-sectarian, they appeal to all ladies who appreciate an hour of pleasant fellowship together.

Souls have been saved, Christians have been strengthened and helped, and some have been added to assemblies of believers.



## MPA REACTIVATED

Directors of Missionary Publishers Association, meeting at Emmaus Bible School, Chicago, October 6, decided that the organization, which has been dormant for a year, should be continued and reactivated.

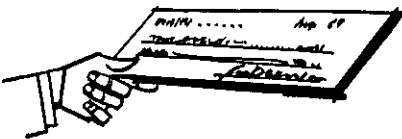
Over the past several years MPA has helped immeasurably in making Christians aware of the unlimited possibilities of literature, radio and recording ministry in world mission fields.

Now it proposes to give attention to specific projects, such as the work of Literature Crusade, which has carried the gospel to India and is now working in Latin America; Palabras Fieles, the annual publication which Carl Ostertag produces for distribution in Spanish-speaking countries, and gospel literature for North American Negroes.

Several members of the Literature Crusade committee have been added to the MPA board, including Kevin Dyer, John Everding, John Harper and Betty Conrad. Dr. R. E. Harlow was already on both boards. Other board members: Joe Boge, Stanley Engstrom, Donald Fraser, Robert Pile, Andrew Renfrew and Donald M. Taylor.

Contributions for the work of MPA may be sent to John Everding, treasurer, 928 Florence Drive, Park Ridge, Illinois.

## SEND NO CASH



In answering the Reader Survey and using the envelope inserted at page 12 in this issue, please don't send cash, if you can possibly avoid it. It is subject to loss in transit. Rather, send your personal check (cheque), a bank draft (draught), or a money order.

Are you aware that you can use LOI as a channel for transmitting gifts to the Lord's work? No deduction is taken for publication or operating expenses, unless a portion of gift is specifically earmarked by the donor for expenses.

## Postmistress of Spruce Baptized at Flint, Michigan

AUBREY DELLANDREA, 247 Greenhill Avenue, R. R. 1, North Bay, Ont.: I have recently returned from Spruce, Michigan, and the Hamilton Conference. After being in Spruce with Ray Fox for a few meetings, I went to the Hamilton Conference on my way home.

In Spruce, 20 miles south of Alpena, Mr. Fox and I had cottage meetings for almost two weeks in the home of Don Ghiata. There were over a dozen believers with assembly background there who were exercised about seeing an assembly testimony started. On the 30th of September about two-thirds of the number gathered together in Ghiata's home to remember the Lord, thus commencing an assembly testimony in the community. Mr. Don Ghiata, Spruce, Michigan, is the correspondent. The mid-week prayer meeting is on Tuesday evening.

The post-mistress of Spruce, who was led to Christ in meetings I had in Alpena some years ago, obeyed the Lord in baptism on October 5 at the Dexter Street Chapel, Flint, Michigan.

During the month of October I did visitation work at home. In November, God willing, I shall be in Halifax for a gospel campaign in the Fairview Bible Chapel.

## Woman Receives Christ at Mexican Gospel Chapel, San Antonio

V. M. RIVERIA, 327 Fenfield Ave., San Antonio 11, Texas: Recently, after our Bible class a woman for whom we have been praying received the Lord as her personal Savior. Thus the encouragement continues and we have much for which to thank the Lord.

## CHANGE OF CORRESPONDENT

### GLEBEMOUNT GOSPEL CHAPEL Toronto 6, Ontario

Wilfred P. Houghton  
89 Raunstone Gardens  
Scarborough, Ontario

## 677 Give Name for Course "What the Bible Teaches"

The Gospel Barn, Harmony, Pennsylvania Fair season for 1962 brought joy beyond our expectations. We had a gospel booth at five different Fairs and distributed over 20,000 tracts, 800 booklets "God's Way of Salvation," 500 plaques, 1000 small vest pocket Bibles, 5 New Testaments, 1 Bible, and 677 people signed their names to receive the free Emmaus Bible course, "What the Bible Teaches."

—Gospel Barn, per Edward Bohl

## CHICAGO BRETHERN LUNCH WITH ECHOES EDITOR

On a brief visit to Canada and the United States, Mr. Alexander Pulleng, an editor and treasurer of Echoes of Service, Bath, England, had a few days in Chicago. On Friday, September 28, a luncheon was set up to enable brethren from various assemblies who are in business downtown to hear his comments on missionary matters. Twenty-five men were able to get away from their duties for the meeting.

Speaking of the movement westward in mission, Mr. Pulleng said that of 35,000 Protestant missionaries, 23,000 were from North America. Echoes of Service keeps complete records on assembly missionary movements. Mr. Pulleng mentioned the urgent need for medical men to occupy mission stations which assembly missionary doctors had evacuated over the recent upheaval in Africa; the governments frown on such medical missions being left in the hands of orderlies, especially where they are paying grants.

## Seminar on Pastoral Counseling Held at Toronto Bible College

There has been a concern about the need to know more regarding Christian counseling of personal problems—including both the psychological and spiritual aspects. Thus a Seminar on Pastoral Counseling started October 4 at the Toronto Bible College, Toronto, Ontario, under the direction of Dr. C. C. Pitt of Glebemount assembly with a committee including Messrs. J. W. Deans, R. O. Stephens, and S. M. Hoffman. The enrollment has been limited to about 25 mature, sound Christians who find others coming to them for guidance on various problems.

The studies will include: A. Theories of modern counseling, B. Relationship of these to the Scriptures, C. The uses and limitations of such in Christian work, D. The examination of specific problems, i.e. 1) Family relationships, children, etc. 2) Adolescence, 3) Sex problems: Marital and premarital, 4) Alcoholism and drug addiction, 5) Depression and anxiety, 6) Neurosis and psychosis.

The class meets on alternate Thursdays at 7:45 p.m. Further information can be obtained from: S. M. Hoffman, 15 Burnview Crescent, Scarborough, Ontario.

### **Mountain Ridge Bible Chapel A New Testimony in New Jersey**

For some time a number of brethren in the Berkeley Heights area of New Jersey were exercised before the Lord as to the establishment of a testimony where little, if any, fundamental work was to be found. Approximately three years ago as a result of this exercise, a monthly Bible study was started and held in various homes. These meetings brought forth some unsaved and also some who were hungry for the truth of God's Word. This exercise deepened and during the early part of this year the burden was spread before the representative assemblies of those concerned. With the prayerful encouragement of these assemblies, the local brethren explored avenues by which a testimony might be established.

We are now happy to announce that through the Lord's leading we have been able to secure the use of a school auditorium for a testimony unto His name. On September 9 a company of believers by the name of Mountain Ridge Bible Chapel met for the first time to remember the Lord in His death and to unitedly proclaim the gospel message of good tidings. Those meeting thus have been formerly affiliated with the believers at Kenilworth, Maplewood, Woodside, and the Terrill Road assemblies. We would covet the prayers of the Lord's people in this undertaking that He will bless and lead and that whatever is done shall be to His honor and glory.

Any of the Lord's people visiting in the area would be most welcome. The schedule of meetings is as follows: Mountain Park School, Berkeley Heights, Sunday, Breaking of Bread 9:30 a.m., Family Bible Hour and Sunday School 11 a.m.; Tuesday, Prayer and Bible Study 8 p.m. at the home of Mr. Robert Howard, 146 Chaucer Drive, Berkeley Heights, New Jersey.

E. D. Whittle, Correspondent, 51 Orchard Lane, Berkeley Heights, New Jersey.

### **Friendly Bible Center, Honolulu Purchases Property with Three Buildings**

"Rejoice in the Lord always; and again I say, 'Rejoice.'" After several years of waiting on Him, we at Friendly Bible Center, Honolulu, Hawaii, rejoice in His provision of property of our own. In the fall of 1957 we lost the building in Damon Tract for the airport expansion, and since then we have been using the facilities of Radford High School. During those years we had made many contacts regarding a permanent location, but until May of this year, all doors remained closed.

In answer to our prayers—and many of yours in the Mainland—the Lord enabled us to purchase property in Aiea, the town adjacent to the Pearl Harbor end of Honolulu. It consists of 19,245 sq. ft. on which are three buildings, the largest of which will be remodeled into an auditorium. Much work must be done if it is to be ready for use by the new year, so pray for a spirit of wisdom and unity among us as plans are made and the actual work begun.

Spiritual progress is also in evidence as we continue to see the Lord adding new ones to His church here. Several have professed faith in Christ recently as the result of cottage Bible studies held weekly by different brethren.

Last Sunday, September 16, a Japanese man and a Japanese-Hawaiian woman followed the Lord in baptism at Ala Moana Beach Park.

The total number in fellowship is now 55, most of which are local believers; and the attendance in Sunday School is about 130.

—William Clapper

### **Fourteen Children Profess Faith in Magnolia, N. J.**

A very fruitful week of children's meetings with Uncle Mel Wistner has just concluded at Community Gospel Chapel, Magnolia, N. J.

Each evening, Sunday through Friday, from 7 to 8 p.m., an average of 77 children listened as Uncle Mel spoke, illustrating the message with colored chalk artistry and fluorescent lighting effects.

Fourteen children professed to receive the Lord as Saviour, and appropriate literature is being sent to each, with an invitation to attend our regular Bible School on Sunday.

T. S. Goff

### **Fairlawn Bible Chapel, New Work Begun in Northwest Akron**

A group of believers living in the Northwest side of Akron started a new work at the Fairlawn Bible Chapel located at 3780 West Market Street, on Route 18 just east of old Route 21, Akron, Ohio, where they had their dedication service September 30. Approximately 170 friends were present in the chapel which has a seating capacity of 135. A number came from Cleveland, but about 120 were Christian friends and neighbors from Akron.

Regular services are now held in the chapel as follows: Family Bible Hour 11 a.m., Lord's Supper for believers 9:30 a.m., Evening Gospel Hour 7:30 p.m.; Wednesday, Prayer and Bible Study 8 p.m.

R. G. Dunlop

### **Norwood Gospel Hall, Ontario Becomes Pine Street Gospel Chapel**

After months of prayerful consideration, it was decided on August 22 at an assembly meeting to change the name of Norwood Gospel Hall, Norwood, Ontario, to Pine Street Gospel Chapel. This assembly is enjoying a time of much blessing and growth—souls have been saved, families are being added, the young people are going on well, having been responsible for arranging summer open-air meetings in the fair grounds. Our Bible school has been re-organized to include graded classes for the younger ones, as well as a Young People's Class, beginning with twelve in attendance. It was the request of the young people to have such a class where they could seriously consider the Word together. We praise God for the deep spiritual exercise evidenced among our young folk which seems to have revived this work.

Mr. Clinton Russell of Toronto was recently with us for a Young People's Conference.

Our prayer meeting is currently being held in the homes of Christians and numbers have greatly increased, and there is a much keener participation.

Mr. Wally Deans and Mr. Heino Promm will be with us during October.

—Stewart Anderson

### **S.S. Teacher's Workshop To Be Held at Brantford, Ontario**

Sunday School Teacher's Workshop is to be held at Bethel Chapel, 192 Darling Street, Brantford, Ontario, November 3, 1962, at 2 p.m. The program will be as follows: Demonstration Sunday School lesson, using Scripture Union Notes for ages 7 to 9 by Mr. Campbell Round; Reaching and Holding Those Who Consider Themselves Too Old for Sunday School, Mr. Lionel Hunt; Discussion Group on Administration and Organization in Sunday School, Mr. Harry Morrison; Discussion Group, What's New in Helps and Methods, Mr. Reg Brown; Responsibilities of Teacher, Superintendent, Secretary, Mr. Morrison; Demonstration for High School Group, Mr. Round; Place of Camp Scholarship in Sunday School Program, Mr. Brown; Closing Message at 8:15 p.m. by Mr. Hunt.

### **Media of Direct Mail Results in 88 Following Bible Courses**

At a business meeting early this year, it was decided to make a gospel effort in the community through the media of direct mail. A committee was formed and the following letter was the result:



Dear Neighbor:

Dr. Billy Graham says, "A knowledge of the Bible is essential to a rich and meaningful life." We at the Lombard Gospel Chapel agree, and therefore we are glad to be able to tell you about a free Bible course.

The enclosed card, if dropped in the mail, will bring you the first lesson of a fascinating home Bible course called "What the Bible Teaches." It is not a difficult course, but a very rewarding one. We hope that you will send for it today. The complete course is absolutely free as the card states. There is no obligation.

This course is published by the Emmaus Bible School of Oak Park, Illinois, a non-denominational school. Thousands of people have already completed it. The lessons have been translated into 85 other languages and distributed in every continent.

All you need do is drop the card in the mailbox.

Sincerely yours,  
Wilson McCracken  
Correspondent  
TE 4-6688

An enrollment postcard, postage prepaid, addressed to the Emmaus Bible School was enclosed.

During May and June 7900 letters were mailed to the village residents. Eighty-eight cards have been returned to Emmaus. Three have completed the course and thus far two have requested another course on a different subject offered by Emmaus.

A consolidated list of all those who return the cards to Emmaus will be used by the chapel visitation committee.

### Three Boys Receive Christ at Bel-Ridge Bible Chapel

The Lord enabled us at the Bel-Ridge Bible Chapel, St. Louis, County, Missouri, to have Mr. Martindale of Houston, Texas, with us for a series of children's meetings. In addition to speaking, Mr. Martindale visited among the Christians and parents of the children in Sunday School. Many reported blessing due to this pastoral concern.

More than 150 were reached with the Gospel. The nightly average attendance was 100. Over half of those reached were not from our Sunday School and about 25 were "no church" prospects. Follow-up work has already begun, and as a result, five are now attending Sunday School.

The workings of the Spirit of God are marvelous in our eyes. A teenage boy reported toward the end of the series of meetings that he had let the Lord into

his heart and that he was relieved to be able to tell someone. An eleven-year-old boy, who attends another Sunday school, was so concerned about his soul that he called one of the elders an hour before the meetings began asking him to pick him up early so that he could talk with Mr. Martindale.

The day after the series ended a five-year-old boy, being touched by God, confronted his mother with the fact that he did not have the Lord Jesus in his heart. Imagine the joy of that mother when she heard her little son asking the Lord Jesus to come into his heart. Two troubled adults, since Mr. Hershel Martindale has gone home, have made confessions of being born again. So God's blessing continues in our midst.

Robert J. Mosby

### SICK

W. B. MACKIE, 2424 Barth St., Flint 4, Michigan: I was compelled to cancel all my meetings in Detroit because of sudden and severe abdominal pains which made it necessary for me to be rushed to the hospital on September 20. After a week on liquid diet and medication, I was spared an operation, but must remain on a strict diet the rest of my life. I am resting for another week (September 28), then I hope to resume my regular duties again.

Mrs. Mackie joins me in thanking all the saints for their prayers during this little trial.

### COMMENDATION

Merton and Jane Wolcott have again been commended to the work of the Lord in the Congo. Mr. Wolcott has been used of the Lord in the printing work at Nyankunde in a practical way and with the further training he has received in college while here at home he should be greatly used to expand this portion of the Lord's work.

The commendation is signed by six brethren of the Sturgis Bible Chapel, Michigan.

Mrs. Dena Speering, who while on furlough from the Congo in Africa has been engaged in editorial work at Letters of Interest, has been re-commended to the work of the Lord in the Congo by her home assembly meeting at Bethany Chapel in Augusta, Georgia.

Commendation for her also has been received from the assembly at Nyankunde in Oriental Province, Congo Republic, where she was working before, chiefly with the printing carried on by the press at Nyankunde.

When Mrs. Speering goes back to the Congo early next year, her daughter, Marian, is to remain in school at Wheaton Academy where she will continue in fellowship with Bethany Chapel.

### CORRECTION

In September's issue we inadvertently put the photo of Mr. Stanley Streight in the place of Mr. Norman Buchanan. Mr. Stanley Straight, Box 464, Montague, P. E. I., ministers in the assembly at Montague and the surrounding areas, helping with camps and DVBS' in the summer. He also carries on a visitation ministry, distributes tracts, sells Bibles and other Christian literature, and does open-air work.

Mr. Norman Buchanan, 243 St. Pierre St., Cap de la Madeleine, Québec, has a literature ministry and at the present time is busy trying to get a tract in every home in Québec. Most sections of the province have been assigned to some worker but there are reports that some are having difficulties getting their areas done. He feels that his ministry this winter should be to help those who are unable to finish their area. Here are both pictures, correctly labeled.



Norman Buchanan  
Québec



Stanley Streight  
P. E. I.

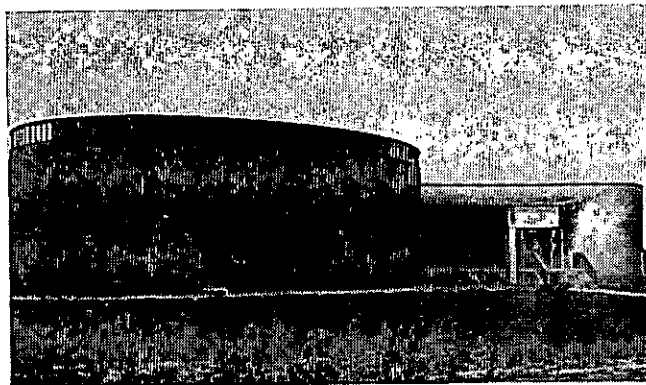
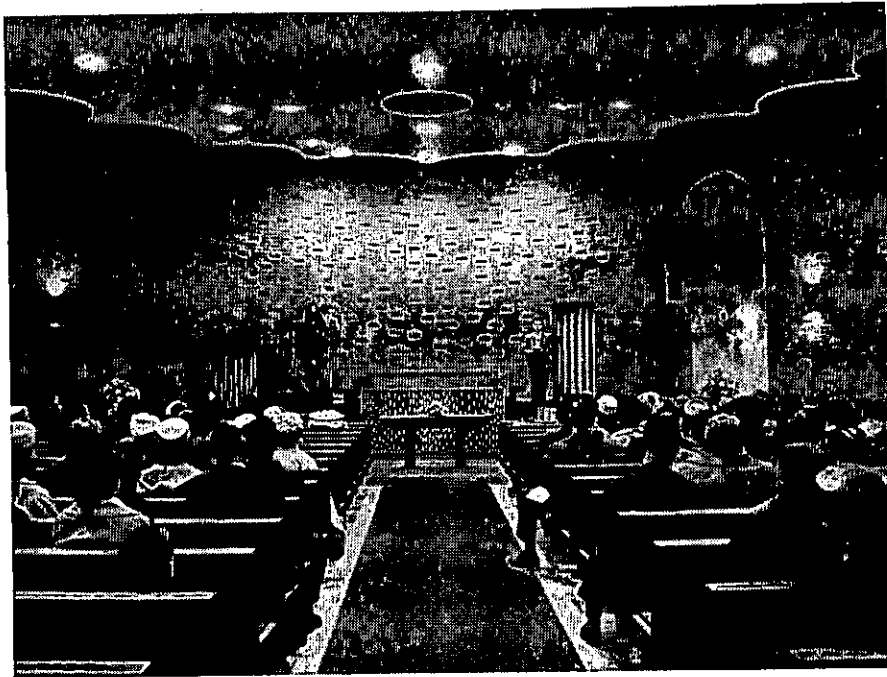
### A. J. Field Has Surgery After Automobile Accident

A. J. FIELD, 274 Nelson Street, Brantford, Ontario: I have been released from the hospital after surgery on my shoulder resulting from an automobile accident. I thank the Lord that I did not receive worse injuries, especially in view of the fact that the car was damaged beyond repair.

### Edgar Ainslie Ministers on "The Dawn of the Scarlet Age"

EDGAR AINSLIE, 817 N. Chauncey Avenue, West Lafayette, Ind.: I recently returned from ministering in some of our assemblies in Michigan: Flint, Muskegon and Bailey. The Lord blessed His work and we believe there will be fruit for eternity. How good it is to witness such hunger for God's Word and to see assemblies going on for God.

From September 9 through 14, I ministered on "The Dawn of the Scarlet Age" at Flint, Michigan. Some of the topics were: The Scarlet Priest of the Patmos Isle, The Scarlet Hands of Jesus or the Mystery of Olivet Explained, The Scarlet Churches or Our Lord's Last Message to His Church.



### New Hilltop Chapel Dedicated in Etobicoke Township, Toronto

The auditorium or sanctuary of the new Hilltop Chapel on La Rose Avenue, Etobicoke, seating 300, was filled for the dedication service at eight o'clock Saturday, September 29.

As this service was primarily for the assembly and its neighbors no special invitations were sent out to other assemblies in the Toronto area or beyond; consequently there were few visitors from other assemblies. A later opening service was scheduled for such on October 20. Following the service, refreshments were served in the hall on the lower floor. Here, too, there was a large attendance.

Mr John Williams was the speaker and his talk on "The Book and the Band" based on 1 Samuel 10:25-27 was ably handled.

In outlining the aims of the assembly, George Wilkinson, Sunday School superintendent, named five purposes: 1. That God might have the honor and all the glory and that the place might be recognized as a house of God. 2. To promote

relationship to the Lord Jesus Christ. 3. That the Bible be recognized and known as the written Word of God. 4. To work with churches to promote the principles of the Lord Jesus Christ. 5. Missionary outreach. He outlined the program for meetings, activities for adults, youth and children, including summer camps.

The building was designed as a thesis by Garnet Quigley, member of the assembly, in his last year in architecture at the University of Toronto, and the firm of architects with whom he worked was Gilliland & Janiss. The design, as the photos indicate, is unique. The interior is beautiful as well as functional.

Preachers from churches in the vicinity and several who had cooperated with Toronto Bible College in a survey of the area were recognized and spoke briefly: Donald M. Taylor, president of Stewards Foundation, spoke briefly on the evidence of assembly autonomy in the wide variety of assembly projects financed by the Foundation.

