

LETTERS of INTEREST

JAN. 1964

VOL. 29 NO. 12

Text for A New Year Revolution

"You are complete in Him"

That brief text contains the ingredients to start a revolution in the mind and in the life of any believer who is dragging himself disconsolate into the new year, defeated, frustrated. Not a resolution, soon to be broken; but a revolution to change a life.

Here is the setting: "For in Him dwells all the fulness of the God-head bodily. And ye are complete in Him, which is the Head of all principality and power" (Colossians 2:9-10).

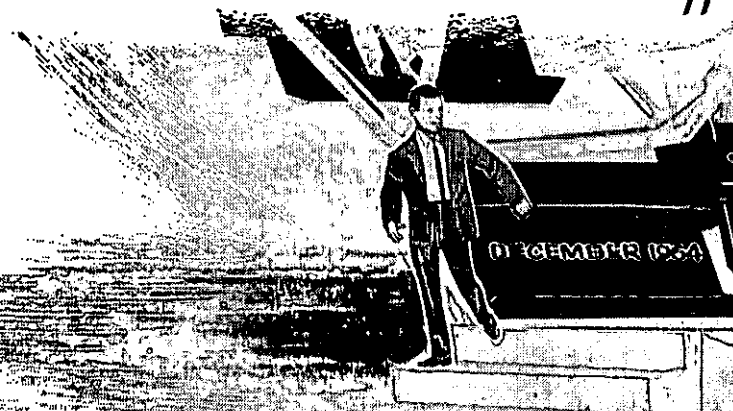
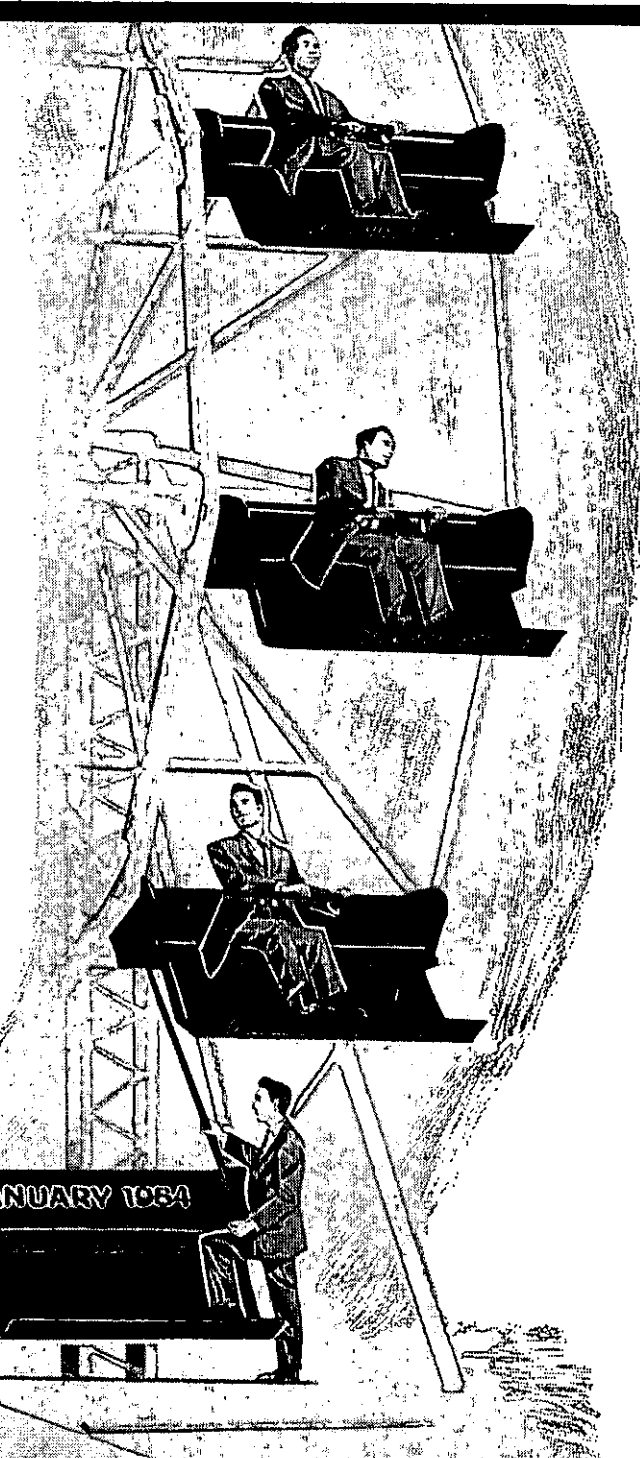
Adam, although created in the image of God, was not complete; not even after a helpmeet was provided for him. Abraham, the friend of God, was not complete. Nor were Joseph, Moses, David, Daniel, or any other of the Old Testament patriarchs, prophets, heroes. Yet Paul tells the insignificant Colossians, whom he had never seen, and us, that they and we are complete in Him who is the Head of all principality and power, and in whom dwells all the fulness of the Godhead bodily.

Why? How? Because, as he declares earlier in the epistle, Christ, who is the image of the invisible God, the firstborn of every creature, indwells us: "Christ in you, the hope of glory."

We men are as alike and unlike each other as are snowflakes in their resemblance to and difference from one another. God has fashioned each one of us individually, equipped us with traits, characteristics, abilities, qualities; fitted us into families, nations, times and locations. We have been guarded and guided unwittingly from our mothers' wombs. Having brought us to faith in His Son, He has completed us in Him, fitted each one for the role whereby in life—and it may be, in death—he may glorify God. He has through Him provided us with His Holy Spirit and His Word. We are complete.

Shall we not then lift up the hands that hang down, strengthen the feeble knees, and go forward for God in 1964; looking to the Author and Finisher of faith, our Lord Jesus Christ?

The Staff



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

RADIO

Several Saved Through FBH Program

In addition to the news given in the December issue of Letters of Interest, the following news has been received about the radio conference held in Toronto on October 26:

Mr. Somers Peat reported that 26 stations (including broadcasts sponsored in foreign countries) carry the Family Bible Hour or programs sponsored by the Family Bible Hour, and 300 courses on "What the Bible Teaches" had been sent out.

Mr. Ken Beesley reported total receipts of \$11,970 for the year ending June 30, 1963 (this figure does not include broadcasts paid for entirely by local assemblies). It was necessary to purchase for about \$3,700 a Magnetic Tape Duplicator in order to keep up the quality of the program and service the increasing number of stations. This equipment was ordered for delivery in February, 1964.

Follow-up work is done where assemblies sponsor broadcasts. Mr. Charles Pinches read reports from several centers where people were reached who would not ordinarily come to the gospel hall. Donald Moffatt told of some who were saved through radio in isolated places on the coast of Newfoundland and Labrador.

The next conference is planned for the last Saturday in October, 1964.

For a free Listener Schedule, the gospel booklet "My Favorites," or the "Broadcaster" periodical, write to the Family Bible Hour, P. O. Box 51, Toronto 15, Ontario.

Gospel Broadcast From Sherbrooke, Que.

The assembly in Sherbrooke, Quebec, is now sponsoring the Heavenly Sunshine Broadcast on Sherbrooke station CKTS. We pray that many will be reached by the word beamed into homes in the strongly R. C. areas.

The Heavenly Sunshine Broadcast has been on CFCH North Bay, Ont., for almost four years—a weekly fifteen minute broadcast. CKAR Huntsville and Parry Sound (two stations) have carried the broadcast for over three years. In July, August and September we are on CHOV, Pembroke.

—Aubrey C. Dellandrea

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OUR STEWARDSHIP U.S.A.

| | |
|---|----------------|
| Received during the month of Nov., 1963 | |
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 2320-3204 | \$ 17,032.66 |
| For Fellowship | 6,229.00 |
| Unallocated Bequest | 7,000.00 |
| For Publication & Expense | 3,803.66 |
| TOTAL | \$ 17,032.66 |

CANADA*

| | |
|---|----------------|
| Received during the month of Nov., 1963 | |
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 5092-5385 | \$ 840.55 |
| For Fellowship | 45.00 |
| For Publication & Expense | 795.55 |
| TOTAL | \$ 840.55 |

*Canadian expense contributions are included eventually with U. S. A. gifts.

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

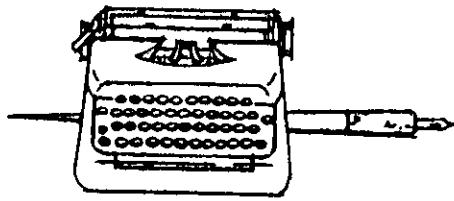
Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

THE AFTERMATH OF EDEN

The result of the sin of Adam and Eve was soon apparent in their family, and it spread to the entire human race. God said to Noah, "The earth is filled with violence." This violence is nothing more than an outward exhibition of man's sinful heart. "The heart is deceitful above all things and desperately wicked," as Jeremiah stated. In our own day wars, rumors of war and crime are but evidences of man's inward rebellious attitude. These verses could well have been written in any of the last 50 years and are just as applicable as in the days in which they were written. As these lines are penned, there is great unrest in all the world even behind the numerous "curtains."

It was into this sin cursed world that Christ the Prince of Peace came with a message of salvation. "This is a faithful saying, and worthy to be accepted by all, that Christ Jesus came into the world to save sinners." Many people throughout the centuries have heeded this message and are now able to read their titles clear to mansions in the sky. Pray that, in spite of the violence about us—wars, crime and lawlessness—Christ will fill all our hearts with a peace that passes all understanding.

—J. W. Kennedy

JOB'S GOD VS. THE GOD OF JOB'S FRIENDS

The God of Job's friends was a God to be mollified, to be placated, an arbitrary God, who not only gave no account of any of His matters, but who was cruel or kind as He chose. Oh, they did not voice any such thoughts! They dare not voice any such thoughts before such a God, all-seeing, all-knowing as He was! He had acted against Job, whom they had always thought a good man—until now. Obviously Job must be bad, must have ever been a secret sinner—else why had all this happened to him? Or, at least, they must maintain that he had sinned. They must stand up for God against Job's complaints and cries for a hearing and for justice, or God might link them with Job, and deal with them as He had with Job.

The God of Job was quite a different person. He was God. He was real. Job had heard of Him and had believed in Him—and still believed in Him. Indeed, believed in Him as never before, though he must complain bitterly to Him of wrong. Before such a God he could speak frankly. He could sue for a hearing. He could defend himself, for he knew of no wrong that he had done to bring on him such calamity as had struck. The God of Job might hide Himself for a time. But He was hearing what Job had to say. And though He in His wisdom might slay Job, yet would he trust Him.

And so these four men sat together and talked one to another, and one of them, Job, talked also to God. Job stripped of everything, in misery with his boils, did not cringe. He spoke out boldly, not only to his friends, but to God. They—the three friends—covered before Him, while lashing out against blighted and beggared Job.

In the end God spoke to that trio whom Job called miserable comforters, and told them they had not spoken rightly concerning Him as had His servant Job.

Is it not well that we consider whether our God is the God of Job or the God of Job's three friends. Is our God one to whom we can speak straight-forwardly? One to whom

we can voice our thoughts without any palaver, any sugar coating? A God who wants us to unburden our hearts before Him? If He is, we may have much to learn, as Job had much to learn, of God's holiness and majesty; but we will learn it. It seems to me that if we are studying the art of prayer we will do well to spend a lot of time in the book of Job.

—Donald M. Taylor

REFUSING AND CHOOSING

"By faith Moses, when he was come to years, *refused* to be called the son of Pharaoh's daughter: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward" (Heb. 11:24-26).

The process of choosing and refusing is part of our daily lives. It begins early in life. Before a child knows how to talk it can make its choice known by turning the head, pursing the lips, reaching for the bottle.

We read of Moses that when he was come to years he had something to choose, and something to refuse. At this time of the year we take inventory of many things, ourselves included, and we make choices. How are we to make the right choice? Can we rely on our hearts to guide us aright? Can we trust the advice of others?

The Bible tells us "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9). But we can trust in our God, who has promised He will guide us with His counsel (Ps. 73:24).

Refusing and choosing are words of action, and our verses tell us that this action on the part of Moses was by faith. How necessary to walk by faith and not by sight, so that we may rightly evaluate our choices, and have spiritual guidance in our decisions. Moses "had respect unto the recompence of the reward. . . and he endured, as seeing him who is invisible" (Heb. 11:26-27).

Dr. F. B. Meyer writes concerning the faithful of Hebrews 11, "We make a profound mistake in attributing to these men extraordinary qualities of courage, and strength of body or soul. To do so is to miss the whole point of the reiterated teaching of Scripture. They were not different from ordinary men, except in their faith. In many respects it is most likely that they were inferior to ourselves. . . The same truth is repeatedly corroborated in the teaching of our Lord. He never stops to ask what may be the specific quantity of power, or wisdom, or enthusiasm, which exists in his disciples. . . But His incessant demand is for *faith*."

Is not faith available to us today? Do we exercise it and allow God to do through us exploits to His glory and praise?

—E. T. Sandeen

THANK YOU

to the many readers who have responded to the 1963 annual survey. Some of the comments and suggestions are featured on pages 19 and 20 of this issue.

The editors still look for comments from the rest, who may use one of the envelopes inserted in an October, November or December, 1963, issue of LOI.

WE WILL BURY YOU

by Tom Olson

One of the strangest events of contemporary history was enacted at a desk in the United Nations building, when Soviet Premier Nikita S. Khrushchev banged his shoe on the desk and screamed that he would bury us. Since then he has said that all he meant was that Communists would outproduce Capitalists. But it must never be forgotten that Communists are dedicated to the overthrow and destruction of our form of government.

The Burial Chapter

Recalling that God had something to say regarding the burial of Russia, I read the 39th chapter of Ezekiel. Psalm 136 is the "Mercy" chapter of the Bible; 1 Corinthians 13 is the "Love" chapter; 1 Corinthians 15 is the "Resurrection" chapter; Hebrews 11 is the "Faith" chapter; and over Ezekiel 39 in my Bible, I have written, "The Burial Chapter" because there is so much about a burial in it:

"And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamon-Gog.

"And seven months shall the house of Israel be burying of them, that they may cleanse the land.

"Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord God.

"And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

"And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the burier have buried it in the valley of Hamon-Gog.

"And also the name of the city shall be Hamonah. Thus shall they cleanse the land." (Ezekiel 39:11-16).

Who is the "Gog" mentioned in this solemn passage? He is called "the prince of Rosh, Meshech, and Tubal" (38:3 R. V.). Regarding these names, A. C. Gabe-

lein, in his book, *The Prophet Ezekiel*, says:

"We know from Genesis 10:2 that Magog was the second son of Japheth. Gomer, Tubal and Meshech were also sons of Japheth; Togarmah was a grandson of Japheth, being the third son of Gomer. Magog's land was located in, what is called today, the Caucasus and the adjoining steppes. And the three, Rosh, Meshech and Tubal were called by the ancients, Scythians. They roamed as nomads in the country around and north of the Black and Caspian Seas, and were known as the wildest barbarians... Careful research has established the fact that...Rosh is Russia...The prince of Rosh means, therefore, the prince of the Russian Empire."

Gesenius in his Hebrew Lexicon, says that "Gog is undoubtedly the Russians." He declared that "Rosh" was a designation for the tribes then north of the Taurus mountains, dwelling in the neighborhood of the Volga, and he held that in this name and tribe we have the first trace in history of the "Russ" or Russian nation.

He also identified "Meshech" as Moscow, the capital of modern Russia in Europe. "Tubal" he identified as Tobolsk, the earliest province of Asiatic Russia to be colonized, and also the name of the city wherein Peter the Great built the old fortress after the pattern of the Kremlin at Moscow.

The End of the Scornful

Sometime after the true Church has been translated to glory, Russia and her satellites will decide to go to the unwalled villages of Israel to "take a spoil" and "to carry away silver and gold, to take away cattle and goods, to take a great spoil" (Ezek, 38:13). They will be a mighty army and "as a cloud to cover the land" (v. 9).

Israel will be no match for the great company; but the Lord will take over and cause a shaking which will be felt in the land, on the mountains and in the depths of the sea. And every man's sword will be against his brother.

The Lord said: "I will plead against him with pestilence and with blood; and I will rain upon him and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire and brimstone" (38:19-22).

After that, it will be a matter of bury-

ing the bodies. It will require seven months for the Burial Corps to bury the dead.

This great event will have a twofold result: (1) "I will be known," said the Lord, "in the eyes of many nations, and they shall know that I am the Lord." (2) "The house of Israel shall know that I am the Lord their God from that day and forward" (Ezekiel 38:23; 39:22).

It ill becomes a nation or a person to contemptuously ask as did Pharaoh: "Who is the Lord, that I should obey His voice?" (Exodus 5:2). No one ever has hardened himself, and no one shall harden himself against Him and prosper (Job 9:4). The God whom the Russian cosmonauts said they could not find in space will know how to pour down from space rain, hailstones, fire and brimstone, while they are on the mountains of Israel.

This is still God's day of grace, and His promise is still true: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; if that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them" (Jeremiah 18:7, 8).

Will Russia repent and avert this predicted judgment? Ponder these blasphemous words of Zinovieff and draw your own conclusion. He said: "We will grapple with the Lord God in due season. We shall vanquish Him in His highest Heaven and wherever He seeks refuge, and we shall subdue Him forever."

Is it any wonder the Bible asks: "Why do the heathen (or nations) rage, and the people imagine a vain thing?" (Psalm 2:1).

Think of it—frail, mortal man imagining that he will drive the Lord God to a refuge, and subdue Him forever! "He that sitteth in the heavens shall laugh: the Lord shall have them in derision" (Ps. 2:4).

When will vain man learn that there is no wisdom, no understanding, no counsel that can avail against the Lord?

TOBAGO RELIEF FUND CLOSED

Mr. Henry Spencer of Trinidad writes that the Tobago hurricane relief fund for which an appeal was made in the November LOI has accomplished its object. After the hurricane Mr. Spencer, Mr. Ussher and resident missionary Mr. Cole investigated damage to halls and homes, and estimated it at between fifteen thousand and sixteen thousand dollars. More than this has been already donated, and it is with deep gratitude to those who contributed so generously that these brethren announce that the relief fund is now closed.

THE NEW TESTAMENT IN PLAIN ENGLISH, A New Translation by Charles Kingsley Williams. 573 pages. \$3.95. Eerdmans.

In recent years we have been given the New Testament in versions amplified, simplified, modern English, language of the people, expanded, and a lot of others. And now comes one in plain English by Charles Kingsley Williams; not to be confused with the one in the language of the people by Charles B. Williams.

What is "plain English"? Here is a sample: (John 1:1) "In the beginning the Word of God was there. And the Word was face to face with God, and the Word was God." Another: (1 Timothy 3:16): "And who does not admit how great a thing is the open secret of our religion: He who appeared in the flesh, was proved in the Spirit, was seen by angels, was preached among the heathen, was believed on in the world, was received up again in glory."

Common words only are used from a vocabulary of about 1,500 with a few necessary additions. Short sentences. Conjunctions have been changed or omitted to suit modern English usage. Prose parts are in modern English; those parts which the translator judges to be verse in a style more suited to verse. The typography is good.

While each translation that attempts to expand the audience for the Word of God must be welcomed by evangelicals, it is well to remember that God chose for the New Testament the most expressive language available, with the most delicate shades of meaning; and reproducing it in a purposely limited vocabulary is something akin to rewriting the Scientific American in kindergarten English.

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正如我狀無善可陳

1858年譜
CHARLOTTE ELLIOTT 1789-1871

Just As I Am

WOODWORTH 88 88
WILLIAM B. BRADBURY 1816-68

1 2 | 3—3 5. 4 3 | 2. 3 4 3—5 | 5 2 3 4—6 | 6—5 3—

1. 正 如 我 狀, 無 善 可 陳, 祿 竟 爲 我 流 血 捨 身,
2. 正 如 我 狀, 前 來 就 主, 不 再 爲 我 自 洗 玷 污;
3. 正 如 我 狀, 輾 轉 不 寧, 憂 愁 種 種, 疑 慮 重 重;
4. 正 如 我 狀, 盲 昧 不 窮, 亟 待 救 治, 渴 望 光 明;
5. 正 如 我 狀, 主 便 接 待, 要 赦 我 罪, 迎 我 前 來;
6. 正 如 我 狀, 端 靠 主 愛 撤 去 隔 離, 排 除 障 礙,

1 2 | 3—3 5. 4 3 | 6—6 1. 7 6 | 5—5 5. 4 3 | 2—5— | 3—3—

招 我 前 來, 與 祿 相 親; 神 之 羔 羊, 我 來! 我 來!
藉 主 寶 血, 機 內 全 除; 神 之 羔 羊, 我 來! 我 來!
爭 戰 苦 難, 祿 外 交 攻; 神 之 羔 羊, 我 來! 我 來!
所 求 惟 有 主 能 供 應; 神 之 羔 羊, 我 來! 我 來!
信 主 應 許 永 遠 不 改, 神 之 羔 羊, 我 來! 我 來!
歸 主 屬 主, 永 不 分 開, 神 之 羔 羊, 我 來! 我 來!

萬民頌揚

(TREASURY OF PRAISE)

577 pages, \$1.50 U.S., 39 NT\$ (New Taiwan), Treasury of Praise Publications, publishers.

This new Chinese hymnbook in hard cloth covers contains 690 evangelical hymns, an index of first lines in Chinese, an index of first lines in numerical notation (tonic sol-fa), an index of first lines in English, an alphabetical index of tunes in English, a metrical index of tunes in English and Chinese, an index of authors, translators and sources of hymns, and an index of composers, arrangers and sources of hymns.

Twenty-five of these 690 hymns are original, four of the tunes are original, being composed by Dr. Donald A. Nicholls. Seventeen of the tunes are oriental. The translations into the Chinese are all new.

The book represents six and a half years of labor on the part of missionary Conrad Baehr and his co-workers, including five years of full-time work by the Chinese translator.

From thousands of hymns 2,000 con-

sidered suitable were selected. And for these 2,000 hymns 2,000 individual folders were developed. These contained clippings of various versions and renderings of the hymns. For example, there were twenty clippings from English books on A Mighty Fortress Is Our God, and seventeen clippings from Chinese hymnbooks. Music for the hymn was recorded on tape, played back, studied, corrected, approved. The reproduction on this page of Just As I Am illustrates the numerical tonic sol-fa notation over the staff on each hymn.

The books, produced by the deep etch offset process, were printed in Taichung, on paper made in Taichung, and were also bound there. They are obtainable from Spiritual Fountain Book Room, P. O. Box 123, Remittance Number 20999, Taichung, Taiwan, Republic of China, or from 43 Clinton St., Plainfield, N. J. The first edition is 5,200 copies. Obviously the price covers only the printing cost, and does not touch the value and out-of-pocket cost of the years of labor. The offset negatives and other material are being made available to other Chinese groups who may desire to produce their own hymn books.

QUOTES FROM
Letters

Colin Andersons Upheld in Personal Losses

COLIN ANDERSON, Box 484, Markham, Ont.: This has been a year of unusual sorrow for my wife and me. My father went Home earlier in the year, and just a few weeks ago both of my wife's parents were killed in a car accident. We have both marvelled at the way the Lord has helped and upheld us and can attribute it only to His grace and the faithful prayers of His dear people.

Open Enemy of the Gospel Becomes a Christian

EVERETT BACHELDER, Box 655, Nome, Alaska, November 15: An Eskimo neighbor has received the Lord as his Saviour. This husband and father had been opposed to the Gospel, but his children had been coming regularly to the meetings, and the mother occasionally. Now the whole family attended prayer meeting, and the father has been reading the Scriptures to the family, and has asked me for some more Scripture mottoes, etc., to hang up around the house. Other neighbors are already speaking about his changed life.

We are expecting the Doug Crabbs this coming week, and we know what a blessing the Lord will give as they labor for the Lord here. Our departure date is set for November 26.

New Spanish Hall Opened in New York City

PAUL BITLER, 1040 Evergreen Ave., Bronx, N. Y. 10472: On November 10 we had the official opening of our new hall on 116th St., Manhattan. This was also the twentieth anniversary of the Spanish assembly in Manhattan. It is situated in Spanish Harlem on one of the busier cross-town streets. We had a full house, and some had to stand outside. Since we took this new hall God has given us a soul, and since her conversion she has not missed a meeting.

Will you also pray for the Bronx Spanish assembly, at 926 Southern Blvd., and their testimony in the Bronx area. Thousands of Spanish speaking people are in this area as well, and a larger hall

is needed. New York City continues to be a tremendous challenge with its many opportunities to give the Gospel to these people that come to our shore.

Two Saved at Newfoundland Conference

STANLEY BEASLEY, Burnt Point, Bay de Verde Dist., N. F.: We have had a trying year, Satan working; but with much prayer we cried to God. The three assemblies planned their conference, and God sent a brother who was in Newfoundland on business, Mr. Andrew Reyburn of Brantford, Ont., to minister to us. The Spirit of God moved in all our hearts, one living in sin confessed, and two professed salvation. This, with another young man professing, has lifted all our hearts to press on for God.

John Mills Ministered in Pembroke, N. C.

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C.: John M. Mills was with us recently for five days of practical ministry. The meetings were very well attended, and interest keen.

I have Daily Devotionals over a local radio station this week. I was in charge of Memorial Services at our local high school, with about 600 students present.

I am to be in Baltimore, Md., January 1-17; will appreciate the intercession of the people of God.

Persons Saved in Lexington, Mass., and Washington, D. C.

WILLIAM BROWN, 6790 N. W. 33rd St., West Hollywood, Fla.: As a result of our calling on the parents of two little girls who had attended the DVBS in Lexington, Mass., the mother attended the special meetings following, and accepted Christ as her Saviour.



She had known nothing whatsoever of the plan of salvation. Another lady also professed to be saved and is working on an Enmaus course. We conducted two weeks of meetings in Washington, D. C., where a few boys and girls accepted Christ.

After the New Year we expect to get into special meetings again in various parts.

**WALLACE CUDMORE
Box 365, Angus, Ont.**

We are much encouraged with the work here in Angus. More and more are coming to our gospel meetings, and the Sunday school has increased. Our new home here is a help to the work.

Mrs. C. E. Bulander is Gaining Strength

CLAUDE BULANDER, 703 Delamatyr, Knox, Ind., November 21: Mrs. Bulander is able now to attend some of the morning meetings and also stops at some of the neighbors while on her daily walks and has a word for them in the Gospel.

I am giving most of my time to ministering at Logansport and Knox, Ind.

Spiritual Progress Seen in Young San Antonio Christians

LAWRENCE DARLING, P. O. Box 12108, San Antonio, Tex., 78212: We have been greatly encouraged with a young people's meeting recently formed here in San Antonio. Six of our teenagers accepted Christ at camp last summer, and are progressing in spiritual growth.

Mr. and Mrs. Thomas Smith are with us now, and it is a joy to have them uniting in the work. We recently went to Laredo and distributed literature to Mexicans crossing the border. Since then we have had several replies asking for the Bible course offered.

This northern area is pretty much untouched by the Gospel, and we consider the whole border a real field. We also have contacts with servicemen that pass through the area.

J. M. Davies to Minister in Los Angeles

J. M. DAVIES, c/o 1505 Hemlock St., Prince George, B. C., November 6: In the New Year we expect to be in the Los Angeles area for seven or eight weeks in the ministry of the Word, for which prayer would be valued. It does not seem possible for us to return to India at present. Our permanent address in the meantime is as above.

**ARTHUR DEWHURST
430 Park St., North Reading, Mass. 01864**

November 23: Center Barnstead, N. H., will occupy much of my time until travel gets too much for me during the bad winter weather. We look to the Lord for His choice of service then. Our health in general is good, but strength must be conserved and put to use where it will count the most and last the longest.

Throughout November I ministered to the saints at Center Barnstead in the regular meetings, and sought to encourage others to come and help them there. When I have not been able to make the trip to New Hampshire I have been seeking to uplift the saints at the Cliftondale Gospel Hall in Saugus, Mass., our home assembly.

Persons Saved at Philadelphia Mission

JOHN COLLINS, Central Gospel Hall Mission, 222 N. 12th St., Philadelphia 7, Pa.; We have seen a few saved at the Mission in the last two months, and we praise God for this. Please pray for the children's work here, that more of the Lord's people will enter into the work among them, that they may be reached while they are still young and may have a life to live for God.

Seven Programs Broadcast Weekly by Messages From God Broadcasts

NORMAN KION, 83 Peel St., Barrie, Ont.: During the past year we have sent forth seven programs a week in various places. One program I have been carrying on continuously for fifteen years, and the others for several years. The Lord has been faithful, and we continue to be encouraged by the response.

I am recovering well from my accident, but the doctors tell me I will not have complete use of my arm, and that it will continue to cause pain for some time. However it is wonderful to know that I am in His hands.

Many Indians Attend Opening of Shonto Chapel

GEORGE BAXTER, P. O. Box 141, Flagstaff, Ariz., November 10: A large group of people, mostly Indians, gathered for the opening services of the new chapel at Shonto, Ariz., on October 27. Three services were conducted, the Saturday evening meeting was for praise and prayer, the Sunday morning service for dedication of the chapel, and the Sunday afternoon service for praise and testimony. A delegation of Hopi Christians added much to the services with their good singing and earnest testimonies. At noon we served a meal to those present—around 300.

Mr. Baxter has been sick with a liver disorder and could not go for the operation when he should have gone. He will leave it now until the first of the year.

Negro Testimony Desired in Savannah, Georgia

T. MICHAEL FLOWERS, Box 1439, Savannah, Ga. 31402: In addition to our regular meetings at the chapel in Beaufort, S. C., we have a weekly Bible study in our home, a Bible study in North Augusta, S. C., and recently we began a teen-age meeting in one of the housing projects in Augusta, Ga. Pray much for us and for the work. It is our desire to see a testimony established here in Savannah.

The Good News Program is heard over three stations: one in Beaufort, S. C.; one in Savannah, Ga.; and one in Puerto Rico. We take this opportunity to say thanks again to all our fellow laborers who contributed so generously through Workers Together to enable us to acquire a good professional tape recorder.

DAN DUNNETT 1234 Dodge St., Lake Geneva, Wis.

November 23: Interest in meetings at the Bible Chapel, Lake Geneva, is very good, and we are thankful for the amount of local gift the Lord has given us. I have been present locally only once or twice since July, and have commitments up to the middle of December. Am thankful for the measure of health granted at 76 to carry on for the Lord.

Nine Persons Baptized in Arvida, Quebec

HOWARD FORBES, Box 481, Arvida, Quebec, November 29: The Christians in Arvida are encouraged by a baptism in which nine persons were baptized, a married woman and eight of the young people. About ten unsaved persons, some of whom are attending the meetings regularly, came to the baptism.

At present I am living at Roxton Pond, a village seven miles from Granby, where there is a small assembly. A young man formerly from Belgium has written, and designed the cover for, a pamphlet which Mr. Norman Buchanan (of Pub-

lications Chretiennes, Cap de Madelaine, Quebec—Ed.) is printing for us, and which we plan to distribute in Granby and Farnham (twenty-one miles southeast of Granby, and where there is another small assembly).

Negro Testimony in Wichita, Kansas

LEONARD LINDSTED, 753 Chautauqua St., Wichita, Kans. 67211: The Negro assembly in Wichita meets at the Grace Bible Chapel, 2514-16 E. 9th St., Wichita 67214. The correspondent is Donald L. Govan, 842 N. Green, Wichita 67214.

The best and most promising work here is with the youngsters. Adults are very difficult to reach, but they allow, or send, their children fairly well, and it is through these that better contacts with adults are hoped to be made. The work seems basically sound, and there is a willingness for the Word. I purposefully try to keep out of the "driver's seat" and encourage these brethren to take full responsibility, while we stand by to advise, encourage, pray and help in all other ways we can. The two Negro men in the assembly are level headed and reliable.

Schedule of meetings at present is: Sunday School, 9:30 a.m.; Preaching Service, 11 a.m.; Gospel Meeting 7:30 p.m.; Prayer and Bible Study, Wednesday, 7:30 p.m.; Children's Meeting, Friday, 7:30 p.m. Continue to pray that this work may grow into something really worthwhile.

Four Persons Saved in North Bay, Ont.

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont.: Recently we led a woman to the Lord here in North Bay. About two months ago (September—Ed.) Mrs. Dellandrea and I led to Christ a woman who attended meetings in the Gospel Hall over twenty years ago;

Continued on page 9



The chapel recently completed at Shonto, Ariz.



Christians at Shonto, Ariz., first met to worship in this Indian hogan.

LIST OF WORKERS' WIDOWS

This is an unofficial list of the widows of commended workers who devoted full time to preaching, ministry, service and pioneer work among American assemblies; and it is published for those who wish to share prayerful and practical fellowship. The editors will appreciate receiving notice from readers of any changes or corrections which should be made in this list, as well as the names and addresses of any who have been unintentionally omitted.

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|---|---|---|---|
| Mrs. E. K. Bailey 156 South 150th St. Seattle, Washington | Mrs. W. P. Douglas Box 2505 Cleveland, Ohio 44112 | Mrs. Christine Ingram 141 North Washington Wheaton, Illinois | Mrs. Henry Miller 1816 Wellington Chicago, Ill. 60613 |
| Mrs. Alexander Belmont 501 West 121st, Apt. 24 New York, N. Y. 10027 | Mrs. Charles Draper 77 W. Glen Cres., Islington Toronto, Ontario, Canada | Mrs. W. G. Johnson Gospel Hall Home 29th and Atlantic Aves. Longport, New Jersey | Mrs. Emil Moench 1360 Avondale Jacksonville, Fla. |
| Mrs. John Bernard Westhaven, 7 Scafield Road Dovercourt, Essex, England | Mrs. George Duncan Western Assemblies Home 350 Berkeley Avenue Clairmont, California | Mrs. Samuel Keller Box 45 Rosamond, California | Mrs. Howard J. Montgomery Box 368 Shiprock, New Mexico |
| Mrs. W. N. Brennan 41 Bromley Avenue Moncton, N. B., Canada | Mrs. R. B. Eames 2505 North St., S. E., Apt. 206 Washington, D. C. 20019 | Mrs. David Lawrence 205 South 12th St. Centerville, Iowa | Mrs. Joe Nieboer Route 1 Northeast, Penna. |
| Mrs. R. J. Brooks 38 Ridley Avenue Belleville, Ont., Canada | Mrs. Frank Elliot Wallace Nova Scotia, Canada | Mrs. George MacKenzie 577 Richfield Avenue Kenilworth, New Jersey | Mrs. F. W. Nugent 112 Lincoln Place London, Ont., Canada |
| Mrs. Leonard E. Brough 207 Riverside Drive Richland, Washington | Mrs. Walter Eltjes Kesley Iowa | Mrs. James Marshall 351 Oak Terrace Wayne, Pennsylvania | Mrs. Mervyn Paul Rural Route 6 Galt, Ont., Canada |
| Mrs. Robert N. Bruce Box 20 Parry Sound, Ont., Canada | Mrs. W. J. Glasgow 132 Maple Street Summit, New Jersey | Mrs. Robert W. McCracken 18328 Newell Road Shaker Heights 22, Ohio | Mrs. P. J. Pelon 2395 S. Milwaukee Denver, Colo. 80210 |
| Mrs. E. A. Buchenau 3741 Wilson Avenue San Diego, Calif. 92104 | Mrs. George Gould Box 251 St. Catharines, Ont., Canada | Mrs. Jean McCullough 190 Mount Pleasant Stratford, Connecticut | Mrs. William Pinches 2311 Barker Street Niagara Falls, Ont., Canada |
| Mrs. Thomas M. Busby 223 Park Avenue Brantford, Ont., Canada | Mrs. Noah Gratton 7734 Birman Avenue Montreal 15, Quebec, Canada | Mrs. Alex McGaughey 3590 Hudson Street Vancouver 9, B. C. | Mrs. Frank Pizzuli Box 37 Long Branch, N. J. |
| Mrs. Alex Cathers 4123 Woodland Avenue Philadelphia, Penna. | Mrs. Samuel Greer 6325 Brynhurst Avenue Los Angeles, Calif. 90043 | Mrs. Hugh McEwen 1400 Burmont Road Havertown, Penna. | Mrs. Paul Plubell 2340 Fitzwatertown Rd. Willow Grove, Penna. |
| Mrs. Donald R. Charles 65 Francis Larkspur, California | Mrs. William Grierson 4406 Greeley Street Houston, Texas | Mrs. Isaac McMullen 86 Rockland Drive Moncton, N. B., Canada | Mrs. Arthur Rodgers 4111 Wirt Street Omaha, Nebr. 68111 |
| Mrs. John J. Conaway 112 North Kenyon Ave. Margate, New Jersey | Mrs. Lee Grisham Alpena Pass Arkansas | Mrs. James B. Mc Mullen 1592 Batlurst St., Apt. 22 Toronto 10, Ont., Canada | Mrs. Andrew R. Ruddock 152 North Windsor Blvd. Los Angeles, Calif. 90004 |
| Mrs. E. B. Craig 3455 Meier Street Venice, California | Mrs. Harold Harper 902A W. Palmetto Ave. Florence, S. Carolina | Mrs. E. A. Merian 1009 "B" Street San Rafael, Calif. | Mrs. Rowland Savage 3565 Cedar Hill Road Victoria, B. C., Canada |
| Mrs. A. R. Crocker 1507 S. Stanley Ave. Los Angeles, Calif. 90019 | Mrs. August M. Hasse Sperryville Virginia | Mrs. John Meridew 48 Millwood Road Toronto 7, Ont., Canada | Mrs. C. T. Schwarze c/o Mrs. J. Moon 31 Hill Street Bloomfield, New Jersey |
| Mrs. Robert Curry 3255 Charleston St. Houston, Tex. 77004 | Mrs. John Hill 500 Park Avenue East Orange, N. J. | Mrs. A. B. Miller 3142 Walter Avenue Maplewood, Missouri | Mrs. Leonard Sheldrake 753 Leonard, N. W. Grand Rapids, Mich. 49504 |

LIST OF WORKERS' WIDOWS, Continued

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|---|--|--|---|
| Mrs. George Shivas c/o Milton Gospel Hall Milton, Ont., Canada | Mrs. Samuel Taylor 11 Bernardo Avenue Peterborough, Ont., Canada | Mrs. Thomas E. Touzeau 84 Harvey St., Box 356 Tilsonburg, Ont., Canada | Mrs. Albert Widdison 70 High Street Dunstable, Beds., England |
| Mrs. Oliver G. Smith 2420 Hammond Avenue Waterloo, Iowa | Mrs. Robert Telfer Elim Homes, Box 10 Waubauskene, Ont., Canada | Mrs. George A. Vigor Roberts Nursing Home Plant City, Florida | Mrs. R. J. Wilding 3524 West 16th Avenue Vancouver, B. C., Canada |
| Mrs. James F. Spink c/o Mr. T. Hill 4351 Bridge View Drive Oakland, Calif. 94602 | Mrs. Edwin J. Tharp 31 School Street Rockport, Mass. | Mrs. E. F. Washington 1116 North 14th Street Kansas City, Kansas | Mrs. George Wilson 1652 Morden Drive Niagara Falls, Ont., Canada |
| Mrs. A. D. Stewart Olds Alberta, Canada | Mrs. William Thomas Perry Kansas | Mrs. John Welch 82 North 3rd St. Chambersburg, Pa. | Mrs. G. B. Winemiller 42 North 18th Street Harrisonburg, Penna. |

LETTERS*Continued from page 7*

just recently one of her family received Christ—a lad about fourteen years old. Two days ago a young man who used to attend our Sunday school in Port Loring (before we moved to North Bay), and whom we had not seen for over four years, came to our door desiring to know the Lord; and confessed the Lord as his own before he left. A woman saved through the broadcasts almost three years ago has expressed her desire to be baptized, and to identify herself with the assembly.

I am in Sudbury (November 25—Ed.), at the Gatchell assembly for a few days. The saints here are almost ready to move into their chapel, renovated since fire gutted it last spring.

Ten Bible Studies Conducted to Follow Up Camp Mini-Yo-We

ETHEL LEE, 582 McCowan's Rd., Scarborough, Ont.: We have ten Bible study groups in operation, nine for campers from Camp Mini-Yo-We and the tenth for counsellors and staff members. They meet bi-weekly, and we have an average of fifteen in each of the campers' groups and 30 in the counselors' group. We meet in campers' homes for an hour each time. One group meets in a school, uses the gym for an hour, and then has its Bible study. We are much encouraged in this work as the campers' interest continues.

Many Accept Christ In Answer to United Prayer

HARRY PILKINGTON, Box 498, Hinton, W. Va.: On October 20 I concluded two weeks' evangelistic meetings at the chapel in Sanford, N. C., using the chart "From Egypt to Canaan." Clarence Low and the Christians there had paved the way with special prayer meetings and visitation. All the meetings were very well attended, and it was an added joy

to see the growth in the young Christians. Four teen-agers and five children confessed Christ. Although most of them had not been attending the Bible Hour, they showed deep conviction of sin, and seemed real in their profession of faith.

December 2: On November 17 Woody Murphy of Siler City, N. C., concluded two weeks gospel meetings using a prophecy chart. Prior to this effort the saints here met for a week of prayer. The Holy Spirit's power was evident first in the blessing in the lives of Christians, and secondly in the salvation of non-Christians. In spite of bad weather the meetings were well attended, and many of the unsaved were under deep conviction. Eleven persons confessed Christ as Saviour, and we led two others to the Lord three days after the meetings closed. In one family two teen-agers and their mother were saved, and the mother reports, "Our home is so happy now." Many of these were on our prayer list.

Prayer is valuable for others that are near the point of decision. A baptismal service is planned for Sunday, December 8 for these converts and others that have trusted Christ during the past months.

Third Baptism Conducted at Montmagny

FERNAND ST-LOUIS, C. P. 871, Montmagny, Quebec. On October 27 two new Christians were baptized: a mother of seven children, and a seventeen-year-old gentleman. This is the third baptism in fifteen months. Since last March thirteen people have been baptized.

Last week a 64-year-old man received Jesus Christ. He had been visited by us regularly for almost a year. All of the converts are former Catholics and French speaking people. Another man living 50 miles away from Montmagny, accepted the Lord as his personal Saviour last week end.

Our range of work extends over four large counties, making over a hundred miles of area to visit. We are the only "full-time" workers for some 80,000 people living in these counties.

Please continue to pray for the children of these new converts. In this area there are no English Protestant schools or French Protestant schools whatsoever. But the Catholic authorities have answered favorably to our request demanding that the Catechism not be taught to our children.

Mr. Peter Foggin with other brothers has arranged for me to speak on a fifteen minute gospel program in French on CFMB, Montreal, to be heard every Sunday morning. We are trying to get some time on the air here at Montmagny.

Young People Saved in El Monte and Los Angeles

IRENE GALLAGHER, 353 Clela Ave., Los Angeles, Calif. 90022, November 11: The other Friday night 65 came to our El Monte meeting for Mexican children. The work there is growing. Still, only one adult attends the adult class. Pray that these young ones might be won to the Lord.

Two of our older girls recently professed faith in Christ. Both went through deep exercise of soul. Satan makes it difficult for them in many ways. Do pray that they might grow.

One girl professed to be saved the first day of released time classes, and has started coming to children's meeting and Sunday school.

One girl from a Catholic home who professed to be saved now attends some of the children's meetings. Another is coming weekly to children's meeting, and says that her father is reading her the New Testament that we gave her.

An eighteen-year-old youth was baptized Sunday night. We first knew him through released time classes and he has been in our Sunday school for years.

Continue to pray for God's blessing on the sewing class, visitation work and other classes.

Persons Saved in Westbrooke, Me., and St. Catharines, Ont.

CLARK McCLELLAND, R. F. D. 1, Box 68, Westbrook, Me.: The recent conference in Westbrook was a time of blessing. Mr. Gunn stayed for a week of ministry; a lad of twelve years professed to be saved at his closing meeting.

George Heidman and I shared the meetings in St. Catharines, Ont. The Lord gave us the joy of seeing a few profess to be saved.

NAZAR NAZARIAN

120 Pine Ave., New Milford, N. J.

The following report is for the year from September 1962 to September 1963:

We sent 187 used clothing parcels (about 21 lbs. each, nearly 4,000 lbs.) to many needy families in Greece, Syria, Lebanon, Jordan, Israel and France; sent 133 lbs. of tracts, booklets, etc. to more than 30 addresses in many countries, in five languages; published thousands of



tracts in two languages; helped to print many thousands of tracts, booklets and Emmaus courses in three languages; and sent some small gifts to many needy families as well as local workers in the Bible lands.

Distribution of funds:

| | |
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| Postage for 187 parcels: | \$1383 |
| Printing, publishing, and purchasing literature: | 196 |
| Gifts to needy persons and workers: | 2662 |
| TOTAL: | \$4241 |

We are grateful to many sisters' groups and friends and to Christians at the Valley Bible Chapel (Westwood, N. J.) who made this ministry possible.

(Mr. Nazarian's ministry is primarily to people of Armenian nationality in the U. S. and Mediterranean countries—Ed.)

Two Saved at Sarnia, Ont.

WILLIAM MACKIE, 2424 Barth St., Flint, Mich. 48504, November 22: I have just returned from Devine Street Gospel Chapel, Sarnia, Ont., where gospel services were conducted for two weeks following the annual conference. The saints were very faithful in attendance, but not too many unsaved came. We sought

to expound the Gospel, taking for our subject "The Cross of Christ" during the first week, and "The Resurrection of Christ" the second. A letter later told of a young man and a young woman having received the Lord Jesus as their Saviour after I had gone. We still pray to God to bless the seed sown.

One Indian Saved; Another Restored

HELEN MONTGOMERY, Box 218, Teec Nos Pos, Ariz.: Recently while we were doing camp visitation and after Jimmy Mexicano gave a message from the Word, a woman professed to be saved. A twenty-year-old daughter wanted to come back to the Lord, and prayed confessing her sin. We will appreciate prayer for this family. They live about ten miles from Immanuel Mission, and seldom come here.

John Mills Ministered in Victoria, Va.

WILLIAM OGLESBY, R. D. 1, Box 132, Victoria, Va.: We continue to witness the Spirit's work in believers here. A visit from John Milton Mills was helpful as he ministered on John's first epistle and related portions. Unsaved ones continue to attend the Family Bible Hour and gospel service each Sunday. On Tuesday night about twenty are taking an Emmaus Bible course on personal evangelism. On Friday the boys and girls meet for a service in which the Gospel is presented at 7:30 p.m., followed by a period of handcraft.

LEONARD PHILLIPS

47 South Blvd., Oak Park., Ill.

November 26: We left Chicago the end of August and came first to Winnipeg, Man., to look up some who came into blessing and salvation in 1951 and 1954. It was a joy to find them following on to know the Lord, and some moving into service for Him. Now we are in the Los Angeles area for the first time, and still experiencing His blessing as we minister almost nightly.

GEORGE PIRIE

Box 153, R. D. 1, Scotia, N. Y. 12302

November: As 1963 draws to a close so does our first year as U. S. residents. It was a privilege to be able to strengthen the hands of the little assembly at Mount Cobb, Pa., before making our home in the Schenectady, N. Y., area. In this district there is great opportunity for preaching, pastoral work, as well as gospel preaching. I have also visited several assemblies in New Jersey and New York as far south as the Carolinas. Mrs. Pirie joined me for two happy weeks at Camp

Li-Lo-Li, where she acted as nurse.

I have just returned from a week's children's meetings and ministry at Brantford, Ont., where all were encouraged.

Leslie Sandberg Ministers to Spanish Speaking People

LESLIE SANDBERG Box 2042, Pueblo, Colo. 81004: Our work is primarily with the Spanish speaking people. The little assembly in Pueblo is Spanish. The opportunities are great as the population is large; there are about 30,000 Spanish speaking people in the Pueblo area alone, and more in other cities of this state. We have small gospel meetings in Trinidad and Denver, besides Pueblo.

We ought to pray especially that the Lord may cause the people to want to know the truth—the Roman Catholic people are becoming harder to reach.

JOHN H. SPREEMAN

R. R. 1, Albanel, Quebec

We recently spent several weeks on a trip to other parts of Quebec, as well as into Ontario. We were at Rollet and the surrounding district, where we had last gone just over four years ago. We went there first in the summer of 1939, when the Lord opened a door which the adversary tried vainly to close. It was a great joy to see the work going on, the testimony and the school being maintained.

At Farnham we had a serious conversation with the baker who has been showing some interest. But he was fearful of the consequences should he obey the Gospel. We sought to persuade him to put God and His Word first whatever the cost might be.

We visited a widower of nearly 71 at St-Prime who had a leg amputated last September. He has had the Scriptures for several years, and claims to have put his trust for salvation in Christ alone. A widowed daughter staying with him showed no opposition to the Gospel nor resentment of our visiting in the home. Our joy will be great should the Lord save her. We were encouraged during a further visit in that home last week, and purpose to return betimes as the Lord may lead. We are looking to God to accomplish a work of grace in that home and village.

Immanuel Mission School Addition Completed

ROBERT STALEY, Box 218, Teec Nos Pos, Ariz., October 29: The addition to our school building is virtually complete. The furnace is not yet installed, but the weather is still warm.

Miss Janet Nickel, who is taking Alice Huff's place with the primary grades, is

getting along well after some adjustment to a new type of pupil in the Navajo children. They do take some adjusting to. Pray for us in trying to reach these young ones for the Lord. The younger ones are very limited in their understanding of English and this adds to the difficulty in presenting the Gospel to them.

The missionary pilot who serves us now has another plane to replace the one that crashed last spring, so he is able again to bring Jimmy Mexicano to us on the week ends from Bible school. We greatly appreciate his help in the week-end services in the Navajo language.

Two Saved at Cold Spring Chapel, Buffalo, New York

DAVID STIEFLER, 4 Marlowe Ave., Blasdel 19, N. Y.: At the Cold Spring Gospel Chapel two more have come to know Christ. But where there is blessing Satan is also at work; yet I am sure the Lord will give the victory.

William D. Ferguson and I have had much encouragement as we have visited the homes of the children who went to Camp Li-Lo-Li. We hear parents tell how their children came home with the news that they were saved. Reactions are varied, and much prayer is needed for those new Christians who live in homes where the Lord has no place.

I value prayers as I work among both white and Negro people, and continue visitation work.

William Stouts Prepare to Return to Hawaii

WILLIAM STOUT, 9441 Adorec St., Downey, Calif.: Some time ago we wrote of our desire to serve the Lord in South America. We have been studying Spanish and waiting for the Lord to open the way. This He has not seen fit to do.

In the meantime, I have been ministering among the assemblies in Southern California. We also spent much time working on the new camp in the San Bernadino mountains, where I also counselled.

When we left the islands sixteen months ago, we felt that if the Lord didn't open the way for our going to South America, we would return to the islands. This, Lord willing, we intend to do. We will go to Hilo at first, and would like to be able to go at the end of the first school semester in mid February.

2,500 Tracts Distributed at Laredo, Tex.

THOMAS SMITH, P. O. Box 12269, San Antonio, Tex. 78212, November 18: Larry (Lawrence Darling) and a brother in the assembly accompanied us to Laredo to hand out tracts. We gave away about 2,500 which were well received.

This was my first day in Spanish and I enjoyed it very much.

We arrived here on the 5th of November, and are putting things in order. We are grateful for the little furnished cottage that the Lord had prepared for us.

November 25: We hope to make a trip to another border town to scatter the good seed. I would also like to have some cottage meetings in Spanish for those who don't know English too well, and am looking to the Lord to guide us in this direction.

Three Christians Baptized in Montreal, Quebec

RAYMOND TAYLOR, 8615 Boyce St., Montreal 5, Quebec.: Two young people attending our meetings made professions of salvation at camp. Three Christians saved some time ago were baptized recently.



During the summer, gospel literature was distributed in 8,000 homes. Some good contacts were made.

Elders here are now established and hold the responsibilities and direction of the assembly. Although the assembly is yet small, all the church expenses as well as the cost of the literature, etc., are being met.

Please pray especially for several who have accepted the Lord but are finding it hard to overcome the old life and seem to have lost some zeal and ambition to go on. Pray also for several new contacts who are now attending the meetings and reading the Word of God.

Your continued prayers for our spiritual and material needs will also be appreciated. With the separatism agitation in this province, we often wonder how much longer we will be able to present the Word of God in Quebec.

Visitation Proves Fruitful in Mystic, Connecticut

DAVID WARD, 8 Watrous Ave., Mystic, Con. 06355: Pastoral visitation continues to be the vital key to our work here, and almost every week we see the Lord's hand in blessing as we sit over the Word of God in the homes of folks from all different walks of life, and from all different religious and non-religious backgrounds. Two cottage meetings each week have also proved effective. These are conducted by local Christians.

During a two weeks' evangelistic series at the Gracemount Chapel in Cleveland, the response of the Christians in getting unsaved friends to the meetings was most encouraging. Over 50 persons attended the chapel for the first time, and we see

the Lord's hand in salvation, restoration and assurance of salvation. As the meetings closed one or two still seemed near to a decision for the Lord.

We got home just in time for our annual Youth Conference, the largest we have had. Over 150 teen-agers were present, and many of the Christians expressed appreciation.

Three Persons Trust Christ in Hamilton and Toronto

TOM WILKIE, Box 183, Forest, Ont.: The girl who professed to be saved when I preached at the Hamilton Thanksgiving conference had another girl with her one Sunday night, who also professed to be saved. Last week end I was in the Brantford assembly (Toronto), where a young man professed to be saved.

Children Profess Faith in Ontario, New York, and Pennsylvania

MELVIN WISTNER, 525 Terrill Rd., Fanwood, N. J., November 22: During a children's series in Rochester, N. Y., the average attendance was 233, with 282 out for the highest night. In Belleville, Ont., the chapel was packed every night, with an average of 318 for the week and 354 for the closing meeting. In each place some stayed behind to be dealt with, and a good number professed to be saved. The Chambersburg, Pa. assembly rented a bus, which proved to be a great help. We began there with 120 the first night, increased to 179 the last Thursday, and saw three boys profess to be saved.

Six months of 1964 will be given to trying to encourage and build up the little assembly of Nutley, N. J. Remember us in prayer for this work.

Prayer Needed for Work in Ontario, Wis.

CHAUNCEY YOST, Ontario, Wis., November 25: We closed six weeks of gospel meetings here a week ago. It was the most discouraging time we have had in these parts of Wisconsin, yet we read "in all labour there is profit," and "in due season we shall reap if we faint not."

I have been exercised about a small village east of Madison, and plan D. V. to try to get a place for gospel meetings in or near this place.

Seven Soldiers Respond to Gospel in Augusta, Georgia

LESLIE RAINEY, 401 Milledge Rd., Augusta, Ga., November 27: Several young men exercised about the welfare of the men at nearby Fort Gordon go into the city on Sunday night and invite soldiers to the Chapel for refreshment and the challenge of the Gospel. Last Sunday

seven soldiers remained behind for counsel, salvation and restoration. It does us all good to see strong young men get out of their seats and make a public confession.

A recent gospel effort with brother Wilson has added a few to the company of God's elect.

The American Tract Society has put out Audrey's testimony in tract form, "Seek Ye First." I keep well and the little boys are coming along nicely. Pray on for us.



Leslie Rainey with David and Jonathan

COMMENDATIONS

Mr. and Mrs. Edwin Meschkat

Christians in the Houston, Tex., area have commended Mr. and Mrs. Edwin Meschkat to the work of the Lord. Mr. and Mrs. Meschkat believe that the Lord may be leading them to work full time in the Florence, S. C. area. The commendation is signed by elders from six Houston area assemblies.

Russell Van Ryn

The Christians who gather at the Lombard Gospel Chapel in Lombard, Ill., and at the Eastern Avenue Gospel Chapel in Grand Rapids, Mich., commend Russell Van Ryn to gospel work. Mr. Van Ryn has been Dean of Education and Business Manager at Emmaus Bible School. He has been interested in gospel work for several years, and has directed the Upper Peninsula Bible Camp. Prior

to his work at Emmaus he was active in assembly work. The commendations are signed by six men from each commending assembly.

Mary and Ivan Pettigrew

The recently formed Hilltop Chapel assembly in Toronto, Ont., commended their first missionaries in June—Ivan and Mary Pettigrew, to the work of the Lord in Bolivia. Mr. and Mrs. Pettigrew left for New Zealand (Mr. Pettigrew's homeland) in October, and hope to take their positions on the mission field early in this new year. Correspondence may be sent to either of the following addresses: (1) 928 Walls Ave., New Westminster, B. C., Canada; (2) Cajon 514, Cochabamba, Bolivia, S. America.

WORKERS' ADDRESS CHANGES

Fred Gladstone
Ridgeville
Georgia

Will T. Miller
285 Main Highway
Ellerslie, Auckland
New Zealand

Frank Pearcey
3939 Cambie St., Apt. 101
Vancouver 9, B. C.

George J. Pirie
Box 153, R. D. 1
Scotia, N. Y. 12302

Sydney Porteous
96 Winthrop Road
Brookline 46, Mass.

ADD TO WORKERS' LIST

Robert A. Bruton
P. O. Box 3291
Hayward, California

Edwin P. Meschkat
1500 Woods Drive
Florence, S. C. 29501

David A. Nelson
P. O. Box 264
Flagstaff, Ariz.

Mrs. Matilda Sinclair
c/o Mrs. E. Hinde
1756 Taylor Street
Victoria, B. C.

Russell Van Ryn
333 W. View St.
Lombard, Illinois

PRAY FOR THE SICK

In November it was learned that Mr. R. F. Bayles of San Lorenzo, Calif., was hospitalized with shingles of the eyes, and had lost much weight. Prayer was requested that his vision would not be affected.

On November 24 Mr. A. James Davies of Peterborough, Ont., wrote that Mrs. Davies had been operated on three times since entering the hospital six weeks before. It has been recently reported that she is now out of the hospital, but is very weak.

Mrs. Worth Ellis of Durham, N. C., is convalescing from a brain hemorrhage suffered in late summer, and a gall bladder operation performed in early November.

Continue to pray for Mrs. James Gunn of Waubaushene, Ont., who returned home in November after ten weeks in the hospital, but was far from well.

Elgie Jamison of Mason City, Iowa, was prevented from attending the Manchester, Iowa, conference in November because of heart trouble, which now limits his activities to primarily personal work and visitation.

Mr. H. Freeman Marks of Vancouver, B. C., now 92 years old, injured his back in a fall at the end of October. He could not be put in a cast, and suffered periods of great pain; but was witnessing for the Lord to hospital staff members and fellow patients.

Mr. B. M. Nottage of Detroit, Mich., wrote in late November that he was allowed to give limited ministry in the Detroit meetings (after his recent hospitalization), but that Mrs. Nottage, though not bedfast, was confined to the home.

Mr. Robert McClurkin of Galt, Ont., for whose wife prayer was requested last month, reports that God is answering prayer on her behalf.

Joseph Paulick wrote from Arizona on November 20, "We value prayer for all the workers; here in Flagstaff, Tonalea and Shonto several are in need of medical attention, and we face our busiest season."

It was reported in November that Mrs. Ruth Sauer of Fairbanks, Alaska, suffered pain constantly and was confined to bed half of each day. Readers are asked to pray for the health of both Ruth and Don Sauer.

Mr. Stanley Wells of Summerside, P. E. I., suffered a heart attack on November 1, and his doctor ordered complete rest involving several weeks in the hospital. (Mr. Wells has pioneered on Prince Edward Island for about twenty years, and recently with the local Christians conducted children's summer Bible schools, jail meetings, and two radio broadcasts each week as well as regular meetings of the Summerside assembly.)

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 60. A couple from this assembly recently visited another nearly 2,000 miles away, and upon presenting themselves with a letter of commendation from us were refused the privilege of remembering the Lord in the Breaking of Bread. Is there any way in which such unpleasantness can be avoided when strangers to another place wish to have fellowship with the Lord's people?

Answer—We do not know all the facts involved and are in no position to judge this particular case. However, we will make some comments on the general subject of letters of commendation, as we hear frequently of Christians being hurt by being refused fellowship even when they present authentic letters from their home assemblies.

We believe the brethren who perform this unkindness against fellow Christians act with a good conscience, believing that they are doing the will of God. But we are sure that they are sincerely mistaken in the matter.

The only Scriptural reason for not receiving fellow Christians is sin in life or doctrine, of the individual or the assembly. It follows that unless provable sin can be charged against the commending assembly, its letter should be honored. To refuse to honor it is to reject the lordship of Christ.

Romans chapters 14 to 15 and 16 make the matter of reception very clear. In chapter 14 we are *commanded*, "Him that is weak in the faith receive ye, but not to doubtful disputations." In verse 14, "Who art thou that judgest another man's servant?" The matters mentioned here are "herbs," "days," "meats"; but could just as well be organs, pianos, solos, reception, etc. In verse 10 we read, "But why dost thou judge thy brother? or why dost thou set at nought thy brother?" Verse 13 says, "Let us not therefore judge

one another any more; but judge this rather, that no man put a stumblingblock . . . in his brother's way." In chapter 15, verses 1-7 we read, "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. . . . Wherefore receive ye one another as Christ also received us to the glory of God." In chapter 16 the Spirit of God gives the example of the case of Phoebe: verse 2—"Receive her in the Lord, as becometh saints." These are the commandments of the Lord regarding reception, and they should be binding upon all.

The reasons usually given for refusal to accept a letter of commendation, in our experience, have to do with two matters: (1) practices in the assembly such as use of musical instruments, etc., and (2) the matter of reception of certain of the Lord's servants to minister. There may be other reasons, but these are the ones most frequently given. The situation comes down, in brief, to a matter of conformity about which nothing is said in the New Testament.

There are no instructions on how to carry on an assembly testimony. We are simply told that the early Christians "continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers" (Acts 2:42). We know that Christians met in houses, as we have the phrase, "the church which is in his house." In what manner their meetings were held or how they were conducted we are not told. Therefore for any assembly to question or judge another in these matters is not according to Scripture.

Neither is there any such thing in the New Testament as a circle of fellowship or an association of churches acting together for any purpose. If an assembly demands conformity with another group of assemblies or leaders as a ground for reception they are consciously or unconsciously building what they once professed to have destroyed; namely, sectarianism, and they are making themselves a sect.

We will close with a quotation from the pen of the late Mr. C. F. Hogg:

"Sectarianism is of the heart, not merely of outward position. It is easy to denounce 'sects' and yet be thoroughly sectarian oneself. Our Father loves all His children equally, however wayward they may be. For us to continue in fellowship with Him and to love and serve them, while we endeavor to bear practical witness to the Truth He has committed to His people, is far from a simple matter, though to take an isolated sectarian stand is easy to the carnal mind. We may be sure that when we compare ourselves with others to their disadvantage and to our own credit, we have lost touch with Christ."

NEWS BITS

During November ERNEST GROSS of Greenville, S. C., held a week of children's meetings in Hialeah, Fla., and ministered at the Bible Truth Chapel in Miami, and in Hollywood at their Sunday school workers' conference and their Thanksgiving conference.

Mr. HAROLD MACKAY of Greensboro, N. C., received a letter from the manager of radio station WBIC in Greensboro, expressing appreciation for the program "Your Bible Says," and giving it a high rating. This program has been broadcast for twenty years, with no advance in rates charged.

From November 24 to December 6 THOMAS McCULLAGH of Guthrie, Okla., was conducting gospel meetings in Denver, Colo., basing his message on prophesied future events.

WILLIAM A. McNEIL was ministering in the area of his home in Raleigh, N. C., during November and December.

Among places visited in central eastern states during November by EARL MILLER of Frankfort, Ind., was the Maranatha Gospel Chapel in Washington, D. C.; where he found the Negro Christians doing a faithful and highly commendable work. They had outgrown their current quarters and were looking for a larger place.

J. PHILIP MORGAN wrote that the assembly at New Smyrna Beach, Fla., anticipated conducting children's Bible classes again as they did last year, and that several families had been added to the testimony there.

MR. R. PEACOCK of Vancouver seeks to minister to small assemblies and isolated Christians in British Columbia, and by December had visited 10,000 homes with gospel literature during the preceding eight months.

PETER PELL of Grand Rapids, Mich., who conducted a series of meetings in Newport News, Va., wrote that the Newport News assembly are building a new chapel which they expect to open in the spring.

KARL PFAFF wrote that attendance at the weekly children's meetings in Sioux City, Iowa, was increasing and response was very encouraging.

WALTER PURCELL of Portland, Oregon, wrote praising God for sustained interest in the 10 a.m. Ladies' Collee Hour there, and reporting that almost 60 attended on September 27.

In October, November and December GEORGE RAINEY of Sorrento, Fla., ministered with blessing in Niagara Falls,

Continued on page 15, column 1



BY H. G. MACKAY

The Lamp of Prophecy

Some Principles of Prophetic Interpretation

There are those who consider the interpretation of prophecy but a fanciful exercise in imagination, with results so uncertain and conflicting as to lack all reliability. And there may be some justification for such an attitude when we consider the inexcusable and unscriptural date-setting, the fanciful "spiritualizing," and the unwarranted and unfruitful attempts to equate the prophecies of the Bible with contemporary events as reported in today's newspapers, which have marred so much of prophetic interpretation.

Undoubtedly the dangers and difficulties attendant upon prophetic interpretations have caused many to shy away from the subject altogether. There *are* difficulties; let us not deny it. There *are* dangers; let us face the fact. But there is also a way to overcome the former and avoid the latter. Let us, in humble dependence on the Spirit of Truth, seek this way.

What are the DANGERS, that we may avoid them?

1. There is the ever-present danger of permitting human intelligence, erudition, and even imagination to be our reliance, rather than the Spirit of Truth (John 16:13).

2. There is the danger of the interpretation's becoming a mental effort rather than a spiritual exercise. A well-filled head is undoubtedly an asset, but a properly-focused heart is a greater one (Eph. 1:18). The eyes of the heart see farthest into the future when that heart is focused on Christ.

3. The mysterious element associated with a study of the future can gender an intellectual pride which will effectively close the door to an understanding of the things of God (Psa. 24:9).

So much for the dangers. There are undoubtedly more, but we shall now consider some of the DIFFICULTIES.

1. **The vastness of the subject.** As we have noted in a previous article, prophecy runs throughout the entire Bible. It has been said that fully one-fourth of the Bible was prophetic when written. This being so, there must of necessity be some acquaintance with practically the entire contents of the Bible. This acquaintance alone will preserve from a lop-sided view of any one aspect of prophetic truth. The complete picture must be seen in proper perspective, or the details will become blurred and indistinct. Prophetic interpretation is not a proper field for the novice with a limited grasp of the Scriptures and a partial knowledge of the ways of God.

2. **The complexity of the subject.** Prophecy deals with many matters, all of which must be discriminately distinguished and kept separate. To confuse Israel with the Church, or the nations with the people of God, or the various judgments, is to render accurate interpretation practically impossible. There must be a keen spiritual discernment of things that differ.

3. **The scattered location.** The fact that passages dealing with any one line of prophecy are scattered throughout many of the books of the Bible increases the difficulty of interpretation. No one portion of Scripture can be concentrated on to the neglect of others. All must be carefully considered and coordinated. This demands patient, exhaustive searching of the Scriptures.

4. **The use of symbolic language.** The use of symbols is quite common in prophecy, particularly in such books as Revelation, Daniel, Zechariah. These symbols must be carefully considered in their every biblical reference before a proper meaning can be assigned to them.

This certainly does not exhaust the difficulties connected with prophetic interpretation, but it should alert us to

some of the problems to face. With an awareness of the dangers and difficulties involved, what principles of interpretation may we safely follow?

Certainly all proven principles of scriptural interpretation should be employed in seeking an understanding of the message of the prophetic word. But the very difficulty of the problem demands the careful charting of a basic system of interpretation.

Such a system might center around three tenets which are admittedly inadequate, but will serve the purpose.

1. Interpret literally.
2. Interpret discriminately.
3. Interpret consistently.

I. INTERPRET LITERALLY.

In the broadest, basic sense prophecy should be interpreted literally. This is the method invariably used in interpreting other Scriptures, so why not with those dealing with prophetic subjects? In historical and doctrinal passages words are accepted at their face value and interpreted accordingly. What warrant have we for altering this in connection with prophecy? When we depart from the literal, we are acting on the assumption that the Scriptures *say* one thing, and *mean* another. Is this safe? Plain statements of Scripture must be accepted as such, or we depart from an interpretation of Scripture and substitute the views of the interpreter.

If we accept the verbal inspiration of Scripture, then we will expect to find the Spirit of God expressing divine truths in words whose meaning is familiar to men. In the literal method of interpretation both rationalism and mysticism are ruled out, and Scripture can be compared with Scripture (I Cor. 2:13).

II. INTERPRET DISCERNINGLY

Those who insist on a literal interpretation readily acknowledge that the Bible (in its prophetic utterances and elsewhere) employs figurative, symbolic,

parabolic language. Literal interpretation does not rule out such acknowledgment, nor does it demand that such words and passages be understood in a strictly materialistic manner. Here there must be the exercise of spiritual discernment. It is not difficult to decide, but usually quite obvious what terms are to be taken literally and what figuratively. The oft-quoted dictum "If the plain sense makes good sense seek no other sense" may be paraphrased, in this connection as "If the literal sense makes good sense, seek no allegorical sense." Or, we might put it, "If the literal meaning makes good sense in its context, it is literal; if it does not, it is figurative."

III. INTERPRET CONSISTENTLY

The Bible is one inspired unit; one guiding, controlling Mind was behind it all. Thus there are no contradictions, but a perfect harmony pervades the whole. Any prophetic interpretation that is out of harmony with the full body of revealed truth must therefore be suspect. Interpretation must be consistent with the whole prophetic program. No single prophecy may be isolated and assigned a meaning inconsistent with that of the whole (II Peter 1:20).

Interpretation must also be consistent with those facts which are proved by fulfilled prophecy. The interpretation of figurative passages must be consistent with the usage of the symbols and figures elsewhere in the prophetic word.

Much more could be written, but this may be enough to encourage others to take up this demanding, but rewarding, exercise—the interpretation of the prophetic Scriptures.

Next article: The Proof and Pledge of Fulfilled Prophecy

NEWS BITS

Continued from page 13

N. Y., and in Harrisburg, Pittsburgh and Philadelphia, Pa. He wrote in November that Mrs. Rainey was progressing slowly, though she suffered pain in her left arm.

MRS. MATILDA SINCLAIR of Victoria, B. C., wrote that the Lord had richly blessed His Word (among women and young people) in British Columbia, Alberta, and Saskatchewan.

STANLEY SREIGHT of Montague, P. E. I., wrote that he was increasingly constrained to reach people in their own homes by house-to-house visitation, introducing Bibles into the homes and guiding the people in Bible study.

The Lord is evidently working in lives through the work of CHARLES VAN RYN as he continues Bible teaching and preaching in the Muskegon, Mich., area.



Stanley Wells Ministered in Halifax, N. S.

Mr. Stanley Wells of Summerside, P. E. I., conducted the annual week of children's meetings at the Fairview Bible Chapel, Fairview, B. C. The average attendance was 130; most of the children came from non-evangelistic churches. Attendance was not as high as in previous years, due to the dispersal of older children to schools in other districts; invitations were on tickets given out at the schools in this district.

Mr. Wells followed the evangelistic meetings with a week of ministry, using the chart "From Egypt to Canaan." The ministry was searching and of a high spiritual order; much emphasis was placed on future worship and God's seeking for worshippers. On one evening Mr. Wells had a weak spell and was unable to speak. Mr. Thomas Elwood, a well-known teacher from Victoria Memorial Hall, Belfast, filled in for him.

Arizona Helper Called Home

Emily Rizen Minkler, the wife of Claude Minkler, with whom she worked among Indians in Tonalea, Ariz. for twenty months, entered into rest on November 6, 1963. She came from the Vista, Calif. assembly, and was a much loved coworker in the Gospel. The funeral services, held in Flagstaff, Ariz., were led by George Baxter and David Nelson.

New Smyrna Bible Chapel Celebrates First Anniversary

To give thanks for our first year's progress at the New Smyrna Bible Chapel, New Smyrna Beach, Fla., we had an afternoon ministry and fellowship meeting on November 3. Attendance kept up very well during the summer months, when there is normally a slump due to vacations in the North. On one Sunday five new attendants were at the Lord's Table. There has been a heartening pick-up in Sunday school attendance, also; combined attendance at the Family Bible Hour and Sunday school was 100 on a recent Sunday.

Mr. J. Philip Morgan is giving a series of Sunday evening messages on the book of Daniel. We hope the prophetic character of these lessons may help to bring new people to the chapel.

To persons coming south we would like to repeat: visitors to Daytona Beach may

telephone Mr. Philip Morgan at 253-6067; those coming to New Smyrna Beach, telephone Mr. Harding at 428-2491.

—W. G. Harding

Aubrey Dellandrea Ministered in Sherbrooke, Quebec

The assembly at Grace Chapel, Sherbrooke enjoyed two weeks of meetings with Aubrey Dellandrea of North Bay, Ont. Mr. Dellandrea based his talks on the chart, "The Two Roads and the Two Destinies," ministering to Christians as well as unsaved. Because teaching about the Lord's Coming is becoming confused in some quarters, we were glad to have the scriptural truths about His coming and the destinies of those disobedient and those obedient to the Gospel set out plainly.

The Lord seems to have done His work in our assembly at this time. We had become so taken up with various good efforts that we were forgetting that we must not let our separation from the world become isolation.

Mr. Dellandrea had many profitable visits in our homes, and his gracious presence there was much appreciated.

—Arthur C. Hill

Forsyth, Mich. Assembly Erects Its Own Chapel

For the past 25 years the Forsyth, Mich., assembly has met in many locations in this community. During the past few years it has used the camp house at the Upper Peninsula Bible Camp. However, the local Sunday School had to be dropped during the summer camp season. Though the Forsyth children were invited to attend the camp Sunday school their interest lagged, and with each summer the need for our own building program seemed more urgent.

The Christians at the camp purchased a lot on the main highway in Forsyth—M-35. The assembly decided to erect a steel Armco building, for the following reasons: the desire to build as quickly as possible, the comparative ease with which a steel building can be constructed, and the fire-safe qualities of such a building.

At the writing of this report the concrete slab for the building had been laid. The Armco Company set November 15 as the earliest possible date for delivery of the building. Weather permitting, it was to be erected within the following week. Then a furnace, lighting, and other items to make the building usable for the assembly were to be installed.

In addition to the chapel lot, \$3,000 was given for project. At least half of this

amount represents the sacrificial giving of the Christians in Forsyth. The rest represents the great interest of the Lord's people in the Grand Rapids, Flint, Detroit and Sturgis, Mich. and the Appleton, Wis. areas. The Christians in Forsyth have been greatly encouraged by the gifts of other Christians for this work.

Forsyth in itself is a small community of a few hundred people. However, it is next to the K. I. Sawyer Air Force base, which has in the past three to four years brought 10,000 people into the area. The new chapel is across the street from the only other "church" in the Forsyth community. The next assembly is in Rock, twenty miles south. The Christians in the Rock area met with the Forsyth Christians until a few months ago, when their building was completed.

Please pray earnestly that the Lord will guide in all the plans of the building committee, and that the building of this chapel will be a turning point in the growth of the Lord's work in this area.

—The Forsyth Chapel Building Committee

Help Needed in Kaukauna, Wisconsin

Help is urgently needed in the work of the Lord in Kaukauna, Wis. It is believed that children's meetings, visitation and prayer would be effective in this growing community. The Fox River Valley has excellent opportunities for full- or part-time employment. Should the Lord exercise a brother or a couple regarding the need there, they may call collect or write to: James E. Watson (correspondent, Community Gospel Chapel), P. O. Box 767, Appleton, Wis.; telephone 414-733-4800.

Marquette, Mich., Assembly Meets at New Chapel

All services of the Marquette, Mich. assembly are now held in the finished basement of the chapel instead of in homes as previously. The chapel is situated at 1727 Woodland Ave. Mr. Claude Smith, who was instrumental in the forming of the assembly, has served for years as correspondent. The new correspondent is Cam MacArthur, at 1923 Norwood Ave., Marquette.

Order of services: The Lord's Supper, 9:30; Family Bible Hour, 11; at 2 p.m. Mr. Smith conducts a service in the Orchard Rest Home; Children's Club, Monday, 6:30 p.m.; Bible study and Prayer, Wednesday evening, when the Christians are studying "Christ Loved the Church," by William MacDonald. A youth meeting is in prospect, led by Mr. and Mrs. Yeaton, who recently returned to Marquette after five years at Bible

school. They are seeking the Lord's guidance as to future service.