### Witness and Distribution of Literature Results in Souls Saved

ARTHUR W. DEWHURST, 430 Park Street, North Reading, Mass.: With one more Fair ahead of us, this season is fast going into the records. The Lord knows them who are His among those who professed faith in Christ as a direct result of our testimony for the Lord in the midst of much that is not of God. However, we are very much encouraged to feel that not a few really did more than just touch the hem of His garment. Some no doubt got as far as that, and we will see them in the glory. Others, like the eunuch of old, went away rejoicing very visibly.

Our last Fair will be in New Hampshire, and we look ahead to a day of sowing and reaping. Someone has said "A drop of ink will make millions think," and how true that is. The printed page carrying the gospel message in its beauty and simplicity will not return empty of blessing when they are placed in the hands of those who sit in darkness and in the shadow of death, as at six Fairs thus far this season.

In some of the Fairs we were happy to have the zealous fellowship of the Center Barnstead (N. H.) assembly brethren. Together we could present a powerful witness for the Lord. We were able to have the tent and table display at two large Fairs. A third one, we were unable to get space suitable, but we did have the privilege of moving around freely, being able to get the gospel tracts and other Christian literature, Gospels, etc. into the hands of hundreds. At one Fair the Center Barnstead brethren were forbidden to distribute the tracts, but this is the only one at which any difficulty was experienced.

The assembly at Center Barnstead goes on well. Seven were baptized in the river recently. Each of them gave a clear testimony of the hope that is within them before about 50 who were gathered on the shore. The Center Barnstead men did the baptizing and brought messages on baptism and the Gospel. Visitors from afar are encouraged and helped along in their testimony for the risen Lord as they are welcomed to fellowship with the Christians at the Center Barnstead.

Mrs. Dewhurst recently had a series of cottage Bible study classes for the women on Thursday nights which increased the interest at Center Barnstead. I continue to give help in personal contacts as well as other ministry.

Meetings at Center Barnstead are as follows: Sunday, Sunday School 9:30 a.m., Preaching 11 a.m., Breaking of Bread 6:30 p.m., Bible Study 7:30 p.m.; Wednesday, Prayer Meeting 7:30 p.m.; Saturday, Young People's Hour 5 p.m.

### HILLTOP CHAPEL in Toronto, Ontario

# “QUOTES FROM Letters”

## **Ernest Woodhouse Sees Blessing on Extensive Trip West**

ERNEST WOODHOUSE, 243 Devon Road, Washington Twp., Westwood, N. J.: Looking back over a busy summer, we can say it was one of the happiest and provided much spiritual joy.

May opened with a conference in Washington, D. C. and continued with meeting in the New York area. A very profitable series of Sundays and Wednesdays was held at Terrill Rd., Fanwood, N. J.

The first half of June was spent here with my home assembly and a week with the saints in Pittsburgh, Pa. The last week found us on our way to the West Coast, and St. Louis was our first stop, after which we sought to encourage the Lord's people in Springfield, Mo., where the group is small but growing.

A hurried call was made upon Raymond Morris who labors for the Lord in Winslow, Arizona, and whose work is exacting and discouraging. . . we commend them especially to your prayers. The Baxters who also labor among the Navajos, were then visited in Flagstaff, Arizona, and it was a joy to be able to give them a hand in the work.

The highlights of the California visit were not few. Yosemite Conference was one richly owned of the Lord and with "signs following." A number of fine young people were spoken to of the Lord at this time, and the youth work was continued during a camp at Forest Home, California, where, with 544 in attendance, I had the joy and responsibility of ministering to almost 100 teen-agers morning and evening. Definite conversions took place, and encouraging reports have reached us of several who professed.

Meetings were held, too, at Parkside, Fairhaven, Hayward and San Carlos, all in the San Francisco area and in La Brea, Glendale, Long Beach, Pasadena, Fullerton, Shadow Hills and Riverside in the area of Los Angeles. A weekend was spent in San Diego and an evening in Atascadero where Mr. Bert Young is doing such a good work for God.

Among those who were blessed was a man brought by one of the believers to a ministry meeting—who, coming immediately under conviction, followed us to several different centers and was finally brightly saved. He appeared in San Diego, many miles from his home,

before we left and brought the son of the president of his company to the meeting!

Added joy was ours as we were privileged to meet converts of Vancouver campaigns of thirteen years ago, going on wonderfully.

Upon arriving home, it was a joy to find the work at the Valley Bible Chapel forging ahead. On my first Lord's Day morning back, I spoke to the largest Family Bible Hour we have had since our opening last year. Our prayer meetings have moved up into the fifty to sixty range, and we recently held our largest Fellowship meeting. This past Lord's Day I baptized seven, and later this month, God willing, we are to baptize several more. A number of families have been received into fellowship during the past year and other interested believers are being interviewed as I write.

## **Navajo Family Numbers Forty-four**

DONALD C. PERRAULT, Immanuel Mission, Box 218, Teec Nos Pos, Ariz.: My wife and I now have a Navajo family of 44 to whom to try to be mother and father this year. We have 24 girls and 20 boys, and of this number five are little beginners. How our hearts go out to these little ones as they seek to make the necessary adjustments to the "white man's" way of living. Electricity, baths, beds and English language are new to them. We pray that we may have the joy of seeing everyone of them accept the Lord Jesus Christ as Savior.

## **F. W. Schwartz Ministers in the Mid-South**

F. W. SCHWARTZ, 14283 St., Detroit 27, Mich.: After brief visits in Indiana, I have recently spent some time in the home area, and within the last couple of weeks had a few meetings with the little group in Huntington, W. Virginia, and Nokesville, Virginia. I am at this writing (September 24) in Washington D. C. The Lord gives help and the Lord's people are encouraged and the unsaved show interest.

## **Godfrey Coombs Called to a Work of Prayer**

GODFREY W. COOMBS, 5858 Thorn Street, San Diego 5, Calif.: Our ministry is very limited due to physical disability. I am not able to get about unless someone takes me as my driver's license has been withdrawn. My family and some of the Christian friends have been very faithful in seeing that I get to meetings. I am able to participate in the work mostly by intercession and by taking some part in Bible readings at the hall.

## **Couple Accept Christ at Spaniards Bay**

ERNEST DELLANDREA, Port Loring, Ontario: The Lord has encouraged us this summer as we have gone into the out of way places again with the Gospel of Christ. We have worked the outposts of Trinity Bay and Conception Bay preaching in the open air with the use of a P. A. system, and have called on many homes and distributed hundreds of gospel tracts. We thank God that as things grow darker in the world there seems to be a growing concern about eternal matters on the part of many.

In Spaniards Bay, where we have had several open-air meetings with large listening audiences, a man and his wife came to us after a meeting and told us that they had trusted Christ as their Savior. We thank God for this and pray that they will go on to be a light for Him in this dark age.

## **Young Couple Receive Christ at Appleton, Wisconsin**

ROBERT HARPER, 2121 N. Morrison St., Appleton, Wisconsin: After being planted in Wheaton for 11½ years, it is a task to get settled in a new place. The folks here have been gracious to us in their many kindnesses, giving us an informal reception with a foodstuffs shower.

We have seen the Lord's hand and His seal on the move already. I had the privilege of pointing a young man and his fiancee to Christ here in my study. Having come to ask me to marry them, I was able to use the opportunity to show them the necessity of putting Christ as the foundation of their marriage. When I married them later, they expressed their appreciation of our time together in the study.

## **Seventy-five Remembering the Lord Manifests Fruit That Remains**

TOM WILKIE, Box 183, Forrest, Ontario: I have recently visited the assemblies at Straffordville, Simcoe, Tillsonburg and Grand Bend. It is always a joy to be in Grand Bend. When Mr. Joyce and I went there, there was no assembly and now there is about 75 remembering the Lord. This is fruit that remaineth. I drove to the Soo Conference, which was larger than last year. Happy harmony prevailed and the Word was ministered effectively. Messrs. Govan, Blackwood, Lipke, Doherty, Grainger, Fyfe, Fletcher, Patrizio, Clark, Norris, Sherlock and I ministered the Word.

I had children's meetings in Tillsonburg recently. My service for the best of masters is still somewhat limited, but I rest on the promise "As thy day so shall thy strength be."

### **Bill Paterson Visits Scotland for Medical Attention**

BILL PATERSON, Ord Road, Paget West, Bermuda; Nora, my wife, and I visited my family in Scotland recently, having gone for further medical attention and a possible operation. After consultations with a number of medical men, I was advised not to have an operation because of the possibility of thrombosis again, that which caused so much trouble in California. Apparently I belong to a blood group that lends itself to thrombosis, which seems to be in our family, as my sister's children have suffered because of it. We thus have returned to Bermuda rather disappointed, but realizing that we will have to adjust ourselves to that which the Lord has permitted us to have. Pray that we will be enabled of Him to make the necessary adjustments.

The Lord enabled me to take a number of meetings while in Scotland, and since my return to Bermuda a young Bermudian evangelist, Mr. Frank Perry, and I have shared the ministry in a gospel campaign which started October 21.

### **Two Women Received Into Fellowship at Lake Geneva**

DAN M. DUNNETT, 1234 Dodge, Lake Geneva, Wis.: The Lord is gracious in adding to the number in the assembly at Lake Geneva Bible Chapel. Two lovely Christian women were received into fellowship recently. May we ever be ready to receive those whom He has received.

### **Six Baptized at Glenn Avenue Chapel**

TOMMY STEELE, P. O. Box 7472, Winston-Salem, N. C.: Recently, we had one of the most thrilling baptismal services at the Glenn Avenue Gospel Chapel that I have ever experienced. Six were baptized, five adults and one child. It was such an unusual service that many eyes were dampened with tears of rejoicing. We praise the Lord for the uplift this service was to many hearts.

I recently finished two weeks in Siler City and will be in Newport News, Virginia, the weekend of November 17, 18, in the will of the Lord.

Mr. Lawrence Chambers was with us in Winston-Salem for two weeks. I will be sharing the platform with him at the Thanksgiving Day Conference in Columbia, South Carolina.

### **CHANGE OF WIDOW'S ADDRESS**

Mrs. Hugh McEwen  
1400 Burrmont Rd.  
Havertown, Pa.

### **Two Saved in Tent Attend Meetings in Chapel**

STEPHEN MICK, 1514 Wisconsin Ave., Boscobel, Wis.: Samuel Hamilton and I are following up the tent meetings we had near Brodhead which a number of strangers attended. Some are attending the meetings in the hall where we are teaching now.

I also conducted four weeks of ten meetings in Poplar Grove, Illinois, where two professed to be saved and are now attending some of the meetings in the hall.

### **Scores of Neighbors Attend North Palm Beach Chapel**

C. ERNEST TATHAM, 737 Teal Way, North Palm Beach, Fla.: God has been giving a quiet, but real, growth in our new assembly in North Palm Beach. During our ten weeks' absence in Canada throughout the past summer the work went on with unity and blessing, and since returning we have been encouraged with a few confessing His Name, and new families appearing at the meetings almost every Sunday.

On a recent hot week-night, we showed the film, JERUSALEM, and 286, by count, filled the upstairs auditorium to the doors. Scores of the neighbors were there as first-timers, including one or two Jews and several Catholics.

In November I go to Orlando for two weeks of special meetings on prophetic subjects.

### **Children's Lives Touched Through Ministry of Word**

CHESTER DONALDSON 385 MacLean Drive, Timmins, Ontario: I was kept busy during the summer as director of Northland Bible Camp. Children, adults and young people from many points in northern Ontario and Quebec enjoyed the facilities of the grounds while receiving daily instruction from the Word.

While on a visit to my parental home in Swan River, Manitoba, we enjoyed fellowship with Misses Grace Roach and Janet Phelps. I had the privilege of speaking at the closing night of their Daily Vacation Bible Schools, and it was a real thrill to see first hand the commendable work being done among children in the Swan River Valley. Elsie Davies and Verna Anderson were farther north and we did not see them. A Christian lady, now married with a family of her own, expressed the feelings of many when she said, "I am sure I don't know where I would be today if Miss Roach had not come to the Valley."

During October I worked with the assembly in Matheson in a visitation and gospel program.

### **Venus Brooks To Minister in Michigan During November**

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C.: I am in Pittsburgh, Pa., for the week of October 7. Then I will go on to Holland, Michigan, for the 14th, and plan to remain in Michigan over November 22nd.

We recently baptized fifteen at Pembroke Chapel, N. C., each testifying before the assembly their personal faith in the Lord Jesus Christ.

I had the joy of conducting the devotional time at both the elementary and grammar grade sessions of one of our local schools with 800 present.

### **Southwest Bible Camp Scheduled to Convene July 6-13, 1963**

AUBREY N. WILSON has been laboring fulltime in the Lord's service as a pioneer worker since 1950 and is responsible with others for the establishing of the assemblies now meeting at Maranatha Gospel Chapel, 825 R Street, N.W., Washington, D. C., and Glad Tidings Chapel, 1633 Laurens Street, Baltimore, Maryland.



His commendation was signed by eight brethren from his home assembly in Linstead, Jamaica, the Riverdale Assembly in Maryland, and Maranatha Gospel Hall in Washington, D. C.

Mr. Wilson is presently engaged in pioneer efforts, seeking to raise up other Negro testimonies in the area of Washington, D. C. and Baltimore, Maryland.

### **Longing Hearts Reached Through Visitation in Alaska**

EVERETT BACHELDER, Box 655, Nome, Alaska: It was a joy and blessing to have Ernest Crabb with us for two weeks during the summer. There were blessings in meetings and also in visits to homes where we found longing hearts. Mr. Crabb also gave several messages over the missionary radio station KICY. He had the opportunity to tell more about the Correspondence School work of the Emmaus Bible School. Shortly before he returned to Fairbanks, his son, Douglas, flew there in the missionary plane the Lord has provided for the Alaskan work.

The snow is flying here already (August 31). It was a short, but beautiful summer, and there were many blessings in His work.

### **Ralph West Continues Faithful Among Seamen in New York**

RALPH A. WEST, 97-46-93rd St., Ozone Park, Jamaica 16, N. Y.: As we continue to visit ships, the Lord encourages us in this work each day as we meet with men from every part of the world, giving them pamphlets, Gospel portions and tracts in their languages.

Personal talks reveal that, apparently, few of them have any knowledge of the way of life so we use our own methods in making things plain to them. Some respond, others remain silent and now and again we meet with objections, yet we seek to be faithful.

A Japanese radio man said that he had read the New Testament, but preferred to remain a Buddhist. He thanked us for coming, however. An Italian engineer took our booklet, "The Way of Life," and said it was very important and he would read it. A German lad, fresh from his country to New York, claimed to know the Lord as his Savior. To him we were glad to pass on a fine booklet, "The Way to God." We still meet with many men from the Republic of Congo most of whom are of the protestant faith; some are real believers. Booklets in their African languages as well as in French are given to them. They work in Belgian ships and are more open to the Gospel than the Belgians, though some of these are most friendly.

We ask for prayer for our literature, the Christian men we know who go to sea, for other workers who visit seafarers, and for us. The work calls for patience and a love for souls.

### **Itinerary of James Davies**

A. JAMES DAVIES, 533 Gilmour St., Peterborough, Ontario: I am in the midst of a week of meetings at York, Pennsylvania, where the attendance is excellent even though the State Fair is in full swing.

I will go to Washington, D. C. and then to New Jersey for three weeks. The month of November will be spent in Charlotte, N. C., D.V.

### **Children's Class Increases from Eleven to Sixty-nine**

EDWARD RICHMOND, Box 298, Ocean City, N. J.: Since starting a children's work in the little town here, the attendance at the meetings has increased from eleven to sixty-nine, with the promise of many more. We began in a very small building in a trailer park, but received permission to use a V.F.W. building which seats one hundred located one block from our house.

This week I will be in Trenton and Philadelphia (September 15).

### **H. G. Newell Has Ministry with Aged in Monrovia**

H. G. NEWELL, 1387 W. 16th St., Pomona, Calif.: Many people are being reached by the printed Word of God by way of door to door ministry in the Claremont and Pomona area.

I recently traveled through Arizona, New Mexico, Oklahoma, and Texas speaking in the Gospel Chapels with my chart "From Egypt to Canaan." On my way home from Akron, Ohio, where I spoke at the Family Bible Hour at Silver Lake assembly, I had the joy on the train to lead a Jewess to know the Lord Jesus Christ as Savior.

I would value the prayers of the Lord's people for my ministry among the old people. I have been invited to take care of the spiritual needs of the aged at Pleasant View Hospital Sanitarium, Monrovia, California.

### **Results in Salvation Seen After Years of Hard Work**

W. A. McLELLAN, 21415 Santa Clara, Detroit 19, Mich.: (September 3) We have just concluded DVBS at Redford Gospel Chapel, Detroit, Michigan, with good attendance and interest, splendid help from a group of workers, and good response from parents on closing night.

During DVBS season we worked with Mr. George A. Campbell at New Carlisle, Quebec, where we had an average attendance of 126 children. Then I was at New Richmond Gospel Hall where two ladies have Sunday School. After several years of hard, and sometimes discouraging work, they are seeing real results in the salvation of girls and boys. We have had DVBS with this group for the past four seasons.

We expect to remain in Redford for Friday night children's meetings during September.

### **One Professes Faith at Walter Jensen Meetings**

ROBERT CLARK, 1512 Wilson St., Shelbyville, Tenn.: The assembly here enjoyed gospel meetings during the month of August with Mr. Walter Jensen preaching. There was good attendance and one professed salvation.

I spent the month of August, after the Mid-South Conference, at Birmingham, seeking to be of some help to that small assembly, taking the regular meetings.

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### **Souls Saved and Gathered Unto Him Through Visitation**

RAY ZANDER, 269 N. W. 12th St., Boca Raton, Florida: I am in Richmond, Virginia, doing extensive visiting rather than having nightly meetings. I have been in Matoaca and hope to visit in the Petersburg area and in Newport News. The Lord has given precious souls through this personal work as well as gather souls unto Himself in accordance with His Word.

The prayers of the Lord's people shall be deeply appreciated as one realizes more and more that salvation is of the Lord and He giveth the increase.

### **Family Bible Hour Broadcasted From Siler City Chapel**

WOODY MURPHY, P. O. Box 9, Siler City, N. C.: We are looking forward to having two weeks of evangelistic meetings with Tommy Steele beginning October 21. A weekly fifteen minute radio program was recently started using tapes made by Mr. Steele. We hope this will encourage some to come and hear him during the meetings.

This month is our time to be on the air broadcasting the entire Family Bible Hour live from the chapel. We trust that many will be reached over the air who would not come into the chapel.

### **140 Children Attend Meetings Nightly**

ERNEST B. SPRUNT, 55 Wakelin Terrace, St. Catharines, Ontario: I have just completed two weeks of children's meetings in Niagara Falls, where we had over 140 boys and girls under the sound of the Word of God most nights.

Gordon Reager and I commenced a Gospel series in Waterloo, Iowa, on October 7. In November, God willing, I will be having children's meetings in Flint, Michigan, and Montreal, Quebec.

### **French Canadians More Open to the Gospel**

BLANCHE DUROCHER, 1023 Princess Street, Apt. 11, Sherbrooke, P. Q.: My work the year round is colportage and visitation in the homes of interested contacts. This is easier in winter than in summer. Since most of the French families are large, it is much easier to visit the women when their children are at school.

I have been able to sell a number of New Testaments. Pray especially for a couple of families who seem sincerely interested. Because the thinking of the French Canadians is changing these days, some seem more open to the Gospel. We praise God for what He has done in Sherbrooke, and trust Him for more fruit in the near future.

### **Young Man Receives Christ in St. Catharines, Ontario**

DAVID KIRK, 171 Laurier Avenue, Hamilton, Ontario: I have recently been in St. Catharines, Ontario, where I used my tabernacle model and chart. We had rich times, much to the joy and encouragement of the saints. A fine young man waited behind to tell us he was saved during one of the meetings.

I was in the Canadian west where I took in the Edmonton Thanksgiving Conference and had three weeks of meetings. I will be spending some time in the Philadelphia area.

### **Claude Minkler Comes to Help at Arizona Indian Mission**

GEORGE BAXTER, P. O. Box 141, Flagstaff, Arizona: Mr. and Mrs. Claude Minkler came to us in March to help in His work. We were pleased that the Christians here and in Winslow gave them a warm welcome by having a party which was followed by a large grocery shower. We were able to get them a trailer house in which to live and they are located at Red Lake or Tonalea. This is where fourteen were baptized last summer and they surely did need a shepherd. It is also a place where the cults are active, so much prayer and diligence are required to circumvent the efforts of the enemy. The Minklers are doing visitation and have started a Sunday School on the Lord's day with over twenty in attendance.

### **Mrs. B. Godfrey Able to Walk Once Again**

E. B. GODFREY, 428 Edna Avenue, Penticton, B. C.: My wife is once again learning to walk. The broken bone has healed. I am better than I have been for years. During the last four weeks I have visited Red Deer, Medicine Hat, Littlebridge and Gracem. These small assemblies appreciate ministry that will build them up in the faith that is in Christ Jesus and in the doctrine and principles of the New Testament. We do thank you for all your prayers.

### **250,000 People in Bettendorf Area With Only One Small Assembly**

WILL T. MILLER, 1103 Mississippi Blvd., Bettendorf, Iowa: My wife and family have now joined me in this country and through the kindness of friends in Davenport assembly, we have secured a very nice furnished house which will be available to us until May of next year.

As opportunity occurs and time is available, we shall be glad to visit other parts of this country and Canada, but in the coming months as the Lord en-

ables, it is our intention to devote most of our time to evangelistic, Bible teaching and visitation work in this area of 250,000 people where there is only one small assembly and our nearest neighboring one is about 150 miles away. We would thus value the prayers of the Lord's people.

During the past few months it has been our privilege to visit various parts of the Eastern States, as well as Ontario, Canada. The fellowship of the Lord's people everywhere has been a wonderful experience to me as a recent arrival in this country.