A loan has been granted by Stewards Foundation, and the contractor should begin soon to complete the main construction of the chapel, which we hope to occupy by the first of the year. The plumbing, heating and wiring is to be done by ourselves or to be let out to individuals, in order to keep the costs down.

—Cam MacArthur

Christians Invited to Have Fellowship in Green Bay and Luxemburg, Wis.

Two families from the Lincoln, Wis. assembly now live in Green Bay, Wis., and one or two more are expected to move into the area. The Christians would like to see a testimony established in the Green Bay area. At present they travel to Lincoln on Sunday morning to remember the Lord and for Sunday school. They meet in homes for fellowship at 7:30 each Sunday evening, and are planning to start a Bible study every

other Wednesday evening. On the alternate Wednesdays they have a Bible study in Luxemburg, seventeen miles northwest of Green Bay. The group has keen interest in missionary work.

Christians living in the Green Bay and Luxemburg areas, or traveling through, are invited to contact the following persons: In the Green Bay area: Mr. and Mrs. Richard M. Davies, 705 Mount Mary Dr., telephone 437-7063; Mr. and Mrs. G. M. Boyes, 2232 Sunrise Ct., telephone 437-6489. In Luxemburg: Dr. and Mrs. Ray Dow, telephone 158W.

Paul Leonards Move to Sea Cliff, L. I.

As reported in the October issue of LOI, Mr. and Mrs. Paul Leonard have accepted responsibilities in counselor training and follow up for the Billy Graham Pavilion at the New York World's Fair. They planned to reside in the Sea Cliff, L. I. area beginning November, 1963, and to stay there two years should the Lord so lead.

RETROSPECTIVE REFLECTIONS

of the three Nottage brothers



T. B., Whitfield and B. M. Nottage as they met at the Labor Day Conference at Elim Chapel, Cleveland.

Fifty-eight years ago the three Nottage brothers, Whitfield, T. B. and B. M., came to the U. S. from their birthplace on the Island of Eleuthera in the Bahamas, where all three had been also born again. They were together at the 1963 Labor Day conference at Elim Chapel in Cleveland, Ohio, where T. B. Nottage has labored for 28 years. Whitfield, who is blind, came with his family from Philadelphia; and B. M. Nottage, who was recently hospitalized, came from Detroit, Mich.

The three brothers recalled how the Lord led Whitfield to begin a work in New York, where over 49 years a large assembly developed from a small beginning. Since then they had seen other

groups develop in various places around the country. They rejoiced that God had chosen them to play a major role in the initiation of assembly testimony among Negroes. And as elder brethren they were especially glad that God is raising up godly young men to carry on.

Expressing the thoughts of all three, Mr. T. B. Nottage wrote: "Reflecting on God's goodness, generosity and faithfulness, we feel we can, from experience, encourage younger men to leave all, also, and serve the Lord. We have found His word true: 'Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.' This has been my life's verse, and I am persuaded that whoever trusts in Him shall not be disappointed."

ASSEMBLY CHANGES

Bethel Chapel Belleville, Ont.

New correspondent: James Alexander,
189 Foster Ave., Belleville.

Danforth Gospel Hall Toronto, Ontario

Correspondent, Reynold Woodward,
now residing at: 127 Furnival Rd.,
Toronto 16, Ontario.

Fairview Bible Chapel Goleta, California

New chapel, on South Fairview Ave.,
opposite Santa Barbara Municipal Air-
port Terminal. Order of services: Sun-
day School, and Adult Class, 11 a.m.;
Lord's Supper, 7 p.m.; Prayer and Bible
Study, Tuesday, 7:30 p.m. Correspondent:
David Sharp, 4040 State St., Santa
Barbara, Calif., Telephone 967-0502.

Northeast Bible Chapel Colorado Springs, Colo.

Correspondent, Elmer C. Shacklette,
now residing at R. 4, Meadow Glen-
Black Forest, Colorado Springs, Colo.
80908; telephone 495-2738.

Grace Bible Chapel Wichita, Kansas 67214

New Negro testimony, situated at 2514-
16 E. 9th St. See letter from Leonard
Lindsted, page 7.

Forsyth Gospel Chapel Forsyth, Michigan

New Chapel. Correspondent: Kenneth
I. Hill, 613½ W. Superior St., Munising,
Mich. See report, page 15.

Rock Bible Chapel Rock, Michigan

New chapel, assembly an outgrowth of
Forsyth assembly. Correspondent: John
S. Small, Box 183, Rock; telephone 356-
3761.

Spanish Gospel Chapel Bronx, N. Y. 10459

Correspondent: Joseph R. Correa, 115
Atlantic St., Hackensack, N. J.

Brooklyn Gospel Chapel Brooklyn, New York

Correspondent, Anthony DeMaio, now
residing at 17 East 7th St., Brooklyn,
N. Y. 11218.

BOOK EXCHANGE

WANTED:

Newberry Bible—large edition (large print),
condition of cover unimportant. Write giv-
ing price desired to Box 1, Letters of In-
terest, 127 S. Wacker Dr., Chicago, Ill.
60606.

Now is the time for all good men to...

To do what?

Come to the aid of the party? No!

Make New Year's resolutions? No!

Invest in Stewards Foundation Bonds? Yes!

Definitely yes!

But why *now*? Why in January? Here's the reason: Once again this year we are offering to pay interest from January 1 on all Bonds ordered during the month. Originally the purpose of this offer was to enable the Bondholders—now numbering about 3,000—to reinvest the semi-annual interest payments they receive around the tenth of January so they will earn interest from January 1. That compounds their interest.

Here's how it works: Suppose you invest this month \$5,000 in Stewards Foundation 4% Demand Bonds. In early July you will receive an interest check for \$100. If this income is available for reinvestment, put it right back into another Bond, and it will start earning interest from July 1. That's compounding. That's earning interest on interest. And if you keep on doing it you will earn interest on interest on interest on interest ad infinitum.

If right *now* you have a smaller amount than \$5,000 to invest in 4% Demand Bonds or less than \$4,000 to invest in 5% 5-year Term Bonds, you still can compound your interest next July by sending additional funds along with your interest income to make up the \$100 or any larger sum in multiples of \$50.

More than that, of course, you will be helping to build gospel halls and chapels, enlarge hospitals where Christian chaplains and administrators serve, provide Christian nursing homes and youth Bible camps, etc.

Now is the time for all good men (and women) to invest in Stewards Foundation Bonds! (By "good" we mean, of course, born-again believers; those who have a vital interest in the work that is being done through Christians investing in Stewards Foundation securities.) Fill out and mail in the Bond order form below *now* to make this investment.

STEWARDS FOUNDATION
127 S. Wacker Drive
Chicago, Illinois 60606

ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
323 Strathmore Blvd.
Toronto 6, Ontario

Payment is enclosed for \$_____ for Stewards Foundation Bonds.

I want \$_____ of 4% Demand Bonds; \$_____ of 5% Five-Year Term Bonds.

Register Bonds to _____

Address _____

Signature _____

L12/63 (Indicate Mr., Miss, Mrs.)

U S. Bonds for U.S. Dollars—Canadian Bonds for Canadian Dollars

The Priesthood of the Believer

by David Kirk

Before we take up the priesthood of the believer, let us consider the subject of priesthood in Scripture in general. To sum up that subject one might point out that priesthood is seen in three phases: (1) Patriarchal (2) Aaronic, and (3) Ecclesiastical (New Testament). It is not our purpose at this point to study the priesthood of the Lord Jesus, but we might mention that His priesthood is seen in a double aspect—in the order of Melchisedec and in the Aaronic priesthood. In the first we see His *order*, and in the latter, His *office*. This is outlined for us in a precious way in the Epistle to the Hebrews.

The Patriarchal Priesthood

The internal evidence of the book of Job would place it somewhere between the Flood and the call of Abraham. That no reference is made to Abraham, who was known as the Father of The Faithful, whereas mention is made of the Flood (Job 22:15, 16), would be a clear indication as to its antiquity. Job is seen in the role of a priest in chapter 1:4 and 5, where he offered burnt offerings for his family. Noah preceded Job, and Genesis records his priestly functioning when, as the head of the little family of eight souls saved from the destruction of the old world, he offered burnt offerings (Gen. 8:20). Abraham is seen in his pilgrim character (dwelling in a *tent*) and priestly function (building his *altar*). But with the choosing of the twelve tribes of Jacob and the birth of the nation of Israel, the patriarchal phase of priesthood passes away, and a new order takes its place.

The Aaronic Priesthood

God called His people out of Egypt and brought them into the desert of Sinai; there He instructed them to build Him a sanctuary "that I may dwell among them" (Ex. 25:8). After giving them the details of His house He instructed Moses to choose his brother Aaron and his four sons from the tribe of Levi and consecrate them to the priesthood. Two things of interest might here be noted: (1) The mention of Levi's name. (2) The instructions for making the holy vessels—brazen laver and golden altar—which are not given until after the inauguration of the priesthood. Both points are significant.

"Levi" means "joined," and for that explanation of his name one is advised to read the story of his birth (Gen.

29:34). From the tribe of Levi God chose a family to be "joined" to Him in the holy office of priesthood and approach to God. The holy vessels omitted until after the induction of the priests were to be the vessels of the priesthood in their daily ministrations. The brazen laver was the fount of their cleansing, while the golden altar was the place where the incense was offered twice every day. The meaning of all that may never have been clear to that little family of priests, but the typology is precious for us, God's priests today.

It should be pointed out that as His priests we need daily cleansing in our approach to God; while in the golden altar and its mysterious incense we are taught that we approach God through Christ, in the perfection of His work at Calvary (seen in the blood sprinkled on the altar) and in the excellencies of His Person (the incense). There must then be a priesthood before there can be vessels that symbolize the functions of priesthood.

Only the family of Aaron was chosen, and through them the nation made its approach to God. The situation in the church is entirely different today. Every believer is a priest, and no other priest than his High Priest is needed in his priestly services.

One further word on the Aaronic priesthood: Aaron was *high* priest while his sons were only priests, the eldest succeeding his father upon his demise. The antitype of this today is seen in the Lord Jesus, who is our High Priest (our *great* High Priest—Heb. 4:14) while all His saints are His priests.

The Ecclesiastical Priesthood

The great classic on this is in I Peter 2:5 and 9. A number of things should be here stated.

1. Every believer is chosen of God to be a priest.

Read carefully the first chapter of the epistle and then note the word "chosen" (2:4, 9). No matter what may be said in favor of a man-made priesthood, which is manifest in the selection of a special class, it should be stated with emphasis that this is anti-scriptural. And it might be added that perhaps the reason for this departure from the teaching of the New Testament scriptures can be traced to a failure to distinguish between gift in the church and privilege.

2. Every believer is a holy priest and a royal priest.

This language would have been perfectly unintelligible to any Aaronic priest. "Holy," yes; he would have readily understood that. But not "royal." The mention of royalty would have immediately turned his thoughts to the throne and the family of David (following the establishment of the house of David as the royal house). But our High Priest not only has the *holy* office of the Levitical priesthood; He also has the *royal* claim, since He is "the root and offspring of David." So we today are viewed in the double aspect, and it can be simply stated that we are "a kingdom of priests."

3. The function of the "holy" priesthood is offering "spiritual sacrifices" (I Peter 2:5)

As a holy priest he can draw near to God in all His unsullied holiness. To see that this privilege was peculiarly that of the family of Aaron one has only to read the sad account of the defection of the good king Uzziah (II Chron. 26:16-21). He was "royal" but not "holy" in the Old Testament sense of the term.

4. The function of the "royal" priesthood is "to show forth His (God's) praises (virtues)." (I Peter 2:9).

In the holy priesthood the believer is seen going *into* God's presence, but in the royal priesthood he is seen going *out* to men. Men do not know God, but His people (His priests), dwelling in His holy sanctuary, know Him, and in turn seek to make Him known to men by declaring His praises (virtues).

One thinks of Paul and Silas in the jail at Philippi. Although their backs were bleeding and their feet were in the stocks, they declared the virtues of God to the jailer as they proclaimed His message in the Gospel. One might say as holy priests we worship and as royal priests we serve. (See Matthew 28:17, 19, 20.)

TRACT SUNDAY—February 23

February 23 is to be observed as Tract Sunday in local churches across the land. It is suggested that this Sunday be set apart to pray for the distribution of tracts, to inform Christians of opportunities for leaflet evangelism, and for many Christians to begin a continuing ministry of gospel tract distribution. The leaflet, "I Am A Silent Messenger," is being provided free by Good News Publishers, Westchester, Ill., for distribution to Christians on that day; the free leaflets and a poster announcing Tract Sunday will be supplied to local church groups upon request.

HOSPITAL MINISTRY DRAWS MANY TO CHRIST

by Richard Barada, Chaplain
Centralia General Hospital
Centralia, Wash.

The Lord has blessed my wife in several avenues of service, first as a faithful and ever ready prayer warrior. She has a weekly Bible class with about a dozen neighborhood children, among whom have been the youngsters of several of our doctors and one of the funeral directors. Several have made professions of faith, and lives have changed. During crisis periods in the lives of patients, she has been hostess to distraught wives and has carried on follow-up ministry to them. This ministry has reached hospital personnel, and has resulted in a request from one family with many problems for a weekly Bible study.

The hospital ventilation system needed expert service, and thorough inspection of the equipment and of local companies failed to reveal who had installed the equipment or to whom to turn for help. Several months later a salesman from Seattle sought an audience with the administrator. At first Mr. Erickson thought not to see him, but the Still Small Voice whispered that a few minutes might be well spent. The man introduced himself as representing the company which had installed the ventilation system, Mr. Erickson rejoiced in God's answer to prayer, and asked that a survey be made as soon as possible. Subsequently the salesman spent a day at Centralia General, during which conversation revealed a man in desperate need and under deep conviction. I suggested that we go to my office, where he accepted Jesus Christ as Saviour. Shortly thereafter he gave his testimony to my wife. He wrote affirming his faith to his sister in Alaska, who had been praying for his salvation; and he has written to us with thanksgiving for the One who has given peace where there was none.

A leading businessman was a patient at Centralia General Hospital as the victim of an accident. As we continued to meet him and his family, his wife accepted the Lord. Later he confessed Christ. The father-in-law, a Mason for many years, was a patient at the hospital several times; and though he listened courteously he did not seem to be convicted of his need. His wife entered the hospital this year, and we ministered often to her spiritual needs. After she passed away we gave a message at her funeral service. Since then I have visited the widower many times, and pray that he will also yield his heart to the Lord.

We have had the Chief of Police and several of his men, including the juvenile officer, as patients, and have witnessed much to them. These contacts

have proved very helpful.

This year I have had an unusual number of funeral services. It is awful to be a part of the intense grief suffered by the loss of loved ones, but we have been privileged to see how our Lord has used death to glorify Himself in the lives of those remaining. An elder Christian nurse was called Home, who had faithfully served the community for more than twenty years, and was loved by many. Hospital employees, former patients, family members, friends, and several ministers came to pay respects, and heard the living Word of the living God.

While we do not seek numerous contacts outside the hospital, some are gained through calls from former patients and employees.

CONFERENCES

Sixty-five Attend Iowa Retreat

Sixty-five men from a dozen assemblies in Iowa, Nebraska and Minnesota gathered for the fall retreat at Madrid, Iowa, October 25-26. Joseph Balsam and Karl Pfaff were with us. The fellowship was outstanding and topical discussions, both in meetings and informal groups, were profitable. The next such conference is being planned for late March.

Mr. George Landis of Fayetteville, Pa., gave us deeply profitable ministry on the book of Ruth for four evenings in November.

—James S. Green, Correspondent,
Central Gospel Chapel, Des Moines

245 Attend Rally in Greensboro, N. C.

The total attendance at the Piedmont Quarterly Youth Rally held October 26 in Siler City, N. C., was 245. Many were helped by the messages of guest speaker Peter Pell.

The next Piedmont area youth rally is to be held January 25, in the Gospel Chapel in Raleigh, N. C., on the corner of East and Franklin Sts.

Annual Conference in Houston, Texas

The 62nd annual conference sponsored by the six assemblies of the Houston area was held October 25-27 in a large rented auditorium. The conference was the largest we ever held in Houston, with 450 attending. Messrs. William Cook, John Walden and Tom McCullagh ministered the Word. The Christians were encouraged greatly, and we look for further blessing resulting from the gospel meetings.

—Glen T. Lemon, Correspondent

WE DON'T PLEASE EVERYBODY

But we aim not so much to please as to encourage and edify, and readers' comments such as the following give some of the encouragement and exhortation which we need in our endeavor to serve the Lord by ministering to His people through the Letters of Interest magazine.

You are doing a timely ministry helping us to keep our balance in the center of God's paths. . . . Too much compromising with that from which the assembly should and has come. . . . Your editorials for a bold but loving stand on strictly scriptural themes appreciated. . . . I would like to see more ministry on the SEPARATED church position, and not so much follow the independent church practice. . . . Discussions are sound Biblically and courteous. . . . Occasionally narrow, more often excellent. . . . Courageous and frank without causing offence to different persuasions. . . . Trust the paper will strive for a conservative line.

Often it seems that the main purpose of your magazine is to promote brick and stone buildings rather than the meeting of true spiritual needs. (The editors regret that they give this impression. They are interested in buildings not for themselves, but only for the following reasons: they represent the growth of new centers of testimony through the work of the Holy Spirit in the witnessing of Christians and the salvation of non-Christians; they serve as a means to the end of preaching the Gospel and nurturing the spiritual life of Christians as effectively as possible; economically designed and constructed buildings serve as examples of wise stewardship of the Lord's money—Ed.)

Would be happy to see more Canadian contributors of news. . . . Why not letters from assembly correspondents? Very few ever write. Why? . . . We would like to see the magazine more widely used by those in camp work and others. . . . Reports on youth work especially appreciated.

I missed the book reviews in recent issues. . . . I particularly like summary articles like the review of the Toronto campaign, summaries of summer camp work, etc. How about more? . . . Wish there was more ministry meeting the problems of the day and our fellowship with the whole household of faith. . . . More editorials and articles on controversial subjects such as the Tongues Movement (e.g., "The New Gift of Tongues," by Neil M. Fraser, Dec. '63, p. 12—Ed.) . . . Editorials on practical aspects of Christian life would be appreciated. . . . Concise exhortations on the Editors' Page have often had more impact than lengthy, drawn-out messages.

Continued on page 20, column 2

WHY NOT TRY A COFFEE?

by C. Ernest Tatham

All over the country there is an increasing interest in home Bible studies, and within this context the ladies' morning bi-weekly "Coffees" are finding a significant place.

Although the pattern differs according to local circumstances, the general approach involves a brief social time over coffee and rolls, plus about an hour of straight Bible study. Unconverted neighborhood women who would not ordinarily attend the local chapel are glad to come to this; for it affords them a chance for valuable social contacts, at the same time giving them a bit of "church." (Sometimes these busy young mothers are aware of a feeling of church-delinquency, and are glad for the opportunity to catch up.)

The hostess usually calls the meeting to order at the conclusion of the chatting period, welcomes and introduces the first-timers by name, makes appropriate announcements, and then may call on a vocalist to bring a message in song. The Bible teacher, or leader, is next introduced, and the group settles down to a substantial period of Scripture study. This is kept on a semi-formal basis, for anyone may interject a question or comment as the subject develops. In this way stiffness is avoided and good rapport is maintained throughout.

Because most Coffee attenders are young mothers, a baby sitting service has to be provided. This should be in the general area of the hostess's home. One or two *Christian* ladies should volunteer for this, and such should be prepared for a lively time!

All who attend should be urged to sign the guest book. This will provide the hostess and her helpers with the necessary information to remind each lady in advance of the time, place, etc. of each Coffee. This reminder can be given by either mail or phone. This is important.

It is also helpful to make available inexpensive gospel and expository booklets. Then too, a small pile of the incomparable "Safety, Certainty and Enjoyment" tract may be placed on a table, and the ladies encouraged to take one free of charge. Other titles may be made available in the same way.

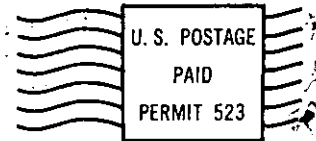
The featured Bible subject might well take the form of a consecutive series. Studies such as "The Tabernacle in the Wilderness," with charts, or "The Person and Work of the Holy Spirit" provide plenty of latitude for both doctrine and the Gospel. The Emmaus courses are excellent for this. A Bible character—such as Joseph, Elijah or Paul—also

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
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Non-Profit Organization



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makes a large appeal. And don't forget prophecy. Spotlighting current trends and the Lord's imminent return, this line of truth arouses interest almost everywhere today. These subjects are scarcely ever touched by the average minister in the average pulpit, and people are hungry to hear them.

This writer would like to testify to the great potential lying in the coffee hour approach. He is now in his fourth year of such a ministry in the Palm Beach area of Florida. Starting with one bi-weekly Coffee four years ago last September, with an attendance of perhaps a dozen women, the interest has increased until today four regular Coffees are held in as

many homes in different areas. Each attracts its own clientele. The original group of twelve mushroomed until there were 58 present at one of the sessions. The average attendance, however is about 25 to 30. These women represent every Protestant denomination, and include numbers of non-Christians. Occasionally a Roman Catholic or Jewess has attended. Each Bible period lasts for a solid hour. Through these studies God has saved several persons, and has separated others from dead and liberal churches.

Here is an open door for the spiritual leaders among us to reach their neighbors for Christ, whether men or women.

We Don't Please Everybody

Continued from page 19

How about an article printed in French once in a while to encourage our brethren in many parts of Canada? (The editors gladly publish reports of work being done among French speaking people, as well as among people of other tongues such as Italian, Spanish, Armenian and American Indian; but leave the publication of literature and reports in other languages to those who are versed in them. However any who read Chinese will find a bit of it in this issue—Ed.)

A few more pictures of workers.... I note (with tongue in check) that neither E. R. nor J. G., who both have their photographs in the 1957 and 1963 issues, have aged at all in the intervening six years. (Workers, when did you last send LOI an up-to-date portrait?—Ed.)

I don't know what can be done to prevent reports from being somewhat out of date most of the time.

Like new size.... Smaller size preferred.... We enjoy LOI no matter what shape or form it is written.

August Van Ryn's "Meeting the Perils of the Christian Path" (Oct. '63, p. 10) appreciated.... The Ecumenical Church" by Tom Olson, and "The Lamp of Prophecy" by Harold Mackay (Nov. '63, pp. 6 & 14 resp.; "The Lamp of Prophecy" first of a series—Ed.) commendable and inspiring.... The Navy chaplain's article in the November ('63) issue was exceptional.... The article on the Gaspé Peninsula was splendid (Nov. '63, p. 8).

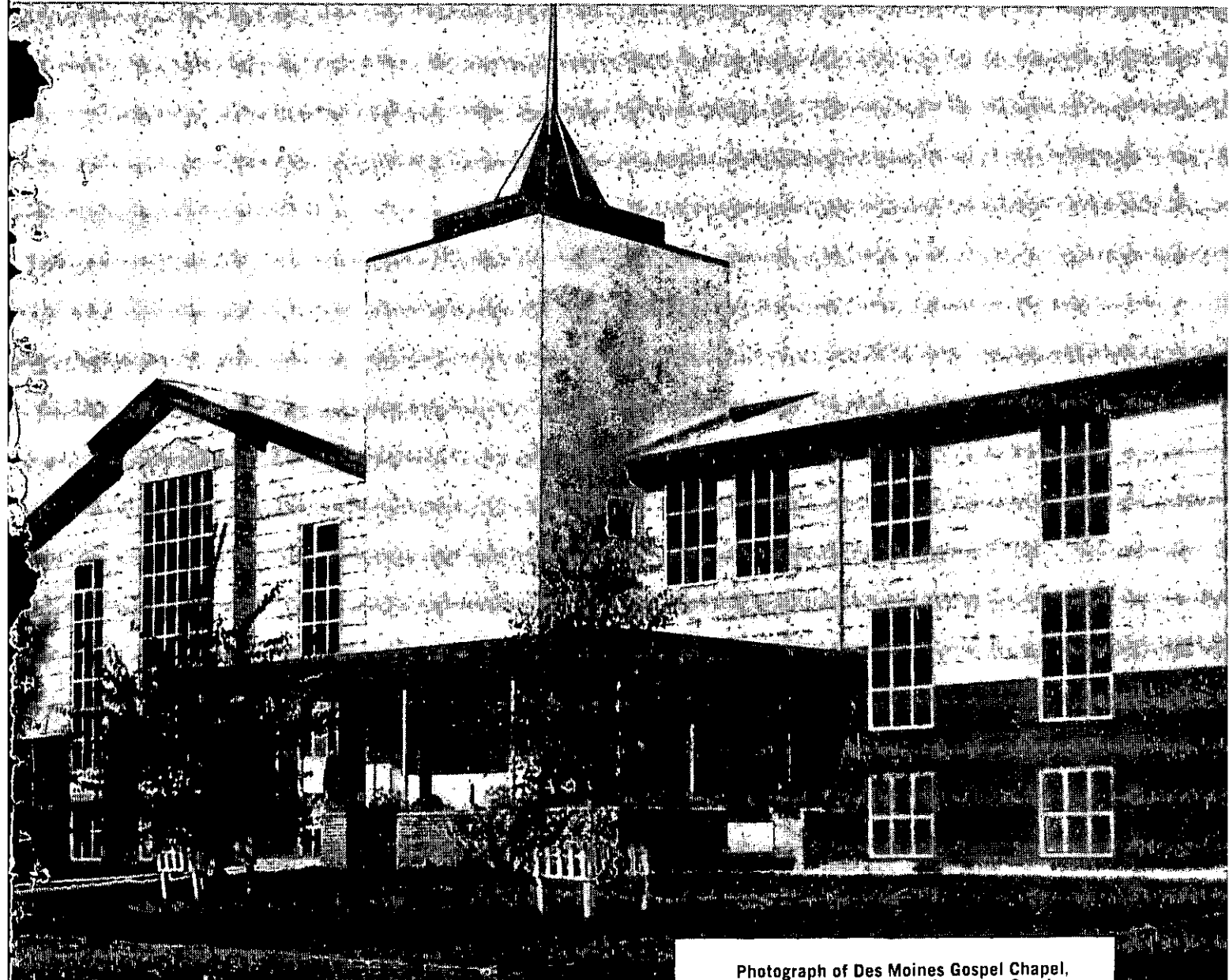
We pray as we read.... LOI helps us to pray and praise intelligently.... An excellent reminder for prayer.



LETTERS of INTEREST

FEBRUARY 1964

VOL. 29 NO. 2



Photograph of Des Moines Gospel Chapel, Des Moines, Wash., showing new Sunday school addition.

Top Panel: Audience at opening of Northern Hills Bible Chapel, Cincinnati, Ohio.
SEE PAGE 2

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

1963 ASSEMBLY PROJECTS TOTALED \$1,200,000 COST

On the cover of this magazine is a photograph of the enlarged Des Moines (Washington) Gospel Chapel, built in 1963 with Stewards Foundation financing. The panel of people across the top is part of the congregation gathered in the recently built Northern Hills Bible Chapel, Cincinnati, Ohio, also financed by the Foundation.

In calendar 1963 Stewards Foundation and Stewards Foundation (Ontario) participated in the financing of 36 assembly projects, costing \$1,200,000.

The largest Canadian project in the year cost \$50,000, and the smallest \$5,000. The largest U. S. project was a New England chapel costing \$96,000, and the smallest a \$4,000 addition to the Sunday school of a Florida assembly.

Thirty of the projects were new assembly meeting places or additions to existing chapels; one was a new Christian orphanage under auspices of assemblies in Quebec; two were for Canadian assembly homes for aged Christians; one for a

rescue mission; three for youth camps and conference grounds.

On quite a number of these projects the Foundation provided not only financing, but also counseling service on design. While it is advisable almost always to secure the service of an architect to prepare plans, much aid can be given in the preliminary studies from the Foundation's experience and file of building plans. This help also extends to investigating prospective building sites, and inspecting existing buildings assemblies are considering purchasing.

These consulting services are provided free, the only charge being the transportation expenses of the Foundation representative.

Inquiries already on hand indicate that 1964 will bring a considerable volume of construction as long established assemblies remodel and enlarge their facilities, or move into new localities and buildings, as young assemblies move out of homes and other temporary quarters, and as new assemblies spring up.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

OUR STEWARDSHIP U.S.A.

| | |
|--|---------------------|
| Received during the month of Dec., 1963 | |
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 3205-3969 | \$ 32,456.87 |
| For Fellowship | 28,674.00 |
| For Publication & Expense | 3,782.87 |
| TOTAL | \$ 32,456.87 |

CANADA*

| | |
|--|-----------------|
| Received during the month of Dec., 1963 | |
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 5387-5527 | \$775.80 |
| For Fellowship | 306.00 |
| For Publication & Expense | 469.80 |
| TOTAL | \$775.80 |

*Canadian expense contributions are included eventually with U.S.A. gifts.

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

TOWERS AND COSTS

What plans have you made for yourself? We read in Luke 14:28, "For which of you, intending to build a tower, sitteth not down first, and counteth the cost. . . ."

What might the tower be? Career? Status? Popularity? Power? Such goals are usually important to the ones working toward them; they are motivated enough to be willing to pay the price.

What about the towers of faith, fellowship and love? Could these virtues so encompass us that we would be spiritual towers, useful to all those seeking refuge, witnessing amid the ruins of culture and tradition? Are we willing to pay the price—surrendering all to the Lord Jesus Christ so that as the world looks on us it sees Him?

Is there a nobler career than service of the King?

Is there a higher status than Child of God?

Is there greater popularity than fellowship with God and His children.

Will there be power?—The power of God unto salvation and eternal life.

What holds us back? The cost is not great for us when we consider the price already paid by Christ.

—John McCallum

THE GOSPEL ACCORDING TO—YOU!

The stillness of a quiet Galilean night was shattered some 2,000 years ago as a group of startled shepherds heard the voice of an angel bringing the message of "Good tidings of great joy." An angel was the chosen messenger here, but the message has since been conveyed by multitudes; not only that Jesus Christ was born, but also why He was born—and why He died.

In the years that have passed since the birth at Bethlehem, messengers of the Gospel have taken the same message and have passed it on unchanged, but in frameworks of their own personalities. This personalizing of the Gospel is shown in many ways.

When the Lord sent forth His disciples to gather tribute money, who alone recorded that the money was found in the mouth of a fish? Who indeed but Matthew, the tax collector. As the disciples were caught in a ship by the fury of a storm there was only one who with the practiced seaman's eye said that they rowed 25 or 30 furlongs. Who was it? The fisherman, John. When Peter's avenging sword slashed through the ear of the servant of the high priest as they came to take the Lord in the garden, all of the writers of the Gospels faithfully recorded the scene. But, it was the physician's heart of Luke that alone noted, "He touched his ear and healed him."

But what does this mean to you today? Simply that you are as unique as Matthew, Mark, Luke or John. No one else has exactly your personality, physical make-up and outlook on life. You are uniquely fitted to bear the message of the Lord. To say others can carry the message "better" is not an answer but an excuse. You bear the responsibility to present the Gospel—through you. In II Corinthians 3:3 we read "Ye are manifestly declared to be the epistle of Christ min-

istered by us, written not with ink but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

The issue is not, "Shall I bear the Gospel of Christ?" We already have that responsibility; we cannot evade it. The question is, "How faithfully am I bearing it?" The message the angel brought was clear and concise. Is ours? What do others see of Christ when they read the Gospel according to you—and me?

—Neil M. Glass

THE PRAYER MEETING

How is your weekly prayer meeting coming along these days? Has it become just a habit, or is there an air of expectancy about it? Possibly a closer look can reveal where there can be improvement.

Usually the meeting chairman will ask for prayer requests, and these will comprise the main subjects for the evening. Have you ever been aware of the fact that many times a greater emphasis is placed on the physical and material than on the spiritual? But Paul said that "we wrestle not against flesh and blood."

Prayer for the sick is important; prayer for the building plans is good; prayer for various departments of the assembly is necessary; but not to occupy the greater part of our supplications. When did you last pray for an unsaved one by name? How about the backslider who needs restoration, the young people in their spiritual needs, the workers as they face the onslaughts of Satan's forces, the unity of the assembly, the elders by name, the crying need for daily Bible study, divided homes, the empty seats that could be filled with lost persons?

May we all support our weekly prayer meeting and come prepared to pray effectively and intelligently for those things which are most needful. "Lord, teach us to pray."

—Don Thompson

IS YOUR LIFE CHANGED?

At the time of conversion the unconditional surrender of the soul to Christ results in a new creation. The old things that once bound us, including smoking, etc., should pass away, and a new life begin. Frustration gives way to a calm assurance, while self interest is replaced by a compassionate interest in the welfare of others. Concern for one's position and social standing decreases as the desire to serve the cause of Christ becomes more important. In every area of a person's life there will appear evidences of this surrender.

It is necessary that the Christian's life be lived in complete harmony with the Spirit of Christ. The man of the world knows little of the Bible. His concept of Christianity is largely limited to what he observes in those professing the new life in Christ.

May we truly be changed persons, born again, and may our lives be consistent with our confession. Paul knew something of this in reality when he said, "I live; yet not I, but Christ liveth in me" (Galatians 2:20).

—J. W. Kennedy

QUOTES FROM
Letters

The David Adams' Work With Cuban Refugees

DAVID ADAMS, 2470 S. W. 27th Terr., Miami, Fla. 33133: In response to a request by the Ralph Carters, we came to Miami to relieve them during the hot summer weather and work with the Cuban refugees. It was our intention to return to North Carolina by mid August, but when we learned they would not be returning until late October we decided to stay on and work with them.

The refugees live under sometimes distressing circumstances, and many are the sad tales they have to tell of relatives still in Cuba, and in dire straits, especially since the hurricane of this past summer. Yet it has been enjoyable to be with them and to return to our Latin-American ways and 'lingo.'

Since we left Cuba two years ago my wife has diligently sent food, clothing, medicines and 'notions' to the saints still in Cuba, and they have been most appreciative; but now this has all been stopped and we are allowed to send only a few medicines. Some parcels sent last summer were rifled and confiscated and supposedly (we imagine) sent to the sufferers of the cyclone. To date we have no word of the three assemblies that were directly in the path of the cyclone; and often wonder how they fared, particularly one situated on low land close to the river that caused most of the floods and losses of life.

It is heartbreaking, at times, to see the conditions under which some of the Cubans live here, though many of them retain their independent spirit and are willing to work under very humbling conditions. One couple who attend all the meetings on the south side of this city have been very interested and faithful. He was a successful man in Cuba, and now tells me he is washing over 7,000 plates a day in a restaurant. In Cuba he would not have been seen within miles of a gospel hall.

Another elderly lady told us how she and her son and daughter-in-law fled from communism and left behind very much property. She said that she did not have money enough now to pay a taxi fare to the meeting. They live in a rented house, and her son, who was high in his company, is working in a restaurant, as is her daughter-in-law. She added, however, that she bears the communists no ill will as she is only waiting to see Christ

from Heaven. Having lost all here she is looking eagerly towards her All up there. This is one of the blessings coming out of all the trouble and disaster.

I am conducting a few ministry meetings in English with the saints in the area, using a chart of the Revelation.

Literature Brings Gospel to Hospital Patients

ROBERT ARTHUR, R. 2, Box 1415, Tacoma, Wash. 98423: The ministry of tracts in the hospital is a quiet one, but on two occasions recently I have learned of its value. A local teacher remarked the worth of a booklet ("How to Have a Happy Home") given his wife while a patient. It had proved so much of a blessing in his own home that he had taken it to his local church group, ordered a sufficient quantity for others, and had seen a study commence that covered several weeks.

A lady bedfast for some time asked repeatedly for things to read. We were gladdened that a stock of good literature has been made available by the Foundation, for I believe a heart was stirred and if not awakened, at least made deeply conscious of the realities conveyed by the Word.

900 Navajos Hear Christmas Message

KENNETH BAIRD, 1077 9th St., Boulder, Colo.: At Immanuel Mission, Teec Nos Pos, Ariz., I drew in chalk for the children, ministered to the station staff, and got in a little work on the new school building addition which is now nearly complete. We found a real hunger for the word at Palms Chapel, 19th Avenue and Orangewood, Phoenix, Ariz., where we spent a week of happy fellowship. A little help was also given at the newly remodeled Glendale Gospel Chapel, Glendale, Calif., where we renewed old acquaintances. In returning to Boulder we revisited Immanuel Mission to witness the Christmas gathering of over 900 Navajos who heard the word in their own tongue. Several were dealt with after the message.

Radio Program Broadcast in Chibougamau, Quebec

W. ROY BUTTERY, 95 D'Youville, Chicoutimi, Quebec, Dec. 27: The first week in December was spent at Chibougamau with the small group of Christians. While there, we were able to get a radio program on the air in French. The station covers a radius of about 100 miles. We are praying that the Lord will see fit to grant this as a continuing thing.

A series of messages on the chart, "Eternity to Eternity," proved of much help to the Christians. The afternoons were spent visiting the Christians in the

homes. Some who had been indifferent have come to the meetings.

Our attempts to get on the radio in the Chicoutimi area have failed again. One manager said, "That would start a war here." The other, after listening to the tape, said that the time had not been allocated for such programs. "There is no foreseeable change in the future," he added. Our tracts, some 30,000, are now ready. In the very near future we will, D. V., have them in the homes by mail.

Our assembly young people have been enjoying our discussion groups that we have twice a month.

**JOSEPH BALSAN
4011 13th St., Des Moines, Iowa 50313**

Last week I had a week of children's meetings in the DeWolf Street assembly.



The little building was filled to capacity the last four nights with Negro children and adults, hitting as high as 112. Believers were encouraged, and attention having been good we commend the Word to God for His continued blessing.

30,000 Gospel Papers Distributed by New York Spanish Assemblies

PAUL BITLER, 1040 Evergreen Ave., Bronx, N. Y. 10472: Carlos Ostertag sent us 30,000 copies of the "Palabras Fieles" for two Spanish Assemblies. This is our most attractive gospel paper of this size, and Mr. Ostertag is to be commended with the others who faithfully distribute these into the great Latin world.

A lady that was saved in our new hall in Manhattan (226 E. 116th St.) is going on faithfully and does not miss a meeting. She has been a real joy to the assembly there.

Persons Saved, Restored in Detroit, Mich.

JAMES BOSWELL, 344 Burlington Cresc., London, Ont., Dec. 16: We have just returned from a happy and fruitful ten days in Detroit, especially at the Redford Chapel. We praise God for what He accomplished. Souls were saved, back-

WORKERS WANTED

Waitresses, kitchen workers, housemother, life guard, head waitress, and manager for snack shop are needed for eleven-week season beginning June 19, 1964. For further information and application forms write to:

**GREENWOOD HILLS BIBLE CONFERENCE
R. D. 2, Fayetteville, Pa.**

sliders were restored, and many yielded their lives to the Spirit's control.

We arrived back in time for our meeting at the Egerton Street Chapel, and although the snow was deep and still falling, the place was well filled. The Lord gave liberty as we talked on "For goodness sake stop worrying." It seemed to prove a definite blessing. We praise Him again.

Woman Professes Faith in New Glasgow, N. S.

JAMES BLACKWOOD, 160 Morrow St., Peterborough, Ont.: For two months I ministered and preached in the Maritimes. I had meetings in Moncton, Halifax, and New Glasgow, N. S. While I was in New Glasgow a young married woman professed to be saved. I had a week at Sydney Mines, and a few nights at Debert. I called at Fredericton, N. B., for a few nights, where they have a very lovely hall. The assembly is small, but they have a fairly good and growing Sunday school. Then I called at Saint John, N. B. In all these places the Lord's people seek to continue in a scriptural and godly way toward all saints.

I do value the prayers of the saints for me in serving our Lord.

J. W. Bramhall to Minister in Charlotte, N. C. Area

J. W. BRAMHALL, 2309 Commonwealth Ave., Charlotte, N. C. 28205: The month February will be used ministering the Word in the assembly in Charlotte and nearby assemblies that have been asking for help. The work increases in its opportunities but our limited time and capacity indicate a great need for profitable ministry among the saints.

University Student Saved in College, Alaska

ERNEST CRABB, P. O. Box 130, College, Alaska: Everyone appreciated the visit of Messrs. Ernest B. Sprunt (from St. Catharines, Ont.) and Gordon Reager (from Rosemont, Pa.). The assembly here enjoyed their ministry in the Gospel as well as to Christians, and everyone enjoyed having them in their homes. Meetings were not too well attended but the Lord's presence was certainly felt. It was not possible to take Messrs. Sprunt and Reager to any outlying villages; the

days being short, flying time was limited.

While they were here a young University student who had been a Roman Catholic accepted Christ as personal Saviour. He is now (Dec. 24) breaking bread. He is going through a time of trial in his studies as it is questionable in his own mind what studies he should take up, not knowing what he wants to do; so do remember him in prayer.

Because of the high cost of living here we have found it necessary to take up some part-time work. This is entirely on my own as I do piano tuning and repair, so that I am still able to carry on the work.

NORMAN BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec

Dec. 30: Continue to pray with us for the various distribution projects in view. Special issues of "Message de Verite" have been prepared for a coverage around Arvida and Granby, Quebec. Another issue is being used for reaching university students in Quebec City. We do not know how long the door for such work will be open in Quebec, but intend to use our opportunities while we have them.

Seven Persons Baptized at Orlando, Fla.

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla., Dec. 2: Recently one of the local elders baptized seven more. Since then some more have been saved. The Bible classes continue to bear fruit and also help bring new people to the assembly. Three more have asked for baptism.

Dec. 30: Two more took a public stand for Christ after the Gospel was preached in the Family Bible Hour yesterday. This makes six that have been saved recently. Although about twenty families were absent yesterday through sickness and holiday trips, the chapel was still filled almost to capacity.

Navy Officer Gives Vacation in Christian Service

CHARLES CLOHSEY, Schief Dr., Box 337CD, Belle Chasse, La.: Paul Gros, chief petty officer in the U. S. Navy, who is in fellowship at the Lake Park Chapel, Belle Chasse, and I made a trip to Florida. Paul had two weeks leave and wanted to use it for the Lord, preaching the Gospel, passing out tracts and doing open-air work. We had a wonderful time in the Lord visiting the small assemblies. The saints at

Zephyr Hills, Tampa, St. Petersburg and Clermont told us they were blessed by our visit, especially at Clermont which is a new work and needs help and the prayers of God's people. Anyone interested in working there could contact Mr. Wesley Lundberg, 1144 Linden, Clermont, Fla.

Paul said this is a good way to spend a vacation.

Young People in New Jersey Profess Faith

ROBERT CLARK, 212 S. Mulberry St., Martinsburg, Pa.: I have ministered the Gospel among young ones at Kenilworth and Union City, N. J. We heard some souls profess faith in Christ, and our ministry seemed to encourage the Christians.

A return visit to Shelbyville, Tenn., for a few days found the Christians carrying on faithfully.

Apart from occasional visits to near assemblies, most of the future months will be spent here, D. V. We value your prayers.

Bible Study Requested by Trail, B. C. Young People

WILL DAWES, 1468 Columbia Ave., Trail, B. C.: A Bible study for young people has started. The young people asked for this, and it has grown to over twenty in number. We hold it in our own home.

Several have been added to the assembly.

South Porcupine, Ont. Assembly Purchases Chapel Lot

CHESTER DONALDSON, Box 1499, South Porcupine, Ont.: Contacts in South Porcupine keep increasing. Our basement room is becoming increasingly inadequate for the meetings. We have purchased a lot and hope to build a little chapel next summer.

We enjoyed a week of meetings with Mr. James Gunn (of Midland, Ont.) at Grace Chapel in Timmins.

(More on page 7)



WANTED: Christian young man (with sales experience) for sales work—calling on surgeons and hospitals in western Pennsylvania. Excellent opportunity. Write to: Box 1, Letters of Interest, 127 S. Wacker Dr., Chicago, Ill. 60606.

work with youth

Oakland Young People Spend Christmas Season in Mexico

Fourteen young people from Oakland, Calif., spent their 1963 Christmas holidays in Mexico. Serious-minded service for the Lord was the main purpose of their trip: The objective was twofold: (1) to see actual work on a foreign mission field, (2) to proclaim the Gospel by tract and personal witness as the Lord enabled.

A year ago a group of twelve from the same area had made such a trip, which proved most effective in both objectives. That trip brought much blessing to the Mexican assemblies visited and to themselves. Old and young were stirred with an increased knowledge of what salvation means, and some of the young people had a spiritual boost which has shown in their lives ever since. The city of Tehuacan had a view of what live, happy Christianity is like. The young people's good singing opened the way for the street meetings and appearances on the local radio station. They distributed tracts and gospels. They were definitely and openly identified with the local assembly; and their good conduct and excellent performance added greatly to the prestige of the work in a predominantly Roman Catholic city. The town talked about this visit throughout the year, and the second one found a hearty reception and invitations for a repeat performance on the radio.

It was the writer's privilege to be in Mexico at this time, and I would like to

share with you the experiences of a happy and profitable Christmas.

The young people arrived in Tehuacan Christmas Eve. Their first activity was an appearance on the radio, singing carols, greeting the town, reading a passage of Scripture followed by brief comment, and receiving a warm welcome from the local radio announcer. Then they attended the Christmas program of the assembly Sunday school, and took part by singing some hymns in Spanish. The congregational singing was a treat as there are no inhibitions in making a joyful noise to the Lord.

A conference had been planned for Christmas day and young people from other assemblies had been invited. After some singing and a brief opening message the young people divided into smaller groups to discuss the "Crowns of Scripture," with the aid of a questionnaire. A reporter from each group later shared with the reassembled congregation the conclusions of his group as to what is involved in the five crowns of Scripture. A profitable general discussion followed. Some of those present had never before heard many of the things spoken of here.

After the morning session we went to a lovely private park for a picnic, where we simply ate and discussed the morning meeting. The American young folks separated from one another and mixed freely with the young folks there. Some knew a little Spanish, others did not; but the language was no barrier to fellowship.

At 3:30 we returned to the "Templo Evangelico," where the questionnaire was discussed further and matters were summed up. Herb Frybarger of Oakland, the leader of the group, gave a thoughtful and stirring address. In the evening the local young people provided supper for the U. S. visitors at the home of the Ron Harris.

The entire day was one of sweet fellowship, and its effects will last for a long time. The young people from Oakland who saved to pay their own expenses were well rewarded for their sacrifice of time and money. They saw the miracle of the grace of God in the lives of people who have been saved out of darkness, because some had answered the missionary call. They also learned that there is still much to be possessed in this near-by mission field, and will carry to their home assemblies the need for prayer and other help if Mexico is to be evangelized.

Perhaps of even greater value is the effect of such personal contact with Christians in the assemblies visited. Lives were touched through last year's visit and have made much spiritual progress as a result. As the young people made friends of their own ages and lived in close contact with them for two or three days, their visit had a more lasting effect than passing like ships in the night. If just a few of the local people were stirred to go out and out for God, they could produce a great harvest for eternity.

—Charles S. Howard

Houston Young People Assist in Evangelism at Border

LAWRENCE DARLING, P. O. Box 12108, San Antonio, Tex., 78212, Dec. 18: Another border trip is planned for December 26-28 in the small towns of the Rio Grande Valley. Herschel Martindale from Houston is meeting us and bringing a group of young people to initiate them in this work. How we need to get the Gospel on printed page into the hands of those who have never heard. False cults and communism are making inroads in all of these areas. We attach a post card offering a free Emmaus course, and we have had a number of requests. We have about 20,000 tracts on hand ready to go.

(More on page 9)



Ron Harris talks to Oakland, California, and local young people at Tehuacan, Mexico.

LETTERS

(Continued from page 5)

Son of Christians Confesses Christ in North Bay, Ontario

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont., Dec. 26: Last Lord's day evening at the close of the gospel meeting in North Bay an eleven-year-old son of Christians confessed Christ as His Saviour. Last week three were baptized here. All were from non-Christian homes, and evidenced real joy in obeying the Lord.

The Heavenly Sunshine Broadcast is now being aired on CKTS station, Sherbrooke, Quebec, sponsored by the Sherbrooke assembly.

DAVID R. EDNIE 131 Keller Le., Marion, Va.

Every day we seek to spread abroad the message of Christ: on the radio, in the hospitals, by tracts in the laundry-mats and in bus depots, children's meetings, gospel meetings, etc. We trust the Lord to bless the written and spoken word, for He has said it will not return to Him void. We also trust the saints to pray for the seed sown.

Sunday School Held in Community Center, Cash Creek, Alberta

WILLIAM FAIRHOLM, Pibrook, Alta., Dec. 16: Next week, God willing, I go to Cash Creek to give the message at their Christmas program. I went into this district years ago with a team of ponies, and have had some happy and fruitful times over the years. Our roads are much better now, and the little country schools are disappearing. Cash Creek was kept for a community center, and is used by the Christians in the district for a Sunday school. The assembly have a hall in Boyle, about ten miles away.

Evangelists Needed in the Canadian Northwest

ALLEN FERGUSON, 440 Linwood Ave., Monrovia, Calif.: My wife and I took a trip with a Canadian couple into the Northwest Territories of Canada, at the request of several assemblies, to see what conditions there were like. It is a vast undeveloped region with only five cities of 1,500 or more inhabitants. The largest city, Yellowknife, has about 5,000 inhabitants. Much of it can be reached only by airplane. The people are mostly English speaking, and there are a few Indians. Mining is the main means of livelihood. The people do not yet possess television. Prices of every commodity are very high. The government is spending millions to develop the country. The climate is very mild from June to mid

September. On the 20th of July it was still light enough at midnight to read without electric lights.

So far nothing has been done by fundamental Christians to take the Gospel there. The Church of England has worked among the people for a couple hundred years. One of our best evangelists has promised to return with me so that we can conduct a gospel campaign, and a brother who has a plane promises to provide transportation. I trust we shall not lag behind or go ahead of the will of the Lord.

Chicago Assembly Celebrates Its Third Anniversary

O. F. GALL, 7257 S. Vincennens Ave., Chicago, Ill. 60621: Our third anniversary (at the Grace and Glory Gospel Chapel) was well attended and saints expressed joy as the Word was ministered by Messrs. Donald Taylor of Stewards Foundation, H. Rollerson of Westlawn Chapel, H. Jorgensen of Portage Park Hall, and Alexander

Allen of the Grace and Glory Chapel.

We have lost a few of our number through relocation, but God has also added a few. He is raising some among us capable of preaching the Gospel and ministering the Word. Hence we foresee an expanded ministry in the very near future.

Two Persons Saved in Los Angeles

SAM GALLAGHER, 1018 Jardine St., Sunland, Calif.: We were at the South Normandie Gospel Hall in Los Angeles. A teen-aged boy accepted Christ. Later I heard that someone else had accepted Christ as Saviour.

Dorothy is active with women's classes. Sharon (our daughter) is now taller than Dorothy, and is in high school.

Youth in Los Angeles Baptized

IRENE GALLAGHER, 353 Clela Ave., Los Angeles, Calif. 90022: An eighteen-year-old boy was baptized here recently. He was in our release time classes years ago, and has been in Sunday school for years. At camp about three years ago he received assurance of salvation. He helps us in the El Monte work.

Last Saturday I saw another of my La Punte girls marry a Christian. Two of her sisters married ministers recently, and one sister who is single serves the Lord in an orphanage in Tijuana. I first met

them in 1945 when they were all Catholic. As a result of weekly classes in their home they turned to the Lord one by one, including three other sisters, a brother, and the mother and father. They were so far from our hall that the father took them to an evangelical church near them. I praise God for the good work begun and continued in each of them.

As the work in El Monte has grown, we have needed helpers, and the Lord graciously sent us Lois and Vivian of Villa Chapel, who play the piano, help pick up the children and reach classes.

Young Man at Knox, Ind., Professes Faith

T. B. GILBERT, Box 309, Murfreesboro, Tenn.: In December I enjoyed a Sunday in an old field at Knox, Ind., where a young man, twenty, professed faith in Christ. Trust to give some help to the assemblies in middle Tennessee and, in late February, to give a week to Winston Salem, N. C.

A. ROSS McCONKEY, 11730 Hubbell Ave., Detroit, Mich. 48227

February and March are to be spent with assemblies in the New York-New Jersey area. The month of November



was spent in the community of Sedge Garden, N. C. The seven years we lived in North Carolina we had a weekly Bible study in homes there, and saw the Lord's blessing on His Word. After we came away Harold Harper was there at different times; he also saw the Lord use His Word. We have returned at least once a year since moving to Detroit; it is a joy to see those who were saved going on today for the Lord.

(More on next page)

MAINTENANCE MAN needed who is handy with tools and able to work with children around. Comfortable accommodations and small salary.

RELIEF HOUSEPARENT needed who can combine part-time work with the children and other household duties essential to this ministry.

SOCIAL CASE WORKER needed who has Master's degree in Social Work. Responsible for intake, and counseling with children and parents. Experience preferred.

Send inquiries to **Dick Matthews**, Director, **Adelaide Christian Home for Children**, 5441 Overland Ave., Culver City, Calif.

Gospels in Many Languages Distributed to Seamen at Boston

JAMES GIBB, 22 Ridge Rd., Belmont, Mass. 02178: Mr. Gibb writes: "There still is no difficulty whatsoever in board-



ing any of the ships arriving here with one exception, i.e. our own United States Line ships. I have tried several times at their Boston office to secure a pass, but have been told, 'We do not want anyone boarding our ships

except strictly on ship business.'"

Many men receive gospel portions in their own languages or dialects. Among nationalities encountered in November were Bengalese, Filipino (Cebuano and Tagalog), Tahitian (French), and Croatian. English speaking men, from Britain and the U. S., seem to be the least receptive generally, whereas men on a ship from India were most attentive.

Those who know very little English are shown several verses underlined for their reading. With their names placed therein, the books are sure to be kept and read. Christians also are encountered at times and are encouraged by Mr. Gibb's ministry.

Mr. Gibb writes further: "The many old magazines and papers which have been sent me have enabled me to replace much of the obscene and useless reading left for the men by so-called 'seamen's missions.'"

ALFRED P. GIBBS, 738 Savannah Ave., Waynesboro, Ga.

I have been up to the ears in a big project of transferring eighteen sets of slides to Kodachromes 35 mm. This will increase my stock of Bible story material. I find that children still love to see pictures and hear Bible stories.

I hope to visit Atlantic, Iowa, some time in 1964.

Mr. William McCartney is living in Waynesboro, and ministers the Word to profit.

Small Assembly Meets in Vernon, B. C.

E. B. GODFREY, 428 Edna Ave., Penticton, B. C.: Lord's Day the 1st of December I spent in Vernon, B. C., where a very small company of believers gathers in the name of our Lord Jesus Christ; they do appreciate a little help. Only eight gathered to remember the Lord, but we enjoyed the leading of the Holy Spirit as we worshipped and gave thanks to God through our Lord Jesus Christ. At night we had a meeting in a brother's home, and some of the neighbors were in-

cluded; we got a good hearing, and felt that the Lord spoke to hearts.

I am feeling some disability as I am reaching my 90th birthday, but I am still able to take my car and go places for the Lord, for which we give God thanks. My wife, of course, cannot be left alone much, as she is still recovering from two broken hips.

ALBERT GRAHAM 226 18th Ave., N. E., Calgary, Alta.

December 2: I have just returned after an eight-weeks' trip into northeastern Alberta and Saskatchewan. I stopped at Paradise Valley, Vermilion, Prince Albert, Saskatoon, Strasbourg, Tisdale, Regina and Medicine Hat. Assemblies in the larger cities are not in the same degree of need as the smaller companies for help and encouragement, so it is a joy to experience the appreciation and the hearty welcome accorded when we pay them a visit. We trust the Lord will bless His Word.

JOHN HALLIDAY 3907 E. Paseo Grande, Tucson, Ariz.

I was recently asked to speak to students at the University again. The campus is large with an enrollment of about 17,000.

Attendance at the chapel of adults and children has been excellent. Local home visitation has been encouraging; there seems nothing quite like actually talking to people quietly at home. Please pray for the work in general, as well as for my wife and myself.

Robert Halliday Returns to San Antonio

ROBERT HALLIDAY, P. O. Box 33311, Cresthaven Sta., San Antonio, Tex. 78213: I am now back in San Antonio and have resumed my work among the Mexicans, of whom there are over 300,000 in San Antonio alone. I am trying to find an empty store or other building in a Mexican neighborhood where I can begin meetings.

Sydney Hoffman to Assist New Don Valley Village Assembly

SYDNEY HOFFMAN, 15 Burnview Cresc., Scarborough, Ont., December 3: Nine families from seven assemblies have banded together and bought a chapel site in the heart of the new community, Don Valley Village (as reported in the November LOI-Ed.). A permit has been granted to use the new Darlington Drive Public School on Friday evenings, beginning January 10, as soon as the school is completed. Sunday meetings are presently held in various homes. Land and building costs are high. We hope the

group will soon grow in numbers so that a chapel can be built, which will be called the Don Valley Bible Chapel.

More than 500 families have already moved into the Village this year. Several construction companies are building whole streets at a time. Now is the time to contact the people upon their arrival, before they make other connections.

My wife, who is engaged in Sunday school work at the Bendale Bible Chapel here, and I have committed ourselves to the Lord and have peace in this step of faith. We are confident that the Lord will make all necessary arrangements. It may necessitate our moving into the new community.

Mr. and Mrs. Milton Lovering, who were engaged in full time work on the Gaspé coast, have come home because of Mrs. Lovering's health. Mr. Lovering gives full time to the assembly at Bendale, doing much visiting as well as superintending one of our Sunday schools. His platform ministry, too, is appreciated. We feel the Lord sent them here for such a time as this.

Mr. R. Gordon Mitchell (of the Missionary Service Committee in Toronto-Ed.) concluded a series of ten weeks at our Family Bible Hour with the chart, "Eternity to Eternity." The auditorium seating 175 was frequently full, with extra chairs at the back. The total attendance at our four Sunday schools now reaches over 600.

This assembly was commenced in March, 1957, and has now 137 in fellowship. Souls are being saved. Sixteen were baptized this fall and frequently new names are announced for assembly fellowship.

This is my seventh year teaching the Scriptures in the Scarborough Public Schools. I now have six half-hour periods a week. I hope to continue this work as long as the door is open and the Lord gives me strength.

FRED PEER, R. R. 10, Peterborough, Ont.

Dec. 16: I continue to work in and out of Peterborough. This month I am at Braidwood Chapel. It was encouraging to hear so many men engage in thanksgiving yesterday morning. A splendid spirit of worship pervaded the meeting. A very good number came out to both the Family Bible Hour and to the evening gospel Meeting. Unsaved persons were present at both meetings.

I have promised to be at Norwood, Ont., for the month of February. I expect to be in Peterborough for the month of March, then in April I go to Olivet Chapel in Toronto.

(More on page 10)

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 61. A family which lives in a town which has a small assembly regularly drives to a city to attend a large assembly, never visiting the local gathering; and sometimes takes others with them to the large meeting. What responsibility have the brethren in the larger assembly in this matter? What approach, if any, should be made to this family?

Answer—Actually there is no responsibility upon the larger assembly. The family has the privilege to choose which assembly it wishes to attend. However, it might be well if the elders would inquire as to the reason for passing by the home-town assembly, and suggest how much help they could be to the smaller gathering. Also the family should be exercised before the Lord as to whether they are acting with "conscience void of offence toward God and man."

Question 62. We have a letter of appreciation from a brother and sister in an isolated place. The letter contains some questions which we do not have space to print in full, so are taking the liberty to summarize them:

- What constitutes an assembly numerically speaking? Is it ten or more, or even the "two or three?"
- If it is "two or three," is there any Scripture that would prevent them from breaking bread in remembrance of Him?
- We have an eleven-year-old son who is saved. We are concerned about teaching him the truth concerning the One Body of which Christ is the head. We do not feel we can isolate him from seeking fellowship in the organized systems around us. The soul seeks fellowship and he is inclined to go where he thinks he can find it. What should we do?

Answer—a. and b. Matthew 18:20 seems to supply the answer to both these questions. We think there can be no doubt about the privilege of a family to follow the New Testament principles and remember the Lord in His appointed way. We know very intimately a family who did this for years in their own home. Their children were all saved and have gone on well with the Lord to this day.

c. We would shun the idea of teaching a boy of this age that he should not seek for Christian companionship with others. To do so would teach him to have a warped and pharisaical attitude toward other Christians. Instill into his young mind the truths so precious to you, but do not fail to teach him also the "new commandment." As he matures the truths learned will guide him aright.

Question 63. Is it scriptural to make decisions in a business meeting by majority vote?

Answer—The questioner gives I Corinthians 1:10 as a reference, and in our opinion it is very appropriate. We know that in many assemblies the method of majority rule is the usual way to make decisions, but this does not necessarily make it right. It is our opinion that neither majority nor minority rule is scriptural.

Some will ask "How else can matters be decided?" The answer is that there must be a patient waiting on God for direction; and this requires spirituality on the part of those responsible for the government or activities of the assembly. It is worthy of note that the Apostle in I Corinthians 1 was writing to carnal believers in making his plea for oneness of heart and mind. It is easy to forget that all matters relating to the Lord's business are spiritual, and while all things are to be done "decently and in order" they are not to be done according to "Robert's Rules" apart from constant and whole-hearted dependence on the Lord for His wisdom. A study of I Timothy 3 will reveal the requirements the Lord expects of those who carry on His business.

Question 64. Is a weekly or yearly pledge or promise for the needs of the assembly scriptural?

Answer—We cannot see anything unscriptural in making a pledge. It is of course a matter of faith, and must be governed by an "if the Lord will," for we cannot know what the future holds—our source of income or savings could be swept away in a day. We are sure planned giving is according to God's will, and we wish many more of the Lord's people

would give more earnest thought to it. The scriptural example is I Corinthians 16:1-2. This is living week by week, but surely God will be well pleased with "faith promises" as they are called by some.

WORK WITH YOUTH

(Continued from page 6)

Students Spread the Gospel During Holidays

Emmaus students spent their Christmas holidays in various avenues of service for God.

On December 20 a group of 31 students and a full-time staff secretary left Emmaus Bible School, Oak Park, Ill., to distribute literature in Mexico City. About 120 students from other Bible schools and colleges joined in the effort, headquartering in an old seminary and church in Mexico City. Fifty young Mexican nationals joined forces with the students.

They began each day with devotions and a period of orientation and ministry from the Word. Then for about eight hours each day they distributed literature door-to-door and made contacts on the streets. With the literature they gave each contact an invitation to attend services held each evening in the old seminary. Many did appear in response to the invitations, and a work was done for eternity in hearts that had been prepared by God in response to believing prayer.

The young people left Mexico on Thursday, January 2, rejoicing in the knowledge that the Word had been given out, and that some in Mexico had given themselves to God as a result.

Students Donald Dunkerton of Yonkers N. Y. and David King of Seattle, Wash., went to the New York City area where they joined Emmaus alumni Henry Sanchez and Leroy Wilson, visiting many of the assemblies in the area. Their purposes were: (1) to challenge young people to get out and witness by means of literature and personal contact, (2) to interest Christians in studying the Bible through correspondence courses, and (3) to challenge young people to give a year of their lives to systematic Bible study at Emmaus Bible School. They were encouraged by some response, and pray that the Lord will yet work to accomplish the purpose of their trip.

Many other Emmaus students went home to witness there to their unsaved friends and relatives and to be of use wherever possible in their local assemblies. In many cases young believers were helped and encouraged to live lives of positive witness for God.

—Dan Ball, Dean of Education, Emmaus Bible School

LETTERS

(Continued from page 8)

ROBERT HARPER 2121 N. Morrison, Appleton, Wis.

There is good interest in a Primary Truths Bible class in Appleton and in a Thursday night class monthly at Sheboygan, both started recently. We have felt an increasing sense of unity and purpose here. The Sheboygan assembly has started a weekly prayer time for men on Saturday morning, and a regular young people's work.

The ladies had their first combined ladies' missionary conference for Wisconsin, which will be held semi-yearly. About 75 attended.

ALICE HUFF, Box 218, Teec Nos Pos, Ariz.

Dec. 18: I have three more weeks of school work in this semester of college before returning to Immanuel Mission to teach the rest of the school year there. I have missed the Navajo children so much this fall, and yet thank the Lord for making it possible for me to have this semester of subjects harder to get in the summers. Just nine more semester hours of work in the next summer should finish what is needed for my B.A. degree.

Two Patients Trust Christ at Belmont Hospital, Chicago

J. DOUGLAS IBBOTSON, 4201 W. Addison St., Chicago, Ill. 60641, Dec. 10: Living as close to the Hospital as we do now enables me to give more time and to maintain closer contact. There are many almost heart-breaking scenes to witness, but the indifference and unbelief of some are the severest test we experience in this ministry. Just now we are rejoicing over a young woman, knowingly dying of the dread malignancy yet radiantly happy in the Lord she has come to know as Saviour while here. It's a spiritual tonic to me each time I go in to read and pray with her.

The man who went through the same operation on the same day as I came in last Friday and died the next day. We lay together in the recovery room, and I visited him numbers of times and believe he understood and accepted the Saviour while here.

David Kirk Ministers in Bridgeport and Hartford, Conn.

DAVID KIRK, 171 Laurier Ave., Hamilton, Ont.: I had a happy week in Bridgeport, closing that visit with a week end in Hartford. Bridgeport is not a large assembly, but weekly attendance is on a high percentage. The Christians showed genuine interest in the messages on "The

Life and Times of David," and we were especially pleased to have an ex-clergyman in the hall for every meeting. He is a devoted believer, and we had a few interesting discussions.

The Lord has been blessing Hartford, and recently a few have been added to the assembly, including Mr. and Mrs. Charles Marr. Mr. Marr is serving the Lord in his retirement. His coming among them has been a means of much cheer and encouragement to the saints.

Lionel Hunt Recovers From Recent Operation

LIONEL HUNT, 17 Thursfield Cres., Toronto 17, Ont.: The kind friends who have been praying for us will rejoice to know that my operation (November 18) revealed nothing organically wrong. The ruptured appendix was removed. The doctor hopes that the removal of this source of trouble will allow ulcerated portions to heal. I have made no definite plans for meetings in 1964, awaiting return of strength. A long-range item on the list for June is a Sunday school seminar plus a week for children at Northern Hills Bible Chapel, Cincinnati. I might also go to Minneapolis.



In the hospital I got a card from two of the nine- or ten-year-old boys who attended Guelph camp last summer. They said they hoped I would "soon regain health to be able to preach the Gospel to the we like sheep." It encourages both the evangelist and those of you who pray to see young boys and girls thus going on for Christ.

William Hynd Revisits Jamaica

WILLIAM D. HYND, 5702 Marja St., Flint, Mich. 48505: It was a thrill to be able to go back to Jamaica, to the scene of our former labors for the Lord. I was met at the Kingston airport by many of the old-time friends and given a hearty welcome back to the island. There were many places and faces which brought back memories of happy years spent there with my dear wife, who is now with the Lord. I missed her very much, but the Lord sustained me.



I was joined in Kingston by a young

couple from Grand Rapids, Mr. and Mrs. Donald Pelon. They won their way into the hearts of the people by their joy in the Lord and their able playing and singing. Don also preached in the ten assemblies in Kingston, as well as in many of the country assemblies. Their visit will be long remembered and enjoyed.

Prior to going to Jamaica it was my privilege to spend a happy two weeks at the Shirley Heights Gospel Hall in Nassau and one week at Spanish Wells.

I will be going to the Eastern and Baldwin assembly in Grand Rapids during the month of February.

Mrs. Kosin Recovers from Surgery

WESLEY KOSIN, P. O. Box 338, Washakie, Wyo. 82514, Dec. 19: God has graciously brought Mrs. Kosin through recent surgery and is giving her grace for the pain and distress during this period of convalescence.

An elderly full-blooded Shoshone woman was visiting her hospitalized son and gave me the opportunity to provide transportation for her to and from the hospital. She cooperated splendidly in my elicitation of language material, and promised to come over and give us more language help when Mrs. Kosin is able to be up and about, which we trust will be soon.

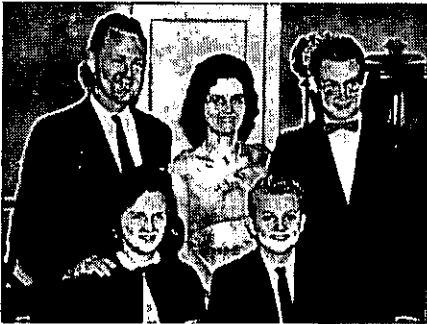
Though we pray longingly for the conversion of our Shoshones and for the making of true disciples among them, we praise God for encouragements. Interest in the meetings has been much more manifest, and one elderly Shoshone believer is showing interest in helping us with the language. He attends meetings at the mission established by his preacher son, but takes delight in our prayer and Bible study and has invited us to have prayer meetings in his home many times. We look to God to work for an accelerated language learning program.

Prayer Requested for Personal Workers in Quebec

ROLAND LACOMBE, C. P. 191, Drummondville, Quebec: This year many here have been saved, and twenty have been baptized. However, because Satan does not linger in trying to put an end to these blessings, I ask for prayer about the great need for French Canadian workers who have been converted from Catholicism and are able to enter the homes of their fellow citizens to win them for Christ. The home visitation ministry is very effective, and I would even say, indispensable for the progress of the Gospel in Quebec. We thank God for ministries such as printing, Bible school, radio, etc.; but let us not forget to pray for the missionaries themselves.

Edwin Meschkat Ministers in Florence, S. C.

EDWIN MESCHKAT, 1500 Woods Dr., Florence, S. C. 29501: Since the end of August we have engaged full time in the work of the Lord in affiliation with the assembly at Florence, S. C. A good group of believers is here, but the need is for gift within the assembly for the platform.



Edwin Meschkat and his family.

THOMAS LYTTLE Box 229, Port Jervis, N. Y.

I am much encouraged by reports from the listeners to our radio work, which covers towns, villages, and farm areas along the Delaware River. We found some folks who had listened to us for about ten years. It has been said it is easier to lead a soul to Christ than to restore a lost sheep. I have found that to be so in a number of cases. But in all there is that encouraging word—some saved, and some restored.

Nine in Adelaide Home Profess Faith

RICHARD MATTHEWS, 5441 Overland Ave., Culver City, Calif.: In the past year nine professed faith in Jesus Christ, and their lives seem to bear this out. We ask for prayer for them, and for the staff that they might have the wisdom and understanding to guide them along their new pathway in Christ.

We are almost full to capacity, with twenty-four boys and four girls.

One Saved in Louisbourg, N. S.

VERNON MARKLE, 59 Sheriff Ave., Sydney, N. S.: Mr. Donald Carmichael (of Baddick, N. S.) and I recently finished five and one half weeks in the Gospel in Louisbourg about 25 miles from Sydney. One of the elders of the Sydney assembly lives there, and calls it a modern Sodom! Attendance, even with the loyal support of the saints in Sydney, was poor throughout except for one week. For four nights during the series we had no meeting, because no one came!

But it is written that "ye shall reap if ye faint not." A woman of 76 years started coming at the beginning of the meetings. She dropped out for ten days due to sickness. Shortly after she came

back to the meetings she found out that all her church membership, good works, etc. were as filthy rags in the sight of God. On the last night she confessed getting saved the previous night, and was bubbling over with joy. When asked before the meeting what she would say to a supposed doorkeeper who was refusing her admittance to Heaven, she replied, "I'd just tell him that Christ died for my sins!" Would value your prayers for her that she may grow in grace and in the knowledge of our Lord Jesus Christ.

Four Women At Teec Nos Pos, Ariz., Respond to Message by Indian Preachers

HELEN MONTGOMERY Box 218, Teec Nos Pos, Ariz.: After two messages were given by two native evangelists at our annual Christmas treat four women went forward to be dealt with. One had made a profession several years ago. She is the grandmother of some of our school children. Another is the mother of students in our boarding school. The third, a young married woman whom Jimmy Mexicano and I visited a couple of times recently. She had been showing much interest in the Gospel. We had prayed that there would be no false professions.

Pray for George Ben Begay, who showed interest in the Word yesterday as he visited with me for almost two hours. However, he said he didn't want to make a decision until later. He wants to get a state license and be married by a preacher. This is commendable as some young people in this area do not bother to get even a tribal marriage license. I referred him to Tom Dennison, a fine Indian evangelist, and pray that the Lord may use him to lead George to Christ.

Boys' Training Program Began in Cincinnati

JOHN McGEHEE, 467 Beechtree Dr., Cincinnati Ohio 45224, Dec. 14: Several of us men have met for visitation on Monday nights, and on Tuesday evenings have gone out in our cars to gather up boys for a Christian Brigade meeting. The last two Tuesday nights we had about 25 boys from twelve to eighteen years old. Most of them are from unchurched and broken homes. They seem to be really getting interested. Our objective is to enlist Christian men and boys in the assembly in a continuing effort to win unsaved boys to Christ and train them in Christian leadership.

It is a joy to work daily as a high school counselor, and nearly every week brings opportunities to speak before groups of young people or adults, many of whom are unsaved, in non-school situations. Now and then we hear of one getting saved as a result of these contacts. Last Thursday a Miami University student

told how God first spoke to him in a like meeting three years ago when I was the speaker and how he was eventually led to the Lord. One was refreshed by this evidence unknown before, that our "labor is not in vain in the Lord."

Betty's condition seems to be improving. Early this month the doctor said that the affected area appeared to be smaller and advised postponing an operation. She is to return to Belmont Hospital in Chicago in March for further examination. We are encouraged to continue to pray for a full recovery without an operation.

Please also pray that I may have the spiritual, mental and physical strength needed for my busy schedule. My day normally begins at 5:30 a.m. and seldom do I retire before midnight. A recent checkup reveals that the physical machine is in good shape and I generally feel fine.

Late in February Robert Little (of Elmwood Park, Ill.) is to return to Cincinnati for a few days of ministry meetings. From April 5 through 19 we expect Walter Jensen for ministry meetings, followed by gospel meetings. Cyril Brooks hopes to be at our missionary conference the last week end of April. Early in June we expect Lionel Hunt for a Sunday school teachers' training series, followed by a week of special children's meetings.

Ralph West Completes Forty Years' Ministry to Seamen

RALPH WEST, 97-46 93rd St., Ozone Park, L. I., N. Y. 11416: I have rounded out forty years of work among the seamen, and it has been a lifetime of gratifying work, carrying the message of life to the many to whom few others go. I have had the usual disappointments and difficulties that accompany gospel labor, but through it all we have proved the wonderful faithfulness of our God. While physical handicaps have restricted the work the last three years, we purpose to continue as He enables till travel and service days are no more. To this end we solicit your prayers.

(More on page 15)

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SERVANTS OF THE LORD WORKING IN THE UNITED STATES AND CANADA

This is not an official list and, doubtless, there are inadvertent omissions. We will appreciate receiving from readers the names and addresses of any commended workers whose names should be added or any other corrections. This

is a list of those devoting full time to preaching, ministry and service among American assemblies whose names have come to our attention. Also included are pioneer workers in Canada and the United States.

- A**
- John E. Abronethy
Box 1751
Ketchikan, Alaska
- Arnold Adams
317 Mary St.
Orillia, Ont.
- David Adams
2470 S. W. 27th St.
Miami, Fla. 33133
- John H. Adams
Box 40
Creemore, Ont.
- Edgar Ainslie
817 W. Chauncey Ave.
West Lafayette, Ind.
- John D. Aitken
Rural Route 2
Shelbourne, Ont.
- John Y. M. Aitken
1553 Finlay Street
White Rock, N. C.
- Hector Alves
338 W. King Edward Ave.
Vancouver 10, B. C.
- Colin Anderson
Main Street
Markham, Ont.
- Mrs. James P. Anderson
Valentine
Arizona
- Verna Anderson
Grand Marais
Manitoba
- William F. Anderson
525 N. Forest Ave.
Oak Park, Illinois
- Robert M. Arthur
Route 2, Box 1415
Tacoma, Wash. 98422
- B**
- Everett Bachelder
810 Pine Street
Everett, Washington
- Kenneth K. Baird
1077 9th Street
Boulder, Colorado
- George Baldwin
319 Locust St.
Indiana, Penna.
- Lloyd Ballhagen
Tylertown
Mississippi
- Joseph Balsan
4011 13th Street
Des Moines, Iowa
- Dorothy Barker
6 West Cheyenne Rd.
Colorado Springs, Colo.
- Florence O. Barnwell
Audubon Sta., Box 5
New York, N. Y. 10032
- George Barton
164 Nottawasaga St.
Orillia, Ontario
- George Baxter
Box 141
Flagstaff, Ariz.
- R. F. Bayles
17281 Via Melina
San Lorenzo, Calif
- Stanley T. H. Beasley
Burnt Point
Bay de Verde District
Newfoundland
- Ernest W. Belch
Box 74
Arkona, Ontario
- William E. Belch
15 Lambert Drive
Belleville, Ont.
- Andrew Bergsma
Red Bay
Labrador
- Jean-Paul Berney
707 Maskinonge Ave.
Quebec 10, Quebec
- Faul H. Bitler
1040 Evergreen Ave.
Bronx, N. Y. 10072
- James Blackwood
160 Morrow Street
Peterborough, Ont.
- Ruth Bloedow
c/o 230 rue St. Pierre
Cap de la Madeleine, Que.
- R. James Booker
1505 Claymore Ave
Ottawa 5, Ontario
- Robert L. Booth
23 Parkcrest Drive
Scarborough, Ont.
- James K. Boswell
344 Burlington Cresc.
London, Ontario
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584 Blough
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Ontario
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- Simon Brownson
Rural Route 1
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26372 Stanwood Ave.
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- Lawrence Buchanan
Box 1266
Cochrane, Ontario
- Norman Buchanan
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- Claude E. Bulander
703 Delamaty Ave.
Knox, Indiana
- W. Roy Buttery
95 rue D'Youville
Chicoutimi, Quebec
- C**
- David O. Calderhead
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1568 Virginia Lane
Mansfield, Ohio
- Phil Caldwell
80 Nacional St.
Salinas, California
- George A. Campbell
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- George P. Campbell
Lance Au Loup
Labrador
- Rocco Cappiello
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- Tom Carrol
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2283 S. W. 25th St.
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225 Joshua Path
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2300 N. W. 22nd St.
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1920 Hiawassa Rd.
Orlando, Florida
- James Clark, Jr.
474 Charles Street
Sault Ste. Marie, Ont.
- Robert Clark
212 S. Mulberry St.
Martinsburg, Pa. 16662
- Charles Clohsey
Schlief Dr., Box 337CD
Belle Chasse, Louisiana
- John Collins
c/o Central Gospel Hall
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161 Brian St., Box 365
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1892 St. Laurent
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- Lawrence Darling
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San Antonio, Tex. 78212
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77 W. Glen Cresc.
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390 King Edward St.
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- Vincent Davey
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- Andrew Douglas
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Castro Valley, Calif. 94546
- Fred Hillis
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- Alice Huff
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- John Hunt
917 14th Street
Bellingham, Wash.
- Lionel A. Hunt
17 Thursfield Cresc.
Toronto 17, Ontario
- W. Fisher Hunter
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- Hesketh Johnson
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Route 6
Greer, S. Carolina
- Albert W. Joyce
26 Munro Boulevard
Willowdale, Ontario
- J. Albert Joyce
8 Valley Road
Corner Brook, NF
- K**
Preston Keith
Route 1
Zebulon, N. C.
- Timothy Kember
Box 906
Picton, Ontario
- Harold E. Kesler
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- Stanley King
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South Edmonton, Alta.
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- David Kirk
171 Laurier Ave.
Hamilton, Ontario
- Albert P. Klabunda
2783 Archwood Place
Cuyahoga Falls, Ohio
- Horace Klenk
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- Wesley Kosin
Box 338
Washakie, Wyo. 82154
- L**
Charles F. Lacey
Box 190
Demopolis, Ala.
- Thomas Lacey
2214 Glascock St.
Raleigh, N. C.
- Roland Lacombe
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- William Learoyd
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- David Leathem
27 Brown Street
Belfast 2, N. Ireland
- Stanley Ledyard
Box 43
Nottawa, Mich.
- Ethel Lee
582 McCowan's Rd.
Scarborough, Ont.
- Walter Liefeld
5449 Brookbank Rd.
Downers Grove, Ill. 60515
- Lenoard Lindsted
753 Chautauqua St.
Wichita, Kans. 67211
- Robert J. Little
2023 74th Court
Elmwood Park 35, Ill.
- Ralp E. Littlefield
6014 Walnut Street
Kansas City, Mo. 64102
- Lawrence London
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Schulter, Okla.
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- Milton Lovering
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Ajax, Ontario
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- Herman Luhm
892 Stewart Street
Morgantown, W. Va.
- T. James Lyttle
Box 229
Port Jarvis, N. Y.
- Mc**
Lorne E. McBain
1221 Highland Blvd.
Jackson, Michigan
- Clark McClelland
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- John McGehee
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BOOKS REVIEWS

THEM HE GLORIFIED by Bernard Ramm. 148 pages. \$3.25. Eerdmans.

The author says he has in this treatise undertaken the task of demonstrating that our present salvation is eschatological to the core, and of following its course to its fruition in the glorification of the believer.

Eight chapters range from The Glory of God in the Old Testament to Glorification as Glorious Existence. They are followed by a bibliography, index of Scriptures, index of authors, and index of subjects.

MY PURSUIT OF PEACE by Dorothy H. Pentecost. 253. \$3.50. Moody Press.

Sometimes the proverb, "Physician, heal thyself" is quite apropos. As the title of this book indicates, the author is not a professional counsellor dishing out untasted medicine, but one who brings to her readers prescriptions concocted out of her own experience, prescriptions that have brought her cures for a troubled heart. Her several years in social service and with the U. S. Public Health Service have also given her valuable insight to aid in applying practically the spiritual helps she has gathered from the Word of God.

The book breaks down into thirteen

very readable, practical chapters, and the last of these is titled "How I Found Peace."

COMMANDOS FOR CHRIST by Bruce E. Porterfield. 239, illustrated. \$3.95. Harper & Row.

This account of missionary work and rugged adventure in attempts to carry the Gospel to savage tribes in Bolivia portrays better than do most missionary reports the frequent frustrations of the gospel. More than once they had to abandon efforts to reach natives because of their violent reactions. And as the book closes three years after they have felt compelled to break contact with the Yuquis, they are making plans to resume.

LETTERS

(Continued from page 11)

Three Persons Baptized in Loves Park, Illinois

STEPHEN MICK, 1514 Wisconsin Ave., Boscobel, Wis., Dec. 6: In Loves Park, Ill., I just closed nine weeks of meetings. Samuel Hamilton (of La Crosse, Wis.) was with me the last part of these meetings. The Lord gave us a little fruit in the Gospel, and we also had a baptism there three weeks ago when three were baptized. The last time I remembered the Lord in the new assembly twenty-one were at the Lord's table.

Spanish Listeners to Radio Request Emmaus Courses

LOUIS MONTALVO, Box 131, Ozone Park 20, N. Y.: We put on only a fifteen minutes' program, but many thousands of our people listen to the "Great Message of the Moment." Many write for Emmaus courses. Continue to pray for this program; we would like to see it extended to half an hour. Radio time is very expensive here.

Carl Ostertag sent us many thousands of "Palabras Fieles." An earnest group of men gave them to the Spanish speaking people in Brooklyn and New York last Thanksgiving Day. Pray for the seed sown.

A few weeks ago I addressed a good crowd at the dedication of their new place on 116th Street, Manhattan, where Paul Bitler labors. The work progresses in spite of the enemy's efforts to hinder.

Henry Sanchez, who has been helping us in the work, is at Emmaus Bible School taking a course in regard to the Bible correspondence work. Continue to pray for the Spanish people of New York.

B. M. NOTTAGE 2984 Belvidere St., Detroit, Mich. 48214

My grateful thanks to the Lord, and also to readers of LOI for prayers and fellowship on behalf of my wife and myself during our sickness. The Lord enables me to do some local ministry, for which I am thankful.

Twelve Saved Among Italians in Toronto, Ontario

CESARE PATRIZIO, 224 W. Loudon St. Philadelphia 20, Pa., Nov. 30: The Lord gave my wife and me five souls during the Summer in Toronto, Ont. We came back in early winter and continued our house-to-house visitation among the Italians; seven more professed to be saved. We were praying for a place among the Italians there, to preach the Gospel to them. God provided it in November, at 17½ Ascot Ave. The place needs repairs; while repairing is being

done we can take a few weeks here, and go back after it's done to continue visitation among them in view of opening an Italian testimony.

Children's Rallies in Winslow, Ariz., Well Attended

RAYMOND MORRIS, P. O. Box 246, Winslow, Ariz.: We have about twenty-three boys and eighteen girls for the boys' and girls rallies this year. Dorothy took a group of her senior girls to the Grand Canyon, and they stayed overnight at a cabin at Flagstaff. The senior boys and I visited the new Glen Canyon Dam. These are valuable times as we get together around the Word of God for reading and discussion.

After the monthly "Pot-luck" in November Mr. David Nelson, formerly of the Congo but now working for the Lord at Flagstaff, showed us his slides of the work in Africa. About 60 were out for this event. These suppers are monthly get-togethers for fellowship and ministry.

We know you will continue in prayer for Dorothy; it has been a very trying year. (Mrs. Morris has been under medical treatment—Ed.).

Indians Listen to Gospel in Freezing Winds

DONALD PERRAULT, Box 218, Teec Nos Pos, Ariz.: Can you visualize the thermometer reading below 30 degrees, the wind blowing and the snow falling, and 900 Navajos standing around fires and listening to the Gospel? That is just how it was here in Navajoland on December 21, our Navajo Christmas. Even in the bad weather the attention given to the messages in song and the two gospel messages given by our evangelists was excellent, and five went forward expressing their desire to know more of the way of salvation.

We had six young people from Tucson and friends from Albuquerque and Boulder, and how thankful we were for their help in distributing 900 Christmas gift bags and in serving beans, hot dogs, rolls and coffee to this crowd.

Goleta Assembly, Calif., Ministers to Rapidly Expanding Community

DAVID SHARP, 4040 State St., Santa Barbara, Calif.: Our hearts have quaked and almost failed as we have contemplated this task (at Goleta, Calif.—Ed.). It is only of God we remain; indeed the strength is His. The courage is derived from the Holy Spirit from the ministry of an ascended Lord who is our High Priest.

Our work is about eight miles north of Santa Barbara. This area is witnessing a population explosion, and we can in time draw from about ten different build-

ing projects. Twelve people are in fellowship, and we have a Sunday school of about 20 children. We have to carry them; transportation is a problem.

Do pray that we shall be sustained, that new families be joined to us, and that the Lord give us those who are strong to stand by the whole truth of God.

F. W. SCHWARTZ 14283 Terry St., Detroit, Mich. 48227

I continue to spend time among the assemblies in this immediate area. Many seem to respond well to the Word preached. But one longs to see increased visible blessing. We are cast upon God for this, and do not doubt that He will give it.

(More on next page)

BOOK EXCHANGE

WANTED:

Annotated Bible, by A. C. Gaebelein, complete set of nine volumes. Any condition. Will pay any reasonable price, plus postage. S. Long, 5005 La Dorna Dr., San Diego, Calif. 92115.

Tools for Bible Study, edited by Kelly & Miller, published by John Knox Press. W. F. Anderson, 156 N. Oak Park Ave., Oak Park, Ill.

FOR SALE:

(Unless stated otherwise, the following are in good condition)

Numerical Bible, F. W. Grant, Acts to Corinthians; The Hopes of the Gospel, A. T. Pierson (fair condition); Abide In Christ, The Master's Indwelling, The Prayer Life (paper), The True Vine (paper), by Andrew Murray; Where Are the Dead?, Karl Sabiers, M.A., (paper); The Christian After Death, Robert E. Hough (paper); Christ His Cross His Church, J. Vernon McGee, Church of the Open Door, Los Angeles (paper); Why Does the Devil Desire to Damn You?, Oliver Greene (paper); Diabetic Manuel, Joslin (cloth). All for \$8 plus postage. G. F. Newstrom, 16065 Iris Dr., Fontana, Calif.

Streams in the Desert, Mrs. Charles Cowan; The Amplified New Testament; book on Genesis, Dr. DeHaan; The Moral Glory of the Lord Jesus, J. G. Bellett; Weymouth New Testament (fair condition); Numerical Bible from Acts to II Thesalonians, F. W. Grant; Messages by Henry Brumond, two books (fair condition); Letters to Young Churches, Phillips; Living Letters, Kenneth M. Taylor, from the Billy Graham Association. All for \$10 plus postage. Write to: G. F. Newstrom, 16065 Iris Dr., Fontana, Calif.

Woman Drawn to Christ Through Mid-week Bible Hour

LESLIE RAINEY, 401 Milledge Rd., Augusta, Ga.: I visited a Roman Catholic woman who attended the gospel service on Sunday night and trusted Christ. She had been coming to my mid-week Bible hour and God wrought by His Spirit. How wonderful to see the evidence of God's Holy Spirit at work in human lives.

ARNOLD REYNOLDS 371 Normandie St., Sherbrooke, Quebec

Early in December I spent a few days with the assembly at Cap de la Madeleine to consider with them the subject of discipline in the assembly.

I am finding more and more opportunities for a teaching ministry among the French Christians of this province, but am always grateful for the opportunity to open up the way of salvation.

Adults Drawn Back to Assembly by Truth Taught in Pre-Teen Years

W. G. SMITH, Box 542, Burlington, N. C.: A few adults have been turning up at services whom we had lost sight of



since they left Sunday school in their late teens. Now they give evidence that the Word received in earlier years is taking root.

We hear from time to time both by mail and personal contact from those who are receiving blessing from radio ministry over station WBBB at 8:45 each Sunday morning.

Mr. L. W. Wineberg from Washington, D. C. was with us for ten days recently. The interest was good, his messages from Revelation chapter one truly edifying.

Franklin Spanglers Visit Florida Assemblies

FRANKLIN SPANGLER, 201 3rd St., Union City, N. J.: Through the kindness of fellow Christians we enjoyed four restful, sunshiny weeks in Florida. During this time we met with the assembly at Fort Lauderdale, where we were most heartily welcomed by the saints. It was my privilege to minister there at the Family Bible Hour, the gospel service, and the mid-week meeting for prayer and Bible study.

During our third week we visited the small assembly at Melbourne which meets in the home of Mr. and Mrs. John Bucko. While in that area I alone pushed on to New Smyrna Beach, visited the

Retirement Hotel and attended the gospel service at the comparatively new chapel, which is about three miles from the hotel. Mr. Shockley Few ministered a good gospel message; the meeting was well attended with a number of unsaved present. The saints are encouraged with the growth of the Sunday school and the attendance of unsaved at the gospel meetings.

Our last visit was to the Palm Bible Chapel at North Palm Beach for their prayer and Bible study meeting. The meeting begins at 6:30 with a pot-luck supper, after which the group divides into sections of senior men and women, young men and women, and children. A half hour is spent in prayer, after which follows the Bible study in the main chapel for about three fourths of an hour. On a previous occasion, and also on this one, we were agreeably surprised to see so many children and young people present for this meeting. The work appears to be flourishing and promising for future growth. We were happy to meet our brother Ernest Tatham again. He and his loyal staff of workers are very energetic in the Lord's work there.

"There is much land to be possessed" in Florida, but the "laborers are few." Some of our retired brethren who still are physically able to minister will find a good outlet for their gift both to the salvation of the many hungry souls and to the edification of His saints.

Young People Saved in Nanaimo and Sidney, B. C.

HURON SHEPPARD, P. O. Box 758, Duncan, B. C., Dec. 7: We recently conducted special children's meetings at the Victoria Gospel Hall (Nanaimo, B. C.) and the Sidney Gospel Hall (Sidney, B. C.). A few young people came to know the Lord during both these special services.

We will again be contacting the rural schools, enrolling boys and girls in our Bible Correspondence Course, at the beginning of the New Year. Those who complete the course will receive a week's holiday at camp in the summer. We would be grateful for prayer for this Bible Correspondence work, which runs from the first of January to the middle of June.

August Van Ryn Ministered in Eastern States

AUGUST VAN RYN, 390 W. 56th St., Hialeah, Fla., Dec. 19: During a three months' visit in the East—Pennsylvania, New York and New Jersey, the interest almost everywhere was very refreshing, and the Lord blessed the Word to many. Outstanding was the all-day forum at

the Terrill Road Chapel in Fanwood, N. J., when over 300 men gathered for a day of feasting on the Word.

I will be in these parts for some time now.

Several Persons Saved at Satellite Beach, Fla.

DAN C. SNADDON, 231 N. E. First Court, Satellite Beach, Fla. 32937: Several persons have come to know the Lord during recent months. A middle-aged couple who had attended Family Bible Hour for some time accepted Christ. Another family, a mother and her three sons, two of them at Junior College, took Christ as Saviour the same night. Several of the young people have also professed faith in Christ. We praise our God that He continues to encourage in spite of the sixteen new churches in the area, and our very high percentage of transients.



Messrs. Reager and Sprunt Visit Northern Fields

ERNEST SPRUNT, 55 Wakelin Terr., St. Catharines Ont., Dec. 18: Gordon Reager and I left Toronto recently, stopping overnight in



Calgary for a ministry meeting in the North Hill Gospel Hall, then on to Westbank, B. C. for a few nights of ministry. We spent twelve days in Fairbanks, Alaska, preaching the Gospel to adults and

children, and ministering the Word to the saints.

After two nights in the Valley Christian Home for Children at Palmer, we went on to Anchorage where we served in gospel and ministry meetings. On our way back south we spent two nights in Ketchikan, where John Abernethy has been trying to get a work for God started. I had a week of children's meetings in Calgary, Alta., before arriving home.

During this trip the Lord gave us the joy of knowing of a few souls professing faith in Christ, and the Lord's people expressed appreciation for the encouragement and help given to them. We now have a better understanding of the problems which face the brethren who labor in those outlying places.

(More on page 18)



By H. G. MACKAY

The Lamp of Prophecy

The Proof of Fulfilled Prophecy

The fulfillment of a prophecy is the proof of its authenticity.

And if thou say in thine heart, How shall we know the word which the Lord hath not spoken? When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously (Deut. 18:21, 22).

Any one can prophesy, but only those inspired by an omniscient God can foretell that which eventually comes to pass. That is why fulfilled prophecy carries such tremendous weight. The Bible is not only filled with prophetic predictions, but it contains enough direct and unmistakable fulfillment to inspire confidence in its authenticity.

Fulfilled prophecy serves as an irrefutable proof of at least three things:

I. THE INSPIRATION OF THE BIBLE.

If it can be shown that the Bible contains certain prophecies and then records the unmistakable fulfillment of those prophecies at a much later date—a fulfillment which cannot be explained away by either coincidence or collusion—then the Bible must be accepted as an inspired revelation from an omniscient God. The force of this argument has been fully realized by modernistic deniers of inspiration, and has been countered by a desperate attempt to prove a late date for the books containing the original prophecies. In spite of an imposing parade of scholarship in defense of such claims, this defense is crumbling under the weight of its own inconsistencies and inadequacies.

Closely connected with this is the fact that fulfilled prophecy is a proof of

II. THE IDENTITY OF THE TRUE GOD.

We have already referred in a previous article to Jehovah's challenge to the false gods of Babylon to make known the

future as He does (cf. Isaiah 41, 44, 45, 46). If the God of the Bible is able to do this, then He has proved His omniscience, and verified His claim to be the true God. This is of great practical value in these days when the lines of demarcation between the God of the Bible and the gods of human religions are becoming increasingly blurred in the thinking and preaching of even the advocates of Christianity. Daniel's bold claim for his God was vindicated by the revelation of Nebuchadnezzar's dream, and acknowledged by the monarch. Said Daniel,

There is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days (Dan. 2:28).

And the king answered unto Daniel and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret (Dan. 2:47).

Only the God of the Bible dares to forecast the future, and in the fulfillment of the predictions given by Him we have ample evidence that He is the true God.

In fulfilled prophecy we have also the proof of

III. THE IDENTIFICATION OF THE PROMISED MESSIAH.

The prominence and abundance of Messianic prophecy in the Old Testament has been referred to in previous articles. Such a detailed picture is sketched by the Spirit of God through the prophets that the perfect fulfillment of the predictions referring to His coming in humiliation as the suffering Saviour positively identify Jesus of Nazareth as the long-promised Messiah.

Fulfilled prophecy falls into four categories:

1. Those fulfilled very shortly after being made, e.g. Joseph's interpretation of dreams (Gen. 40, n.b. vs. 8, 19-22), Elisha's prediction (II Kings 7, n.b. vs. 1, 18).

2. Those fulfilled before the canon of Scripture was completed, and which are recorded in the Bible, e.g., those referring to Christ in His first advent.

3. Those being fulfilled today, e.g., the condition of the nation of Israel, and conditions in the world as the age draws near to its close.

4. Those yet to be fulfilled, e.g., Christ's second advent, the future of Israel and the nations.

A few comments may be in order. The weight of No. 1 may not be too great, and need not be over-emphasized. No. 3 must be handled with care. Certainly the dispersion of unbelieving Israel is a direct fulfillment of the prophetic warnings. World conditions should be considered, but not over-stressed in our search for fulfilled prophecy. No. 2, then, becomes the central subject, and repays careful examination.

In connection with No. 4 the *literal* fulfillment of prophecies connected with Christ's first advent would surely pledge a similar fulfillment of those connected with His second coming. Likewise, if Israel's dispersion was predicted and fulfilled, may we not confidently expect a fulfillment of those prophecies relating to her restoration?

To us, living in the realm of time, prophecies are viewed as past, present and future. But with the eternal God there is but an ever-present NOW. Having embarked upon the fulfillment of the prophecies He has given, there is no valid reason for suggesting He will not carry through until the entire program has been fulfilled.

But does the Bible actually contain the record of fulfilled prophecies? To adequately answer such a question would require a volume, possibly several. Taking those which relate to Christ alone, a lengthy list can be compiled. In the four Gospels there are twenty *definite* references to the fulfillment of Old Testament prophecies in the life and death of

(Turn the page)

Christ. If the list were extended to include those which are clearly a fulfillment, and yet not so stated, it would be very much longer.

Compare:

Matthew 1:21-23 with Isaiah 7:14
 Matthew 2:5-6 with Micah 5:2
 Matthew 2:15 with Hosea 11:1
 Matthew 2:17-12 with Jeremiah 31:15
 Matthew 4:13-16 with Isaiah 9:1-2
 Matthew 8:17 with Isaiah 53:4
 Matthew 12:17-21 with Isaiah 42:1-3
 Matthew 13:13-15 with Isaiah 6:9-10
 Matthew 13:35 with Psalm 78:2
 Matthew 21:4-5 with Zechariah 9:9
 Matthew 27:9-10 with Zechariah 11:13
 Matthew 27:35 with Psalm 22:18
 Mark 15:28 with Isaiah 53:12
 Luke 4:17-21 with Isaiah 61:1-2
 John 12:37-38 with Isaiah 53:1
 John 15:25 with Psalm 35:19
 John 19:24 with Psalm 22:18
 John 19:28 with Psalm 69:21
 John 19:36 with Psalm 34:20
 John 19:37 with Zechariah 12:10

Next month: Some Patterns of Prophecy

LETTERS

(Continued from page 16)

Children's Services in Cosmopolis, Washington, Well Attended

SAMUEL STEWART, Box 524, Cosmopolis, Wash.: The Lord's work here continues to go forward. We recently acquired a small bus to help transport children to Sunday school and to the Friday evening Happy Hour. Attendance is good, especially at the latter. The assembly purchased the lot next to the chapel and demolished the old house that was on it, providing ample space for parking.

I am staying near home most of the winter, doing local pastoral work and door-to-door visitation. Some meetings are planned in other nearby places for March, when Abe Hartsema (of Muskegon, Mich.) is expected here.

T. E. Wilson to Visit Portugal

T. ERNEST WILSON, 704 Crescent Pl., Sea Girt, N. J.: I hope to leave for Portugal early in February. Mr. Viriato Sobral has invited me to have some ministry meetings among the assemblies which the Lord has used him in planting. While in Portugal I plan to go to Lisbon and ask the authorities for a visa to visit Angola. If this is granted, I will spend the dry season from May till September among the African assemblies. Some of my brethren have been refused visas during

the past year, and I am well aware of the difficulty; but if it is the Lord's will that I go I know He can open the way. If I can't get into Angola, I will go to Rhodesia and further south and have meetings there. I would value your prayers for guidance and blessing.

C. Ernest Tatham Ministered in Durham, North Carolina

C. ERNEST TATHAM, 737 Teal Way, North Palm Beach, Fla., December 3: I have just returned from special meetings with the saints in Durham, N. C. Gave sixteen messages in the nine days there, and the Lord graciously spoke to all of our hearts. What a fervent crowd they are at Durham! It is a tonic to be in their midst.

BEN TUJNINGA, 9826 26th Ave., N., Minneapolis 55427

I spent several weeks in North Dakota, a week end in Waterloo, Iowa, and a few weeks in the Minneapolis area. Today (Dec. 27) we leave for a four-day winter retreat in northern Minnesota. Brrrrrr! But the young people enjoy it.

Atascadero, Calif., Assembly Especially Blessed in 13th Year

ROBERT YOUNG, 8300 Curbaril Ave., Atascadero, Calif., Dec. 19: We opened the work in an up-town store building thirteen years ago. Recently several have trusted Christ, and attendance at all services keeps increasing. The basic assembly continues to grow as the Lord adds His own to the fellowship. This will be our biggest attendance year for Sunday school. Our average to date is 213. Sunday morning service requires us to add extra chairs. Our normal seating capacity is 168. Sunday evening also finds our auditorium well filled, and about half of those attending are teen-agers.

Medical Clinic Now Functions at McAuley Mission

ERNEST WOODHOUSE, 243 Deven Rd., Washington Tp., Westwood, N. J.: Among the developments that have afforded us special encouragement is the new Medical Clinic. Each Friday night members of the medical team of twelve doctors and several medical students—all donating their time—staff our examining and treatment rooms. From the opening night, men have eagerly sought their help each week.

In December God sent to us a fine Christian couple to help in the work, and in so doing supplied us with two wonderful personal workers and a registered nurse to boot! In her first two weeks the nurse was called upon 73 times.

The past month has been probably our

most fruitful. Among those who have come into definite blessing is one man who, ten years ago, was in happy fellowship with an assembly. Another man who shows real evidence of a changed life has one saved sister—a missionary in Thailand. Another was brought up in one of the finest Christian orphanages in Scotland, the Bridge O'Wier Homes, and yet had never accepted the Lord until he came to us in deep need about three weeks ago.

Twenty-five men now live in the building, each of whom has either professed conversion or restoration, and all of whom are in the process of rehabilitation. They are studying the Emmaus course, "What the Bible Teaches."

Our ministry of used clothing distribution is now in full swing. Last month 299 pieces of used clothing were dispersed, and this month will undoubtedly be much heavier.

Since the practice of the McAuley Mission is to avoid any kind of pressure in seeking to lead men to Christ, the response that we have had has been thrilling. "Brethren, pray for us."

Ray Zander to Return to Bahamas

RAY ZANDER, 269 N. W. 12th St., Boca Raton, Fla.: I have been visiting a number of homes with the Word in Florida and now plan to return to the out islands of the Bahamas where the Lord so richly blessed His Word during the first seven months of the year. Several letters for help have come from saved and unsaved in lonely places.

COMMENDATIONS

Mr. and Mrs. Douglas Crabb

The assembly meeting at the Denali Bible Chapel in Fairbanks, Alaska, commends Douglas and Jean Crabb to the work of the Lord. Mr. and Mrs. Crabb have already given assistance to the work in Alaska, and are now working in the Nome area while the Everett Bachelor family is on furlough. The letter is signed by four elders.

Dan Smith of Temple City, Calif.



Christians meeting at the Bible chapel in El Monte, Calif., commend Mr. Dan Smith of Temple City, Calif., to the work of the Lord. The commendation is signed by six elders.

WHO IS YOUR PASTOR?

by Paul E. Hess

How often might we be asked this question in conversation, at our place of business, or by strangers to our assemblies; and naturally enough, for men more than ever need guidance and leadership. Perhaps you too have asked yourself this question, sensing a lack of leadership in your own assembly. In fact, I believe this question is before the assemblies today as it is reflected by recent articles in L. O. I.

There are three particular words in the New Testament that describe a pastor: shepherd (the meaning of the Latin word "pastor") or leader; overseer, bishop or steward; and elder. As shepherd he feeds the flock (John 21:15), watches over their souls as one who must give an account to God, defends the faith and the flock from the wolves without, and leads by example (Heb. 13:7 & 17—and "rule" here is better translated "lead" or "guide"; Acts 20:29; Ezekiel 34:1-31). As overseer he sets an example by his life, keeps the assembly orderly, and encourages growth through edification by the word (Titus 1:7 & 9; I Tim. 3:1-7). As an elder he is a man of both spiritual and temporal maturity, a model to the flock (I Pet. 5:1-4). In all the above passages it may be noted that all three characters are molded into one man; a man found in New Testament assemblies always in the plural; a man who is, in one word, a model to the flock and who, by virtue of this, finds at hand a responsibility to guide those less mature in the faith.

Where are such men to be found? How are they to be produced? Though many methods might suggest themselves, we who seek to exemplify the body of Christ find our precedent in the simple assemblies of the New Testament. We know that every such assembly is composed of children, young men, and fathers in the faith.

At one extreme are the babes in Christ whose newborn desire is to please the Lord. But how may they do this? First, they must learn His will, then they must find how to do it. But as in the experience of Romans 7, they find that what they would do they do not, and what they would not do, they do. Not only so, but in Adam they were friends of the world and had no trouble conforming to it, but now the world hates them and they must live in it, yet not be conformed to it. How can they stand for Christ in their work and amongst their family and friends without compromise? All things

seem pitted against their desire to walk in the narrow path of obedience, pleasing the Lord and bearing fruit in every good work.

At the other extreme are the fathers, those who have all that the young Christian longs for: joy in the Lord, peace, the fruits of the Spirit, victory over sin and the evident power of the Holy Spirit in their lives. They are able to guide the young Christian into the experiences of these things by example and by precept, because they have already passed through the same trials through which the young Christian is now going.

How have the fathers grown to this stature? How are these fruits obtained? They are products of a life in fellowship with the Lord, of one who has grown in the knowledge of Him, a life in which the Holy Spirit is in control. They, with faith in the Lord have, through trials, learned patience, and with patience gained experience (Rom. 5:3; Jas. 1:3). It is faith that gives us the victory (I John 5:4); it is trial that purifies our faith (I Pet. 1:7); it is the combination that gives experience; it is experience in the Lord that causes us to grow in the knowledge of Him. The elder then is characterized by experience, and this growth in experience, as all growth, has taken time.

Must he be appointed then before he can pastor the sheep? He needs no appointment; the Spirit, having made him what he is, has appointed him (Acts 20:28). (But here the practice of Paul and his delegates comes to mind: however, we have no such apostolic authority today). No one needs to tell a responsible father to feed his family, so no one needs to tell an elder to feed the children of God. A father delights in and encourages growth in his children, as does an elder. In contrast to the appointment of the Holy Spirit, human appointment is redundant. If it is felt necessary for men to point out the pastors of the flock, then it is evident that such men are absent because by their very character they would be self-evident. Not only so, but human institutions for the training and qualifying of pastors are insufficient, because the character of a pastor is produced by a walk with the Lord through the vicissitudes of life, with consequent growth in the Lord, and not through intellectual exercise alone. It is his knowledge of the Lord which makes him a

model of faith and life to the assembly. To this knowledge there are no shortcuts.

Who then is your pastor? The men who are models to the flock, who lead by example, who demonstrate how we might be like our Lord and "who walk worthy of the Lord unto all pleasing" (Col. 1:10). As Paul said of himself, "Be ye imitators altogether of me, brethren, and fix your eyes on those walking thus, as you have us for a model" (Phil. 3:17).

ASSEMBLY CHANGES

Skyline Bible Chapel San Bruno area, Calif.

New Testimony. Schedule of meetings; Sunday School 9:45 a.m.; Family Bible Hour, 11 a.m., at Rollingwood Community Center. Remembrance Feast, 7 p.m.; Midweek Meeting, Wednesday at 7:30 p.m., in homes. Correspondent: Ronald Strayer, 246 St. Francis Blvd., Daly City, Calif.; telephone PL 5-8437.

Belleview Bible Chapel Littleton, Colorado

New correspondent: LeRoy A. Hinkle, 1648 S. Clarkson, Denver 80210.

Assembly Melbourne, Fla.

New Testimony. Home of John Bucko, 1218 N. Dixie Hwy., Melbourne, Fla.

Overbrook Gospel Hall Broomall, Pennsylvania

Formerly at 62nd and Jefferson Sts., Philadelphia, Pa. Temporarily, Sundays only, meeting at Marple Memorial Association Hall, Franklin Getz Dr., and West Chester Pike, Broomall, Pa. Schedule of meetings: Breaking of Bread, 10 a.m.; Sunday School and Bible Classes, 11:45; Gospel Meeting, 7:30; Prayer Meeting, Wednesday, 8 p.m. in homes. Correspondent: James J. Martindale, Jr., Woolman Dr., Newton Square, Pa.; telephone EL 6-8884.

Collingdale Gospel Chapel Collingdale, Pennsylvania

New correspondent: Thomas J. Lane, 129 Academy Rd., Clifton Heights, Pa.

Assembly Springfield, Vt.

New Testimony. Home of Norman Gourley, R. F. D. 1, Box 375, Springfield, Vt.

CONFERENCES

Deep South Conference, February 15-16

The 1964 Deep South Bible Conference of Christians is to be held February 15-16 at the Lake Park Chapel, Schlieff Dr., Belle Chasse (a suburb of New Orleans), La. For accommodations write to V. B. Schlieff, Schlieff Dr., Box 340, Belle Chasse, La.

Southeastern Workers' Conference, February 19-20

The thirteenth annual Southeastern Workers' Conference is to be held at the Gospel Chapel, corner of East and Franklin Streets, Raleigh N. C., on February 19 and 20. Registration will begin at 1:30 on Wednesday, February 19. The first session is to begin at 2 p.m.

Committee members in charge of arrangements for the conference are: John Bramhall, Welcome Detweiler, William McNeil and Richard St. John. Various sessions of the conference are to include ministry of the Word, discussion periods and prayer. All exercised brethren will be welcome; interested workers from other areas are invited to attend.

Clarence A. Low, Sec., Box 511, Sanford, N. C.

Northwestern Workers, February 21-23

A Northwestern Workers' Conference is to be held February 21-23 to bring together for consultation Christian men who seek help from God in the promotion of spiritual things. Location: Eastgate Bible Chapel, 11410 S. E. Stark St., Portland, Oregon. Schedule of meetings: Friday, February 21—7:30 p.m.; February 22—10 a.m. and 2 and 7 p.m.; Sunday—3 p.m.

Persons expecting to attend and needing accommodation should write to Mr. Bud G. Thompson, 1333 N. E. 53rd Ave., Portland, Oregon 97213.

NOTES AVAILABLE

From Christian Service Seminar

A Christian Service Seminar to discuss personal devotion to Christ and its outgrowths of stewardship and discipleship was recently conducted in Claremont, Calif. Devotion, stewardship and discipleship were each discussed in the light of the teachings of Scripture by a panel of Christian men, with some contributions from the audience.

Each topic was defined by the panel members. Various aspects of each were considered as follows: Devotion—its source, its effects in the life, its visible evidences, and its rewards; Stewardship—requirements for a steward, his responsibilities, and the rewards of stewardship; Discipleship—qualifications for a disciple, his responsibility in temporal activities, hindrances to discipleship, and its rewards.

Informative notes on the discussions were taken by a competent secretary, and were later typed and reproduced for distribution. Additional information about the seminar, as well as copies of the proceedings, may be obtained from: Mr. E. R. Woodside, 1660 Forest Ave., Pasadena, Calif. A fee of 25c is charged to cover the cost of reproducing the notes.

Zephyrhills, Fla., February 22-23

The assembly meeting at the Zephyrhills Gospel Chapel, Zephyrhills, Fla., announces its annual conference, to be held on February 22 and 23, in the Municipal Building at 6th Ave. and 8th St. Meetings are to be conducted at 10 a.m., and 2:30 and 7 p.m. Meals will be served. Expected speakers: George Landis of Fayetteville, Pa., August Van Ryn of Hialeah, Fla., and others.

NEWS BITS

WILLIAM BROWN of West Hollywood, Fla., expected to conduct special meetings, beginning January 12, in Lantana, Fla., Savannah, Ga., Charleston, S. C., and possibly Matoaca, Va.

After visiting in Truro, N. S., where he ministered with some of the Christians, to inmates of the local jail GEORGE A. CAMPBELL returned to minister in the assembly at New Carlisle, Quebec, and to conduct the Gospel Hour broadcast each Sunday at 5 p.m.

CHARLES CLOHSEY of Belle Chasse, La., wrote that a young man about twenty years old received the Lord in Gallion, Ala., where Mr. Clohsey ministered.

EDWIN FESCHE of Baltimore, Md., has been laboring in Baltimore and nearby assemblies in Lancaster, Pa., Washington, D. C. and northern Virginia. He also conducted a week of prophetic meetings in Boyertown, Pa.

NEIL FRASER wrote at the end of December that he expected to help in the work in the Eugene, Oregon area for three months.

South Florida Missionary Conference, February 27 to March 1

The thirteenth annual conference of the South Florida Missionary Class is planned for February 27 through March 1, to be held at the Nor-Mi Lodge, 7707 N. W. 2nd Ave., Miami, Fla. Schedule of meetings: February 27—Prayer, and Missionary Film, 7:30 p.m.; 28—Fellowship Supper, 6:30 p.m., Missionary Reports, 7:30 p.m.; 29—Ministry and Reports, 3 and 7:30 p.m.; March 1—Ministry, 3:30 p.m. All are cordially invited to attend.

Don Gustafson, Chairman, 1201 N. W. 87th St., Miami, Fla.; telephone 305-757-0138.

Brantford, Ont., March 27-29

Christians at Bethel Chapel in Brantford, Ont., plan to conduct their annual conference at Easter time, March 27 to 29. Schedule of meetings: Good Friday—10:30 a.m., and 2:30 and 7:30 p.m.; Saturday—one meeting only, at 7:30 p.m.; Sunday—10 a.m., Remembering the Lord, 11:30 a.m., Bible Hour, 2:30 p.m., Ministry, 7 p.m., Evangelistic Meeting. Speakers expected are: Peter Pell of Grand Rapids, Mich., Colin Anderson of Markham, Ont., and Cyril Brooks of Buffalo, N. Y. and the Philippines. All the Lord's people are invited to attend.

DAVID and JOHN HORN (of Midleton, Colo. and Atchison, Kans., resp.) expected to prepare tape recordings for radio broadcast, in response to requests by the Christians in Centerville, Iowa.

DOUGLAS HOWARD of Oxford, N. S., labored during much of last year in Newfoundland, where he saw some saved and some received into fellowship, principally in Corner Brook.

JOHN HUNT of Bellingham, Wash., wrote in late December from California, where he had most encouraging meetings in Sacramento. He had also conducted a two weeks' series in Yakima Wash., using the chart "Eternity to Eternity!" and had a cheering visit with the Christians in Cosmopolis, Wash.

Some persons received full assurance of salvation at the Buttonwoods Gospel Chapel in Warwick, R. I., where WALTER JENSEN of Scotch Plains, N. J., preached the Gospel in a two weeks' series of meetings.

HESKETH JOHNSON, formerly of Erie, Pa., is now establishing children's Bible clubs in the Bahamas, and ministering to the assemblies there.

(Continued on page 23, col. 3)



CHRISTIAN BROTHERS RESEARCH FELLOWSHIP

Initiated in Britain

An organization entitled the Christian Brethren Research Fellowship has been initiated in Britain because of the concern among thinking brethren with the present state, both in evangelistic outreach and in internal problems, of so-called brethren assemblies. The objects of the C. B. R. F. include: The stimulation of Biblical and historical studies bearing on the doctrines and practices of Christians today (particularly those known as Christian brethren), and on the relevance of the Christian faith and of Christian living in the modern age; and the encouragement of serious study of the Bible by younger men.

The C. B. R. F. hopes to coordinate and encourage thinking brethren to the profit of Christians generally. It publishes a journal which is sent to all members.

Information regarding the Fellowship and membership may be obtained from Mr. J. M. Somerville Meikle, 229 Village Way, Beckenham, Kent, England.

Two Accept Christ in Nanaimo, B. C.

Two young men accepted the Lord Jesus at the Victoria Road Gospel Hall in Nanaimo, B. C., in response to a series of heart-searching messages given by Mr. Murdy Getty of Edmonton, Alta. Six persons were baptized and brought into fellowship.

Donald Carmichael, Agnes Horton, Married

Donald Carmichael of Baddick, N. S., married Agnes Horton December 28, at the Gospel Hall in Port Bickerton, N. S. Douglas Howard of Oxford, N. S., performed the ceremony.

Christmas Letter Advertisises New Assembly

Christians developing an assembly in the new Don Valley Village, Ontario, subdivision of Toronto (report in November LOI, page 17), took advantage of the Christmas season to send a letter to all the Don Valley Village residents. This letter wished them a merry Christmas and a happy New Year, and then

briefly outlined the purpose of the Christians to build a new chapel, and the scriptural character of the ministry there; and expressed hope to be of help to the reader and his family.

It explained that in the meantime meetings were being held in the Darlington Drive Public School, indicated the current program of Friday evening services for children and adults, and gave a phone number for further information. The Friday evening services are: 7-8 p.m., for girls and boys; 8:15-9:15 for adults.

Bethel Assembly, Brantford, Ontario, Conducts Sixteenth Watch-Night Service

On New Year's Eve we held our sixteenth watch-night service. After prayer we watched William Deans' film, "Congo Roads" which gave us more insight into the work of printing and distributing Christian literature in that troubled land. Mr. Garfield Alquire gave the new Year's message. Today (Jan. 5) Robert McClurkin of Galt Ont. has been with us speaking at the Bible hour and the gospel service. His messages were fresh and helpful.

—E. T. Chase, Secy.

Gospel Hall in Toronto Transferred to Italian Christians

Because of the need for Italian men to work among the many Italian families in the neighborhood of the Ascot Avenue Gospel Hall in Toronto, Ont., the property has been entrusted to Mr. Cesar Patrizio and two trustees for Italian gospel and ministry work.

Everett Bachelder Recovers from Arthritic Attack

About December 4 the Everett Bachelders drove from Nome, Alaska, to begin their journey to Washington state for their furlough. They had gone about 200 miles when Mr. Bachelder was stricken with an acute arthritic condition, and was unable to drive further. He was flown by jet to Seattle, Washington, accompanied by his eldest son, and there entered the Riverton General Hospital. The rest of the family was temporarily stranded in Alaska, but were enabled to follow him soon after his arrival in Seattle, to stay in Everett, Wash., where the assembly had provided a home for them.

On January 2 Mr. Bachelder wrote that he was on the way to recover, and that though recovery would be slow, the condition was almost completely curable. He hoped to be able to leave the hospital in a few days to join his family in Everett. With characteristically undampened spirits he wrote thankfully of all the blessings he and his family were enjoying. The Bachelder's present address is: 810 Pine St., Everett, Wash.

Christians in San Bruno, Calif., Begin New Testimony

A group of Christians living near San Bruno, Calif., who have been attending the Parkside Gospel Chapel in San Francisco, planned to begin a new work in January. Their place of worship was to be known as the Skyline Bible Chapel, and the work has the full fellowship of the assembly meeting at the Parkside Chapel. Facilities of the Rollingwood Community Center were to be used for Sunday school meetings at 9:45 a.m. and Family Bible Hour at 11 a.m. The Remembrance Feast was to be at 7 p.m. in a home, and the mid-week meeting on Wednesday night at 7:30 p.m., also in a home.

Prayer was requested for both groups of Christians as responsibilities would increase as the new work began.

Correspondent for the Skyline Chapel: Mr. Ronald Strayer, 246 St. Francis Blvd., Daly City, Calif.; telephone PL 5-8437.

—William Hagan, Correspondent,
Parkside Gospel Chapel.

ARE YOU PLANNING RETIREMENT?

The writer is neither a realtor nor a member of the Chamber of Commerce, but one who has a fair idea of the needs in the assemblies in southern Florida. These needs present a challenge, as well as opportunities for service, to brethren who are expecting to retire in the near future.

Retirement from secular employment should not mean retirement from the Lord's work as well; in fact, it should provide more time to devote to serving the Lord.

Living conditions in Florida should prove attractive to those who must leave their jobs at 65. The Homestead Exemption Plan causes property taxes to be very low. Short, mild winters require low heating costs and smaller supplies of winter clothing and accessories. Houses are attractively priced, and beaches—with their well-known health benefits—are conveniently accessible.

Most of the small assemblies there need help in consecutive, consistent Bible teaching and pastoral work. Retired, self-supporting brethren who are gifted for such work would be great assets to any of these assemblies, and would be warmly received. Even brethren not specially gifted who would seek out and join these small assemblies, would by their moral support encourage and advance the progress of such assemblies.

The writer would be most happy to assist anyone who is exercised regarding this need.

—William M. Brown, 6790 N. W. 33rd
St., West Hollywood, Fla.

Hamden, Conn. Assembly Moves From School to New Chapel

We began meeting in the Alice Peck Elementary School in Hamden on September 10, 1961; and moved into our new chapel (at 165 Hillfield Rd.) on September 22, 1963. We had Open House for the neighborhood on November 3, and conducted Dedication Services on Sunday, December 7.

We are sowing the seed from door to door as well as from the pulpit. Two of the men go out on Monday nights, and it is hoped that others will do this type of work.

About 50 remember the Lord each Sunday, and Family Bible Hour at 11 a.m. numbers about 150. If all who come were out at one time we would be near the 200 mark. Several teen-agers and some adults have been saved since this new work has begun. We have had one baptism already, and plan another for the early part of 1964. Christians from the area have visited us, and some have remained and found what their souls were longing for in the fellowship of West Woods Bible Chapel.

I am grateful to the Lord for the opportunity to carry on a concentrated work in one place. I believe that one of the main reasons folk have continued to come to the meetings is because of the continuity of expository preaching. I have just concluded the sixth in a series of eight messages on the Survey of the Scriptures, illustrated by colored film-

strip. I heartily recommend this series. Attendance on Sunday nights has been most gratifying and the Lord's people (preacher included) have been refreshed and edified.

Before moving to our present location, I was conducting a children's Bible club in the very neighborhood where we purchased land. The club began in the living room of Mrs. Pianki but moved to the local volunteer fire house the next year because of its growth. Two other sisters in the area helped in this work; they have assumed full responsibility for it and are carrying it on now.

—Joseph Giordano

Gatchell Gospel Chapel Reopens

After fire gutted the Gatchell Gospel Chapel in Sudbury, Ont., in March, the Christians spent much time in prayer enquiring why the Lord allowed the fire and seeking His will for them. When the insurance company gave almost full coverage, and the city granted a permit to rebuild without tearing down the venerable brick walls, the Christians believed the Lord was leading them to renovate the chapel. In September they let a contract to replace the roof, rafters, sheeting, ceiling, and the studding and sheeting of the interior walls of the main auditorium. Capable Christians did electrical work and other types of work needed to finish the main auditorium, basement, and adjoining rooms. The Christians hoped that

the chapel would be ready for a week of prayer beginning January 6.

With thankfulness to the Lord they were able to continue all regular activities during the past months. The school board granted them use of the school auditorium on Sundays, and the United Church opened their doors for their mid-week prayer and Bible study meetings. Other activities continued were the women's missionary work, two outside Sunday schools, and weekly gospel efforts in the jail, in a home for the aged, and in a local school.

Mr. J. H. Stephenson wrote on behalf of the assembly: "We thank all the redeemed of the Lord who have been burdened before Him on our behalf. Sufficient material supplies have been available, and we trust that these things that have happened to us will bind us closer to Himself and to one another, and will culminate in much for Him."

Man and Daughter Trust Christ at Orlando, Florida

In January a man and his daughter took a stand for the Lord Jesus Christ at the Hiawassa Hills Chapel in Orlando, Fla. Among the several men who ministered at the watch night service there, were two who had become Christians very recently.

Peter Pell of Grand Rapids, Mich., is expected to give a series of messages there from February 2-14, using his model of the Tabernacle.



West Woods Bible Chapel, which the Hamden, Conn. assembly enjoys after meeting for two years in a school building.

One Saved, Four Baptized, in Sarnia, Ont.

The ministry of William Mackie of Flint, Mich., at the well attended annual conference of the Devine Street Gospel Hall, Sarnia, Ont., was timely and much appreciated. A young high school girl accepted the Lord at the close of the last meeting of the two weeks' series following the conference. Two persons were baptized, one a young mother saved several years before at the Sunday school there. The following week the girl and her younger brother were baptized also; the boy had accepted the Lord in response to C. S. S. M. meetings at the nearby Ipperwash Beach.

—*News from J. Max Mitchell, Correspondent.*

Mrs. Glen Girdner Called Home

Mrs. Glen Girdner went to be with the Lord on November 20, 1963. The Girdners erected the buildings of the mission at Shiprock, Ariz.; where Mrs. Girdner's father and her eldest sister, Clara Holcomb, served the Lord for many years among the Navajos. Mr. Girdner is now teaching at the Southwest School of Missions at Flagstaff.

Four Young People Saved in Syria, Va.

Four of the Bible school scholars at the Sunnybrooke Gospel Chapel in Syria, Va., recently professed Christ as their Saviour. The Sunday school attendance is now so large that more teaching space is needed and more Sunday school teachers can be engaged.

Helpers Needed in Chicago Spanish Assembly

We are still praying earnestly for brothers and sisters with leadership gifts that could be contributed to the work here. Our need for men burdened for the Spanish people is great at this time when the work is taking shape and is so promising. The Gonzalez, who have been helping here, have been commended to the work by the assemblies in Santo Domingo and plan to return to the Dominican Republic sometime in 1964.

Several of the new converts are studying intensively LO QUE BIBLIA ENSEÑA (What the Bible Teaches) from Emmaus, and others are already taking another course after having completed the previous one. Mrs. Gonzalez is handling about eight of these courses among ladies and young girls. The group of four boys and girls that were saved at Lake Geneva Summer Camp last year are also still under training in special classes.

Our regular Sunday school attendance is now five times what we began with two years ago. We prayed and planned to-

ward a bus to bring our children to Sunday school, and the Lord answered by supplying such through the Lakeview Bible Truth assembly in Chicago.

—*Mariano Gonzalez, Correspondent, Local Evangelico, Chicago Ill.*

Dedication Service Planned for Remodeled Chapel, Milwaukee, Wis.

Christians in Milwaukee are planning a dedication service to be held March 1 in the remodeled Good News Chapel (northeast corner of North 67th St. and West Garfield Ave.). We expect Mr. T. E. McCully to be our speaker. The order of services will be: Lord's Supper, 9:30 a.m.; Dedication Service, 11; 2:30 to 4 p.m., Open House; 7 p.m., showing of the film, "I Saw Aucas Pray."

We invite Christians from other assemblies to be with us on that day.

—*G. Quindt, Correspondent*

PRAY FOR THE SICK

Mrs. Emily Busby left Timmins, Ont., due to serious eye trouble requiring frequent visits to an eye specialist, and is now living at 223 Park Ave., Brantford, Ont. Prayers will be valued.

On December 22 Mr. A. James Davies of Peterborough, Ont., wrote that his wife was home from the hospital, and though still weak, was doing as well as the doctors expected.

Mr. David Bayles, son of Mr. R. F. Bayles, wrote on December 26, "My father spent a month in the hospital, but is now in a rest home recuperating from the effects of a virus-caused severe eye infection, very painful. He was on the critical list at first, but made rapid recovery (for one 83 years of age). We credit this to the prayers of the Lord's people. He lost much weight, but so far there seems to have been no permanent damage to his sight. The doctor feels further healing will take place gradually. He has so missed his Bible study and going out with us to Fairhaven Chapel. We pray both will be restored to him, but he must first gain back lost weight. We are very hopeful as we see day-to-day improvement."

Owen Hoffman of Washington, Ga., wrote on January 6 that he was to undergo surgery in an Augusta, Ga. hospital on January 16. At the time this goes to press the surgery has not yet been performed. Mr. Hoffman expresses much thanks for the prayers and patience of fellow Christians (since it is very difficult for him to write); continuing prayer for him will be sincerely appreciated.

Don Sauer of Fairbanks Alaska, wrote in December that Ruth Sauer was then out of her body support, but had had relief from constant pain only for the preceding four or five weeks. The current week had been difficult again. This winter is a trial period, to note Ruth's general recovery and her reaction to the extreme cold. Prayer is needed for further recovery and relief for Mrs. Sauer, as well as for the Lord's leading regarding whether the Sauers should continue serving in Alaska or should change to some other place.

WIDOWS' ADDRESS CHANGES

Mrs. Thomas M. Busby (Emily)
223 Park Avenue
Brantford, Ont.

Mrs. F. R. Nugent (Gladys)
194 Bruce Street
London, Ontario

Mrs. James F. Spink
c/o Ernie Bendelow
815 North 2nd Street
Maywood, Illinois

NEWS BITS

(Continued from page 20)

HAROLD KESLER of Riverside, Calif., expected to conduct meetings during January and February in San Bernardino, Canoga Park, Glendale and Riverside, Calif.

GEORGE LANDIS of Fayetteville, Pa., speaker for the "What Saith the Scriptures" radio programs, prepares a 300 word weekly column entitled "A Bit From the Bible," furnished free to any newspaper or magazine.

Attendance and interest were especially good during a series of meetings on the Tabernacle, by Mr. O. E. MAGEE of Minneapolis, at the Bible Chapel in Boulder, Colo.

At the Bellevue Bible Chapel in Littleton, Colo., some unsaved listeners were convicted of need, and Christians were encouraged to greater evangelistic efforts, through the two weeks' of gospel meetings led by Thomas McCullagh of Guthrie, Okla.

WILLIAM MURRAY of Edmonton, Alta., is visiting the aged and sick and ministering to assemblies in Edmonton and nearby areas during the winter months.

(Continued from page 24, col. 3)

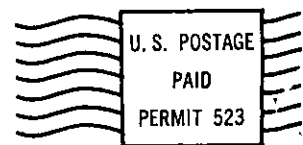
**SCRIPTURE SIGNS
ARREST ATTENTION
OF TRAVELERS**

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Non-Profit Organization



Early in the spring of 1956 one of the young men in the Muskegon, Mich. assembly became deeply concerned about his personal testimony for the Lord. He had been arrested by Deuteronomy 6:6-9: (a) Retain the Words in the heart (v. 6); (b) Teach them to your children (v. 6); (c) Witness to those that pass by. Through his interest the Lord developed what has become the Scripture Sign Service of Western Michigan. The work has two phases—the erection of gospel highway signs, and the distribution of scripture post cards which feature pictures in color of the highway signs.

Return Requested

After the brother put up a large sign in his back yard, facing U. S. 31 east of Muskegon Heights, he invited others to work with him and to form a corporation under the laws of Michigan. Much help was given at this time by some Detroit and Flint men who were doing gospel sign work in those cities. The Detroit artist still gives his able help.

A sign with two sides, which can be seen from three different directions, was erected on Route M 20, northeast of Muskegon. One was mounted at the side of a store at a busy intersection in Muskegon Heights. A small one was set on top of a hardware store opposite a Roman Catholic church in East Muskegon. An enameled double sign was put on I 196

south of Muskegon, and another four miles east of Lowell Mich., on M-21.

Perhaps farthest from "home" is the sign now standing in the Chad Republic, Africa, assisting silently but eloquently in the work of Mr. F. William Rogers (picture below.)

In the fall of 1960 the Scripture Sign Service prepared a platform backdrop for the Port City Layman's Crusade organized by the Christian Businessmen of Muskegon.

The Scripture Sign Service may be the only distributor of the scripture post cards, which are of high quality in appearance, and are sold at cost, prepaid.

They carry their messages from news stands, stores, through individual Christians (salesmen, tourists, preachers and others), and do double duty when used to announce meetings. They are left in hotel and motel rooms, on restaurant tables, in rest rooms; and one card may speak to many persons as it passes from the first person to pick it up and through the post office to another. The cards are sent to some foreign countries as well as all over the U. S.

The workers of the Scripture Sign Service are now considering printing post cards in French for distribution in French-speaking neighborhoods.

NEWS BITS

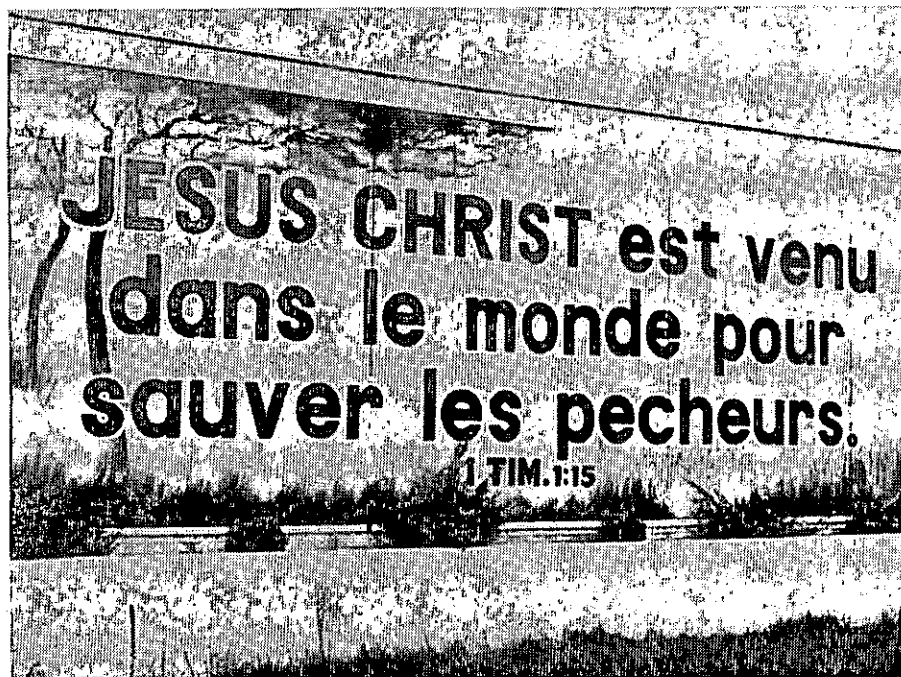
(Continued from page 23)

DAVID PETHERICK of Oxford, N. S. recently conducted a series of meetings in a mainly Roman Catholic district of Portland, Me. Attendance was small, and none professed faith, but some Bibles were rewarded to the children for memorizing John 3:1-18.

FERNAND ST-LOUIS reported that the fourth baptism in Montmagny, Quebec was planned for early 1964, at which time three adults might obey the Lord.

ELLIOTT VAN RYN of Hialeah, Fla., wrote that the Christians at the Hialeah Gospel Chapel anticipated building a Sunday school addition to the chapel.

STUART WILSON, director of Medeba Bible Camp, West Guiford, Ont., gave a challenging, Bible centered message on "Prosperous Living" to the young people of the Northside Bible Chapel, Barrie, Ont., at their first annual banquet December 27.



A road-side sign from Michigan declares the Good News to people in the Chad Republic, Africa.



LETTERS of INTEREST

MARCH, 1964

VOL. 29 NO. 3



Above: 1963 Counsellors at
Camp Berea, N. H.

Below: Campers at Camp
Li-Lo-Li, N. Y., off for a game
of broom polo.

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



Henry Moffat Reports on Chaplaincy of Bethesda Hospital, Chicago, Ill.

Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold I will heal thee: II Kings 20:5.

We at Bethesda Hospital rejoice to know that God still answers prayer daily. Every Monday morning we take time out for a brief prayer service in the office of our Administrator, Mr. Neil Glass. We have several Christians among our nurses and hospital personnel.

A lady going for spinal surgery called me for prayer before and after the operation. A gentleman being dismissed requested prayer and a Bible message—a follow up to visits in his hospital room. A child going for surgery cried for his mother to go with him; I told him I would go with him and he held my hand and went quite relaxed. A teenage girl, very upset and frightened, quieted down after I talked with her, and requested me to go with her to the operating theater. Prayer on their behalf was answered. This happens often, and also gives a good opportunity with parents, relatives and friends. As workers together, many Christian friends share in this great field of service (Psalm 126:6).

We have a radio program in the hospital from 11:45 to 12:15 each day. This has proved to be a special blessing as the message reaches all the patients who care to listen.

Visitors and patients may help themselves from two tract racks. A visitor told me that she had found a tract in our rack that she had been looking for for years. She is a Christian and her husband was in surgery at the time. We have special picture cards for the children, as well as books and other literature that we give out.

Often former patients write about the blessings received in the hospital. Several have told me that they did not know at

first why they came to Bethesda, but that they know now. We do not count converts, but we often have definite confessions of faith, and meet patients and hospital personnel who are Christians.

It has been our privilege to officiate at funeral services. This gives us close contact with the family, and with many visiting friends as well.

Our many friends who pray for the hospital ministry will also remember the Stewards Foundation members and all who have made it possible to maintain Christian hospitals. Daily we visit people from all walks of life, with different religions and with spiritual, physical and mental problems, and we are able by the gift of our Saviour to meet their needs. Please continue to pray for us as we seek to help those in trouble, both in Bethesda Hospital and in nursing homes. II Corinthians 1:2-4.

—Henry T. Moffat, Chaplain

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May News Deadline—April 1

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

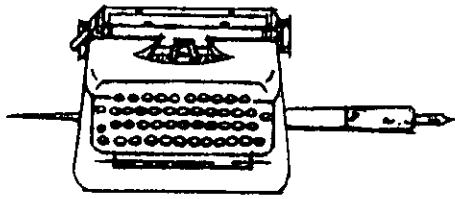
Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

THE ECUMENICAL MOVEMENT— HORIZONTAL OR VERTICAL

The so-called Christian world is currently contemplating two "ecumenical movements," one of which is entirely under its control, the other entirely under the control of God the Father. If we follow the first, we are motivated by the flesh; but if we look for the second, we will surely be controlled more and more by the Spirit that dwells within us.

THE HORIZONTAL MOVEMENT. As this was written, Pope Paul VI and Orthodox Patriarch Athenagoras stood together in Jerusalem and pleaded for a united church. Both, of course, want it on their own terms; and Revelation 13 seems to indicate that they are not only going to succeed in uniting the churches of the world, but that they will also be able to unite all of the peoples of the world, with a few exceptions, in a Satan-controlled world-engulfing union. This is the "horizontal movement" and, up to the moment of Christ's physical return to the earth, it is going to be in control. For this we should give thanks, as it indicates that the second of these great movements is drawing near.

THE VERTICAL MOVEMENT. This is the movement sometimes called the "blessed hope," and the one which should occupy our thoughts and influence our actions. We read about it in I Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds. . . ."

Note these things:

First, the movement is vertical as we will all be caught UP.

Second, the movement is ecumenical, as we will all be TOGETHER, having left behind us denominations, schisms, clergy and laity, and all of the many things that divide the members of the Body of Christ today.

Third, it is a *movement*; as we will be moved, in a moment, at the speed of thought, from the world to the wonderful presence of the Lord of Glory.

Should we not repeat with John "Even so come, Lord Jesus!"

—R. W. Mojonier

HOW DO YOU NAME YOUR LORD?

The prevailing habits of speech about our Saviour and Lord are derived, not from the sacred page, nor from the example of early saints, but from the apostate church which practically denies His lordship. The four Gospels will be searched in vain to find a single instance where, in the days of His humiliation, His own disciples addressed Him or spoke of Him as Christians do so habitually today. There in the Gospels, He is mentioned in the narrative by His personal name, for it is God who has written the story of His life; but never once is He spoken of thus by the disciples.

When He was born into this world we read, "His name shall be called 'Jesus' for He shall save His people from their sins" (Matt. 1:21). "But God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (Acts 2:36).

Though Mary supposed Him dead and lost to her forever, her lament was "They have taken away my Lord, and I know not where they have laid Him." Her testimony to the

disciples was that she had seen *the Lord*. "My Lord and my God" was the cry of Thomas, when doubts gave way to faith. So also was it "when He showed Himself again to the disciples at the Sea of Tiberias." "That disciple whom Jesus loved saith unto Peter"—not, "It is Jesus," as so many would say today, but—"It is *the Lord*."

Why should we call Jesus "*Lord*"? Because God hath made Him that (Acts 2:36). The dying thief saw it; he said "*Lord*." Zaccheus saw it; he said "*Lord*." Saul of Tarsus saw it; he said "*Lord*, what wilt thou have me to do?"

Today the modernists don't call Him that; they say "Jesus" or "Jesus Christ" or "the Nazarene." One was heard to call Him "The Syrian Mystic."

Does it not become us who know Him ever to proclaim Him "*Lord*," and by reverent words to make our speech a constant protest against the irreverence that abounds everywhere? With the Christian He ought ever to be a present living God. "Hallowed be thy name," should ever be the prayer of our lips.

"Unto the Son He saith, Thy throne, O God, is for ever and ever" (Heb. 1:8).

"God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him" (Ps. 89:7).

—W. R. Simpson

Note: I am indebted to Sir Robert Anderson's book "For His Name's Sake" for some of the quotations herein. WRS

DO WE NEED SOME MORE CRACKPOTS?

Fearing for his life when he learned that his reputation as a loyal warrior for Israel had gone before him, David at Gath pretended to be crazy. "Why bring such a fellow to me?" King Achish asked his servants. "Have we any need of mad men?" The ruse worked and David escaped.

But today we might repeat Achish's question in a different tone of voice. Perhaps we have need today of some who are truly mad men in the world's eyes: men who are so absorbed in spiritual affairs that they appear mad to others.

Our Lord Jesus Christ sometimes appeared even to His friends to be such a person. In Mark 3 we read that after He had ordained twelve of His followers as apostles to accompany Him wherever He went and to go out at His command to preach, heal and cast out demons, His friends went out to take Him in charge, saying, "He is beside Himself."

Festus thought Paul had gone completely out of his head when he spoke before King Agrippa about Christ suffering and rising from the dead. With a loud voice he shouted, "Paul, you are beside yourself. Much learning has made you mad."

Isaiah, Jeremiah, Ezekiel and all the host of prophets, who faithfully proclaimed God's message not alone with their lips, but also with their lives, doubtless were often charged with lunacy.

Probably most of us know men and women who are so all-out for God and the Gospel that they appear to be unbalanced. In fact, they really are from the natural viewpoint. And does not Paul suggest that as Christians we might well shed our mantle of respectability, conformity in the eyes of the world, when he says, "Be not drunk with wine, wherein

is excess; but be filled with the Spirit: speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord." And again when he writes the Corinthians: "Whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause."

Then again he tells the Corinthians: "God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be

of God, and not of us." In saying this he carries our thoughts back to Gideon with his 300 men armed against the unnumbered hosts of Midian only with trumpets and torches concealed in pitchers. They blew the trumpets, smashed the pitchers so the lights shone out, shouted and stood—and so won the victory.

The light that has shown into our dark hearts will shine out clearly from us when we are so submissive to God's smashing and remolding process that the world may consider us crackpots.

—Donald M. Taylor

CONFERENCES

Kingston, Ont., March 14-15

The annual conference at the Union Street Gospel Chapel, Union and Colingwood Streets, Kingston, Ont. is to be conducted March 14 and 15. Among the speakers expected are: James Gunn of Midland Ont.; William McRae of Renfrew Ont.; and Carl Simmons of Nevis, West Indies.

All Christians are invited to attend. Out-of-town visitors will be accommodated freely.

*Archie Mac Donald, Correspondent,
542 Victoria St., Kingston, Ont.*

Emmaus Challenge, Easter Week End, Oak Park, Illinois

The tenth annual Emmaus Challenge, a special week end retreat for high school juniors, seniors and graduates, is to be held at the Emmaus Bible School in Oak Park, Ill., March 26 through 29. The program, planned by EBS students, is to include Bible studies, recreation, music and social activities. Check-in time is 1 p.m., Thursday, check-out time, 2 p.m., Sunday. Cost is \$7, to be sent with registration.

Inquiries and registrations should be sent to the Challenge Committee, Emmaus Bible School, 156 N. Oak Park Ave., Oak Park, Ill. Registration deadline: March 19, 1964.

Moncton, N. B., March 26-30

The 25th annual conference in Moncton, N. B., is to be held in the Gospel Hall, 195 Mountain Rd., commencing with a prayer meeting Thursday night at 7:30, March 26, and continuing with ministry and the Gospel at 10 a.m., 2:30 and 7:30 p.m., Friday through Sunday. Visitors will be freely accommodated.

Address correspondence to Mr. N. L. MacNeil, 37 Bromley Ave., Moncton, N. B.

Brantford, Ont., March 27-29

Christians at Bethel Chapel in Brantford, Ont., plan to conduct their annual conference at Easter time, March 27 to 29. Schedule of meetings: Good Friday—10:30 a.m., and 2:30 and 7:30 p.m.; Saturday—one meeting only, at 7:30 p.m.; Sunday—10 a.m., Remembering the Lord, 11:30 a.m., Bible Hour, 2:30 p.m., Ministry, 7 p.m., Evangelistic Meeting. Speakers expected are: Peter Pell of Grand Rapids, Mich., Colin Anderson of Markham, Ont., and Cyril Brooks of Buffalo, N. Y. and the Philippines. All the Lord's people are invited to attend.

Toronto, Ont., March 27-29

Christians in Toronto, Ont., plan to conduct their 78th annual conference March 27-29, at the Central High School of Commerce (west side), and the Eastern High School of Commerce (east side). Prayer meetings are to be held at 7:30 p.m. on Thursday, March 26, at the Gospel Halls at 311 Brock Ave. (west side), and at 871 Pape Ave. (east side).

Direct communications to: Mr. A. Walker, 22 Kimbourne Ave., Toronto 6, Ont., phone HO 6-5979; or William Agnew, 51 Victor Ave., Toronto 14, Ont., phone CL 1-6094.

Central, Westmount, Danforth Assemblies, March 27-29

The annual conference of the Central, Westmount, and Danforth Assemblies is to be held in the Central Gospel Hall, 25 Charles St., E., March 27 to 29, preceded by a prayer meeting on Thursday, March 26, at 7:45 p.m.

The order of meetings: Friday—10:30 a.m., 2:30 p.m. and 7 p.m.; Saturday—7 p.m. only; Sunday—10 a.m., 2:30 p.m. and 7 p.m. Visitors will be most welcome. Correspondents: A. R. Cowan, 66 Timothy Dr., Toronto 15; L. A. Richard, 49 Belgrave Ave., Toronto 12; R. L. Woodward, 217 Furnival Rd., Toronto 16.

Colorado Springs, Colo., March 27-29

Christians meeting at the Northeast and Southside Bible Chapels in Colorado Springs, Colo., announce plans to conduct their annual Easter conference at

the Southside Bible Chapel, 1725 S. Wahsatch Ave., March 28 and 29, preceded by a prayer and ministry meeting the evening of Friday, March 27.

Speakers expected are Tom Olson of Wawona, Calif.; Leonard Lindsted of Wichita, Kans.; and John Walden of Colorado Springs. A hearty invitation is extended to the Lord's people.

For further information contact Dr. Roger M. Cocking, 219 W. Cheyenne Rd., Colorado Springs; or Mr. Elmer Shacklette, Route 4, Box 118 E-1, Colorado Springs.

Hialeah, Fla., March 27-29

The third annual conference at the Hialeah Gospel Chapel, 1255 W. 30th St., Hialeah, Fla., is to be conducted March 27-29. Speakers expected: Liddon Sheridan of Waynesboro, Ga.; and August Van Ryn of Hialeah, Fla. All believers in the area at that time are cordially invited.

Address inquiries to: Elliot Van Ryn, 340 W. 56th St., Hialeah, Fla.

Atchinson, Kansas, March 27-29

Christians meeting at the Gospel Hall, 1145 Commercial St., Atchinson, Kans., expect to hold their twenty-fourth annual spring conference March 28 and 29, beginning with a prayer meeting the evening of March 27. We trust the Lord to move His servants to provide needed ministry as in former years. Visitors will be accommodated as usual.

—R. L. Townsend, Correspondent,
1103 Atchison St., Atchison, Kans.

Detroit Young People's Conference

The Detroit Young People's Conference is to be held April 4-5, at Pembroke Chapel, 19991 Burt Rd., Detroit, Mich.; ½ mile south of Hwy M-102 (8 Mile Rd.) and 1½ miles east of Hwy US-24 (Telegraph Rd.).

Conference theme: "Jesus Christ... today and forever," Heb. 13:8. Expected speakers: John Phillips of Chicago, Ill., and Walter Liefeld of Downers Grove, Ill.

Conference schedule: Saturday, April 4—Registration, 1 p.m.; Ministry 1:30 p.m.; Workshop Sessions, 3:30 p.m. A

buffet supper will precede the Youth Rally which begins at 7 p.m. Sunday afternoon Ministry, 3 p.m.

Out-of-towners are urged to come for the entire week end; many Christians in the Detroit area are eager to give them hospitality. Youth group leaders: please send names and ages of all who plan to attend to: Robert Himmer, 500 Byfield N., Wayne, Mich. 48284, as soon as possible. Plan NOW to attend, and PRAY for the conference.

On behalf of the YPM Council: Allan W. Bennett, 25336 Ronald, Roseville, Mich. 48066.

Easter Conference to be Held at Broomall, West of Philadelphia

The Overbrook assembly, which formerly met at 62nd and Jefferson Streets in Philadelphia, Pa., plans to hold its Easter conference March 28 and 29 at its temporary address—the Marple Memorial Association Hall, 2340 W. Chester Pike, Broomall, which is four to six miles west of Philadelphia.

Schedule of meetings: Saturday—2:30 and 7:30 p.m., Ministry. Sunday—10 a.m., Breaking of Bread; 2:30 p.m., Ministry; 7:30 p.m., Gospel Service. Expected Speakers: David Kirk of Hamilton, Ont.; Mr. Harold German from Scotland; and Clark McClelland from Westbrook, Me. The Lord may lead others to help as well.

James J. Martindale, Jr., R. D. 1, Woolman Dr., Newtown Square, Pa.

St. Petersburg, Fla., Easter Sunday

The assembly meeting in the Grace Gospel Chapel, 23rd St. and 5th Ave. N., St. Petersburg, Fla., plan to have an all day conference on Easter Sunday, March 29. Schedule of meetings: 9:30, Lord's Supper; 11 a.m., 2:30 and 7:30 p.m., Ministry; with an interval for prayer before each service. Dinner and supper will be served. Speakers: Svend Chirstensen and Harry Deutchman, both of Orlando, Fla. All are heartily welcomed.

Edgar Holley, Correspondent.

Chicago MSC Conference, April 4-11

The Spring Missionary Conference of the Chicago Missionary Study Class is to be conducted April 4-11, 1964. Meetings on both Saturdays will be held at Emmanuel Bible School, 156 Oak Park Ave., Oak Park, Ill. Please pray for this conference.

Wichita, Kans., April 10-12

The annual Bible conference at the East Kellogg Gospel Chapel, 1933 East Kellogg, Wichita, Kans., is to be held

April 11 and 12, preceded by a prayer meeting on Friday evening, April 10. Expected speakers: Peter Pell of Grand Rapids, Mich., and John Wadden of Colorado Springs, Colo.

A hearty welcome is extended to all Christians. Those desiring overnight accommodations, please write to John Baumann, 2456 N. Waco, Wichita, Kans.

Dean Jensen, Correspondent.

Kearny, N. J., April 15

The 48th annual conference at the Kearny Gospel Chapel, Bergen Ave. at Maple St., Kearny, N. J., is to be conducted on April 15. At 3 p.m. the women will have a conference at the Kearny Chapel while the men meet for prayer at the Good News Chapel, 50-52 Quincy Ave. All will meet at the Kearny Gospel Chapel for the general conference at 7 p.m.

John Thompson, Correspondent, 4 Hamilton Ave., Kearny, N. J.

Pawtucket, R. I., May 1-3

A conference is to be held at the Gospel Hall, 400 Lonsdale Ave., Pawtucket, R. I., May 1-3. Speakers expected: David Kirk of Hamilton, Ont.; Robert Crawford of Malvern, Pa.; Walter Jensen of Scotch Plains, N. J.; Lloyd Wineberg of Washington, D. C.

Order of meetings: Friday, May 1—Prayer, 7:30 p.m.; Saturday—Prayer, Praise and Ministry, 2:30 and 7 p.m.; Sunday—Breaking of Bread, 10 a.m., Ministry, 2:30 p.m., Gospel, 7 p.m.