### **Shockley Few To Start Bible Book Shop in Columbia**

SHOCKLEY FEW, P. O. Box 143, Columbia, S. C.: We are encouraged in the assembly in Columbia. Sunday School attendance is good. About eighteen Bible College students are fellowshipping with us this year. We have been able to make some much needed improvements on the facilities at the chapel.

The speakers at the Annual Thanksgiving Conference will be Messrs. Lawrence Chambers of Florida and Tommy Steele of Winston Salem, N. C. The conference will begin at 10 a.m. Thursday, November 22 and the afternoon session will be at 2 p.m. Christians from other assemblies are invited to attend.

Lord willing, the writer will open a small Bible and Book Shop in downtown Columbia around October 26. It is our hope that this will be a means of making many valuable contacts for the Lord.

### **Henry Petersen Ministers in British Isles and European Countries**

HENRY PETERSEN, 3227 Pontiac, La Crescenta, Calif.: I have had two months of meetings in England and have spoken in the assemblies in Paris, Brussels and Amsterdam.

I have also had the privilege of addressing the assembly in Copenhagen. It was a joy to witness to a number of my cousins in various parts of Denmark. Most of them are in the State Church, which is Lutheran.

I have recently concluded a week of meetings in Belfast in four of the assemblies there. In Victoria Memorial Hall about 450 remembered the Lord and about the same came out in the evening.

I am now in meetings in Scotland until the end of October when I will be going to the Holy Land, D. V. We are having a gospel campaign here in Maddiston at present and I expect then to be in Glasgow, Aberdeen and Edinburgh.

### **SPARTA GOSPEL CHAPEL Sparta, Illinois**

Roy E. McDaniel  
415 E. Mound Street  
Sparta, Illinois

### **Hitchhiking Evangelist Has Crossed U. S. 40 Times**

"You never know the heartaches men have while they're driving along the highways until you sit next to them," George Watmough said last night, summing up more than 30 years as a hitchhiking evangelist. He spoke in the non-denominational Bethany Gospel Chapel, 242 Clark Street, Worcester, Massachusetts. "I sometimes make appointments to speak six months in advance," he said. "I've never been late for a meeting. The Lord always provides me with a ride. I believe I've helped some of the men I've ridden with to find Christ."

Watmough, a full-time evangelist, has hitchhiked across the country 40 times, stopping to preach along the way. He makes two trips a year which usually take about two months each to complete.

He was born in Bridgeport, Connecticut. "I was raised in a home where I never can recall seeing or hearing a prayer," he said. "My father was a hard drinker and my only brother committed suicide."

He said he spent most of his early years as a middle-weight boxer, and also worked as a movie extra, appearing with Walter Houston and Buster Keaton.

He heard evangelist Paul Raider in Hollywood. "My whole life was transformed by the Lord's wonderful grace and I had a great desire to tell others about Him," he said, "So I started hitchhiking across country to preach and teach the Gospel and try to show other men the way."

Watmough said he had been picked up by members of many religions, denominations and cults. To each driver he has read some verses from the small pocket-sized New Testament he always carries. He selects verses that he believes are keyed to the driver's problems. Once Watmough explains he is a preacher, people seem to confide in him, he said.

William H. Milligan of Shrewsbury, and elder of Bethany Chapel, said, "I drove George out to Route 9 in Shrewsbury as an experiment. There were several men lined up waiting for rides. All the cars sped by and no one would stop. I let George out by the corner. He stood beside the others. The first driver who came by slammed on the brakes to give him a ride." Watmough says, "I never 'thumb' for a ride. I just stand there and say a prayer to the Lord to look out for me and He always has."

*This story is adapted from an account by Katharine J. Tobin, published in the Worcester Telegram, Worcester, Massachusetts.*

## Two trust Christ at Countryside Bible Chapel

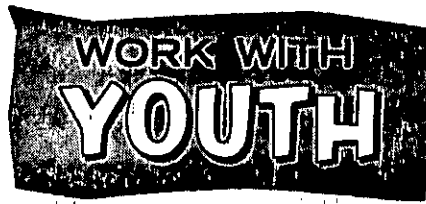
J. W. GIBB, 22 Ridge Road, Belmont 78, Mass.: In my last letter I mentioned anticipated meetings with Welcome Detweiler at the Countryside Gospel Chapel. These meetings ended September 30. We were encouraged by the fact that new visitors had come each night and we know of at least two who definitely came to the Lord. On the four Sunday evenings in October Mr. Edward Wilson, a capable Bible teacher and evangelist from a neighboring assembly, gave further evangelistic messages. We hoped some who heard Mr. Detweiler would return and be further exercised to trust in Christ.

It is cause for joy that the Lord has continued to keep opportunities for working among the seamen open so that many from various countries hear messages of the Good News both in print and in spoken word. I aim to have some personal conversation wherever possible with those who can understand even a little English. I often accomplish this through finding various Scripture passages for them and having them read these out loud.

During the month of October I visited about 25 ships from several parts of the world such as Asia (Japan and India), Europe (from France to Greece), the Scandinavian countries, South and Central America, and Britain, as well as the United States. Conversations were entered into and literature was given to as many as possible on each ship. Whereas we do not see the evidences of the growth of the good seed initially in most cases, accounts of two which may be of special interest follow:

On the Port Quebec, a British ship, I visited with G. A. McCatty, a greaser from the West Indies. He is a true believer, the only one in this "hornets' nest," and he does appreciate the prayers of the Lord's people. He was being persecuted daily for his stand for the Lord. He had just purchased a Thompson's Reference Bible which already showed much evidence of use. I referred him to the Gospel Hall in Kingston, B. W. I. (his home), and gave him further helpful literature.

Just before leaving an Argentinian ship I talked with an Argentinian passenger who, not knowing very much English, greatly appreciated literature in Spanish. She handed me her card and address, expressing her sincere thanks for the visit; this will enable me to refer her to a worker in Buenos Aires.



## Southwest Bible Camp Scheduled to Convene July 6-13, 1963

During the week of August 4-11, the Southwest Bible Camp had their fourth annual camp session at Glenwood, New Mexico. This camp work is shared by assemblies from Odessa and El Paso, Texas; Portales and Albuquerque, New Mexico; Tucson and Phoenix, Arizona, including Christians in isolated spots in West Texas and New Mexico.

Southwest Bible Camp has been conducted as a family type camp with programs for all age groups. The principle speaker for this year was Bert Young from Atascadero, California. In previous years we have had Henry Petersen, Ken Baird, and Don Archibald as speakers.

For the past two years one of the high lights of the camp time has been a fifteen minute quiet time preceding the evening general meeting. It has been a thrill to witness the work of the Holy Spirit in the lives of many who have returned from these times alone with God to commit themselves to the Lord Jesus Christ as Savior and Lord.

There have been many problems and growing pains experienced by those working as the staff for this camp effort, but the Lord has proved Himself sufficient to meet every need and the harmony and Christian love manifested among all the workers has been an experience enriching the lives of each and all sharing in this work.

Southwest Bible Camp will convene, D. V., with a new and varied program July 6-13, 1963, at the camp grounds being rented at Glenwood, New Mexico. Those of the Southwest area interested in this camp are invited to write Francis D. Ball, 1205 Beverly St., Odessa, Texas.

—Francis D. Ball

## Christian Teenagers Invite Unsaved Friends to Camp

Fraser Valley Teen's Camp (U.S.A.) had two sessions, one in the spring at Lakeside Bible Camp on Whidby Island in Washington State, and the other in the summer at Morning Star Bible Camp in the Okanagan Valley. At the spring retreat there were 58 campers and at the summer camp there were 44. At both camps the Lord saved souls and many Christians were blessed and encouraged in the ways that be in Christ. Much of the work that is done in the hearts of teenagers at camp is not evident immedi-

ately and it is often not until later years that the real value can be discerned.

It was gratifying to see Christian teenagers inviting unsaved friends to camp, and to see some get saved. Another cause for praise and thanksgiving was the way in which the Lord's people offered their help in transporting the teenagers to camp. It is a real joy and thrill to see Christians striving together in the Lord's work.

Specific prayer requests are: That the Lord will raise up more exercised workers, supply a camp bus and a conference grounds in the lower mainland area. Pray for those who are young in the faith.

—Chuck Baker

## 37 Fraser Valley Children Attend Camp Discovery

Camp Discover of the assemblies of the Fraser Valley, Canada, based its program on the fact that the Divine witness to men begins first of all with the evidence of creation as confirmed by Romans 1:19, 20. Each day the campers were guided into spiritually instructive "discoveries." Two such discoveries from nature and one from the Word of God were recorded in the camper's Discovery Book each day. Discoveries were reported and shared after breakfast each morning.

Through the gracious work of the Holy Spirit campers sought advice from their counselors, and many of them confessed Christ as Savior and Lord.

The 37 campers, 6 counselors, 4 cooks, 1 nurse and 3 other workers were happily agreed that Morning Star Camp near Westbank is an ideal place for successful camping. There is, however, an equally strong agreement that a camp property of our own should be secured as soon as possible.

We look forward keenly to times of reunion with campers and workers during the winter season and to spending another camp session together in 1963, if the Lord tarries. These are uncertainties, but one thing is certain: we shall see many of these again in "that day"—in the glory.

—Bligh Stockwell

## BOOK REVIEW

**MISSIONARY METHODS: ST. PAUL'S OR OURS and THE SPONTANEOUS EXPANSION OF THE CHURCH.** Both by Roland Allen. *First American Edition. Eardmans. Paper. \$1.65 each.*

An Anglican missionary in China for eight years and for forty years a writer on missionary principles, Roland Allen arrived by experience, study and observation at the scriptural methods of establishing truly autonomous churches.

Well worth careful reading, especially by those who think principles employed by assembly missions are outdated.



### **New England Young People's Conference To Be Held on Babson Institute Campus**

The sixth annual New England Young People's Conference will be held, Lord willing, November 2, 3 and 4, on the campus of the Babson Institute in Wellesley, Mass. This campus lies just off Route 16, one of the state's main access routes, and can be reached by out-of-staters from such major thoroughfares as the Massachusetts' Turnpike and Route 9.

Conference speakers will be Messrs. August Van Ryn of Miami, Florida, and John Phillips of Chicago, Illinois. The theme will be: "In View of His Coming." The conference will begin Friday at 8:30 p.m. with prayer and ministry in the Countryside Bible Chapel, Lexington, Mass. All out-of-town guests are invited to come directly to the Countryside Bible Chapel, 480 Lowell Street, Lexington, where they will be assigned their week-end hosts.

The sessions on Saturday will begin at 10:30 a.m. in the Richard Knight Auditorium with the Christian Action Workshops. The workshops will deal this year with "The Ecumenical Movement," "The Judgment Seat of Christ," "Witnessing," "The Pursuit of Professional Excellence," and "What is Worldliness?" The afternoon session will consist of the "Cracker Barrel Forum" at 1:15 p.m. and ministry at 3:30 p.m., followed in the evening with a youth rally at 7:30. Sunday sessions will be at 8:30 and 7 p.m. As on Saturday, all sessions will be held at the Knight Auditorium on the Babson Campus.

By the time this magazine arrives, accommodations for out-of-region guests may be limited. However, any needing accommodations may contact Mr. Stuart Batstone, 1 Westbrook Road, Worcester, Mass.

Robert A. Fulton of the Village Bible Chapel is general chairman.

### **W. MacDonald and D. Ward to Speak at Gracemount Youth Conference**

The 7th annual Gracemount Young People's Conference at Cleveland, Ohio, will be held, D. V., at Hiram House Camp, corner of Harvard and SOM Center Roads on Friday through Sunday, November 23-25. The usual accommodations will be available to all in attendance. The expected youth speakers are Messrs. William MacDonald and David Ward.

Contact Don Johnson, 22031 Libby Road, Bedford Hts., Ohio, for reservations.

### **Annual Bible Conference of Westbrook, Maine To Be November 10-12**

The fourth annual Bible Conference will be held, D. V., in the Spring Hill Gospel Hall, 225 Spring St., Westbrook, Maine, on November 10, 11, 12. Order of meetings is as follows: Saturday, 4 and 7:30 p.m.; Lord's Day, 10:30 a.m., 2:30 and 7 p.m.; Monday, 10 a.m. Meals will be served between meetings and all who come will be freely entertained. Messrs. David Kirk and Robert Crawford are expected to minister the Word. A warm welcome will be given to all who come.

Charles R. Grob, 107 Lamb Street, Westbrook, Maine

### **68th Annual Conference To Be Held at Tillsonburg, Ontario**

The 68th Annual Conference of believers will be held at the Gospel Hall, Harvey Street, Tillsonburg, Ontario, November 16, 17 and 18. Order of meetings: Friday 8 p.m., Prayer meeting; Saturday 10:30 a.m., 2:30 p.m., 7:30 p.m., Prayer, Praise and Ministry.

Lord's Day 10:30 a.m., The Lord's Supper: 1:30 p.m., Sunday School; 2:30 p.m., Prayer, Praise and Ministry; 7 p.m., Evangelistic Service.

Meals and accommodation freely provided for those coming from a distance.

Ivor Conod, R.R. 5, Tillsonburg, Ontario

### **Warwick Fall Conference To Be November 9-12**

The saints at Buttonwoods Chapel, Warwick, Rhode Island, are happy to announce the convening of a Fall Bible Conference November 9-12.

Messrs. Harold Harper and John Bramhall are expected to minister the Word. The conference will commence with prayer and ministry meeting on Friday, November 9, at 7:30 p.m. Other meetings are: Saturday, 2:30 and 7 p.m.; Sunday, Remembrance Feast at 9:15 a.m., Family Bible Hour 11 a.m., Ministry 2:30 p.m., and Gospel 7 p.m.; Monday, Ministry 2:30 and 7 p.m.

Refreshments will be served between afternoon and evening meetings on Saturday, Sunday and Monday.

—John Farrell

### **Schenectady Thanksgiving Conference To Be November 22 and 24**

The 67th Thanksgiving Conference of the Becker Street Chapel, Schenectady, New York, is scheduled for November 22 and 24. Meetings will include Bible study, ministry, and Gospel message, with a children's hour. Speakers expected are Messrs. Robert Crawford, Neil Dougal and Earl Miller.

—Otto Werres

### **Mid-South Conference Planned for Third Week in August 1963**

The annual Mid-South Bible Conference and Camp was again held at Montgomery Bell State Park, about 25 miles west of Nashville, Tennessee. Speakers were Messrs. Clark, Dyer, Gilbert, Jensen, and Mackey. Their ministry from the Lord was at times refreshing, at times improving, but always Christ-exalting.

The Lord's goodness in restoring Mr. Mackay to the measure of health that allowed him to take on daily ministry at the conference is reason for praise.

The children's camp was under the capable leadership of Mr. Dan Smith. A faithful group of Emmaus Bible School students assisted him. Favorable reports were also heard from the young people's group under the guidance of Mr. George Nelson of St. Louis.

It is hoped that next year's camp can be conducted the third week in August as in past years. Pray that Mid-South might continue to fulfill its much-needed ministry in this area to young and old alike.

### **Special Missionary Meeting Held Along with Thanksgiving Conference**

The serventh annual conference of the Edmonton assemblies was held at the Canadian Thanksgiving week-end and was well attended by local believers and visitors from as far east as Ontario and as far west as Vancouver. Many expressed help from the ministry given, and the Gospel was preached to a capacity audience on Sunday evening with much power.

A special missionary meeting was held at which reports were given by Wm. Tidsbury from Honduras, and an informative and searching message by Wm. A. Deans of the Congo on the theme "World Crisis in Missions." The ministry of David Kirk was much appreciated and he is continuing with special meetings in local assemblies.

A new feature this year was the children's Sunday School Rally which was held at the same time as the afternoon conference session on Sunday. This proved to be a great success in providing the children with suitable messages and leaving more room for adults in the conference auditorium.

N. C. Penman

### **Asbury Park Assembly**

Because many of the Christians are leaving Asbury Park and this area, we have decided to close the assembly at Asbury Park, New Jersey, October 21, 1962.



# OPEN LETTER TO SOUTHERN ASSEMBLIES

Beloved Saints:

"Unto whomsoever much is given of him shall be much required" (Luke 12:48). In the light of the abundant outpouring of God's blessing upon the assemblies in the South in recent years, may I raise a question regarding one phase of our responsibility which we may be overlooking?

The question I would like to put before you is this. Is it possible that in the "lifting up of our eyes," we have overlooked a part of Jerusalem which should be evangelized before Judea, Samaria and the uttermost part of the earth? Jesus said, "The field is the world." Could it be that we have made a distinction the Lord never intended we should between the Negroes of Africa and those right in our own home town? We thank God for all the support given to laborers on the foreign fields. May it increase. However, it still remains that we should have done this and not to have left the other undone.

In our beloved America the Negro population numbers approximately twenty million. Six states have more than a million and four of these are southern states. Texas has approximately 1,187,000; Georgia 1,122,000; North Carolina 1,116,000 and Louisiana 1,039,000. The south has about 11,311,000 Negroes, and the majority of these are enshrouded in thick Egyptian night, wrapped in the grave clothes of superstition and gross ignorance of the pure gospel of the grace of God. Thousands of these are being preyed upon by religious racketeers who fleece them while maintaining plush headquarters in the North.

Take for an example, my own home town of Durham. The population within the city limits numbers 78,000, and of this number better than 26,000 are Negroes. So far as I know there is not a single place in our city where the pure gospel of the grace of God is being preached to them. This condition most likely prevails in every city in the South where there is an assembly. Surely the Lord will not hold us guiltless if we fail to make an effort to reach these people. Is it not true, brethren, that while we fare sumptuously, this poor beggar lies at our gate, and we have not even so much as sent the dogs to lick his sores.

Most assuredly we do not well because this day is a day of good tidings and we

hold our peace. May the Lord of harvest stir our hearts that we might arise and discharge this responsibility lest we be ashamed before Him at His appearing.

Those of us who live and labor in the South know that a "frontal attack" along spiritual lines, following the examples of the NAACP, CORE, etc. will do more harm than good to the cause of Christ in the South.

We believe that this task of evangelizing the Southern Negroes must be done by Negro workers, supported by the prayers and finances of white believers. Ours would be a ministry kept almost entirely in the background.

There are several dedicated Negro workers from the assemblies now working among their own people in the South. I am personally acquainted with the work of T. Michael Flowers, Ed Allen, Art Fitz-Ritson, Rex Major and others in the Savannah area. The efforts of these brethren are most commendable and should be supported; as well as similar works and workers elsewhere.

May I suggest that we as assemblies of God's people should be exercised before the Lord about making this work a missionary project? I sincerely believe that under capable Negro leadership this work could spread to all our cities. Under the good hand of God we could well have the joy of seeing New Testament churches among the Negroes of our respective communities witnessing to the truth of the One Body and the sufficiency of that blessed Name in which we gather.

*Sincerely yours in our Lord Jesus Christ*

Worth K. Ellis  
Durham, North Carolina

## ANNUAL SURVEY—Page 12

Publication expenses are running so high these days that popular magazines with as much as one million or even three or four million circulation have had to quit. LOI is somewhat short of one million circulation: about 98½%. We keep going because we don't have many of the expenses of big magazines, and because the Lord through His people supplies a large share of the cost, and because we have evidence that LOI is of real service to His people.



### Patients at Belmont Hospital Express Appreciation of Spiritual Help

How often as one walks through the hospital and sees the suffering of the various patients, one says to himself, "Oh, if I just had the power to say to one, arise and walk, or receive thy sight, or be healed of this illness," but this is not our prerogative today. However, we do often see men and women wonderfully helped, and children too, as we pray for their physical recovery.



*God does answer*

*prayer.* Our main responsibility, however, is to minister to their spiritual needs, and it is most gratifying to hear the words of appreciation for our prayers and counsel and the ministry of comfort through the Word of God that helps them in the hour of affliction.

Frequently, there are definite conversions and many listen willingly to the Gospel message. Only eternity will reveal the results of the operation of the Holy Spirit in their hearts. The seed is being sown through word of mouth, tracts, or personal reading of the Bible by the patients themselves. It is watered by prayer, but God gives the increase.

The daily sight of sickness, suffering and death always does take something out of you. Because of this it also does something to you. One may become callous, with a professional callousness, which is sometimes seen in doctors and morticians. Our prayer is that God may keep us soft and sympathetic so there will be a savor of "life unto life" to those with whom we come in contact.

We do not always have the opportunity of making repeat calls. We dealt with a patient one afternoon and the next morning I was told he had died of a heart attack. What a joy to me to know he had thrown himself on God's mercy in Christ before he went. I had the privilege of conducting the funeral. I am frequently asked to take a funeral, which affords a grand opportunity to preach the Gospel.

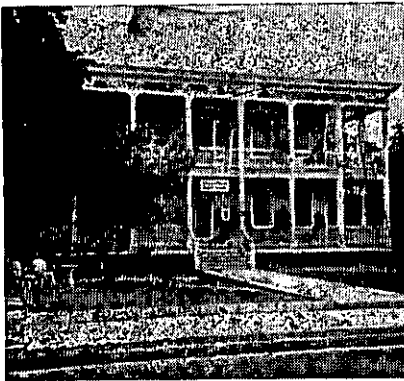
—Douglas Ibbotson

## ENERGETIC MIDDLE-AGED COUPLE NEEDED

*Key West Servicemen's Center, 90 miles from Communist Cuba can be a real challenge to a couple with a real faith, and love for servicemen.*

Mr. and Mrs. Harry Gregory worked sacrificially in the Key West Servicemen's center for a number of years. Many Christian servicemen, as well as the unsaved who found Christ through their ministry, are most grateful to the Gregories for their work in keeping this lighthouse open for servicemen in Key West.

Mr. Gregory had a stroke two years ago and had to give the work over to others. Recently the Florida Gospel Pioneers



purchased the property in Key West and took over active management of the Center on October 1.