A cordial invitation is extended to all. *Harold Craig, 367 Lonsdale Ave., Pawtucket, R. I.*

Chicago Sister's Missionary Conference, May 2

The nineteenth Annual Chicago Area Sisters' Missionary Conference is to be held on May 2, 1964, in the Lombard Gospel Chapel, 369 N. Stewart Ave., Lombard, Ill. Further information is to be published in the April issue of Letters of Interest.

Detweiler, Johnson, Little, Youth Bible Conference Speakers

"Evangelism and You" is the overall theme chosen for the 5th Annual Young Men's Bible Conference to be held May 15-17 at Lake Geneva Youth Camp & Conference Grounds, Lake Geneva, Wis.

Speakers who have accepted for the conference, which begins at 8 p.m. Friday to run through noon Sunday, are Robert J. Little of Chicago, S. Lewis Johnson, Jr., of Dallas, Texas, and H. Welcome Detweiler of Durham, N. C.

As it is anticipated the attendance this year will tax the housing capacity of the

conference grounds, those who expect to attend should make reservations early with John B. Elliot, 22 W. 370 Osage, Glen Ellyn, Ill.

Lake Louise, Ga., August 8-16

The Believers Bible Conference at Lake Louise, Ga., is to be held from Saturday afternoon, August 8, to Sunday noon, August 16. Expected speakers: Robert J. Little of Elmwood Park, Ill., and John Smart of the FIELDS in New York City.

Though there has been some uncertainty about the future of the Believers Conference, plans for the 1964 conference are now definite. The conference grounds has been sold to a Georgia group that will continue to operate it as a Christian conference area. This group has already added several improvements to the facilities.

Write for further information regarding the conference to: Miss Carolyn Peebles, Conference Registrar, 3030 Walton Way, Augusta, Ga.

Fall Workers' Conference Set for Winston-Salem, N. C.

An invitation to hold the 27th annual Workers' Conference at Winston-Salem, N. C., has been accepted by the convenors. The gathering, Tuesday-Thursday, October 20-22, will be the first such conference, other than annual regional worker gatherings, to be held in the southeast.

Suggested topics for discussion are: Prayer, Ministry of the Word, Written Ministry, Preaching the Gospel, Young People's Work, Commendation of Workers. Other suggestions for discussion subjects should be sent to William Murray, 10921 73rd St., Edmonton, Alta.

In view of the location and the temperate climate, it is hoped that participation of brethren active in the Lord's work and in their local assemblies from all parts of the U. S. and Canada will be much greater than in recent years.

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JOHN Y. M. AITKEN
1553 Finlay St., White Rock, B. C.

Jan. 27: Since returning from Quebec, my time has been spent in the Fraser Valley and the Lower Mainland of B. C., on Vancouver Island, and in the State of Washington; ministering the Word and preaching the gospel, principally in the smaller assemblies. I expect to be in Yakima, Washington, during the month of February.

James Gunn Ministered in Belleville, Ontario

WILLIAM E. BELCH, 15 Lambert Dr., Belleville, Ont.: James Gunn of Midland, Ont., recently gave the assembly here a week of rich ministry. I ministered in Oshawa on the Holy Spirit during the same week.

Through the Spring I expect to continue in the Belleville assembly, concentrating on visitation. The need for pastors and shepherds to do contact and follow-up work is great. Our daily radio ministry here continues with interest.

New Quebec Converts Face Bitter Opposition

JEAN-PAUL BERNEY, 707 Maskinonge Ave, Quebec 10, P. Q., Jan 20: Two French brethren who are exercised about reaching their own people with the Gospel, have encouraged us lately. One of them is without work and goes out daily with tracts and offers for a free New Testament and further literature. The other brother has introduced me to some of his friends and neighbors, and we have had some good visits.

A young man of 19, the brother of some local Christians, has shown concern about his soul. His father has placed him in a mental hospital to keep him away from Christian influence, and no one can visit the young man without the written permission of the father. The father is angry because the Gospel has divided his family, and said that he would prefer to see his son die in the mental hospital rather than leave the Roman Catholic Church. Several others who made a profession in the past cannot attend the meetings because of opposition from either husband or wife. These are examples of what we are up against in this Province. We ask for the prayers of the Lord's people, that we may see not only individuals but entire families "turned from darkness to light."

Taped Radio Programs Available

R. JAMES BOOKER, 1505 Claymore Ave. Ottawa 5, Ont.: Our weekly half hour radio broadcast has been on the air for over eight years from Pembroke, Ont. I have a large number of taped broadcasts suitable for re-use and available to any assembly for radio work. The tapes are handled by the saints in Appleton, Wisconsin. About 90 per cent of the musical talent used is supplied from the assemblies and is, I believe, comparable to current recordings. I would be pleased to hear from any interested Christian desiring further information.

Over the past year the Lord has given blessing in the Ottawa Valley in salvation and in the building up of the saints. In Ottawa we have seen growth in the assembly so that the Christians are looking for larger accommodations. Four former Roman Catholics are among those added to the assembly, and their zeal has been an inspiration and challenge to older Christians.

I expect to be in Renfrew, Ont., during March, after February meetings in Winchester.

Literature Distribution Planned for Gaspé Peninsula, Quebec

NORMAN BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec, Jan. 7: Our special interest this year is a distribution throughout the Gaspé Peninsula where there are no evangelical missionaries working in French. We have begun our planning for this project, but have not yet put together the special issue of "Message de Verite" that will be used. We ask for your special prayers, for we believe this work is very important and want to present the truth of the Gospel in the most effective way.

A distribution is also being made of a special issue of "Message de Verite" to University students in Quebec City. Jean-Paul Berney has this ministry at heart, and we trust that he will make a number of good contacts among these young people.

French Man Saved Through Personal Work of Neighbors

JOSEPH DARLING, 1892 St. Laurent, Shawinigan Falls, Quebec, Jan. 16: With the French believers in our meetings we have rejoiced to receive a neighbor who lived across the street from our hall. He first heard the gospel from one coming often to the gospel meeting.

While working several hundred miles from here, he met a believer who gave him reading material which helped him to grasp the truth of the Gospel. He was saved while reading alone in his room.

He brought his unsaved wife to a gospel meeting. I have had several good

visits in their home. He asked about baptism, and last Sunday came to watch the Christians remember the Lord. His wife's people are doing their best to keep her with them in the Catholic Church. With her husband we pray that God will enable her to rest on the finished work of Christ.

Youth Trusts Christ at Indian Prison Farm

CLAUDE E. BULANDER, 703 Delamatyr, Knox, Ind.: Jan. 28: Last Sunday I was at Plainfield, where about fifteen gathered in a home. The meeting is rather young. Visits there give me an opportunity to go to the Indiana prison farm for teen-age boys. About 40 were in the group there last Sunday, and one confessed faith in Christ. Please remember this work in prayer.

A. JAMES DAVIES, 533 Gilmour St., Peterborough, Ont.

I plan D.V., to have one week of meetings in March at each of the following assemblies: Florence and Greer, S. C., and Petersburg, Va., going to New Jersey for 2 weeks into Easter.

My wife is still housebound but getting stronger daily.

Ernest Dellandrea to Return to Newfoundland

ERNEST DELLANDREA, Port Loring, Ont., Jan. 11: A few weeks ago we left Newfoundland for a short visit to our home in Port Loring, Ont. Here we have sought to help the small assemblies in northern Ontario, ministering to the saints and preaching the Gospel. We have been encouraged by the Lord, and trust that some of our efforts will redound to His eternal glory.

We hope to leave for Newfoundland again soon, where we have spent most of the last twelve years in our service for the Lord. God has encouraged all of us who labor there in the salvation of souls and the formation of several assemblies. For this we thank God and give Him the glory.

(Newfoundland Address:
c/o Valley Road
Corner Brook, Nfld.)

Lionel Hunt Hopes to Resume Full Ministry Again

LIONEL A. HUNT, 17 Thursfield Cres., Toronto 17, Ont., Jan. 7: Commitments for which prayer would be valued are children's efforts in Toronto downtown mission and in Acton, Ont., in March. A Sunday School seminar and a week for the children is planned by the Northern Hills Bible Chapel in Cincinnati, Ohio, for June; camps are planned for July,

and the fall opening with another children's crusade at Bethany Chapel in Hamilton, Ont.

Efforts to obtain other commitments await a greater measure of physical strength. Strength is slowly returning and it is expected that by the time of publication my time will be taken up once more. However, this time out of the battle lines has allowed me to practically complete the studies of many years covering the BRE degree in Christian Education. This material has been proving helpful in Sunday School conferences and seminars. Ministry here is another which can be fruitful only as it is backed by prayer.

Prayer Requested by Prison Inmates

DAVID R. EDNIE, 131 Keller Le., Marion, Va., Jan. 23: Last Sunday I spoke to the convicts at the local prison. Several raised their hands to ask for prayer, so do pray for them.

The work with children is encouraging, and we see a vital interest among them concerning the salvation of their souls.

We do covet prayer for all aspects of the work here.

EDWIN FESCHE 721 E. 34th St., Baltimore, Md. 21218

Jan. 13: I continue to witness much of my time in and near Baltimore. I have several outlets for my written ministry. Often when visiting a Christian in the hospital I gain contacts with other patients. The first of February I plan to spend two weeks in the New York area.



Young Serviceman Saved in Columbia, S. C.

SHOCKLEY FEW, P. O. Box 1947, Columbia, S. C. 29202, Jan. 21: A young soldier professed to receive the Lord at the close of a recent gospel service. Others attend who seem to be under conviction. Please pray for their conversion.

We have opportunities to witness daily in our Christian Book Shop in the heart of downtown Columbia. Twelve assemblies now buy their Sunday school supplies through us, and we expect to help a number this summer in supplying materials for Vacation Bible School.

The bi-monthly Inter-Assembly Youth Rally that we started almost a year ago is being used of the Lord. We meet in assemblies within 100 miles of Columbia. The next rally is to be held in Greenville, S. C., on March 21.

Six Baptized in New Chapel, Hamden, Connecticut

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn., Jan. 6: Six persons obeyed the Lord in baptism last night. Five were teen-agers (one of them our second son), the sixth a woman saved since West Woods was organized. Believers here have a love for the Lord and a desire to see His Name spread abroad in the community.

My wife and I covet prayer fellowship in all of our endeavors for the Lord.

"Coffee Hours" Prove Fruitful in Scotch Plains, N. J.

WALTER H. JENSEN, 361 Westfield Rd., Scotch Plains, N. J., Jan. 29: During these weeks in the home area, between campaigns, it is good to know of blessing in weekly Bible classes, both of these classes a "coffee" idea. The unsaved seem to have a real interest in Bible study. In March we anticipate a two-week gospel effort. May the Lord be pleased to bless—or would it more rightly be put—may we be in such condition that the Lord, ever waiting to bless, may bless us.

First Service of Gospel Campaign, Winnipeg, Man., Well Attended

DAVID KIRK, 171 Laurier Ave., Hamilton, Ont., Jan. 27: These lines are written from St. James Gospel Hall, Winnipeg, Man., where I started a gospel campaign last night. The big chapel was filled for the opening meeting, and there was a good feeling. Many visitors were counted. Snow lies heavily all around the streets and the temperature keeps well below zero, but this is accepted as normal and life proceeds accordingly.

Last week was given to the little prairie assembly at Fortier, 40 miles to the west. There we studied "The Life and Times of Elijah," and the little hall was well filled night after night with about ten young people always present. God gave help and the Christians spoke of blessing received. We thank God and go on.

Prayer Requested for Work with Shoshones

WESLEY KOSIN, P. O. Box 338, Fort Washakie, Wyo. 82514, Jan. 14: Pray that promises from three people for language help will materialize.

Praise for one of the best Bible meetings last Sunday after a cancellation the previous Sunday and much lack of interest for several Sundays on the part of the children. Pray for conversions to Christ. Please pray for the physical and spiritual welfare of my beloved step-mother who has broken her hip in California.

Pray for the establishment of an assembly among our beloved Shoshones.

God has graciously enabled Gladys to resume most of her normal activities for

nearly a week now and we praise Him; not that we did not praise Him while she was more restricted, for we were assured that in afflictions God is also working good for us. We have prayed that we would enter into all that He had for us in the experiences of the past five weeks since her surgery. Please continue to pray concerning her heart condition.

STANLEY LEDYARD Box 43, Nottawa, Mich.

Jan. 31: I'm happy to inform you that



since a short hospital treatment in December I am more free from pain than I have been for months. I am now taking medication for high blood pressure and heart ailment. I pray and hope that I may be able to minister the

Word in various places, ere long, if the Lord wills.

Young Man Saved in New Glasgow, N. S.

G. VERNON MARKLE, 59 Sheriff Ave., Sydney, N. S., Jan. 21: After a recent Gospel meeting in New Glasgow, N. S., a young man lingered, seeming to be very troubled. A conversation ensued, and later he professed to be saved. He told us then that he had made up his mind not to leave that night until he got the matter settled! His wife was saved there about 6 weeks ago, and he had been troubled ever since. He is 22 yrs. of age. How we praise God.

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Seven Persons Baptized in Morgantown, W. Va.

HERMAN LUHM, 892 Stewart St., Morgantown, W. Va., 26501: Seven persons were baptized in Morgantown recently, most of whom were recent converts. We are encouraged to see the Lord working in our midst. The attendance at the meetings is encouraging, too. We recently found it necessary to add more Sunday school rooms to the chapel.



The Lord has opened a home for Bible classes in an adjoining county. The attendance and interest are above our expectation, and some unsaved there listen eagerly.

I see the greatest results in home visitation. The Lord has wonderfully directed in which home to visit, and has also prepared hearts before visits.

Promises of God Proved Dependable

THOMAS R. McCULLAGH, 411 E. Logan, Guthrie, Okla. In 1934 I gave myself to the Lord and His work, depending on Him for my support. He gave me two verses: "My God shall supply all your need according to His riches in Christ Jesus" (Phil. 4:19), and "He shall sustain thee" (Ps. 55:22). I stepped out by faith on these two promises. The Lord gave me a wife and four children and saw fit to save the children while they were young, and all are working for the Lord. Looking back I see that the Lord has not failed; He has met our needs and kept us to this day.

Short-Term School to be Conducted in Murrysville, Pennsylvania

EARL MILLER, 702 W. Barner, Lot 14, Frankfort, Ind., 46041, Jan. 13: We just returned from our Eastern trip, on which we visited Murrysville, Pa. The young assembly there is flourishing. They are planning on a new project in the Spring. They want me back for two weeks to teach two Emmaus Bible courses in a short-term Bible school. The schools will be advertised over a local radio station, and the Christians hope to reach many in the community who otherwise have not been touched. Short-term Bible schools have proved successful wherever they have been conducted.

Youth Saved in West Richmond, B. C.

DONALD MOFFATT, 11 Marshall Ave., Hamilton, Ont.: During a five week

visit to the West we had ministry meetings at Westbank, B. C., Arlington, Lynden and Seattle, in Washington, Forest Grove in Oregon, and a final week end with the Christians at West Richmond, B. C., in their new hall. In West Richmond a young man of 17 professed faith in Christ at the close of the gospel meeting.

Newest outlets for the Family Bible Hour Radio Broadcast are stations in Santa Barbara, Calif., and Manila in the Philippines.

WILLIAM MORGAN, 1004 Locust St., Atlantic, Iowa, Jan. 8: We have a fine group of teen-agers here in Atlantic, and a good group of juniors that meet once a month. The radio program is going well, and this with the nursing homes and the mission in Omaha gives the young married people plenty to do. The Christians here are now beginning to plan for the spring and the Bible School which will be my first in 1964.



Eleven Persons Profess Faith in Hinton, West Virginia

WOODY MURPHY, Box 9, Siler City, N. C., Jan. 3: Please pray for a number of unsaved people who are attending the services at present. We feel that several are under conviction. Eleven persons professed faith in our Lord Jesus Christ at Riverview Chapel, Hinton, W. Va., where we had two weeks of evangelistic meetings.

Short-term help Appreciated in Arizona Indian Work

DAVID NELSON, Box 1311, Flagstaff, Ariz., Jan. 4: We are encouraged by the coming of Mr. and Mrs. Jonas Fuller of Kendallville, Ind. (and Sturgis, Mich.). They hope to stay two months and help in personal evangelism and pastoral visitation. The Lord did a great thing for the meeting when they were here last spring, and we trust this visit will be equally productive.

I am holding the fort in Flagstaff while the Baxters look after the needs of the Arizona Indian Mission stations at Bellemont, Red Lake and Shonto.

I expect to begin teaching the Emmaus Bible School correspondence course in Romans to a class of Hualapai believers at Mrs. Lillian Anderson's in Valentine on Thursday and Friday nights beginning January 9. We may be able to have a day class on Friday, too. I am using the EBS course on the Epistles of John with my doctrine class at the Southwest-

ern School of Missions, and David Jr. is studying their big course on John's Gospel (David was helping at Shonto until the chapel there was completed, but he has now returned to Oregon to look for work). I am also doing what I can by radio and personal work to distribute the free gospel course and publicize all the courses.

George Newell to Pioneer in Seaside, Calif., Area

H. G. NEWELL, 1206 La-Salle Ave., Seaside, Calif., Jan. 22: Please note my new address. I shall do pioneer work here. There are no assemblies in this area, including Pacific Grove, Monterey, and Seaside. About 80,000 people live in these cities.

I had a successful trip visiting Kingman, Winslow, Albuquerque, El Paso and Phoenix. Souls were saved.

Joint Meetings Promote Fellowship in Peterborough, Ontario

FRED PEER, R. R. 10, Peterborough, Ont., Jan. 20: This month I am ministering at the McDonnell Street Gospel Hall in Peterborough. The three Peterborough assemblies periodically unite in a Sunday afternoon ministry meeting. The subjects dealt with are selected by the brethren. Such a meeting was held yesterday afternoon in the McDonnell Hall. Mr. Mane spoke on the subject "What Is the World?", Mr. Annon of Toronto on "The Church in the World," and I on "The World in the Church." Each speaker has thirty minutes. There was a brief recess between the second and third speaker for relaxation. The general feeling seemed to be that the time was very profitable. The meetings certainly promote fellowship among the three assemblies.

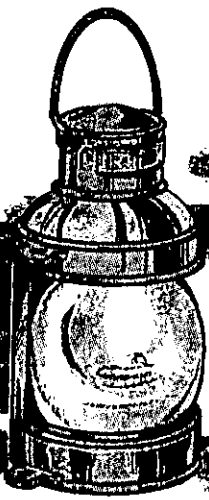
Several young people now seem to be taking an active interest in the Norwood, Ont., assembly, where I hope to minister in February.

Medicine Man Dies in Teec Nos Pos, Ariz.

DONALD PERRAULT, Immanuel Mission, Box 218, Teec Nos Pos, Ariz., Feb. 4: One of our best-known medicine men died this month at the age of 79, without Christ as far as we know. Over 50 of his relatives attended his funeral here at the mission and heard the Gospel preached twice by Jimmy Mexicana in their own tongue.

Our 42 Indian children have been studying hard for the last of their semester tests, and are fighting an epidemic at the same time.

More on page 11



By H. G. MACKAY

The Lamp of Prophecy

Prophetic Patterns

Definite patterns emerge with repeated readings of the prophetic Word. Of these we mention three:

- I. The pattern of centrality
- II. The pattern of progression
- III. The pattern of double reference

I. CENTRALITY

Like all the Scriptures, the prophetic word is Christo-centric. He is the great center of all the divine forecasts. To miss Him, or to substitute something else for Him, is to throw everything "off-center." Many have done this, only to become thoroughly mystified and mistaken. The initial prophecy in the Bible concerns Christ (Gen. 3:15); so does the last one (Rev. 22:30). In between, "the testimony of Jesus is the spirit of prophecy" (Rev. 19:20).

That Old Testament prophecy centered around Christ is clearly indicated by our Lord's own word in resurrection.

And He said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms, *concerning Me* (Lk. 24:44).

Peter declares the same truth in his first epistle:

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify when it testified beforehand the sufferings of Christ, and the glory that should follow (I Peter 1:10, 11).

The great prophetic book of the New Testament is "The Revelation of Jesus Christ." And it is just that! If we approach this great book, which is the capstone of the edifice of truth, recognizing

Christ to be the key to its mysteries, we shall be granted an understanding of them. If we come occupied with some lesser detail we may depart baffled.

A suggested outline of the Revelation is:

1. Christ and the lampstands—ch. 1
2. Christ and the churches—chs. 2-3
3. Christ and the throne—chs. 4-5
4. Christ and the judgments—chs. 6-18
5. Christ and the kingdom—chs. 18-20
6. Christ and the eternal ages—chs. 21-22

II. PROGRESSION

There is a clearly-defined progress in the subject matter of the prophecies. They move from the initial to the ultimate, from the limited to the complete. This is one of the arresting features of the prophetic word. One inspired pen gives the initial germ of the prophecy. Centuries later another hand takes up the pen and adds further details, and so it continues until the picture is complete. This can be simply illustrated by considering the prophecies of Christ as the Seed.

1. He will be the Seed of the woman—Gen. 3:15
Therefore of the human race.
2. He will be the Seed of Abraham—Gen. 22:18, etc. Cf. Gal. 3:16
Therefore of the Semitic people.
3. He will be the Seed of Isaac—Gen. 21:12; 26:4
Therefore of the Jewish nation.
4. He will be the Seed of Judah—Gen. 49:10
Therefore of the tribe of Judah.
5. He will be the Seed of David—Psa. 132:11; Jer. 23:5
Therefore of the royal family of David.

Many more details were added as the prophecy progressed through the ages. This is a feature to be carefully noted in many of the prophetic themes.

III. DOUBLE REFERENCE

A third pattern, clearly discernible in the prophetic word, is that which is known as double reference. This is a most important pattern, and one usually overlooked by those who mistakenly teach that Israel is the Church and vice versa. Because certain Old Testament passages are *applied* to present-day believers it is imagined that this APPLICATION constitutes the complete FULFILLMENT of the prophecy. Inasmuch as the application has to do with the church it is claimed that this provides the proof that the church has taken the place of Israel. Nothing could be farther from the truth. Because of its importance let us consider this pattern most carefully.

That Old Testament prophets predicted events yet future and quite unrelated to their day is clear from such passages as I Peter 1:10, 11; I Cor. 10:11, etc. But these prophets were also patriots with a deep love for their nation of Israel. As such, they were sent by God with a message to their contemporaries. These messages not only contained rebuke and denunciation of sin, counsel and exhortation, but prediction of coming judgment if repentance did not follow. Thus their prophecies often found a partial and local fulfillment even during their lifetime.

But some of these passages are also applied to conditions during the church age, and thus find a wider fulfillment many centuries after they were delivered.

Even this, however, does not exhaust their meaning. A careful examination of the prophecy and a comparison with both the past and present fulfillment will show many details still missing in the fulfillment. This indicates a yet future, complete and final fulfillment.

When correctly understood, this principle of multiple application delivers

from serious loss in connection with the use of the Holy Scriptures. "All Scripture is...profitable," and all may be wisely applied to present needs and problems. Many age-old passages which clearly refer to God's earthly people, Israel, have a most worthwhile application to the church and the present-day believer. But a complete fulfillment of all prophetic promises necessitates a national future for Israel.

A comparison of the following Scriptures will verify this principle of double reference.

Hosea 10:8 with Luke 23:28-30; Rev. 6:12-17

Isaiah 52:1-12 with Romans 10:15

Jer. 31:33-37 with Hebrews 8:8-12; 10:16-17

Psa. 118:26 with Matthew 21:9; 23:37-39

Joel 2:28-32 with Acts 2:14-21

The last reference (Joel 2:28-32; Acts 2:14-21) may well serve to illustrate this pattern of double reference. The immediate occasion for Joel's prophecy was undoubtedly a devastating locust attack on the land of Judah with all its accompanying trials. This is made the background for some sublime prophetic utterances regarding the day of the Lord yet to come. On the day of Pentecost in refuting the charge that the actions of the disciples were to be attributed to drunkenness (Acts 2:13-15) Peter quotes from the prophecy of Joel (vss. 16-21) and declares "this is that" (vs. 16). He does not say, "this is the fulfillment," but only claims their actions were dictated by the outpoured Spirit, not by the imbibing of wine. No natural phenomenon such as was predicted by Joel occurred on the day of Pentecost, and there is so much missing from, and dissimilar to the original prophecy that we can confidently anticipate a future, complete, and literal fulfillment in "the last days."

Next:

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The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 65. In Galatians 2:6, to whom is the apostle Paul referring—the "false brethren" or the elders in the church?

Answer—The context seems to indicate that "these" of verse 6 refers to the elders of Jerusalem as in verses 1 and 2. The point the apostle is making is that he had received the Gospel he was preaching directly from the Lord, and therefore was in no way dependent on any other authority for his teaching. "These" of verse 6 are "they" of verses 7 and 9.

* * * * *

Question 66. Please give some light on II Timothy 2:2. Who is to do this work and how?

Answer—The verse reads, "The things that thou hast heard of me...the same commit thou to faithful men, who shall be able to teach others also." The original command was given to Timothy instructing him to pass on to others the truth of God revealed to him by the Apostle Paul. At that time the written Scriptures were not completed, and word of mouth was the only way the truth could be communicated. Now we have the whole truth of God to read, and we learn that the Lord has given gifts to the church (Eph. 4:10-12). Among these are teachers who are to minister to the saints for the purpose of building them up in the faith. This process has gone on since the days of the apostles and will continue until the church is completed.

Competent authorities tell us that there has not been a period of time since the day of Pentecost that God has not had a pure witness on earth. Sometimes the lamp has burned with a flickering light, but has never gone out.

* * * * *

Question 67. Do all the members of our meetings know why we do not have a minister?

Answer—First we would say that a "minister" such as we see in the churches of Christendom has no counterpart in the New Testament. By this we mean a man who has the title of "Reverend" and who, to all intents and purposes, is the sole spiritual leader of a congregation. He is a man who has graduated from a theological school and has been ordained by the laying on of someone's hands. He does the preaching, the praying and the visitation, and is looked up to as the sole leader. This is the view of Christendom in general, and we realize that many born-again, godly men included in the system are serving God in good conscience. However, this fact does not minimize the truth that the system is completely unscriptural.

The New Testament teaches a plurality of gifts in one church. Philippians 1:1 speaks of the "saints in Christ Jesus with the elders and deacons (ministers)". In Ephesians 4 we are told that the risen Lord gave gifts—for the work of the ministry, for the edifying (building up) of the body of Christ." In I Corinthians 12 we learn that different men in the assembly have been given various gifts, each one to use the gift as guided by the Holy Spirit. Nowhere do we find the idea that one man is given all the gifts necessary and instructed to be everything to the assembly. In fact this idea is refuted in I Corinthians 12:14-25.

* * * * *

Question 68. Please give me some information on the question of marriage between persons of different color (races). What does the New Testament say on the subject?

Answer—The New Testament has nothing to say directly on the matter. The nearest comment we can find is the statement that one should marry "only in the Lord." There are many things to consider, however. A man and woman of different races may believe they can be happily married, and this may indeed be possible as far as they themselves are concerned; but there are other matters of great importance to be taken into account. The matter of acceptance in the society in which they move is a serious one; this includes the assembly with which they are connected. The matter of children is of utmost importance, because children of a mixed marriage often find no welcome anywhere, and must bear this all their lives through no fault of their own. Our thought on this matter is that it is a very unwise choice and should be avoided.

G. HAROLD GERMAN
St. Catharines, Ont.

C/o Mrs. A. Graham, 48 Strathcona Dr., St. Catharines, Ont. (effective until Apr. 30): I have had very encouraging meetings during my tour so far. I expect to visit Detroit, Mich., Chicago, Ill., Pawtucket, R. I., Olney, Pa., Hamilton, Ont., and Montreal, Quebec before leaving for Scotland. David Kirk and I expect to have gospel meetings together in Hamilton at the MacNab Street Gospel Hall during April, and at Olney in May.

2,000 Homes Visited in
Inglewood, Calif., Survey

HENRY PETERSEN, 3227 Pontiac St., LaCrescenta, Calif., Jan. 9: We covered nearly 2,000 homes for the Inglewood, Calif., assembly in a door-to-door survey taken last October. Most of the prospects have been followed up, and visitors are present at most of the Family Bible Hour services. Some are inquiring regarding salvation, others about our way of gathering. Over 200 attended a recent baptism. We plan another assembly-wide survey in the near future, and will value prayer.

Since the opening of the new Ladera Bible Chapel in Inglewood, I have been asked to take most of the regular services.

John Rae Finds
Open Opportunities in Hawaii

JOHN RAE, 1017 Makaiwa St., Honolulu, Hawaii 96816: We returned to Hawaii after seven months on the mainland early in December.

Because of equipment and fellowship supplied, contact has been made to start a radio gospel work in the International Market Place in Waikiki, where a door is still wide open. Pray that we will be able to keep this as a weekly venture.

This same equipment also facilitates an aggressive work with teen-agers in the old Waiālae Chapel on Friday nights. The assembly is behind this move, and we have an enthusiastic group of teen-agers of our own to staff this activity.

By no means least of the blessings following the prayers of assemblies nationwide is the still open door for counseling in the Oahu State Penitentiary.

157 Attend Family Bible Hour
in Hazelwood, Missouri

W. ROSS RAINEY, 7229 Boellner Dr., Hazelwood, Mo., Jan. 17: We broke all past records here with a combined Sunday school and adult attendance of 157 on January 5. Our Lord seems to be using the weekly visitation work, coupled with our prayers, to stir up interest.

Upon completing my teaching respon-

sibilities at Emmaus Bible School at the end of February, I expect to be busy in my home area through most of March. On March 24 I plan to leave for Peterborough, Ont., for the Easter conference of the McDonnell Street Gospel Hall, and to remain there for a week's ministry meetings. From there I expect to go to Pittsburgh, Pa., for ministry at both the Friendship Avenue Gospel Hall and the Beechwood Bible Chapel.

Outreach of Etlan, Va., Assembly
Is Expanding

ERMAL A. ROBINSON, Etlan, Va., Feb. 4: Attendance at meetings here is excellent. Four vehicles are now in service, and a fifth is soon to go into a new area. Pray with us concerning plans for expansion of building facilities. I expect to be in the Chambersburg, Waynesboro and Philadelphia, Pa., area in March, in the New York and New Jersey area in May, and to conduct DVBS and gospel meetings at Marion, Va., and Baltimore, Md., in July and August. I ask for your prayers for all these efforts.

Young Mother Trust Christ
Through Workmen's Testimony

FERNAND SAINT-LOUIS, C. P. 871, Montmagny, Quebec, Jan. 29: Last Sunday a mother of one child gave her life to Christ. She came to the meeting for the first time Sunday and received Christ the same afternoon. Her husband seems close to salvation. They came to know about the Gospel through one of our

Christian men who usually gives grace at lunch where he works. The other men there asked him to pray out loud for the whole group. This opened the door to witness fruitfully for His Saviour, and this couple is the result of his faithful testimony.

Honolulu Building Near Completion,
Needed by April 1

JOE SPACEK, 1027 Kukila St., Honolulu, Hawaii 96818, January: Praise God: for the nearly completed Sunday school building; for the permit from the City and County for the construction of the new auditorium; for the distribution in 1963 of 520 Emmaus courses, of which 50 per cent have been completed; for the encouraging response to the weekly children's meetings begun November 1.

Pray: for the growth of local believers in spiritual things and in assuming responsibility; for our own personal

growth as He works to conform us to His image; for Joe's health as conditions have arisen which cause the doctor to issue stern warnings to cut down his activities; for our expected baby due about April 24; for four local brethren who are beginning to function as elders in the assembly; for the Friday evening children's meetings (Jet Cadets) which, because of increasing numbers, will begin meeting in two age groups on alternate weeks; for the conversion and spiritual growth of our teen-agers and their friends (A new Sunday School class begins January 5 for our older teen-agers and college-business age folks, with Dr. J. McCully teaching.); for a wider outreach with the Emmaus courses; for the completion of our new building by April 1 when our time is up at the high school; for the salvation of Mrs. D. S. and Miss Gloria A.

Teen-ager Trusts Christ
in West Hollywood, Fla.

TOMMY STEELE, Jr., 50 Carter Circle, Winston-Salem, N. C., Feb. 1: In West Hollywood, Fla., a teen-age fellow who



had seemed very interested was saved when some of the Christians from the Boulevard Bible Chapel talked with him.

We did extensive visitation in the West Hollywood area, in January, leaving brochures and gospel literature in homes. We also visited many interested persons, some unsaved and some saved and interested in being in fellowship. We used chalk talks as well as gospel messages in the

(continued on next page)

WORKERS WANTED

Waitresses, kitchen workers, housemother, life guard, head waitress, and manager for snack shop are needed for eleven-week season beginning June 19, 1964. For further information and application forms write to:

GREENWOOD HILLS BIBLE CONFERENCE

R. D. 2, Fayetteville, Pa.

BOOK EXCHANGE

FOR SALE:

Newberry Bible, 6" x 9", good binding though cover is worn. \$10. Write to Box 3, Letters of Interest, 127 S. Wacker Dr., Chicago, Ill. 60606.

Family Bible Hour, and gave some ministry in the evening service. The Christians are studying the book of Revelation in the prayer meetings. Some new families have come to the Family Bible Hour and seem very interested. One family began breaking bread after the brethren talked with them. Pray that the Lord will bless the work in West Hollywood.

Spanish Program Broadcast in Corpus Christi, Texas

THOMAS SMITH, P. O. Box 12269, San Antonio, Tex. 78212, Jan. 20: We hope to broadcast our first message over radio station KCTA in Corpus Christi this Saturday, 5:30 to 6 p.m. The message is to be in Spanish, to reach the Latin-American people, thousands of whom have never heard the plain Gospel.

Prayer Requested for Servicemen's Center, Key West, Fla.

ELLIOT VAN RYN, 340 W. 56th St., Hialeah, Fla., Jan. 31: I returned home yesterday after a couple of weeks in Key West, Fla. where I ministered the Word and visited aged and sick believers. The Key West assembly is just one block from the Servicemen's Center. We need to pray much for the effort there. It reaches men when they are young, away from home and in a more receptive mood. It reaches men when they have time on their hands and are not under the pressure of business life. If reached for God in these days of availability and receptivity, they can be a tremendous blessing for the Lord in future days.

PRAY FOR THE SICK

Edgar Ainslie of West Lafayette, Ind., wrote January 11 that he was unable to resume a travelling ministry because of arthritis, though this was not as severe as it had been.

After undergoing surgery on January 20, George Baxter of Flagstaff, Ariz., planned to leave the building program for a year to gain complete recovery.

Venus Brooks of Pembroke, N. C., was overtaken by illness in Baltimore, Md., and had to cancel a ministry engagement there early in January. He wrote afterwards that he was slowly recuperating at home, and hoped to fulfil the Baltimore engagement later this year. He wrote further, "Am unusually susceptible to virus infection since heart surgery, so am on the defensive all winter long. The 'thorn in the flesh' is a decided asset!"

Owen Hoffman of Washington, Ga., wrote hopefully in late January of recovering and returning to his ministry,

after complications had delayed his release from the hospital where he had again undergone surgery.

Louis Montalvo of South Ozone Park, N. Y., requested prayer for one of his sons who was in a hospital, and mentioned that Mrs. Montalvo was not too strong, either.

COMMENDATIONS

Mr. A. K. Robertson Attends Army Chaplain School

Mr. Arthur K. Robertson, Jr., commended to work as a U. S. army chaplain by Dallas, Tex., Christians in the spring of 1963, is now one of sixteen persons enrolled in the Chaplain Officer Basic Course at the U. S. Army Chaplain School, Fort Hamilton, Brooklyn, N. Y. However, he is not assigned to report for active duty upon completion of the course, but is expected to remain in reserve.

Henry Sanchez

Christians meeting at the Spanish Gospel Chapel, 145 Evergreen Ave., Brooklyn, N. Y., commend Henry Sanchez to the work of the Lord among Spanish speaking people. Mr. Sanchez did personal work during two visits to Mexico, and recently visited several assemblies in Spain. He has already given much help to the work in Brooklyn, where he is now working with Emmaus gospel courses and among young people. His address is 145 Evergreen Ave., Brooklyn, N. Y. 11221. The commendation is signed by four elders.



COMMENDATION WITHDRAWN

The elders of the church meeting at the Bible Chapel in Tucson, Ariz., regretfully withdraw the commendation extended to Mr. and Mrs. Donald Archibald some years ago, since Mr. Archibald is not now associating with the assemblies and suggested such action.

COMMENDATION WITHDRAWN

The assembly at Palisades Park, N. J., finds it inadvisable to continue their commendation of Mr. and Mrs. Robert Fenty to the work of the Lord in Alaska, for the following reasons. The servicemen's canteen that they went to Anchorage to operate did not prove feasible although

it was tried in two locations at different times, and no other effective door of full-time service opened in Anchorage. Since they had no specific exercise for another area, Mr. Fenty was seeking secular employment while awaiting the Lord's leading for future activities.

WORKERS' ADDRESS CHANGES

Clara M. Eccles
3005 Willow Dr.
Spennard, Alaska, 99503

H. George Newell
1206 La-Salle Ave.
Seaside, California

Frank Pearcey
1035 East 63rd Ave.
Vancouver 15, B. C.

ADD TO WORKERS LIST

Henry Sanchez
145 Evergreen Avenue
Brooklyn, N. Y. 21221

CHANGE OF WIDOWS' ADDRESSES

Mrs. Harold Harper
402 S. Winston Ave.
Florence, S. Carolina

Mrs. Christine Ingram
214 West Harrison
Wheaton, Illinois

Mrs. F. W. Nugent
194 Bruce Street
London, Ontario

Mrs. Thomas E. Touzeau
84 Harvey Street
Tillsonburg, Ontario

NEWS BITS

GEORGE BARTON of Orillia, Ont., wrote that a man trusted Christ in a recent gospel meeting at Severn Bridge, Ont.

WILLIAM MacDONALD of the Emmaus Bible School, Oak Park, Ill., is expected to be in Greenville, S. C., during Emmaus' spring vacation, March 21-27.

Attendance has been excellent at the Sunday evening services at the Bible Chapel in New Smyrna Beach, Fla., where the book of Daniel has been studied. J. PHILIP MORGAN writes that many Christians have come from

Continued on page 16, col. 3

Is There No God-Given Church Order?

by Robert Crawford and Donald M. Taylor

That the New Testament gives the church a charter and a set of guiding principles, but not rigid rules and regulations such as governed Israel, has been often noted. But is it then true that God has provided for his people in this dispensation no church order? Is the church so without guidance that each company or affiliation of believers is at liberty to do what is right in its own eyes, or to adhere to the regulations promulgated by some hierarchy? Far from it.

However, although the New Testament lays down basic principles, it may well be that many Christians in fellowship in assemblies (churches) which have been gathered together in the Name of our Lord Jesus Christ are not so aware of these principles that they can distinguish between what is of God and what is of human invention and tradition.

Considering the drift observable in some areas, it may well be that our young people are not being taught these principles. There is a human tendency to assume that what we know is general knowledge, and that if another does not follow the truth as we see it he is either wilfully disobedient or stupid. But none of us has anything he did not receive, and if others for whom we have responsibility have not grasped what we have, then the failure may well be more ours than theirs. So let us set down here some simple principles of gathering over against man-made regulations and procedures, with no thought of criticizing others who do not see eye to eye with us, but for our own edification. And it may be that as we each consider our own local church in the light of such principles we shall observe some departures and defects which should be set right. Let us start with Organization.

1. ORGANIZATION. An Assembly (church) is established by the Lord; His servants planting and watering, and He giving the increase. Consider the churches of Corinth, Philippi, Colosse, etc., and note Ephesians 2:22.

In man-evolved organization a charter is issued from headquarters: synod, presbytery, convention, etc.

2. MEMBERSHIP. An assembly consists of believers, saints, gathered together by the Holy Spirit in the Name of our Lord Jesus Christ (I Cor. 1:1). A roll of such persons may or may not

be kept. Their membership is in the body of Christ, in which are incorporated all who have put faith in Him.

Human organizations must seek members and frequently such memberships embrace both saved and unsaved. True, unsaved persons may creep into an assembly, but they come in on profession of new birth.

3. GOVERNMENT (Phil. 1:1). How concise and yet complete are the statements of Scripture as to bishops (overseers, elders) and deacons, and how demanding as to their moral and spiritual qualifications for leading, feeding, guiding and caring for the flock of God in a Divinely ordered manner.

On the other hand, how varied and unscriptural are the man-invented forms of church government, how involved in red tape and requirements of submission to hierarchical authorities, who operate according to human rules and principles rather than in the authority and liberty of the Holy Spirit.

4. WORSHIP (Phil. 3:3). In an assembly operating according to the Word of God the priesthood of all believers is recognized and evidenced. We "worship God by the Spirit" (I Cor. 14:23). (Not that exercise of priesthood is confined to church gatherings.)

But the so-called "worship service" in human organizations frequently consists of preaching or lecturing, which even if spiritual is not primarily worship.

5. FINANCES (I Cor. 16:1). Scriptural "giving to the Lord" with definite exercise of heart, for the varied phases of His work, carried on by men taught of God, is what the Lord would have us practice.

Hinting, begging, and other such fundraising methods are quite contrary to the mind of God.

6. SERVICE (Eph. 4:11). The local assembly set up on Scriptural lines is the one place, with which the writer is acquainted, where God-given gifts, distributed by the Holy Spirit to each member of the body of Christ according to His will, can be developed and freely exercised for the edification of the church.

7. DISCIPLINE (I Cor. 5:4). The Word of God makes clear provision for healthy discipline of the Lord's people

gathered together in local fellowship. Thank God, though the task be unpleasant, an assembly walking in the fear of God and governed by His Word is amply prepared to carry out internal discipline and, when necessary, excommunication—although always with a view to restoration.

In some circles there is complete lack of power to cope with inroads of moral and doctrinal evil. Or there is a rigid set of laws to be sternly and indiscriminately applied, with no provision for restoring the offender.

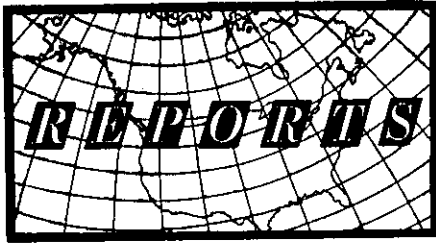
8. UNCHANGING GUIDE (Acts 20:32). An assembly has no need to call conventions, or adopt new sets of rules, regulations, by-laws, etc., to meet changing conditions and unforeseen difficulties. Our appeal in every question should be to the immutable Word of God, with all its fundamental, prophetic, dispensational and practical teaching. We are to be guided by what it contains of Divine principles, but freed from legalism by its omission of instruction as to methods.

9. HIS CHANGELESS PRESENCE (Matt. 18:20). Finally, brethren, if all are led of God we serve a risen Saviour; we operate under the guidance of a present Holy Spirit. We have the promise of the Lord Jesus Christ to His own, with the precious "there Am I in the midst," to strengthen, to sustain, and to guide His people as they gather together in obedience to His command. And so meeting we should be increasingly conscious of His presence, power and blessing.

What has any group no matter how wisely organized and guided according to human wisdom, to offer compared with this?

We could go on comparing the Scriptural order with human regulation and invention whether practiced by denominational groups or so-called assemblies which have departed from the simple truth. We could speak of the Lordship of Christ in the local gathering, of the ministry of women as clearly taught in the Word, of the inflexibility of Scriptural principles and the adaptability of application of those principles, and so on. But perhaps sufficient has been said to emphasize the importance of bowing to the Word of God in our local fellowship, and to indicate the variance from that Word of the best of human organizations.

In its order, ministry and government a Scriptural church is independent, but it is inter-dependent with all other like companies of believers in respect to discipline, recognition of gift, and practical evidence of fellowship.



Mission City Assembly, B. C., Acquires Own Chapel

After eight years of growth of the testimony in Mission City, B. C., the assembly which met in the Orange Hall now meets in the new West Heights Gospel Chapel. This assembly is the only Christian testimony in the West Heights area. The Christians especially desire to strengthen the Sunday School work. Children are continually being added to the roll, and parents attend the Sunday morning adult class.

The assembly gratefully acknowledges the prayer and practical help of Christian friends, and requests continuing prayer for their testimony in Mission City.

News from A. E. Bradley, Sec'y., West Heights Gospel Chapel.

Two Persons Saved in New Liskeard, Ont.

Mr. John M. Somacal of Toronto, Ont., recently gave four weeks of meetings at the Bethel Gospel Hall, New Liskeard, Ont., using the chart "The Two Roads and Two Destinies." Many persons were stirred, some about their need for Christ, others to serve God more faithfully. Two gave themselves to Christ, and several others were deeply convicted.

Some of the Christians form a prayer band which meets each morning at 10 to pray for unsaved people. The Roman Catholic husband of a Christian woman, while still resisting, shows evidence of yearning for peace with God. Prayer is requested for others who are concerned about their need for Christ.

Mr. Aubrey Dellandrea of North Bay, Ont., did visitation for several days after the meetings, and many were blessed through his work.

News from W. E. Richards, Correspondent., Bethel Gospel Hall.

Woodstock, Ont., Assembly Opens Park Row Community Chapel

Over twenty people attended the first assembly service held recently in the renovated church building in Woodstock, Ont. Almost twenty years ago an assembly testimony in Woodstock was closed, but for over ten years two and three families maintained a Breaking of Bread service in the home of Mr. Jan Josiek. The use of the church was recently given to the group.

The meeting is to be known as: Park Row Community Chapel, 257 Park Row St., Woodstock, Ont. Order of services: Sunday—9:30 a.m., Breaking of Bread, 11:00 a.m., Family Bible Hour and Sunday School; Thursday—7:00 p.m., Children's Hour, 8:00 p.m., Prayer and Bible Study.

Correspondent: Mr. Jan Josiek, 256 Raglan St., Woodstock, Ont.

Christian Teachers Needed in Quebec

Positions are open in Quebec for Christian teachers, some in urban areas where the teachers can give invaluable assistance in the local churches, and others in small town or rural areas where persons with pioneer spirit could develop new testimonies. Scripture is included in the school courses.

A position for a senior teacher and principal of a small intermediate school in Lake Megantic, Quebec, will be open in June. In the small English community here are many opportunities for Christian service.

Opportunities are listed in the Montreal Star, obtainable from the publishing office in Montreal. Inquiries should be sent to the school boards concerned, or to Mr. Donald Switzer, P. O. Box 142, Lake Megantic, Quebec.

New Branch School Ministers to Hualapai Indians in Arizona

Sixteen Indians of the Hualapai tribes are enrolled in a new branch school of Southwestern School of Missions, which is being held at Immanuel Mission to the Hualapais at Valentine, Arizona. The school meets two evenings a week and is being conducted by David Nelson, formerly of the Belgian Congo. Mr. Nelson also teaches two days each week at the main school in Flagstaff.

Most of the Hualapais attending are middle aged couples, who, as children, were under the teaching of James and Lillian Anderson at Valentine. A few were saved as children, but most of the group are new believers or have been restored to the Lord within the past four years. This new interest represents something of a revival within the tribe, which has been notoriously disinterested in expending effort in the study of the Word. The class is studying the Epistle to the Romans and is using the Emmaus course as a basic guide. Six members of the class have attended at Flagstaff but were unable to continue because of employment and family problems.

The new branch school could become a permanent, full-time school and would be expected to serve about a dozen small tribes along the Lower Colorado River and Southern Nevada. Two other branch schools are located on the Navajo Reservation and are engaged largely in Navajo

language work. The following tribes are represented in the student body of Southwestern this semester: Navajo, Hualapai, Apache, Havasupai, Washoe, Kickapoo, Shoshone and Sioux.

New Year's Conference, Pomona, Calif.

Invitations mailed to assemblies in southern California had requested prayer for the annual New Year's conference to

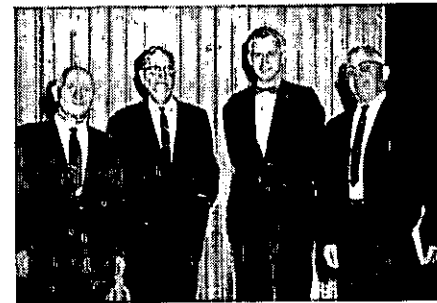


Harold Kesler, not present when the picture below was taken.

be held at the Pomona Gospel Chapel, Pomona, Calif., January 4-5. It was felt that the direction of the Holy Spirit was especially evident at this conference. Those who ministered the Word were Dr. Robert Carpenter, Enoch Coppin, Abe Hartsema, Harold E. Kesler, and James G. Steel.

Mr. Enoch Coppin, a New Zealand evangelist, gave what was judged to be a well balanced and enlightening expose of the "Tongues" movement. Among several pamphlets he has published on the cults are: "The Mormon Wolf," "Jehovah Witness Watch Tower Wolf," "The Tongues Movement;" address Enoch Coppin, 184 King St., Wakatane, New Zealand.

News from Dudley F. Shelley, Correspondent, Pomona Gospel Chapel.



Enoch Coppin, Abe Hartsema, Dr. Robert Carpenter and James Steel, who spoke at the Pomona, Calif., conference.

Persons Saved in Jacksonville Beach, Fla.

Persons were saved and others were restored during a series of meetings conducted January 19-26 by James Redling of Lakeland, Fla., at the Beaches Gospel Chapel in Jacksonville Beach, Fla., on the book of Revelation. Several people were added to the assembly. The record attendance at the afternoon meetings for children up to twelve years old was 70. The average attendance at the evening adult services was 40.

The Jacksonville Beach assembly still

needs in a building provided through the city, but hopes to have its own building soon. An average of twenty young people attends a youth meeting each Saturday evening. Schedule of meetings: Sunday—Family Bible Hour, 11, Gospel service, 7:30; Thursday—Bible Study, 7:30; Saturday—Christian Youth Rally, 7:30.

News from Archie T. Moore, Correspondent.

Work in East Orlando, Fla. Continues to Grow

Christians in the East Orlando, Fla., assembly continue to be encouraged by the growth of the work there. More of the neighbors have come to the Family Bible Hour, bringing children with them. George Rainey gave timely ministry in the Family Bible Hour on 1 Thessalonians.

Monthly fellowship meetings are now being held in homes, at which the Christians have been studying the Gospel of John. Young Christians study the Bible diligently, and during the Bible study discussion they ask questions and share thoughts they have gleaned for themselves.

News from J. George Anderson, Correspondent.

Mrs. Sadie Elder of Louisville, Ky., Called Home

Mrs. Sadie A. Elder of Louisville, Ky., went to be with the Lord on Jan. 6, 1964, in her 74th year, after an illness of several years.

She was saved over 50 years ago in Matoaca, Va., under the preaching of Mr. Ben Bradford and Mr. Tom Dempsey. With her husband and family she moved to Louisville in 1931, where she was one of the first to gather with the assembly that later began to meet in Karl Raff's home. She bore a faithful testimony for Christ, was a godly example of loving wife and mother and had a gracious spirit that endeared her to many. Mr. F. W. Schwartz, of Detroit, brought comforting message at the funeral, concluding with a kind invitation to the unevangelized. The body was laid to rest in Resthaven Memorial Park, Louisville.

Mrs. Elder leaves, besides a devoted husband, a daughter, three sons, five sisters and eight grandchildren.

Many Women Saved Through Cincinnati Bible Class

Many women have been saved through the Bible class conducted by Mrs. Min McGee of the Northern Hills Bible Chapel in Cincinnati, Ohio. In addition to the Boys Brigade for boys twelve to eighteen years old, a "Stockade" group for younger boys was to be started by the assembly.

The recent ministry of William and

Peter Pell was greatly appreciated. Mr. Robert J. Little of Elmwood Park, Ill., gave the assembly a brief ministry series in which he taught highly practical truths from Hebrews 7-10. Question-and-answer sessions following his ministry periods were very helpful.

News from Dr. T. D. Parks, Correspondent.

Mrs. Anna Norris of Centerville, Iowa, Called Home

Mrs. Anna Norris, long time resident of Nume and Centerville, Iowa, departed to be with her LORD on Friday, January 17, at the age of 100.

Mrs. Norris was saved at the age of 15, and has been active in Christian work ever since, meeting with Christians at the Gospel Chapel in Centerville. During her shut-in years she enjoyed very much the many missionaries and workers who were frequent guests of her daughter, Mrs. David Lawrence, where she was living then. Her daily prayer list included not only her large family but also many friends and missionaries throughout the world.

Mr. John D. Lewis took the funeral services. Mrs. Gurney sang "Some Golden Daybreak," and "No Night There."

Her husband, Mr. Jacob A. Norris, preceded Mrs. Norris in death. The surviving children are Mrs. David Lawrence, Mr. Paul White, and Messrs. Glen, Harry, Charles, Harold, and Percy Norris.

Young Assembly Meets at Decatur, Ill., YMCA

Though the young assembly meeting in the YMCA in Decatur, Ill., is small, the Christians are confident that God will bring glory to Himself through the effort there, and will meet every need for this purpose. Any Christians whom He may lead to live in the Decatur area are assured of a warm welcome by this assembly. Pray for the Decatur testimony.

Robert L. Weiss, Correspondent, 1 N. McDonald Ave., Decatur, Ill. 62526.

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ASSEMBLY CHANGES

Hilltop Gospel Chapel White Rock, B. C.

New correspondent: Mr. R. B. Bennett, 359 240th St., R. 3, Langley, B. C.; telephone 534-6720.

Gospel Hall South River, Ont.

New correspondent: Mr. E. Miller, R. No. 1, Circle Lake Rd., North Bay, Ontario.

Hiawassa Hills Chapel Orlando, Florida

New correspondent: Robert G. Adams, 5002 Cortez Dr., Orlando, Fla. 32808; telephone 293-5892.

Beverly Bible Chapel Chicago, Illinois

New correspondent: Donald L. Hall, 9217 S. Menard, Oak Lawn, Ill.; telephone 422-5160.

Evanston Gospel Chapel Evanston, Illinois

New correspondent: Neil M. Glass, 713 S. Fairview Ave., Park Ridge, Ill.

Ora Gospel Chapel Ora, Indiana

New correspondent: Ralph Moore, R. F. D. 3, Knox, Ind. Breaking of Bread, 9; Sunday School, 10; Gospel Meeting, 7:30; Prayer and Bible Study, Wednesday, 7:30.

Grace Bible Chapel Wichita, Kansas

The Breaking of Bread meeting, not included in listing of schedule in January LOI, page 7, is at 6:30 p.m., Sunday.

Village Bible Chapel Framingham, Mass.

Street address of the chapel is 1341 Edgell Road.

Paxtang Manor Bible Chapel Euclid and Wilhelm Paxtang, Harrisburg, Pa.

Mr. Lester Seitz, Correspondent, c/o Hummerts Trailer Co., 1200 Vine St., Box 15, Middletown, Pa.; telephone 944-9665. Schedule of meetings: Family Bible Hour—Sunday School, 10:45; Breaking of Bread, 7; Prayer and Bible Study, Wednesday, 7:45.

Grace Gospel Chapel Memphis, Tennessee

New correspondent: Donald F. Baker, 4415 Neely Rd., Whitehaven, Tenn.; telephone 398-2671.

South Houston Bible Chapel South Houston, Texas

Correspondent for Spanish group: Albert Martin, 5618 Arboles St., Houston, Tex. 77035.

OUR STEWARDSHIP U.S.A.

| Received during the month of Jan., 1964 | |
|--|--------------------|
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 1-339 | \$ 9,978.32 |
| For Fellowship | 8,258.39 |
| For Publication & Expense | 1,719.93 |
| TOTAL | \$ 9,978.32 |

CANADA*

| Received during the month of Jan., 1964 | |
|--|------------------|
| <i>Receipt Nos.</i> | <i>Amounts</i> |
| 5528-5658 | \$ 935.30 |
| For Fellowship | 542.65 |
| For Publication & Expense | 392.65 |
| TOTAL | \$ 935.30 |

*Canadian expense contributions are included eventually with U. S. A. gifts.

New Director in Sight for Servicemen's Center, Key West, Fla.

Since Mr. David Harris left the Servicemen's Center in Key West, Fla., to serve at the Coral Ridge Enquire Hotel in Fort Lauderdale (Dec. 1963 LOI, p. 15), the Florida Gospel Pioneers have carefully sought God's guidance regarding a successor to direct the center. Now Mr. Howard Bosworth of Detroit, Mich., has committed himself to the work there for six months, and further leading is sought as to whether he should continue serving after this period. Mr. Bosworth is an Emmaus Bible School alumnus, and has had much experience at a center in Fayetteville, N. C.

The work in the Key West center is too much for one person. A young couple commended to the Lord's work believe that God is leading them to work with Mr. Bosworth, but they will not be free to begin this work until sometime this month or in April. Pray for this couple as well.

The build-up of military personnel in Key West continues quietly; it is believed that about 40,000 are there now. The Center is well attended whenever it is open, and presents a rare opportunity for the Lord.

News from David T. Harvey of the Florida Gospel Pioneers.

Fourteen Persons Baptized Since 1962 Opening of Miami Chapel

Since moving into the Central Gospel Chapel of Miami in 1962 the Christians here have been encouraged. Fourteen believers have been baptized in the little lake on our property, and attendance at all meetings has increased. As many as 62 teen-agers have attended the young people's meeting on Friday evening. A strong gospel emphasis is maintained at this meeting.

Anyone visiting in our area in Miami is cordially invited to visit us at 10900 N. W. 19th Ave.

—Eric F. Young, Correspondent

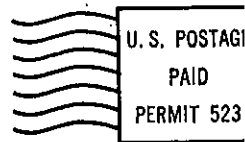
Children's Work Leads to New Assembly near Cumberland, Iowa

Four miles south of Cumberland, Iowa, is an assembly which developed from children's meetings led in homes several years ago. The assembly meets in a renovated school house known as the Mayflower Gospel Chapel to remember the Lord at 10, and for Sunday school at 11. Twenty-five to 40 people come to Sunday school; a smaller number attends the worship meeting. Messrs Cal Lindeman of the Gospel Hall in Lyman, Iowa, and Glen Knee of the Gospel Hall in Omaha, Nebr., have given the assembly much-appreciated help.

The Lord's servants are warmly invited

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Return Requested

to the Mayflower Gospel Chapel, and prayer is requested for the work in this neighborhood. Contact: Alvia Erickson, Cumberland, Iowa, or Joe Johnson, 808 Chestnut St., Atlantic, Iowa.

230 People Attend 2nd MS Class in Minneapolis

Over 230 people attended the second quarterly missionary study class of the Minneapolis area, held at the Westview Good News Chapel on Saturday, February 1. The film "Gates of Splendor" was shown. Mr. Ben Tuininga reported on contacts, needs and opportunities in North Dakota, where the few small assemblies need encouragement, and scattered Christians long for fellowship. Mr. F. W. Rogers spoke challengingly of problems and God-given victories in missionary work in the Chad Republic, Africa. Mr. Rogers remained and ministered in Minneapolis for a week.

In addition to providing up-to-date information on missionary work and furthering missionary interest and prayer, the quarterly meetings prove a means of needed fellowship in an area where two new assemblies have been established in recent years, and the meetings are expected to continue for some time.

The next Missionary Study Class is to be held May 16, at the Longfellow Gospel Hall, 3012 Longfellow Avenue, Minneapolis.

—News from Robert Wilson

Spanish Speaking Christians Meet in South Houston, Texas

Several Christian Argentine men, fruit of the work of Mr. and Mrs. A. W. Cook, have been gathering in a room in the South Houston Bible Chapel, South Houston, Texas. These men are all Spanish speaking. Mr. Cook has been ministering to them during his present fur-

lough from Cordoba, Argentina, and Messrs. Lawrence Darling of San Antonio, Texas, and Hopwood of Detroit, Mich., have also given appreciated ministry. Mr. Albert Martin, 5618 Arboles S Houston, Tex. 77035, has accepted responsibility as correspondent of the group.

Robert I. Thompson

NEWS BITS continued from page 12 neighborhood churches, and seem to enjoy the prophetic studies.

It has been learned that one of the speakers at the Easter conference Greensboro, N. C., is to be WILLIAM OGLESBY of Victoria, Va.

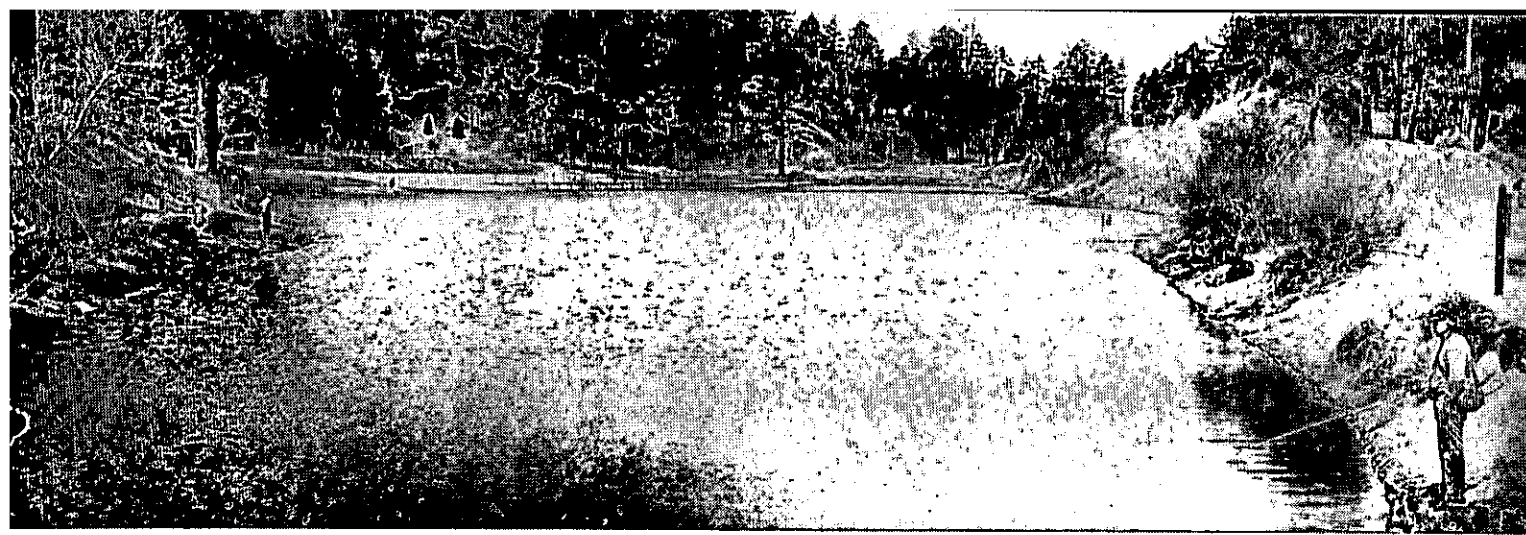
As the assembly in East Orlando, FL continues to grow, the Christians hope to purchase land and erect a good building, reports GEORGE LANDIS of Sorento, Florida.

TOMMY STEELE, Sr., of Winston Salem, N. C., is expected to minister the Brooklyn Gospel Chapel, Baltimore Md., March 22-29. He will be laboring the Winston-Salem area for the rest of the month.

BEN TUINGA of Minneapolis, Minn., writes that he is praying about movement of God in Bismark, N. D.

AUGUST VAN RYN of Hiialeah and GEORGE WALKER of North Miami Fla., spoke in Tampa at the New Year conference there, which was attended over 200 people. Mr. Van Ryn continues to minister there for the following week.

At the close of a recent gospel meeting in Grand Bend, Ont., a girl told TC WILKIE (from Forrest, Ont.) that she had trusted Christ during the meeting.



LETTERS of INTEREST

APRIL, 1964

VOL. 29 NO. 4

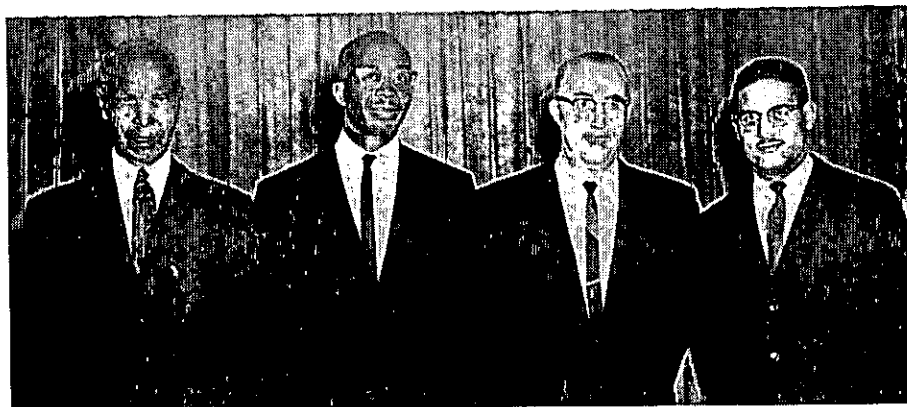


TWO SEASONS AT THE NEW
VERDUGO PINES BIBLE CAMP
IN SOUTHERN CALIFORNIA

See story on page 7

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.



From left to right: Messrs Ed Carey, Stanley Lamar, George Smith, B. Sam Hart, who spoke at the Southern California Conference.

Negro Evangelism Discussed at Southern California Conference

For many years the American assemblies have had the privilege of participating in the support of the white brethren working among the Africans. Now several Negro brethren are taking the Gospel to the American Negroes. The Grand Old Gospel Fellowship of Philadelphia, Pa., which has been organized to serve as a clearing house for the support of Negro men laboring with their own people in this country, recently sponsored a regional home missionary conference for the greater Los Angeles, Calif., area. The conference convened at the South Normandie Gospel Hall, in conjunction with the monthly evening Missionary Study Class, but started at 2 p.m.

Special reports included: 1) An outline of the history of assembly activities among Negroes, by Ed Carey. He emphasized statistically the vast needs that exist today. 2) Problems faced by the pioneer workers, presented by B. Sam Hart, president of the Grand Old Gospel Fellowship. These included the problem of isolation, financial limitations, the continual use of inferior and inadequate or used materials. 3) Opportunities for the spread of the Gospel by means of radio, presented by Mr. George Smith of the Bethel Gospel Chapel. 4) A report on the new testimony in Los Angeles of the Grace Bible assembly at 1106 Vernon, by Stanley Lamar. The Christians there have purchased a building seating about 65 persons, and are seeking to remodel it to accommodate about 175.

The conference was concluded with a challenging message by Mr. Hart, and a profitable discussion of the problems. Mr. Bruce Merritt of Fullerton was chairman.

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Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

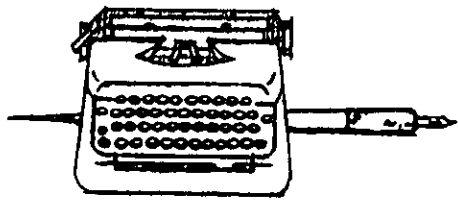
Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

WHAT IS HERESY?

What is heresy? Recently an able expositor of the Word refrained from attending a certain conference because some departures from doctrine believed among us were suggested for discussion under the label of "Heresies." These, he said, were not heresies. They were but errors emphasizing certain truths at the expense of others.

But what then is heresy? Is it only such things as denying that the Scriptures, the sixty-six books in the Bible, are the inerrant Word of God? Is it denying the Deity of our Lord Jesus Christ, or His virgin birth? Is it making Mary to be the Mother of God, and "in the first instance of her conception by a singular privilege and grace granted by God . . . free from the strain of original sin?"

It is certainly all these. But is it not also precisely the emphasizing of some truth at the expense of others? For example, the Word of God plainly declares that through faith in our Lord Jesus Christ I have been saved and saved eternally. But is it not heresy for me to say that because I am certain I shall never be lost, certain that my eternal life can never be wrested from me, nor I wrested from the hands of Him who holds me secure, I am free to go on and live my life according to my own dictates? Is that not heresy?

Are not such over-emphasis on certain truths as indulged in by the Honor Oak fellowship, or the Little Flock movement of China, or the Raven-London-Taylor party, or the Needed Truth adherents, heresies? Is it not heresy for a company of the Lord's people to exclude from the Lord's supper a godly fellow believer who is from a denominational church or an assembly considered outside their circle of fellowship, while freely receiving a professed believer in their circle who is unscriptural, even immoral?

—Donald M. Taylor

"BE GOOD!"

The expression "Be Good" is commonly used today, and often carries with it a promise of reward. As I thought of this, I recalled some Bible references on the subject of goodness.

The rich young ruler came to the Saviour and, kneeling down, asked Him, "Good Master, what shall I do that I may inherit eternal life?" Jesus said to him, "Why callest thou me good? There is none good but one, that is God."

The Bible does not use the words "Be God," but commands us to "Do Good." "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10).

In human thinking there are comparative degrees of goodness—good, better and best. But we cannot measure our spiritual progress by human standards. The apostle Paul wrote, "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not" (Rom. 7:18). He also wrote, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20).

Somebody wrote:

Do all the good you can,
In all the ways you can,
To all the people you can,
And just as long as you can.

If we are to *be* anything, let us *be holy* (reserved for God's use), even as Christ is holy and *do good* in the power of Christ's life within us, that all the glory may be given to our Lord and Saviour Jesus Christ and not to us.

"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us" (II Cor. 4:7).

—Ernest T. Sandeen

THE ATTUNED EAR

While sleeping, probably in the court of the tabernacle where cells were built for the priests and Levites, Samuel heard his name called. Supposing it to be the aged priest, Eli, who had called him, he hurried to receive his instructions. Eli told Samuel he had not called. After a second and third occurrence the perceptive priest advised "If he calls thee, thou shalt say, Speak, Lord; for thy servant heareth" (I Sam. 3:9). Because Samuel heeded, he grew. The Lord was with him. Samuel let none of His words fall to the ground.

A devoted father usually talks to his family daily. Would any deny that God seeks to communicate with each member of His earthly family every day? He might speak to urge us to pray for others; to direct in handling a difficult matter; to suggest that we give financial help to some person or in need.

Regrettably, it is possible for direction from God to be ignored. If we are unresponsive, our blessings are reduced. Our Christian effectiveness will be minimized. Other channels will be sought by our Father in Heaven to accomplish His purposes in this life. Is your ear tuned Heavenward? If so, God will fill you as a channel to produce results that will be fully understood in a future day when we are in the presence of the Almighty.

—James D. Kennedy

YOUTH SHOULD SEEK GOD

Concerning Josiah we read in II Chronicles 34:3 that "while he was yet young he began to seek after the God of his father." What a wonderful thing it is for one to be saved while he is young and to learn God's ways at an early age. Josiah should be a great encouragement and example to the young people in our assemblies. On the contrary, we must admit that many are seeking things which cannot satisfy, and as a consequence have become dissatisfied and wander away from God's gathering center, the Lord Jesus Christ.

There would, no doubt, be less tendency on the part of our young people to act independently of their elders if there was on their part a genuine seeking after God and His ways. It is beautiful to behold and it is well pleasing to God, to see the lambs and the sheep feeding and serving together in assembly testimony.

It is not an easy world situation that our young people

face today. Instead it is one hostile to God and likely to bewilder and discourage them. Some ask, "What is the use of trying to make sense out of this kind of world?" The Word of God, however, does not leave them in despair. There is a sure word of hope, not only for youth but for all. It is found in the splendid attitude of young Josiah, seeking the God of his father and finding real help and comfort there. For the evidence would strongly indicate that Josiah also found himself in a world that was hostile to God to a bewildering and discouraging degree. The task that faced him of cleansing the land from idolatry and bringing his people back to

the true God was a marathon one which the young king tackled with strong determination and courage.

The assembly has a great responsibility to its youth, a responsibility to show with clarity God's principles of gathering, to encourage them to read and study the Bible daily, to meet them with sympathetic understanding, to challenge them to bring to the Lord all their needs, to urge their constant attendance at meetings that their loyalty and faith in Him might be strengthened and preserved in these days of departure and declension.

—J. W. Kennedy



ROBERT ARTHUR
Rt. 2, Box 1415, Tacoma, Wash. 98423

An unusual opportunity was mine recently with an alcoholic who had sought to end her life with an overdose of sleeping pills. She seemed to respond to the message of a Saviour's power to break her thralldom. As is too frequently the case, she has no help from a husband who has the same failures; though he too has been our patient for serious stomach surgery and should be impressed by the near call that he had.

Two Persons Baptized
in New York Spanish Assemblies

PAUL BITLER, 1040 Evergreen Ave., Bronx, N. Y. 10472, Feb. 17: A baptism is to be held this week. One of those to be baptized is a daughter of a sister in our Spanish Manhattan assembly. The Mother had been saved some years ago through reading the Sunday school papers that the children brought home. She has gone on faithfully for the Lord despite opposition at times in her home. Now she has the joy of seeing her sixteen-year-old daughter baptized. A man from the Bronx Spanish assembly will be baptized also.

In the Bronx assembly we also continue to give help. Some time ago we rented the adjacent store to the storefront chapel, intending to knock down the middle wall to make a larger assembly room. However, we had trouble getting the permit. The owner, who favors us very much, has taken all responsibility and will also pay for the expenses to do the job.

Thirty Persons Profess Faith
in Pembroke, North Carolina

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C., Feb. 17: The external activity of the two weeks' series of meet-

ings by Worth Ellis of Durham, N. C., ended last evening, but we are sure the impact of the Word upon hearts and minds will continue to produce effects for God. Some 30 persons made professions during the series, and many others failed to take a stand from lack of moral courage—conviction was quite evident. Interest and attendance were excellent throughout, and no room was left on at least two occasions. There seems to be a hunger for the Word in the area, thus we desire the intercession of the people of God for a harvest of souls.

I am scheduled for the whole of the coming week for Daily Devotionals on radio station WAGR, and this gratis! The station agent told me that I could have a week every other month, if I so desired.

I am still under medical care, but am at liberty to move about more freely, though the pace is much restricted.

WILLIAM BROWN
6790 N. W. 33rd St., West Hollywood, Fla.

Feb. 24: We had meetings in Lantana, Fla., where the hall was filled on the last night and a good number of boys and girls professed. Then a week of ministry meetings in Savannah, where the interest was beyond our expectation. This was followed by a week of children's meetings in Charleston, S. C., where we had a record crowd, and a few professed to be saved. We leave here this Thursday for a week of children's meetings in Belle Chasse, La.

Enoch Coppin Returns to New Zealand

ENOCH COPPIN, 184 King St., Whakatane, New Zealand: We most warmly thank the believers of British Columbia, Seattle and California for the loving care and hospitality they showed to us while we served the Lord among them. It was a privilege to meet the brethren of so many assemblies, and we were encouraged by their warmth and their desire for the Word. The Lord gave us many new and wonderful friends.

We pray that the Lord will strengthen the assemblies more and more as the days darken. Revival is not pressing forward regardless of our spiritual poverty; it is going *back—back* to the Lord and His

Word. May God stir us to do just that, that we may be greatly used of Him in these most critical hours of the Church's witness on earth.

Canadian Indian Trusts Christ

LAWRENCE BUCHANAN, Box 1266, Cochrane, Ont., Feb. 17: A young Indian man for whom we've been praying came to our house at 10:30 one night seeking salvation, and we pointed him to the Lord. Pray for this young Indian as he is gifted in music and it will be hard for him to break away from the old world. He is also very popular among the young people.

We are beginning to see a real growth in the young Christians, for which we praise God.

Elderly Man Saved in Bridgeport, Conn.

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn., Feb. 13: I had the joy of pointing an elderly man to the Lord the other day while he was in the hospital in Bridgeport. I learned of him through his sister and niece, who are in the Hamden assembly. After much thought he said, "I accept the Lord as my Saviour and I've never said that before in my life."

In April the new chapel here is sponsoring its first gospel crusade, and Welcome Detweiler of Durham, N. C., is coming to bring the Word of God. Prayer is being stimulated and plans are being made for a time of rich ingathering.

In May I will be in Siler City, N. C., for a two week's series.

More on page 6

COMMENDATION

Claude W. Minkler

The assembly meeting at the Temescal Bible Chapel in Corona, Calif., has commended Claude W. Minkler to full-time service for the Lord. Mr. Minkler has been laboring for the last two years among the Navajo Indians at Tonalea, Ariz. The commendation is signed by four elders.

work with youth

New Camp Considered for Arizona

RAYMOND MORRIS, P. O. Box 246, Winslow, Ariz., Feb. 24: I have recently visited both Tucson and Phoenix regarding the desirability of having a camp work started in Arizona for the many children of all races. There was a feeling of favor among the people with whom I talked, and more definite details are now being sought as to the possibility of doing something this summer. This could be a tremendous help, not only in reaching boys and girls for the Lord, but also in fostering a firmer fellowship in service among the assemblies here.

Dorothy has been much better of late, and we praise the Lord for this.

Gospel Preached to Indian Youth at Tonalea, Arizona

A work is being done among Indian children and young people by Christians in the Tonalea (Red Lake), Arizona area. Release time Bible classes are taught, and Bible teaching is given in the Red Lake Indian Day School, where boys and girls who were saved last year are showing growth in grace. Prayer is requested that these children will continue to grow spiritually, and may be used to lead their parents to the Lord.

Prayer meetings are conducted in Indian hogans on Thursday evenings. On Saturday the youth are taught through recreation and work programs to submit first to Jesus Christ, then to their parents.

Since it became impossible to continue transporting people to Sunday school, Sunday school attendance has dropped; but the people are encouraged to continue coming by horseback, wagon, and on foot.

Grace Bible Camp, S. C.

After an encouragingly fruitful camp season in 1963, leaders of the Grace Bible Camp on St. Helena's Island, S. C., are now endeavoring to meet the challenge of preparations for the 1964 camp to be held in July. Prayer is requested not only for the spiritual preparation in the hearts of counsellors and campers, but also for such practical preparations needed as the installation of water sanitation facilities, and the building of a camp swimming pool, needed because of closed beaches and the expense of the eight-mile trip to the beaches should they be open.



Scene at Verdugo Pines Bible Camp, used for the first time for the Southern California Snow Conference.

Record Number Register for Snow Conference, Southern Calif.

More than 140 young people registered for the week-end Snow Conference sponsored by the Southern California Youth Fellowship and held at the Verdugo Pines Camp site, newly acquired by the Southern California assemblies. Since the winter capacity of the camp is only about 80, the Youth Fellowship arranged for a second week end to accommodate the overflow.

Verdugo Pines is at an altitude of about 7,000 feet, in the Big Pines Recrea-

tion Center, is surrounded by snow, and is a few miles from one of the longest ski lifts in the U. S.

Mr. Jean Gibson of Oakland challenged the campers during the first week end to find out the will of God for their lives. Dr. Robert Carpenter, a former medical missionary to the Congo, now residing in Riverside, Calif., emphasized the Christian's Worship, Walk and Witness during the second week end.

—News from Ward Gasque, Chmn., S. C. Y. F.

Visits Exchanged Between City and Country Young People

The young people of the Leaside Bible Chapel in Toronto, Ont., had enjoyed a winter week end in the country with the young people of the Bible Chapel in Hawkesville, Ont.; and reciprocated by inviting the Hawkesville young people to spend a week end in Toronto. Both week-end visits included good fun as well as spiritual fellowship, and drew the groups together in greater understanding of each other and appreciation of their fellowship in Christ.

At Hawkesville the young people participated in a day of outdoor winter sports, shared in late afternoon devotions, listened as one of the Hawkesville young people told of the Mennonite customs of the area, and had fellowship at the Sunday morning services.

The Hawkesville young people were billeted out to various homes in Toronto, where they shared in Saturday and Sunday noon dinners with their host families. The two groups toured the newspaper plant of the Toronto Star, shared a devotional hour, enjoyed indoor sports in the evening at a gymnasium, and partici-

pated in morning services at the Leaside Chapel.

Young People's Work Grows in Pasadena, Calif.

From an initial twelve the young people's group in Pasadena, Calif., grew in fifteen months to an average attendance of 47. Through the weekly meetings at least five have dedicated their lives to the Lord, two received assurance of salvation, about six have become associated with the Villa or other assemblies, and many of the young people have grown in their relationship with Christ.

Among the factors contributing to the growth and effectiveness of the meetings have been: holding the meetings during the week, in a home so that young people who might not come to a church building were attracted; camping out; and a retreat in the mountains. But the main reason for good and lasting results has been the prayer support given to the young people's work. This is encouraged by a prayer letter which Mr. and Mrs. Dick Vesperman, the leaders of the group, distribute among the Christians from time to time.

LETTERS

Continued from page 4

HENRY FLETCHER, 487A Parkside Dr., Toronto 3, Ont.

Feb 25: Last week Mr. F. G. Watson and I went to the village of Bolton for a funeral service. A good number heard the Word who would never come into the Gospel Hall. We stayed for a ministry meeting that evening, which was an encouragement to the small assembly there.

Mr. Watson is 84 and enjoys keenness of mind and a good measure of health, although the effects of a stroke years ago keep him from doing much platform speaking now.

Appeal for Property in Savannah, Ga., Might Be Denied

T. MICHAEL FLOWERS, Box 1439, Savannah, Ga. 31402: Our appeal for authority to build on a site in Savannah will probably be denied, as many petitions were presented to the Board of Appeals objecting to a church in this community. We are looking elsewhere and would covet your prayers regarding this matter. Georgia has the third largest population of Negro people. The South as a whole, with more than eleven million people, has only three Negro testimonies with less than 45 in the combined fellowships.

March 1 marked the end of five challenging years of gospel witness at the chapel in Beaufort, S. C. From time to time we hear of those who have been helped by our radio programs. We thank God for opportunities to share the Word with many in their homes; some of these would never come near the Chapel. A community Bible study brings us in contact with many who are confused but are apparently concerned about the truth revealed in the Bible.

C.M.S. Slides and Tapes Open Doors to the Gospel

DAVID METLER, 1116 W. 3rd St., Portales, N. M. 88130, Feb. 26: Slides and tapes furnished by the Christian Missionary Services, San Francisco, bring many new people to the meetings. Most do not

know how to read, and those who do do not understand the words, so the slides are helping them. We are able to get into homes that were not open before, so many are hearing the Gospel for the first time.

Twenty-five unsaved teen-agers were at a recent Wednesday night prayer meeting. They show their appreciation for help given by coming to meetings.

The people here do not believe that any disease can be passed on to another, so they come here with all manner of sickness. Recently a girl came to Sunday school with a fever. I came down with the flu and then lung infection, and was seriously ill for four weeks. Then our children and nearly all of the Sunday school was stricken with severe flu. Later another child came here with the same thing and it went around again. Pray with us that these people will understand about infectious diseases.

It would help if we could get a simple meeting place in Clovis, for driving the bus between Portales and there is quite tiring.

Sunday School Attendance Grows in Angus, Ontario

WALLACE CUDMORE, Box 365, Angus, Ont., Feb. 17: The Sunday school and Bible Hour held at 11 A.M. Sunday continues to grow. Last Sunday there were 96 out. Our Sunday school space is getting over crowded, for which we thank the Lord.

Fred Gladstone Leads Former Neighbor to Christ

FRED GLADSTONE, Ridgeville, Ga. 31325, Feb. 7: I recently had the joy of pointing a former neighbor to Christ. We had been burdened for his soul for over seven years.

The assembly in Savannah has been growing, and over 50 saints are now in the fellowship. We are having special meetings with Mr. William Brown (West Hollywood, Fla.) as speaker. The ministry is very practical and profitable.

I extend my ministry to Charleston, S. C., where the assembly is also seeing some growth. The attendance at the meetings is very good.

About Twenty Children Trust Christ in Toronto, Ontario

LIONEL HUNT, 17 Thursfield Cresc., Toronto 17, Ont., March 4: Of about 30 children counselled during a two-night effort in the East York Library auditorium (Toronto), about twenty gave good indication of trusting Christ. Several Christians from the Leaside assembly helped in this project, which was under the Alan Knight Children's Memorial Committee. In all 216 different children were registered, 80 of these giving no

Sunday school connections. These names, together with the 30 or so who were counselled, are being visited by brethren in the area, mainly from the Greenwood and Glebemount Chapels. One boy of ten had been caught stealing in a supermarket, and was brought face to face with his sin through these meetings. He promised to ask the Saviour in when he got home.

Persons Saved in Thessalon and Toronto, Ontario

ARCHIE FIELD, 10 Clifford Ct., Scarborough Ont., Feb. 21: It gave me great joy to return to Thessalon in Northern Ontario recently to officially open the enlarged chapel. When I was in business in Sault Ste. Marie I used to visit the little town weekly and give Bible studies in a home there. Harold Wagler has worked their faithfully, publicly and from house to house with others, and during our visit some confessed Christ.

Doors for ministry have opened since my coming to Toronto. I make it my practice to follow leads to visit in homes and institutions. Such visits have been greatly appreciated, and one man came to a knowledge of Christ lately, partly through such visits.

Open Discussion Bible Readings Prove Profitable in Atlantic, Iowa

WILLIAM MORGAN, 1004 Locust St., Atlantic, Iowa, Feb. 6: Since the first of the year we have been seeking to help the Christians in the Atlantic, Iowa, area. Bible studies in the book of James on Wednesday nights have created quite an interest. These are open discussion readings and, I believe, have been profitable to all.

Attendance in the Bible Hour here has been encouraging in January and February, and we value prayers for salvation and spiritual growth for our young folk.

On Monday evenings I have been helping Greenfield, Iowa, in their craft class, and a fine number of boys and girls are under the sound of the Gospel there.

Several Trust Christ in Inglewood, Calif.

HENRY PETERSEN, 3227 Pontiac, La Crescenta, Calif., March 2: The survey and follow-up in the Inglewood community has paid off with visitors coming regularly and several finding Christ. A regular and systematic follow-up by the assembly is being undertaken.

I am at present in meetings at the Pembroke Chapel in Detroit, Mich., where the tenth anniversary of its opening is being celebrated. Here also faithful visitation has been rewarded through the years.

More on page 9

CAMP STAFF REQUIRED

Camp Aush Bik-Koong in Northern Ontario invites those interested in serving the Lord at this camp to write for further information and application forms to:

Mr. K. W. MacNeill,
c/o Albart College,
Belleville, Ontario

Needed: Counsellors, Nurse, craft instructors, swimming and boating instructors, etc.

The camp is sponsored by assemblies in Sault Ste. Marie, Sudbury, Elliot Lake, Larchwood and North Bay.

ASSEMBLY CHANGES

Castlegar Assembly Castlegar, B. C.

New Correspondent: John Bowman,
P. O. Box 39, Castlegar, B. C.

Mount Pleasant Gospel Hall Vancouver, B. C.

Sold due to changing neighborhood.
See report, p.

Plainfield Gospel Hall home of S. W. Jarret Reeves Road Plainfield, Indiana

Add to assembly list, Correspondent:
M. J. Larson, R. R. 1, Box 675. Sun-
day School, 9 a.m.; Breaking of Bread,
11 a.m.

Forsyth Gospel Chapel Forsyth, Michigan

Correspondent, Kenneth I. Hill,
moved to 117 Adams St., Fralick
Heights, Gwinn, Mich.; 49841; Tele-
phone 346-3457.

The Gospel Fellowship Willingboro, New Jersey

New Testimony, meeting at 84 Mel-
bourne Le. Correspondent: Richard
O. Blandeau, 29 Parkside Circle; tele-
phone TR 7-5298 or TR 7-2898.
Breaking of Bread, 11 a.m.; Evening
Meeting, 7:30 p.m.; Prayer and Bible
Reading, Wednesday, 8 p.m.

South Plains Bible Chapel Lubbock, Texas

Add to assembly list. This group meets
in the home of Mr. and Mrs. Jim
Schooler, 2619 36th St., Lubbock.

WORKERS' ADDRESS CHANGES

Andrew Bergsma
Camsterburen 95, Leeuwarden
Friesland, Nederland

Shockley Few
P. O. Box 1947
Columbia, S. C. 29202

Harold E. Kesler
3961 Sherman Drive
Riverside, California

WIDOW'S ADDRESS CHANGE

Mrs. John Welch (Elizabeth)
2 Rivera Estate
Malpas, Turo
Cornwall, England







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LIVES WON FOR CHRIST

Through Children's Home in Colorado

By Robert W. Sawyer, Supt.

Twenty-eight years ago Mr. and Mrs. John Walden, Sr., took a fourteen-year-old boy from a broken home into their own home. This was before the days of state licenses and certification, so they simply opened their home to a needy boy. News circulated rapidly, and soon they found themselves with a family of dependent children too large for their modest dwelling. Several moves were made until the present property was given to them by a Christian couple in Colorado Springs, Colo. In the meantime several workers had joined the Waldens; Miss Hazel Swanson is still on the staff after twenty-two years.

Dependent Children Need Secure Homes

"Dependent children" are children from broken homes. Homes are broken at times by death, sickness requiring long hospitalization, or incarceration in a penal institution, but by far the largest number are broken by divorce and desertion. In some cases parents are genuinely and unselfishly interested in their children; in others they are immature, self centered, hardly able to take their parental responsibilities. Children with the latter kind of parents are more handicapped than the true orphan. The true orphan can have a new beginning with another family, but the dependent child with an inadequate parent cannot, unless



Miss L. Trulli and girls, who smile for the photographer.

the parent's life is miraculously changed. The problem of children from broken homes tends to propagate itself, and is becoming monumental. For broken homes breed insecure children who, when they grow up, enter into marriage prematurely and then dissolve their marriages too.

Institutional foster homes, like the Christian Home for Children in Colorado Springs, and private Christian foster homes, can be used of God to work with such children. Private homes have an advantage over institutional homes because God has ordained the family unit as the context in which children should be reared. Children can be reached with the truth more readily in the private homes of Christian couples. We would like to see more Christian families opening their homes to dependent children under the auspices of local welfare units or placement agencies such as The Christian Home. Today any family must be licensed by a state-appointed agency or unit before it can take in children not related to it.

The Christian Home has been licensed as a child placement agency for almost seven years. The license authorizes us to inspect private homes, interview parents and issue licenses for foster care in the state of Colorado. It also entitles us to handle adoptions; although to date we have arranged only a few, as not many of the children in our care have been adoptable. However, we have placed 41 boys and girls in Christian foster homes in the past, and now have eighteen boys and girls in eight foster homes. The great majority of the placements have been for a year or longer.

We find that many of our teen-agers are not strong enough to live a Christian life in the public high school environment, but will blossom out and grow in the Lord when placed in a Christian high school. Seven of our teen-agers are attending Christian high schools with boarding facilities.

Colorado Home Lays Groundwork for Christian Living

Twenty-eight girls and boys are living at the Christian Home, most of them between four and nine years old. Few



Muriel Abbott and boys at the Colorado home. What do they see over there?

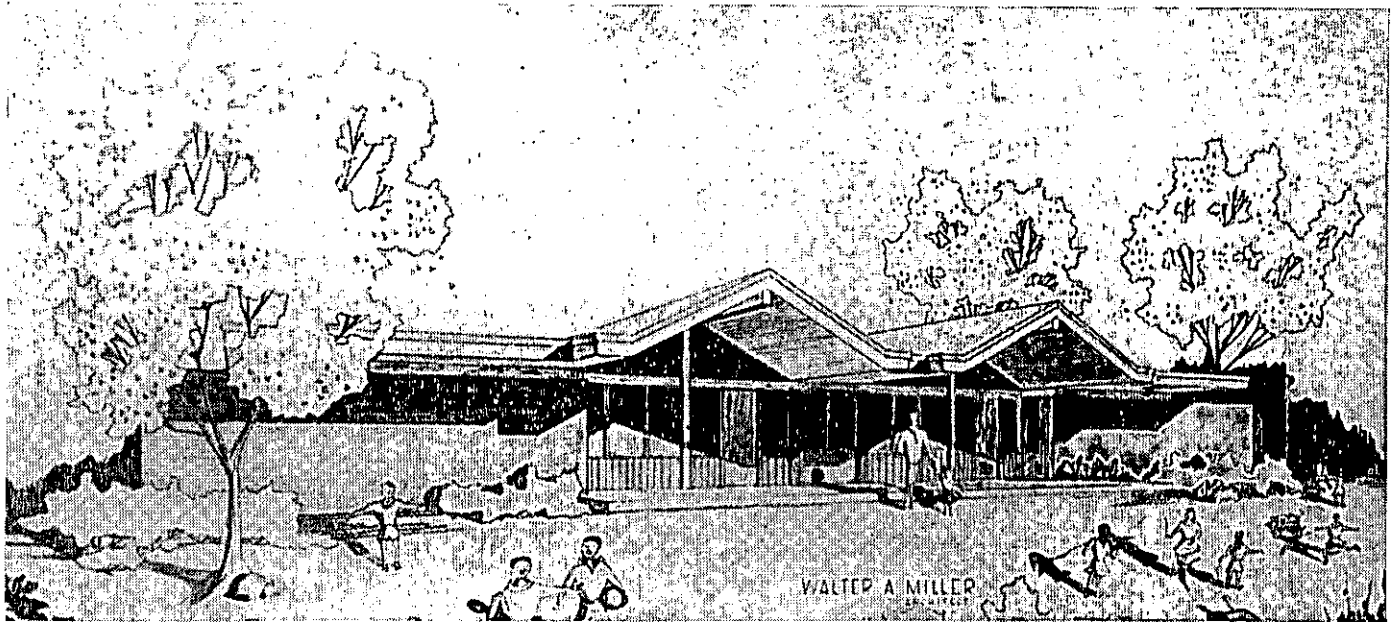
of them have been with us very long. As the children live at the Home for a time we can get acquainted with them with the possibility in mind of placing them in Christian foster homes. We can also get acquainted with parents to determine whether they really want, and are able, to take their children again in a reasonable length of time. Immediate placement in foster homes is a threat to most parents, as they can see that the foster parents will compete for the affection of the children. In the more impersonal environment of an institutional home the threat is not so great to them. We basically want to see children reunited with their natural parents; but if parents fail to shoulder their responsibilities again, we feel we must place the children with a Christian foster family. Therefore while the children stay at the Home, usually for at least a year, we work intensively with parents, trying to focus the Word of God on their lives and to bring them to the place where the family can be reunited. James Wright, one of the local Christians, recently taught a series of classes here on raising children.

In view of the advantages of family type living, we have been moving away from large buildings, large dormitory type sleeping accommodations, homogenous grouping of children and departmentalization of adult responsibility. Some changes can be effected with present buildings to achieve family type living;

but usually smaller, self contained units must be built. At its last meeting the Board of Directors decided to build the first family type unit. Through two legacies and the interest which they have

drawn we have \$20,723.70 on hand in the Building Fund. Mr. W. A. Miller, a Christian architect, has already drawn plans. Total floor space is to be about 3,500 square feet, and the building is

to accommodate sixteen children of varying ages, and two single workers or a single worker and a married couple. Mr. Miller has set a tentative completion date of June 1, 1964.



Architect's sketch of the first family type unit to be built for the Christian Home for Children, Colorado Springs, Colo.

LETTERS

Continued from page 6

Children Profess Faith in Guthrie, Okla.

LEONARD LINDSTED, 753 Chautauqua St., Wichita, Kans. 67211, Feb. 18: I just finished a week of well-attended children's meetings in Guthrie, Okla. Some professed faith in Christ. The work in Guthrie seems encouraging. Some young men are assuming responsibility, and the daily radio broadcasts by Mr. McCullagh have a good hearing with favorable response.

Work Grows, Help Needed at Cold Spring Chapel, Buffalo, N. Y.

OTIS TILLMAN, 461 Masten Ave., Buffalo, N. Y. 14209, Feb. 10: In the second baptismal service at the Cold Spring Bible Chapel eight were baptized, all of these being new converts, except our second son Joel. Four children, three teenagers and one adult comprised the group. Since then two boys and three girls in the Released time classes have made professions of faith, and one lady in the Family Bible Hour, who has been on fire for the Lord.

Our Sunday school is at a standstill. We believe that if we had for superintendent someone who was zealous for boys and girls it would help. Seventy are registered in the Released time classes, and 75 in the craft classes. One of the greatest problems is the lack of teachers

and helpers. We have a great discipline problem as some of these children come from homes where sin is rampant. We need much prayer for these two efforts.

A church ad in the Saturday evening paper has brought us another entire family that is now in fellowship. They are continually bringing friends along. To date ten families are in fellowship with us, and we praise God for all for we can see Him working.

J. PHILIP MORGAN, 118 Carolyn Terr., Daytona Beach, Fla.

Feb. 10: We concluded the series of studies in the prophecies of Daniel last night. The meetings were very well attended and several families from the area became regular in attendance. The Sunday school continues to grow, but we long to see souls saved.

Three Trust Christ at Guana Cay, Bahamas

RAY ZANDER, 269 N. W. 12th St., Boca Raton, Fla., March 4: On Guana Cay in the Bahamas three persons professed faith in Christ. Children's meetings were held daily at 3 p.m., and gospel meetings at 6:30 p.m. With but about 100 people on the island, 73 came to hear the Gospel. When the meetings there closed, about twenty people came to Man O'War to hear more of God's way of salvation.

I am now ministering in Manvel, Tex.

HOUSEPARENTS needed for eleven boys ages six to twelve years. Preferably a couple or mature woman. A difficult but rewarding ministry.

MAINTENANCE MAN needed who is handy with tools and able to work with children around. Comfortable accommodations and small salary.

RELIEF HOUSEPARENT needed who can combine part-time work with the children and other household duties essential to this ministry.

SOCIAL CASE WORKER needed who has Master's degree in Social Work. Responsible for intake, and counseling with children and parents. Experience preferred.

Send inquiries to **Dick Matthews**, Director, **Adelaide Christian Home for Children**, 5441 Overland Ave., Culver City, Calif.

WORKERS WANTED

Waitresses, kitchen workers, housemother, life guard, head waitress, and manager for snack shop are needed for eleven-week season beginning June 19, 1964. For further information and application forms write to:

GREENWOOD HILLS BIBLE CONFERENCE

R. D. 2, Fayetteville, Pa.

RADIO

Assembly radio programs in Canada and the U.S., arranged in alphabetical order by province or state, and city.

ALBERTA

Drumheller: CJDV (910)—Sunday, 5:30 p.m.—Family Bible Hour¹

BRITISH COLUMBIA

Kamloops: CFJC (910)—Wednesday, 10:15 p.m.—Faith For Our Times, Peter Foggin.

Kelowna: CKOV—Sunday, 9 p.m.—The Family Bible Hour¹.

Nelson: CKLN (1390)—Saturday, 8:45 a.m.—Faith For Our Times, Peter Foggin.

Penticton: CKOK (800)—Sunday, 9:40 a.m.—Young Canada Bible Hour.

MANITOBA

Dauphin: CKDM—Sunday, 8 a.m.—The Family Bible Hour¹.

NEW BRUNSWICK

Moncton: CKCW (1220)—Sunday, 8:30 a.m.—The Family Bible Hour¹.

NEWFOUNDLAND

Corner Brook: CFCB—Sunday, 12:30 p.m.—The Family Bible Hour¹.

St. Johns: CJON—Sunday, 10 p.m.—The Family Bible Hour¹.

ONTARIO

Belleville: CJBQ (800)—Sunday, 5:30 p.m.—Gospel Bells, W. E. Belch; Monday through Friday, 9:20 a.m.—Daily Meditations, W. E. Belch.

Blind River: CJNR (730)—Sunday, 11 a.m.—La Bonne Nouvelle de L'Évangile²; Sunday, 12 p.m.—Glad Tidings Gospel Hour³.

Dryden: CKDR (900)—Sunday, 10:15 a.m.—Glad Tidings Gospel Hour³.

Fort Frances: CFOB (800)—Sunday, 10 a.m.—Glad Tidings Gospel Hour³.

Fort William: CJLX (800)—Sunday, 8:30 a.m.—Glad Tidings Gospel Hour³.

Huntsville: CKAR (630)—Sunday, 11:30 a.m.—Heavenly Sunshine Broadcast, Aubrey C. Dellandrea.

Kenora: CJRL (1220)—Sunday, 10:15 a.m.—Glad Tidings Gospel Hour³.

Kirkland Lake: CJKL (560)—Sunday, 1 p.m.—Glad Tidings Gospel Hour³.

North Bay: CFCH (600)—Sunday, 8:45 a.m.—La Bonne Nouvelle de L'Évangile²; Sunday, 9:30 a.m.—The Heavenly Sunshine Broadcast, Aubrey C. Dellandrea.

Oakville: CHWO (1250)—Sunday, 10 p.m.—The Family Bible Hour¹.

Oshawa: CKLB (1350)—Sunday, 5:30 p.m.—The Family Bible Hour¹.

Parry Sound: CKAR (1325)—Sunday, 10:30 a.m.—The Heavenly Sunshine Broadcast, Aubrey C. Dellandrea.

Pembroke: CHOV (1350)—Sunday, 1:30 p.m.—Glad Tidings of Peace, R. James Booker; The Heavenly Sunshine Broadcast, Aubrey Dellandrea.

Peterborough: CKPT (1420)—Sunday 8:15 a.m.—Young Canada Bible Hour; Sunday, 9:25 a.m.—Glad Tidings Gospel Hour³.

St. Catharines: CKTB (610)—Sunday, 10 a.m.—The Family Bible Hour¹.

Sarnia: CHOK (1070)—Sunday, 1:30 p.m.—Young Canada Bible Hour.

Saulte St. Marie: CKCY (920)—Sunday, 10 a.m.—Glad Tidings Gospel Hour³.

Timmins: CFCL (620)—Sunday, 8:45 a.m.—La Bonne Nouvelle de L'Évangile².

Timmins: CKGB (680)—Sunday, 9:30 a.m.—Thoughts From the Book, Chester Donaldson.

Toronto: CFGM (1310)—Sunday, 8:30 a.m.—Young Canada Bible Hour.

PRINCE EDWARD ISLAND

Charlottetown: CFCY (630)—Sunday, 4:18 p.m.—Bible Chapel Broadcast, James A. Stahr; Sunday, 8:30 p.m.—The Family Bible Hour¹.

Summerside: CJRW (1240)—Saturday, 10:30 a.m., Sunday, 1 p.m.—Glad Tidings, Stanley Wells.

QUEBEC

Amos: CHAD (1340)—Sunday, 10:15 a.m.—La Bonne Nouvelle de L'Évangile².

Chibougamau: CHIB—Sunday, 10:15 a.m.—La Foi Vivifiante, Fernand St-Louis.

LaSarre: CKLS (1240)—Sunday, 10:15 a.m.—La Bonne Nouvelle de L'Évangile².

Montreal: CFMB (1410)—Sunday, 7:15 a.m.—La Foi Vivifiante, Fernand St-Louis; Sunday, 4:30 p.m.—Faith for Our Times, Peter M. Foggin.

New Carlisle: CHNC (610)—Sunday, 5 p.m.—Gospel Hour, George A. Campbell.

Rouyn: CKRN (1400)—Sunday, 10:15 a.m.—La Bonne Nouvelle de L'Évangile².

Sherbrooke: CKTS (900)—Sunday, 1:15 p.m.—Heavenly Sunshine Broadcast, Aubrey C. Dellandrea; Sunday, 1:30 p.m.—Glad Tidings Gospel Hour³.

Val'D'or: CKVD (1230)—Sunday, 10:15 a.m.—La Bonne Nouvelle de L'Évangile².

ALASKA

Glennallen: KCAM—Sunday, 10 a.m.—Glad Tidings Gospel Hour³.

Flagstaff: KCLS (600)—Sunday, 7:45 a.m.—Inter-Tribal Gospel Messengers, Wilson Smith—Navajo language, Ray Scumtewa—Hopi language.

Tucson: KTAN (580)—Sunday, 8:15 a.m.—Chapel Forum, Homer P. Grob.

CALIFORNIA

Fresno: KBIF (900)—Sunday, 5 p.m.—The Grand Old Gospel Hour⁴.

Los Angeles: KBBI-FM (107.5)—Sunday, 2:30 p.m.—The Grand Old Gospel Hour⁴; Saturday, 6:30 p.m.—Harmony Inn, Richard Matthews.

Los Angeles: KHOF-FM (99.5)—Saturday, 8 p.m.—The Grand Old Gospel Hour⁴.

Paso Robles: KPRL (1230)—Saturday, 5 p.m.—Harmony Inn, Richard Matthews.

Ridgecrest: KRCK (1360)—Sunday, 10 a.m.—The Grand Old Gospel Hour⁴.

Santa Barbara: CGUD (99 AM-FM)—Sunday, 9:30 a.m.—Family Bible Hour¹.

DISTRICT OF COLUMBIA

Washington: WASH-FM (97.1)—Sunday, 8:30 a.m.—Your Bible and Mine, Lloyd W. Wineberg.

FLORIDA

Fernandino Beach: WPAP (1570)—Sunday, 10:30 a.m.—The Voice of the Gospel, Minor C. Hawk.

Hialeah: WMIE (1140)—Sunday, 5:15 p.m.—Treasury of Truth, August and Elliott Van Ryn.

New Smyrna Beach: WSBB (1230)—Sunday, 8:30 a.m.—New Smyrna Bible Chapel Program.

Tampa: WSOL (1300)—Saturday, 7:45 a.m.—What Saith the Scriptures²⁵

Zephyrhills: WPAS (1400)—Saturday, 10 a.m.—What Saith the Scriptures²⁵.

GEORGIA

Augusta: WGAC (580)—Sunday, 5 p.m.—Good News Bible Study, T. S. Morgan.

Savannah: WSOK (1230)—Sunday, 8:30 a.m.—Good News Program, T. Michael Flowers.

Washington: WKLE (1370)—Monday through Friday, 9 a.m.—Word of Life, Owen Hoffman.

IOWA

Atlantic: KJAN (1120)—Sunday, 9 a.m.—Atlantic Gospel Chapel Hour, William Morgan.

Centerville: KCOG (1400)—Sunday, 8:30 a.m.—Gospel Tidings, John Lewis.

Ottumwa: KLEE—Sunday, 8 a.m.—Family Bible Hour.¹

Storm Lake: KAYL (940) Saturday, 7:30 a.m.—What Saith the Scriptures?⁵

KANSAS

Goodland: KLOC (730)—Sunday, 8 a.m.—Bible Studies, John Walden and Kenneth Baird.

KENTUCKY

Somerset: WFLO—Sunday, 10 a.m.—Family Bible Hour.¹

MARYLAND

Baltimore: WCBC-FM (105.7)—Sunday, 1:30 p.m.—The Grand Old Gospel Hour.¹

Easton: WEMD (1460)—9 a.m.—The Bible Hour.

Wheaton: WDON (1540)—Sunday, 8:30 a.m.—Your Bible and Mine, Lloyd W. Wineberg.

MASSACHUSETTS

Worcester: WAAB (1440)—Sunday, 7:15 a.m.—The Bible and You, Wesley Gardner.

MICHIGAN

Detroit: WBFG-FM (98.7)—Sunday, 9 p.m.—The Gospel Hour, W. A. and G. E. McLellan.

Escanaba: WLST (600)—Sunday, 9:30 a.m.—What Saith the Scriptures?⁵

Grand Haven: WGHN (1370)—Sunday, 1 p.m.—Harmony Inn, Richard Matthews.

Marquette: WDJM (1320)—Sunday, 10:30 a.m.—Glad Tidings Gospel Hour.³

NEBRASKA

North Platte: KJLT (970)—Sunday, 9:30 a.m.—Bible Studies, John Walden and Kenneth Baird.

NEW JERSEY

Newark: WHBI-FM (105.9)—Sunday, 8:15 a.m., Tuesday, 9:30 a.m.—The Grand Old Gospel Hour.¹

NEW YORK

Jamestown: WJTN (1240)—Saturday, 10:30 a.m.—What Saith the Scriptures?⁵

New York City: WHBI-FM (105.9)—Sunday, 8:15 a.m., Tuesday, 9:30 a.m.—The Grand Old Gospel Hour.¹

Port Jervis: WDLC (1490)—Sunday, 9:30 a.m.—The Book of the Ages, Thomas J. Lytle.

NORTH CAROLINA

Burlington: WBBB (980)—Sunday, 8:45 a.m.—Tidings of Joy, W. G. Smith.

Greensboro: WBIG (1470)—Sunday, 8:30 a.m.—Your Bible Says, Harold G. Mackay.

Lumberton: WAGR (580)—Tuesday, 11:45 a.m.—The Bible Says, Venus Brooks.

Oxford: WOXF (1540)—Monday through Saturday, 2:45 p.m.—Your Daily Devotional Program, Tommy Steele, Sr.

Raleigh: WKIX (850)—Sunday, 8 a.m.—The Bible Speaks, Richard D. St. John.

Siler City: WNCA (1490)—Sunday, 7:45 a.m.—Your Daily Devotional Program, Tommy Steele, Sr.

Wilson: WGTN (590)—Monday through Saturday, 7:15 a.m.—Your Daily Devotional Program, Tommy Steele, Sr.

OHIO

Warren: WHHH (1440)—Sunday, 3:30 p.m.—The Voice of the Gospel, Minor C. Hawk.

OKLAHOMA

Guthrie: KWRW (1490)—Daily, 4:45 p.m.—The Family Bible Hour, T. R. McCullagh.

OREGON

Portland: KPDQ (800)—Monday, 7:30 p.m.—The Family Bible Hour.¹

PENNSYLVANIA

Boyertown: WBYO-FM (107.5)—Sunday, 3:30 p.m.—The Grand Old Gospel Hour.¹

Canonsburg: WARO (540)—Monday through Friday, 12:30 p.m., Saturday, 10 a.m., Sunday 10 a.m. & 12:15 p.m.—The Voice of the Gospel, Minor C. Hawk.

Camden: WKDN—Sunday, 4:30 p.m.—Faith For Our Times, Peter Foggin.

Chambersburg: WCHA (800)—Sunday, 10:30 a.m.—What Saith the Scriptures?⁵

Chester & Collingdale: WVCH (740)—Sunday, 8:30 a.m.—Glad Tidings, George H. Dann, Dir.

Doylestown: WBUX (1570)—Sunday, 2:30 p.m.—Grace and Truth Hour, Waiton M. Detweiler.

Erie: WWYN-FM (99.9)—Sunday, 8:45 a.m.—What Saith the Scriptures?⁵

McKeesport: WARO (540)—Monday through Friday, 12:30 p.m., Saturday and Sunday, 10 a.m.—The Voice of the Gospel, Minor C. Hawk.

Punxsutawney: WYME (1540)—Sunday, 1 p.m.—Your Bible and Mine, Lloyd W. Wineberg.

Roaring Springs: EKMC (1370)—Sunday, 8:30 a.m.—Chapel Time, Robert Clark.

RHODE ISLAND

Providence: WRIB (1220)—Thursday, 10 a.m.—Glad Tidings Broadcast, C. McCoy, Director.

SOUTH CAROLINA

Beaufort: WBEU (960)—Sunday, 8:45 a.m.—Good News Program, T. Michael Flowers.

TENNESSEE

Murfreesboro: WMTS (860)—Sunday, 8:30 a.m.—Thoughts From the Bible, T. B. Gilbert.

Shelbyville: WHAL (1400 AM & 102.9 FM)—Sunday, 8 a.m.—Chapel Time, Robert B. Clark.

TEXAS

Corpus Christi: KCTA (1030)—Saturday, 5:30 p.m.—Verdades Vitales (Spanish), Lawrence Darling and Thomas Smith.

VIRGINIA

Crewe: WSVS (800 AM & 104.7 FM)—Monday Through Saturday, 7:15 a.m.—Your Daily Devotional Program, Tommy Steele, Sr.

WASHINGTON

Aberdeen: KXRO—Sunday, 8:45 a.m.—Bible Time, Donald B. Moffatt.

Puyallup: KAYE (1450)—Sunday, 6:30 p.m.—The Family Bible Hour.¹

Tacoma: KLAY-FM (106.1)—Sunday, 11:30 a.m.—The Family Bible Hour.¹

WISCONSIN

Appleton: WHBY (1230)—Sunday, 8:05 a.m.—Community Gospel Hour, Community Gospel Chapel.

WYOMING

Casper: KTWO (1470)—Sunday, 9:45 p.m.—Bible Answers, John R. Patterson.

¹Donald Moffatt and Boyd Nicholson.

²French, Gaston Jolin.

³Robert L. McLaren.

⁴B. Sam Hart.

⁵George M. Landis.

Please send additions or corrections to the above information on assembly radio work in the U. S. and Canada to the editor, Letters of Interest, 127 S. Wacker Dr., Chicago, Ill. 60606.



WEST HEIGHTS GOSPEL CHAPEL, Mission, B. C.

The assembly now meeting at the new West Heights Gospel Chapel, Mission, B. C., made a thorough canvass of the neighborhood and were greatly encouraged by the interested response. Several neighborhood women attended the ladies' meeting held in the new chapel. Attendance in the Sunday school has increased markedly, and interest is excellent.

—News from A. E. Bradley,
Correspondent

Sunday School Conference, Bendale Chapel, Toronto, Ont.

The second annual Sunday school conference at the Bendale Bible Chapel, Toronto, Ont., was held on Saturday, February 29, chaired by Sydney Hoffman. In the afternoon Dr. Clifford Pitt, from Glebemount Chapel and Professor of Psychology at the Ontario College of Education, spoke on "The Kids Look at the Teachers." This was followed by seminars based on Sunday school pupils' answers to questionnaires prepared by Dr. Pitt. The evening program included a talk on "Music in the Sunday School" by Reg Brown of the Glebemount Chapel, and a closing message on "The Uniqueness of the Sunday School" by Lionel Hunt of the Leaside Chapel.

Both sessions were well attended, and enthusiasm for the conference was such that the brethren at the Bendale Chapel anticipate another such effort next year.

Hamilton Assembly Reports Death of Mrs. Mary Agnew

Mrs. Mary Agnew, who with her husband, George Francis Agnew, had been in fellowship at the Kensington Avenue Hall, Hamilton, Ont., for 40 years, passed into the presence of the Lord on January 29, two years after the home call of Mr. Agnew. The Agnew home was always open to the Lord's people and His workers.

Many people attended the funeral, at which Mr. A. Douglas, Sr., William Warke and Donald Moffatt (a son-in-law) participated. Five sons, two daughters and twenty-two grandchildren survive her. Several are saved and in assembly fellowship. Prayer is requested for the unsaved members of the family.

John Orr Kearney Is With the Lord

John Orr Kearney, who was active in ministry and assembly activities at the Loch Hill Chapel in Baltimore, Md., went to be with the Lord very suddenly November 22, 1963. Mr. Kearney was in his third year as an instructor at the Baltimore School of the Bible, where he taught a course on the Gospel of John. He was also well known for his ministry to Christians in the eastern states. His wife, Wilhelmina Kearney, and his daughter Miss Joan Kearney survive him.

Mr. Edwin Fesche and Mr. James Dunkerton took part in funeral services. Interment was at Woodlawn Cemetery in Baltimore.

—News from Samuel J. Hagen, M.D.,
Correspondent.

Several Children Saved Through Leaside Hobby Hour, Toronto

Several children who have been attending the "Hobby Hour" at the Leaside Bible Chapel in Toronto, Ont., on Monday evenings, have professed faith in Christ during recent months.

Attendance at a ladies' coffee hour every second Thursday climbed to about 30 in a few weeks, and there are indications that some of the neighborhood ladies may soon trust Christ and come into the fellowship at the chapel.

Over 150 people attended the annual business meeting and supper at the chapel on February 5.

More on page 17

Visit "Faith of Our Fathers" Scenes Across Europe This Summer

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The Lamp of Prophecy

By H. G. Mackay

The Program of Unfulfilled Prophecy

In these papers we have been discussing prophecy in the most general terms, taking a broad view of certain aspects of the subject which seem essential before a detailed study can be entered upon. In looking at the program of prophecy yet to be fulfilled, only the major events will be suggested in this article. Of necessity, much will be omitted, and each event referred to would require a lengthy article to be developed in detail.

The next event in the prophetic program will be **the Lord's coming to the air for His people**. This is not the subject of any Old Testament prophecy, but is a New Testament revelation. It is a signless, dateless event, and therefore may occur at any moment. It is sometimes spoken of as the rapture of the saints, for at our Lord's coming to the air the dead saints will be raised incorruptible, and living saints will be changed. Our Lord spoke of this Himself in the familiar words of John 14:1-3. Many passages in the New Testament refer to this blessed hope, the main ones being I Corinthians 15:51-58 and I Thessalonians 4:13-18.

There is decided difference of opinion among evangelical believers as to the time of this event, some taking a pre-tribulation view, some a mid-tribulation one, and some a post-tribulation position. However, by far the majority agree that it will be pre-millennial. This writer holds firmly to a pre-millennial, pre-tribulation position, and has dealt with this more extensively in his pamphlet, "The Second Coming of Christ: The Rapture and the Revelation Distinguished."

After the saints are caught up to be with Christ, two events directly affecting them will transpire. At **the judgment seat of Christ** their lives and works will be reviewed and rewarded. This judgment is an important and intriguing subject, amply rewarding a careful study. We mention only these details:

Time: Coming of Christ and first resurrection: Luke 14:14; I Cor. 4:5; Rev. 22:12.

Subjects: Believers only: Luke 14:14; Romans 14:10; I Cor. 4:1-5.
Purpose: Review of the man (II Cor. 5:10), his ministry (I Cor. 3:10-15), his motives (I Cor. 4:5).

Results: Crowns of reward assigned: Phil. 4:1; I Peter 5:4; II Tim. 4:8; James 1:12; I Cor. 9:25.

Before the Lord returns to earth with His people, there will be **the marriage of the Lamb** (Rev. 19:5-10). Few details of this blessed event are revealed in Scripture, but it will undoubtedly be a time of culminating joy for both the bride and the Bridegroom—both Christ and the Church.

The Lord will then return to earth with His people (Rev. 1:7; 19:11-16; II Thess. 1:7-10; Matt. 25:31, etc.). In contrast to His coming to the air this will be a public display of His power and glory, and will result in **the crushing of His foes**, and the **setting up of His millennial kingdom**.

The period between the Lord's coming to the air and to the earth will be at least seven years—the seventieth week of Daniel's prophecy (Dan. 9:24-27). This will be a time of trouble for Israel and the nations, the last three and a half years constituting the **Great Tribulation**, when unprecedented judgments, human, natural and divine, will devastate the earth (Jer. 30:7; Dan. 12:1; Joel 2:1-2; Matt. 24:21-22; Rev. 6-19, etc.).

The prophetic spotlight picks up five important groups in the center of the stage of world affairs at "the end time." These are:

1. The **Western Alliance** of nations: Dan. 2:42-43; Rev. 13:1-8. This has often been designated by prophetic teachers as "The Revised Roman Empire," more recently as "The United States of Europe."
2. The **Northern Confederacy** of Russia and her allies: Ezekiel 38, 39.
3. The nations of the **Far East**: Rev. 9:14-21; 16:12—"The kings of the sunrise."
4. The restored **Nation of Israel**: Ezekiel 36, 37; Romans 11:12-29.
5. The **world Church**: Rev. 17.
At least three great leaders come into

strong focus in the prophetic picture, with others occupying a less prominent position.

1. The political and military leader of the West: Dan. 7:8; Rev. 13:1-8.
2. The religious leader of the West, the false king of the Jews: Dan. 11:36-39; II Thess. 2:3-9; I John 2:22; Rev. 13:11-18.
3. The leader of the northern confederacy: Ezek. 38:1-4, 39:1.

The term "antichrist" is one that has been used very loosely in popular prophetic teaching, and has been applied with little discrimination to various personages in the last days. In the Scriptures we find it used only by the Apostle John in his first epistle (2:18-22). The connection is undoubtedly a religious one, and with this in mind, the present writer would suggest that it refers to the personage of Daniel 11:36-39; II Thess. 2:3-9; Rev. 13:11-18. All great world figures in those closing days will, of course, be anti-Christ in spirit. The machinations and movements of these anti-God leaders and alliances, as revealed in Scripture, constitute a tremendous study.

Immediately following the return of Christ to the earth there will be:

1. The deliverance of Jerusalem by the Lord: Zeck. 14:1-9.
2. The overthrow of Israel's enemies: Dan. 2:44; Rev. 19:13-21.
3. The judgment of the living nations: Matt. 25:31-46.
4. The inauguration of Christ's millennial kingdom: Dan. 2:44-45; 7:13, 14; Rev. 20:1-6.
5. The release of Satan and the final revolt: Rev. 20:7-10.
6. The Great White Throne judgment: Rev. 20:11-15.
7. The bringing in of the new heavens and the new earth: Rev. 21-22, II Peter 3:7-13.

This is but the barest of outlines; many more details would need to be added to present a complete picture, and each one of these future events deserves a careful and exhaustive study. However, it is hoped that enough has been indicated to stimulate a fresh interest in this important and absorbing subject of prophecy.

CONFERENCES

Evangelism, Gifts, Balance Major Conference Topics

At the Southeast Workers' Conference, held February 19 and 20 in the Gospel Chapel, Raleigh, North Carolina, "Evangelism," "Gifts," and "Keeping the Balance" were the three topics discussed at the two morning and one afternoon sessions.

Svend Christensen opened the discussion with a brief talk on "Personal Evangelism," followed by William Oglesby on "Child Evangelism" and Lester Wilson on "Assembly Evangelism" on Wednesday afternoon.

On Thursday morning Harold Mackay spoke on "Gifts in the Local Church" and in the afternoon Welcome Detweiler's topic was "Keeping the Balance." Each of these men spoke briefly on their topics, and these presentations were followed by lively discussion.

At the evening sessions John Bramhall ministered the Word on Wednesday, and Lester Wilson on Thursday. About 80 brethren attended the sessions. They came from North and South Carolina, Virginia, Florida, New York, Tennessee, Georgia, Illinois, Michigan and Ontario. Half or more of those attending are men who devote their full time to the ministry of the Word in the Gospel. It was agreed that the next annual meeting is to be held at Florence, South Carolina and, as customary, during the week of Washington's birthday.

While the presentation on "Gifts" was excellent, and the discussion was profitable, it was confined almost exclusively to the more public gifts, that is ministry of the Word and preaching the Gospel. Very little was said in the discussions re-

garding governments, helps, and pastoral gifts, and there was little discussion on the sign gifts, which had been considered extensively at a previous conference. At the evening sessions several workers reported on their activities.

The topic of "Keeping the Balance" was presented under four subheads, "Teaching," "Evangelism," "Worship" and "Prayers." It clearly indicated the need for avoiding lopsided emphasis and was a good followup to the previous afternoon's discussion on evangelism.

On Wednesday morning, preceding the regular conference, as is customary, there were reports and discussions concerning the work among the assemblies in the Piedmont area of North Carolina.

Wichita, Kans., April 10-12

The annual Bible conference at the East Kellogg Gospel Chapel 1933 East Kellogg, Wichita, Kans., is to be held April 11 and 12, preceded by a prayer meeting on Friday evening, April 10. Expected speakers: Peter Pell of Grand Rapids, Mich. and John Walden of Colorado Springs, Colo.

A hearty welcome is extended to all Christians. Those desiring overnight accommodations, please write to John Baumann, 2456 N. Waco, Wichita, Kans.
Dean Jensen Correspondent.

Yakima, Wash., April 10-12

The joint annual conference of the Yakima and Sunnyside assemblies, Washington, is to be held April 10-12 at the Yakima Gospel Chapel, 2 S. 10th Ave., beginning on Friday at 7:30 p.m. Expected speakers: John Wilson of Vancouver, B. C., and others as the Lord may lead. A hearty welcome is extended to any who wish to attend. Accommodations will be provided for visitors.

Write for further information to: John Crawford, 412 N. 62nd Ave., Yakima, Washington.

Annual Guelph Meeting, April 25

The annual meeting of the Guelph Bible Conference is to be held at the Guelph Bible Conference Grounds at 2:30 p.m. on the last Saturday of April, the 25th. Encouraging reports of 1963 and plans for the future will be presented by the executive. Ministry by one of God's gifts to the church and fellowship around the supper table will round out the day.

All friends of Guelph are invited, and interested assemblies are asked to avoid conflict in arranging their activities.

Wisconsin Womens Missionary Conference, April 25

The Womens Missionary Conference, sponsored by Grace and Good News Chapels in Milwaukee, Wis., is to be held Saturday, April 25, at the Good News Chapel, 67th and Garfield. Speakers: Gertrud Koppel from the Congo, and others to be announced later. Schedule of events: 2 p.m., registration and fellowship tea; 3-5, afternoon session; 5:15, buffet supper; 6:30, evening session.

Please plan to attend, and encourage others to join you.

—Mrs. Robert Harper, 2121 N. Morrison St., Appleton, Wis.

Waterloo, Iowa, April 25-26

The annual conference at the Western Avenue Gospel Hall, 726 Western Ave., Waterloo, Iowa, is to be held April 25 and 26, preceded by a prayer meeting on Friday evening, April 24. Accommodations will be provided for visitors. The Christians pray that the Lord will send His servants with the ministry that is needed.

—Clifford Smith, 2416 Hammond Ave., Waterloo, Iowa.

Sacramento-San Francisco Ladies, May 2

The annual Ladies Missionary Conference for the Sacramento-San Francisco area, Calif., is to be held at the Fair-



The men who attended the Southeastern Workers Conference.

haven Chapel, 401 MacArthur Blvd., San Leandro, Calif., on May 2. Sessions are to be at 2 and 7 p.m. Supper will be served between sessions. Speakers expected are: Miss Marguerite Carter of Gospel Recordings, Miss Beverly Hendricks of New Guinea, and Miss Edith House of the Dominican Republic.

A cordial invitation is extended to all ladies. Accommodations will be provided for visitors. Please communicate with Mrs. William Reid, 491 Stow Ave., Oakland, Calif. 94606

Chicago Sisters Conference, May 2

The nineteenth annual Chicago Area Sisters Missionary Conference is to be held on May 2 in the Lombard Gospel Chapel, 369 N. Stewart Ave., Lombard, Ill. Sessions are to be at 2:30 and 7 p.m. Some of the speakers invited: Mrs. William F. Rogers, Chad Republic, Africa; Mrs. Cyril H. Brooks, Philippine Islands; and Miss Gertrud Koppel, Congo.

—Mrs. Edward Hathel, 663 Preston Ave., Elgin, Ill. 60120.

Sioux City, Iowa, May 2-3

The sixteenth annual Bible conference in Sioux City, Iowa, is to be held May 2 and 3, with a prayer meeting in the evening of May 1, at the Washington Heights Chapel, 2600 South St. Mary's St. Speakers expected: Abe Hartsema of Muskegon, Mich., Peter Pell of Grand Rapids, Mich., and William MacDonald of the Emmaus Bible School, Oak Park, Illinois.

Address correspondence to: Norman Swanson, 711 S. Glass., Sioux City, Iowa.

Detweiler, Johnson, Little, Youth Bible Conference Speakers

"Evangelism and You" is the overall theme chosen for the 5th Annual Young Men's Bible Conference to be held May 15-17 at Lake Geneva Youth Camp & Conference Grounds, Lake Geneva, Wis.

Speakers who have accepted for the conference, which begins at 8 p.m. Friday to run through noon Sunday, are Robert J. Little of Chicago, S. Lewis Johnson, Jr., of Dallas, Texas, and H. Welcome Detweiler of Durham, N. C.

As it is anticipated the attendance this year will tax the housing capacity of the conference grounds, those who expect to attend should make reservation early with John B. Elliot, 22 W. 370 Osage, Glen Ellyn Ill.

Waterloo, Ont., May 30-31

The third annual spring conference at the Bethel Chapel, corner of Erb St. E. and Bridgeport Rd., Waterloo, Ont., is to be held Saturday and Sunday, May 30

and 31. Schedule of meetings: Saturday—3 and 7:30 p.m., Ministry and Missionary. Sunday—9:30 a.m., the Lord's Supper; 11 a.m., Family Bible Hour; 3 p.m., Ministry and Missionary; 7 p.m., Gospel meeting. Meals will be served Saturday and Sunday evenings.

Expected speakers: James Boswell, London, Ont.; Aubrey Dellandrea, North Bay, Ont.; and a missionary from Quebec. A cordial invitation is extended to all.

—J. W. Hiller, 27 Erb St., E., Waterloo, Ontario.

Worcester, Mass., May 29-31

The annual conference at the Bethany Gospel Chapel, 242 Clark St., Worcester, Mass., is to be held May 29-31. Schedule of meetings: Prayer Meeting on Friday, May 29, 7:30 p.m.; Saturday—3 and 7 p.m.; Sunday—10:30 a.m., 2:30 and 6:30 p.m. Speakers expected: Robert Crawford of Malvern, Pa.; and Peter Pell of Grand Rapids, Mich. Meals will be provided, and accommodations for out-of-town visitors wishing to remain overnight.

W. D. Milligan, Correspondent, 221 Maple Ave., Shrewsbury Mass.; telephone 842-6142.

Bristol, Va., June 27 to July 6

The eighth annual Bible conference in Bristol, Va., is to be held at Sullins College from Saturday, June 27 to Monday morning, July 6. Speakers expected are William MacDonald of the Emmaus Bible School, Oak Park, Ill.; William McNeil of Raleigh, N. C.; and C. Ernest Tatham of North Palm Beach, Fla. Woodrow Murphy of Siler City, N. C., is to be in charge of children's meetings, and James Redling of Lakeland, Fla. is to direct youth activities.

For folders giving details write to: Mrs. Welcome Detweiler, 415 N. Hyde Park, Durham, N. C.

Camp and Conference at Lake Koronis, Minn.

The 26th annual Midwest Bible Camp and Conference is to be held July 27 to August 2 at the Lake Koronis Assembly Grounds near Paynesville, Minn. Speakers: David Kirk of Hamilton, Ont., and Richard Matthews of the Adelaide Christian Home for Children in Culver City, Calif. Separate Junior and Senior Camps are to be conducted for young people aged 10 through 17.

For information write to Lloyd R. Parkin, 2905 31st Ave., N. E., Minneapolis, Minn. 55418.

Lake Louise, Ga., August 8-16

The Believers Bible Conference at Lake Louise, Ga., is to be held from Saturday afternoon, August 8, to Sunday noon, August 16. Expected speakers:

Robert J. Little of Elmwood Park, Ill., and John Smart of the FIELDS in New York City.

Though there has been some uncertainty about the future of the Believers Conference, plans for the 1964 conference are now definite. The conference grounds has been sold to a Georgia group that will continue to operate it as a Christian conference area. This group has already added several improvements to the facilities.

Write for further information regarding the conference to: Miss Carolyn Peebles, Conference Registrar, 3030 Walton Way Augusta, Ga.

Fall Workers' Conference Set for Winston-Salem, N. C.

An invitation to hold the 27th annual Workers' Conference at Winston-Salem, N. C., has been accepted by the convenors. The gathering, Tuesday-Thursday, October 20-22, will be the first such conference, other than annual regional worker gatherings, to be held in the southeast.

Suggested topics for discussion are: Prayer Ministry of the Word, Written Ministry, Preaching the Gospel Young People's Work, Commendation of Workers. Other suggestions for discussion subjects should be sent to William Murray, 10921 73rd St., Edmonton, Alta.

In view of the location and the temperate climate, it is hoped that participation of brethren active in the Lord's work and in their local assemblies from all parts of the U. S. and Canada will be much greater than in recent years.

NEWS BITS

WORTH ELLIS of Durham, N. C., held evangelistic meetings in Raleigh from February 23 to March 8.

IRENE GALLAGHER of Los Angeles, Calif., writes that the Lord has been giving her contacts in her visitation work with some Roman Catholic women who are interested. Miss Gallagher requests prayer especially for the salvation of Lupe, Carmen and Pilar.

Christians at the Glenn Gospel Chapel, Winston-Salem, N. C., greatly appreciated a series of talks on the Levitical offerings given in late February by T. B. GILBERT of Murfreesboro, Tennessee.

HAROLD KESLER of Riverside, Calif., expects to be in Toronto, Ont., for meetings this month, and to be with the Christians at the Central Gospel Chapel in Des Moines, Iowa, for their conference in May.

Several persons professed faith in Christ during February gospel meetings in Waco, Tex., at which THOMAS R. McCULLAGH of Guthrie, Okla., was the preacher.

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 69. I Corinthians 14 speaks about a meeting of the assembly. Do we have any meeting like this? If not, why not?

Answer—We believe the assemblies are carrying out these principles constantly. Chapters 12, 13 and 14 of I Corinthians have to do with gatherings of the Lord's people for worship, praise and edification. That which we call the "worship meeting" or the "breaking of bread meeting" comes as closely as possible to following the pattern laid down in these chapters.

There are some things which were necessary at the beginning of the church which served their purpose then and have since ceased. Two of these are prominent in Chapter 14—tongues and prophecy. We can understand the necessity for both of these gifts at the beginning; tongues were a sign that it was really God who was working, and prophecy was necessary because there were no written New Testament scriptures. A New Testament prophet was not a foreteller, but a forthteller, of the truth of God needed for the building up of the newborn churches. When the holy scriptures were completed there was no need for inspired prophets to proclaim the Word to the saints; now *teachers* (Eph. 4:10-13) are the ones responsible for expounding the written Word.

* * * * *

Question 70. About two years ago elders from various assemblies were invited to attend a special conference to discuss mutual problems affecting the Lord's work. Some had misgivings about the scriptural authority for such a gathering, and one assembly refused to be represented. Recently a second meeting was convened, at which certain proposals

were made. The brethren attending then returned to their assemblies with the proposals that had originated, not from Christ as Head of the Church, but from a council of delegates organized on a non-scriptural, human pattern. Is this not "Needed Truth"? And are there not dangers in such a seemingly innocent and well-intentioned plan?

Answer—We do not believe what has been recorded in the question is "Needed Truth." This name was given to the results of action taken by a group of elders from a number of assemblies who met many years ago and made agreements as to assembly conduct and practices which they put in the form of *legislation and rules*. People were expected to follow these *rules* on pain of being cut off from fellowship if they did not. Such legislative action we believe to be entirely unscriptural, as nowhere in the New Testament can we find authority for a group of assemblies forming a "circle of fellowship" and dictating to others. On the contrary we see that each assembly is responsible to the Lord to conduct its own affairs, and is answerable only for itself. Any departure from this autonomy is denominationalism pure and simple.

What is described in the question would indicate a meeting of elders from various assemblies coming together for consultation and counsel one with another. Proverbs 11:14 states that "in the multitude of counselors there is safety." As long as such meetings are so limited and do not issue edicts to which others are obligated to conform, we can only believe that much good can result.

* * * * *

Question 71. If a brother is commended to full-time work and spends most of his time ministering to the needs of the local assembly, is it scriptural for him to be on the board of trustees of that assembly and be secretary for the oversight?

Answer. We see nothing unscriptural about a commended worker being a trustee or doing the work of an elder in his home assembly. If he meets the qualifications he should be of real help in both capacities. The beloved Apostle Paul, with all his many labors, speaks of "that which cometh upon me daily, the care of all the churches." This must have included some shepherd care. "All things are lawful, but but all things are not expedient" (1 Cor. 10:23) may apply to a case such as this, but only the saints in the local assembly are in a position to decide the matter.

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OUR STEWARDSHIP

U.S.A.

Received during the month of Feb., 1964

| Receipt Nos. | Amounts |
|---------------------------|------------|
| 340-529 | \$9,323.83 |
| For Fellowship | 4,980.10 |
| For Publication & Expense | 4,343.73 |
| TOTAL | \$9,323.83 |

CANADA*

Received during the month of Feb., 1964

| Receipt Nos. | Amounts |
|---------------------------|----------|
| 5659-5664 | \$775.00 |
| For Fellowship | 590.00 |
| For Publication & Expense | 185.00 |
| TOTAL | \$775.00 |

*Canadian expense contributions are included eventually with U.S.A. gifts.

REPORTS

Continued from page 12

VEDDER GOSPEL CHAPEL, Sardis, B. C.

Three hundred copies of the "Shanty-man," a gospel paper, were distributed in our area recently. The weekly Bible Club averaged 81 for thirteen meetings; 166 boys and girls were registered. Attendance at the Sunday school averaged 60 to 65. Over 40 Bibles were given to children who did not have their own, and who had been attending Sunday school or Bible club faithfully.

—H. Shannon

Roanoke, Va., Assembly Announces Home Call of Corbin E. Overstreet

Corbin Earl Overstreet, who met with the assembly now meeting at the Fleming Chapel, Roanoke, Va., since he was saved twelve years ago, was suddenly called into the presence of his Lord on February 15, at the age of 47. Mr. Overstreet helped in the work of the assembly, and was serving as Sunday school superintendent and song leader for the Family Bible Hour prior to his Home call. His enthusiasm and friendly greetings for all who came to the chapel will be greatly missed. He is survived by his wife Sarah, three daughters and a son, and four brothers and two sisters.

Many of his business associates attended the funeral, in which Mr. Roy Waters of Atlanta, Ga. and Hugh Davids of Roanoke participated.

Vancouver, B. C., Hall Sold Due to Changing Neighborhood

The Mount Pleasant Gospel Hall, Vancouver, B. C., has recently been sold. The original part of this building has occupied the site for over 40 years, and the area has become commercialized and has deteriorated much in recent years. The assembly purchased lots in a residential area many months ago. However, further studies are being made concerning building, a decision to be announced in the near future.

Two Saved at Danforth, Toronto, Ont.

Two persons were saved recently at the Danforth Gospel Hall in Toronto, Ont., one a man who had walked in from the street, another one of the Sunday school pupils.

The hall was packed out for the annual Sunday school "Winter Treat" on January 25. The large number of older teen-agers in the Sunday school is evidence of the effectiveness of a full program of activities for young people through the week.

—News from L. A. Hunt

More on page 19

Assembly Related List To Aid Donors, Will Makers

Once upon a time—and it wasn't so very long ago—a certain institution received a legacy that puzzled the administrative head of the organization. He had no knowledge of the testator ever having had any contact with or interest in the institution. So he called the lawyer who had drafted the will. What he learned was this: Casting about for worthy charities, the testator had noticed the Biblical name of the institution and had surmised that it was connected with the testator's denomination, and had directed that it be included as a beneficiary. It was not a denominational institution, but it benefited from the testator's mistake.

Doubtless few Christians would be so casual about the disposition of their estates, especially those who are concerned that at least a portion of what they leave goes into the work of the Lord. Yet at the time of drafting their wills they may not be able to call to mind worthy Christian enterprises which they would want to remember. Therefore they often make bequests to well-known enterprises which may be doing less effective and more ephemeral work than are organizations, missionaries and other workers who operate in conjunction with such assemblies as those with which they themselves are affiliated.

Listed below are some assembly related organizations and activities, for the use of Christians making gifts, or drafting wills or setting up trusts. Probably many readers will be surprised at the extent of this list and the area and spectrum of work covered. We will be glad to furnish addresses and such further information as is available concerning any of these.

Literature Enterprises: Literature Crusade, Missionary Publishers Association.

Publications and Publishers: Calling, Food for the Flock, Help and Food, Light and Liberty, The Fields, Truth and Tidings, Voices From the Vineyard, Words in Season, Letters of Interest, Letters of Interest (Ontario), Gospel Folio Press, Faithful Words Publishers, Louizeaux Brothers, Walterick Publishers.

Christian Homes for Aged and Children: El Nathan Home, Inc., Elin Homes, Inc., Gospel Hall Home for Aged Christians, Grace Christian Home, Markhaven, Inc., Rest Haven Homes, Inc., Western Assemblies Home, Calling Foundation Homes. Adelaide Christian Home for Children, Christian Home for Children, Inc., Good News Home for Children, Maplemount Home for Young Folk, Pittsboro Christian Home, Inc., Valley Christian Home for Children.

Assembly Works and Workers: about 1050 assemblies in U.S.A. and Canada, Florida Gospel Pioneers, Gospel Expansion Foundation, Maryland Association of Pioneers, more than 35 Bible conference grounds and youth camps in Canada, United States and other lands, 350 missionary families in other lands, together with schools, hospitals and presses; over 50 assembly radio programs in America; 435 workers in the U.S. and Canada; Key West Service Center.

Missionary Service Committee, Christian Workers Fellowship, Inc., Gospel Perpetuating Fund, Emmaus Bible School, Christian Missions in Many Lands, Chicago Missionary Study Class, Inc., and many other missionary supporting groups; Stewards Foundation.

This probably is not a complete list, but we have not intentionally left off any names.

LETTERS OF INTEREST
Comparative Statement of Cash Receipts and Disbursements
for the Years Ended December 31, 1963 and 1962

| | Operating Fund | Fellowship Fund | Legacy Fund | Total 1963 | Total 1962 |
|--|-------------------|--------------------|------------------|-------------------|-------------------|
| Cash in First National Bank of Chicago—January 1 | \$ (1,043.24) | \$ 19,982.20 | 38,500.00 | \$ 18,938.96 | \$ 5,251.83 |
| Cash Receipts: | | | | | |
| General Contributions | 24,101.11 | | | 24,101.11 | 26,868.02 |
| Advertising | 2,157.00 | | | 2,157.00 | 2,366.15 |
| Letters of Interest (Ontario) | 2,200.00 | | | 2,200.00 | 2,000.00 |
| Loan | 8,000.00 | | | 8,000.00 | |
| Literature Contributions | 512.94 | | | 512.94 | 561.54 |
| Exchange (See Contra) | 398.32 | | | 398.32 | 220.00 |
| Fellowship Contributions | | 106,764.55 | | 106,764.00 | 117,993.77 |
| Legacies | | | 38,500.00 | 38,500.00 | |
| Total Receipts | 37,369.37 | 106,764.55 | 38,500.00 | 182,633.92 | 150,009.48 |
| Total to be Accounted For | 36,326.13 | 126,746.75 | 38,500.00 | 201,572.88 | 155,261.31 |
| Cash Disbursements: | | | | | |
| Magazine Publication | 20,323.33 | | 1,701.00 | 22,024.33 | 17,580.13 |
| Magazine Mailing and Postage | 7,877.54 | | 1,016.00 | 8,893.54 | 6,337.05 |
| Office Services | 3,600.00 | | | 3,600.00 | 7,200.00 |
| Other Postage | 957.21 | | | 957.21 | 751.90 |
| Envelopes and Stationery | 157.57 | | | 157.57 | 192.00 |
| Office Expense | 69.83 | | | 69.83 | 14.68 |
| Bank Expense | 199.57 | | | 199.57 | 188.52 |
| Literature Purchases | 455.18 | | | 455.18 | 592.45 |
| Loan—Principal | | | 8,000.00 | 8,000.00 | |
| Loan—Interest | | | 101.50 | 101.50 | |
| Exchange (See Contra) | 398.32 | | | 398.32 | 220.00 |
| Other | (8.00) | | | (8.00) | |
| Fellowship | | 122,232.62 | 15,583.00 | 137,815.62 | 103,245.62 |
| Total Disbursements | 34,030.55 | 122,232.62 | 26,401.50 | 182,664.67 | 136,322.35 |
| Cash in First National Bank of Chicago—December 31 | \$ 2,295.58 | \$ 4,514.13 | \$ 12,098.50 | \$ 18,908.21 | \$ 18,938.96 |

LETTERS OF INTEREST ASSOCIATES (ONTARIO)

Cash Receipts and Disbursements for the Year Ended December 31, 1963

| | Operating Fund | Fellowship Fund | Total 1963 | Total 1962 |
|---|-------------------|--------------------|-----------------|------------------|
| Cash in Canadian Imperial Bank of Commerce, Thornhill, Ont.—January 1 | \$2,054.38 | \$ 140.00 | \$2,194.38 | \$ 2,632.11 |
| Thornhill, Ont.—January 1 | | | | |
| Cash Receipts: | | | | |
| General Contributions | 3,842.25 | | 2,842.25 | 2,189.32 |
| Advertising | 80.00 | | 80.00 | 70.00 |
| Exchange (See Contra) | | | | 1,500.00 |
| Literature Contributions | .50 | | .50 | |
| Fellowship Contributions | | 2,883.00 | 2,883.00 | 8,379.00 |
| Total Receipts | 2,922.75 | 2,883.00 | 5,805.75 | 12,138.32 |
| Total to be Accounted For | 4,977.13 | 3,023.00 | 8,000.13 | 14,770.43 |
| Cash Disbursements: | | | | |
| Magazine Publication | 2,200.00 | | 2,200.00 | 2,000.00 |
| Office Expense | 1.00 | | 1.00 | 1.00 |
| Bank Expense | 19.48 | | 19.48 | 24.00 |
| Exchange (See Contra) | | | | 1,500.00 |
| Fellowship | | 2,887.00 | 2,887.00 | 9,050.50 |
| Total Disbursements | 2,220.48 | 2,887.00 | 5,107.48 | 12,526.05 |
| Cash in Canadian Imperial Bank of Commerce, Thornhill, Ont.—December 31 | \$2,756.65 | \$ 136.00 | \$2,892.65 | \$ 2,194.38 |

ACCOUNTANT'S OPINION

The records of total receipts and disbursements making up the accompanying statement were checked by the undersigned and it is my opinion that this statement correctly reflects the cash transactions of Letters of Interest for the years ended December 31, 1963 and 1962. The cash balances of respectively \$18,908.21 and \$18,938.96 were verified by direct acknowledgment from the bank with me.

Dated: March 9, 1964 J. W. Cotton

ACCOUNTANT'S OPINION

The records of total receipts and disbursements making up the accompanying statement were checked by the undersigned and it is my opinion that this statement correctly reflects the cash transactions of Letters of Interest Associates (Ontario) for the year ended December 31, 1963. The cash balance of \$2,892.65 was verified by direct acknowledgment from the bank with me.

Dated: March 9, 1964 J. W. Cotton

With The Lord

George Hoekstra

George Hoekstra of Chicago was taken home to be with the Lord early February 20. Saved at twenty-one years of age, he had a hearty appetite for reading the Bible and commentaries, and his enjoyment of Christ was clearly evident at all times. As a businessman he was active in gospel work, and was commended to full-time service for the Lord in April, 1945. He spent several summers with the Gospel Messengers on Tour, frequently visited small assemblies in Illinois, Indiana, Iowa and Virginia, and loved to preach in prisons and missions. With his wife, Ida, he conducted children's work for several summers, especially on the Gaspe Coast, Quebec.



He met with the Christians at the Roberts Memorial Gospel Hall in Chicago. He is the father of Clarence, Andy, Tillie Carrick, Frances La Bue, Ann

Havener and Betty Thomas, and the brother of Charles Hoekstra. He is grandfather of twenty-one and great grandfather of one.

William MacDonald of the Emmaus Bible School spoke at the funeral, and interment was at the Hazelwood cemetery in Homewood, Illinois.

Orville G. Shantz

Mr. Orville G. Shantz of Peterborough, Ont., went to be with the Lord on February 4, at the age of 67. Mr. Shantz was commended to the work of the Lord in 1948, by the assembly meeting at the McDonnell Street Gospel Hall in Peterborough.

Mr. Fred Peer conducted the funeral service. Mrs. Shantz continues to reside at the Fairhaven Home in Peterborough, to which the couple had moved two weeks before Mr. Shantz's Home call.

We have just learned that Mr. John Reid of Vancouver, B. C., passed peacefully into the Lord's presence on March 11, at the age of 101.

Mr. Ralph A. West of Ozone Park, N. Y., also entered into rest on March 12.

Also called Home was Mr. Elgie B. Jamison of Mason City, Iowa, on March 17.

have been lacking among them. There is leadership among the assemblies. Mr. Everett writes:

"We feel it wise to encourage our young people to get good jobs (sometimes difficult for a Negro) and work and preach the Gospel. We have many open doors and workers willing to set aside their ambitions for the sake of the One who gave His all for them. We ask the prayers of the Lord's people and help as they are led of Him.

"We have a set of color slides and a tape recording describing the work, which anyone may have for the asking."

Attendance Grows at Sunday School Hour in El Cajon, California

Growing attendance at the Bible Hour and Sunday school of the Maranatha Bible Center in El Cajon, Calif., sometimes crowds the home where the meetings are held. The assembly has purchased a lot and has been given a large building which has been dismantled for the lumber, and plans to erect a building in which the work may be carried on more effectively.

This assembly was started over three years ago in fellowship with the Christians at the Laurel Bible Chapel in San Diego. Though Satan has sought to hinder the work, the Lord has given blessing and there has been evidence that

the work is His. The assembly desires prayer for wisdom and guidance in the building program, and welcomes any of the Lord's people and His servants when in the El Cajon area.

—News from T. T. Sandoz,
Correspondent

Gospel Campaign Conducted at Danforth Hall, Toronto

A special gospel campaign was conducted at the Danforth Gospel Hall, Toronto, Ont., March 8-22, by J. Boyd Nicholson of St. Catharines, Ont. Preceding the campaign special prayer meetings were held, and groups canvassed the neighborhood with cards, tracts and personal invitations to the meetings.

Friendly Bible Center, Aiea, Hawaii

The ten classroom Sunday school building at the Friendly Bible Center, Aiea, Hawaii, was being completed early in February, and the construction of the main assembly building was to begin early in March.

The Christians at the Center are thankful for the prayer and practical help that has backed the work of the Lord in Hawaii. Prayer is requested that the Christians, as "living stones," may be alert and faithful in every opportunity to preach the Gospel and nurture the church of Christ.

—News from William Clapper, Correspondent

LATE NEWS

Dr. R. Edward Harlow of The Fields, N. Y., and Gertrud Koppel (from the Congo) are to be married sometime this summer.

Mr. C. Ernest Tatham of North Palm Beach married Louise Lough on March 7.

More on next page

ADD TO

LIST OF WORKERS' WIDOWS

Mrs. George Hoekstra (Ida)
11187 S. Normal Ave.
Chicago, Ill. 60628

Mrs. Elgie B. Jamison
320-28 St., S.W.
Mason City, Iowa

Mrs. John Reid (Nellie)
Ste. 102, 6080 East Blvd.
Vancouver 13, B. C.

Mrs. Orville G. Shantz (Nellie)
Fairhaven Home
Langton Street
Peterborough, Ontario

Mrs. Ralph A. West (Clara)
9746-93rd Street
Ozone Park 16, N. Y.

REPORTS (Continued from page 17)

Four Parsons Baptised in Middleton, N. S.

Mr. Robert Morrison and Mr. Floyd Everett of the North Street Bible Chapel, Middleton, N. S., recently baptised four young people, using a baptistry in a nearby church building after the evening service there. Several members of the congregation stayed to see the baptism.

Two of those baptised were teenage youths who had been saved at camp, one a girl saved through DVBS work in Liverpool, N. S., and one a young mother saved at a gospel meeting. The woman with whom the girl was boarding was bitterly opposed to the Gospel, and evicted her after the baptism; but her mother gave permission for the girl to move to Middleton, where she found a home with the Morrisons.

Mr. and Mrs. Morrison were active in starting a work in the Negro community in the Liverpool, N. S., area. Every Saturday they drive 85 miles to Liverpool for their Bible Club, at which recent attendance was 29.

Prayer is requested for the work of the African Evangelistic Association in Nova Scotia, where 18,000 negroes live. Good work was done there by certain evangelicals in the past, but in recent years leadership and dedicated youth

**New York Travel Service
Now Operated as Evangelical Enterprise**

Messrs. Ralph Howell, John Helfrich and Ernest Lough, associated with assemblies in the New York area, have purchased the rights for the Three Village Travel Service, Inc., in Stony Brook, N. Y., and are operating it as an evangelical enterprise.

The Christian Heritage Tour which they are sponsoring July 8 to August 19 this year offers opportunity for fellowship with other Christians on board ship and in ten European countries, and to see sites significant in the history of the Christian church.

**Ten Million Tracts is Goal
of Press in Waynesboro, Ga.**

Running a small offset press housed in the warehouse of the Brown Transport Co. in Waynesboro, Ga., Mr. H. Kenneth Ripley aims to produce and distribute ten million tracts in 1964. This goal has grown from one million distributed in the U. S. and a dozen foreign countries in 1962. The press is known as the Christian Missions Press. Its objective is to provide good gospel tracts for distributors who do not have the means to purchase them. Authors of tracts he publishes include Tom Olson, August Van Ryn, Oswald Smith, and T. B. Gilbert. Mr. Ripley, who does this work in his spare time, has himself written several of the tracts. The assembly meeting at the Burkehaven Chapel in Waynesboro is in fellowship with Mr. Ripley's work.

**Young Assembly Meets
in Willingboro, N. J.**

A group of Christians have been meeting in the name of the Lord for a year in Willingboro, N. J. They will welcome any whom the Lord might lead to meet with them and to help them spread the Gospel in their needy neighborhood. The group is known as the Gospel Fellowship of Willingboro, and meets at 84 Melbourne Lc.

Schedule of meeting: Breaking of Bread, 11 a.m.; Evening Meeting, 7:30 p.m.; Prayer and Bible Reading, Wednesday, 8 p.m. Correspondent: Richard O. Blandeau, 29 Parkside Circle, Willingboro, N. J.; telephone TR 7-5298 or FR 7-2898.