This work presents a real challenge as well as adventure. Due to its proximity to Cuba, Key West is one of the country's most active bases and is daily becoming more important. The USO is so crowded that they have just taken over the entire building where they are located and are spending \$35,000 on improvements.

Our sphere of activity does not conflict with theirs, for we are after the souls of men—not merely to keep them entertained for a few hours, but to see their souls saved for eternity.

One of the most fruitful aspects of the work in the Center has been the providing of good Christian fellowship for the lonely Christian boys away from home.

It is our intention to redecorate the entire premises. The house is huge, containing 22 rooms. It is over 100 years old, but is in excellent condition basically. It needs painting, and some alterations will be required, much of the furniture is old and should be replaced. Some new things will be added. We estimate it will cost at least \$2,000 to put it into adequate operating condition.

The great need is for a worker. It will require a man and wife, about middle-age, with great energy, and faith, and love for servicemen. That the work will

be fruitful and satisfying, we have no doubt.

We feel sure that God's people in Florida and elsewhere who appreciate the importance of this type of activity will feel the burden and will pray for and actively support it.

—Florida Gospel Pioneers

## Houseparent for Girls, Bookkeeper Needed

### Christian Home for Children

The Lord has wonderfully answered prayer in sending Glenn and Phyllis Wyper from Villa Chapel, Pasadena, to be boys' houseparents at Adelaide Christian Home for Children, Culver City, California. Glenn is a college graduate and has had additional Bible training. Phyllis is a registered nurse. The boys for whom they are responsible come from backgrounds of family tragedy and broken homes. The Wypers will seek to win them for the Lord Jesus and provide the love and concern their homes lacked.

One by one our girls returned to their parent or guardian this summer, at which time Miss Jane Wyng, who had served faithfully on a temporary basis as houseparent, felt led to leave.

In the near future, Miss Elizabeth Brown, our bookkeeper who served efficiently for four years, is going to retire.

We need your prayers for: wisdom for Mr. and Mrs. Wyper in their new task as houseparents; a qualified mature girls' houseparent in order that we might meet the needs of girls who are walking on avenues of rejection or who come from divorce-split homes; a person with general office experience; for the Home's staff who faithfully serve and without whose labor and spiritual encouragement this work would not be possible; thanksgiving for the Lord's blessing.

Please contact Mr. Dick Matthews, 5441 Overland Avenue, Culver City, California if you have any suggestions as to qualified personnel for the positions mentioned herein.

—Karl H. Weiskopf

### Walter Jensen Free to Minister in More Distant Places

WALTER JENSEN, 361 Westfield Rd., Scotch Plains, N. J.: I enjoyed the Youth Conference at Groton Connecticut. It was refreshing to see marked progress in an assembly that has not been too long in its present location. The interest on the part of the young folk cheered me.

I appreciate being able to accept a few more distant opportunities for ministry and gospel efforts after such a long time.

### Former "Pen" Inmate Receives Christ in Hospital

ROBERT M. ARTHUR, Route 2, Box 606 E. Tacoma, Washington: I will be resuming a class in Olympia on Tuesday nights and a forenoon "Coffee Hour" class on Wednesday at Des Moines.

A recent contact in the hospital was with a lad who had been in an automobile accident (the latest in a succession of scrapes which had put him in the "pen" in Oklahoma). He seemed hungry for something and was willing to listen to the Gospel of Christ and His power to save. Though I was not sure he meant business with the Lord when I left his bedside, later in the afternoon his mother called me to hear from my lips what had transpired. He had told her at once that he was beginning a new life, and she wanted to feel assured that this was, as she said, "the answer to my prayers."

### Robert Harper Welcomed by Appleton Assembly

The assembly at Appleton Bible Chapel, Appleton, Wisconsin, would like to notify the saints that Mr. Robert W. Harper has recently moved from Wheaton, Illinois, to labor in our midst in Appleton, and to help build up the work in the assembly. Mr. Harper has been in fellowship with the Meadowdale assembly for the past five years. Signed by three brethren of the Assembly

### John Reid Not Well Becoming More Confused

JOHN REID, Suite 102—6080 E. Boulevard, Vancouver 13, B. C.: Mr. Reid is not too well and is becoming more confused, Mrs. Reid reports. He has poor nights. He was 99 years of age on May 30, 1962. Prayer will be valued.

## BOOK REVIEW

**THE FUTURE LIFE** by Rene Pache, translated by Helen I. Needham. Moody Press. 376 pages. \$4.95.

Well known in Europe and here as a Bible teacher and currently president of Emmaus Bible School, Lausanne, Switzerland, Dr. Pache wrote this volume as a sequel to his *The Return of Jesus Christ*. "The present volume," he says, "has no other aim than to seek to group together and to explain if possible the numerous Bible texts—at once marvelous and formidable—which speak to us of the world to come."

We recall years ago a Christian bookseller who had just come from his doctor with word that he had but a short time to live. He remarked, "I must study more about heaven. I'll soon be there." So will we all who are believers. Dr. Pache's book should help whet our appetites.

D.M.T.

## EXEMPLARY WIDOWS

*"May we manifest grace to the widows of our day, and as we learn more of God through their experiences, may we in turn be used of God to comfort and sustain them."*

by Dr. Ross Woodward  
Angola, Africa

It may have been through his medical practice or through his contact with Mary the beloved mother of Jesus that Luke, the beloved Physician, gained in certain widows the interest that he manifests in his writing. Let us look at five such widows mentioned in his Gospel.

**DEPART NOT**—Like Anna, we may find a reward in constantly remaining in God's presence. The divine commendation of this woman reads, "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day" (Luke 2:37). Anna, widowed after only seven years of marriage joy, and now 84 years of age, sought to remain in the temple of the living God, serving Him with fastings and supplications night and day. In her bereavement she trusted in her God and with Simeon gave thanks when her departing not from His presence was rewarded by seeing the Lord's Salvation, the consolation of Israel. Are we bereft of a loved one? God has not left us! Let us linger in His presence, yea, cling to Him. Naomi found herself in her widowhood and sore bereavement in Moab, a land characterized in independence from God. On her return to Bethlehem (the house of bread), she asked to be called Mara. How much better, even in deep sorrow, to be called Anna (Grace) than Mara (Bitterness).

**FEAR NOT**—Fears can depress us as much if not more than they depressed the widow of Sarepta to whom God's mantled prophet was sent for sustenance during a famine. When she detailed her plight to him, his message to her heart was "Fear not; go and do" (1 Kings 17:13). Her own life and that of her son were at stake; nevertheless, in obedience to the word of Elijah, who took the remaining handful of meal and prepared it for the three, the prophet, her son and herself. To her the promise was made, "The barrell of meal shall not waste, neither shall the cruse of oil fail" (1 Kings 17:14).

Well might Luke record the comment of the Lord upon such obedience and faith: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years

and six months, when great famine was throughout all the land: But unto none of them was Elias sent, save unto Sarepta, a city Sidon, unto a woman that was a widow" (Luke 4:25, 26).

**WEEP NOT**—In the Sacred Record, Christ brought back to this scene of sorrow, suffering, sin and sickness only three which had passed beyond the veil of death. Perhaps, as Dr. Campbell Morgan suggests, there was reticence to do this on our Lord's part, but in compassion for the loved ones of an only daughter, an only son, and an only brother Christ spoke those words of power: "Little lamb, arise," "Young man, arise," and "Lazarus, come forth." With a look of compassion of heaven upon His blessed face, the Savior said to the widow of Nain, "Weep not." Moreover, "He came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee. Arise" (Luke 7:13, 14).

Christians sorrow not as others which have no hope. That empty bier of yesterday foretold the empty tomb of tomorrow. God's only Son also arose from among the dead, the First-fruits of them that sleep, their Forerunner. Consequently, "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him" (1 Thess. 4:14).

**WITHHOLD NOT**—One day as the Lord Jesus stood in the temple, the trumpet-shaped receivers of the thirteen coffers rang loud as the rich, of their superfluity, cast in their handfuls of brass coins. Nine coffers were used supposedly for the Lord, four for the poor. A black-shawled widow approached and cast in her two mites. The Son of God, who was watching how they cast in, said, "She, of her penury cast in all the living that she had" (Luke 21:4). Thus did she, in sacrificial giving, manifest her love to God and to her fellowmen.

**WEARY NOT**—"Ye shall not afflict any widow," said the Lord to Israel, "If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry" (Ex. 22:21-23). Although the judge to whom she appealed was unjust and feared not God, neither regarded

man, the widow in her importunity changed his mind. Said the Lord Jesus concerning this "Shall not God avenge His own elect, which cry day and night unto Him though He bear long with them" (Luke 18:7).

"Now she that is a widow indeed and desolate," said Paul to Timothy "trusteth in God, and continueth in supplications and prayers night and day" (1 Tim. 5:5).

Turning to Luke's second treatise, we find our responsibility to those who are thus bereft. In Acts chapter six, we learn that the administration among early Christians was daily and personal. The fact that it was conducted daily suggests regular, methodical assistance that is neither haphazard, spasmodic nor erratic. The ministrations were at tables; the widows being served by the hands of the Spirit-filled chosen deacons. Though methodical, it was not cold, but rather warm and loving. "Pure religion," says James, "is to visit the widows... in their affliction."

Laws were given by God to His people of old that the widow might be "satisfied and filled." The third triennial tithe (Deut. 26:12) the forgotten or missed olive, grape, and sheaf, and an equal place at the feasts were her portion (Deut. 24:19, 21).

May we manifest grace to the widows of our day, and as we learn more of God through their experiences, may we in turn be used of God to comfort and sustain them. Said the Lord Jesus, "Verily, I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me" (Matt. 25:45).

### Mr. and Mrs. Douglas Forced to Rest Awhile

ANDREW DOUGLAS, 27 Battlefield Dr., Stoney Creek, Ontario: I have not been able to get around in my service for the Lord as a result of needing an operation. Mrs. Douglas took ill when we returned from Vancouver, B. C., after the conference, which made it necessary for me to cancel all my meetings. Following that, I was laid up and had to rest awhile. This is difficult to do, as I feel that there is so much to do and so little time to do it. But God knows best. Yesterday for the first time in almost two months, I felt how good it was to be in my usual place at the table of the Lord. I look forward soon, D. V., to picking up my work where I left off, but I have been admonished by the doctor that I cannot carry on the same way as I have been doing for so many years. God knows how difficult it is to heed the advice.

## WIDOWS EXPRESS THEIR APPRECIATION

*One of the grand privileges of the child of God is to be able, as the Lord may lead, to minister to those who labor in the Gospel. Another wonderful privilege is to remember the widows of the Lord's servants who very often need care and encouragement. With this thought in mind, we pass on to our readers a few letters received by a midwestern assembly from some of our widowed sisters who recently shared in the distribution of a gift from an exercised Christian couple.*

"Please express to the senders of this liberal gift my sincere thanks in the precious name of our Lord Jesus Christ. I take it as from the hand of Him who giveth us richly all things to enjoy. It is a joy to know the Lord knoweth all such kind deeds done for His name sake. 'There failed not ought of any good thing which the Lord had spoken, all came to pass' Joshua 21:45. We thank and praise our God for His great mercy in saving my son. We continue to pray for his wife and two children."

"Please convey my deep gratitude for this gift. I know it has been given as unto the Lord, and He will assuredly reward their generosity and faithfulness. It will never be forgotten, for we read in Hebrews 6:10 'God is not unrighteous to forget. . . that ye have ministered to the saints and do minister.' In that day of rewards it will be 'fruit to their account.' Even now anything that is done for the Lord brings joy to our souls."

"May the Lord of the harvest very abundantly reward. I take it as another token of a loving Heavenly Father's care. 'He still tends with sweet unwearied care the flock for which He bled.' This kind gift has helped to strengthen faith in the One who has promised to meet our every need. He faileth not.

"I had my sixtieth spiritual birthday a few days ago. Much has happened in those years but He knows, He loves, He cares. He does the very best for those who leave the choice with Him. A bright tomorrow awaits us. Our Lord said to His sorrowing disciples in John 16:22 'I will see you again and your joy no man taketh from you.'"

"The gift came at such an opportune time, I praise the Lord for the need it supplied. . . My eyes filled with tears as I thought of the wonderful way my Heavenly Father cared for me at this particular time and always—a definite answer to my feeble prayer. I do alterations for friends, and two weeks ago my sewing machine went out of order and I was not able to have it repaired. I was quite disturbed and perplexed as there were

## LETTERS OF Interest

127 SOUTH WACKER DRIVE • CHICAGO 6, ILLINOIS

several other things in the home which needed care. The cost of repairs and these other things were a problem, but once again the Lord answered my cry by sending this timely check. I am blind in one eye and my daily prayer is that the Lord will allow me my one eye so that I can continue with the sewing. I feel deeply thankful to the Lord for all who have an interest in the preachers' widows. It is not easy to be left alone. It will be 23 years on September 23 since my husband was called home so suddenly."

"I wish to extend my most sincere and grateful thanks for the very generous gift. I had been praying earnestly that the Lord would meet my need for the rent of my apartment. As you know there is a premium on American money here. The \$25 plus the premium met the need of my rent, along with what I was able to put aside. My heart rejoiced to realize how the Lord had so graciously guided."

"My Heavenly Father has been so good in supplying my every need. I spent most of the month of August in Colorado Springs. Arthur and I spent almost five years there working among the service men at the Christian Canteen. We had the joy of seeing many accept our Lord Jesus as their Savior. A good number were Catholic boys. Arthur always kept a Catholic Bible on hand. Those boys didn't know John 3:16 was in the Bible. One boy left a little note on his desk. 'It is such a relief to know there is no purgatory.' My dear one went to be with our Lord a year ago last Easter. We were attending the Atchison Conference. He went right from the worship meeting into the Lord's presence."

### More Children Expected to Attend Meetings at Marion

DAVID R. EDNIE, 131 Keller Lane, Marion, Virginia: We are expecting more children to attend our children's meetings in Marion this year.

For our midweek study we are taking up the Epistle to the Hebrews, trusting that we shall see in a new way the glories of our Savior, that He is better than all the law and the prophets, that He is better than all the world has to offer.

More children are coming to Sunday School, though we are still quite small. In the will of the Lord, we will use the chart "From Eternity to Eternity" throughout the winter in the Gospel Meeting. Do pray with us that there will be fruit from these meetings.

### 19,000 Pieces of Literature Distributed at Washington Fair

O. W. ELDER, 306½ S. Naches Ave., Yakima, Washington: More than 19,000 tracts, Gospels of John and other booklets have been distributed at the booth in the Central Washington Fair. The opposition, interest and individual concern was greater than for many years.

### Claude Bulander Distributes Tracts in County and State Fairs

CLAUDE BULANDER, 703 Delamatyr, Knox, Indiana: Mrs. Bulander is slowly gaining, but is not able to be out in public yet.

I have been busy the past two months giving out tracts in County 4-H and State Fairs and locally. I plan to go to Hamlet where Senator Halleck of Indiana is to speak at a Republican Rally. There should be a large crowd.

I am not permitted to go very far away from home because of my wife's illness, but I have recently spoken at Logansport, Ripley, and Knox. I also have the opportunity of doing personal work as I contact individuals.



# Letters

OF INTEREST

## *The Prince of Peace?*

Customarily this month a large segment of the world's population celebrates thoughtlessly the anniversary of the incarnation of the Eternal Son of God, the birth of the *Prince of Peace*. Did these celebrants grasp the implications of that advent and of that title they would mourn rather than rejoice, lament rather than carol; "Peace on earth and mercy mild; God and sinner reconciled."

True, the angelic host chorused, "On earth peace, good will toward men." But He said, "I came not to send peace, but a sword." He has divided all men into two opposing camps.

Because His perfect life demonstrated the justice of God's demand for perfect righteousness on the part of His creature man, His coming has condemned us all, for all have sinned. Concerning the world He said in John 15, "If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin." And Paul warned the Athenians that God "has appointed a day in which He will judge the world in righteousness by that Man whom He has ordained," the Lord Jesus Christ.

His coming into the world has put a sword in God's hand to execute judgment against ungodly mankind, and has put a sword in man's hand against his fellow. How then can He be the *Prince of Peace*?

Zechariah 13:7 provides the answer: "Awake, O sword, against My Shepherd, and against the Man that is My Fellow, saith the Lord of hosts." At Golgotha the sword of God's holy wrath that should have fallen on guilty sinner smote the spotless Lamb of God, His Fellow, so that sinners might go free. Through that smiting peace with God has been provided for all who will have it by faith. Jesus Christ made peace through the blood of His cross: peace with God and between men. He is our peace.

The Prince of Peace has ushered in both peace and the sword. The sword of God's judgment against all who are obdurate, for "there is no peace, saith the Lord, unto the wicked." The sword of persecution against the godly, for although the world may show a smiling face it truly hates His followers even as it hated Him.

For all who embrace the Prince of Peace as Lord and Saviour there is peace with God and the peace of God that passes all understanding. And to such is committed the privilege of preaching peace by Jesus Christ to their fellow men.

Is He your *Prince of Peace*?

D.M.T.

# Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



**Mr. and Mrs. Squire Celebrate Fiftieth Anniversary**

On July 20 Mr. and Mrs. F. J. Squire celebrated their 50th wedding anniversary. A reception to honor them was held at Village Bible Chapel on Sunday after-

noon, July 22, and over 200 friends were present.

Mr. Squire arrived from England in 1927, and was joined a year later by Mrs. Squire and their three children, Dorothy, Nellie and Alec. The Squires lived in New Jersey for two years and were in fellowship in the Plainfield Assembly. Thereafter they moved into the Boston area and were associated with the old Cliff Street Assembly for many years, until Mr. Squire's retirement as a research supervisor with Lever Brothers. For the past year they have lived in Framingham, Massachusetts, and have been in fellowship at Village Bible Chapel.

Mr. Squire is well known for the numerous articles he has written for many Assembly magazines. In 1956 he wrote a three-part exposition of John 14:20 entitled "A Divine Trilogy," which was printed in the May, June and July issues of "Letters of Interest." His ministry has also been appreciated in the many assemblies he has visited along the Eastern Seaboard as the Squires have traveled back and forth to Florida, where they have spent their winters for a number of years.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

Founded by William G. McCartney

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### OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

**Workers' Addresses**—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

**Gift Deductible**—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

### LETTERS OF INTEREST

127 South Wacker Drive, Chicago 6, Illinois

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expenses involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be greatly accepted as from the Lord.

**Form of Bequest**

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of \_\_\_\_\_

\_\_\_\_\_ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

**FOR SALE**

14K yellow gold solitaire 1.10 carat diamond ring. Donated to Christian organization. Appraised value, \$600. Price \$450, or best acceptable offer. Write in confidence to LOI, Box 721, Letters of Interest, 127 South Wacker Drive, Chicago 6, Illinois.

## OUR STEWARDSHIP

Received during the month of Oct., 1962

U.S.A.	
Receipt Nos.	Amounts
1296-1793	\$12,063.18
For Fellowship	9,775.18
For Publication & Expense	2,288.00
Total	12,063.18

Canadian expense contributions are included eventually with U.S.A. gifts.

CANADA	
Receipt Nos.	Amounts
4289-4368	\$ 929.45
For Fellowship	654.15
For Publication & Expense	275.30
Total	929.45

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# Editors' Page

## HOPE'S TRUE FOUNDATION

We are told from those who have seen it that over the doorway of an Italian cathedral there are three inscriptions. Under a beautiful carved wreath of roses is the legend, "All that pleases is but for a moment." Under a sculptured cross are the words, "All that troubles is but for a moment." But underneath the main arch is the inscription, "That only is important which is eternal."

Does this not remind us of Paul's important and weighty words found in II Corinthians 4:18? "While we look not at the things which are seen; for the things which are seen are temporal, but the things which are not seen are eternal." How hard it is for us in this material age to take our hearts and minds from that which is temporary and to place our interests in that which is eternal. To many the "almighty" dollar is far more important than our almighty Saviour and God. Sooner or later we find that the things of this paltry world cannot satisfy the eternal longing in our breasts and the deep need in our hearts.

Again, in I Timothy 6:17 Paul reminds Timothy to "charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy." In Him we have a firm and steadfast hope which has a true and eternal foundation.

James W. Kennedy

## JOHN JONES' PROBLEM WITH JOHN JONES

John Jones wonders if he ever will make progress in the school of God. Hurrying to the commuter station this morning he argued himself across the brief strip of rocky, weedy lawn at the courthouse instead of going up the three broad, awkward concrete steps. At the city end of the line he spurted up to stay ahead of another commuter who tried to crowd past him. At the cafeteria he reached instinctively for the largest piece of pie. He lost an obvious opportunity to speak a word for the Lord.

Kept waiting on the telephone while the party who had called him was paged through two secretaries he hung up in a huff. He resented his comments being ignored during a business discussion. His immediate reaction to news of a national crisis was to wonder how it would affect him and his family. During his bedside prayer he completely forgot an old friend who was dangerously ill.

Remorsefully John Jones wonders if he will ever be so alert to the voice of the Holy Spirit, so occupied with the Lord, so concerned with the problems and needs and sorrows of others that he will be forgetful of John Jones.

What is the solution to John Jones' problem with John Jones?

-D.M.T.

## GOD WORKS WHILE WE SLEEP

*"It is a waste of time for you to get up early and to go to bed late at night, and eat hard-earned bread; for He blesses His loved ones as they sleep"* (Psalm 127:2, Harrison translation).

What meditation moved the psalmist to write these inspired words? Was he thinking of Adam coming out of a deep sleep to find a helpmeet exactly suited to him? Was he cogitating the fulfillment of God's promise that Abraham should have a son by Sarah? Or was he thinking about Jacob's ladder, or all the joy that was building up for the patriarch while he was lamenting that everything was against him? Was he remembering David's recovery of all that was lost at Ziklag? Or the fulfillment of Solomon's dream?