**COMPLETE NEW
TESTAMENT RECORDINGS**

\$31.00

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LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Non-Profit Organization



Return Requested

**TOBAGO CHRISTIANS EXPRESS THANKS
FOR HELP THROUGH
HURRICANE FUND**

As announced in the January LOI, the response to the appeal for the Tobago hurricane relief fund was so great that more was given by readers of the magazines carrying the appeal than the estimated amount needed to cover damages and losses, and the relief fund was formally closed. Messrs. Allan R. Cole, Sylvanus Grant and Augustus Awah, administrators of the Tobago Gospel Halls Hurricane Relief Fund, write: "We wish to thank LOI staff and readers for their contributions and support. Through such loving liberal giving our needs and those of the Gospel Halls have been met and oversubscribed. God loves a cheerful giver; and our hearts have been made to rejoice at the manifestation of this grace to us among His people in several lands, including your own.

The surplus will be used to improve and renovate the halls in the island much in need of this."

**TOBAGO GOSPEL HALLS HURRICANE
RELIEF FUND**

Summary of Receipts and Disbursements for October 1, 1963 to January 31, 1964.

Receipts . . . \$27,286.65 W.I.—\$16,372 U.S.
Payments . . . 16,465.00 W.I.— 9,879 U.S.
Balance . . . \$10,821.65 W.I.—\$ 6,493 U.S.

Balance to be used for Repairs, Renovation and Improvement of Gospel Halls in the Island of Tobago.

*/s/ Allan R. Cole, Sylvanus Grant,
Augustus Awah*



J. M. Davies as he spoke at the Fullerton, Calif. M.S.C.

**Missionary Study Class,
Southern California**

Grace Bible Chapel, Fullerton, Calif., hosted the February meeting of the Greater Los Angeles Area Missionary Study Class. The meeting started after supper with the reading of ten missionary newsletters edited and prepared in advance by Ed Woodside of the Ladera Bible Chapel. The ten missionaries and their work were then made the principal subjects of a 30-minute prayer meeting.

James Ross, chairman of the Class (also Superintendent of the Western Assemblies Home for the Aged) introduced Abe Hartsema of Muskegon, Mich., who brought a devotional message. J. M. Davies, veteran missionary, gave a detailed report on India. Robert Hill of Claremont Gospel Chapel reported on the distribution of monies contributed at the January meeting. Frank Chaplin of the Glendale Gospel Hall serves as secretary for the Class, and operates a book table at each meeting.

The M. S. C. not only keeps the assemblies informed of the missionary activities, but also gives missionaries who are on furlough an opportunity to bring first-hand reports of the work in their fields. The Class has also increased missionary giving, and has promoted inter-assembly fellowship.

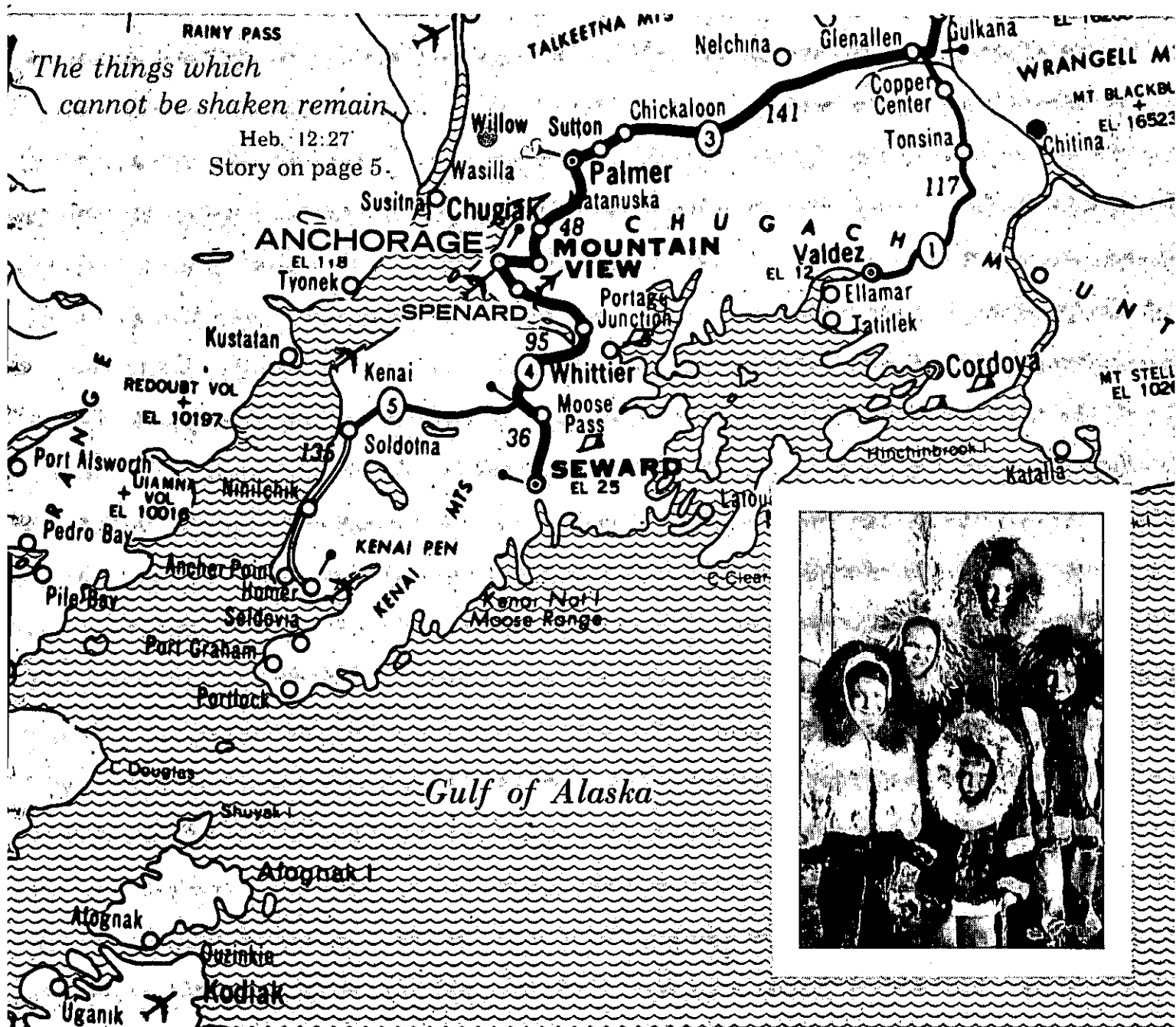


LETTERS of INTEREST

MAY, 1964

VOL. 29 NO. 5

The things which cannot be shaken remain.
 Heb. 12:27
 Story on page 5.



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

AIM HIGH! AIM TRUE!



Boys work for scores as they practice pitching balls through a basket. And in a world that militates against the spiritual and moral welfare of our sons and daughters and neighborhood children, evangelical Christian summer camp programs challenge them to aim high (live for God), and to aim true (live honorable lives in the power of the risen Saviour). Let us get behind these camp programs in prayer, in encouraging boys and girls to get there, and in any practical help the Lord may prompt us to give.

Picture from Bair Lake Bible Camp, Jones, Mich.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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MANAGING EDITOR
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Donald J. Thomson, Riverdale, Ill.

TREASURER

James W. Kennedy

CANADIAN REPRESENTATIVE

James B. Buchan
Box 65, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.

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OUR STEWARDSHIP

U.S.A.

Received during the month of March, 1964

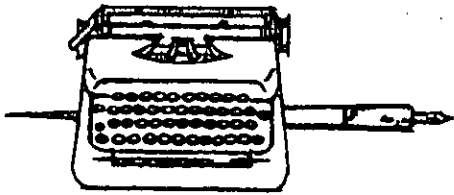
| Receipt Nos. | Amounts |
|---------------------------|--------------------|
| 530-685 | \$ 6,547.16 |
| For Fellowship | 4,691.74 |
| For Publication & Expense | 1,855.42 |
| TOTAL | \$ 6,547.16 |

CANADA*

Received during the month of March, 1964

| Receipt Nos. | Amounts |
|---------------------------|------------------|
| 5699-5727 | \$ 153.00 |
| For Fellowship | 70.00 |
| For Publication & Expense | 83.00 |
| TOTAL | \$ 153.00 |

*Canadian expense contributions are included eventually with U. S. A. gifts.



Editors' Page

SUMMER VACATION FRINGE BENEFIT

What will you be doing this summer? Taking your family to the seashore? Or on a pilgrimage to the place where our late president was assassinated? Maybe you will stay home and paint the house and repair the roof. I know some folks who are planning to help distribute literature at the Olympic games in Japan. Others are going down to South America to do the same thing. It promises to be an exciting and rewarding summer for some folks.

Say! Do you know that there are some youth camps around the country that are looking for help? Camp buildings need to be painted and some of the roofs need attention. There's a captive audience to work with during the week, and the spiritual rewards to both camper and counselor will be tremendous. If you worked in your own area you could really do a job of following up too.

Those of us who work with camps are aware that competition for workers is keen. We don't know if available workers are motivated by adventure or service—it's great when you can have both, isn't it?

The need is great. Please consider giving a week of your vacation this summer to working and serving the Lord in a youth camp. You may be the means of leading a boy or girl to the Saviour.

You're not too old—you may be too young—but please get in touch with a camp near you.

—John McCallum

SUPPORT OF THE LORD'S SERVANTS

This is a subject about which very little is ever mentioned. In fact, memory fails to recall an address on it in well over 50 years' association in the assemblies. It is a wonder to the world how it is possible to maintain those men and women devoting their entire time to the work of the Lord without being on salary or on someone's payroll.

According to The Fields missionary magazine about 400 workers from North America are in the foreign field, and about 435 names appear on the Letters of Interest list of domestic commended workers. Those of us in assembly fellowship need not wonder, as "This is the Lord's doing; it is marvelous in our eyes" (Ps. 118:23).

The Scriptures give at least two general principles for supplying the worker's need. "The laborer is worthy of his hire" (Luke 10:7), and "They which preach the gospel should live of the gospel" (1 Cor. 9:14).

How then are these principles carried out?

1. Person to person—Galatians 6:6.
2. By the assembly—Philippians 4:15.
3. Because of governmental regulations, through such avenues as The Fields, Voices from the Vineyard, Light and Liberty, and Letters of Interest.

Reading assembly publications will widen our sympathies and horizons and sweep away our indifference and selfishness. It will engender greater interest in the work of the Lord as it acquaints us with those carrying the message of salvation to the lost. It will stimulate prayer. It will

develop a sense of partnership. It will prove a stimulus to faith. It will lead to sacrificial giving.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the word of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" (1 Cor. 15:58).

—J. W. Kennedy

"THE WORDS OF THE WISE ARE AS GOADS"

(Eccl. 12:11)

For many years I have pasted in the back of my Bible these eleven useful rules given long ago by this man of God. In our generation there also must be constant effort to maintain personal spirituality and to keep the unity of the Spirit in the bond of peace (Eph. 4:3). These have been a great help to me to accomplish this.

—J. G. Humphrey

USEFUL RULES BY WALTER SCOTT

1. Have a deaf ear to unkind remarks about others; and a blind eye to the trivial faults of your brethren.
2. Do not put the worst construction upon real, or supposed, wrong actions of fellow believers.
3. Do not brand a man as heterodox (differing from some generally accepted standard) because of faulty expressions, or because he differs from you.
4. Never drink in the spirit of a talebearer; mitigate and soften strongly worded charges of evil.
5. Do not speak of misunderstanding as lies. Credit persons as speaking the truth. "Love believeth all things."
6. Pray much, perseveringly, and believingly. A habitually neglected closet is the sure index to a ruined, wasted life.
7. Read the Scriptures daily for your own soul's profit and spiritual intelligence. Read difficult portions on your knees, while availing yourself of all the helps possible.
8. Don't waste your energies building up a party. Such work is the merest chaff, and only awaits the fire.
9. Think far more of the points where you agree, than those wherein you differ from fellow believers.
10. Warmly and tightly grasp the hand of every member of the body of Christ, save in cases where known evil in doctrine or morals exists, or complicity with either.
11. Firmly maintain the truth of your individual responsibility to Christ as Lord in your service. Welcome advice, but refuse dictation as to mode and way of working.

We have printed the above that you too might have them to paste in the fly leaf of your Bible for reference when under pressure.



Five Profess Faith in Sydney, N. S.

When Douglas Howard and Albert Ramsey recently conducted a seven and one half weeks' series of gospel meetings in the Gospel Hall in Sydney, N. S., attendance was good and five professed faith in the Lord Jesus Christ.

When visiting in New Hampshire, Mr. and Mrs. H. A. Woodill of the Sydney assembly found a Christian lady there, and observed that circumstances seem most favorable for conducting meetings in that area. Mr. Woodill invites anyone interested in knowing more about this opportunity or desiring to visit the Christian lady to write to him, at 931 Kines Rd. Sydney, N. S.

Assembly Grows in Guelph, Ont.

Since the Guelph, Ont., assembly moved into its new building three years ago, the Sunday school and Family Bible Hour attendance has grown so much that the assembly must now add thirteen Sunday school rooms to the facilities. With the building extension the student classroom ratio will approach the maximum desired figure of ten students to one teacher. Plans have been made to staff the additional classes, though one or two teachers may still be required. Several young people have been saved, and new families have been brought into the fellowship. There are now 174 in assembly fellowship.

In the Christian Youth Fellowship, about 30 attend each Saturday evening. Most of these young people have made decisions for Christ, so that the work with them is primarily to encourage them to go on with the Lord during the difficult years of changing from teen-agers to young adults. Several have been baptized and quite a few have come into assembly fellowship during the past year. A study of the Emmaus correspondence course on "Lessons for Christian Living" held good interest and provoked many lively discussions.

Through the Pioneer Girls program girls have been reached who do not attend other meetings at the chapel and some have come into the Sunday school from this program.

Through the Hobby Class for boys more than twenty were counselled during the past year and professed faith in the Lord Jesus. Many of these continue

coming, and some wait after class with questions and are encouraged and helped. Each week from May to October Hobby Class boys participate in a one and one half hour period of football, baseball and volleyball, followed by singing and a brief Bible lesson by one of the instructors. Decisions for Christ have been made. Some of these boys come from homes where the Gospel is not encouraged, and need special prayer.

Through the Ladies' Auxiliary meetings and the Ladies' Afternoon Prayer Group several missionaries have been encouraged in their work with gift boxes of useful items and monetary gifts.

The assembly treasurer reported that all bills were paid and that funds on hand reflected a comfortable balance.

Annual Children's Contest in Toronto Encourages Learning of Scripture Truths

The twenty-first annual Young Canada Bible Rally quiz in Toronto, Ont., was held this year at the Leaside Bible Chapel. Contest rules had been circulated earlier to the assemblies, and each chapel had the privilege of entering one child twelve years of age or under. The announcement had stated that five questions would be taken from Isaiah 53:1-10, ten from Matthew 27:33-50, and five covering general knowledge of Bible stories. Ross Gardiner of the Bedford Park Chapel was quizmaster; Merrin Archibald of the Hilltop Chapel was successful contestant.

The contest is held on Good Friday morning and is consequently well attended, with about 300 present. This year's meeting was chaired by H. Rodger of the Silverthorne Gospel Chapel, and several young people from various assemblies contributed talent. Lionel Hunt gave a concluding message.

This children's rally, started by Elwood Reid, still evokes much enthusiasm. That something similar may be of value elsewhere is in the minds of some, and at least two came to investigate with the thought of instituting the quiz program and contest in their areas.

—News from Lionel Hunt

Claude Minkler Moves to Teec Nos Pos, Ariz.

Mr. Claude Minkler of Tonalea, Ariz., has joined the staff at Immanuel Mission, Teec Nos Pos, Ariz. He has been laboring among the Navajos for the past two years at Tonalea, but since his wife went to be with the Lord very suddenly last October, he feels he should not stay at that isolated spot alone. We are very happy to have Mr. Minkler and his young adopted Navajo son, Sam, join us in the work here.

Mr. Minkler expects to spend much of

his time in hogan visitation work. Pray for him and for the work of the Lord here, that we may see fruit abound for His honor and glory.

All correspondence for him should be addressed: Mr. Claude Minkler, c/o Immanuel Mission, Box 218, Teec Nos Pos, Arizona.

/s/ Donald C. Perrault, Robert T. Staley, Benjamin A. Staley

Children's Meetings Continued in Gallion, Alabama

A week of meetings with ministry directed especially to the children and young people was conducted at the Bible Chapel in Gallion, Ala., by Ernest Gross several years ago. Many attended and showed much interest. It was considered advisable to continue such meetings, and since then the children have met on Friday evenings with few exceptions. From thirteen to 30 come for Bible classes, stories and games. Mrs. E. H. Coats and Mrs. Owensby are in charge, and visiting brethren give their help and encouragement when they are in the area.

Help Sought in Corona, Calif.

It is hoped that a man who can do house-to-house visitation in off-work hours may be led to move with his family to Corona, Calif. The assembly meeting at the Temescal Bible Chapel is the only fundamental group in this area. Help in finding a home and employment will be gladly given. For further particulars write to the correspondent, Larry L. Larimer, 840 Bunker Hill Dr., San Bernardino, Calif.; or to Kenneth C. Craig, Box 3187, San Bernardino.

Several Profess Faith in Past Year at Colorado Springs, Colo.

During the past year several have professed salvation in Colorado Springs, Colo. One teen-age boy has been showing especially encouraging signs of growth. Bible classes in several homes have brought in unsaved people and have opened the door to the restoration of several Christians to the Lord. These classes have been based on the Biblical principles for parent-child relationship in the home; and a series was planned to begin in Littleton, Colo., in March, sponsored by the Littleton assembly.

Prayer will be appreciated as James Wright of Colorado Springs works on student manuals for a number of junior high and high school age Sunday school courses. It is hoped that these may be published and made available before long.

More on page 6, column 2

CHRISTIANS PRESERVED, LOSSES LIMITED IN ALASKA QUAKE

Summary of Losses and Preservation of Christians in Various Alaska Centers

Anchorage: All the saints preserved through the quake, and except for a little nervousness, all feel fine (except when a tremor comes!) Structural damage to Northern Lights Boulevard Chapel—none or negligible.

Palmer: The quake rocked the place violently, but little damage except in breakable stock. All Christians well.

Seward: Badly broken up, and a few Christians have suffered losses (see note below regarding assistance—Ed.).

Valdez: No contacts here but one believer was killed. Much loss of property and a complete evacuation made.

Cordova: No damage and all believers well. Loss of keep-

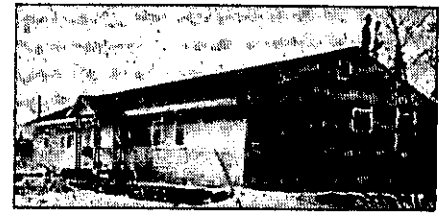
sakes and dishes reported. Nothing harmed in the hall there. (The airport road bridges out [thirteen miles from town to airport], roads heaved and cracked, one crack eight feet deep.)

Chitina: Badly shaken but no casualties.

Mentasta Lake: No damage but an offer from Mr. Hilty (an active Christian there) to come to Anchorage to help if needed. A most comforting word.

Fairbanks, Nome: Nothing heard, but the towns suffered very little damage, being far north of the center of the quake.

T. Thompson and H. A. Richards



Northern Lights Boulevard Chapel, Anchorage, suffered little if any structural damage.

All Kept Safe at Valley Christian Home by Mrs. H. A. Richards

You no doubt have been praying very much for us since the greatest catastrophe ever to have struck Alaska occurred on March 26. We trust this letter will give you a brief picture of what happened and allay any fears. When we hear and read of the fantastic damage suffered by much of Anchorage, less than 30 air miles from us, we are amazed that we suffered so little loss. We praise the Lord for His goodness to us!

Just as we were sitting down to supper that Friday evening, we began to feel the shaking. We thought nothing of it at first, as Alaska has experienced several very minor shakes throughout the years. Then as dishes began to tumble out of the china cabinet, and the brass shades on our chandeliers began sailing across the room like flying saucers, we decided to herd the children outdoors. It was difficult to stand straight as we tried to reassure the children that clung to us. The quake seemed much longer than the five or six minutes that it lasted.

When we returned to the dining room to eat our supper, the children were ready to run out again at each subsequent tremor. After supper we began to survey the damage and to make plans to handfeed with wood our coal furnace to keep a minimum amount of heat.



Most of this had to be done by flashlight as our electricity was off for twenty-four hours. The small light plant left stored here by a friend gave us enough power to keep a couple of lights lit downstairs.

We put the children to bed in their clothes, with coats and boots handy; but morning dawned without having to awaken them, the Lord still watching over them and us. We stayed awake most of the night to watch, and to listen to our transistor radio for happenings in Anchorage. By Saturday night we had everything cleaned up and restored to normal order.

There seems to be no structural damage to the home; and no one was injured beyond a slight leg bruise, which one of the older girls sustained as she encountered a file cabinet coming towards her. Other damages were a broken cream separator, a number of broken dishes, mirrors, jams, and a few cherished treasures which we did not need anyway. Our bookcases in the children's library toppled over, spilling all the books, and a lamp fell and broke. We have experienced a few tremors since the first major quake.

May the nightmarish memories of this Good Friday speak to many hearts concerning the sovereignty of God, the nearness of His coming, the need for preparedness. Sunday night we had a very solemn gospel message in the Home on several earthquakes mentioned in the Bible, and the children listened attentively. We pray it will bear fruit in their lives.

Continue to praise the Lord with us for His preservation, and pray for His continued blessing and guidance.

Earth Shock Worse Than Damage to Thompsons, Anchorage Chapel by Tommy Thompson, Anchorage

The great earthquake of March 26 made many of us wonder if our earthly span had come to an end. As we swayed crazily like a ship in a violent storm, and saw the fourteen-story buildings shaking like leaves, our thoughts raced to the children who were not with us. When we stopped the car the earth opened below it four inches, and the ground danced; but we sped home. Billy (thirteen) was babysitting with Brent (one), who was asleep in his crib. The whole house rocked and danced and the furniture was thrown around—Brian's piano was lifted from the wall and thrown to the center of the room. Just as I snatched Brent from the crib it filled up with all my books from the three shelves above it. I ran out the door and a neighbor threw a blanket over the baby.

When we looked into our home again, unbelievable devastation confronted us. The living room was a shambles. Everything movable was overturned. Much was broken or badly bent. Our bedrooms

Continued on next page

THOSE WISHING TO HELP, PLEASE NOTE

Funds for relief of Alaska Christians and for the repair of damage to their properties and to assembly properties may be sent to:

Letters of Interest
127 S. Wacker Dr.,
Chicago, Ill. 60606

The sending of parcels of goods is not encouraged.

were cluttered with overturned dressers. The drawers were emptied. In the kitchen all Sadie's china was smashed and mixed up with coffee, tea and butter.

"Praise the Lord!" we shouted, especially as we were all physically safe and sound. All together we knelt down in our home and thanked the Lord for His protection and mercy.

In the Gospel Hall movables were in a similar state to those in our home. All the dishes (which we used for suppers, etc.) were smashed. I straightened it up and swept out the debris and got it shipshape. We tried to help others as best we could, offering the hall to any who desired shelter, though there was no heat.

Now that all is straightened up we can say that things were more appalling at first sight. We are back to almost normal. We lost all our dishes, but got some old plastic things and are "back in business." With power, heat, etc., all off we were blessed with a fireplace in which we burned wood. Our nerves were just settling down when we got another 30 second quake one week to the day, measuring 6.5 to 7 on the seismograph (the great quake measured about 8.5). Hundreds of tremors have made us precautionous and alert for more violent shakings. Letters and phone calls from Iceland and friends in the lower 48 have helped us greatly.

We began distributing clothing to evacuees from Kodiak, but when the Red Cross saw that we were giving out Bibles and tracts they forbade us because these islanders are Russian Orthodox! We moved elsewhere and distributed tracts throughout the downtown area. I believe we could help best in Alaska now by traveling to different places to give out the Gospel through tracts and preaching.

REPORTS

Continued from page 4

Help Desired in Paradise, Calif.

The assembly in Paradise, Calif., is a small meeting in a fast growing community where there are many to reach. The Lord has blessed the Bible club work there, but much more could be done and the assembly needs help to meet the many opportunities. Prayer for this testimony is requested, and the leaders would be glad to hear from persons who might be led to move to this neighborhood. The group meets at 646 Pearson Rd. Its schedule of meetings: Breaking of Bread, 9:30 a.m., followed by Sunday School and Preaching; Prayer on Wednesday at 7 p.m.

Visiting men who recently gave encouragement and helpful ministry in Paradise are Mun Hope of North Surrey, B. C., John Hunt of Bellingham, Wash., and Samuel Stewart of Cosmopolis, Wash.

Many From Outside Assembly Reached In Children's Programs, Orlando, Fla.

A little over a year ago a Christian Service Brigade program was started at the Hiawassa Hills Chapel in Orlando, Fla., with thirteen boys age twelve through eighteen. As of March this year 33 boys were in the program, fourteen of whom come from outside the chapel family. Seventeen other boys besides have been introduced to the plan of salvation through this program. A stockade group for boys ages eight through eleven is being planned for the very near future.

The Pioneer Girls, with an average of

twenty-three girls in the Pilgrim group, have had five decisions for Christ. Fourteen girls are from the chapel family; the rest come from outside. In the Colonists group the average attendance is sixteen girls of junior high age; only two of these are from the chapel family. Since last October three girls have been restored to the Lord.

Not only are boys and girls being won for the Lord Jesus Christ, but others who know Him are growing in "the grace and knowledge of our Lord Jesus Christ" through this Christ centered program.

Two weeks of meetings with Peter Pell and the scale model of the Tabernacle was a great blessing to the Christians, and also brought in people from outside. Some of the latter have been enlightened concerning New Testament truths.

New Chapel Building Purchased in Manchester, Maryland

The Maryland Assembly Pioneers purchased a building in March in Manchester, Md., for the establishment of a local church. M.A.P. is working with the Grand Old Gospel Fellowship in getting another assembly started among the Negroes in Baltimore.

The G. O. G. F. also began broadcasting on WCBF fm (105.7) in Baltimore.

Brooklyn Gospel Chapel in Baltimore will be host to the G.O.G.F. as it sponsors a Home Missionary Conference there on Saturday, May 23 (see conference notice, p. 21).

—News from Dr. William W. Cunningham
ham

More on next page

Many Christians will remember when their local assemblies began with a group this size, or perhaps even smaller. This is the group present for the first Sunday meeting of the Skyline Bible Chapel in the Rollingwood Community Center, San Bruno, Calif., in January. The assembly desires prayer as it puts its roots down and seeks to grow to God's glory.



Personal Contacts Aid Growth of Assembly in Honolulu, Hawaii

The Friendly Bible Center assembly in Honolulu, Hawaii, with 60 in fellowship and 125 to 150 in the Sunday school, met for some time in the Redford High School building, but hoped to begin meeting in their newly renovated ten-room Sunday school building by April 1. Work was expected to begin on their new assembly building early in March, and prayer was asked that the seasonal rains at this time of year would not delay the progress of the work which was expected to require 120 days.

Recent visitors noted that during the prayer meeting many of the Christians requested prayer for the salvation of different individuals by name. Many of these had been contacted at their places of work, among relatives and neighbors, and through home Bible studies. Through such contacts many had been saved and brought into the assembly. The response to Friday evening children's meetings (Jet Cadets) was so great that arrangements had to be made to meet in two age groups in alternate weeks.

Prayer has been requested that Joseph Spacek might have needed wisdom and strength during these busy months, especially since his doctor advised him to curtail some of his activities.

Bethany Assembly, Worcester, Mass., Announces Home Call of Alfred Yarrington

Alfred Yarrington of Worcester, Mass., passed into the Lord's presence while asleep on March 8, at the age of 88. He was saved in England early in life, and had been a member of the Worcester assembly since 1909. He had not been able to attend services in recent years, but always enjoyed the Lord and His Word. He is survived by his wife and three daughters.

—William D. Milligan, Correspondent

Greenwood Hills Congress Colleagues to Visit Yonkers, N. Y., May 23-24

Twenty-four young people from Philadelphia, Washington, Maryland, Virginia and New Jersey are to come to the Bethany Chapel in Yonkers, N. Y., to witness for Christ in song, testimony and gospel message on Saturday and Sunday, May 23 and 24. A rendition of a sacred music cantata under the direction of James Dunkerton of Baltimore, Md., is to be given on Saturday evening.

More on page 10

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News from Leslie R. Russell
and Jean-Paul Berney

Peter Foggin and
Fernand St-Louis
preparing a program.



GOSPEL BROADCAST FOR THE FIRST TIME OVER QUEBEC CITY STATION



← Peter Foggin reading the Scriptures in the basement recording "studio" at the Russell home (late into the night).

→ Leslie Russell operating the phonograph in the production of "La Foi Vivifiante"



CHRC, a popular 10,000 watt station in Quebec City, has agreed to release "La Foi Vivifiante" for fifteen minutes each Sunday at 8:30 a.m. This will reach, potentially, over half a million people in an area about 100 miles around the city (including Montmagny 45 miles away, where Fernand St-Louis labors) and along the St. Lawrence on the North Shore and Gaspé regions. As far as is known, there has never been a French evangelical radio broadcast in this city. CHRC is demanding high standards, which the workers are trying to meet while maintaining wise stewardship at the same time. Distance between Montmagny (Fernand St-Louis is the speaker) and Montreal, coupled with need for additional professional equipment, make operations difficult. Pray for Cap de la Madeleine-Three Rivers, Drummondville, Hull-Ottawa and other centers not yet covered.

Quebec City is a cultural center as well as the capital of the province. Many doors are open, but the situation is changing fast; this is the day of opportunity for young men who would make their lives useful for the Lord in an under-

privileged area. There is also a need here among the English speaking population.

A 1961 census indicates that the French population predominates in Montreal, Quebec City, Sherbrooke, Cap de la Madeleine-Three Rivers, Drummondville, Abitibi County, and Temiscamingue; and runs a close second to the British population in the Hull-Ottawa area. Whereas Jews, Italians and Germans were counted in all these cities, large minorities (thousands) were counted in Montreal and Hull-Ottawa, and over a thousand Italians in Quebec City.

At a recent meeting of the workers, elders and other responsible Christians in the French assemblies of Quebec, Gaston Jolin, Peter Foggin, Fernand St-Louis and Leslie R. Russell were asked to work as a committee for French gospel broadcasting developments in Quebec. Mr. Jolin has considerable experience in northwestern Quebec (and northern Ontario) with L'heure de la Bonne Nouvelle, developed in collaboration with Robert McLaren and the Glad Tidings Hour. Peter Foggin, after two years of experience in British Columbia, was successful in initiating Faith For Our Times

in Montreal, and its companion version, La Foi Vivifiante. Using recorded music from Europe, recorded messages prepared by Fernand St-Louis (200 miles away), and professional tape records, La Foi Vivifiante is produced in the Leslie Russell home. New Testaments, correspondence courses, and Christian literature are offered free. The response has been encouraging.

Praise God for open channels, and pray that He will keep them open and will open still others. Pray for Messrs. Jolin, Foggin and St-Louis as they speak for Him. Pray for blessing on the spoken Word, the hymns, and the companion printed page sent to rouse the interest of prospective listeners. Pray too for those who have responded and have received the Word of Life and Christian literature.

Any Christian or assembly interested in having a part in this work should write to Mr. Leslie R. Russell, c/o Box 10, Sta. B., Montreal 2, Quebec. Information would be relayed periodically to such co-workers, giving news of developments in their areas and including specific prayer subjects.

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Prospectus for September 26, 1964, from:

Principal: D. L. Clifford

Dawlish, Devon, England

U.S. Consultant: E. Woodhouse
90 Lafayette St., New York, N. Y. 10013

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RADIO

**Three Gospel Broadcasts Begun
in Alabama and Florida**

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla., March 23: The manager of radio station WXIV, a Christian station in Windermere, Fla., approached me to put on a Bible teaching broadcast. (Windermere is a small town southwest of Orlando.) I now have a fifteen-minute Bible teaching program called "Bible Truth for Today" every Sunday at 8:15 a.m., and at present am teaching a verse-by-verse exposition of I Corinthians.

A brother in Huntsville, Ala., is now sponsoring a fifteen-minute program on WFIX there, on which I am taking up the Gospel of John. I also call this broadcast "Bible Truth for Today." Another brother in Decatur, Ala., sponsors the above program over the radio station there. It is remarkable how the Lord has opened these doors.

**Broadcast Speaks to Travelers
and Others in California**

On the main highway between Las Vegas, Nev., and Los Angeles, Calif., the sixth broadcast of the Railroad Gospel Hour has recently begun to send its message of salvation over the powerful station, KAVR, in Apple Valley, Calif. This station covers much of southern California, including four of the largest air bases, four railroad division points, and many people in the desert areas for which the assembly meeting at the Temescal Bible Chapel in Corona has a special burden.

The Railroad Gospel Hour was founded by Kenneth C. Craig with the encouragement of the Riverside, Calif., assembly with which he worshipped and worked. Mr. Craig is director of the program, and is now associated with the Temescal Bible Chapel. He is especially interested in reaching people in the transportation world who must be separated from their homes a great deal. The other five broadcasts are given over stations in Long Beach, San Bernardino (2) and Santa Barbara (2). Mr. Craig is the main speaker, but guest speakers are used from time to time. This thirty-minute gospel program includes twelve to fifteen minutes of gospel music under the able direction of Russell Linquist. Any inquiries regarding the program may be sent to Kenneth C. Craig, Box 3187, San Bernardino, Calif.



**New Carlisle, Quebec, Broadcast
Reaches Thousands of Listeners**

The outreach of station CHNC in New Carlisle, Quebec, over which George A. Campbell has been broadcasting the Gospel Hour for about twenty years, is indicated by the fact that listeners send 35,000 to 60,000 letters to the station each month. The French Canadian Catholics who own and operate the station are most cooperative with the directors of the Gospel Hour, and the rate charged for this half-hour program is less than the regular rate for fifteen minutes.

Mr. Campbell has asked Mr. Robert J. Hutchinson of New Carlisle to relieve him of the broadcasting responsibility for a few months. Mr. Hutchinson asks LOI readers to pray for the work of this program.

**New York Spanish Radio Word
Continues to Prove Fruitful**

LOUIS MONTALVO, 126-08 109th Ave., South Ozone Park 20, N. Y., March 23: The work of the radio seems to be fruitful: some write us and ask for the Emmaus courses, some profess to have accepted the Lord. We trust that we may be able to keep this program on the air and thus reach thousands of Spanish speaking people in their homes. A young man listening to our program on his pocket radio professed to be saved.

New York is indeed a challenging mission field. We have spent over 30 years in the work here, but have accomplished so little! We are exercised about those of Latin America who will be coming to the World's Fair. He is able to save them; pray for this.

Would still value your prayers for my son who is still in the hospital, and for my wife who is not well.

ADD TO RADIO LOG

New York

New York City: WBNX (1380)—Sunday, 5:30 p.m.—El Gran Mensaje del Momento (Spanish), Louis Montalvo.

Yonkers: WFAS (1230 AM, 103.9 FM)—Sunday, 6 p.m.—The Good News Hour, E. B. Anderson, Bethany Chapel.

North Carolina

Siler City: WNCA (1490)—Sunday, 9 a.m.—Sunday School Lesson, Samuel T. Siler, Siler City Chapel.

BIBLE COLLECTORS

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and versions available

BIBLE COMMENTARY HOUSE

1327 Ferndale Street
Anaheim, Calif., 92801

REPORTS

Continued from page 7

A Year's Study Program Planned at Bethany Chapel, Yonkers, N. Y.

Tuesday evening meetings at the Bethany Chapel in Yonkers, N. Y., have been planned to cover a year's study in Basic Christianity in 1964. Arrangements have been made so that visiting Bible teachers and teachers from the Bethany assembly will give instruction on various basic topics in sequence. From January through April major topics were to include the Bible (first subtopic included "How It Reached Us), God (His Being and Attributes), Man (His Nature, His Sin), Satan, and the Lord Jesus Christ (His Deity, His Humanity, His Death and His Resurrection). Christ's exaltation and His work in Heaven were to be considered in May. Further studies were planned to consider Salvation in June, The Church from July to September 1, the Second Coming in September, Things to Come in October, and the Christian in his various roles and responsibilities in November and December. Besides Bethany men, teachers invited were T. Ernest Wilson, Ernest Gross, F. C. Brohm, Sherwood Grimes, C. Royal Young, Henry Petersen, R. E. Harlow, Robert Crawford, John Reid (of Plainfield, N. J.) and John Smart.

Mr. Henry Petersen who is giving the instruction on the Lord Jesus Christ from March to May 5, was also expected to minister in other meetings for adults and young people, to assist in the local radio program, and to carry on a visitation program in the neighborhood.

The first series of expanded Tract Bands began in late January, and the Band was expected to distribute tracts on the fourth Sunday of every month after that. Members would meet for prayer at 6:45 a.m., would distribute tracts immediately after prayer, and would then meet again for breakfast prepared at the chapel to enable them to stay for the morning meeting. It was hoped that 2,000 tracts would be distributed each month.

Fayetteville, N. C.

Work at both the Christian Canteen and the Bible Chapel in Fayetteville, N. C., continues to go on well. The chapel is at 414 Country Club Dr. Meetings are as follows: Breaking of Bread, 9:30; Sunday School, 11; Gospel Meeting, 7:30; Prayer, Wednesday, 7:30. The correspondent is Mr. Reginald L. Edwards, P. O. Box 896, Fayetteville, N. C.

Nottage Brothers Honored at Sixtieth Christian Anniversary

In memory of the 60th Anniversary of Christian Life and Service of the three Nottage brothers, friends from Detroit, Philadelphia, Terre Haute and Nassau in the Bahamas joined Cleveland Chris-

tians at the Elim Gospel Chapel in Cleveland for a dinner and testimony time. All three Nottage brothers were saved 60 years ago. Several persons testified to having been saved and helped through the ministry of these men.

Tom Skinner Campaigns in Nassau, Bahamas

In March William and Norma Paterson, whose base is in Paget West, Bermuda, were ministering in the assemblies in Kingston, Jamaica. A few days after the Easter conference meetings there, they expected to leave for Nassau, Bahamas, for a campaign with Tom Skinner of New York, who was introduced to LOI readers as a converted gang leader in the May 1963, issue.

WORKERS' ADDRESS CHANGES

John Y. M. Aitken
1553 Finlay Street
White Rock, B. C. (not N. C.)

Douglas Crabb
Box 655
Nome, Alaska 99762

Clay C. Fite
5147 "C" Street
Philadelphia, Pa. 19120

Leonard Phillips
933 N. Inglewood, Apt. 7
Inglewood, Calif. 90302

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- For Newfound Recreation
Swimming, Boating, Tennis, Other Games
- For Newfound Christian Friends and Old

Junior Boys and Girls July 4-11

Boys Camp July 11-25; Girls Camp July 25-August 8

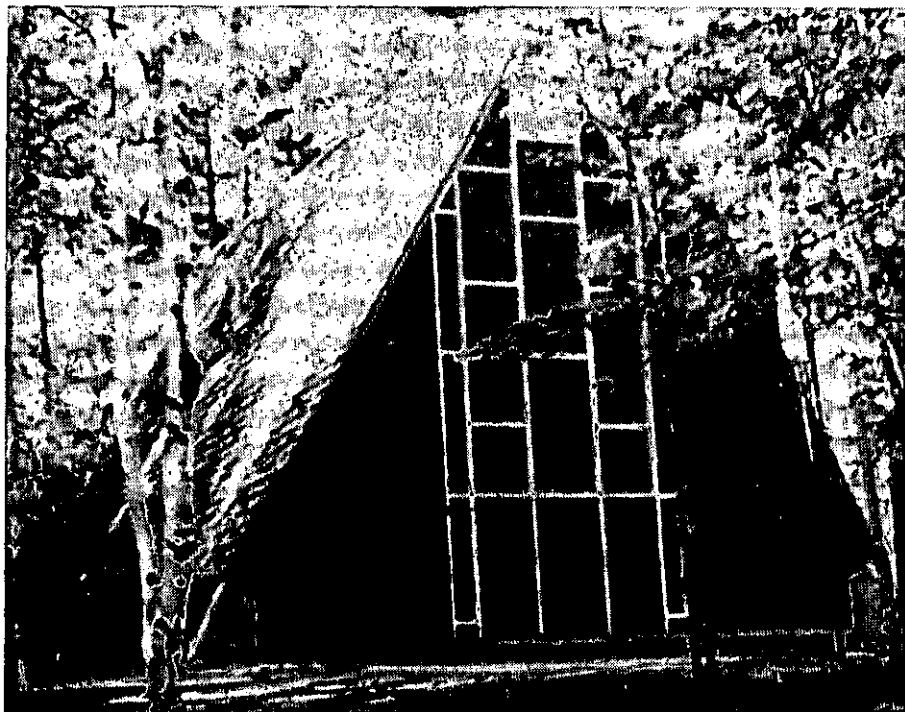
Youth Week August 8-15

Family Conference Aug. 15-29; Young Adults Aug. 29-Sept. 5

General Conference September 5-7

CAMP BERE A

P. O. BOX 725 • LAWRENCE, MASS.



As we enter the twentieth year of the operation of Camp Berea we feel this to be a signal opportunity to pause and review what the Lord has been doing in our midst during this period of time.

Through the generous exercise of His people both in the United States and Canada the physical property of the Camp has been vastly improved, so that today it is a place for real bodily relaxation combined with spiritual instruction and challenge.

Every camp period during these years has witnessed the Lord's hand in blessing: souls have been saved, many growing cold in heart have been restored, the Lord's people have had their faith in God strengthened and for these marks of divine approval we give thanks to our good God.

This year we are dedicating a new chapel (above), which will add immeasurably to the conduct of our spiritual sessions, and the lack of which has been a severe handicap hitherto.

To our loyal workers who come to Camp Berea year after year and spend and are spent in serving the Lord there, the Directors would express a deep sense of gratitude. And to the Lord's servants who have honored us with their presence and soul stirring ministry we likewise express our sincere appreciation. Some of the original designers have gone to higher service with their Lord and Master—their memory is still fragrant. Some have moved to other parts of the world—we miss them and their counsel and help. But of one thing we are sure: It will be a great event in the annals of Heaven when we all get Home and begin to sing as we do each year at Camp Berea, "What a gathering—gathering—gathering that will be! What a gathering—gathering! What a gathering that will be!" Meanwhile we would love to see many come and enjoy a banner year with us again.

—W. Herbert Marshall, President,
Camp Berea.

NEWS BITS

EVERETT BACHELDER of Alaska, now on furlough and under treatment for severe arthritis in Everett, Wash., wrote on March 7 that he was still confined to bed but hoped to get up later in the month. He had been finding the time with the Lord precious.

ROCCO CAPPIELLO of New Haven, Conn., ministered to assemblies in New Jersey, New York state and Bristol, Conn., during February and March, and

did house-to-house visitation with gospel tracts in these places.

CHARLES CLOHSEY of Belle Chasse, La., wrote in March that persons were being saved in Belle Chasse. He had just been visiting small assemblies in such places as McComb and Jackson, Miss., Needham and Gallion, Ala., and Monroe, Louisiana.

Two persons had professed faith by the second week of a gospel series by WALTER JENSEN of Scotch Plains, N. J., in Greenwood Hills, Pa.

While ministering in March at Loomis, Calif., after an absence of four years, WILLIAM MACKIE of Flint, Mich., wrote that encouraging progress had been made in each department of the assembly activities there.

The 1964 copies of Palabras Fieles were nearly all mailed out by March 6, and CARL OSTERTAG (St. Louis, Mo.) was getting together material for the 1965 issue. Palabras Fieles has been published for 31 years.

Christians in Port Bickerton, N. S., showed good interest and professed to have received help through meetings on the Tabernacle in the Wilderness, conducted with a chart by DAVID PETHERICK of Oxford, N. S. His next destination was Nineveh, N. S.

DAVID SHARP of Santa Barbara, Calif., requested prayer that God would send mature help to assist in the new testimony there.

DAN SMITH of Temple City, Calif., rejoiced over evidence that the Spirit was applying the Word to the hearts of Christians in Bickerton and Trail, B. C., where he ministered in March.

ERNEST SPRUNT of St. Catharines, Ont., conducted two weeks of children's meetings at the Bethel Chapel in Oakland, Calif., where the children gave good attention. Through April he expected to minister and preach in Bay Area assemblies.

LESTER WILSON of Albany, Ga., wrote that eight persons have professed faith this year at the Albany Gospel Chapel, and 330 (a record number) attended the Family Bible Hour there on Easter Sunday.

ADD TO WORKERS' LIST

Malcolm B. MacJannet
651 Pineway Boulevard
Houston, Tex. 77023

Claude W. Minkler
c/o Immanuel Mission
Box 218
Teec Nos Pos, Arizona

Assembly Work Days Save Thousands For Kansas Bible Camp

An estimated \$2,300 worth of labor was donated by men and women from six assemblies on several work days at the Kansas Bible Camp, near Hutchinson, Kans. As many as 25 persons worked together at one time, and some rooms were completely remodeled.

Seventy-six persons attended the twelfth annual young people's meeting convened at the camp recently. Messrs. Donald L. Norbie of Oklahoma City, Okla., and Karl J. Pfaff of Sioux City, Iowa, gave helpful ministry.

1964 SUMMER CAMPS

General Conferences Included

A list of some assembly camps to be conducted this summer in Canada and the U. S., in alphabetical order by name of camp and province or state.

Bethel Bible Camp, Westlock, Alta.

Conference, Family and Youth Camp—July 5-11.

Rural-Children's Camp—July 12-19.

Registrar: Ben Lievers, Box 7, Neerlandia, Alta.; telephone 114.

Plover Lake Bible Camp, Scotfield, Alta.

Children's Camp, 8-12—July 27 to August 2.

Young Folks Camp, 12-20—August 2-7.

Write to W. F. Gurnett Director, Youngstown, Alta., or to Les McKellar, Secretary, Plover, Alta.

Camp Imadene, Maple Bay, Vancouver Island, B. C.

Rural Bible Course—July 3-10.

Junior Girls, 9-11—July 12-19, 19-25.

Senior Girls, 12 and up—July 28 to August 4.

Senior Boys, 12 and up—August 7-14.

Junior Boys, 9-11—August 17-24, 24-29.

Registrar: H. C. Sheppard, Box 758, Duncan, B. C.

Morning Star Bible Camp, Westbank, B. C.

Seniors, 15-18—July 2-11.

Intermediates, 12-14—July 13-21.

Juniors, 9-12—July 23 to August 1.

Write to: H. B. Ewer, Box 233, Westbank, B. C.

Bethel Bible Camp, Middleton, N. S.

Teen-agers, 13 and up—July 12-21.

Juniors, 8-13—July 23 to August 1.

Write to: Robert M. Morrison, Business Manager, Box 551, Middleton, N. S.

Camp Aush Bik-Koong, Walford Sta., Algoma Dist., Ont.

Boys Camp, 10-14—July 11-25.

Kiddies' Camp, 7-9—July 25 to August 1.

Girls' Camp, 10-14—August 1-15.

Youth Camp, 15 and up—August 22-29.

Youth Week-end Conference—August 29-30.

Write to: Kenneth W. MacNeil, c/o Albert College, Belleville Ont. (before July 1).

Camp Galilee, Haley's Station, Ont.

Junior Boys, 9-11—June 28 to July 8.

Junior Girls, 9-11—July 12-22.

Senior Girls, 12-15—July 26 to August 5.

Camp Galilee continued

Senior Boys, 12-15—August 9-19;

Adult Week—August 22-28.

Young People, 16 and up—August 29 to September 6.

Director: R. J. Booker—until June 24:

1505 Claymor Ave., Ottawa 5, Ont.; after June 24, Camp Galilee Haley's Station, Ont.

Guelph Bible Conference Grounds, Guelph, Ontario

Victoria Week End—May 17, 18.

Children's Camp—June 29 to July 16 (write for special folder).

General Conference—July 18-25, July 25 to August 1, August 1-15, 15-22.

Youth Conference—August 22-29.

Labor Day Conference—September 7.

Write to: Bible Conference Grounds, 485 Waterloo Ave., Guelph, Ont.

Joy Bible Camp, Bancroft, Ont.

Young Married's Week End—July 4-5.

Boys Camp, 10-14—July 8-18.

Girls Camp, 10-14—July 18-29.

Adults—August 1-8, 8-15, 15-22.

Bunny Camp, 7-9—August 22-29.

Youth Camp, 14-25—August 29 to September 5.

Youtharama—September 19-20.

Director: W. E. Belch—until June 15: 15 Lambert Dr., Belleville, Ont.; after June 15: Joy Bible Camp, Bancroft, Ont.

Camp Medeba, West Guilford, Ont.

Ages 10 and up.

Boys—July 4-18, July 18 to August 1.

Girls—August 1-15, 15-29.

Write to Camp Medeba, West Guilford, Ont.; telephone West Guilford 2203.

Northland Bible Camp, Wavel, Ont.

Boys, 9-14—July 5-18.

Girls, 9-14—July 19 to August 1.

Bible Conference—August 3.

Youth Camp—August 5-16.

Youth Conference—August 16.

Director: Chester Donaldson, Box 1499, South Porcupine, Ont.; telephone 235-5182.

French Camp—August 16-22.

Director: M. Gaston Jolin, Rollet, Quebec.

Emmanuel Bible Camp, Dundas, P.E.I.

Teen Camp, 14 and up—July 1-9.

Intermediate Camp, 11-13—July 9-18.

Short Camp, 8-13—July 18-25.

Junior Camp, 8-10—July 25 to August 1.

General Director: James A. Stahr, 33 Hillside Dr., Charlottetown, P. E. I.

Frontier Lodge, St. Hermenegilde, Quebec

French Camp—June 27 to July 4.

Junior Camp, 7-10—July 4-18, July 18 to August 1.

Girls Camp, 11-16—August 1-15.

Boys Camp, 11-16—August 15-29.

Youth Conference, 16 and up—August 29 to September 7.

Registrar: Mildred A. Beckwith, 575 Victoria St., Sherbrooke, Quebec.

Strasbourg Bible Camp, Strasbourg, Saskatchewan

Bible Camp—July 1-22.

Teens—July 1-9.

Adult Conference—July 10-12.

Boys and Girls—July 14-22.

Registrar: W. Farquhar, 1076 1st Ave., N. E., Moose Jaw, Sask.

Arizona Assembly Camp, Prescott, Ariz.

July 11-18.

Write to: Raymond Morris, Box 246, Winslow, Ariz. (pro tem).

Koinonia Conference Grounds, Watsonville, Calif.

Kids' Camp, grades 3-6—July 5-12, 12-19, August 2-9.

Junior High Camp, grades 7-9—August 9-16, 16-23.

Christian Youth Conference, grade 10 and up, ages 15 and up—August 23-30.

Registrar: Jack Davison, 7868 Crest Ave., Oakland, Calif. 94605.

Verdugo Pines Bible Camp, Big Pines Center, Southern California

Junior Boys, grades 4-6—July 26 to August 2.

Junior Girls, grades 4-6—August 2-9.

Intermediate Girls, grades 7-9—August 9-16.

Intermediate Boys, grades 7-9—August 16-23.

Senior Boys and Girls, grades 10-12—August 30 to September 6.

Senior Bible Conference, grades 9 thru college age, Christians—September 6-12.

Registrar: Phyllis Beers, 6330 W. 83rd St., Los Angeles, Calif. 90045; telephone 634-1352.

Camp Elim, Colorado Springs, Colo.

Grade School Girls, 9 thru grade 6—July 27 to August 1.

Junior High Girls, grades 7-9—August 3-8.

Grade School Boys, 9 thru grade 6—August 10-15.

Camp Elim continued

Junior High Boys grades 7-9—August 17-22.

High School Boys and Girls, grades 10-12—August 22-31.

College Age Boys and Girls—September 4-7.

Registrar: Mrs. John Walden, Sr., 1926 Woodburn St., Colorado Springs, Colorado.

Camp Horizon, Orange Springs, Fla.

Junior Girls, 9-12—July 5-11, 12-18.

Junior Boys, 9-12—July 19-25, July 26 to August 1.

Teen-agers—August 2-8, 9-15.

Director: Les Jackson, 4205 N. W. 21st Dr., Gainesville, Fla.

Camp Stephens, Crawfordville, Ga.

Teens—August 9-15.

Director: Ernie Gross, Box 1113, Greenville, S. C.

Whitewater Bible Camp, New Trenton, Ind.

August 17-21.

Registrar: James McGuire, Rm 147, L. B. Harrison Club, 2368 Victory Pkwy., Cincinnati, Ohio 45206.

Kansas Bible Camp, Hutchinson, Kansas

Grades 4-9—July 26 to August 1.

Grades 4-6—August 2-8.

Grades 6-9—August 9-15.

High School—August 16-22.

College—August 23-29.

Youth Conference—August 21-23.

Write to: Kansas Bible Camp, Inc., Rte. 3, Hutchison, Kansas.

Bair Lake Bible Camp, Jones, Mich.

Junior Boys, 9-11—July 5-19.

Junior Girls 9-11—July 19 to August 2.

Young Teens, 12-15—August 2-16.

Junior Girls, 9-11—August 16-23.

Family Week—August 23-30.

Youth Camp, 16 and up—August 30 to September 6.

Registrar: Mrs. Raymond L. Green, Bair Lake Bible Camp, Rte. 1, Jones, Michigan 49061.

Circle Y Ranch, Bangor, Mich. (formerly Smith's Creek Bible Camp)

Boys, 8-11—July 12-19.

Girls, 8-11—July 19-26.

Boys and Girls, 8-11, July 26 to August 2, August 2-9, 9-16.

Teen-Agers, 12-17—August 16-23, 23-30, August 30 to September 6.

Director: Melvin E. Banks, 555 E. 33rd Pl., Chicago, Ill. 60616; telephone 225-6738.

Upper Peninsula Bible Camp, Forsyth, Michigan.

Girls, 9-14—June 27 to July 18.

Boys, 9-14—July 18 to August 8.

Family Camp—August 8-22.

Youth Conference 15 and up—August 22 to September 5.

U. P. Bible Camp continued

Until June 10 write to: Registrar, 654 Crescent St., N. E., Grand Rapids, Mich. After June 10 write to: Registrar, Upper Peninsula Bible Camp, Forsyth, Michigan.

Lake Koronis Assembly Grounds, Lake Koronis, Minn.

(grade school, high school, adults)

Bible Camp and Conference—July 7 to August 2.

Write to: Lloyd R. Parkin, 2905 31st Ave., N. E., Minneapolis, Minn. 55418.

Story Book Lodge Christian Camps, Inc., near Biwabik, Minn.

Teen-age camp, 13 and up—June 29 to July 11.

Boys and Girls Camp, 8-13—July 13-25, July 27 to August 8.

Family Camps (limited)—August 9-23.

Registrar: Ben Tuininga, c/o Story Book Lodge Christian Camp, Box E., Gilbert, Minn., or 9830-A 26th Ave., N., Minneapolis, Minn. 55427.

Camp Berea, Bristol, N. H.

Junior Week, 7-9—July 4-11.

Boys Camp, 9-14—July 11-25.

Girls Camp, 9-14—July 25 to August 8.

Youth Week, 14-18—August 8-15.

Family Conference—August 15-29.

Young Adult Conference, post high school—August 29 to September 5.

General Conference—September 5-7.

Write to: Camp Berea, P. O. Box 725, Lawrence, Mass.

Deerfoot Lodge, Speculator, N. Y.

Boys, 8-17: Woodsmen, 8-11, on The Mainland; Pioneers, 12-13, on The Point; Indians, 14-17, on Indian Island; Adventurers-Engineers, selected 15 and up, on Skull Island.

Dates: June 27 to July 11, July 11-25, July 25 to August 8, August 8-22.

Until June 15 write to: James A. Fenton, 62 Greenhurst Rd., West Hartford, Conn.; After June 15 to: James A. Fenton, Deerfoot Lodge, Speculator, N. Y.

Camp Li-Lo-Li, Red House, N. Y.

Boys and Girls, 9-13—July 11-25, July 25 to August 8.

Teens, 13-16—August 8-22.

Young People, 16-25—August 22 to September 5.

General Conference—September 5-7.

Registrar: Ivan Nelson, 45 Arrowhead Dr., Rochester, N. Y. 14611.

Pine Bush Bible Camp, Thompson Ridge, N. Y.

Boys, Girls, Adults, Teens—June 27 to August 22.

Teens—August 22-29.

Registrar: Howard H. Klenk, 9120 Columbia Ave., North Bergen, N. J.; telephone 869-1730.

Camp Hope, Canton, N. C.

Boys and Girls, 9-12—July 26 to August 2.

Director: Ernie Gross, Box 1113, Greenville, S. C.

Eagle Fern Youth Camp, Portland, Oregon.

Boys and Girls, 9 years or grades 4 and 5—July 19-25.

Girls, grades 6-8—July 26 to August 1.

High School Camp, grade 9 through high school—August 2-8.

Boys, grades 6-8—August 9-15.

Registrar: Mrs. George Hurl, 2410 S. E. 116th Ave., Portland, Oregon 97216.

The Grand Old Gospel Camp, Elverson, Pa.

Boys and Girls; Juniors, 7-12; Seniors, 13 and up—July 19-25, July 26 to August 1, August 2-8.

Young Peoples' Bible Conference, grade 8 and up—August 2-8.

Director: B. Sam Hart, 6701 Cresheim Rd., Philadelphia, Pa. 19119; telephone (215) 848-9561.

Greenwood Hills, Fayetteville, Pa.

Young People, 16-26—June 19-27;

Registrar: Richard Barlow, 2717 Aldan Rd., Baltimore, Md.

First Conference—June 27 to July 12.

Junior Girls, 8-11—July 12-18.

Senior Girls, 12-15—July 18-25.

Mid-season Conference—July 25 to August 9.

Junior Boys, 8-11—August 9-15.

Senior Boys, 12-15—August 15-22.

Last Conference—August 22 to September 7.

Registrar: Vance Johnston, Greenwood Hills Inn, Rte. 2, Fayetteville, Pa. 17222.

Mid-South Bible Conference, Nashville, Tennessee

August 16-22.

Boys and Girls, 8-13, in Camp #2.

Teens, and Adults in Camp #1.

Write to: Mid-South Bible Conference, Box 654, Nashville Tenn. 37202.

Rimrock Bible Camp, Yakima, Wash.

Boys and Girls, 10 and up—June 21-27.

Registrar, Mr. Alva Crawford, 1608 King St., Yakima, Wash.

Lake Geneva Youth Camp and Conference Grounds, Lake Geneva, Wis.

Girls' Camps—June 28 to July 5, July 5-12, July 26 to August 2, August 2-9.

Boys' Camps—July 12-19, 19-26, August 9-16.

Young Peoples' Conference—August 30 to September 7.

The Fields' Conference—July 4-11.

General Conference—July 12-19.

Director: R. W. Routley, Lake Geneva Youth Camp, Rte. 3, Box 137, Lake Geneva, Wisconsin.



Man Trusts Christ Before Unexpected Death

ROBERT ARTHUR, Rte. 2, Box 1415, Tacoma, Wash., 98423, March 14: It was not anticipated that a 42-year-old patient was so near death, but an embolism took him suddenly. Earliest contacts evidenced that he had little on which to lean, but he had said shortly before surgery that he was trusting the Lord.

A fifteen-year-old who had been in a corrective institution also seemed to respond believingly to the message of Christ.

Christians Encouraged, Non-Christians Saved, in the Bahamas

JAMES BOSWELL, 344 Burlington Cres., London, Ont., Apr. 1 from Nassau, Bahamas: The Lord continues to give blessing, especially among the Christians. As a result many souls are being won for the Lord. We have just finished the Easter convention in Nassau. We gave preconvention ministry in several assemblies, and the blessing overflowed into the whole convention. The reports from the Out-Island elders and evangelists were really inspiring. Mr. Tatham was with us for the Good Friday gospel service, the chapel was packed, as were most of the services. Mr. Cecil Simms shared the ministry with me during the convention. We saw His hand of blessing in salvation too at the gospel service.

We will fly over for a united campaign in Bermuda for the month of May. We will value prayer.

Mrs. Boswell is still working among women and children, and God is granting her much joy and blessing.

Ernest and Douglas Crabb Preach Along the Yukon River

DOUGLAS CRABB, Box 655, Nome, Alaska 99762, March 23: Dad and I will be leaving today for the long anticipated trip down the Yukon River. This is mainly to make personal contacts with the many in this area that are without Christ. The people are so much under the bondage of Rome's legal system that they fear to listen to any other message. We plan to stop at 60 to 80 villages, traveling over 3,400 miles. Since many of these villages have no landing strips we have to make the trip in the winter so that we may land on the ice of rivers; the PA 12 is equipped with skis. We are planning to be on the way for about three weeks.

In the extreme northern part of this

continent are many villages that have not heard the glad news. In the years to come we desire to be able to reach these with His message. We desire to leave every soul in the Northland without excuse before God.

We are using literature as much as possible, and are carrying Emmaus courses for any that would desire to learn more.

Nome is a very difficult and seemingly unfruitful field. After all the years that Everett and Mina (Bachelder) have been here there is no nucleus of believers to gather to His Name. Many children come, but many of these go to other churches in town also. Rarely anyone comes on Sunday, but we have had some good times with some that come once in a while to the Wednesday evening Bible study. Some of these contacts have been made while I have been working part-time for Wien Airlines. Many are skeptical of the saved white man because there is such great contrast between him and the others who brought the "fire water" that has corrupted these people greatly.

Jeanne and the children are remaining in Nome while I am gone. Continue to pray for the Lord's work in the Northland.

Persons Saved in Georgia and South Carolina

WILLIAM BROWN, 6790 N. W. 33rd St., West Hollywood, Fla., March 12: In Savannah, Ga., during the week of ministry meetings, the attendance and interest expressed by the Christians was beyond expectation. Our subject was "Church Truths." One professed to be

saved as a result of the Gospel at the Family Bible Hour.

Record attendance and a number of souls saved was the result of our meetings in Charleston, S. C.

Other places visited on this trip were Anderson and Greer, S. C., the Workers Conference in Raleigh, and meetings in Burlington over Friday, Saturday and Sunday. It was a treat to speak to 357 here at the Family Bible Hour. W. G. Smith is doing a good work for God in this city in radio and pastoral teaching ministry. It was an inspiration to me to see a man soon to be 80, with so much energy and interest in the Lord's work.

We had a week of special meetings at Belle Chasse, La., where Vernon Schlieff and his family have done a good job for the Lord.

Our summer activities will begin with a week of children's meetings in North Palm Beach, Fla., June 7. We shall then go to Pine Bush Camp (N. Y.) and more children's work, ending with gospel and ministry meetings in Worcester, Mass., in September.

58 Mexicans Request Emmaus Courses

LAWRENCE DARLING, Box 12108, San Antonio, Tex. 78212, March 25, written by Mrs. Darling: Larry and Dad are on a two-day trip to border towns scattering the seed. It is an especially appropriate week due to Easter celebrations. Since January 13 we have received 58 requests for Spanish Emmaus courses—the result of "Faithful Words" (Palabras Fieles, published by Carl Ostertag) given out.

More on next page, column 3

Visit "Faith of Our Fathers" Scenes Across Europe This Summer

Christian Heritage Tour sails July 8 from New York aboard Cunard SS Queen Mary, taking you to ten countries: France, Switzerland, Germany, Belgium, The Netherlands, Denmark, Sweden, Norway, Scotland and England.

In France, guided by Kenneth O'Hare, you will visit historical Huguenot sites and Roman ruins. Tour guides Dr. James Houston of Oxford and Ernest Lough of Maplewood, N. J., will escort you through Versailles, Fontainebleau, Geneva, Lausanne, Lucerne, Interlaken, Heidelberg, Amsterdam, Copenhagen, Stockholm, Oslo, Edinburgh, Stratford, Oxford, London, and other famous cities.

You will visit assembly missionaries and their missions. You will enjoy Christian fellowship aboard and abroad.

Complete cost of 48-day tour, returning to New York on the SS Caronia August 25, cabin class by sea, and first class by rail, hotel accommodations throughout including two meals daily, sightseeing program, transfers, \$1,225 up. Deposit of \$100 refundable to June 1. Write now to:

THREE VILLAGE TRAVEL SERVICE, INC.
University Shopping Square,
Stony Brook, N. Y.
Phone Area 516, 485-5531

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 72. Is there too much emphasis on music generally? By this I do not mean good singing. But when an assembly advertises in its monthly brochure "a pianoforte solo" or some such musical item, is it not evidence of the weakness of the witness to the Gospel?

Answer—We are sure there is a danger in this. It is possible for an assembly to rely solely on such adjuncts to attract folk into the meetings. Nothing but Holy Spirit power can really accomplish anything for God and eternity. On the other hand, we know that many people love to hear good music and special singing. And does not the Word tell us to be as "wise as serpents and harmless as doves?" And did not Paul write about being "made all things to all men that he might win some?" If there is first of all a deep spiritual interest in winning the lost, with much prayer on the part of the assembly to that end, music and other means may be added if not given the place of pre-eminence.

Question 73. I am concerned that much time and energy of the Christians is spent in such things as C.B.M.C., Y.F.C. and other interdenominational endeavors. We wonder why our assemblies do not gain. Is it because we are applying our time, money and energy in the wrong places, or is it because the Lord is grieved with our materialism, lethargy, worldliness and self-seeking?

Answer—We answer without hesitation that the latter reasons are the ones mainly responsible for the failure of assemblies to prosper. To blame those among us who have zeal and vision for our failure is an easy way out of responsibility. True, we cannot help but feel that the assemblies have suffered from the loss of the fervor and godly efforts of such men. We regret this, but thank God that some of our number have been the means

of blessing to many who would never come into our assembly meetings. They are obeying the command to "go."

There is indeed an overabundance of worldliness, materialism, etc., among us and a consequent lack of godly concern about spiritual things. Sports, television and many other worldly matters have such a place among us today that we are far far away from the earnest, dedicated sort of Christians who made their mark for God in the early days of assembly witness.

Rather than criticize some who are endeavoring to do work for God, let us "consider our ways" (Hag. 1:7), and put our own house in order; and maybe these wide-awake brethren will use their efforts in the assemblies.

Question 74. In Luke 10:2 we read, "Pray ye the Lord of the harvest."

(a) Is this prayer to the Holy Spirit?
(b) Is it right to address the Holy Spirit as Lord and are we directed to pray to the Holy Spirit?

Answer—(a) It has been our understanding that the Lord of the harvest is the Lord Jesus. One portion of Scripture leading to this thought is I Corinthians 12:4-6 where we have the three persons of the Godhead mentioned, each One said to author a separate phase of spiritual service. In verse five the word "administrations" may be rendered "spheres," which means places of service. In verse four, the Holy Spirit allocates the gifts; in verse five the Lord Jesus the sphere of service; and in verse six the power is supplied by God the Father.

(b) As to addressing the Holy Spirit as Lord, and praying to Him, we know of no directions in the New Testament regarding either of these matters. We are treading on sacred ground. God is One, but revealed to us in three Persons each of Whom possesses all the attributes of the Godhead. It should be plain that what is correct toward One is correct toward all. Public prayer as indicated in Scripture is directed to the Father, through the Son with the guidance and influence of the Holy Spirit. Private prayer may be addressed to each member as our love and need might direct. We say very reverently that there is no jealousy in the Godhead.

WHAT WAS THAT QUESTION

about some local church matter that came to mind just the other day? If you can recall it, please jot it down and send it to the address at the head of this column. Do the same with any other such question that occurs to you. The last time we looked into our Question Box we found the contents rather spare.

LETTERS

Continued from previous page

JAMES W. BRAMHALL,
2309 Commonwealth Ave., Charlotte, N. C.

March 25: The month of March has been a most active time of ministry and labor for the Lord with the saints at the assembly in Key West, Fla. Special ministry on the book of Revelation has been given and one special week of meetings with film strip on the story of Pilgrims Progress. The meetings have been well attended and the meetings for young people were blessed with a splendid interest, filling the chapel with young and old alike. Special ministry is anticipated for two weeks during April in the assembly at Charlotte, N. C.

H. K. Downie Ministers in Pembroke, N. C.

VENUS BROOKS, P. O. Box 215-N, Pembroke, N. C., March 17: H. K. Downie has been with us for some time and is presently bringing ministry on The Feasts of Jehovah; he is using a chart to illustrate.

I am quite well again, and very active in spite of condition.

George A. Campbell Ministers in Albuquerque, N. M.

GEORGE A. CAMPBELL, Box 42, New Carlisle, Quebec, March 23 from Albuquerque, N. M.: I am presently at Albuquerque, N. M., working with the saints at the Garfield Gospel Chapel.

While I was with the saints at Belle Chasse, La., for their conference in February, I fractured my hip, and was in the hospital from February 16 to March 6. Now I am back in Albuquerque and able to take some services and Bible studies.

LOUIS GERMAIN
444 Bank St., Ottawa 4, Ont.

Gospel Chapel, 2406 Garfield, S.E., Albuquerque, N. M. (until June 15), March 23: While benefitting from the



climate here I hope to visit the contacts made the previous years, also go from door to door to find out the Mexican people in order to give them gospel tracts, gospels, and New Testaments, and to tell them of the Saviour's love. I

also hope to work among the students of the University of New Mexico, and to do general distribution of tracts in the streets.

More on next page, column 8

HONORING THE HEAD

(I Corinthians 11:2-16)

by J. M. Davies

To introduce such a subject at the commencement of a most important section of the epistle in which the priestly and prophetic ministry of the assembly is discussed at length, seems to border on the trivial. Why discuss the question of a man's headdress and a woman's hair and her veil? Why indeed? In a booklet entitled "Divine Headships" the late W. E. Vine points out that the subject is basic to the whole section of the 1st Corinthian epistle in chapters 11 to 14. It was failure to apprehend its significance that was the root cause of much of the trouble in the gatherings of the assembly at Corinth. Words such as "When ye come together..." occur seven times in these four chapters and are a key to their understanding.

The words of the apostle in verse 16 indicate that he considered the subject one of great importance. He says, "If any man seem (or think, cf. 3:18) to be contentious, we have no such custom." Paraphrased, the words might be rendered: "If any man thinks we are contending for something of no importance, he is greatly mistaken. We have no such custom." We are not given to splitting hairs, and anyone who indulges in hair-splitting theories today is clearly not following the example of the great apostle.

In the section of the chapter dealing with the Lord's Supper emphasis is laid upon the lordship of Christ. The title "Lord" establishes His claim to full deity. "He is of the full deity possessed, eternally divine." But in the earlier section it is the headship of Christ that is referred to. Here, as elsewhere in the epistle, the true and proper humanity and servant character of the Saviour is inextricably interwoven with the golden strands in His deity.

In chapter 3, verses 21-23, where the apostle strongly condemns acknowledging men as party leaders, he says: "Whether Paul or Apollos... all are yours, and ye are Christ's; and Christ is God's." In a unique way He is God's servant. In chapter 15, verse 28, it is stated: "And when all things shall be subdued under Him, then also shall the Son Himself be subject..." In this the furthest point on which the light of the

prophetic telescope is focused, the Son is seen as subject to the Father. And in the portion of I Corinthians 11, where reference is made to His headship, it is the same position of subjection that is associated with it.

Headship suggests rule and responsibility and representation, but it is responsibility exercised in subjection to the Father. Likewise man's headship is to be exercised in complete subjection to his head, Christ. He is under authority and must ever exercise his responsibility in the assembly in the realization that he is to be subject to Christ. In the Ephesian epistle it is the headship of the husband that is spoken of, but in these verses it is the headship of man with no specific reference to the married or the unmarried state. As it is stated that God is the head of Christ, there is no question of inferiority to be inferred in the statement that the woman is to recognize that responsibility and rule in the assembly is vested in man.

I was in an assembly in Cairo where the problem was to get the men to take off their head covering. But in Athens and Crete it was the reverse; there the difficulty seemed to be to get the sisters to wear a head covering, due, I was told, to the expense involved.

The uncovered head of the man is a silent witness to the fact that his head, Christ, should be unveiled and seen. And the covered head of the woman is intended to be a witness to her desire that her head, i.e., man, should be covered. Man is not to be in evidence. If the woman was not covered she was to be shorn or shaven, which was considered a shame. The uncovered woman was the unprotected woman. Later the apostle says it is a shame for a woman to take the place intended for the man in the assembly by speaking (14:35). Long hair is her natural glory, but the covering is that which she wears to acknowledge her place in the sphere where the Lord has put her. Angels take cognizance of these things (11:10). They are unseen by us, but they witness the decorum and behavior of the brethren and sisters in the assembled gatherings. This should be borne in mind. No believer should be unmindful of it.

LETTERS

Continued from previous page

10,000 Gospels Distributed on Cape Bretton, N. S.

DONALD CARMICHAEL, P. O. Box 248, Baddeck, N. S., March 9: We have been much encouraged with the tract band work here over the past four years. More than 10,000 gospels of John have been sent to homes here on Cape Bretton. Four hundred and sixty-seven of those who received the Gospel of John, sent in for New Testaments, which were sent to them. Your prayers for this work will be greatly appreciated.

My wife and I have a little boy two years old that we are adopting. He had no home.

John Elliotts Visit Ireland

JOHN ELLIOTT, 1030 Crutcher St., Springfield, Mo., Apr. 1: Mrs. Elliott and I plan to leave next week for a visit to the homeland (Ireland), and expect to return to the States in October. Our address will be the same; our son Gordon will live here and forward all mail to us. We pray that the Lord may use us for His glory and in blessing to others while we reside on the other side.

ERNEST GROSS, Box 1113, Greenville, S. C.

March 31: We have just concluded a very practical series of ministry meetings with William MacDonald of the Emmaus Bible School.

About 200 attended our bi-monthly Georgia, S. C., young people's rally on March 21.

Plans are under way for the summer schedule of five or six Bible schools and two camps. We greatly value prayer that many may be won for Christ and that young Christians may be strengthened.

Mothers Discuss the Gospel After Children's Hour in Home

JOHN HALLIDAY, 3907 E. Paseo Grande, Tucson, Ariz., March 27: Yesterday a group of neighborhood children came to the home for a flannelgraph lesson after some choruses and a memory verse. Although there seemed very little knowledge of the Gospel, the attention was excellent. Afterwards my wife served punch for the children, coffee for the mothers who had come, and some home-made cookies. The adults stayed and drank coffee, and a remarkable discussion developed. At that informal gathering I felt that I was reaching more unsaved than at some gospel meetings. All this would seem to tie in with the comments in your columns on "coffees" held in another part of the country (see January issue, p. 20—Ed.).

Last week I was asked to speak to foreign students. In their own countries

these young people may rise to be prominent in government. Meantime, here in a strange land, they are lonely and approachable and the opportunity to contact them with the Gospel seems absolutely vital.

Please do pray for the work in general, and for my wife and myself.

Five Persons Trust Christ in Sarnia, Ontario

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont., March 30: We commenced a gospel campaign in the Devine Street Chapel, Sarnia, Ont., on March 8. The campaign had been preceded by cottage prayer meetings, and much exercise of heart by the saints. A sense of the presence and power of God has been evident from the commencement,

with blessing in salvation on the second night. We are now in the fourth week; five have confessed faith in Christ and backsliders have been restored. Attendance is very encouraging. We expect to see others led to Christ before the series closes on April 5.

Two years ago I was here for a gospel series, and how heartening to see fruit remaining, to His glory, from that campaign.

We plan to commence building our new chapel in North Bay this spring, I shall be in the home field for a while to help with this work as I can. Shall value prayer as we "go forward" in North Bay. So encouraging in my home assembly is the spirit of unity prevailing, which we pray may increase and abound, and remain unspoiled by any efforts of the enemy, who hates what God calls "good and pleasant" (Ps. 133).

Bible Study, Visitation Draw New Families Into Fellowship

ROBERT HARPER, 2121 N. Morrison, Appleton, Wis., March 11: We have seen two new families brought into full fellowship in Appleton. One family saw their responsibility and privilege of remembering the Lord as the result of our "Primary Truths" Bible class. The other came as the result of pastoral visitation. Also the Lord has sent us a new man who is an Emmaus graduate and whose single desire is to put the Lord and His work first. I am sure this is a direct answer to a specific request that the Lord send such an one to this assembly.

The brethren in and around Green Bay tell me that they are very close to the

time when a full testimony will be established in that city. Pray much for this.

I had the thrill of pointing a young mother to Christ last Monday at Sheboygan.

David Leatham Ministers in British Isles

DAVID LEATHAM, c/o 27 Brown St., Belfast 13, N. Ireland, March 4: At present I am engaged in a short series of meetings for the ministry of the Word at Killycurragh near Cookstown, N. Ireland. The assembly here was commenced in the days of the late Andrew Frazer who was at that time in the teaching profession. It was after Mr. Frazer had spent two days and nights in prayer and fasting that the saints met for the first time to remember the Lord. It was also here that we led others to Christ in 1941. What a cheer it is to see fruit remaining after twenty-three years.

I have held series for ministry and the Gospel also in several other places. The Lord has given us much cause for thanksgiving, and we will continue to value the prayers of believers as we go on to serve the Lord.

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Seventeen Persons Baptized in Drummondville, Quebec

ROLAND LACOMBE, C. P. 191, Drummondville, Quebec, March 26: Ten were baptized in a special meeting on February 29. Gaston Racine, who came from France and now lives at Montreal, gave a wonderful message on the significance of baptism, and several made decisions for the Lord. Our chapel was full, and a great number heard the Gospel for the first time. After this meeting a few others asked for baptism, and we had another special meeting on March 21 at which seven were baptized. Arnold Reynolds of Sherbrooke brought the message.

Four Christians were baptized in Acton Vale, a little place twenty miles south of Drummondville, and two in Sorel where the work of the Gospel is not very easy. We distribute tracts in these two places, and several ask for New Testaments. We ask for prayer for these two places.

First Arizona Camp to be Conducted in July

RAYMOND MORRIS, Box 246, Winslow, Ariz., March 9: Several in Arizona have desired to see a combined camp work started for the children who attend our Sunday schools and related activities. We are now expecting to hold our first

camp at the Child Evangelism Camp at Prescott, Ariz., July 11-18. There is much planning yet to be done.

The Boys' and Girls' Rallies have been well attended these past months, and the camps for them will be held June 8-22. Please pray fervently that we may see lasting fruit in souls born again.

The little company of believers continues to meet for the Breaking of Bread, prayer and Bible study, and fellowship. It has been a year of new ventures and new trials. They are learning to prove God, and God is proving them. If ever you are in this area, please stop and fellowship with us. It will encourage us all.

Dorothy's health has been much improved of recent months and we praise the Lord for this. Our two children, Heather, almost eight, and Howard, six and one half, are growing apace.



Dorothy, Howard, Heather and Raymond Morris.

Woman Trusts Christ in New Smyrna Beach, Fla.

J. PHILIP MORGAN, 118 Carolyn Terr., Daytona Beach, Fla., March 10: We have just concluded meetings in New Smyrna Beach, Fla., with Lester Wilson of Albany, Ga., during which one woman professed faith in Christ. While Mr. Wilson was preaching to the adults in the auditorium, we held children's meetings in the Sunday school department and several children expressed a desire to be saved. About half the children attending these meetings had never attended the chapel before, so we hope to follow up these contacts on behalf of the Sunday school.

Six Persons Baptized in Hinton, W. Va.

HARRY PILKINGTON, Box 498, Hinton, W. Va., Apr. 1: On Easter Sunday night we baptized five teen-agers and one adult. They had shown evident growth in the things of the Lord.

The day after Easter a young married couple phoned expressing a desire to accept Christ. They had been under conviction for some time but their little girl's sickness brought them to a point of decision. Prayer is valued for these and others that are seemingly close to receiving the Lord.

More on page 19

With The Lord

From Harbor Work to Home Port

Ralph A. West was born in Brooklyn in 1890, was born again about seventeen years later, and went to be with his Lord in March, 1964, after 40 years as a missionary to seamen in the New York harbor. Before his conversion he had been a capable musician but gave up the thought of using his talent as a career, and started to do personal work among the men on



the ships on December 31, 1923. He reached men of many nationalities, making many contacts through his ability to speak in their own tongue and through the use of tracts, gospels and other Christian literature in their languages. For several summers he also did camp work with children, feeling deeply that they should be reached for the Lord before the world got them.

Since a heart attack in 1960 his freedom to do the work he loved was cut in half by heart disease. Inactivity in the face of the need of the seamen, the Christians in his assembly, and the children was a great trial to him. In the words of his wife who survives him, "the Lord knew he would not be happy if he could not be busy for Him," and gathered him Home on March 12. Many friends attended the funeral service, in which Fred MacKenzie and George Sharp participated.

A Man of Pure Religion

—James 1:27

Mr. H. Freeman Marks of Vancouver, B. C., was relieved of intense suffering when he was called into the presence of the Lord on March 15. He had seriously injured his back when he fell last October. Although he was in great pain, he faithfully witnessed to nurses and other personnel while he was in the hospital.

After 52 years of missionary service in Malaya, he retired to Vancouver in 1952 and began a ministry there of visiting those who were lonely, sick or widowed, to give comfort and instruction from the Word of God.

The following was written by Mr. Ang Chai Tet, a Chinese elder in Taiping, Malaya, one of the first persons converted there over 50 years ago.

"God abundantly blessed his labor with fruitful results. He left behind in Taiping those who now carry on his spirit of

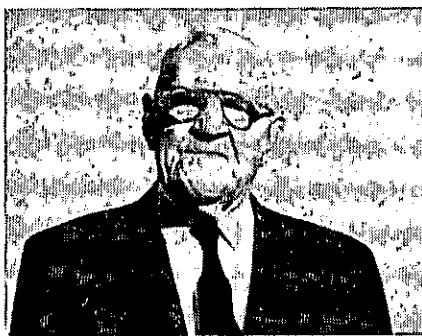
hospitality, gentleness and peace. His ministry was one of cheer and encouragement. He cared for and shepherded the Chinese and English speaking assemblies in Taiping. He was a great soul winner through personal contact with lonely souls in distant places. Eternity will reveal how many souls were won through his long journeys to distant places and surrounding countries. Would God raise up such servants as he to fill his vacant place."

There is now no white missionary in Taiping, but the assemblies are carrying on well and faithfully.

John McLaren of Vancouver wrote of the privilege he had shared in knowing Mr. Marks. Mr. Marks walked with God. He revered and loved his Master, lived experientially in His hand, and loved every minute of it. He referred to the Lord's work as "His Majesty's Service." He confessed that twice he had been reduced to having nothing, and that these were the two happiest times in his life. In extreme suffering he did not rebel, but prayed for strength to glorify God, and the Lord granted his request.

Mr. John McClellan and Mr. W. N. McPhee conducted the funeral service. His wife, Lily Marks, his daughter, Mrs. W. (Joyce) Birch, and his grandson, Noel Birch, are among those who survive him.

Whose Faith Follow



Mr. John Reid was born in Elgin, Scotland, on May 30 1863, and passed into the presence of his Lord at Vancouver, B. C., on March 11, 1964—just nineteen days short of his 101st birthday.

Speaking at his funeral service, Mr. W. N. McPhee of his home assembly in Vancouver said, "He was a grand old man who endeared himself to all who had the privilege of knowing him. My first contact with him was on a visit to Motherwell, Scotland in 1918. There I met him tending a furnace in a steel plant. That visit reminds me of the British Prime Minister Galdstone's description of the great Scottish preacher, Dr. Guthrie—'everything about him is massive, monumental and magnificent'; for this truly epitomizes Mr. John Reid. Massive not

only physically but intellectually; monumental in his rock-like stability in the faith; magnificent in his elucidation of the Scriptures. The late Mr. Harold St. John gave this estimate: 'one of the greatest minds I have met and a heart as big as his mind.' "

Mr. Reid's early life was spent fishing and farming on the northeast coast of Scotland. He trusted the Lord Jesus as a lad of fifteen, under the preaching of John Knox McEwan, and for a few years was the mainstay of the small assembly at Inverbervie. He used to say he received his early training there, being the only man among a number of sisters in Christ who were, to use his words, "Good Brethren." He also received much help at this time from two clergymen, one a Presbyterian, and the other Mr. Small of the "Free Kirk" who wrote the hymn, "I've found a friend, oh such a friend," a favorite of Mr. Reid's.

He moved to Motherwell, and was soon immersed in the work of the fast growing assembly at Roman Road Hall. There for many years he conducted a large Bible class of young men and women, many of whom became preachers and missionaries. C. F. Hogg said, "It was the best conducted class I have seen."

During these years he raised a family of six sons and two daughters (most of whom still survive); and made steel to pay expenses, for he was a preacher by profession and calling.

In 1927 he retired and came to Canada, where he devoted full time to Christian service, commended by the Mount Pleasant Hall assembly at Vancouver, B. C. In 1929 he married Miss Nellie Duncan, who proved to be a true helpmeet, accompanying him in his preaching tours across the continent. He loved to visit the small assemblies on the prairies. His tours took him across Canada, and into the U.S. as far south as San Diego and east to New York. He was loved wherever he went, and his ministry was well received.

Now he has "Gone to see the King" he loved, and to the many thousands whose lives he touched we say, "Remember him—who has spoken unto you the word of God: whose faith follow" (Heb. 13:7).

—Wemyss Reid

CHANGE OF WIDOWS' ADDRESSES

Mrs. E. B. Craig
3455 Meier Street
Los Angeles, Calif. 90066

Mrs. C. T. Schwarze
53 Mountain Avenue
Caldwell, New Jersey

LETTERS

Continued from page 17

Walter Liefeld Teaches the Bible in Chicago, Illinois

WALTER LIEFELD, 5449 Brookbank Rd., Downers Grove, Ill., March 8: After much exercise about the work of Bible teaching, we have moved to Chicago to engage more fully in such a ministry. The Lord's people here have given us a warm welcome and we are busy among the assemblies, especially right now at La Grange, Ill. I am teaching Biblical subjects and Greek at the graduate school of Trinity College, recently expanded and now known as Trinity Evangelical Divinity School.

Teaching there offers a wonderful opportunity to forward our assembly testimony for several reasons: Two of us on the faculty so far are from the assemblies. College graduates from our assemblies can study on a graduate level in a school sympathetic to their position. They may take the regular seminary course, or a one-year MA. program concentrating in the Bible. I have full liberty to teach New Testament truth as we understand it, and students from the assemblies can study assembly principles with me, rather than learn denominational "polity."

My experience in the work in New York has intensified my own convictions regarding the need for developing local gifts, and I deeply desire to fulfill II Timothy 2:2 in this respect. The Christians at Sea Cliff (N. J.) share my burden and are praying for us in this new work. The farewell they gave us, attended by many who came into the assembly during our time there, will never be forgotten.

R. PEACOCK, 2769 E. 48th Ave., Vancouver 16, B. C.

March 14: Of late I have done house-to-house visitation work in the "Skid Row" area of Vancouver. Reception was good. Many listened to the Gospel. On Vancouver Island I did house-to-house work in Nanaimo, Duncan, and around the Westview Gospel Chapel in Victoria. The reception was good. I hope to visit Prince George, Prince Rupert and Kitimat. These are needy places. Will value prayer.

Two Teen-age Youths Trust Christ in Siler City, North Carolina

WOODY MURPHY, P. O. Box 9, Siler City, N. C. Apr. 3: We pointed two teenage boys to Christ recently following our Sunday night service. There has been more interest among our young people.

Two weeks of evangelistic meetings will be held in the Siler City Chapel

the first part of May. Joe Giordano will be the speaker. We plan to broadcast fifteen minutes each morning during the first week and the entire Family Bible Hour service each Sunday during the month.

We have been encouraged recently by some new people attending the services.

DAVID NELSON, Box 1311, Flagstaff, Ariz.

March 21: Mrs. Anderson is not able to remember the Lord at Valentine for lack of men believers. However, the Indians in my class there (seventeen) and Mrs. Anderson have been talking about it together, and last night it was decided that, God willing, we would have the Breaking of Bread next Thursday evening after class.

Joseph Paulick went down with me this week and took his power saw. We were able to get some firewood cut up ahead for Mrs. Anderson. Also we climbed the mount to the spring, and Mr. Paulick cleaned it out at the source, about 500 feet above the house. Still water is a problem.

I expect to be in the Chicago area in May.

Woman Saved as Result of Four Years of Personal Work

VERNON SCHLIEF, Schlief Dr., Box 340, Belle Chasse, La., March 13: We are all praising the Lord this morning because a Roman Catholic woman we've been dealing with for about four years was saved last night.

George A. Campbell, who spoke at the Deep South conference held in Belle Chasse in February, broke his hip on the last day of the conference and needed surgery. He will value prayer that he may be completely restored to health. At this writing his condition is improving and he can be up, but cannot put any weight on his leg. Healing may take a long time to accomplish. His bright spirit and sincere warmheartedness at the hospital and to all here gave wonderful testimony to the reality of his faith.

We are starting on a new chapel in Belle Chasse, which will be several times as large as the old one; the old building will be used for much needed Sunday school rooms.

Cyril Shontoff must go to Albuquerque, N. M., for a season because of asthma. His health has been very bad, and he will be glad to be remembered in prayer.

Charles Clohsey keeps busy with his most excellent gift—personal work—and helps in the ministry here and among the other Deep South assemblies.

We were glad for the two-week stay of

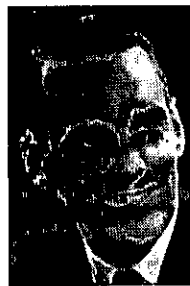
O. E. Magee of Minneapolis, and a week of children's meetings with Bill Brown of West Hollywood, Fla.

We are grateful for the help of John and Dorothy Barbour in caring for the children at the home. The Schlief family, including our daughter Emma and our daughter-in-law Pat, does the cooking and cleaning in the Home. Many compliments for the children's work have been received from the state. Our God is good!

We will value prayer that our Lord will honor His own Name in the work here. The Deep South offers a tremendous challenge to laborers who would like to do pioneer work. Some might have an exercise to transfer their work, and give help in some of these small assemblies or help establish new testimonies.

Preaching Gift Develops in Charlottetown, P. E. I.

JAMES STAHR, 33 Hillside Dr., Charlottetown, P. E. I., March 27: Local preaching gift at the Charlottetown Bible Chapel is developing more definitely. Several of the young men are preaching, as well as some of the older ones. There are 75 in fellowship, including twenty teenagers and eight young married couples. Our radio and Bible course



ministries supplement the work. We are now in our sixth year on the local radio station. A correspondence student, first reached through radio, often visited with the Gospel, and who moved to western Canada, has now found salvation.

I am helping a local college Bible club, with encouragement. We hope to see at least one high school Bible club started. Preparations for camp keep me occupied. I have been appointed general director of Emmanuel Bible Camp in eastern Prince Edward Island. Blake Matthews of Truro, N. S., will direct teen camp. Stan Streight and Alan Weber carry a large share of the camp responsibility.

Montmagny Public Dubious About Recent Converts

FERNAND ST-LOUIS, C. P. 871, Montmagny, Quebec: The public reaction to my preaching of the Gospel here is still reserved. The people are somewhat perplexed and wonder just how long we are going to stay. We are the only group that dared to establish a testimony here to preach the Word; other groups come

and go. The people are impressed because we are staying in spite of school disadvantage, etc. May it work to God's glory. They think that the fifteen who were saved during the past year will not endure and will recant someday and come back to the Catholic Church.

A nun wrote us several letters to tell us how much she enjoyed the gospel program: "For some weeks I have listened to your broadcast. Please tell me where I can get your lovely hymns; they are so beautiful and must touch many hearts." In another letter she wrote: "I listen regularly to your broadcast and my regret is that I had not found this before. I pray that many souls will awake to the Light. You will see but in Heaven the good that you are doing, but you will be rightly rewarded." This "religieuse" gave us about fifteen names and addresses of other "sisters" and of friends of hers from different areas throughout this province. Your prayers are especially needed for this nun and for new openings where Christ can be preached.

Assembly in North Palm Beach, Fla., More Than Doubles in Two Years

C. ERNEST TATHAM, 737 Teal Way, North Palm Beach, Fla., March 31: The Lord has been greatly blessing the work here, and has been giving His own increase in the salvation of the lost. The assembly has more than doubled in the two years of its existence.

I gave help at the Good Friday conference in Nassau, Bahamas, and then returned here to our own Palm Bible Chapel for Easter Sunday.

Five Baptized in Straffordville, Ont.

TOM WILKIE, Box 183, Forest, Ont., March 23: I spent a happy week end in Straffordville lately where five souls had professed through the ministry of Floyd Nicholson.

I spent four days in Montreal, speaking twice at special children's meetings. It was a joy to see 150 parents and children listening to the Word in that Catholic city. A boy who heard the Gospel wrote to me: "I was one of the boys who . . . heard you speak on the door. Within the door means life eternal, but outside means death. In other words if you are inside the door your will be with God in Heaven, if on the outside of the door you will go to the darkest and worst place called Hell." This is an evidence of how children take in the truth. I wrote him and sent him two wall texts that God could use in the salvation of some in the home.

BOOK REVIEWS

ISRAEL AND THE NATIONS From the Exodus to the Fall of the Second Temple, by F. F. Bruce. 254 pages. \$3.95. Eerdmans.

Based on two courses of lectures—a shorter one sketching the story of Israel from the Exodus to the Babylonian Exile, and a longer one from the Exile onward, this book deals with Israel's religion only incidentally, says the author. He notes that for much of the period covered the most important primary sources are the books of the Hebrew Bible, and adds, "Yet, while these books have come down to us as Holy Scriptures, they are historical source-documents of first-rate worth. The chapters which follow are not concerned with them as canonical writings, but as material for constructing a political narrative."

The book, short as it is, and most readable, should be valuable for the Scripture teachers for whom it was written as a handbook, and for a much wider audience.

THE EPISTLE OF PAUL TO THE ROMANS, by F. F. Bruce, Vol. 6 in the New Testament Series of Tyndale Bible Commentaries, and THE EPISTLE OF PAUL TO THE EPHESIANS by F. F. Bruce, Vol. 10. Each \$3. Eerdmans.

Fifteen volumes in this series under the general editorship of the late R. V. G. Tasker are now available, covering all the New Testament books except Luke, Galatians, the Epistles of John, Jude and Revelation.

Following volumes in the series will be under the general editorship of Professor Bruce.

THE FOUR MAJOR CULTS by Anthony Hoekema. 447 pages. \$5.95. Eerdmans.

The four major cults, says the author, are Christian Science, Jehovah's Witnesses, Mormonism and Seventh-day Adventism. The main purpose of the book is to set forth in a systematic way the doctrinal teachings of these cults, which are discussed in their chronological order; the Mormon Church being first because of its origin in 1830—33 years before the next major cult, Seventh-day Adventism in 1863.

A brief history of each is given, followed by presentation of the authority appealed to by the cult, and then by the doctrines taught. The author has gone to the primary source materials exclusively in presenting the doctrinal views of each cult. In five appendices certain cult teachings are singled out for critical evaluation.

The book should prove of great value to any who have to meet the challenge of these cults, which are so aggressively spreading their teaching throughout the world.

THE FINEST OF THE WHEAT, Vol. 1, by Robert L. Conlon. 192 pages. \$2.95. Florida Gospel Pioneers, 1424 S. Andrews Ave., Fort Lauderdale, Fla.

A collection of messages by outstanding Christian teachers on various topics—Biblical, Christ centered, evangelical. C. Ernest Tatham in his forward states:

"The compiler of this book has been winnowing wheat for many years, having sat under the ministry of many choice men of God in various parts of the country. With Bible and note-book in hand, Mr. Conlon has eliminated the chaff and garnered the wheat, and now offers to us the fruit of his observations and research.

"The busy Christian worker will here find much to stir and delight his soul. The outlines are not bare bones. Nor are they full-length sermons. They are just right, leaving plenty of room for development on the part of the speaker."

THE TWILIGHT OF EVOLUTION, by Henry M. Morris. Baker Book House. 103 pages. \$2.95

The title is somewhat of a misnomer, or at least subject to being misunderstood, as the author tacitly acknowledges; for there is no indication that the theory of evolution is about to be renounced by the majority of either laymen or scientists. On the other hand, this slim volume does go a long way toward unmasking the so-called "fact" of evolution as a hazy twilight theory.

Much of the argument is based on the premise that two well proven natural laws are diametrically opposed to evolution: the First Law of Thermodynamics, "merely another name for the Law of Conservation of Matter"—to quote with the author from A. R. Libbelohde—; and the Second Law of Thermodynamics, the principle of entropy increase, or to state it otherwise, "In all energy transformations a tendency for some of the energy to be transformed into non-reversible heat energy."

Dr. Morris finds the evolution theory irreconcilable with intelligent faith in the Bible. He insists on a literal interpretation of the story of creation in Genesis.

We can heartily recommend this book to all who will give it a careful reading, especially to those who like the writer of this review, ignorant of science, need to read it through two or three times at least to grasp its significance.

THE GENESIS FLOOD, by Henry M. Morris and John C. Whitcomb, Jr. The Presbyterian & Reformed Publishing Co. 518 pages, illustrated. \$6.95

This earlier and six times larger treatise than *The Twilight of Evolution*, written by the same author in conjunction with John C. Whitcomb, Jr., carries the subtitle "The Biblical Record and Its Scientific Implications." To all who have been dismayed by the ridicule

heaped on the story of the deluge by open unbelievers and alarmed by the tendency of many who profess faith in the Word of God to spiritualize or localize the flood, we can most heartily recommend this book. It exposes the flimsy foundations on which popular uniformitarianism rests.

In the short space to be occupied by this review we can only indicate the thoroughness of this treatise by naming the chapter headings: Basic Arguments for a Universal Flood; Basic Arguments Against an Anthropologically Universal Flood; Basic Non-Geological Arguments Against a Universal Flood; Uniformitarianism and the Flood; A Study of Attempted Harmonization; Modern Geology and the Deluge; A Scriptural Framework for Historical Geology, Problems in Biblical Geology, Paleontology and The Edenic Curse; Genesis 11 and The Date of The Flood.

While the thoughtful reader may not agree with all of the conclusions of the authors, he will be strengthened in his determination to adhere to a literal interpretation of the Genesis record of creation and of the flood.

One is tempted to quote copiously, but must be content with just one brief paragraph from the introduction: "Nevertheless, we are realistic concerning the reception this work may expect, by and large, from evolutionary scientists. We believe that most of the difficulties associated with the Biblical record of the Flood are basically religious, rather than scientific. The concept of such a universal judgment on man's sin and rebellion, warning as it does of another greater judgment yet to come, is profoundly offensive to the intellectual and moral pride of modern man and so he would circumvent it if at all possible."

COMMENDATION

Marlano Gonzalez

Christians at the Local Evangelico of Chicago join assemblies in Santa Domingo and Puerta Plata, Dominican Republic, in commending Mr. and Mrs. Mariano Gonzalez to the work of the Lord. The Gonzalez, with other Christians, were used to start the Spanish assembly in Chicago, about four years ago, and have worked faithfully with this assembly since. They are to leave soon to labor in the Dominican Republic. The commendation is signed by three elders.



CONFERENCES

Oklahoma City, May 8-10

The annual Bible conference at the Grace Gospel Chapel, 35th and South Shields, Oklahoma City, Okla., is to be held May 9 and 10, preceded by prayer on Friday night, May 8. Expected speakers: Abe Hartsema of Muskegon, Mich., and others as the Lord leads.

—Carlton Jones, Correspondent, 2319 S. W. 22nd, Oklahoma City, Okla. 73108.

Sunday School Teachers, St. Catharines, Ont., May 9

The 41st annual Sunday school teachers conference is to be held Saturday, May 9, in the Queen Mary School on Carlton St., St. Catharines, Ont., beginning at 2:30 p.m. Under discussion will be subjects such as: "Teaching Techniques for Tiny Tots," "The Challenge and Potential of Intermediate Scholars," "Children's Camps—An Aid to Sunday School," "The Devotional Life of the Sunday School Teacher," "Teen-ager—From Sunday School To the Assembly," "How the Learner Learns." As in former years, a panel will discuss matters of interest to Sunday school teachers. It is expected that several of the Lord's servants will be present to minister on Sunday school subjects.

A hearty invitation is given to all Christians to attend. Interested persons should write to: John Funk, 11 Parklane Cres., St. Catharines, Ont.

Harmony, Pa., May 9

Christians meeting at the Gospel Barn on U. S. Route 19 north of Harmony, Pa. (30 miles north of Pittsburgh) plan to conduct their spring conference on Saturday, May 9. Meetings are to be held at 10:30 a.m. and at 2:30 and 7 p.m., the evening service to be a gospel meeting.

—Omar L. Marburger

Detweiler, Johnson, Little, Youth Bible Conference Speakers

"Evangelism and You" is the overall theme chosen for the 5th Annual Young Men's Bible Conference to be held May 15-17 at Lake Geneva Youth Camp & Conference Grounds, Lake Geneva, Wis.

Speakers who have accepted for the conference, which begins at 8 p.m. Friday to run through noon Sunday, are Robert J. Little of Chicago, S. Lewis Johnson, Jr., of Dallas, Texas, and H. Welcome Detweiler of Durham, N. C.

As it is anticipated the attendance this year will tax the housing capacity of the

conference grounds, those who expect to attend should make reservation early with John B. Elliot, 22 W. 370 Osage, Glen Ellyn, Ill.

Washington, D. C., Area, May 9 & 10

The sixth annual spring conference of the assemblies in the Washington, D. C., area is to be held on Saturday and Sunday, May 9 and 10, at the Cherrydale Community Chapel, 1905 N. Monroe St., Arlington, Va. Theme: Christian Deportment, Christian Responsibility, and Individual Gifts in the Assembly. Speakers expected: Walter Jensen of Scotch Plains, N. J.; Tommy Steele, Sr., of Winston-Salem, N. C.; and David Ward of Mystic, Conn.

Write concerning overnight accommodations to Glenn W. Schmeidel, 1106 S. Alfred St., Alexandria, Va.; telephone 548-9691, area code 703.

Hartford, Conn., May 16, 17

The annual conference at the Prospect Gospel Chapel, 576 Prospect Ave., Hartford, Conn., is to be conducted the week end of May 16 and 17. Speakers expected: David Kirk of Hamilton, Ont., and Robert Crawford of Malvern, Pa. All Christians are invited to attend. Out-of-town visitors will be accommodated freely.

—Alexander Brown, Correspondent, 96 Willow St., Wapping P. O., Conn.

Home Missionary Conference, Baltimore, Md., May 23

The Grand Old Gospel Fellowship is to sponsor a Home Missionary Conference at the Brooklyn Gospel Chapel, 6th, Highland and Jack Streets, Baltimore, on Saturday, May 23, from 2 to 5 p.m. Dinner will be served at 6 p.m., followed by a musicale at which Jimmy McDonald, the soloist of the G.O.G.F. broadcast, and others will present psalms, hymns and spiritual songs.

Brooklyn, N. Y., May 29, 30

Believers at the Good Tidings Gospel Hall, 7-9 Sumpter St., Brooklyn, N. Y., extend a cordial invitation to their eighth annual conference to be held May 29 and 30. Order of meetings: Prayer, Praise and Ministry each session; Friday, May 29, 8 p.m.; Saturday, 10:30 a.m. and 3 p.m. Bring Redemption Hymn Book. Dinner served between meetings on Saturday.

—J. B. Hunte, Correspondent, 156 Halsey, Brooklyn, N. Y. 11216.

Des Moines, Iowa, May 29-31

The annual conference of Christians at the Central Gospel Chapel, 3200 Lincoln Ave., Des Moines, Iowa, is planned for May 29-31, with a prayer meeting

on Thursday, May 28. An excellent calendar of speakers is arranged, and a warm invitation to join the Christians there is extended. Write to James S. Green, 2319 Capitol Ave., Des Moines, Iowa.

Worcester, Mass., May 29-31

The annual conference at the Bethany Gospel Chapel, 242 Clark St., Worcester, Mass., is to be held May 29-31. Schedule of meetings: Prayer Meeting on Friday, May 29, 7:30 p.m.; Saturday—3 and 7 p.m.; Sunday—10:30 a.m., 2:30 and 6:30 p.m. Speakers expected: Robert Crawford of Malvern, Pa.; and Peter Pell of Grand Rapids, Mich. Meals will be provided, and accommodations for out-of-town visitors wishing to remain overnight.

W. D. Milligan, Correspondent, 221 Maple Ave., Shrewsbury, Mass.; telephone 842-6142.

Waterloo, Ont., May 30-31

The third annual spring conference at the Bethel Chapel, corner of Erb St. E. and Bridgeport Rd., Waterloo, Ont. is to be held Saturday and Sunday, May 30 and 31. Schedule of meetings: Saturday—3 and 7:30 p.m., Ministry and Missionary. Sunday—9:30 a.m., the Lord's Supper; 11 a.m., Family Bible Hour; 3 p.m., Ministry and Missionary; 7 p.m., Gospel meeting. Meals will be served Saturday and Sunday evenings.

Expected speakers: James Boswell, London, Ont.; Aubrey Dellandrea, North Bay, Ont.; and a missionary from Quebec. A cordial invitation is extended to all.

—J. W. Hiller, 27 Erb St., E., Waterloo, Ontario.

Seventy-seven Sunday school superintendents and senior teachers attended the first Sunday School Superintendents' Conference held at St. Catharines, Ont., February 22. This conference is an outgrowth of the annual Sunday School Teachers Conference which is usually attended by over 600. It is proposed to convene the Superintendents' Conference annually hereafter, sometime in February each year.

Sturgis, Mich., May 30, 31

The Christians at the Sturgis Bible Chapel, 705 E. West St., Sturgis, Mich., extend an invitation to the conference to be held May 30 and 31. Meetings: Saturday—2:30 and 7 p.m.; Sunday—9 a.m., Breaking of Bread; 11 a.m. and 2:30 p.m., Ministry; 7 p.m., Gospel Meeting. Speakers expected include: A. H. Stewart of Racine, Wis., and V. Boyd Nicholson of St. Catharines, Ont.

Meals between meetings will be served at the chapel. For overnight accommodations write to: R. Wolcott, 106 S. Maple, Sturgis, Mich.

Philadelphia, Pa., May 30, 31

The assembly meeting at the Olney Gospel Hall, 314 W. Chew St., Philadelphia, Pa., plans to hold its annual conference May 30 and 31, with a prayer meeting at 8 p.m. on May 29. Meetings: 10:30 a.m., and 2:30 and 7 p.m. each day. Visitors will be freely accommodated.

—Harry W. Wiegand, Correspondent, 4533 Old York Rd., Philadelphia, Pa. 19140.

Conference of Brethren, Guelph, Ont., June 5-7

A cordial invitation is given to attend the eighth Conference of Brethren at the Guelph Bible Conference Grounds, 485 Waterloo Ave., Guelph, Ont., June 5 to 7. Subject: The Work of the Holy Spirit. Sessions: Friday, June 5—8 p.m.; Saturday—10 a.m., and 2 and 7 p.m.; Sunday, 2 p.m. Speakers: Peter Pell, James Naismith, Arch Naismith, Dr. William Virgin, Robert McClurkin.

Week-end rate, \$15. Apply for reservation to: General Manager, Guelph Bible Conference Grounds, 485 Waterloo

Ave., Guelph, Ont. For further information write to: Allan M. Ure, 97 McRae Dr., Toronto 17, Ont.

Bristol, Va., June 27 to July 6

The eighth annual Bible conference in Bristol, Va., is to be held at Sullins College from Saturday, June 27 to Monday morning, July 6. Speakers expected are William MacDonald of the Emmaus Bible School, Oak Park, Ill.; William McNeil of Raleigh, N. C.; and C. Ernest Tatham of North Palm Beach, Fla. Woodrow Murphy of Siler City, N. C., is to be in charge of children's meetings, and James Redding of Lakeland, Fla. is to direct youth activities.

For folders giving details write to: Mrs. Welcome Detweiler, 415 N. Hyde Park, Durham, N. C.

Lake Louise, Ga., August 8-16

The Believers Bible Conference at Lake Louise, Ga., is to be held from Saturday afternoon, August 8, to Sunday noon, August 16. Expected speakers: Robert J. Little of Elmwood Park, Ill., and John Smart of the FIELDS in New York City.

Write for further information regarding the conference to: Miss Carolyn Peebles, Conference Registrar, 3030 Walton Way, Augusta, Ga.

Literature Work Featured at Ladies Missionary Rally, Toronto

Mrs. H. E. Whealy, working with the Wycliffe Bible Translators in Mexico, and Mrs. W. J. Learoyd, working with her husband in Montreal, Quebec, spoke in the afternoon session of the Ladies Missionary Rally held in the Leaside Bible Chapel, Toronto, March 14. Mrs. Whealy gave a fascinating description, with blackboard demonstrations, of the difficulties of translating tribal languages.

The evening panel discussion on local

Continued on next page, col. 3



TWO UNIVERSAL KINGDOMS

By Tom Olson

A King's Prophetic Dream

The second chapter of Daniel is a very remarkable portion of the Holy Scriptures. It is a striking example of the fact that "God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then He openeth the ears of men, and sealeth their instruction, that He may withdraw man from his purpose and hide pride from man" (Job 33:14-17).

The dreamer mentioned in Daniel 2 was King Nebuchadnezzar. His thoughts about the future troubled him while upon his bed. He wanted to know "what should come to pass hereafter."

And "He that revealeth secrets" made known to him "what shall come to pass" (Daniel 2:28, 29). Hence we are not drawing upon our imagination when we say the king's dream and the prophet's interpretation thereof reveal the course of world governments from the first to the last.

It is a matter of past history that the first World Empire was the Babylonian—corresponding to the "head of gold" on the great image which Nebuchadnezzar saw in his dream (Daniel 2:37, 38). The second was the Medio-Persian Empire, the third was the Grecian, and the fourth was the Roman Empire (Daniel 2:39, 40).

The Coming Roman Empire

Now, what about that portion of the prophecy which predicted this fourth universal kingdom would be followed by the kingdom which God would "set up" which would "break in pieces and consume all these kingdoms, and it shall stand for ever"? (Daniel 2:44).

That prediction will be fulfilled in its every detail. But when? When the Roman Empire comprises ten countries, each with its own ruler, and all of them being of one mind to give their national sovereignties to the last head of that Empire (Revelation 17:12, 14).

There never was a time in history when such a condition prevailed in the Roman Empire; but it shall come to pass. And when it does, its last king will be given power over "all kindreds, and tongues, and nations" (Rev. 13:7). A universal empire shall be his.

When he first comes on the scene, he will pose as a friend to Israel, and will

enter into an agreement with that nation to protect it against the military might of Egypt and Russia. This will enable Israel to proceed with the building of a temple, and the setting up of an altar, and the establishing of a priesthood to offer animal sacrifices again.

Powers from three points of the compass are mentioned as being against this western power.

The king of the *South* shall come against him and tidings out of the *East* and the *North* shall trouble Him (Daniel 11:40-44); but he shall be victorious over them all!

He Shows Himself That He Is God

He and his associate kings shall hate and destroy the World Church (Revelation 17:16); and he shall demand universal homage and worship—and shall receive it.

He shall have a False Prophet working with him. Empowered by Satan, extraordinary signs and wonders will be performed for the deception of Jews and Gentiles.

"And all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?" (Revelation 13:3-4).

His reign as universal King and God is limited to forty-two months. He is greatly encouraged by the dragon-inspired false prophet who does great wonders, so that he makes fire come down from heaven on the earth in the sight of men. And he deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword and lived. Breath will be given to the image so that it "should both speak, and cause that as many as would not worship the image of the beast should be killed" (Revelation 13:15).

"And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:16, 17).

Ultimately, this King-God will exalt

himself "above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God" (II Thessalonians 2:4).

The Stone Cut Out Without Hands

The stone which was "cut out without hands" (Daniel 2:34) is figurative of our Lord Jesus Christ coming in power and great glory. He will summarily deal with the beast and the false prophet. These both will be cast alive into a lake of fire burning with brimstone (Revelation 19:20).

After that, the Lord Jesus shall establish His universal and everlasting kingdom. Then "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea" (Habakkuk 2:14).

And then shall all the glowing descriptions of kingdom conditions be literally fulfilled. (See Isaiah 2:1-4; 11:1-16).

CONFERENCES

Continued from previous page

outreach covered the subjects of "Children," "Young Life," and "Adults." Panelists were Mrs. L. Clements, Mrs. W. Bagshaw and Mrs. S. H. Dowdell; Mrs. J. Ashwood was moderator. Mrs. Harry Liu of the Pocket Testament League gave a deeply impressive concluding message on the worldwide missionary opportunity and urgency.

Zephyrhills, Florida

The excellent ministry of Messrs. August Van Ryn, Carl Armerding and George Landis was much appreciated at the annual conference in Zephyrhills, Fla., February 22 and 23. For two weeks more Mr. Landis gave a series of talks in Zephyrhills on the first eight chapters of Romans, helpfully illustrated with charts and diagrams.

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

HOMES

New Houseparents Come To Maplemount Home, Quebec

Mr. and Mrs. Norbert Jeanpretre, our first houseparents who had been with us since Maplemount Home for Young Folk (Cookshire, Quebec) opened in December, 1962, and served well through the difficult initial stages, left us at the end of February to serve at a French children's home. The new houseparents, Mr. and Mrs. Ewald Schmidt, came to this area last summer. They first relieved the Jeanpretres for a month's holiday in August, and since that time have been helping at Grace Christian Home. Mr. Schmidt has been a teacher at Miller Memorial Bible College, Pambrun, Saskatchewan, for 25 years.

We appreciate the faithful service of our cook, Miss Ruby Campbell of Pen-ticton, B. C., and our housekeeper, Mrs. Mosher, who are still with us.

Twenty-three children now live at "Maplemount," and with the present staff we can accommodate up to 25. Because of donations from individuals and groups, half of these children were able to benefit from one or two weeks at a Christian camp last summer. We wish to say "Thank you" again to all individuals and groups who have given so generously in the past months. You would feel well rewarded if you were to drop in on this happy family; and if you are in this area, we certainly hope you will feel free to visit the Home.

—W. J. Klinck, M.D., Chairman

Pittsboro Christian Home— God Provides Again In Response to Faith

For over eleven years our heavenly Father has supplied all of our need in answer to your prayers and ours. Praise Him.

Twenty-five children are now in the Home. Nine were accepted and five discharged during the year. Of these, three graduated from high school and two were reunited with relatives. All but one of these had professed faith in Christ.

Two of our girls, ages nine and twelve, professed faith in our Saviour recently. Please pray for them and for the other children as well.

A few months ago we married a young man who had lived in the Home for almost eight years and had been saved here, to a girl who had lived here for over three years. We are very proud of this couple, and are looking forward to the Lord's using them. Please pray with us very particularly for them and the other three who left the Home. They have all had to face very difficult situations and need the strength of the Lord daily.

continued

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Non-Profit Organization



Return Requested

The children are now taking music lessons from a lady who volunteered to teach them. We are very grateful for our faithful co-workers, Mr. and Mrs. Tom Ridley (who have been here about two years) and Miss Virginia White (who has been with us almost five years). Miss White is on leave of absence due to the condition of her mother. Please pray that the Lord may make it possible for her to return to the Home.

A 1960 Volkswagon bus was recently donated to the Home, and it is a great asset to us in transporting the children to different places. Our heartfelt thanks and appreciation is expressed to all who have a part in this work through prayers, gifts, manual services, or in any other way.

—W. Eugene Hollingsworth, Supt.

Summarized Financial Statement for Pittsboro Christian Home, Inc.

The 1962-1963 fiscal year for the Pittsboro Christian Home, Inc., Pittsboro, N. C., began with a balance in hand of \$211. Receipts of \$25,890 included cash contributions of \$6,604 from groups and \$11,115 from individuals, and contributions in kind valued at \$1,172 from groups and \$5,519 from individuals. Expenditures amounted to \$25,894, leaving a balance of \$708. Fixed assets at the end of the year amounted to \$119,640; liabilities, none.

Without previous knowledge of the source of support, or soliciting, or making their needs known to any man, the staff saw the Lord supply sufficiently simply in answer to prayer.

ASSEMBLY CHANGES

Pine Street Gospel Chapel Norwood, Ontario

New correspondent: Richard Lake,
R. R. 3, Indian River, Ont.

Grace Chapel Stirling, Ontario

New correspondent: Raymond Tyrer,
R. R. 3, Frankford, Ont.

Westmount Gospel Hall Weston, Ontario

Correspondent, Albert R. Cowan, now
at 30 Brantley Cres., Downsview, Ont.

Temescal Bible Chapel Corona, California

Add to the assembly list. Situated at 19300 Consul St. Correspondent: Larry L. Larimer, 840 Bunkerhill Dr., San Bernardino. The Lord's Supper, 9:30; Family Bible Hour and Sunday School, 11 a.m.; Gospel Service, 6 p.m.; Prayer and Ministry, Wednesday, 6 p.m.

Hayward Gospel Chapel Hayward, California

New Correspondent: Ronald E. Tewson, 17318 Esteban St., Hayward, Calif. 94541; telephone 278-2651.

Grace Bible Chapel Mishawaka, Indiana

New correspondent: George Gay,
58799 Elm Rd., Mishawaka.

Plymouth Gospel Assembly Plymouth, Indiana

Correspondent: correct name is Paul Brower—24250 Stanton Rd., N. Liberty, Indiana.

Overbrook Gospel Chapel Greenville, S. C.

New Correspondent: William T. Hurlston, Jr., 1 Gaywood Dr., Greenville, S. C. 29607; telephone 244-0747.

Shurm Heights Gospel Hall Richmond, Virginia

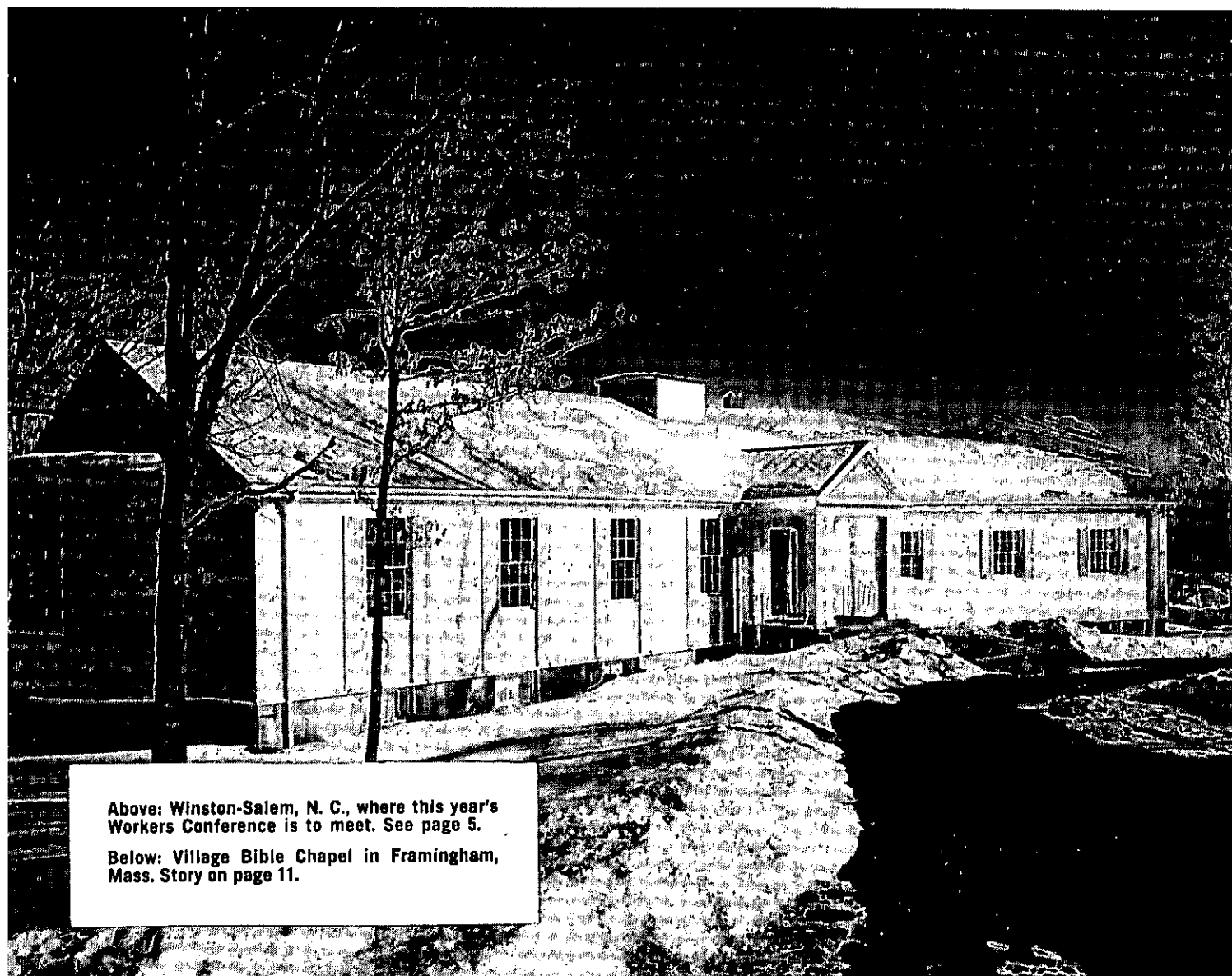
Name now changed to Carlisle Avenue Gospel Chapel.



LETTERS of INTEREST

JUNE-JULY, 1964

VOL. 29 NO. 6



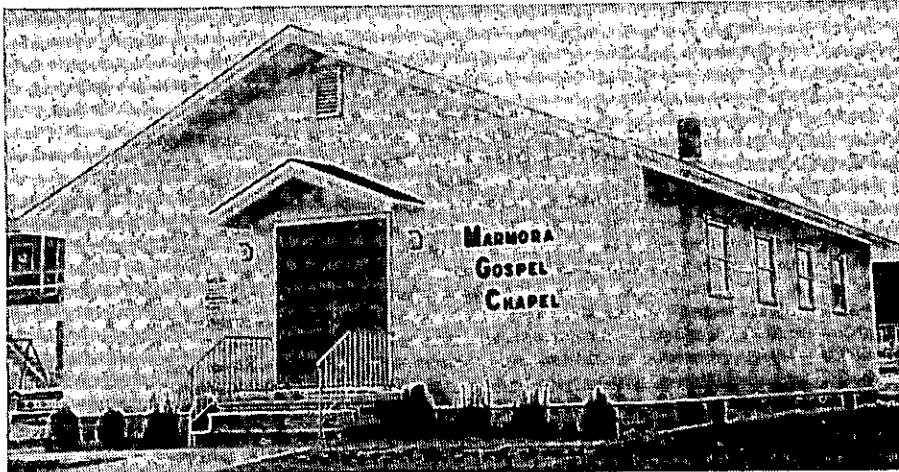
Above: Winston-Salem, N. C., where this year's Workers Conference is to meet. See page 5.

Below: Village Bible Chapel in Framingham, Mass. Story on page 11.

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

Chapel Dedicated in Marmora, N. J.



EDWARD RICHMOND, Box 298, Ocean City, N. J.; Apr. 17: At the dedication of our new chapel on April 12 we counted 124 people, including neighbors and Christians from assemblies in New Jersey, Pennsylvania and from Dover, Del. Messrs. Clark McClland and Harry Wiegand gave excellent messages in the afternoon meeting. I gave a report on the work and the building of the chapel.

We find an increasing interest by the community in the meetings, and now have a good Sunday school each week. A number of Christians who came to the dedication told me they would like to

live here and may move into this area. This would greatly strengthen the testimony and lighten the heavy burden we carry.

This has been another wonderful experience and I believe the best is yet to come. Our faith was tested to the limit, and there were times when I wondered if I would make it physically. To begin with 100 dollars and end with a fine chapel like we have must be of God. He answered prayer for little things like clocks, shrubs etc., and for over 4,000 dollars that we had to have along with the loan from Stewards Foundation.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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CANADIAN REPRESENTATIVE

James B. Buchan
Box 65, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts to laborers in the Gospel as specified by the giver, and to distribute without partiality gifts which are not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

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PLEASE NOTE

NEWS REPORTERS & LETTER WRITERS

SUMMER ISSUES COMBINED

This issue is combined for June and July. The next issue is to come in August, and will be combined for August and September. The DEADLINE for news for the August-September magazine will be July 1.

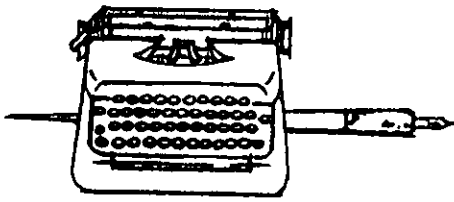
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LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

"I HAVE NO FEELINGS"

How often has the work of the Lord been hindered because of our reluctance to hurt someone's feelings? In the assembly business meeting the question of appointing a new person to a place of responsibility arises, but we fail to make a change because a sensitive brother may feel hurt. Perhaps a Sunday school superintendent, teacher or song leader has served for years; others are available to take his place, but no action is taken because we desire to avoid hard feelings. The status quo is the general rule for many other situations in our fellowship, for the same reason.

Where the work of the Lord is concerned, do we have the right to be sensitive to changes affecting us? Paul said, "For me to live is Christ." And in Galatians 2:20 he tells us that it is "not I, but Christ." If Christ is first in our lives, whatever is best for the testimony will be our goal no matter how it affects us personally. We will stand ready to prefer others better than ourselves, and will readily give place to others when the occasion to do so arises. In a very real sense we will be able to say, "I have no feelings." And come what may, we will gladly continue to give 100 per cent effort at all times.

Someone has said, "Quitters never win, and Winners never quit." We are still on the winners' side and there is a definite place of service for everyone. So let us set aside personal feelings and let Christ rule in our lives.

—Don Thomson

WHAT SHOWS?

The Scriptures tell us that as the Lord walked on earth He was the Son of God, and yet was at the same time the Son of Man, subject to the same stresses and problems as we.

One day as a tired traveler He sat unrecognized by Jacob's well. To the woman approaching with her waterpot He was merely another wayfarer. But as He talked with her His Godhood showed through, and she left to tell others, "Is not this the Christ?"

One day in Bethany the friends of Lazarus saw a compassionate man who was not afraid to weep openly as they stood together in the presence of death. But at the tomb the words that brought forth the dead were not in the power of man but of God.

Through many days and in many pathways He was often seen as the Son of Man, but those who earnestly sought Him found in Him the Son of God.

Then at the end of His earthly ministry He who was once the babe of Bethlehem and the youth of Nazareth became the Man of Calvary. It was as a man sensitive to pain that He cried, "I thirst." As darkness shrouded the scene and our sins were dealt with, His cry of anguish was not to His Father, but rather, "My God, My God." But His Godhead was again shown in victory as He said, "Father, into Thy hands I commend my spirit." Even the Roman centurion who stood at the cross was compelled to acknowledge, "Truly this man was the Son of God."

We are men with all the frailties of humanity—yet we

are the children of God. As we move about each day, does what we are in Christ shine through? Or is our heavenly relationship so completely obscured by our human nature that we are no different from others? In the presence of problems and tensions, sickness and even death, what shows through? In the cauldron of testing whether it be physical, mental, or spiritual, what we are in Christ should show to be seen of others as His Godhead was seen in Him.

—Neil M. Glass

THE WILLING FOOT

On the day of our conversion the Lord set our feet upon a rock and established our goings. Perhaps our goals soon became clear, our plans were conceived and our feet were positioned for action. Not long after we may have prayerfully sung:

"I'll go where you want me to go, dear Lord,
Over mountain, or plain or sea;
I'll say what you want me to say, dear Lord,
I'll be what you want me to be."

But then the once new faith may have become routine. The fresh ideals dimmed and a careless Christianity overtook us. Our feet became sluggish and may even have been misdirected.

If such is the case with my reader, it may not be too late to recover the STABILITY found when your feet were first set upon the rock (Ps. 40:2), or the LIBERTY given when your feet were set in a large room (Ps. 31:8). Once realized, the desire to be useful in His service becomes overwhelming. Our heavenly possession will then greatly exceed the gift of land given to Caleb "because he hath wholly followed the Lord" (Deut. 1:36).

May each of us say with the Psalmist, "I thought on my ways, and turned my feet unto thy testimonies" (Ps. 119:59).

—James D. Kennedy

THE SECRET OF COURAGE

If our eyes are fixed on man and our faith rests on his achievements, we will find little to give us courage. We have had ample proof of man's inability to build a stable civilization. Never has man demonstrated a greater capacity for hatred than in our day, and never has the world seen greater atrocities committed against innocent people.

The secret of courage is found only when our eyes are fixed on God (Ps. 141:8). With the knowledge that we have His support and approval, we will find courage for any action, no matter how hazardous our course may seem. Nothing can make us afraid when we have implicit faith and trust in Him. Our courage will continue to increase as we place less reliance on man and become more dependent on God. Complete trust in God is the true secret of courage.

"Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD"
(Psalm 27:14).

—J. W. Kennedy

WHERE ARE THE PIONEERS?

Frank and Marian Brown or Black or White are earnest, active Christians in an alert, friendly, growing assembly in the Chicago area. They greatly appreciate the teaching their three children are receiving both by word and by action in the Sunday school, in the Friday night meetings, in the adult meetings they attend with their parents, and in the summer Bible camp. They are in happy, harmonious fellowship.

But the firm Frank works for has decided to transfer him to a bigger job at, let us say, Springfield in California, Colorado or Connecticut. Frank is in a quandary. To his dismay he has found that the nearest assembly is 75 or 175 or 275 miles distant from Springfield. He must either accept the new assignment or resign and find other employment to support his family.

If he takes the new job in Springfield he can try to find a sound, evangelical denominational church, or he can begin in his own home a Bible study group and thereby pioneer a local testimony to the name of our Lord Jesus Christ.

Many of the assemblies across America had their inception from just such pioneering by Christians whose employment or search for work took them to virgin fields. And a few of Frank's contemporaries are following that pattern. What

should Frank do? It is important that we make for this hypothetical Christian family the right decision, for very sizable segments of the populations of Canada and the United States are migrating in these times, and with only about 1,050 assemblies spread thin across a total of about 252,000 cities, towns and villages of 2,500 or more population, usually the Christian migrant lands where there is no established assembly such as that which he left.

Now consider this. Be the city or town to which our migrant family is being shifted in California or Colorado or Connecticut or any of the other 47 states, they will find probably one or more Baptist, Congregational, Lutheran, Methodist, Pentecostal and Presbyterian churches, or if it is in any of Canada's ten provinces at least one United church and probably several of other denominations. Why?

Is it because the members of these denominations have been more energetic and zealous in propagating their religions than have been those who profess loyalty to the whole counsel of God? Perhaps it is more difficult to plant an assembly than to start a denominational church. But is not the same One who was with the Jerusalem Christians scattered by persecution following the stoning of Stephen, with His people today? If so, then wherever our lot takes us should we not propagate the truth and perpetuate the testimony?

—Donald M. Taylor

BOOK EXCHANGE

WANTED:

The Patriarchs, J. G. Bellett; The Annotated Bible (must be in good condition if used), Psalms (exact title not known), the Gospel of Matthew, the Gospel of John, The Acts, Ephesians, by Gaebelein; A Fruitful Bough (on Joseph), Life and Times of Samuel the Prophet, Staff and Sceptre—Life of David King of Israel, by Christopher Knapp; King Saul the Man after the Flesh, Samuel Ridout; The Land and the Book, W. H. Thompson, Vols. 1 & 3, Charles R. Grob, 107 Lamb St., Westbrook, Maine.

Prophecy and History in Relation to the Messiah, by Alfred Edersheim—The Warburton Lectures for 1880-1884; Donald M. Taylor, 127 S. Wacker Dr., Chicago, Illinois 60606.

COMMENDATIONS

Muriel Abbott

Christians meeting at the Bible Truth Chapel of Miami, Fla., announce their commendation of Miss Muriel Abbott to the work of the Lord. Miss Abbott is serving at the Christian Home for Children in Colorado Springs, Colo. The commendation is signed by seven elders.

Tom Kirkpatrick

Christians meeting at the Cascade Gospel Chapel in Vancouver, B. C., have commended Tom Kirkpatrick to the work of the Lord in British Columbia. Mr. Kirkpatrick desires to help in disseminating the Gospel and building up Christians. The commendation is signed by six elders and by representatives of twelve other assemblies.

COMMENDATION WITHDRAWN

It is with deep regret that the elders of the assembly in Arvida, Quebec, have found it necessary to withdraw the commendation of Charles Eugene Bouliane to the Lord's work. Our desire is that our brother may be restored in physical, mental and spiritual health, and again be used of the Lord.

—Signed by four elders

NEWS BITS

JOHN BRAMHALL of Charlotte, N. C., expected to continue ministry in the Philadelphia area into early June, after ministry in Pittsburgh and Cleveland in May.

GEORGE A. CAMPBELL recently returned to New Carlisle, Quebec, from a period of ministry in Albuquerque N. M. He is grateful for the many who prayed for him and sent ministry to him when he was recovering from a broken hip.

One person professed faith in Christ during the conference held in Moncton, B. C., April 3, at which GORDON

REAGER of Rosemont, Pa. and ROBERT McCLURKIN of Galt, Ont., ministered.

Ladies meeting at the Bible Chapel in Tucson, Ariz., send literature to addresses printed in the local newspaper with birth and death notices. Replies are then passed on to JOHN HALLIDAY for follow-up.

Francis Abken and JOHN HUNT (Bellingham, Wash.) are expected to be the speakers at Rimrock Bible Camp, Yakima, Wash., June 21-27.

J. PHILIP MORGAN writes that several persons have been saved recently at the New Smyrna Bible Chapel, New Smyrna Beach, Fla., and that the Sunday school there is growing.

GEORGE, LESLIE and ROSS RAINEY conducted a series of meetings together in Augusta, Ga., at the end of April and into May. Interest and attendance were high.

RAY ZANDER of Boca Raton, Fla., wrote that God's Word was used in salvation and restoration in Manvel, Tex., where he was ministering in March.

NURSING OPPORTUNITIES

for Registered Nurses

in 100 bed Christian Hospital

For information on positions available contact

Miss Lois Horton, Director of Nursing

Bethesda Hospital

2451 W. Howard St., Chicago, Ill. 60645

CAMPS and CONFERENCES

MORE SUMMER CAMP PROGRAMS

(See May LOI, Page 12)

Crowsnest Lake Bible Camp, near Coleman, B. C.

Youth Camp, Boys and Girls 13 and up—July 4-11.

Family Camp, Parents, and Children 12 and under (children under 9 must have guardians)—July 11-19.

Registrar: Mr. E. C. Bryant, Box 820, Pincher Creek, Alta.; telephone 627-3290.

Daybreak Point Bible Camp, Anvil Island, British Columbia

Girls' Camps—July 4-11, 18-25, August 1-8, 15-22.

Boys' Camps—July 11-18, July 25 to August 1, August 8-15.

Teen's Camp—August 28 to September 4.

Young People's Week End—September 4-7.

Write to: Camp Registrar, Daybreak Point Bible Camp, P. O. Box 302, Sta. A, Vancouver, B. C.

Camp Mini-Yo-We, Mary Lake, Port Sydney P. O., Ontario

Ages 10-16.

Boys' Camps—July 4-18, July 18 to August 1; Registrar: Mrs. H. Quigley, 64 Queen Mary's Dr., Toronto 18, Ont., telephone BE 3-3174.

Girls' Camps—August 1-15, 15-29; registrar: Mrs. D. Teller, 167 Ferris Rd., Toronto 16, Ont., telephone PL 5-8749.

Camp Li-Wa, Fairbanks, Alaska

Boys and Girls Camp, 8-11—June 8-17.

Teen Camp, 12 and up—June 22 to July 1.

Camp Director: Don Sauer, Box 1674, Fairbanks, Alaska. (Registrations should be in now; this information published for readers' prayer.)

Verdugo Pines Bible Camp, Big Pines Center Southern California

See May LOI, page 12.

Also Teen Co-Ed Camp—August 23-30.

Masokobi Bible Camp, St. Louis area, Mo.

For boys and girls 9-17.

Boys Camp—August 9-15.

Girls Camp—August 16-22.

Write to Murray McNeil, Box 117, Rte. 1, St. Peters, Mo.

Ocean Beach Bible Camp, Cosmopolis, Wash.

Ages 8-12—June 20-26.

Teen-agers—June 27 to July 3.

Write to Sam Stewart, Box 524, Cosmopolis, Wash.

Conference Point Camp, Lake Geneva, Wis.

Summer Bible Conference, facilities

ANNUAL WORKERS CONFERENCE to be October 20-22, Winston-Salem, N. C.



The 27th annual Workers' Conference is to be held at Winston-Salem, N. C., October 20-22. Suggested topics for discussion are: Prayer, Ministry of the Word, Written Ministry, Preaching the Gospel, Young People's Work, Commendation of Workers. Other suggestions for discussion subject should be sent to William Murray, 10921 73 St., Edmonton, Alta.

The conference is to begin with registration at 9:30 a.m. on Tuesday, and to close with a meeting at 7:15 p.m. on

Thursday. Lunch and supper are to be at convenient cafeteria or restaurant where each can order as he desires, but all can eat together.

In view of the location and the temperate climate, it is hoped that participation of brethren active in the Lord's work and in local assemblies from all parts of the U. S. and Canada will be much greater than in recent years. (See panel of downtown Winston-Salem on front cover)

and arrangements for all members of the family—July 25 to August 2.

Registrar: J. Milton Schrader, 314 N. Maple Ave., Oak Park, Ill. 60302.

Counsellors are needed for both weeks at the Ocean Beach Bible Camp, Cosmopolis, Wash. Interested persons should contact John Covert at 208 Marion St., Aberdeen Wash. —Sam Stewart

Camp Mini-Yo-We Plans Expansion Program

Plans for expansion for 1964-65 were presented at the annual Camp Mini-Yo-We banquet held April 11 in Scarborough, Ont. Two lodges with kitchen and washroom facilities are to provide for entirely separate functioning of specific age groups. Total accommodation through the two boys' and two girls' camps is 290 ages 10-11, 300 ages 12-13, and 256 ages 14-16.

Ministering to these 846 campers requires: 176 directors, counsellors and counsellors in training; 95 staff members (maintenance, kitchen, dining room, nurses); and 30 pre-camp workers per week for repairs, painting, etc. The greatest needs for 1964 are in the boys' camps: a full-time director (the former director, Lewis Smith, is ill and his doctors have ordered him to relinquish the camp work), one waterfront director, one section director, 30 to 40 senior counsellors

and eighteen counsellors in training.

Miss Ethel Lee, director for the girls' camp had been divided into four sec-camp, reported on her phase of the work, and paid tribute to nine elderly Toronto women who pray individually for each new counsellor.

Prayer was asked for the recovery of Mr. Smith and for the provision of a director to take his place. Since the boys' tions, four sub-directors were able to carry on, Frank Allen acting as chairman.

One hundred seventy-five attended the banquet. A camping atmosphere had been created with place mats depicting the property, and with table centers of camp scenes cut from paper and mounted in bas relief, from the artistic hand of Mrs. J. Copland.

Conference Point, Wis., July 25 to Aug. 2

The annual conference at Conference Point, Williams Bay, Wis., providing for all members of the family, is to be held July 25 to August 2 this year. Main speakers are to be Harold Wildish from Jamaica, W. I., and Dr. S. Louis Johnson of Dallas, Tex. Dan Smith of Oak Park, Ill., is to be in charge of children's services, and Ray Felten of Evanston, Ill., is to direct the musical program.

The conference registrar is J. Milton Schrader, 314 N. Maple Ave., Oak Park, Ill. 60302.

Mid-South Bible Conference

Speakers at the Mid-South Bible Conference, August 16-22 at Montgomery Bell State Park, Tenn., are to be John Phillips of Chicago, Ill., William McNeil of Raleigh, N. C., Walter Jensen of Scotch Plains, N. J., and T. B. Gilbert of Murfreesboro, Tenn. Harold Greene of Nashville, Tenn., is to be speaker for young people, and Dan Smith of the Emmaus Bible School is to direct the children's camp. Eddie Schwartz of Richmond, Va., is to be music director. A nursery and pre-school classes will be available during all meetings.

For additional information write: John Phelan, Mid-South Bible Conference, Box 654, Nashville, Tenn. 37202.

Straffordville, Ont., July 4-5.

The annual conference of Christians at the Gospel Hall, Straffordville, Ont., is to begin on Saturday, July 4 at 2:30 p.m. D. S. time, and to continue through Sunday, July 5. Order of meetings: Saturday—2:30 and 7:30 p.m., Ministry; Sunday—10:30 a.m., Breaking of Bread; Sunday School, 1:45; Ministry, 2:30; the Gospel Meeting, 7:30.

Visitors will be freely accommodated.

Lake Louise, Ga., August 9-16

The Believers Bible Conference at the Lake Louise Conference Grounds, Toccoa, Ga., is to be August 9 to 16 noon. Main speakers: John Smart of "The Fields" in New York, and Robert J. Little of Chicago, Ill. Robert Love of Waynesboro, Ga., is to be in charge of the musical program. Mrs. Love will assist at the organ and in duets. Several young adults of the Georgia and Carolina assemblies will work with the young people. Miss Nina LeMaster of Toccoa is to direct children's meetings.

Write for detailed brochures to Miss Carolyn Peebles, 3030 Walton Way, Augusta, Georgia.

ASSEMBLY CHANGES

Sidney Gospel Chapel Sidney, B. C.

Formerly known as Sidney Gospel Hall. Young people now meet at 8 p.m. on Fridays.

Sydney Gospel Hall Sydney, Nova Scotia

Correspondent, Roland Kaiser, moved to 15 Dover St., Westmount, Cape Breton, N. S.

Grace Bible Assembly Los Angeles, Calif. 90037

New assembly, at 1106 West Vernon Ave. Stanley Lamar 1741 E. 120th St., Los Angeles 90059.

Mid-Del Christian Assembly near Dover, Delaware

New assembly, in home of Albert Kemp, Rte. 13, Dover, Del. Schedule of meetings: Sunday—Breaking of Bread 10; Family Bible Hour, 11:15; Gospel Service, 7:30. Wednesday—Prayer and Bible Study, 7:45. Correspondent: Charles S. Parks, P. O. Box 73, Kenton, Del.; telephone 653-8195.

Fort Lauderdale Gospel Chapel Fort Lauderdale Florida

Correspondent, Dr. S. J. Drake, moved to 1015 N. E. 4th Ave. Prayer meeting changed from Tuesday to Wednesday, 7:45 p.m.

Friendly Bible Center Honolulu, Hawaii

Now Aiea Bible Chapel, 99-135 Heleconia St., Aiea, Hawaii 96701. Send correspondence here.

Oak Lawn Bible Chapel Oak Lawn, Illinois

New correspondent: John McCallum, 4264 W. 107th St.; telephone 636-1102.

Westlawn Gospel Chapel Chicago, Illinois

Correspondent: Harvey Rollerson, 2113 S. Homan Ave., Chicago.

Atlantic Gospel Chapel Atlantic, Iowa

New correspondent: Gene C. Mallette, 708 W. 10th St., Atlantic.

Cresco Community Chapel Cresco, Iowa

New assembly, at home of Peter Tanis, R. R. 4, Cresco.

Spring Hill Gospel Hall Westbrook, Maine

New correspondent: Daniel F. Chick, 107 Lamb St., Westbrook, Me.

Margate Gospel Chapel Margate New Jersey

The assembly has moved for the time being to the new Marmora Gospel Chapel, corner Winstar and Lyndhurst Rd., Marmora, N. J., since the Margate Chapel has been sold.

Gospel Chapel Shelbyville Tenn.

New correspondent: David S. Main, 403 Lafayette St. Prayer and Bible Study meeting changed from Thursday to Wednesday; Monday and Wednesday evening services meet at 7:30 April through September.

Bethany Gospel Chapel Newport News, Virginia

Moved to 40 Ballard Rd. (off Harpersville Rd.), Newport News.

LATE REPORTS

Testimony Developing in Altoona, Kansas

About 90 miles due east of Wichita, Kansas in the southeast corner of the state, in Wilson County, is the town of Altoona, with a population of about 450. Here George Houghton, a carpenter, is developing a work for God. Having found the Lord Jesus Christ as Saviour not many years ago, he has come through a variety of experiences to an understanding of the truth and is learning more day by day.

In the fall of last year he secured on rental an old church building, which is used both to house his family and for Gospel services and Sunday School. Recently Leonard Lindsted of Wichita visited Altoona for a week of Children's-Parents' meetings with brother Houghton. The attendance grew through the week, and by Friday night 56 were present, including quite a few adults. This fall a gospel tent is to be pitched in Altoona, in which Ben Parmer will be responsible for the meetings.

Much prayer is needed for this new work, and for George Houghton and his family. Through the kindness of some brethren some old pews have been supplied for the building.

Arthur K. Robertson Ministers in New York City Area

Believers meeting at the Brooklyn Gospel Chapel, Brooklyn, N. Y., announce that Mr. Arthur K. Robertson, recently graduated from the U. S. Army Chaplains School in Fort Hamilton, Brooklyn, is now ministering among several assemblies in the New York City area. Mr. Robertson was commended to the work of the Lord as a U. S. Army Chaplain by the assembly meeting at the Believers Chapel, Dallas, Tex., in April, 1963. However, the Department of the Army did not put him into active service, but assigned him to the U. S. Army Chaplain Reserve.

Harry Holt Is With The Lord

Harry Holt of Creswell, Oregon, whose adoption organization placed more than 3,000 Korean orphans in American Christian homes, went to be with the Lord on April 29, from his orphanage ten miles north of Seoul. He is survived by his widow in Creswell, and by fourteen children including eight orphans he and his wife adopted.

Mr. Holt was buried near the orphanage, in a burial grounds for 250 babies. The adoption system and Korean orphanage are continuing under a board of directors.

The "Little Flock" Movement— Is It According to Scripture?

N. M. Fraser, H. L. Martindale

For the past year the Letters of Interest office has been receiving reports and comments about the "The Little Flock" movement. It is sometimes associated with the "Honor Oak" movement, although the similarity seems to be in the area of people who move in both circles rather than in a common unity.

The spokesman for "The Little Flock" group is Mr. Witness Lee, who has been working principally in the West and Southwest. All the reports we have received on the subject have been unsigned and therefore of little value.

Recently, however, two of the Lord's servants, well known to us, have had first-hand opportunity to hear this man speak, to take notes on his messages, and to see the results of the acceptance of his teachings on Christians who meet in the name of the Lord Jesus Christ. We do not want to criticize any servant of the Lord or any of His people as they obey the teachings of God's Word. However, we do not want to be led astray from God's path by the eloquence of any man. We should all desire—as one—to know the mind of God on this subject.

We therefore submit for your prayerful consideration the verbatim comments of these two men. All facts stated can be supported by notes. Scriptural comments are those of the writers.—Ed.

Mr. Neil M. Frazer:

I am troubled about a brother from China, one Witness Lee as he calls himself (not to be confused with Watchman Nee whose writings have been a blessing to many) who is moving among some of our assemblies ministering the Word. Under cover of seeking to unite God's people, he divides them and leaves a trail of division and discontent wherever he goes.

Believers are told that inasmuch as certain practices, such as baptism and the breaking of bread, have been the occasion of opinion and of division, as well as other doctrines, these had best be given up and Christians had best gather on the basis of a more simple and basic faith.

Believers should be warned against this ministry since some assemblies, hitherto in happy fellowship, have been broken and scattered.

Mr. Herschel L. Martindale:

Mr. Witness Lee of China is currently traveling over the U. S. teaching a doctrine which, he says is a "recovery" of

God's purposes for the Church. This teaching has received a wide hearing because Mr. Lee comes on the basis of being a co-worker of Mr. Watchman Nee, writer of several well-known books (Sit-Walk-Stand, Normal Christian Life, etc.). On the basis of helping evangelical Christians to a deeper walk and experience with God, Mr. Lee teaches several things which sound very scriptural and good, ending his time in each city by gathering his listeners together in this movement as "the local church" in that particular city.

The teachings of Mr. Lee, as recently presented in Houston, were as follows:

In Brief:

God's great purpose is a building for Himself. This building is made up of Gold, Silver, and Precious Stones. Since we are obviously "clay" rather than "precious stones," we must be transformed. Transformation results through denying and subduing the mind, will and emotions, and opening ourselves constantly to the realms of the Spirit. This results in our lives being transfigured, or "matching" Christ. God is now mingled with man. As Christ was God mingled with man, we now become God-men, exhibiting Christ in every phase of life. As we exhibit Christ in the church, this is called "body-life." As we exercise "body-life" we are built up a building to contain God.

Mr. Lee majors on the "spiritual ills" of the professing church today. He has such a remarkable insight into the problems of Christians, and such a knowledge of the "truths" of the Word itself, that many Christians are immediately disarmed, and fail to detect the error that is being presented. Generally, Christians feel that when a man honors the Person of Christ, and uses the Scriptures to justify his teaching, it must be sound. We must remember that the adversary is not concerned with the device, as long as it accomplishes his purpose and leads us into some bypath.

In More Detail:

1. The authority of the Word of God is violated. The scriptures are constantly spiritualized and misused. An example is Ephesians 4:14, where we are told *not* to be carried about with every wind of doctrine. Mr. Lee teaches that "all doctrine" is "wind" carrying us away from

Christ, and so should be avoided. The Scripture teaches that "all scripture is given by inspiration of God and is profitable for DOCTRINE..." (II Tim. 3:16).

2. The principle of *Faith* is violated. Mr. Lee states, "Now I've learned how to 'turn' on Christ at any time." He instructs his followers to deny their mind, will and emotions, and "work" after the Spirit. This naturally reduces his disciples to mere followers and susceptible to whatever he tells them. The Scripture tells us to "gird up our minds" rather than give up our minds (I Peter 1:13).

3. This teaching places man on the same plane as Deity. Mr. Lee says, "Jesus was the first God-man. He was man, but God was mingled with Him. We must also be this." He went on to say, "Christ was a grain of wheat. When He died, *He became us.*"

4. The Scriptural teaching of the Trinity is violated. Mr. Lee said, "Let us learn something about the *so-called* Trinity." "The Father was transfigured into the Son, the Son was transfigured into the Spirit, and the Spirit is transfigured in us." He said, concerning Christ's earthly ministry, "apart from Christ, there was no Father."

5. His teaching on Baptism is dangerous. He states, "Water baptism takes us out of Adam. By faith, we are joined to Christ; we are baptized (water) out of Adam."

6. The purpose of the Church is violated. Mr. Lee states, "The church is the body, to 'match' Christ, to express Christ. The meeting must be an *exhibition* of Christ. 'We exhibit Christ to one another.'" The Scripture presents the purpose of the local church as that of *worship*, learning of Christ and His Word, development of saints, and evangelism.

7. The organization of the church, as presented by Mr. Lee, is unscriptural. He teaches one local church for each city with one local government for each city, no matter how many assemblies there may be in that city. Mr. Lee is recognized by his followers as an "Apostle," and so he is able to control these local governments. The local assembly itself has no gifts within it, but merely comes together to share and "exhibit."

SUMMARY:

We cannot conceive of the Apostle Paul traveling from city to city encouraging the Christians to leave their own

assemblies, and to become a new movement. At Corinth there were many "spiritual ills," yet Paul instructed them against any *divisions*, and pointed them to the Risen Christ. At Colosse there were some who "beguiled them with enticing words." Paul did not instruct them to start something new, but "as ye have received Christ Jesus the Lord, so walk ye in Him" (Col. 2:6).

We would strongly encourage any believer coming into contact with this movement to heed the words of the Apostle Paul to Timothy concerning seducing spirits: "*Take heed to thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself (from false doctrine), and them that hear thee*" (1 Tim. 4:16).

Home Basement Is Studio for Family Bible Hour

An article by reporter Mary Logan describing the production of the Family Bible Hour was recently printed in the St. Catharines Standard of St. Catharines, Ont. The report told some interesting facts, and most of it is reproduced below.