Whatever occasioned the psalm, it was on such assurance as this that our Lord could slumber calmly on the wind-whipped waves of Galilee, and Peter could enjoy tranquil repose chained in a dungeon, awaiting execution. And however great the difficulties besetting us, this truth should bring sleep to our pillows, joy to our souls amid the storms of life.

Would we but review our own histories we would discover that again and again the psalmist's Lord and ours has worked out wondrously the problem over which we fretted; or when we laid aside our worry, has brought to our mind the solution we had sought for in vain.

-Donald M. Taylor

## LOVE

"Beloved, if God so loved us, we ought also to love one another" (I John 4:11). We live in a world that has an urgent need for this love—compassion for the souls of men.

I recently read a story of an elderly woman who had frozen to death in her remote cottage. She was found standing lifeless with both arms embracing the cold iron stove. The warmth she had sought to save her life had not been there.

Are we guilty, as Christians, of withdrawing the element most needed in our exposure to men? Let's not just talk about love. Let's show love. Allow the world to witness the love of God in us. In so doing those who are seeking this warmth will find it and experience it. I wonder how many souls will be saved because of our learning to love.

John McCallum

# C onferences

## WORKERS' CONFERENCE WELL ATTENDED

### Southeastern Workers' Conference Will be Held in February

The 1963 annual conference of Southeastern Workers and Ministers of the Gospel of the Assemblies will be held February 20 to 22, at Bethany Chapel, 401 Milledge Road, Augusta, Georgia. All who plan to attend should write to Mr. R. Emil Barinowski, 1327 Glenn Avenue, Augusta, Georgia.

Registration will begin on Wednesday morning, February 20, at 11:00 o'clock. The first meeting will be held at 1:30 p.m., and will adjourn for supper at 5:30 or 6:00 p.m. We will meet again for a message and prayer at 8:00 p.m. Then the meetings will begin early on Thursday with morning and evening sessions, and a preaching service at 8:00 p.m. On Friday morning there will be a meeting for a couple hours, and the conference will adjourn at 12:00 noon.

The conference committee are: R. Emil Barinowski, Chairman and Registrar; Welcome Detweiler, John Bramhall, and Walter Peck. This committee will meet early in December to make an outline of the program, which will be sent to all interested and former attendants with announcements of and invitations to the conference. We expect to have between 50 and 60 men coming to the conference from the Virginias, North and South Carolina, Florida, Tennessee and Alabama. We would ask that all readers of this notice be in prayer for the conference, especially for a fitting subject schedule, and for safety on the highways.

### Annual Conference Held in Hamilton

Our 87th Annual Conference at Hamilton, sponsored by MacNab Street and Queensdale Assemblies, was held as usual at the Canadian Thanksgiving Time. The following speakers gave a good variety of ministry: William Pell, David Leatham, Aubrey Dellandrea, David Craig, Tom Wilkie, John T. Erickson, W. H. Farrington, Henry Fletcher and J. Sherlock.

The attendance on the whole was fully up to previous years, but the most encouraging feature of the conference was the evident help given by the Lord through the ministry of the Word.

G. P. Cesar, Correspondent  
MacNab Street Gospel Hall



Commended workers from fifteen states and three provinces along with interested brethren from various assemblies attended the three days of the 25th Annual Workers' Conference in late October at the Bible Chapel, South Side, in St. Louis. Among those present were: Howard Forbes, Roland Lacombe, Stewart Wilson, Donald Norbie, Leonard Lindsted, Ben Tuininga, Edwin Fesche, David Laurence, George Hoekstra, Charles Clohsey, Earl Miller, Douglas Ibbotson, Ernie Gross, Dan Snaddon, Svend Christensen, Richard Reetske, Ross Rainey, Bill Brown, Bill Morgan, William Murray, T. B. Gilbert, Herschel Martindale and Vernon Schlieff.

Among the interesting topics for discussion on the agenda were Dr. Arthur C. Hill's letter concerning young men interested in preparing for the Lord's service through college, university and seminary training, and Mr. Neil Fraser's reply, published in "Letters of Interest."

Pastoral work and pioneer work were the two headings under which a variety of subjects and problems were discussed during the morning and afternoon periods. The three evening sessions filled the

large chapel. At these sessions the several pioneer workers reported on their fields, and ministry was given by Leonard Lindsted, H. Welcome Detweiler and T. B. Gilbert.

Because there has been a growing practice of holding regional workers' conferences, the suggestion was made that the general or continental conference should be discontinued. This was rejected unanimously, and the continuing committee was charged with securing a location and determining a time for the 26th Annual Conference in 1963. One suggestion was that this conference be held at a camp or conference grounds somewhere in the central area. However, suggestions regarding the 1963 conference can be sent to the secretary, Mr. William Murray, 10921 - 73 Avenue, Edmonton, Alberta.

It was the decision of the conference once again, and probably for more urgent reasons than in previous years, that an invitation should be sent to all assemblies in North America to hold a period of special prayer during the first week in January, 1963.

### South Florida Missionary Conference Planned for Early Spring

The twelfth annual South Florida Missionary Conference is planned for February 28 to March 3, 1963, to be held in the Nor-Mi Lodge Building at 7707 N. W. 2nd Avenue, Miami, Florida. We are expecting T. Ernest Wilson and others to speak. Missionaries and others who are interested should contact Don Gustafson, Chairman, 1201 North West 87th Street, Miami, Florida.

C. W. Bradford, Secretary

### Pawtucket, R. I., Gospel Hall Conference Postponed

Pawtucket Gospel Hall, Rhode Island: Our annual conference will not be held at the New Year. But in the will of God it will be held in the future on the first week end in May.

Francis Gilkenson

### CHANGE OF WORKER'S ADDRESS

Tom Carrol  
5204 Creely Ave.  
Richmond, Calif.



# 25th ANNUAL WORKERS CONFERENCE 1962

Held at Bible Chapel (South Side)  
St. Louis, Mo.  
October 25, 1962

Assemblies of Christians Meeting in the Name of Our  
Lord Jesus Christ Throughout North America

Dear Brethren:

Prayer is always essential, always urgent and never more so than in these difficult, swift moving times. Thank God we have this facility in times like these. Let us take full advantage of it, individually and corporately.

As in past years, we invite those assemblies which meet in the Name of our Lord Jesus alone to gather together especially for prayer during the first full week of the New Year in 1963, which starts Sunday, January 6th.

Some assemblies will be able to meet every night during that week, others perhaps only a night or two. And some may find it more convenient to meet in another week. In any case, do take advantage of this facility for unitedly beseeching and besieging the Throne of Grace.

In addition to your own matters for prayer, may we suggest the following topics:

1. Our Young People, and especially those in colleges and universities, not only that they will be kept from teachings contrary to the Word of God, but also that they will be prepared for a life of service for the Lord.
2. Young Men who are looking forward to preaching or teaching the Word and to caring for the Lord's people, may be given wisdom and encouragement in preparation for such service.
3. Laborers to sow the seed of the Word and to reap in the world's harvest fields, not alone overseas but in this land.
4. The developing industrial centers where testimonies can be planted by Christians who are moved to these places by or for employment.
5. The need for godly, competent elders or pastors in assemblies throughout America.
6. Those in authority in our lands, and the national and international tensions in which they are involved.

Brethren, the courts of heaven are awaiting our pleas. At our disposal are all the provisions implied in the many titles and names which Scripture gives to the three persons of the Godhead: Our Father, Our Lord Jesus Christ, The Holy Spirit.

Yours in our Lord Jesus Christ  
on Behalf of the Conference.

Edwin Fesche, T. B. Gilbert, Donald M. Taylor,  
Ben Tuininga, Wm. Murray, Secretary

## COMMENDATION

The Christians of the Longmont Bible Chapel, Longmont, Colorado heartily commend Mr. and Mrs. David B. Wilkinson, who are in happy fellowship with us here, to full-time service.

Mr. Wilkinson received the Lord through Inter-Varsity Christian Fellowship, and immediately the Lord gave him a concern for those who have none of the Bible in their own language. He was a science teacher in Colorado Springs schools for several years, and had an effective work among teen-agers, seeing many of them saved.

Mrs. Wilkinson, the former Kay Anderson daughter of Mr. and Mrs. T. L. Anderson of Longmont, spent nearly three years as matron in the Christian

Home for Children in Colorado Springs, then obtained her nurses training in preparation for going to the field.

Mr. and Mrs. Wilkinson have completed two sessions of linguistic training at the universities of Washington and Oklahoma, and this past winter attended the jungle survival training camp in Southern Mexico, under Wycliffe Bible Translators. They are now going with the Wycliffe Bible Translators to Lake McLeod, British Columbia, Canada, where they will begin translation work with the Sekani Indians. They ask for prayer that God will give them understanding of the language, so that they will be able to tell the people about Jesus and His love soon.

Commendation signed by nine elders.

## Profitable Fellowship Enjoyed at Des Moines Area Retreat



The Brethren's Semi-Annual Retreat, sponsored by brethren from Central Gospel Chapel and North Acres Chapel of Des Moines, Iowa, was convened October 26 and 27 at the 4-H camp and lodge outside of Madrid, Iowa. About 50 men from eight Iowa assemblies and from Lincoln and Omaha, Nebraska, attended.

All subjects under discussion centered around Christian living as related to self, the family, the assembly and the world. It was significant to see how many problems were mutual. Much profit was gained from discussions and fellowship was enjoyed in the group.

The sessions began with supper on Friday evening, followed by a season of prayer and fellowship. Brief messages were given by Ken Baird and Karl Pfaff, followed by informal discussion.

The weather was so beautiful that the final meeting was conducted in the outside "Chapel" on a lovely hill overlooking the Des Moines River Valley.

Present plans are to conduct the spring session the first of April, 1963, in the same place.

James S. Green

## BOOK REVIEW

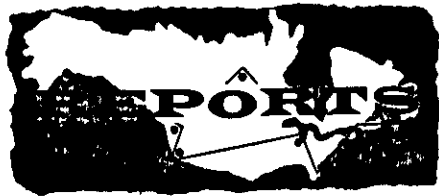
**THE WYCLIFFE BIBLE COMMENTARY** edited by  
Charles F. Pfeiffer and Everett F. Harrison,  
Moody Press, 1525 pages in one volume.  
\$11.95.

A phrase-by-phrase commentary on the entire Bible by 49 conservative American authors representing fifteen denominations and teaching in twenty-four schools. Despite the varied backgrounds of the contributors, no clash of interpretations is apparent.

The two editors are recognized scholars of considerable literary activity.

Each book of the Bible is given a brief introduction, and then follows a phrase-by-phrase exposition of the text. The major sections of each book are summarized. Each book is accompanied by a bibliography.

The type is large, readable. Phrases from the text in bold face type are followed by comment in light face.



### **Atascadero Gospel Chapel, California, Expands Again**

We are expanding our building the second time, adding about 400 square feet to house two more Sunday School rooms and a storage room. We have funds to finance our own building, and now have it closed in and roofed. We expect to complete it before the end of the year.

The last week of October we had special meetings for boys and girls which were well attended, with over 200 on some nights. There were some professions of faith and assurance.

Robert B. Young

### **Fourteen Profess Faith in Mishawaka, Indiana**

David Harris conducted a Youth Gospel Crusade September 23 through October 7 at the Grace Bible Chapel, Mishawaka, Indiana. About fourteen children, many of whom were from other church groups, professed faith in Christ. Appropriate literature was given to each of these, and follow-ups are being made.

A good interest was maintained throughout the series. Mr. Harris's ministry was refreshing, and his enthusiasm and manner of conducting the meetings was very impressive and has had good results on our own young people's workers.

—Kenneth R. Weidner, Secretary

### **Talks on Tabernacle Inspire Deeper Devotion**

Laurence Chambers spoke in the Eastern Gospel Chapel, Baltimore, Maryland, from October 7 to 18. His understanding of the application of the truths of the tabernacle of the wilderness showed the results of years of prayerful approach to and teaching of this wonderful portion of the Scriptures. Love for God and determination to live closer to our blessed Saviour in worship, praise and work were noticeable in the attitude of the local Christians. The attendance was good, and included a good number of visitors and Christian people from other assemblies.

### **"Through Gates of Splendor" Proves Challenging Film**

The film "Through Gates of Splendor" was shown at the Littleton Bible Chapel in the YMCA at 2233 W. Shepherd, Littleton, Colorado, on a Sunday night. It proved to be a means of attracting 25 or 30 who had never been to our meetings before. Moreover, we believe it was a means of challenge for Christians to live more completely for the Lord and to awaken the unsaved to the fact that all need the Christ these five young men died for. A short gospel message was given at the end of the film showing.

This is an excellent documentary film, 36 minutes long, taken partially by Life photographer Cornell Kappa. It portrays not only the events of the Auca martyrdom but also some of the things the Lord has accomplished in the tribe since that time. It may be obtained on a rental basis from Good News Productions, Chester Springs, Pennsylvania.

Some have been saved through camp and youth meetings. The unsaved parents of a Sunday School boy saved at camp show continued interest by attendance at the Bible Hour. Recent visitors who have given help in the work of our assembly have been Bill Morgan for DVBS, Donald Norbie, Mun Hope and several missionaries.

Herbert L. Banks

### **Pinewood Assembly, Detroit, Clarifies Reception Policy**

A notice appearing in certain magazines not long since intimated that this assembly had placed the name "Gospel Hall" on its building. This has led to a misunderstanding on the part of some who may have concluded that this action involves a change in the practices and policies of the assembly.

The purpose of this letter is to make clear that there has been no change in that respect. We are still the same Assembly following the same procedure as to fellowship with others that had been in effect for many years prior to our removal to Pinewood. We are not connected with any party, sect or "ism" but continue to receive from and commend to all those gathering in the name of the Lord Jesus Christ alone. The Lord's people will find a welcome at Pinewood.

Those not known to us are requested to kindly bring letters of commendation. It is our purpose to continue in the old paths of the Scriptures.

/s/ Vincent Piscioneri, Joseph Bara, Reuben R. Blackwell, Mike Cardamone, Cyril A. Poppystone

### **Three Baptized at Bethel Chapel, Brantford, Ont.**

We have had much to encourage us lately. A few weeks ago three were baptized and came into fellowship. Then a young sister who had not been fellowshipping anywhere for some time expressed a desire to come into fellowship with us, and we were happy to receive her.

We had a profitable time when William Davies of Cardiff was with us for a few meetings. Then Norman Kion of Barrie, Ontario, paid us a week-end visit and gave Christ-exalting ministry on Sunday, October 21. The next week George Rainey was with us for Sunday and Wednesday night.

Archie Field does good work in visiting the Lord's people and preaching. His ministry is very acceptable and we enjoy his fellowship.

We are now altering our chapel, putting on a new front and changing and decorating the interior.

### **Assembly Enjoys Series of Unplanned Meetings**

Christians of the Northeast Gospel Chapel, Minneapolis, enjoyed two weeks of ministry meetings during October—planned neither as to speakers nor subjects. While this arrangement was admittedly no innovation, it was a new experience to us. In fact, the results were so encouraging that we shall probably announce similar meetings in the near future.

Several months ago two or three had suggested such a series. Subsequent prayer and further discussion resulted in a trial for a week. Then, as the Israelites in Hezekiah's time continued the passover yet other seven days with gladness, we announced a second week of similar meetings.

Actually about fifteen of the local Christians spoke voluntarily throughout the two-week period. The subjects covered and their relationship and coherence were mainly such that we believe the Lord's leading was evident.

This report is written as an encouragement to other assemblies to share among their numbers those truths that God has laid upon some hearts to present in meetings specifically planned for this purpose. We are sure that God longs to show His ability and willingness to use many of His own in strengthening and fortifying His saints who would like to hear His voice.

Albert P. Upton

# RADIO LOG

Assembly Radio Programs in the U.S. and Canada.

## Florida

- WKWF, Key West—Sun. 8:45 a.m.—Treasury of Truth.  
WMIE, Hialeah (1140 kc)—Sun. 5:15 p.m.—Treasury of Truth, August Van Ryn.  
WSOL, Tampa (1300 kc)—Sat. 7:45 a.m.—What Saith the Scriptures, George M. Landis.

## Georgia

- WALB, Albany (Ch. 10, TV)—Every 4th Fri., 1:15 p.m.—Church of the Air.  
WAUG, Augusta (1050 kc)—Thurs. 2:30 p.m.—Southern Gospel Association.  
WGAC, Augusta (580 kc)—Sun. 5:00 p.m.—Good News Bible Study.

## Iowa

- KAYL, Storm Lake (940 kc)—Sat. 7:30 a.m.—What Saith the Scriptures, George M. Landis.  
KCOG, Centerville (1400 kc)—Sun. 8:30 a.m.—The Gospel Tidings.  
KJAN, Atlantic (1020 kc)—Sun. 9:00 a.m.—Chapel Hour.  
KLEE, Ottumwa—Sun. 8:00 a.m.—Family Bible Hour.

## Kentucky

- WTLO, Somerset—Sun. 10:00 a.m.—Family Bible Hour.

## Michigan

- WDMJ, Marquette—Sun. 10:30 a.m.—Glad Tidings Gospel Hour, Robert L. McLaren.  
WLST, Escanaba (600 kc)—Sun. 9:30 a.m.—What Saith the Scriptures, George M. Landis.

## Mississippi

- WLOX, Biloxi (1490 kc)—Mon. 7:35 p.m.—What Saith the Scriptures, George M. Landis.

## New York

- WDLC, Port Jervis (1490 kc)—Sun. 9:30 a.m.—The Book of the Ages, Thomas James Lyttle.  
WFAS, White Plains (1230 kc-am) Sun. 11:00 a.m.—Family Bible Hour; (103.4 mg-fm)—Sun. 7:30 p.m.—Good News Service; (kc & fm) Sun. 6:00 p.m.—Good News Hour.  
WHLN, Niagara Falls (860 kc)—Sun. 8:00 a.m.—Grand Old Gospel Hour, B. Sam Hart.

## North Carolina

- WBIG, Greensboro (1440 kc)—Sun. 8:30 a.m.—Your Bible Says, H. G. Mackay.  
WGTM, Wilson—Mon. thru Sat. 7:15 a.m.—Your Daily Devotional Program, Tommy Steele.

WKIX, Raleigh—Sun. 10:30 a.m.—Richard D. St. John.

WOXF, Oxford—Mon. thru Sat. 6:30 a.m.—Your Daily Devotional Program, Tommy Steele.

WPAQ, Mount Airy—Mon. thru Sat. 8:15 a.m.—Your Daily Devotional Program, Tommy Steele.

## Oklahoma

KWRW, Guthrie (1490 kc)—Daily, 5:45 p.m.—Family Bible Hour.

## Pennsylvania

WBUX, Plumstead (1570 kc)—Sun. 2:30 p.m.—Grace and Truth Hour, Walton M. Detweiler.

WBYO, Boyertown (107.5 mg-fm)—Sun. 2:00 p.m.—The Family Bible Hour, Hillside Gospel Chapel; 3:30 p.m.—The Grand Old Gospel Hour, B. Sam Hart; 8:15 p.m.—The Question Box, R. J. Little.

WCHA, Chambersburg (800)—Sun. 10:30 a.m.—What Saith the Scriptures, George M. Landis.

WKMC, Roaring Spring (1370 kc)—Sun. 8:45 a.m.—What Saith the Scriptures, George M. Landis.

WPAZ, Pottstown—Sun. 10:00 a.m.—The Good News Messenger, Elwood Schenley.

WVCH, Chester—Sun. 8:30 a.m.

## Tennessee

WGNS, Shelbyville (1,000 am, 30,000 fm)—Sun. 8:00 a.m.

WMTS, Murfreesboro—Sun. 8:30 a.m.—by College Heights Chapel.

## Virginia

WSVS, Crewe—Mon. thru Sat. 7:15 a.m.—Your Daily Devotional Program, Tommy Steele.

## Washington

KAYE, Puyallup—Sun. 6:30 p.m.—The Family Bible Hour.

KBRC, Mount Vernon—Sun. 9:30 a.m.—The Family Bible Hour.

KLAY, Tacoma—Sun. 11:30 a.m.—The Family Bible Hour.

KXRO, Aberdeen—Sun. 8:45 a.m.—Bible Time.

## British Columbia

CKOV, Kelowna—Sun. 9:00 p.m.—The Family Bible Hour.

## Manitoba

CKBJ, Bird—Sun. 4:00 p.m.—The Family Bible Hour.

CKDM, Dauphin—Sun. 8:00 p.m.—The Family Bible Hour.

## New Brunswick

CHSJ, St. John—Sun. 9:00 p.m.—The Family Bible Hour.

## Newfoundland

CFCB, Corner Brook—Sun. 12:30 p.m.—The Family Bible Hour.

CJON, St. John's—Sun. 10:00 p.m.—The Family Bible Hour.

## Ontario

CFCH, North Bay (600 kc)—Sun. 9:30 a.m.—The Heavenly Sunshine Broadcast, Aubrey C. Dellandrea.

CFCL, Timmins (580 kw)—Sun. 8:45 a.m.—Glad Tidings Crusaders (L'heure de la Bonne Nouvelle de l'Évangile—French), Robert L. McLaren.

CFOB, Fort Frances—Sun. 10:15 a.m.—Glad Tidings Gospel Hour, Robert L. McLaren.

CHEX, Peterborough—Sun. 8:30 p.m.—Glad Tidings Gospel Hour.

CHWO, Oakville—Sun. 10:00 p.m.—The Family Bible Hour.

CJKL, Kirkland Lake—Sun. 1:00 p.m.—Glad Tidings Crusaders.

CJNR, Blind River—Sun. 12:15 p.m.—Glad Tidings Crusaders.

CJRL, Kenora—Sun. 10:30 a.m.—Glad Tidings Gospel Hour.

CKAR, Huntsville (630 kc)—Sun. 10:05 a.m.—Aubrey C. Dellandrea.

CKAR, Parry Sound (1325 kc)—Sun. 10:05 a.m.—Aubrey C. Dellandrea.

CKCY, Saulte St. Marie—Sun. 12:15 p.m.—Glad Tidings Crusaders.

CKGB, Timmins (680 kw)—Sun. 9:45 a.m.—Thoughts From the Book.

CKLB, Oshawa—Sun. 5:30 p.m.—The Family Bible Hour.

CKTB, St. Catharines—Sun. 10:00 p.m.—The Family Bible Hour.

## Prince Edward Island

CFCY, Charlottetown—Sun. 8:30 p.m.—The Family Bible Hour.

CJRW, Summerside—Sat. 10:30 a.m.—Sun. 1:00 p.m.

## Quebec

CHAD, Amos—Sun. 10:30 a.m.—L'heure de la Bonne Nouvelle de l'Évangile (French), Robert L. McLaren, Managing Director.

CKLS, Lasarre—Sun. 10:30 a.m.—L'heure de la Bonne Nouvelle de l'Évangile.

CKRN, Rouyn Noranda—Sun. 10:30 a.m.—L'heure de la Bonne Nouvelle de l'Évangile.

CKTS, Sherbrooke (900 kc)—Sun. 1:30 p.m.—Glad Tidings Hour.

CKVD, Val'D'or—Sun. 10:30 a.m., L'heure de la Bonne Nouvelle de l'Évangile.

Please send additions or corrections to the above information on assembly radio work in the United States and Canada to the editor, Letters of Interest 127 South Wacker Drive, Chicago 6, Illinois.

**Gospel Literature Has Ministry  
in 200 Countries**

Appeals for gospel literature pour into our office here in Los Angeles, California, from every country in South America, Central America and the Spanish Caribbean. The opportunities for soul winning through this literature in South America are tremendous. These messages were written by men of God who have labored in South America as missionaries.

Booklets in German are in demand all over Germany and Austria, and are winning many to Christ. French tracts are in demand in France and fourteen other French-speaking countries throughout the world. From the many French-speaking countries of Africa urgent appeals come for booklets in French such as, "God's Way of Salvation," "Safety, Certainty and Enjoyment," "Life for a Life," and many other carefully and prayerfully selected Gospel messages.

Literature is also distributed in the Near East in Arabic, Armenian, Turkish and other languages spoken there. We are also printing in some of the native languages of India. Tracts go out to Singapore and other cities of Malaya, to Formosa and the Philippines where literature in English and in several Philippine dialects is being read.

There is a large demand for "The Sinner's Friend" by John Vine Hall in Chinese. It is considered by many the most powerful gospel message ever written in the Chinese language.

As Communism is making its imprint around the world how thankful we are to God that in more than two hundred countries and islands souls are finding Christ through this literature and through the prayers of God's people.

John Ferguson  
3923 West 6th Street  
Los Angeles 5, Calif.



# Where do your dollars go to church?

The great upsurge in church building construction continues unabated.

Almost every denomination is building. Consequently investment dollars which go into bank savings accounts and into building and loan accounts, or into diversified stock and bond funds, may very possibly be used to help build up all sorts of religious bodies: financing their construction programs and helping in other ways. These dollars sometimes get into some strange churches.

But dollars invested in Stewards Foundation Bonds are used to finance the building of assembly meeting places, Bible camps, Christian nursing homes, and other assembly projects.

Today many assemblies and assembly related building and improvement projects need dollars. For example: At Grand Rapids, Michigan, a new chapel is being built; in Milwaukee, Wisconsin, a remodeling project is underway; an assembly at Vernon, B. C., has purchased a lot with a view to building later on; so, too, has one at Hopedale, Ontario; new chapels are under way at Sioux Lookout, Ontario, and Oakville, Ontario. The Grace Christian Home at Sherbrooke, Quebec, has added an additional wing to the home; the assembly at LaGrange, Illinois, has a chapel under construction; Rest Haven Homes in Grand Rapids and Spring Lake, Michigan, are being replaced with a large modern structure in Grand Rapids. And thus it goes across the latitude and longitude of the United States and Canada.

There is real satisfaction for you when your investment dollars are doing work like this while earning a reasonable, conservatively liberal rate of interest.

What rate of interest? Either 4% or 5%. Four per cent a year on 4% Demand Bonds, and 5% on 5-year Term Bonds. Canadian Bonds for Canadian dollars—U.S. Bonds for U.S. Dollars. Use the order form below to put your dollars to work not only to earn good interest but to express your interest, your fellowship in the work.

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**Admissions to Valley Christian Home Limited by Need for Houseparents**



**HAROLD A. RICHARDS**, Wasilla Road, Palmer, Alaska: We returned from a trip to the lower states, where we had the privilege of meeting many of our correspondents and making the acquaintance of many others, while showing our slides and telling of the Lord's work in Alaska. We regret that we could not visit others who wanted us at later dates because of lack of time.

While in Seattle we received word of the urgent need for houseparents or housemothers for junior boys and junior girls. Upon our arrival here we found these needs not yet supplied. Recently we were approached about taking four new children. We have room for these, but no staff for this age group, and we have had to turn down several such opportunities. Please continue to pray that the Lord will call some individuals or couples to serve Him in this capacity. We have twelve children including four belonging to the staff, and are licenced to care for 36.

We were thankful on our return to find the present staff not worn out as we had feared.

Mr. McCormick, our farmer, informs us that we have had one of the best years for crops since he has been here. We found it advisable to turn our best dairy cows over to another children's home until we can fully comply with the recent rigid standards for the sale of milk.

**Elim Home Considering Plans for New Building**

After seventeen years in the frequently remodeled and enlarged house in which the work started in 1945, the directors of Elim Homes, Waubaushene, Ontario, are examining plans for a new building more suitable and adequate for the increasing responsibility of care for the needy, infirm and elderly Christians of Canadian Assemblies. An entire half town block of land has been acquired for this purpose.

It is with deep thanksgiving to God and to His people that the following financial statement is submitted: We ended the fiscal year with a net income of \$11,990, having received a total income of \$36,035 and expended \$24,044. Our development fund amounted to \$14,045. Among our expenditures had been the following: foodstuffs, \$5,718; fuel, \$1,076; remuneration for staff, \$11,118; repairs and maintenance, \$1,020; water and taxes, \$1,269. Income from offerings totalled \$35,917, received as follows: individual gifts, \$5,643; assembly gifts, \$1,371; residents' contributions, \$15,718; and legacies, \$13,185.

James Gunn, Secretary

**Colorado Children's Home Contemplates Own Foster Home**

In the Christian Home for Children, Colorado Springs, Colorado, there were forty boys and girls at the beginning of the school year, as well as eighteen in Christian foster homes. This represented an increase of ten in foster homes over last year, with the population at the Home remaining the same. The directors believe that this is a desirable trend, and look forward to placing more children in foster homes. In a recent Board of Directors meeting it was decided that the Home should take some financial responsibility for the children placed in Christian foster homes when the facts warrant such help. At the time of this report at least \$500 was being disbursed monthly to help maintain the eighteen children then in foster homes.

The Home is seen as a receiving home where children live for a maximum of two or three years. If after such a period of time it seems doubtful that relatives will be able to provide homes for these children again, the directors endeavor to find Christian foster homes for them. However, some children have been at the Home for the requisite number of years whose relatives apparently will not be able to provide homes for them, and for whom foster homes cannot be found.

Therefore the directors plan to have their own foster home or private home in the near future with a Christian couple (yet to be found) acting as foster parents to a family of such youngsters. A legacy given to them will be used to purchase and furnish such a home, together with another legacy to be received this fiscal year.

Two new workers joined the staff as housemothers, Miss Dorothy Barker and Miss Marlys Anderson. Mrs. Helen Seifert, after almost eight years of faithful work as cook, was released from employment due to increasing physical limitations. Miss Letizia Trulli, who had been a housemother for over eight years, took Mrs. Seifert's place in the kitchen.

In accord with Colorado state law a financial report was sent to those who had shown interest in the Home. The Home ended the fiscal year with total assets of \$99,491 and no liabilities. Cash receipts totalled \$47,661, and included \$6,436 in contributions from assemblies and \$31,227 in contributions from individuals. Disbursements totalled \$40,775. The balance in all funds was \$6,925.

The entire staff: Robert Sawyer, superintendent; Morton Barber, maintenance; Gil and Thelma Hernandez, Elsie Fredell, Murial Abbott, Dorothy Barker, Marlys Anderson, houseparents; Letizia Trulli and Eva Armitage, cooks; Dorothy Wick, caseworker; Clara Wolfe, nurse; and Hazel Swanson, office, send their Christian greetings.

**New Rest Haven Building Project Is In Sight**

The building permit for the new Rest Haven Homes, Grand Rapids, Michigan, came through on Tuesday, September 24. During the remainder of that week and the Sunday following, the Lord definitely encouraged us by giving us more money than we have had in a long time.

Mr. McAfee has come back from California to take oversight of the building project—letting out bids, supervising the work, etc. I am sure you will thank the Lord with us and pray for him.

Grace Pell

**CHANGE OF CORRESPONDENT DE LAND ASSEMBLY GOSPEL HALL De Land, Florida**

J. Paul Irvin  
c/o Mrs. H. G. Bow  
414 W. Howry Ave.  
De Land, Florida  
Phone: RE 4-3288

### Doctor Encourages Chaplain's Aid for a Sufferer

ROBERT M. ARTHUR, Route 2, Box 606 E. Tacoma, Washington: The Auburn Hospital continues to present a challenging, changing scene with new experiences each day. One of the doctors approached me the other day regarding a little woman who is in the hold of cancer, and after asking if I saw much of her, he expressed the hope that I could "perhaps give her something to go on." From one I had thought to be hardened, it was a surprising admission that the Christian had something to lean on. I had been seeing her as often as I could, and you may be sure that I went again to minister Christ to her heart.

Having committed myself to three and sometimes four midweek Bible studies, as well as a "Coffee Hour" on one morning, and the usual Lord's Day ministries, I find that the hands need never "hang down" for there is always preparation to do while waiting for the next appointment.

### Walter Ainslie Is Seriously Ill

For some time Walter Ainslie, the son of Edgar Ainslie, had been suffering from pain in his neck which doctors thought was produced by bone pressing on a nerve. When their treatments brought no relief they operated, to find a malignancy which was evidently widespread and was discovered too late.

The Ainslie family need our prayers as they face this sudden blow. EDGAR AINSLIE, 817 North Chauncey Avenue, West Lafayette, Indiana.

### Opposition to Classes in Pibrock Schools

WILLIAM FAIRHOLME, Pibrock, Alberta: During the summer I helped with Bethel Bible Camp at Westlock and Bethany Camp at Okatoks, then with DVBS at Larkspur, Boyle and Cash Creek. Many of the children who have the seed of the Word of God sown in their hearts at home, Sunday School and classes in the schools, are reaped at camp and at DVBS, and thus sower and reaper rejoice together.

At present I am helping with the classes usually carried on in the schools by my sister-in-law, Mary Taylor, who is not well. Pray that the work will continue and schools she now visits may remain open, for there has been some opposition.

I shall value prayer that I may be guided with regard to meetings, since the time from the present to Christmas is the most suitable in the farming area.

### Isolated Assemblies Assisted

JOHN Y. M. AITKEN, 1553 Finlay Street, Whiterock, B. C.: In recent months my labors have been in the southwestern mainland district of British Columbia and on Vancouver Island, as well as in various places in the state of Washington, and in the northwestern district of the state of Oregon.

Small, often neglected assemblies have been visited. Help has been given in ministry of the Word and preaching the Gospel in assembly meetings and Sunday Schools, and home visitation work has also been done.

I am now in the Okanagan Valley district of British Columbia, and, D. V., plan to go further inland for the remainder of this year.

Please remember to pray for the Christians in the small assemblies in country districts away from the big cities.

### Chaplain Finds Opportunity and Challenge in the Army

I have been at Fort Hood, Texas, since returning from Europe in May, 1958. Mine has been a very satisfying tour, first as 2nd Armored Division Trains Chaplain and for the last two years as Battalion Chaplain, 66th Armor, 2nd Armored Division.

Our mission in the 2nd Armored Division was, at first, the training of basic and advanced trainees. This was a particularly rewarding period, since we had the opportunity to reach a great number of men with the message of Christ when they first came into the service. Sixteen months ago the Division received a STRAC mission, and has been brought up to full strength and readiness for immediate commitment. This has greatly changed the nature of our ministry as Chaplains, since we have a more constant situation personnel-wise. I have enjoyed the challenge of both situations, and still rejoice in the privilege I have in the Army to so freely minister the Word of God to so many needy souls. Even in a battalion, which is the smallest unit to which a chaplain is assigned, there are more opportunities than any one Chaplain can handle.

We have found that there are always men willing to attend a midweek service for prayer and Bible study in addition to the Sunday morning service. Since I have been a Chaplain, almost nine years now, this is one meeting that has always been a part of my ministry; sometimes just a handful have attended, but I have always considered it immensely rewarding.

An area of ministry at Fort Hood that I feel has been greatly used of the Lord

has been a Sunday evening service. This was started shortly after I arrived here with the able assistance of Bill Gibson, a fine Christian soldier and song leader. Many professions of faith, particularly during the trainee period, resulted from this endeavor.

Another meeting that has been a great blessing to me is what we call our Saturday Night Gospel Fellowship. I feel that the Lord led especially in the organization of this group; it was shortly after I arrived here, and during a time when I was seriously considering getting out of the service. The emphasis here is the training of Christians, particularly new ones, so that they can be equipped for a fruitful and productive life. This has drawn men from all over the Post, and I have enjoyed the teaching assistance of some of the finest Christians I have ever known. One of these, Dave Thompson, was from the British Bahama Assemblies, and is now



attending North Texas State College. While Dave was here we had some very sweet times of fellowship in the Breaking of Bread with other Christians following our Sunday evening service.

My tour at Fort Hood is rapidly drawing to a close. I have orders for Korea, the 1st Cav Division, APO 24; I should be arriving over there the first part of January, unless something comes up to change my orders in the meantime. —Warren L. Treuer, Chaplain (Capt.)

USA

### CHANGE OF CORRESPONDENT & CHANGE OF SCHEDULE

LOGANSPOUT GOSPEL CHAPEL  
Logansport, Indiana

Clarence C. Rude  
Rural Route 3, Box 127  
Logansport, Indiana

Breaking of Bread, 9:30 a.m.; Family Bible Hour, 10:45 a.m.; Gospel, 7:30 p.m.; Wednesday Prayer and Bible Study, 7:30 p.m.

## “QUOTES FROM Letters”

### Five New Christians Are Result of Local Testimony

JAMES K. BOSWELL, 344 Burlington Crescent, London, Ontario: James Gunn and Frank Guthrie shared the ministry with me at Orillia conference. At Fortier, David Hogg was with me for the conference there. At both conferences the challenge in the ministry was faced up to and accepted by several.

The meetings that followed at Fortier were well attended and the response was just grand, with several applying for baptism.

Now here I am in Fort William where there is so much to encourage: two new families have been added to them, and on October 28 we baptised five in their new baptistry, all the fruit of the local testimony. We started a month's series in Emery Street Hall in London November 3, using the chart "From Egypt to Canaan."

During December I will be at Leaside Chapel (Toronto), Stratford, and Sturgis. Then beginning December 23 I will be at the Egerton Street Chapel in London, until the end of January.

### Roy Buttery Resumes Gospel Visitation In the Fall

W. ROY BUTTERY, 95 rue D'Youville, Chicoutimi, P. Q.: After the summer of camp work, and visiting the Christians in our area and Chibougamau, we are back to the visitation in the gospel. We find that the summer months are very poor for this, so concentrate on other activities.

Recently we visited a village about twenty miles from here with Howard Forbes. We visited one woman for the first time since she got her New Testament about two and a half years ago. She is just completing the reading of it, and we are most encouraged. She no longer listens to the priest when he tells her to destroy the "Message de Verite" that comes regularly. This means that she is continually in contact with the gospel. How thankful we are for the ministry of the printed page. It really is our only means of preaching the Word here in the North. This is not an isolated case, for most of the contacts visited were receiving the literature. It is imperative

that we pray and pour out our intercession to God for the salvation of souls through this means.

It is not always that we have such a fine hearing. On a farm further north, a man well on in years was too busy stooking to stop and speak about spiritual things. He had not read the New Testament either. "God is a good fellow," he said, "and He is not going to send us to hell after all the suffering and trials we've gone through on earth."

In another place we spent at least half an hour in the office of a tractor dealer. He disclaimed having received a New Testament some eighteen months ago. Finally his wife came in, and we found that she had sent for it in his name, and then had burned it on the advice of the priest. Well, we left another on the promise that it would be read.

We do need that personal contact to defend the truth, and dissipate the venomous charges of Rome. And yet, where is the help to do so? Our work is becoming involved with the teaching and preaching at Arvida, helping at Chibougamau, and the weekly meeting here in Chicoutimi. We guide the young people. There are reports to make and paper work with the assembly affairs. There is some deputation work to do. We serve on occasions in the community.

About 40,000 tracts, covering our area for the third time, have been sent out or handed out, all with an offer for a New Testament. This effort began last summer with the sudent help, and will finish shortly with 3,000 to be mailed up around Lake St. John. We continue here in Chicoutimi with the contacts that show interest. One woman has been visited regularly for two years. This type of work can be very trying; do join with us in petitioning the Lord for souls.

### Fall Itinerary for August Van Ryn

AUGUST VAN RYN, 390 West 56 Street, Hialeah, Florida: In October I had meetings at River Forest, and spoke at the Chicago Fall conference the week end of October 27. From there I went to Boston to the big young people's convention there, then to Groton, Connecticut for ten

days of meetings. After that I stopped at Richmond, Virginia, and Augusta, Georgia, on the way home.



### Rocco Cappiello Has Been Ill

ROCCO CAPIELLO, 611 Orange Street, New Haven 11, Connecticut: Lately I visited the Bristol and Waterbury Christians. On October 9 I came home. I had to rush to the hospital for an operation, and was in the hospital for fifteen days. At the time I write this I am weak, and ask the saints to make mention of me at the throne of grace.

### Itinerary for A. J. Crick

A. J. CRICK, 5333 MacMalon Avenue, Montreal 29, Quebec: November 24 through December 9, Peninsula Gospel Chapel, San Carlos, California;

December 10-25, Oakland, California;  
January 4-11, Loomis Gospel Chapel, Loomis, California.

### 7 Baptized at Center Barnstead, N. H.

ARTHUR W. DEWHURST, 430 Park Street, North Reading, Mass.: Tract distribution and personal work in New Hampshire, especially at fairs, have resulted in a number professing faith in Christ.

The young assembly at Center Barnstead, New Hampshire, baptized seven in the river in September. All gave clear testimonies to the congregation of about fifty. A gospel message, and a talk on the meaning of baptism, were given by the local elders.



I have been seeking to help locally for a couple of months, and have found it heartening to see continued interest in the assembly for the spread of the Gospel, especially among the young. The Friday night meetings for young people are now under way with real interest.

### New Chapel May be Ready by Spring

JOSEPH GIORDANO, 65 Side Hill Road, Hamden 17, Conn.: The concrete has been poured and the foundation for our new chapel has been laid. Target date for occupancy is May 1, but old man winter should have something to say about that. The other Sunday we had a baptism and one of the elders baptized nine. Of this number was our own thirteen-year old Dan. Some of those baptized were saved in the previous year's labors.

### Released Time Classes Reopened In Spite of Opposition

IRENE GALLAGHER, 353 Clela Avenue, Los Angeles 22, Calif.: Most of the Mexican fruit pickers in the camp at Fullerton have returned to Mexico as their contract is up. So we have terminated the Gospel services we held for them each Sunday until they return again in a few months.

The Gospel sewing class has been reopened. This year we are studying an Emmaus course on Romans. The Released Time classes are in full swing again with many boys and girls hearing Bible truths during school time each week. This is a real victory as there has been much opposition to the Released Time program. Please pray that these children contacted each week might be won to Christ.

The hospital work continues with many opportunities there, and the three classes for children in the El Monte area, as well as the Friday night Spanish meeting for adults and a meeting in English for the Mexican children at the same hour. There is much encouragement with the children, but still very little with the adults. Pray that the Lord will direct as there is a possibility that we will not be able to continue meeting in the same building.

Please pray that many will awaken out of their sleep and come to Christ for refuge in these perilous times.

### 12-Year-Old Boy and Teen-ager Profess Faith

T. P. GILBERT, Box 309, Murfreesboro, Tennessee: I conducted a week's series of meetings at South Side Bible Chapel, St. Louis which seemed much appreciated. One boy of about twelve told me he had been saved during the preaching Sunday morning. I also visited an old field at Marble Hill, Missouri, where I had preached 42 years ago. An all-day meeting was arranged, and one teen-ager professed faith in Christ.

I hope to stay in Murfreesboro for a short time.

### PRAY FOR THE SICK

Mrs. Robert E. Harlow is seriously ill. Cards and notes of cheer may be sent to her at the Passaic General Hospital, Passaic, New Jersey, where she is undergoing treatment.

ROBERT E. HARLOW  
6141 Broadway, 4-G  
Bronx 71, New York

### Doors In Ottawa Continue Open In Face of Opposition

LOUIS J. GERMAIN, 444 Bank Street, Ottawa 4, Ontario: There are 191,000 French R.C.'s to be evangelized in and around Ottawa. We need to ask ourselves, "How much is Christ preached?" "What efforts are made to reach these thousands with the Gospel?" During the fine weather the Gospel Campaigners have an open-air meeting one evening each week in Hull, the Baptist Church holds meetings in French, and a Pentecostal man has recently rented the Grande Ligne Mission's premises in Hull. In Ottawa, the Baptists and Methodists preach the Gospel. Mrs. P. E. Boivin and I go from door to door giving out Gospels, tracts, New Testaments when necessary, and speaking to the people. Mrs. Boivin is a French Canadian who speaks the language of the common people and, being a woman, she is more readily received than a man because most of the contacts are women. A number of French R.C.'s have been brought to Christ through Mrs. Boivin.

Good contacts are made through visitation. These are revisited and sent books and tracts. The French population in Canada is increasing by about 103,000 a year, and many sincere and earnest workers are needed. This type of work provokes opposition and persecution, not only from the R. C. church, but also from the people in general. However, there are many open doors, and many opportunities to tell souls of salvation through faith in the Lord Jesus Christ. Whatever might be the cost, the worker must go on fearlessly making Christ known to all, knowing that his labor is not in vain in the Lord (I Corinthians 15:58).

### New Work Endeavored in Pickens, S. C.

ERNEST GROSS, Box 1113, Greenville, South Carolina: During the month from September 9 to October 9 we were in the Youkers (N. Y.) assembly and area for ministry meetings. We did thoroughly enjoy this time, though we were kept busy. The Christians expressed having received help. Last week we were in St. Louis for the Workers' Conference, and both my wife and I found it refreshing and helpful. Here in Greenville we are busy with visitation and meetings of various kinds almost nightly. We are also seeking to get a new work started in Pickens about twenty-five miles away.



### Lionel Hunt Has Been Ill

LIONEL A. HUNT, 17 Thursfield Crescent, Toronto 17, Ontario: At the time of writing I am just returning to the hospital for surgery. In early October an attack of internal inflammation suddenly developed, necessitating hospitalization, but the needed surgery had to be postponed until the inflammation subsided. The doctors were amazed at the rapid and satisfactory change from the point of danger, which we attribute to prayer.

I was touched upon receiving 26 letters from a class of girls in British Columbia, each giving her testimony and telling me she was praying. Here are a few excerpts: Kay writes, "I was sitting in my chair and I realized that if the Lord should come I would be left behind. So I accepted the Lord as my personal Saviour. . . I am hoping and praying for you to get well. . ." Margaret says, "I was saved a couple of Sundays ago. The place was Sunday School. I'm very sorry to hear you are so ill and I'm going to pray for you." Two or three others mentioned finding Christ through Mun Hope's ministry.

This illness necessitated my cancelling the series of meetings announced for Richvale and Faith Chapels in Toronto, as well as other commitments. However, a local brother was able to take these over and there was some precious fruit. I hope to be able to take meetings again in January.

### Mrs. Morris Undergoes Further Treatment

RAYMOND MORRIS, Box 246, Winslow, Arizona: On October 24 Mrs. Morris received the report on the tests taken while she was in hospital two weeks before. It seems that a secondary growth of the cancer, for which she underwent surgery four years ago in New Zealand, is appearing. As it is still in the initial stages we were advised that she should have immediate Cobalt treatment.

The Lord has graciously undertaken for us in this time of emergency, and a brother in Phoenix has consented to have Dorothy in his home while she is an out patient for the next four weeks. We shall remain here for the services on Sunday morning and then drive down in the afternoon. I shall return to Winslow on the Monday so that the children do not miss too many days from school. You can understand how much we are cast on the Lord and we seek the prayer fellowship of the Lord's people at this time.

The work here continues with more and more contacts among the children and the regular Breaking of Bread meeting taking a prominent place among us.



### **New Gospel Hall Built in Calgary**

DAVID KIRK, 171 Laurier Avenue, Hamilton, Ontario: These lines are being written (the last week of October) from Malvern, Pennsylvania, where I gave ministry on "The Crises of the Christ." Before this I spent three weeks in Edmonton, Alberta, visiting three of the assemblies there. It was cheering to see the interest in each of the assemblies grow, with a keen appreciation shown for the Word.

Two nights were then spent in the Sixth Avenue Assembly in Calgary. The Christians there are using a store while waiting for their beautiful new Gospel Hall to be ready for services. I was able to inspect the new Hall, and can report that it is one of the nicest I have seen. It is built in a residential district of the fast-growing city, and the Christians eagerly look forward to doing business for the Lord there.

### **Clark McClelland Anticipates Opening New Work in Vermont**

CLARK McCLELLAND, R.F.D. 1, Box 68, Westbrooke, Maine: Recent meetings with George Heidman in Detroit were blessed by the Lord. Several professed to be saved, and Christians were encouraged. The Lord willing, we hope to visit and try to see new work opened up in Vermont. Two different places with a family in each want help.

### **Growing Children's Work Necessitates Expansion of Richvale Chapel**

FRED R. PEER, Rural Route 10, Peterborough, Ontario: I continue to work in and around Peterborough. I spent two weeks at Richvale, just a few miles north of Toronto. The assembly there finds it necessary to put another addition on their hall to accommodate the children who are coming.

In October I had meetings in Springbrook, Auburn, Peterborough, and in Campbellford. The assembly at Campbellford came into existence about sixty years ago as the result of the efforts of W. J. McClure and William Hunter. It has never been large, but a testimony is still being maintained there.

I was in Belleville during November, holding meetings Sunday, Tuesday, Wednesday, and Thursday for the first two weeks. I am to be in Auburn, Peterborough for the month of December, and Braidwood in Peterborough for the month of January.

### **Efforts Being Made to Develop Leadership in Quebec**

WILLIAM LEAROYD, 8168 Birnam Street, Montreal, P. Q.: The needed gifts in this Assembly have often seemed pitifully lacking for a large city like Montreal, where many winds of false doctrine and many levels of culture call for a strong and competent public testimony.

However, the Lord seems to be preparing for better things. One means proving successful in helping the elders to do more teaching is a series of Bible lessons on various subjects that I have prepared. Two of our young people plan to go to Bethel Bible School this year and others are interested in taking special evening studies through "L Institut Biblique de Montreal." A recent convert has started a monthly assembly news bulletin to stimulate interest and has just contacted three people who seem vitally concerned about knowing the Lord. Miss Georgette Taylor has a good class of children to teach, some of whom belong to parents who do not come to the Assembly, a situation which is more unusual in Catholic areas than in most of North America.

As there is a great need for reaching those who may become future leaders, I have had a special edition of "Message de Verite" sent to the students of four French-Canadian Universities. About sixty coupons requesting New Testaments or literature have been received. I hope to continue visiting some of these students and to start colportage work in the area where many students reside. But there is a lack of literature adapted to their interests and vocabulary.

One student corresponded enthusiastically with me. Then his letters stopped coming and about a month later his sister wrote saying that a book I had sent him (Strombeck—"Ce si grand salut") had made him go out of his mind and that he had committed suicide. Whatever may have happened this incident underlines the need for more combat in prayer against the powers of darkness that oppose us.

### **Meetings by Leonard Lindsted in Liberal, Kans., Postponed to January 8**

LEONARD LINDSTED, 753 Chautauqua St., Wichita 11, Kansas: The gospel series planned for Liberal, Kansas, have been postponed until January 8. Sydney Green of Houston and I will begin a gospel series in the Armory in Liberal and will speak on gospel subjects from the "Two Roads and Two Destinies" chart.

### **Gladys Kosin Improved in Health**

WESLEY KOSIN, Box 79, Fort Washakie, Wyoming: Praise God for relieving Gladys from the cystitis symptoms and the severe paroxysms of taccha cardia. She is up and about and gaining strength. Thank you for praying.

God is also giving us renewed favor with our Shoshone people after an absence of four months. We are looking to our great God to draw precious souls to our blessed Lord and to enable us for the task of further language learning, analysis, and translation through provision of an informant who will be gifted for the work and willing and eager to help.

One Arapahoe signed up for the Gospel course at the jail recently.

### **Unsaved Attend Campaign Meetings in Waterloo**

GORDON N. REAGER, 8 Lowry's Lane, Rostmont, Pennsylvania: In October I concluded a three-week campaign at the Downing Avenue Assembly in Waterloo, Iowa, with Ernest Sprunt. The Lord blessed the Word, and it was an encouragement to have a number of unsaved attend each evening.

### **David Sharp Begins Work in Sacramento**

DAVID SHARP, El Patio Village, 4040 State Street, Santa Barbara, Calif.: We returned from Britain September 26.



There we had experienced much joy in visiting old friends. I had been especially grateful to have the opportunity to preach in the very chapel where I was saved over 50 years ago.

We were greatly refreshed by the care and spontaneous warmth of the saints at the various meetings and conferences.

I concluded a month's visitation and children's program at Yakima, Washington, on October 28. The saints seemed to be in much joy and greatly encouraged.

We have been invited by the saints at Santa Barbara to headquarter there and help them. I have agreed to do this, as a pioneer field is open quite near at the Vandenberg Air Force Base and surrounding towns. Accordingly, we left Sacramento to start our work in Santa Barbara November 8. I had worked in the Sacramento area for ten years.

## 25 Enrolled in Study of Ephesians

WILLIAM J. OGLESBY, Victoria, Virginia: This fall we taught the Emmaus Bible School course on the book of



Ephesians on Tuesday night. About 25 enrolled, and of these some from other church groups showed a good interest.

The Happy Hour for boys and girls, held each Wednesday afternoon, attracted between 85 and 90. Many of the children were not our regular Sunday school scholars. Some of the mothers who came to this service seemed as enthusiastic as the children.

Tract distribution each Thursday at a local shoe factory, radio ministry, and the work of Mrs. Coolidge at the Piedmont Tuberculosis Sanatorium also give an outreach for the assembly in the Gospel.

On Saturday, October 13 the Quarterly Virginia Youth Conference was held at Northside Gospel Chapel in Victoria with over 100 from nine assemblies present. Welcome Detweiler of Durham, North Carolina, brought two challenging messages, and the young folks took part in special music and in a quiz based on Hebrews chapters 11 and 12. The next Youth Conference will be held the last Saturday of January, 1963, at Grace Chapel in Richmond.

## Harry Pilkington Moves to Work in Hinton, West Virginia

HARRY PILKINGTON, Box 498, Hinton, West Virginia: After two years' commuting to Hinton, and after much prayer, we have felt led of the Lord to move here. Due to general unemployment in this area, most of the men with gift have moved to other places to get work, leaving the assembly in a critical condition. There has not been any systematic visitation for years, causing the attendance to be cut almost in half.

Even though there is a continuing cutback in the work force in this town, we feel that there is still a great potential here for the Lord. We would appreciate the prayers of all the Lord's people as we help in the assembly and engage in home and hospital visitation. We believe there will be extra opportunities for service as a radio station is planned for Hinton in the New Year.

As we review almost eleven years in the Lord's work here in the coal fields

we have much cause to thank Him for what He has done.

The opportunities for service in the Allen Junction area have not been curtailed. Besides the regular meetings in Otsego and Allen Junction, there is still a fruitful sphere of ministry in the grade schools, a chaplaincy arrangement for the county hospital, and much free time on the radio. In order to carry on these responsibilities, David G. Pollock has moved there and will engage in full-time work for the Lord. We are sure he would appreciate the prayers of the Lord's people too.

On October 21 I completed two weeks of evangelistic meetings with Worth K. Ellis of Durham, North Carolina. Mr. Ellis gave us valued ministry on the "Two Roads and Two Destinies" chart. One man brightly confessed Christ. The Christians had been praying for him for years. Many other unsaved persons attended these meetings.

## Pioneer Work Progresses in Marmora, New Jersey

EDWARD RICHMOND, P. O. Box 298, Ocean City, New Jersey: Just about seven months ago we began our children's meetings in the town of Marmora, where we live. Beginning in September we have held the meetings in the V.F.W. building here and God is wonderfully blessing His Word. Several weeks ago we began another meeting for Christians in the same building. On October 28 we held our first gospel meeting, with the Christians of the Margate Assembly cooperating in closing their chapel at night. They plan to do this every Sunday as the Lord leads, and they will conduct the meeting in the gospel when I am in Dover or elsewhere.

Our hearts rejoice each time we are with the Christians in Dover, for they are going on so well.

## 345 Attend Family Bible Hour

DAVID WARD, 8 Watrous Ave., Mystic 6, Conn.: On the week end of October 14 our Family Bible Hour attendance reached 345 as we began to feel the impact of the naval housing in the immediate area. The canvassing work has been most fruitful in revealing those folks who are unchurched. Among these we find some whose hearts are hungry for that peace and joy that Christ alone can give.

During November I ministered in the locality, as well as in Toronto and Cleveland, at young people's conferences.

## Radio Coverage with Gospel Increasing

F. W. SCHWARTZ, 14283 Terry Street, Detroit 27, Michigan: Recently I had brief visits with assemblies in the Toronto area. I attended the Radio Conference at West Toronto. It was good to hear of increasing coverage and encouraging results, in the case of the Family Bible Hour as well as others. Kenneth Brooks gave an interesting account of broadcasts in and from the Philippines, where the opportunity seems to be tremendous.

Clark McLelland and George Heidman had a series of meetings in Curtis Chapel, Detroit. Five professed faith in Christ.

Albert Joyce and Frank Pearcey had a series of meetings at West Chicago Boulevard, Detroit. There also a number professed faith.

## Cyril Shontoff Begins Street Meetings in New Orleans

CYRIL SHONTOFF, Box 340, Schlieff Drive, Belle Chasse, Louisiana: Quebec is hardly the place in the winter time for open air Gospel meetings. Cyril Shontoff, who for a number of years has been serving with the Open Air Campaigners, has decided to move with his family to Louisiana, to work among French speaking people there. He intends to return to Quebec and the O.A.C. van for the two summer months of each year. He writes:

We are temporarily residing in Mr. Schlieff's missionary house until our own, on which we are working from time to time, is built.

The Lord has opened up a weekly street meeting in New Orleans. This effort is supported by several in the Belle Chasse assembly.

## CHANGE OF SCHEDULE

### EASTERN GOSPEL CHAPEL Baltimore, Maryland

Sunday School, 9:50 a.m.; Breaking of Bread, 11:00 a.m.; Gospel, 7:30 p.m.; Girls, Monday, 7:00 p.m.; Prayer and Bible Study, Wednesday, 7:45 p.m.; Missionary, 3rd Sunday, 8:00 p.m.

### HAGERSTOWN GOSPEL CHAPEL Hagerstown, Maryland

Breaking of Bread, 9:30 a.m.; Family Bible Hour, 11:00 a.m.; Gospel, 7:30 p.m.; Tuesday, Prayer and Bible Study, 7:30 p.m.; Friday, Children's Hour, 7:30 p.m. Correspondent: Charles E. Hocking, phone 762-4694.

# WORK WITH YOUTH

## First Children's Camp at Connell Lake a Success

Canada's first camp for colored children, believed to be the only Canadian camp of its kind, concluded a successful season after having been host to 87 young people—57 juniors and 30 teen-agers.

The camp, located at Connell Lake about 20 miles from Middleton, Nova Scotia, off Highway 10, was just completed when the first campers arrived for supper August 17. The camp continued until September 2, entertaining and instructing children from Truro, Windsor, Kentville, Middleton, Bridgetown, Digby, Weymouth, Yarmouth and Liverpool.

The sixteen-acre campsite has great possibilities. The new lodge which converts quickly to a chapel has accommodation for 60 campers and fifteen staff members. Bell tents were used this year and campers slept on straw-filled mattresses. Extra bedding was provided for cool nights.

The beach and swimming area provided the greatest attraction. The water is shallow and the sand white. Swimming lessons were given by Red Cross-trained instructors Paul Killawee, Truro, assisted by Jim Diamond, Dartmouth, with Judy MacGowan, Bridgetown, as lifeguard.

Children at the junior camp listened attentively to camp evangelist Stanley Streight.

Teen-agers at the young people's camp heard Blake Matthews, Maritime director of Youth for Christ, present messages from the Bible.

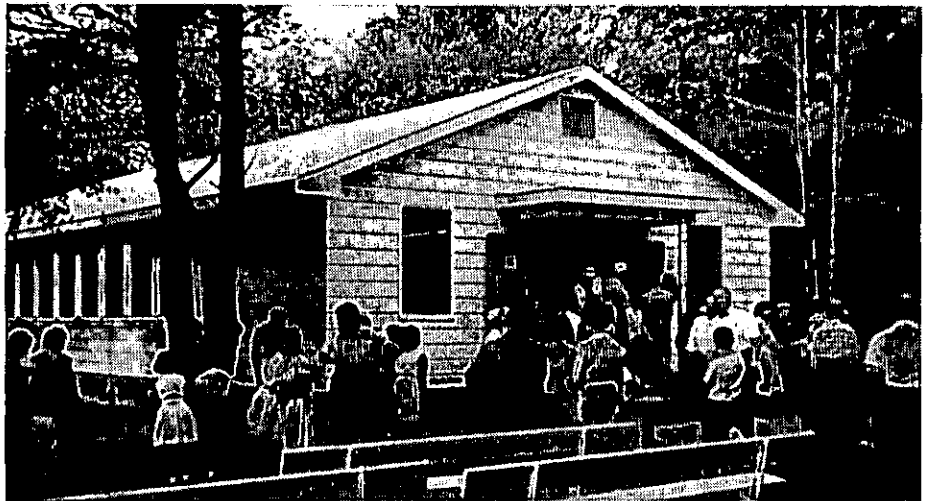
P. Albert Best, Yarmouth school teacher and Christian leader with much camp experience, counselled teens on spiritual matters and gave some of his experiences as a colored person seeking employment.

Mr. Everett gave interesting facts regarding employment and advancement of colored people.

It is believed that some came to the Lord, but the leaders have learned through experience that it is best to court converts a year later.

Robert Morrison, business manager, said all campers were able to pay the \$8 fee for the eight-day period, but pointed out that this small charge did not even pay the food bill. Interested Christian friends contribute the remainder of the operating cost, this year an estimated \$1,500.

Other members of the staff were Mrs. Thelma Mitchell, Bridgetown, cook, as-



**62 PROFESS FAITH AT PINE BUSH.** The total attendance of our nine-week Pine Bush (N.Y.) camp period exceeded any previous year. One week overtaxed our facilities with an attendance of 210. Ninety teen-agers had a lively time the last week and spent hours under the searching ministry of God's Word.

We were pleased to have the following speakers: Edwin Fesche, William Brown, Horace Klenk, Alfred Gibbs, James Davies, Joseph Giordano, T. J. Lytle, Mel Wistner, and Ralph West. Sixty-two professed a new-found faith in the Lord Jesus Christ. William Morgan, Assistant Secretary

sisted by Mrs. Stanley Morrison and Mrs. Winnifred Johnson, Middleton. Counsellors were Alice and Josephine Morrison, Judy MacGowan, Sharon Johnson, Kenneth Gibson, Kentville; Peter Stewart, Weymouth; Leon (Sonny) Clayton, Bridgetown, with Ronald White, Jr., counsellor-in-training. Camp nurse for the junior session was Miss Ruby Allen of Aberdeen Hospital, New Glasgow; for the teen session, Mrs. P. Albert Best, Yarmouth.

### New Work Among Colored People Opened in Liverpool, N. S.

The camp has been largely the work of the Christians of the North Street Bible Chapel in Middleton, Nova Scotia, with the interest of a few outside Christian friends. The money for the building was advanced by Stewards Foundation, and the remaining financial burden has been undertaken by a few interested Christians.

Interest in the North Street meetings, especially the Gospel meeting, could be improved. The Lord has opened up the way for reaching about 200 colored people in Liverpool, N. S., a distance of about 85 miles. We went there on Saturday evening, October 27, to start Bible Clubs for about 50 children and teen-agers who do not attend church anywhere.

We had some difficulty at first getting a building in the town, since the people were not acquainted with us or the work. I went to our Chief of Police and our Supervisor of Schools, and both gave me fine letters of recommendation, the Supervisor expressing his recognition of the good results of our work in people's lives. These effects are the result of the

Gospel of God's grace—praise Him. The town officials concerned in Liverpool then gave us permission to use a building. I'm wondering if others might seek this method of approach when going to new areas with the Gospel. Surely we must have a "good report of them that are without."

My secular employment is keeping me busy, and sometimes after being on the road all week and a heavy schedule of meetings on the week end, I get tired and discouraged. The prayers of the Lord's people are much appreciated. We are no match for the forces of evil on every hand and time after time have been forced to our knees for strength, wisdom and courage to go on.

Floyd E. Everett

### ASSEMBLY MAGAZINE FOR TEENS!

#### WIN

#### A Challenge for Teens in Training for a World in Need

The magazine you have been looking for. True to assembly principles, but written for teen-agers. A magazine to give to those who have professed Christ in Camp, DVBS, Sunday School, Bible Clubs, or for your own relatives and friends.

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## TWO-WEEK CAMP PERIOD ADVOCATED

It has been my privilege to serve in Christian camp work for sixteen years. During these years I have experienced both one-week period camps and two-week period camps. May I now come to the defense of two-week period camps.

Many people are not in a position to follow a two-week program, and we praise the Lord for their willingness to do the job with limited time. But where it is possible to carry out a two-week program, I feel the Lord gives greater opportunities.

Unless a camper is known to you before camp begins, it takes him a few days to sort you out and to decide whether or not he really likes you. Once he decides this he still isn't sure whether he wants to believe what you teach. Finally, he decides on both; the counsellor's life proves his teaching and the camper begins to think seriously about his own relationship to the Lord. By this time, there are only one or two days left in the week. Within hours he will be out of a warm atmosphere of love into the cold wind of the world, and in most cases the atmosphere of a non-Christian home.

Had this camper experienced another week at camp, finding his own way through the Bible, having the freedom to question mature Christians, getting his spiritual feet beneath him, he would be better prepared to face the Christian race ahead.

It is of utmost importance that boys and girls come to know the Lord Jesus as their Saviour and Lord, but let us not forget our responsibility to nurture them as well. The Lord desires lives to glorify Him; let us help them receive a good start. Many of us wasted too much time groping in the darkness of not-knowing-how.

Perhaps an extra week in your camp program would be used to stabilize many Christian leaders of tomorrow.

—Ethel Lee, Mini Yo We Girls' Camp Director.

## Donald R. Charles at Rest

On October 17, 1962, Donald Ross Charles, at the age of 82, went to be with his Lord from his home in Larkspur, California, after a serious illness of several years.



He was saved at the age of 25, while sitting at his desk in a business office in Kansas City, Missouri. He immediately hurried over to the Assembly Bible Conference then in progress, to inform his mother, a daughter of Don-

ald Ross (both of whom had been much in prayer for his salvation).

He began at once to preach the Gospel to his fellow workers and to groups whenever and wherever possible. Within a year he was commended to the Lord's service as an evangelist. The Lord used him in the salvation of many precious souls in the United States and Canada.

In 1958, the Christians of the Lyman and Atlantic, Iowa, assemblies invited him and his wife to their 50th Anniversary Conference. He had been instrumental in establishing these two centers of testimony.

He is survived by his wife, two married daughters and seven grandchildren.

The funeral service, held in San Francisco, was conducted by William R. Simpson of Los Angeles and Donald R. Parker of New York. A good number of those present were ones that he had reached through the Gospel in over 50 years of faithful service.

Donald R. Parker

## SUNDAY SCHOOL MATERIALS

**TEACHER'S LESSON MANUAL:** Published since 1931, gives comprehensive Scripture knowledge plus prominence to Gospel. Not graded, but adapted to different age levels by suggestions on main truth, lesson outline, lesson story, teaching beginners, teaching boys, other helps, suggestions and meditations. Additional aids:

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Editor: W. J. Pell

Associate Editors:

P. J. Pell, H. K. Downie, J. Walden, R. Sheldrake, L. Pell, M. J. Carter

Gospel Folio Press

Box 2041

Grand Rapids, Michigan

SAMPLES FREE

## CHANGE OF WORKERS' ADDRESSES

David Petherick  
Water Street  
Oxford, Nova Scotia

## Gang Members Saved at Word of Life Camp

HELEN PETRALE, 484 E. Houston St., Apt. 1E, New York 2, N. Y.: Thank you so much for your remittance. It is being used in the Lord's work in our regular assembly, and also with the drug addicts, gang kids, and unmarried mothers. We had over 60 at the Word of Life Camp from various gangs, including drug addicts. They faithfully heard the word of God and some were saved. We have a religious instruction class and Sunday school in the drug addiction area and a class with Spanish Harlem gang kids, and we do personal work with drug addicts and prostitutes. We believe that the attempt to cure the drug habit without Christ is in vain and averages many thousands of dollars per person. One in one hundred is salvaged.

## CHANGE OF CORRESPONDENT

**WELTON CHAPEL**  
Allen Junction, West Virginia

David G. Pollock, Box 24,  
Allen Junction, West Virginia

**WEST END GOSPEL CHAPEL**  
Vancouver, British Columbia

John H. Jobbins  
3131 West 10 Avenue  
Vancouver 8, B. C.

**ROSS BAY GOSPEL HALL**  
Victoria, B. C.

R. J. Allen  
1270 Garnsw St.  
Victoria, B. C.

## CHANGE OF WORKERS' ADDRESSES

**FAITH GOSPEL CHAPEL**  
Scarboro, Ontario

Charles J. Fraser  
17 Janet Boulevard  
Scarboro, Ontario

## CHANGE OF SCHEDULE

**GOSPEL CHAPEL**  
Passaic, New Jersey

Breaking of Bread, 9:30 a.m.; Family Bible Hour, 11:00 a.m.; Wednesday, Prayer and Bible Study, 8:00 p.m.

**GOSPEL HALL**  
Point Edward, Ontario

Breaking of Bread, 10:00 a.m.; Sunday School, 1:00 p.m.; Gospel, 7:00 p.m.; Wednesday, Prayer and Bible Study, 8:00 p.m.

# With The Lord

## Mrs. Thomas Dempsey Called Home

Mrs. Thomas (Nellie) Dempsey passed to be with the Lord August 17. She will be remembered by many who knew her late husband in his service for the Lord. She was born in northern Ireland in 1887, and born again at the age of 20. She is now where sickness and trials are unknown.

A few words written in her Bible: "Fear not, He knoweth; Fret not, He careth; Faint not, He cometh." She had also marked Jeremiah 49:11.

## Edwin James Tharp

Edwin James Tharp was saved in 1882 at the age of five at his mother's knee through the scripture "Him that cometh to me I will in no wise cast out." And at the age of 23 he received the full assurance of salvation when listening to an American preacher, Charles Wharton, giving a message from John 5:24.



He was educated first in an Episcopalian school, then a Wesleyan school,

and at the age of 16 he took up work under a brother-in-law selling porcelain. When he was 18 he was indentured for three years to a linen merchant, and later became a buyer of silk and lace for a firm in St. Neots, Huntingdonshire, England. At 20 he was excommunicated from a Wesleyan class meeting as a result of having given a paper on the personal return of the Lord Jesus. Two years later he was baptized and received into fellowship with the Christian assembly in High Wycombe, Buckinghamshire, England; and a year later was used by the Lord in leading his employer to Christ. As a result of this he was offered an equal partnership in a very prosperous business in St. Neots, where there was also an assembly.

At about this time he opened a copy of the Daily Telegraph, saw a page of the photographs of missionaries massacred by the Chinese in the Boxer Rebellion, and heard the Lord saying to him, "Go and take the place of these murdered missionaries." There followed a struggle as he was faced with the decision to keep a prosperous and attrac-

tive business career, or go to the foreign field. During the winter he talked with two missionary families who had survived the Boxer massacre, and as they described the need for the Gospel in the great Chinese empire, he became increasingly convinced that the Lord was calling him to service there.

Mr. Tharp subsequently spoke to the elders of the two assemblies at High Wycombe and St. Neots concerning his call to the mission field. They made it a matter of prayer, but neither urged his going nor sought to hinder him. They did, however, consult with Mr. C. F. Hogg, a veteran China missionary. Eleven years later, on his first furlough to England, Mr. Tharp learned that Mr. Hogg had advised them to put as many obstacles as possible in his way, and then, if in spite of them he still felt God was calling him to China, to conclude that it was of the Lord.

One noon in 1902 Mr. Tharp attended a Christian business men's prayer meeting at the Aldersgate Street public hall in London. As he mounted the stairs he heard the group singing "He leadeth me," and before entering the room he made his decision to go to China—a decision he never regretted. When he made this decision known to the two assemblies mentioned above, they did all in their power to make his going possible. Shortly thereafter he visited the editors of "Echoes of Service" in Bath, England, and they assured him of their full backing. So he left for China via Canada, sailing from Liverpool on May 7, 1903 in company with Mr. Edward Egger, a veteran missionary from the Jehol Province in China. Aboard ship he met Miss Margaret Hankey, a Christian woman who was emigrating to Canada with her family.

Mr. Tharp spent approximately three months in Canada and the United States, then sailed for Shanghai in July, 1903. He left Lanchou, North China, by horseback on August 31 for P'ing Ch'uan, where he spent a year in language study. He then moved to K'uan Ch'eng, two days journey to the south, where he opened up a new work. Miss Hankey had in the meanwhile arrived in China, and in 1905 they were married. They carried on a work in K'uan Ch'eng for two years, later relieved a colleague in P'ing Ch'uan where they made their home for the next few years, and in 1913 moved east to Lingyuan (then known as Ta-tzu'kou, or Pagoda Valley). Three daughters and two sons were born to them in China, but their first daughter died there.

With the outbreak of hostilities in the

Pacific in 1941, Mr. Tharp was briefly imprisoned by the Japanese. Then he was placed with his family under house arrest until June 1942, when they were moved to Japan to await an exchange of war prisoners. Finally released, they reached Durban, South Africa, in October and settled there to await the outcome of the war. In 1945 Mrs. Tharp was taken to be with the Lord, and in the spring of 1946 Mr. Tharp and his two daughters returned to the United States, where he took up residence in Alameda, California. Here he married Mrs. Isabel (Mauro) French. After two years Mr. and Mrs. Tharp moved to New England, finally residing in Rockport, Massachusetts. From Rockport Mr. Tharp travelled far and wide visiting the assemblies.

On September 12, 1962, he suffered a slight stroke, through which his powers of speech and his ability to read and write were impaired. He was able to speak the names of old friends and asked that they be notified and that prayer be made for him. His physical condition continued unchanged and he walked about with his usual vigor, busying himself in his garden and bringing his flowers into the house, but it was evident that he missed his hours of reading of the Word and his letter writing.

Saturday morning, October 6, he failed to come downstairs at his usual early hour, and Mrs. Tharp went upstairs to see if he was all right. She found him sitting up in bed as though he had prepared himself for his daily early morning reading of God's Word. From this position the Lord had gently taken him to be with Himself. He had spent the previous morning writing most laboriously to his younger daughter Barbara to comfort her with several scripture verses.

The burial services on October 9 were conducted by Mr. Burgess, a godly Christian friend. Several elders from nearby assemblies whom Mr. Tharp had previously designated assisted: John Bolten, Robert Watters, and W. Herbert Marshall. Mr. Marshall read the words of the hymn "For all the saints who from their labors rest" at the special request of Mrs. Tharp. Mr. Burgess closed his address with a moving Gospel appeal. Mr. Tharp was buried in a newly opened section of the Rockport cemetery, at one end of a grassy sward surrounded by a grove of trees; and as Mr. Burgess read Mr. Tharp's favorite psalm—the twenty-third—the words took on a new meaning: "He maketh me to lie down in green pastures... He restoreth my soul... and I will dwell in the house of the Lord forever."

# ON SHARPENING ONE'S TOOLS

*What are we doing to encourage young men who wish to prepare themselves for better use of gift through college and theological training? Dr. Arthur Hill continues a discussion of this subject in this article.*

I was most happy to read brother Neil Fraser's response (September issue) to some of the points that I raised in my letter about young men taking advanced theological training (July-August issue), because it is obvious now that I failed to make myself clear enough on certain important points. Of course it is impossible to cover every point in the Gospel ministry in a short article; but if I have given such wrong impressions to as generous-hearted a brother as Neil Fraser, then I must have given a mistaken impression to many others of the Lord's people.

May I take up in order the eight points which he raises:

1. I entirely agree that we should not confuse spiritual gifts with education or any other kind of training. I believe that I met at Urbana, and have met in other places, many young people with spiritual gifts who also desire to get further training that they might use these gifts better. We all know that the time spent in sharpening one's tools is never wasted. I am convinced that a sound theological training can give information which is hardly ever acquired in any other way.
2. I also heartily agree that the Emmaus Bible School gives an excellent training. I rejoice that a number of our own young people have gone there and I think for some years we have not lacked a representative at the Bible School. I would rejoice to see the number of young people going to Emmaus doubled and even tripled if this number could be accommodated. I am entirely in favor of all the Lord's people getting all the training in the Scriptures which is possible. We are also very grateful in the Province of Quebec for the large number of the Lord's servants who have given more or less help over the years, and who received a good part of their training at Emmaus Bible School.

The whole point of my letter was that there was another group of students at present going to university who are looking forward to perhaps more advanced theological training than Emmaus can give at the present time. Our contention is that we should encourage such young people and guide them so that they will choose a proper school, and then be helped as they seek to get this training, and be saved for our assemblies.

3. I am afraid I cannot modify very much my remarks regarding the itinerant ministry which is so prevalent amongst our assemblies. I do agree that some of the Lord's servants are called to this ministry, especially those who are evangelists and probably some teachers. However, we have largely neglected the gift of pastor and teacher. While it is true that Paul did engage in an itinerating ministry, although at times he stayed apparently for years in one place, yet his ministry even in New Testament times was exceptional. There is every evidence to believe that John, the apostle, and Peter and others stayed for many years in one district, ministering the Word and building up the assemblies. As a matter of fact, as we read Paul's epistles we see that he left behind him certain workers to do this very thing, while he himself moved about from place to place.

I think always with affection of my own home town in London, Ontario, and the assemblies there in which I found my spiritual home for so many happy years; yet, even I cannot be blind to the fact that while our assemblies have continued along as small, faithful testimonies, there have grown up in the same city two or three large, evangelical churches, some of which contain more believers than all of the local assemblies put together. Now these churches are composed of born-again Christians. I grant, of course, that as far as we can see they are not following the scriptural pattern in many ways, but the Lord has blessed their testimony and increased their numbers. I believe that this has been due, in a large part, to wise and sound pastoral care of believers.

4. As far as brother Fraser's fourth point is concerned, I am afraid it is largely true. There are, however, one or two sound theological colleges to which our young people can be directed without running into this danger, I believe.
- 5 & 6. I would like to group his fifth and sixth points together. I am sorry if I gave the impression that young men should be launched into pastoral work fresh out of college. This of course would be disastrous, and I am sure that no wise assembly would ever do this. I believe entirely in the Paul-Timothy, Paul-Titus (etc) relationship, where young men work under older and wiser men, perhaps for some years, before launching out on their own. It could well be, too, that part of this experience would include some traveling around among various assemblies; however, I am still convinced that for most of the Lord's servants who are mature in His service a teaching, pastoral ministry will be the best way in which they can serve the church.
- 7 & 8. I could group numbers seven and eight together also. I should have said, "Three of the top theological positions in England are now held by men from our assemblies." One of these of course is Professor F. F. Bruce. Dr. Frederick Tatford told me about the other two but their names have escaped me. The point which I wished to make was this: that it is obvious that our brethren in the old country are not afraid of theological training, and indeed the assemblies have benefited much by it. I am entirely convinced that the very best training that we can get is none too good for the service of the Lord. I also remain convinced that if we are not to continue to lose gifted men through other groups of Christians, we must take a more intelligent and enlightened attitude towards all education, including theological education.

I would like to say again, as I mentioned in my article, that we must all be aware that the Lord is not shut up by any means to any one sort of worker in His church. We are all grateful to the Lord for the precious ministry which we have received from men of little formal education but who are deeply instructed in the school of the Lord. Again I am sure we would all agree that unless the Lord gives the gifts and guides the young man in the training he takes and empowers him in his ministry by His Spirit, then all merely human arrangements will fall to the ground.

I do hope these few remarks have cleared up some misunderstandings.

Arthur C. Hill

## Dear Sir:

With regard to the recent article by Dr. Arthur Hill, "Why Do the Assemblies Lack Gift Today?" and Neil M. Fraser's further comments in the October issue (both of which were stimulating to profitable thought), the other day I was reading in *The Gospel and Its Ministry* by Sir Robert Anderson; and in his introductory remarks he says: "What God wants in those whom He will put in trust with the Gospel is not that they shall be polished and educated gentlemen, much less that they shall be coarse and ignorant boors; not that they shall be skilled in dogmatic theology, much less that they shall be unlearned in doctrine; not that they shall be brilliant and eloquent, much less that they shall be ungifted and dull. All He seeks is a fitting instrument upon whom the power of Christ can rest, an empty earthen vessel that He can fill with His priceless treasure. The man, whoever he may be, whether on the highest round of the social ladder or the lowest, who can say with Paul, 'Most gladly will I glory in infirmities, that the power of Christ may rest on me,' and say it with unfeigned lips and from a heart that has been taught it in the school of God, has gained the secret of this competency for the ministry of reconciliation."

This is not intended as a criticism of either Dr. Hill's article or Mr. Fraser's response, but simply a further thought on the subject. Probably the answer to each young person's problem is to look to the Lord in faith regarding the amount of educational and theological training necessary, and where to get it; and He most certainly will guide in these matters.

—Don Harris

## BOOK REVIEW

**THE KING OF THE EARTH** (*The Nobility of Man According to the Bible and Science*) by Erich Sauer, American Edition, Eerdmans, 256 pages. \$3.95.

An excellent discussion on man's call to nobility and dominion. "Cultural progress and scientific discovery, strength of character and nobility of mind, a refining of the spirit without denial of the physical, a goal in eternity and a transfiguration of the world, all belong to his vocation as ruler," says the author in the foreword to his major and final work.

Facing squarely in the opening chapter the evidences of man's degeneration, he shows conclusively that God's purpose for the being created in His image is not to be finally thwarted. He examines the biblical account of creation with the findings of modern science.

The book is recommended to the thoughtful reader, be he Christian or not.

## HERE'S WHAT READERS THINK OF LETTERS OF INTEREST

Comments of readers in answer to Annual Survey:

"Make it smaller to fit my dinner pail."

"Like Editors' Page, teaching on The Local Church, Questions and Answers."

"We feel you are doing a great service in keeping us posted on the whereabouts of the Lord's servants; also it is good to know more of the needs."

"I really enjoy every bit of it, and especially the editorials."

"Would like to see more articles."

"Keep us well informed ahead of time of conferences. Keep it in the old paths pattern. For some of us located where there are no assemblies sometimes it is our only contact with those we know and love. . . . Don't get too modern."

"We hope to find information in future issues concerning conferences on the west coast for Christian friends who are members of a denominational church. . . ."

"Quite similar to the 'Semailles et Moissons' (Sowing and Reaping) assembly paper in circulation among French speaking gatherings in Switzerland. . . . Switzerland which is smaller than Indiana has now about 89 assemblies. . . . Perhaps more could be said about practical Christian living."

"Could you have a clear Gospel message in LOI, mostly for children and young people in Christian homes? Are there no assembly radio broadcasts in western Canada?"

"Have washed dishes at youth camp for six summers, so was thrilled to read the youth camp testimonies. Our whole family enjoys LOI."

"Continue the editorials—very helpful."

"Don't ever make plans to discontinue printing LOI. It's needed more than ever for the encouragement of us all."

"Been reading LOI since its beginning many years ago. . . ."

"We receive LOI to keep us up with the trends in assemblies. . . . in order to pray intelligently for our brethren."

"Please do not send us the magazine, as we are not getting enough out of it."

"Have especially enjoyed the pictures of workers, camps, new chapels, etc."

"Dates on published letters would be practical and helpful and much appreciated by many."

"Your efforts at unity among assembly workers regardless of circles of fellowship is appreciated, though I feel the

workers themselves are often inconsistent in their movements. The department on the local church is very good, and I believe ministry along various lines might be included with profit. . . . I find the editorials very good. Might be profitable to give more information on how Christians can invest their estates, including ways in which LOI can help on wills, etc."

"I am disturbed at (your) attempting to make answers (The Local Church column is referred to) which may concern personal judgment. . . ."

"I don't quite like the large paper as I did the small one."

"LOI sometimes gets a little churchy; the less of that the better. The picture of the editor could be improved on." (We don't recall publishing any picture of the editor or editors; but humbly acknowledge such a picture could be improved upon by changing to better looking editor or editors.)

"I think you should publish more Bible exposition."

Brief excerpts from letters: "Enjoy . . . very good paper. . . . A real stimulus to prayer. . . . Especially enjoy articles expounding our assembly truths. . . . Improving all the time. The editorials. . . . Really like the editorials. . . . enjoy the questions and answers and comments. . . . the Local Church. . . . Keeps us up to date on the 'Brethren' (?) . . . Improved. . . . Timely. . . . Appreciate articles and notes on laboring brothers. . . . May God richly bless your faithful service for Him. . . . Enjoy the news. . . . Particularly grateful for the names and addresses of the Lord's servants in the April issue. We use it constantly. . . . Editorials edifying. . . . Especially enjoy the editorials. . . . Editorials most helpful. Local Church is best feature and much appreciated. Suggest more articles on 'How to' of site selection and construction details for new halls. . . . LOI-Heb. 13:16. God is pleased & so am I. News of the work and workers is essential."

"Don't ever make plans to discontinue printing LOI. It's needed more than ever for the encouragement of us all."

Any comment?

## CHANGE OF CORRESPONDENT & CHANGE OF SCHEDULE

**COLTON GOSPEL CHAPEL**  
Colton, California

Harvey G. Wilson  
4076 Brockton Ave.  
Riverside, Calif.

Breaking of Bread, 9:45 a.m.; Family Bible Hour, 11:00 a.m.; Gospel, 7:45 p.m.; Wednesday, Prayer and Bible Study, 8:00 p.m.

## Spiritually Compelling Volumes

Frances Ridley Havergal's  
**OPENED TREASURES**

366 Choice Meditations by  
the "sweet singer" of England  
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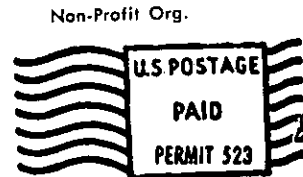
Lakeland is a picturesque town of 45,000 people, set high in slightly rolling terrain among several lakes, and sheltered from more severe storms and fog. It has excellent shopping facilities.

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Will S. Kellar

## LETTERS OF Interest

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### Puts Bible Study into Holiday Practice

The Lord gave me the privilege of engaging in His service for the summer at Brooklyn Gospel Chapel in Baltimore, Md. I conducted an extensive visitation campaign in the neighborhood, taught a Bible class Wednesday evenings (New Testament Survey) and the young people's class Sunday evenings (Bible Study Methods), preached frequently, systematized the programs of various meetings, helped with the ministry on the bus that goes to Youth for Christ every week from the Chapel, and conducted the two-week Daily Vacation Bible School. In order to reach both the children and the teen-agers more effectively through the DVBS, we conducted two sessions each day, with classes in the morning for children aged four through eleven, and in the evening for teen-agers. The total registration for the school was 106. The Lord brought twenty of the young folk to a knowledge of Jesus Christ as Saviour.

Pray for these new converts. For some the way is not going to be at all easy, especially one eight-year-old boy who is a Roman Catholic. We gave him a Bible, as we did to any other new converts who did not have any; but his mother called me to object politely that he would not be reading "that Protestant version." However, she agreed to let us give him a Confraternity edition of the New Testament. After we gave him the Confraternity edition, his mother agreed to let him also keep the King James Version that we had given. God is working mightily; but Satan is not asleep.

—Jim Dunkerton

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