* * * * *

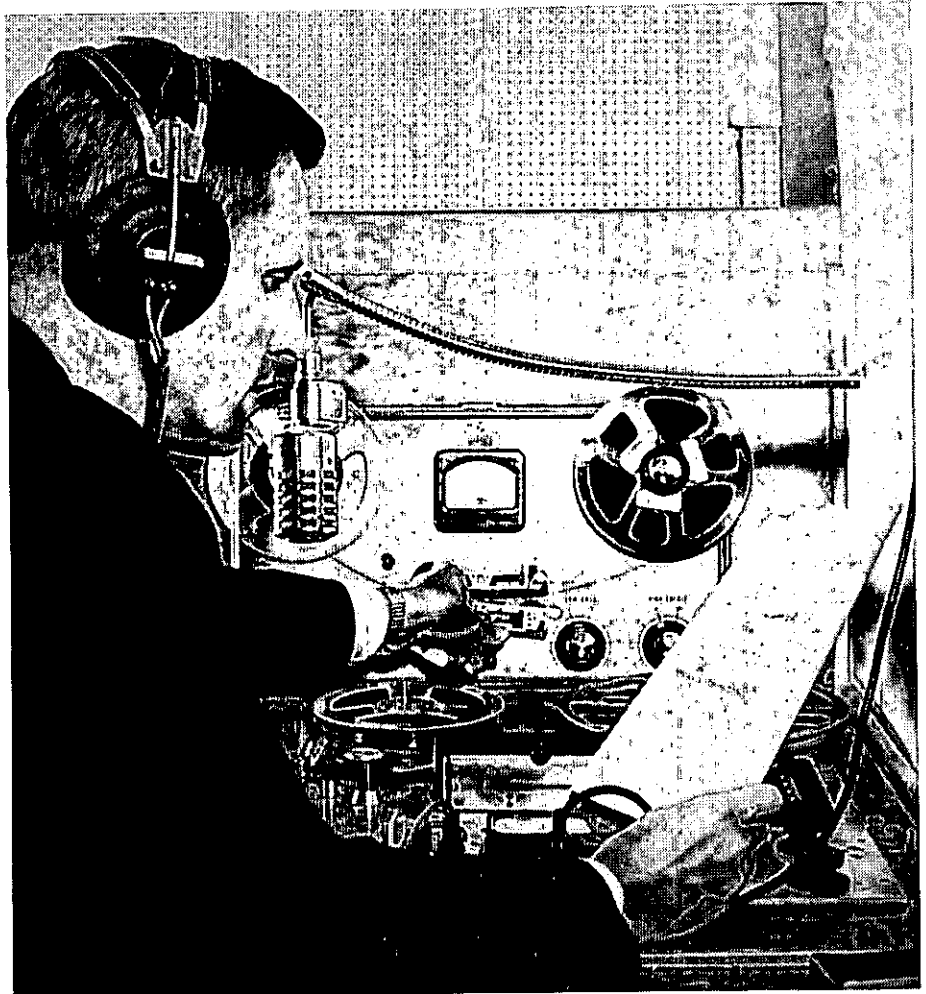
The program is heard on twenty-one stations in Canada, the U.S. and around the world every week.

It is prepared in the basement of the home of Arnot P. McIntee, who serves as announcer, scriptwriter and producer. He is co-ordinator of technical education for St. Catharines high schools, co-ordinator of adult education, and secretary of the Mayor's Advisory Committee on the retraining program for the unemployed.

The process of preparing each program requires the meshing of many separate parts. The people involved are scattered across Canada and the U.S. The messages are prepared by Donald Moffatt of Hamilton, Ont., who started the program about eleven years ago, and Boyd Nicholson. Ernest Sprunt, who sometimes speaks on the program, is the editor of a booklet of favorite stories which is now being offered on the air. Occasionally guest speakers are used. If someone well known is visiting in the area Mr. McIntee tries to get him to tape a message for future use.

Hymns are supplied by singers from the U.S., several soloists, a male quartet and a male chorus, all members of Gospel Hall churches. These are taped and sent to Mr. McIntee, who now has some 200 selections on file.

Mr. McIntee puts the program together



Arnot McIntee prepares the Family Bible Hour program in his basement studio.
Picture from the St. Catharines Standard, St. Catharines, Ont.

and does the announcing. His wife types the script. Jack Trotter helps in making up and distributing the twenty-one copies of each program.

Without tape recording it would be prohibitively expensive, if not impossible, to put together a program of the caliber of the Family Bible Hour. "We want to do the best job possible," Mr. McIntee said, "Our sound equipment is as good as that of any good commercial station."

Who Is Behind It

Cost of time over individual stations is financed by churches in the respective communities. Family Bible Hour also finances programs in countries where missionaries are stationed. The money for this comes from free-will offerings; there is never an appeal for funds over the air. Mr. McIntee said, "We've never had to drop a station because of a lack of funds."

The program was originally carried over one station only in St. John's, Nfld., where Donald Moffatt was then living. At that time Mr. Moffatt did all the work himself. When he moved to Hamilton

several years later the program had spread to four stations, and he asked Mr. McIntee if he would like to help.

He Learned by Experience

Like everyone else connected with the program, Mr. McIntee was a novice when he began. Time and experience taught him.

"Even after doing this for seven or eight years, I'm still nervous, particularly when I first begin," he said. But he enjoys it thoroughly. "It's a pleasure and change from what I do the rest of the time," he said, "It's my form of relaxation."

Gospel Broadcast from Drummondville, P. Q.

One of the centers for which prayer was requested in May in connection with radio work was Drummondville, Quebec. Shortly after the May copy went to press the news came that the Drummondville radio station authorities had reversed a previous flatly negative decision, to give time to La Foi Vivifiante over station CHRD at 11:35 a.m. Sunday, right after

a news broadcast. Not only is this a choice time but the rate charged for it is lower than that charged for commercial time. The Drummondville assembly had the thrill of listening during its Family Bible Hour to the first broadcast over CHRD on April 12.

Though response to a new broadcast may not begin until months after its beginning, twenty persons sent requests for literature in response to the first broadcast over CHRC in Quebec City, and more responded to a later broadcast. Weekly response to the broadcast from Montreal continues steady.

Negotiations were under way to purchase air time in other strategic centers in Quebec, and doors were opening to the Gospel even in the midst of political foment.

—news from Peter M. Foggin

Day and Time Changed in Harmony Inn Broadcasts

The following day and time changes have been made in the Harmony Inn Radio broadcasts in California:

Los Angeles: KBBI-FM (107.5)—Sunday, 3 p.m.

Paso Robles: KPRL (1230)—Sunday, 8 a.m.

In a recent listeners' survey we determined that our total listening audience numbers about 3,000 people, a conservative estimate according to the station authorities. Mail received has been encouraging.

For individuals or assemblies desiring to sponsor the broadcast in their own areas, audition tapes are available upon request. Write to Harmony Inn, P. O. Box F, Culver City, Calif.

—Dick Matthews

ADD TO RADIO LOG

Drummondville, Quebec: CHRD (1310)—Sunday, 11:35 a.m.—La Foi Vivifiante, Fernand St-Louis.

Decatur, Ala.: WMSL (1400)—Monday, 1:05 p.m.—Bible Truth For Today, Svend Christensen.

Huntsville, Ala.: WFIX (1450)—Sunday, 9:45 a.m.—Bible Truth For Today, Svend Christensen.

Miami, Fla.: WMIE (1140)—Sunday, 3:15 p.m.—Words of Truth Broadcast, Paul Saunders.

Omaha, Nebr.: KMEO (660)—Sunday, 7:30 a.m.—Bible Time, Donald B. Moffatt.

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 75. Is there precedent in the Bible for issuing letters of commendation to missionaries, teachers, evangelists and other workers?

Answer—II Corinthians 3:1 indicates that such a custom was practiced in the early day of the Church's witness. We who claim to follow the New Testament pattern do well to follow it in detail. This would seem to be more necessary now because of the great number of false cults and the many companies claiming to be "the" true witness for God on earth. What an addition to this vast confusion there would be if any persons of their own volition should take it upon themselves to go forth claiming to be called of God. Acts 13:1-3 is a scriptural procedure which may be followed without fear of criticism. Here we find exercise of heart both in the Church and in those sent forth.

Question 76. Should a missionary, newly commended, make a deputation tour of his own country before proceeding to the field to which he has been called?

Answer—This is done by many, but we find no example in the New Testament to warrant the practice. This fact, however, does not necessarily mean it is wrong. We have known some who would not go on such a tour for conscience sake, feeling that it contradicts the profession of looking to God alone to supply their needs. Others have gone on tour believing it was right to make known their needs to fellow Christians, and have done this with perfectly clear consciences. A servant of God stands or falls to his own Master in such a matter.

Question 77. What responsibility has an assembly toward the worker which it commends—spiritual financial, etc?

Answer—We believe that a commending assembly has a lasting responsibility to a worker it commends. First of all, it should continually remember him at the throne of grace in the assembly prayer meetings.

Secondly, it should encourage him with letters from home. Letter-writing is perhaps the most neglected area in the assembly at large. Many may have the idea that a missionary expects a gift with every letter; nothing could be further from the truth. Letters to a missionary are like cold water to a thirsty soul, and do more to raise the morale of a lonely worker than can be imagined. It might be well to write that no lengthy reply is expected, as time is scarce on the mission field.

Thirdly, a commending assembly should feel responsible to have constant fellowship with workers sent forth. This is especially true of those in the foreign field, where too often "out of sight" is "out of mind." This editor takes upon himself to give the following suggestion, and in so doing absolves all other members of the staff from any part in it. It is our belief that a commending assembly should obtain an approximate estimate of the annual base cost of living in the field involved and make itself responsible to meet this amount as closely as possible. To our mind this is a simple Christ-honoring duty.

PRAY FOR THE SICK

"I have just had another spell in the hospital, and had to spend about twenty-four hours in an oxygen tent. My trouble seems to be fluid in the lungs. Less than three months ago I underwent a severe operation. The doctor would not permit me to put my two weekly broadcasts over from the radio station; but I got over the difficulty by putting them over on tape, and apparently just as effectively."

—R. T. Halliday

Douglas C. Howard of Oxford, N. S., became ill after the series of meetings he and Albert Ramsay recently conducted in Sydney, N. S. Because of this he was not able to join Fred Holder in meetings in East Boston as had been planned.

"I expect to enter the Bowman Gray Hospital in Winston-Salem, N. C., on June 7 for final tests by the head neurologists there. If these are as expected there will be brain surgery by one of the Southland's finest neurosurgeons. I am praying this will enable me to lead a normal life again and add a few years of further service for the Lord and His people. Prayer will be appreciated."

—Harold Mackay

Mr. H. George Newell, formerly of Pomona, Calif., suffered a heart attack on April 19, and at last report was still laid up to recuperate. He would appreciate the prayers of fellow Christians. Mr. Newell has ministered in assemblies throughout the U. S., especially in the Midwest. He recently moved from Pomona to 1206 La Salle #77, Seaside Calif., near Carmel.



W. H. Fraser of Hamilton, Ont., Is With the Lord

Mr. William H. Fraser of Hamilton, Ont., went home to be with the Lord on March 21, at the age of 66. He leaves his wife, one son and two grandsons to mourn his going, as well as a host of friends. The funeral, which was large, was shared by Mr. Guy Cesar and Mr. David Kirk. Mention was made of his many years as Sunday school superintendent in the MacNab Street assembly and in the Burlington, Ont., assembly, where he showed much godly care for the young people, and where he also served as correspondent.

Missionary Clothing Salon Moved From Toronto to Milliken Ont.

The Missionary Clothing Salon is now at R. R. 1, Milliken, Ont. Home workers and foreign missionaries are welcome to use this service.

A telephone call before visiting would be appreciated. Call Mrs. Len Chambers, AXminister 3-7547, or Mrs. Dave Marshall, AXminister 3-5072.

Toronto Christians Announce Passing of Mrs. J. H. Orton

Mrs. J. Hilliard Orton of Toronto went to be with the Lord on April 13, after a short illness. She was saved in Orillia, Ont., where she met with the West Street assembly. After moving to Toronto she met with the Markham Street Assembly, and then with the Leaside Bible Chapel for several years. She was a faithful worker and a giver of hospitality. She leaves her husband, and one son, David.

Series on Assembly Teachings Begun in Windsor, Ont., Chapel

A series of Friday meetings on assembly teachings is being led at the Turner Road Gospel Chapel, Windsor, Ont., by C. H. Greenhow. Some of the topics are: "The Church of God, Its Pattern and Practice," "The Local Assembly, Its Function and Responsibility," "The Bible, Its Study and Its Rewards," "Children and Subjection to Parents," "Prayer and the Prayer Meeting," "The Christian Home, A Circle of Grace," "Young Men and Spiritual Vigor," "Young Women and

Christian Graces," "Women, Wives, Mothers, Their Service and Their Privileges." Each message is taped, edited and typed, and a copy is mailed to each member of the assembly.

Beginning in July this assembly combines prayer and Bible study in one Wednesday meeting. Attendance at the Family Bible Hour and gospel meetings has been especially high, with evidence of the work of the Holy Spirit. The assembly were expecting visits from John Sandlan and James Smith of Glasgow, Scotland, John Williams of England, and Archie Naismith.

Alaska Camp near Willow Undamaged by Quake

One of the centers color-spotted on the map of the quake area, featured on the May cover of LOI, was Willow. Willow was not mentioned, however, in the May report, as related news was not received until shortly after the May copy went to press.

A little east of Willow is the recently acquired Alaska camp property. Mr. Harold Richards of the Valley Christian Home for Children in nearby Palmer shovelled a path about 1,000 feet long through three feet of snow to see if any damage had been done to the buildings, and was happy to report that there was no evidence of damage there or along the way.

Several Profess Faith at Loomis Calif.

Several professed faith in the Lord Jesus Christ, and one woman received assurance of salvation, at Loomis, Calif., when William Mackie of Flint, Mich., was ministering there. Mr. Mackie gave a week of ministry for the Christians, a week of gospel meetings, a week of visitation and a week of children's meetings. The children's meetings were well attended and Mr. Mackie demonstrated his gift of being able to hold the attention of even the youngest child. In his ministry to the Christians he stressed the need for complete separation from the world to Christ.

—news from Alex B. Gylling,
Correspondent

New Assembly Meets Near Dover, Del.

A small number of Christians known as the Mid-Dell Christian Assembly is meeting regularly in the home of Albert Kemp on Route 13, about four miles south of Dover, Del. They are seeking the Lord's guidance as they plan to construct a building, and a very desirable building lot has been made available.

Prayer for this new work is requested, and Christians traveling in the area are extended a welcome. The order of services is as follows: Breaking of Bread, 10;

Family Bible Hour, 11:15; Gospel Service, 7:30; Prayer and Bible Study, Wednesday, 7:45. Correspondent: Charles S. Parks, P. O. Box 73, Kenton, Del.; telephone 653-8195.

Seven Persons Saved at Groton, Conn.

Six women and one man confessed Jesus Christ as Lord in response to meetings conducted at Groton, Conn., by Mr. Harold Greene of Nashville, Tenn., April 19 through May 1. Two other persons received assurance of eternal security.

Groton is the center of the U. S. Submarine Service, and over 1500 navy homes are near the Gospel Chapel there. Transfers in and out of the area cause some turnover in attendance at the Chapel services, which presents a special challenge to those who minister the Word.

Several Trust Christ at New Smyrna Beach, Fla.

A woman sought and found the Saviour and several children professed receiving Him at New Smyrna Beach, Fla., during a week of special meetings in which Lester Wilson of Albany, Ga., preached the Gospel. The children's meetings were conducted in the Sunday school room at the same time as the adult meetings. The woman has since been baptized and is continuing happily in the faith.

The Christians there find the ministry of Mr. J. Philip Morgan helpful. Though the winter tourist season is over vacations from the north continue to visit New Smyrna Beach, where they can enjoy miles of wide, sandy beaches, and share in the fellowship at the New Smyrna Bible Chapel.

—news from W. G. Harding

Prisoners Trust Christ at Reidsville, Georgia

Christians meeting at the Bethany Chapel in Augusta, Ga., thank God for their freedom to preach the Gospel at the Reidsville State Prison. A team of five to seven men goes to Reidsville the second Sunday of each month. The trip entails leaving Augusta late Saturday afternoon and spending the night at nearby Claxton. For the six services at the prison several preachers are needed.

A good number of men have responded to the gospel message. Four came forward after the message on April 12. Many have taken Emmaus courses, and some have finished all the courses.

Prayer is requested for this evangelistic work, and Christian men who would like to assist the team are encouraged to accompany them.

news from Edgar Murrah

New Stage Begun in Evangelism of Framingham, Massachusetts



Auditorium of Village Bible Chapel in Framingham, Mass. (See also front cover.)

For many months during 1958 seven couples from greater Boston assemblies were praying about establishing a local church in Framingham, Mass. On Easter Sunday, 1959, they remembered the Lord as an assembly for the first time, in the Old Village Town Hall of Framingham. They continued to conduct most of their

meetings there until they moved into their new chapel.

After about two and a half years they purchased a lot within two miles of some new home developments. It was heavily wooded, and the assembly men did the job of clearing it. Ground was broken in March, 1963. Assembly men then did much of the building work, including interior tiling, all painting, the drainage work, much masonry, the roof and the landscaping, thus saving much in the cost.

In keeping with New England tradition the building is of simple Colonial design. It gives nearly 7,000 square feet of usable space. It includes a main auditorium seating 154, a fellowship hall measuring 32 by 50 feet, a fully equipped kitchen, and ten Sunday school rooms 10 by 10 each, plus a double sized room for small group meetings which could be divided for two more Sunday school rooms.

The assembly now numbers about 55, representing twenty-five families. Nearly 500 friends and neighbors visited the chapel at its formal opening and dedication, and a new stage began in the work of evangelism in Framingham.

—news from A. Norman Riley, Correspondent, 32 Fay Ln., Needham Heights, Mass.

New Work Begun in Cresco, Iowa

A new work has been started in Cresco, Iowa, called the Cresco Community Chapel. Twenty-three persons are in fellowship, and fourteen unsaved persons of whom ten are children attend. Four adults and one boy accepted Christ there recently. One young man is showing great interest in the Word, and several are taking Emmaus correspondence courses. Three of the men have given ministry in the Sunday evening meeting.

After praying for a meeting place and a home, God led a couple to a house with a four-room apartment, and two very large rooms and a garage with separate entrance and another furnace. The two large rooms have been made into a chapel and Sunday school room. Four Sunday school classes meet there, and two meet in the kitchen and living room.

The ministry of visiting men to the assembly there would be appreciated.

Persons Saved, Baptized, Received Into Fellowship—Westbrook, Me.

In recent months a few young people have been saved at the Spring Hill Gospel Hall in Westbrook, Me. Ten have been baptized, and fifteen received into the fellowship and responsibility of the assembly. Harmony and mutual Christian love is evident. The young men take part in the Bible readings, and also minister the Word when Clark McClelland,

who has been faithful there for years, is away.

The assembly welcomes anyone vacationing in their district to have fellowship with them, and invites all who "walk in the light" to minister the Word. Order of meetings: Sunday—the Lord's Supper, 9:30 a.m.; Family Bible Hour and Sunday School, 11 a.m., Evening Service, 7 p.m. Wednesday—Prayer and Bible Study, 7:30 p.m.

—news from Daniel F. Chick, Correspondent

More Than 200 Children Hear Gospel Weekly at Paxtang Manor, Harrisburg, Pa.

Although numerical growth of the assembly at Paxtang Manor Bible Chapel, Harrisburg, Pa., is slow, about 35 Christians are now in fellowship there.

But the number of children and teenagers continues to mount. More than 150 are on the Sunday school roll, and over 80 in the Friday night Bible club. In addition there is a Pioneer Girls group, a Boy Scout troop and a Youth Fellowship, each under the leadership of capable young people in the assembly. Through these groups over 200 youngsters hear the Gospel weekly. Several of the children and young people have professed faith in Christ.

Several adults, including parents of the Sunday school and Bible club children,

are attending the Family Bible Hour each Sunday. Messrs. James Bates and Lester Seitz are giving the ministry here.

Christians Invited to Hazelwood Chapel near St. Louis, Missouri

The assembly meeting in the Hazelwood Bible Chapel, Hazelwood, Mo., are happy to welcome visitors and travelers to their services. Schedule of meetings: Sunday—9:30 and 11 a.m., 7 p.m.; Wednesday—8 p.m.

Correspondent: Emmett G. Ayers, 3003 Wismer Ave., St. Louis 63114; telephone—business, 429-1854; home 426-2362. Alternate telephones: Leland Oliver, 524-4510; chapel, 522-3682.

Prayer Needed for Dwight St. Assembly, Jersey City, New Jersey

The assembly meeting at the Dwight Street Bible Chapel, Jersey City, N. J., has been losing many of its people, young and older, in recent months, through the demands of the armed forces, employment, college training, movements to the suburbs, as well as marriage and the mission field. It is felt that the remaining Christians may not be able to continue the responsibilities of the assembly alone. Prayer is needed for faith, for needed help and strength, and for the leading of the Lord.

Opportunity Opening in Southern Pines, N. C.

There are many spiritually hungry people in Southern Pines, N. C., where John Bramhall has done some work and Mrs. Harold Harper was recently invited to speak to three different groups. No church preaches the Gospel there. Early this spring a few Christians started to remember the Lord on Sunday afternoon in the Civic Club.

Southern Pines offers an opportunity for a pioneer worker. It would mean sacrifice, patience and even persecution, but would be worthwhile. Pray for Southern Pines.

Christians in Casco, Wis., Announce Passing of Mrs. John Vaness

Mrs. Selina Vaness, wife of John Vaness who is the correspondent for the assembly in Casco, Wis., passed peacefully into the Lord's presence on March 25 after a long illness. She was almost 66 years old. Many of the Lord's travelers will remember her for her ever ready hospitality. Mr. and Mrs. Vaness opened their home for meetings, for 30 years in Kingsford, Mich., and in Casco, Wis., for the last eleven years. The salvation and spiritual growth of their two sons has been largely due to her prayers and influence. Mr. Dan Dunnett of Lake Geneva, Wis., conducted the funeral service.

God's Love Expressed in Trial and Affliction

by Howard B. Carpenter

Those of us who know the Lord Jesus Christ as our Saviour will never cease to experience the evidences of God's love. It was that great love which provided the means of our salvation. It is that same love which follows us all the days of our life.

John tells us that when we see our blessed Lord we shall be like Him. So great a transformation is hard to comprehend, but we have God's Word for it. Apparently He does not wish it to be too abrupt a change. He wishes to start the process here upon earth, for we read that it is His desire to conform us to the image of His Son (Rom. 8:29) and to make us partakers of His holiness (Heb. 12:10). How does He attempt to effect this change? Principally by trial, tribulation and affliction.

Romans 8:28 does not tell us that all things are good—we know that they are not—but rather that all things, the things which we like as well as those we dislike, work together for good to them that love God; to them who are the called according to His purpose. Tribulation is as sure as the sunrise, for the Lord left no one out when He said that in the world we shall have tribulation (John 16:33) and that He scourges every son whom He receives (Heb. 12:6b).

God has at least three purposes in sending or permitting trial and tribulation:

1. Primarily for His glory. The death of Lazarus was a great trial for Mary and Martha. They knew how much Jesus loved their brother and were confident of His ability to heal. How hard it must have been for them when Jesus delayed His coming and Lazarus died. But the Lord, knowing the end from the beginning, said, "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby" (John 11:4). So when we suffer the loss of loved ones, health, material goods, position, or any other earthly possession, let us make certain first of all that it redounds to the glory of God the Father and of our blessed Lord Jesus Christ.

2. Sometimes affliction is preventive. So far as we know, Paul is the only human ever caught up to the third heaven where he received revelations too sacred for him to disclose. How easily the flesh could have prevailed on him to assume a position superior to his brethren, but the Lord sent infirmity to prevent it. Hear Paul's own words: "And lest I

should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong" (II Cor. 12:7-10). May God grant us the grace to glory in our infirmities and to take pleasure in our afflictions.

3. More often than not trial or affliction is the chastening of the Lord.

And who is there among us who does not need it? Chastening is never punishment for our sins, for "There is therefore now no condemnation to them which are in Christ Jesus" (Rom. 8:1). (This is the complete verse. The rest of the verse in the King James Version was added by the translators. See the American Standard Revision.) Chastening is remedial, that is a remedy intended to curse us of sinful habits. The sins of a Christian (I John 1:10) are more often of omission than of commission. For example, "Therefore to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17) and "for whatsoever is not of faith is sin" (Rom. 14:23b).

Chastening is proof of the Lord's love, "for whom the Lord loveth he chasteneth" (Heb. 12:6), and of His faithfulness: "I know, O Lord, that they judgments (judicious acts) are right, and that thou in faithfulness hast afflicted me" (Ps. 119:75). That being the case, it is always for our good, hard as it may be to bear at the moment. A loving heavenly Father will never permit anything to come to one of His children but that which is for the child's good.

When another brother or sister suffers trial or affliction, let us never have an opinion as to the cause. The fact is that we do not know, so in love let us simply seek to comfort. But when the Lord sends tribulation our way, let us assume that it is chastening. Then Scripture suggests the following course of action:

First: In faith thank the Lord for it. "In everything give thanks: for this is

the will of God in Christ Jesus concerning you" (I Thess. 5:18). To do so will substantially ease the burden.

Second: Ask the Lord for help to be a good testimony in spite of the difficulty. Many of our unsaved relatives and friends will be aware of the circumstances through which we are passing and our trust in the Lord at such times will speak volumes. Paul testified to the fact that his imprisonment at Rome furthered the spread of the Gospel and made many of his brethren much more bold to preach the Word without fear (Phil. 1:12-14). With the help of the Lord we can glory in our tribulations also (Rom. 5:3).

Third: Be exercised about it. "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby" (Heb. 12:11). Without being asked, the Holy Spirit may bring to mind the reason we are chastened; but if not, ask the Lord to reveal the cause. God looks to the "afterward" when the chastening shall have had the desired effect and the believer can once again enjoy "the peaceable fruit of righteousness."

"Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and bindeth up: he woundeth, and his hands make whole" (Job 5:17, 18).

ADDRESS CHANGES

Mrs. R. S. Brooks
88 Ritchie
Bellevue, Ontario

Mrs. Samuel Greer
c/o Phyllis B. Little
6211 La Tijera Boulevard
Los Angeles, Calif. 90056

John A. Horn
817 S. 7th St.
Atchison, Kansas

Mrs. Samuel Keller (Ann)
5177 Rincon Street
San Diego, Calif. 92115

Mr. Milton L. Lovering
10 Willstevan Drive
Scarborough, Ontario

Mrs. John Reid (Nellie)
Suite 64, Parkdale Manor
2740 W. King Edward Ave.
Vancouver 8, B. C.

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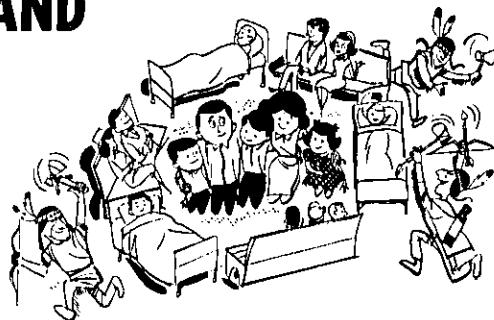
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With The Lord

Elgie B. Jamison

Elgie B. Jamison of Mason City, Iowa was called into the presence of his Lord on March 9, at the age of 64.

For many years he had worked in a general store at Beetown, Wis. He married Stella Engler at Lancaster, Wis., in 1920. He committed his life to Christ in response to the preaching of Stephen Mick and Samuel Hamilton at Beetown in the spring of 1925, and started out in evangelistic work in 1927 while still in the store business.

Messrs. Leonard De Buhr, Samuel Hamilton and Stephen Mick participated in the funeral services, which were attended by about five hundred people.

Surviving Mr. Jamison are his wife, a daughter, Mrs. Bernard (Janis) Willkomm, and six grandchildren, as well as two brothers, Earl and Paul, and two sisters, Ada Muldoon and Mrs. Russell Schaal.

Not a Stranger to God— Mrs. Milton Lovering

At the funeral service of my mother on April 15 Sydney Hoffman read a poem that began: "I shall not behold a stranger when I look upon the face Of my own beloved Saviour." Mother's life was spent in fellowship with the Lord, so much so that when she slipped away to meet Him on April 12



the most fitting comment I could think of was, "She's home, Dad."

Inspired by her love for Christ, Mother's main concern was for others. When her tired heart finally succumbed to its several attacks, the finest tribute paid her was the response of scores of friends, most of whom especially remembered her close walk with God. But she was never stiff and pious; her friendship with God carried naturally into every area of her life—and that included a generous portion of fun.

Mother was born in Toronto in 1893, a slight wee thing constantly beset by bronchitis and other ills. Hay fever combined with asthma to bring on an annual struggle that no doctor could relieve.

She yielded her life to Christ at seventeen in a little Toronto chapel. Although she was Presbyterian at the time, she believed in immersion and insisted on being baptized that way.

When she and Dad became engaged in 1918 she decided against a diamond and gave the money to missions. They were married in 1919.

They busied themselves in the Lord's work in Toronto. Lloyd was born, then Ruth, then I. Mother led us all to know her Friend while we were still young. Then came the Depression. Dad lost his job mainly because of his testimony, and with it our house. Thrown in complete dependence on the Lord, Mother was a great source of spiritual strength to Dad, who was active at Silverthorne assembly.

Mother and Dad took up full-time ministry with the European Evangelistic Crusade in 1943. In 1945 they sailed for Europe. This was a time of great personal sacrifice for Mother. She was largely responsible for Dad's fruitful ministry by her prayer life and constant encouragement.

Perhaps her finest ministry was letter-writing.

She and Dad returned to Canada in 1950. Commended by the Leaside Bible Chapel, they worked among the assemblies on the Gaspé Peninsula from 1954 to 1962, when they came back to Ajax near Toronto to take up work at the Bendale Bible Chapel. My Father still continues this ministry.

Mother's desire to serve the Lord influenced all her children. Lloyd is a pastor in Saskatchewan; Ruth (Mrs. George Gooch) is active at Bendale; and I am a missionary. But Mother never thought of herself as other than just a figure behind the scenes. Referring to I Corinthians 12:28 she wrote in her Bible, "I like to think I am a 'help'." And indeed she was, because she put the Lord first in all her life.

—Kerry Lovering

Widows Give Thanks, and Loving Service

A legacy was recently designated to be distributed among widows of full-time workers for the Lord. Letters of appreciation from the widows not only express their thanks, but also reveal the Lord's sustaining power in their lives and give some insight into the work which many of these godly women continue doing for the Lord.

I am deeply grateful for your thought and fellowship with me. I am getting someone to write this for me, as I can no longer see to read or write. I have found the Lord very near and precious to me in this experience of a little over a year, with the eyes gradually getting worse. I thank Him for all His goodness, and the way He has led me.

The goodness of our heavenly Father is shown to me through you. "There failed not any good thing which the Lord had spoken."

I thank you for entrusting me with the liberal gift, which shall be spent for the furtherance of the Gospel.

I can only thank my heavenly Father for His care of me through you. My recent activities in the Gospel have been mostly in personal witness—this is a most satisfying part of the work. I have had much joy in visitation. It was not easy to start out alone, yet I have found the grace of God sufficient. There are so many avenues for older sisters in the great work of the Lord.

Many thanks for the liberal gift, received with thankfulness to God. I had a deep desire to do something, but did not have the money to meet the price. So I talked to the Lord about it. Then the mail came, and He had already sent the money.

The gift is a great encouragement to me. In the past weeks I visited some of the sisters in the small assemblies. It has been a real cheer to be among these folks, sometimes finding one and another reading the Gospel. I trust our gracious Father will bless the messages given.

I shall be glad to use a good deal of the gift for tract work. This gift is a real encouragement along that line. Just why you thought of Me I do not know, except that I know that our blessed Lord still sits over against the treasury.

Your kindness and thoughtfulness deeply touch me. My work now is mostly prayer for others in the work of the Lord and sharing with them a little of the Lord's bounty. My health is fairly good and I am happy in my Lord.

Last week, as I read a prayer request for an evangelistic campaign, I said to the Lord "I wish I could send a gift toward this." And along comes this check. He not only gave me the pleasure of giving the amount I wished to send but also sent enough additional to meet my own needs.

Your gift was truly God-directed. My definition of "El Shaddi" is "the God Who is enough." I am proving that day by day, and it makes my heart rejoice and worship. I have several Bible classes here, and other opportunities to witness.

I have been in ill health for some time, so your gift is especially appreciated at this time, and I do thank the Lord for the way it met the need.

The fellowship came as a direct answer to prayer. I help with Bible club work, through which we are able to tell many of the boys and girls about the Lord Jesus Christ. We are also praying for blessing on our DVBS in June.

I am limited since a stroke to giving tracts to callers at the door, speaking a word for the Lord, and praying much when alone.



Persons Being Saved in Orlando, Fla.

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla.; Apr. 22: We praise the Lord for a fine spirit of love and unity in the assembly at Hiawassa Hills Chapel. Souls are being saved and new people are visiting the Family Bible Hour. Eleven people were baptized recently, and about twelve have come into the assembly in the last few weeks. It is also encouraging to see the development of gift in our midst.

August Van Ryn of Hialeah brought helpful ministry from the Gospel of John April 5-10.

Opportunities Open for New Work At Winnsboro, Monroe, Louisiana

CHARLES CLOHSEY, R. 1, Box 337-ED, Belle Chasse, La. 70087, Apr. 15: I just returned from conducting a week of meetings at Winnsboro, La., where Christians meet at the American Legion Hall. A girl fourteen years old was saved after much conviction at the last meeting. Some of the brethren came 40 miles every night from Monroe, La. Please pray that chapels may be built at Winnsboro and Monroe, if the Lord wills.

If any of the Lord's servants are in this area and can give any help, or if a couple can come to Monroe or Winnsboro, there will be a place for them to stay in either town. Any who is interested can write to Earl Lingle, Jr., 2313 Duval Dr., Monroe, La.

Coffee Hours Reach Many Unsaved at Flagstaff, Arizona

GEORGE BAXTER, P.O. Box 141, Flagstaff Ariz., Apr.: Coffee parties with the Gospel comprise a new effort, and through these many unsaved are being brought into Christians' homes. They listen intently as the Word is given. As many as twenty are in one meeting. Pray for these lost ones.

More souls have been saved at Shonto. The boarding school there is to be enlarged to four times its size. It will then house 1,200 children. Helpers are needed.

Our loved and appreciated missionary left the Red Lake Station because of loneliness since the death of his wife. We were there on his last Sunday. The House was filled with people who listened earnestly. One lady gave her heart to the Lord. Last summer she had in-

sisted on seeing her grandson baptized, saying, "Someday I will believe." Her grandson, John Mexicano, was the interpreter this day; how our hearts were thrilled along with him. John is going to Bible school. He feels the Lord would have him help us in His work this summer. Pray that this will be true.

Mr. Baxter is recovering well from the operation, which was postponed from January 20 to March 19. We thank you for the power of your prayers.

Pray for helpers at Shonto, for a couple at Red Lake, and for helpers for the DVBS Camp Meetings.

ABE H. HARTSEMA 1060 Allen Ave., Muskegon, Mich.

May 21: Had a lovely two-day conference at the Southside Chapel in Oklahoma City. Donald Norbie, Tom McCullough and Richard Burson shared the ministry with me. Now we are in the midst of two weeks chart meetings, "Eternity to Eternity," with good interest.

Also spent a night at Guthrie where Tom McCullough labors. They are much encouraged. He has a daily radio program on a local station with good response.

My wife and I have been on this trip for five months, and plan to make one more stop with the saints at Maplewood, St. Louis, Mo., before reaching home. After a few days at home we plan to leave for a month of meetings along the Gaspé coast in Quebec. This is to be followed by two weeks at Girls Camp at Lake Geneva, Wis. Appreciate prayer.

DOUGLAS CRABB Box 655, Nome, Alaska, 99762

Apr. 13: Seventeen people were out to the evening gospel service last night, two of whom were adults. This is encouraging to us because usually any meeting is attended only by children. We are concentrating especially on adults, praying for them to come in as well as inviting them.

Three Lives Affected by Christian Funeral

JOSEPH DARLING, 1892 St. Laurent, Shawinigan Falls, Quebec, Apr. 28: A man who recently went to be with the Lord from our meeting had expressed his desire that his death be to the glory of God. After the large funeral in our hall a local barber came to tell me how he had received assurance of salvation at that time. An interested relative has come to meetings since then, and we believe God will save him. Last evening I visited in the barber's home, and his wife spoke of the change in him since the funeral. She gave evidence that she is aroused to the errors of her religion and is open to the Gospel. Her initial fear that her husband

would lose his business has subsided, and she is now reading the Bible. God can save her soul in His own time.

Six Profess Faith At Sarnia, Ont.

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont., Apr. 9: On April 5 the month's campaign in Sarnia, Ont., came to a close with a packed chapel. Through the series six confessed faith in Christ, and some backsliders were restored to fellowship with the Lord and His people. Attendance had been very encouraging. We pray that the incorruptible seed will yet bear fruit in many hearts.

I much enjoyed the time with the Devine Street assembly. God has blessed His people there, who are in happy fellowship together, and show a keen desire to live for God.

I shall be in the home field for some weeks, doing visitation, helping in the regular meetings, and carrying on the radio ministry which has had a growing response.

Assemblies growing in Parsons Pond and Rocky Harbour, Newfoundland

ERNEST DELLANDREA, Port Loring, Ont.; Apr. 25: Since returning from Labrador two months ago we have been helping at Parsons Pond and Rocky Harbour on the west coast of Newfoundland. The Christians in the new assemblies here go on well for God, and the Lord is adding to them by saving others.

LOUIS GERMAIN 444 Bank St., Ottawa 4, Ont.

Apr. 23, written from Albuquerque, N. M.: Besides visiting the contacts I made here in previous years, I have started house-to-house visitation to find out the Mexicans; but as I come to English-speaking homes I leave tracts with them. On the whole what is offered is received with thanks; some are very pleasant and friendly while others are not so. The precious seed is left in God's hand to be blessed as He sees fit. I hope to stay here until June 15, and then return to Canada.

Consecutive Bible Studies Sustain Interest—Seattle, Wash.

NEIL FRASER, 2275 Oakway Terr., Eugene, Oregon 97401, Apr. 8: I have just concluded three months of Monday evening Bible classes in Seattle. These were held in the Whitman Avenue Chapel. Sessions lasted two hours each, two fifty minute classes with a coffee break between. The first hour was devoted to prophecy in relation to the Jew; the second hour to studies in the General Epistles. Methods of Bible study, taken up the previous year, were applied to these epistles,

and practical lessons drawn from them. Mimeographed outlines with folders were available each evening, for use in the classes and for possible home study circles among neighborhood friends. A book table was in use in the intervals. Bob Flint and Ray Anderson did splendid service in these departments.

Interest was most encouraging and sustained until the last; an average of 110 attended each night. It was the unanimous desire that these classes be continued for the third year.

The outlines are available for similar classes.

Nine Persons Baptized at Lexington, Mass.

JAMES GIBB, 22 Ridge Rd., Belmont, Mass. 02178, Apr. 7: Attendance at the Family Bible Hour (Countryside Bible Chapel) each Sunday is excellent, and includes many of our immediate neighbors. Some profess Christ, but we pray that many more might find their way to His feet. Recently three men and two women were baptized, each one giving a personal testimony before the baptism. A good number witnessed the baptism, including many unsaved people. On April 12 we are to have another baptism of three women and one young man. We pray that their new life in Christ may glorify Him.

We enjoyed a series on Pilgrim's Progress with Dr. John T. Pollard, Jr., narrating; a splendid attendance. This month we are enjoying Ken Smith (a businessman) of Greenwich, Conn., continuing a series on his chart "River of the Water of Life," a panorama of the Scriptures.

I miss the many letters of encouragement and help so faithfully sent by Ralph West, who went into the presence of his Lord on March 12.

I desire to express appreciation to all those who have passed on their old gospel and Christian papers and pamphlets. These have been a great help in enabling me to replace on the ships reading of no value, including that of many of the cults.

Two Trust Christ at Hamden, Conn.

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn., Apr. 21: We recently had the joy of pointing a young married woman to the Saviour. Members of her family tell us about her peace and joy since that day.

Welcome Detweiler is with us now for a two-week gospel crusade. A person was saved prior to his coming.

I will be home in June, before going to Camp Berea and our summer responsibilities in July.

Several Persons Saved, Philadelphia Pa. and Hamilton, Ont.

DAVID KIRK, 171 Laurier Ave., Hamilton, Ont.; Apr. 27: The Lord used His Word in three weeks of meetings at the Olney Hall in Philadelphia to the conversion of four of the children of the Lord's people, all of whom belonged to the third generation of Christians. One is the fourth generation in the family of the late David Oliver.

Harold German and I shared in ministry at the conference at the Overbrook Hall in West Philadelphia, along with Charles Marr and Clark McClelland. In the closing gospel meeting Messrs. Marr and McClelland had the joy of seeing two daughters of one of the Overbrook men trust the Saviour.

Mr. German shared three weeks of meetings with me again at the MacNab Street Hall in Hamilton, Ont. The hall was filled again and again. Five young men professed faith in the Lord Jesus. On the last night three teen-agers waited behind to seek the Lord, and afterward the Christians gathered outside the Hall to sing "O Happy Day!" One cries out, "Lord, use me always like that until the end."

Mr. and Mrs. German sail April 30 for Scotland.

Children's Meetings Grow From 6 to 56, Altoona, Pa.

LEONARD LINDSTED, 753 Chatauqua St., Wichita, Kans. 67211; May 4: At Altoona, Pa., we started a week of children's meetings from a dead standstill, with six children for the Sunday school. Twenty-four came out that night, 33 Monday, 48 Tuesday, 54 Wednesday, 40 Thursday and 56 Friday night. The last three nights there were more adults, and some came every night. We believe that through the meetings more contacts were made for starting the Sunday school. Several said they were going to come. One young fellow about sixteen seemed to respond to the Gospel, and I believe that he will be the firstfruits of Altoona. It is hard to know what has happened in their hearts with so much coming and going at the meetings.

Two New Testimonies Beginning in Houston, Tex., Area

HERSCHEL MARTINDALE, 10525 Willowgrove, Houston, Tex. 77035, Apr. 17: Most of this winter has been spent in a spiritual training program with teenagers from the Houston area, and laboring in two new areas of Houston where we hope to see permanent testimonies established. A good beginning work has been established in both of these areas. It has been a joy to work with the six assemblies in Houston, because of the sweet

spirit of love and unity among them. The two new efforts are in complete fellowship with these assemblies.

Already our hearts are drawn to the great opportunity of reaching precious young souls for Christ at camp. We hope to spend much of June with the Oklahoma and Texas camps.

Eight Persons Baptized in Sanford, N. C.

CLARENCE LOW, P. O. Box 511, Sanford, N. C., May 1: Eight believers were baptized recently in Sanford, including a husband and wife who received Christ in their home.

Attendance at the Family Bible Hour continues to grow steadily, and plans are being made to enlarge the chapel.

We will be doing Vacation Bible School and summer camp work again in North Carolina, and will value prayer for this youth work.

David Metler Ordered to Rest

DAVID METLER, 1116 W. 3rd St., Portales, N. M., 88130; May 6: I have been very sick for the past four weeks, and am still weak. Driving the bus has weakened my lungs, so we need to get away for awhile this summer as soon as school is out, and just rest. The doctor told me it is better to leave the work for a few months than to have to leave it for good, so we ask for prayer for the work while we are away.

Someone shot at our car as we were returning from Clovis recently, ruining the rear tire, but we were able to stop without trouble. We do not know who did this, but rest in our Lord who knows all things.

Mrs. Garcia has really been working on her neighbors and friends and getting them into her home for a cottage meeting. These people have been hearing the Gospel for the first time, and we ask for prayer for them. Miss Howard and Virginia have started a ladies' meeting in Miss Howard's home to reach the elder women, and we ask for prayer for them.

Persons Saved in Spokane, Wash.

DAN SMITH, 4817 Rio Hondo Ave., Temple City, Calif.; Apr. 20, written by Mrs. Smith: The Spirit of the Lord has been working in souls in a two weeks' series of meetings in Spokane, and my husband is rejoicing over those who have been born into the family of God and those who have entered into a deeper walk with their Lord. A Catholic lady who had been coming to the meetings was saved on Thursday evening. She had been groping for the light for sixteen years. A businessman and a Richfield traveler have also been saved.

Palabras Fieles Moved to Better Quarters

***FLEE from the wrath to come to CHRIST
who is the only Shelter for Refuge***

**"FOR THE WAGES OF SIN IS DEATH: BUT
THE GIFT OF GOD IS ETERNAL LIFE
THROUGH JESUS CHRIST OUR LORD" ROMANS 6:23**



CARLOS OSTERTAG, 2251a Indiana Ave., Saint Louis, Mo. 63104: The Lord has led the home of "Palabras Fieles" to a new location on Gravois two doors west of Jefferson Ave., Saint Louis. Both Gravois and Jefferson are very busy streets. Seven different buses stop in front of the door, three of which go out into the country. About 17,000,000 cars pass on Gravois in a year.

The scripture text above the window can be read across the street on Jefferson Ave., and the two top lines can be read one block down on Jefferson. The two scripture verses in the window are changed each month and can be read from the seven buses as well as across the street (the lights are on all night). Many wait in the large doorway for the buses; so we have mounted a tract box there from which they take leaflets, and we have a Bible with large letters in the window which some read while they wait. People also come in and ask questions, and we give them the Gospel and some tracts and a Gospel of John; thus the Gospel is going out each day and the Lord is blessing this ministry.

We now have more room for "Palabras

Fieles." We printed 1,182,000 copies of the 1964 issue and sent them out free to missionaries; this was made possible through the gifts of Christians and by many who helped to get them out. We are praying that we may be able to go to press with the 1965 issue soon and each day we desire fervent prayer (James 5:16).

We still receive our mail at the same address as before: TRUE WORDS, INC., 2251a Indiana Ave., Saint Louis, Mo. 63104.

CLAUDE W. MINKLER, Box 218, Teec Nos Pos, Ariz.

Apr. 30: My Navajo son Sam and I moved from Tonalca, Ariz., where we had worked with the Navajo Indians for two years, on April 3, and are now with the Immanuel Mission. We desire prayer for our work, and also for John Mexicano, a young Navajo man who will be stationed at Tonalca. John is a brother of Jimmy Mexicano, who will be back at the Mission for the summer. We plan to reach many Navajo homes with the Gospel this summer.

Sam and I expect to be in Chicago and

Pennsylvania with color slides and the Gospel from May 14 until about June 10. In Pennsylvania we can be reached at 594 Borough Line, Collegeville.

Prayer Requested for New York Spanish Broadcast

LOUIS MONTALVO, 126-03 109th Ave., South Ozone Park 20, N. Y., Apr. 27: We have been broadcasting over WBNX for nine months, and there has been much blessing. However, we need prayer, for the price has gone up again and we find it difficult to sign for another year. Thousands now listen to our program.

My son has improved, but he is still in the hospital; I covet your prayers for him.

Opportunity Opens Among Zuni Indians Near Gallup, New Mexico

RAYMOND MORRIS, P. O. Box 246, Winslow, Ariz. 86047, Apr. 27: We had an interesting letter from a Christian couple working on Sundays among the Zuni people south of Gallup, N. M. The office for which he works may be transferred soon and he was enquiring about

our entering this needy field. This is of great interest to us as we have been there at times to visit a couple who used to live in Winslow and later returned to their village. The Indian couple have been working with this white couple. It seems as if the Lord is opening a door before us, and if we fail to enter others may do so. The Zuni village is the largest concentration of Indians in the U. S.—about 1000 family units making a population of about 4,500. Please pray with us for a couple who would be interested in pioneer work of this sort.

Preparations for the Arizona Bible Camp are well under way. I have been appointed Camp Director, and David Nelson is to be the Head Counselor. Our own Rally Camps are also well on in preparation, and we will again have the valuable help of Mr. and Mrs. R. Merrells of Flagstaff.

Summer Schedule for Woody Murphy

WOODY MURPHY, Box 9, Siler City, N. C.; May 5: I expect to work with Bible schools in Siler City and Greensboro, N. C., and in Newport News, Va., in June. After eight days with the boys and girls at the Bristol Bible Conference, I go to Lake Geneva for two weeks with the boys there. For three weeks of August I will be at the Piedmont Boys and Girls Bible Camp near Greensboro, N. C. We realize the importance of youth work more each year.

Persons Profess Faith at Yonkers, N. Y.

HENRY PETERSEN, 3227 Pontiac, La Crescenta, Calif.; May 11: I am completing two months of meetings at Yonkers, N. Y. Some professed faith, and others indicated that they were helped. After meetings in New Jersey, Cleveland and Chicago, I expect to return to the West Coast to help in our Bible camps there.

WILLIAM OGLESBY, R D. 1, Box 132, Victoria, Va.

May 11: The assembly here greatly appreciated ten nights of ministry meetings with John Mills of Goldsboro, N. C. Attendance was high; several not associated with the assembly came regularly.

Mrs. Allie Mae Coolidge continues her faithful ministry at the Piedmont Sanitarium. For fifteen years she has ministered to the spiritual needs of these folks and not a few will be in the glory because of her untiring service. She deserves a place in the prayers of God's people.

My wife and I expect to spend June at Sea Cliff, L. I., where I will minister in the regular meetings of the assembly and conduct the DVBS. In July we shall have two schools, one in Allentown, Pa., one

in Petersburg, Va. In August we shall be in Albany, Ga., and shall have a school the week of the 9th.

During our absence from Victoria Mr. and Mrs. Tommy Steele, Jr., will live here and minister to the assembly. We commend them for prayerful fellowship.

HARRY PILKINGTON Box 498, Hinton W. Va.

May 4: On April 26 I concluded two weeks of meetings at Cherry River, Quebec, using Booth's Eternity Chart. Attendance was high and the Christians expressed appreciation for the ministry. There were no outward professions of faith; prayer for Fred Warnholtz (of Magog, Quebec) in his follow-up work there would be appreciated.

Sunday School Conducted in Chelsea Heights, N. J.

FRANKLIN SPANGLER, 201 3rd St., Union City, N. J., Apr. 21: I recently spoke to the children of the Sunday school in Chelsea Heights, a suburb of Atlantic City. The assembly at Longport conducts this work. It is in a residential area and has good possibilities for growth if a worker could give time for visitation.

During April I resumed ministry on the book of Ezra at the morning Bible class for Christians. A visit was made the third Sunday to a conference of Italian Christians in Jersey City, to share in the ministry with other servants of the Lord.

Personal Work in Ontario and in Albanel, Quebec

JOHN SPREEMAN, R. R. 1, Albanel, Quebec; May 5: At Farnham and district, Ont., we enjoyed several visits with people contacted by local Christians, mainly by a sister who spoke with other patients when in hospital last winter. Some of these seem to be most interested and are reading the Bible. A man of 56 had a R. C. version of the Bible in his barber shop, and for an hour and a half I had the joy of pointing out Scriptures to him in it. He listened most attentively and reverently. At one point he took the Bible between his hands and in a solemn tone declared, "I don't know the Bible like you do, but I do know that it is the truth that's in it." Our conversation ended when a man came in for a hair cut, and even then he seemed reluctant to have to break off, and asked me to drop in again whenever I come that way. I feel sure God has been dealing with him, and would rejoice to see him saved. I left him tracts, and purpose to send him more pending the opportunity to visit him again.

We spent most of a week with Mr. and Mrs. Darling at Shawinigan, Quebec, having a few special meetings and making

visits together. A barber there claimed to get saved in February shortly after the home-call of a well-known local Christian. His wife, who was very fearful if not outright opposed for a while, is now said to be reading the New Testament and becoming convinced of the truth. A few others seem to have become stirred recently and are attending meetings.

Since our return home we have had two talks with our new station agent, who although born and raised of R. C. parents, seems receptive and has accepted a New Testament, a Traveller's Guide and tracts. How good if he proves to be one of those "other sheep" the Lord must bring.

ERNEST SPRUNT, 55 Wakeline Terr., St Catharines, Ont.

May 11: I returned from California in time for the Sunday School Teachers' Conference here on May 9. It was the largest we have ever had; and Leslie Rainey, William Belch, Dr. Stan Wallace and others gave helpful ministry and instruction.

In June I expect to go to Curtis Chapel in Detroit, Mich., for VBS; following this with similar sessions in West mount Hall, Toronto; Westbrook, Me.; and Willo Chapel, Cleveland.

Contract Signed for Construction of New Chapel, Winston-Salem, N. C.

TOMMY STEELE, Sr., P. O. Box 7472, Winston-Salem N. C., Apr. 1: The contract for construction of the new chapel on the other side of the city has been signed, and by June construction should be well under way. We have been promised occupancy within six months. This progress results from years of praying, planning and working by the Christians at the Glenn Avenue Chapel. Much remains to be done, but I am confident all will be accomplished with the same fervor and devotion. Pray for us.

May 4: We recently baptized four adults and a girl. Two weeks later a sister told me that a message heard five years ago on Romans 12:1 made her realize for the first time that God wants us to present our bodies to Him. I have noticed her spiritual growth.

TOMMY STEELE, Jr., 50 Carter Circle, Winston-Salem, N. C.

May 5: We praise the Lord for several who have professed to be saved recently. I have been doing quite a bit of radio work. I expect to conduct the Glenn Avenue Chapel DVBS in Winston-Salem this year and am now planning and preparing for it.

ADD TO WORKERS' LIST

Miss Muriel Abbott
Christian Home for Children, Inc.
6 West Cheyenne Road
Colorado Springs, Colorado

William L. Halladay
1509 New York Avenue
Saint Cloud, Florida

Tom Kirkpatrick
1729 East 33rd Ave.
Vancouver 12, B. C.

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Good opportunity for Christian Dentist to establish excellent practice and furnish valuable help in small assembly and children's camp work in city of 1,500 population. No competition.

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Couples vacationing at the lovely **Barnegat Bay** will find fellowship at the Christian Fellowship, Lower Shore Rd., Barnegat, N. J.

Breaking of Bread—10:30 a.m.

Rooms are available for brothers, sisters and groups also.

Reservation is Necessary

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**R. G. Ammann, 6885 San Miguel Ave.,
Lemon Grove, Calif. 92045.**

OUR STEWARDSHIP U.S.A.

Received during the month of April, 1964

| Receipt Nos. | Amounts |
|---------------------------|--------------------|
| 686-819 | \$15,657.71 |
| For Fellowship | 15,284.51 |
| For Publication & Expense | 373.20 |
| TOTAL | \$15,657.71 |

CANADA*

Received during the month of April, 1964

| Receipt Nos. | Amounts |
|---------------------------|----------------|
| 5728-5736 | \$81.00 |
| For Fellowship | 23.00 |
| For Publication & Expense | 58.00 |
| TOTAL | \$81.00 |

*Canadian expense contributions are included eventually with U.S.A. gifts.



Many Serve the Lord Today Who Were Saved at Camp

HURON SHEPPHARD, Box 758, Duncan B. C.; Apr. 7: Tonight I have been going over the names of about 125 young people, from twenty-five rural districts, who are active in our Bible course for the free camp. Besides this, an equal number are memorizing the verses. These names will be added too as soon as the first lesson paper arrives to be graded. On the list of workers who have worked with us at camp during the past ten years we see the names of many who were saved at the free camps. Today, both on the Island and on the mainland, are those out of this group who are now active in the work of the Lord.

We have received some names of valued workers for this summer, but not enough yet to open the first camp.

Last year Jon and Jean Taylor joined our staff. They have proved a great help. Jon has overhauled the equipment and worked on the house in which they live. Jean is a fine addition to the office staff with her typing and bookkeeping ability. Lois Brammall is again doing the Bible course work, and will lead a kitchen crew during the summer months.

Jon and I have conducted special children's services in a few centers, with blessing. The Lord has used the salvation of some children to stir up the parents.

California Youth Team Presents Gospel in Vera Cruz, Mexico

A team of nine young people from Claremont, Calif., recently accompanied Mr. and Mrs. Gary Thompson to participate in an evangelistic campaign in Mexico. From the start the leaders depended totally on the Lord for direction in choosing the team, and His wisdom in making decisions was proved numerous times. Before leaving for Mexico each team member had to attend three four-hour training sessions where, after prayer, they learned basic Spanish and nine Spanish choruses. Lessons using flashcards, flannelgraph and objects were selected and practiced with a seventeen-year-old interpreter.

The team left Claremont in two cars loaded with luggage including sleeping bags, Spanish gospel literature and musical instruments. In El Centro, Mexico, they joined 30 other teams. The 350 participants were to sleep on the floors of two church buildings for the next three

nights. Last-minute instructions and sack dinners were given at one of these churches, and the California team was assigned to work in the little town of Vera Cruz, one and a half hours drive away. At Vera Cruz they pulled off the Narrow paved road, and were engulfed in a cloud of fine dirt which was to become their constant companion for the next four days. At first they saw no house, but a passing Mexican directed them to the school where a crowd of children started to gather. Music, Spanish choruses and candy soon attracted the shy children, and before long over 50 were gathered to see the Americanos. After a game of baseball for the boys, jumprope for the girls and other games for the smaller children, a gospel lesson was given from the tailgate of the station wagon, using the Wordless Book and working through the interpreter.

The team returned to Vera Cruz for games and lessons. The lessons lasted about two hours and were never attended by less than 50 children and twenty adult men. The young people found a half finished church there with three mud walls and a dirt floor, where they preached the Gospel for two and a half to three hours each evening. By the time this service was over 80 or more people had gathered, more than half of whom were adults.

Four professed to accept the Lord, and each home was given packets of scripture portions and gospel literature. One young person spoke for all by saying that it seemed as if the Mexicans had been cheated because the team members had been blessed so much.

Plans are now being made to secure two house trailers to be converted into dormitories and taken to Ensenada, Mexico. There teams could work with Frank Gill and O. C. Thames, two missionaries working with a small assembly meeting in Mr. Thames' house. Prayer is requested for guidance in such plans, as without this nothing can be accomplished for God.

—news from Gary Thompson

Young People's Training Camp Held in Colorado Rockies

Several Colorado area assemblies are participating in a one month training camp for young people from seventeen through college age during June and July, directed by John Walden and James Wright, at the Colorado Rockies Bible Camp. The camp will give young people the opportunity to work, study and minister together. Activities include door-to-door visitation and evening gospel meetings in several nearby mountain towns. Prayer is urgently needed for this camp.

Several persons have recently professed faith in Christ at Colorado Springs.

**Joys and Disappointments
Mark Work at Philadelphia Mission**

JOHN COLLINS, Central Gospel Hall Mission, 222 N. 12th St., Philadelphia, Pa. 19107: The Sunday school attendance dropped with a total of 3,878 last year. Much prayer is needed for this phase of work. Most of the children are under twelve years old and are able to learn easily and willingly. The Friday night meetings were not started last winter season due to lack of a bus driver. On Sunday many of the children walk to the mission, but this is not encouraged on Friday night because of busy intersections and poorly lighted streets.

Christian students and nurses are in charge of the medical clinic and are vitally interested in the souls of the patients. We average about twenty patients each Lord's day. Most of the young workers are planning for the mission field.

During our five years here 250 New Testaments have been given out, as well as some Bibles. These are given only to men that have professed salvation in the mission, or have been concerned enough to ask for them. An endless number of Scripture portions and other literature have been given out. The book table for the Thursday night Bible class for men is kept well supplied.

It is with sorrow that we write about deaths from wood alcohol on "Skid Row." We knew many of these men personally. We feel sure that all heard the Gospel, and perhaps many times. Many will not tell their correct names and use many aliases. But some of the ones that died from drinking this mixture have insisted that they knew the Lord.

Occasionally we hear from men who have made professions of faith and of their restoration to their families. But most of them stay right here; these are the ones that fall by the wayside. They are ridiculed and made fun of until it is a case of fisticuffs or giving in to their old ways. They do not know enough Scripture to use on their tormenters or for their own encouragement in their new faith. Much prayer is needed for His work in their hearts.

A number of old men are on small pensions. They are clean, respectable, but so poor, a pair of shoes, an overcoat, a little food toward the end of their check month is all they ask. Many of them receive less than \$50 a month and their rent alone would be from twenty to twenty-five dollars. They are lonely and appreciate all we can do for them. Some are believers and are trying to live for the Lord.

There is always the arrogant one who has only one sin, "Drinking," and doesn't harm anyone but himself; he wants all,

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Non-Profit Organization



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gives nothing. Then there is the humble drunkard who knows what he really is and readily admits to it; but does nothing about it. He would do anything that he could for you and acts like a friendly dog who has been patted on the head.

Some have been saved, some restored to the Lord, and there have also been many disappointments, but ours is a labor for the Lord and we leave all in His hands. Pray for us; the field is large, the labor hard, the harvest small, and not many want to work under these conditions. We thank our Lord for those that have labored with us through the years.

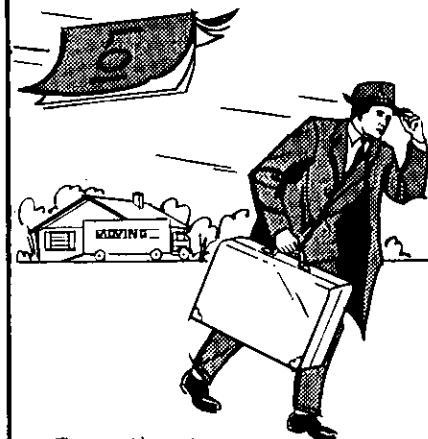
**BOOKS NEEDED
FOR SCHOOL LIBRARY**

Good books and magazines are needed for a library for the Lushington Boys' School in South India, which teaches the children of English-speaking missionaries from six to about fifteen years of age. Most of the children are from eleven to fifteen years old.

Books and magazines recently outgrown by U.S. and Canadian families are highly acceptable. They may cover a wide variety of subjects including: engineering, geography, history, biography, astronomy, physics (including nuclear physics), chemistry (and industry), biology and nature studies, the arts, missionary and church history, Christian biography (especially modern), and good fiction. Magazines covering such subjects as mechanics, postage stamps and photography, as well as those already listed will be very welcome.

Send books and magazines, protected with cardboard, well wrapped and firmly tied, to the Lushington Boys' School, Ootacamund, South India, Attn.: R. E. Glasgow.

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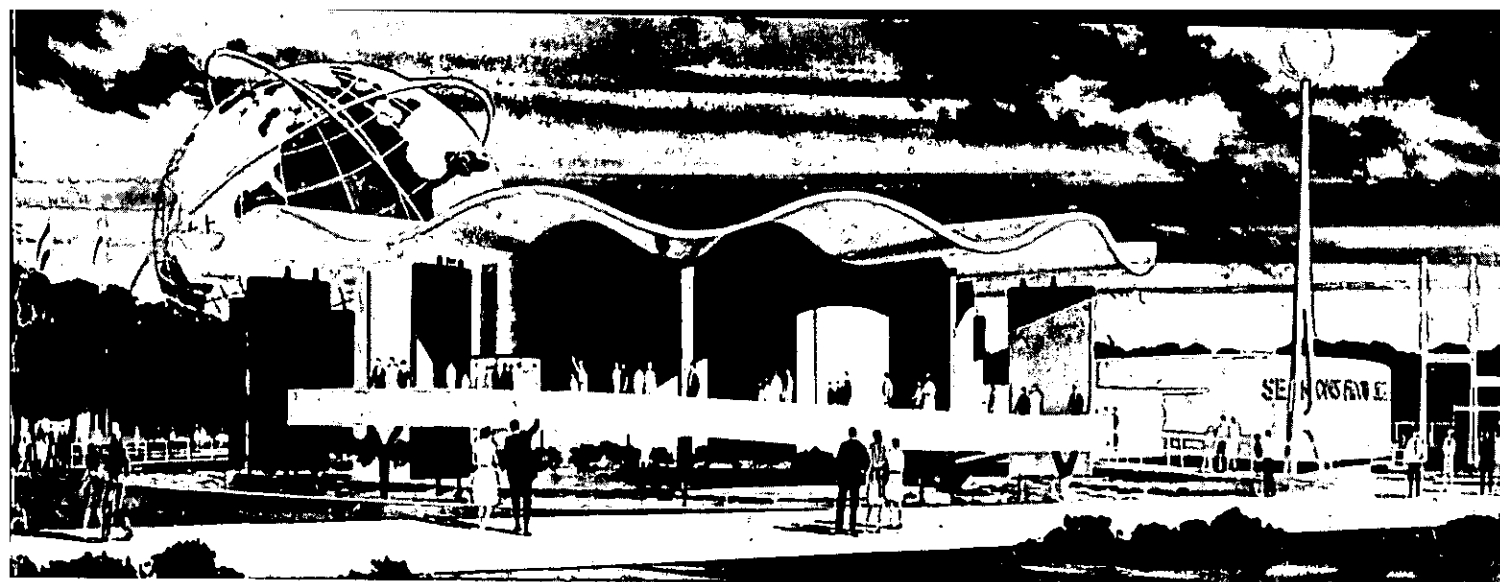
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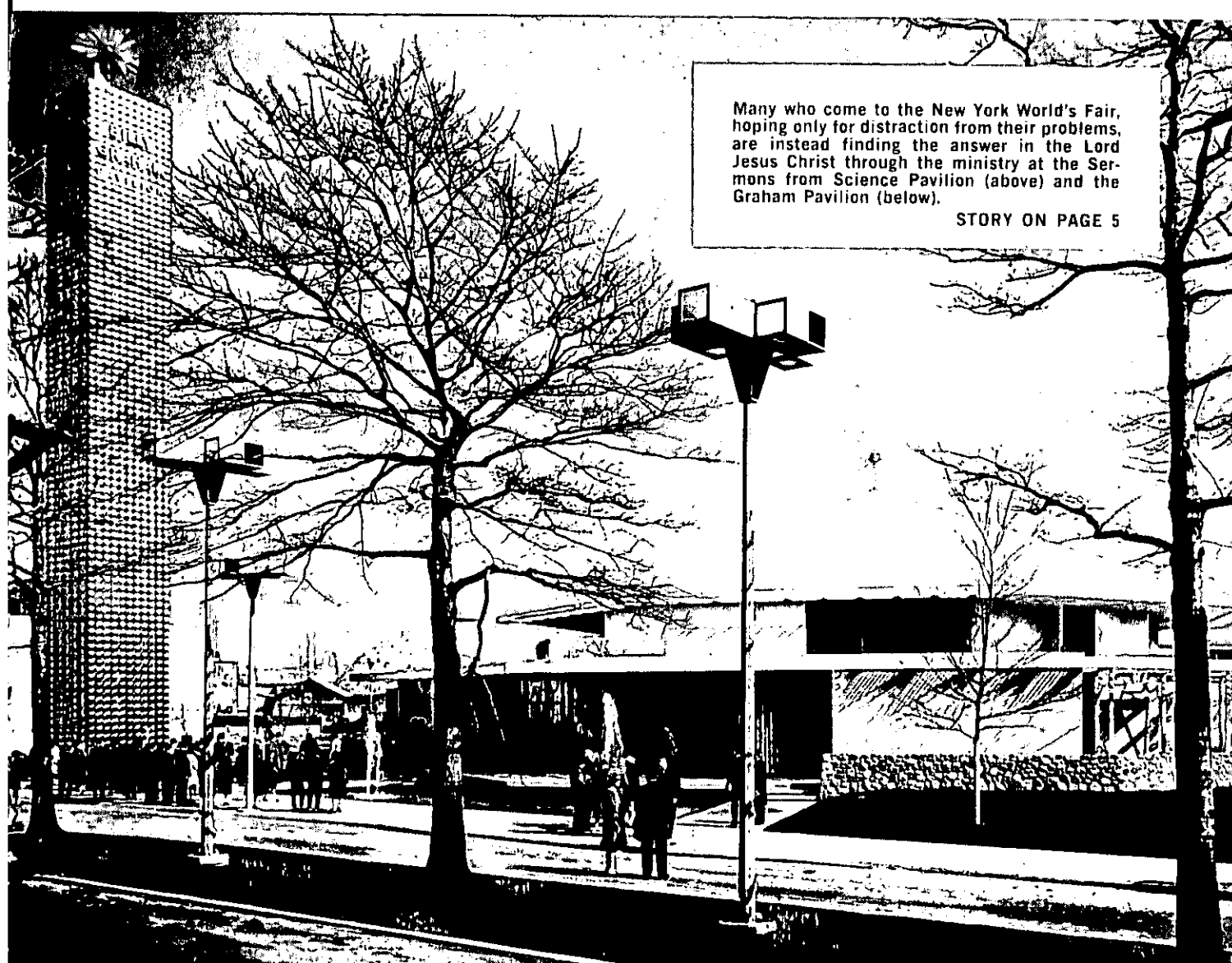
LETTERS of INTEREST

AUG.-SEPT., 1964

VOL. 29 NO. 7

Many who come to the New York World's Fair, hoping only for distraction from their problems, are instead finding the answer in the Lord Jesus Christ through the ministry at the Sermons from Science Pavilion (above) and the Graham Pavilion (below).

STORY ON PAGE 5



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

Cuban Freedom Seekers Find Christ at Miami, Florida



Cubans await Immigration Service formalities off Florida shores after risky run from Cuba. (Photo: Fort Lauderdale News, sent by Cuban Refugee Center, Miami, Fla.)

GEORGE WALKER, 13710 N. W. 3rd Ave., North Miami-68, Fla.; June 26: As a "missionary in exile," laboring among Cubans in exile, one could write volumes of our experiences here. To date over 500,000 Cubans have fled the regime of Castro, and were it possible the island would be vacated tomorrow. Over 350,000 have passed through Miami, and for about a year over 200,000 exiles lived here. The resettlement program has taken over 100,000 of them to different parts of the U. S. where work is more plentiful. Usually the skilled worker has little difficulty getting employment, but there is little we can offer doctors, lawyers, and school teachers.

Those that have been coming out lately are fishermen and common laborers. Since 1961 over 7,000 of these brave people have manned small boats (some not twenty feet), and have made it to freedom. There is no record of twice that number who started out with their loved ones, and just as they approached international waters, Castro's bombers would buzz them with machine guns. Very few have been taken prisoners back to Cuba.

The resettlement program has largely hindered the establishing of a strong, vigorous assembly. Still, some were saved here, and they will carry the Gospel with them as they go to other parts.

We are very grateful to two assemblies in the Miami area that have opened their halls on the nights they do not have regular meetings in order that the Spanish people might hear the Word of God. These are the 29th Street Gospel Hall on the north section, and the Bible Truth Chapel on the south side. The two neighborhoods are central for reaching the

people. In both places the Christians meet on Sunday evening after the regular English gospel meeting to remember the Lord. Of course we have Spanish gospel meetings as well, but by far the great work among them is in doing for them. This varies from getting proper medical care, medicine, and in general, being on call twenty-four hours a day.

The older ones have no interest in learning the English language, as all live with the hope that they will return to Cuba to start where they left off. When this will happen, no one knows.

In Cuba, food and medicines are almost impossible to secure. At one time we could send a little help to the Christians there, but this is difficult now since very few countries still maintain diplomatic relationships with Cuba. News has just come that all packages of medicine sent to Cuba become the property of the state. They tell us, though, that items sent from Spain arrive safely. Soon, D.V., we shall have a good contact in Spain to send things to the Christians.

Our Spanish radio program, "Gospel Bells," is beamed right into the heart of Cuba, and we have received encouraging letters in response. In South Florida we have an estimated potential audience of over half a million Spanish-speaking listeners, so that this would no doubt be our greatest outreach. God is graciously meeting the need for this program in a most remarkable way.

Christians may promote the work here most by prayer. Discouragements and disappointments in the work have been many, and listening constantly to the sad stories of the people is very depressing. For the convenience of Christians

desiring to share either in relief to Cuban exiles, to those in Cuba, or the radio work, communications should be sent to Letters of Interest (127 S. Wacker Dr., Chicago, Ill. 60606), or to: Mr. Ben Bradford, 373 N. E. 91st St., Miami, Fla. 33138.

LETTERS OF INTEREST

127 South Wacker Dr., Chicago, Illinois 60606

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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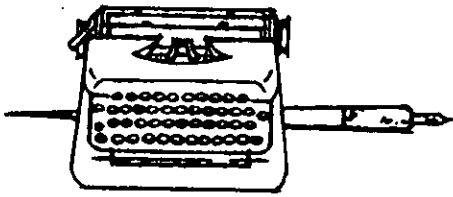
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I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____

_____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.



Editors' Page

THE SECRET OF PEACE AND POWER

In these days of turbulence and unrest the Psalmist provides a wonderful suggestion: "Be still, and know that I am God" (Ps. 46:10). It is not easy to be still, for we live in an age of doing and going. The streets are thronged, highways are crowded, our days are full and we drive ourselves from one task to the next, wondering how we will accomplish what we have to do. But there is in our mad rush an imperative need for quietness and reflection.

In moments of quietness we give God an opportunity to heal our broken spirits, to silence our doubts, to calm our feverish ways, to strengthen our faith, to guide us in working out His plan for our lives, to give us courage and faith to meet each day victoriously. It is as we are still before Him that He becomes our "refuge and strength."

While painting "the Last Supper" a great painter was chided for standing hours before the canvas without making a stroke. He replied, "When I pause the longest, I make the most telling strokes with my brush." So too with us as Christians, it is only as we are still before Him that we will become better acquainted with Him and more truly like Him.

"In quietness and in confidence shall be your strength"
(Isaiah 30:15).
—James W. Kennedy

SOME GREAT THING

Told by a messenger from Elisha to dip seven times in Jordan to be cleansed from his leprosy, Naaman, the Syrian general, was storming away from the prophet's house when his servants quietly asked, "If the prophet had bid thee do some great thing wouldest thou not have done it? How much rather then when he saith to thee, Wash, and be clean?"

Recognizing the wisdom of this counsel, Naaman dipped seven times in Jordan and was made clean. And immediately he sensed that this small action was the greatest thing that ever he did. Beside it his military exploits paled. And in the light of the revelation that dipping brought, his closeness to the king of Syria, on which he had prided himself, became more of a problem than an honor.

Can it be that there are Christians who hesitate to be

baptized because it seems to be but a trivial matter, and infant baptism or earlier teaching that believer's baptism is not for this dispensation stands in the way? Surely if inside a still, small voice is whispering that baptism may indeed be the Lord's bidding, they dare not longer disobey. And the act of obedience in the face of some slight doubt will bring release from lurking uncertainty, and joy. Then they will realize that baptism is not a little matter but a great thing; not the washing away of the filth of the flesh," as with Naaman, "but the response of a good conscience toward God."
—Donald M. Taylor

ARE YOU SICK AND TIRED OF SPEECHES?

In this election year we are being bombarded with dry, mechanical, insincere speeches that multiply words, but lack reality because most of the promises made will not be fulfilled. The speeches themselves are correct to the letter, but do not stir or greatly influence us because they fail to convey inner conviction.

Each of us has our favorite preachers and Bible teachers, and the types of messages that penetrate our minds may be as varied as our faces; yet we can all agree in our need for messages that stir to a life for and love to our Lord Jesus Christ.

What we are looking for in every message is what we call "Heart;" i.e., something that has so stirred the speaker himself that it is given in a warmly convincing manner that moves us to action in our lives. Too often such great emphasis is placed on the message itself, with all its points in their proper places and its structure perfect, that it loses its impact. It becomes a speech rather than a message, and we are all sick and tired of speeches.

Are we getting fresh new messages from the Lord, or are we using only our old sermon notes from years past? Maybe we should throw away our sermon note book and pray, "Lord, start me out fresh today and give me new food for my soul." Let's not just fill in the time, but take advantage of precious moments to feed the Lord's people and to stir them to action for the Lord's glory.
—Don J. Thomson

The Christian Ministry by H. C. Hewlett

The Lord has given us in His Word three great principles of order for the functioning of His churches. These are the priesthood of all believers, the rule or guidance of elders, and the ministry of the gifts of Christ. The carrying out of these principles in humble dependence on Him will sweep away the accretions of centuries which have obscured the teaching of the Word, and will go far to restoring the simplicity and power characteristic of the churches in the book of the Acts.

Ministry is distinct from priesthood and eldership. The privilege of priesthood does not in itself qualify any man for the ministry of the Word. The former rests on spiritual birth, and belongs to

all Christians; the latter is for those qualified by the Spirit of God for the tasks it involves. Again the responsibility of the elder and that of the minister are quite different, though the one may bear both. The one demands maturity of character and experience, the other the possession of spiritual gifts.

It is helpful to consider the way in which Paul begins his epistle to Philippi. He addresses "all the saints in Christ Jesus which are at Philippi, with the bishops and deacons." First, he writes to all the saints. This may be illustrated by a circle including every member of the assembly. Then he writes to the "bishops" or "overseers." These are the elders,

called such in respect to their persons, and called overseers in respect to their work. (That the terms "elders" and "overseers" apply to the same men is clear from Acts 20 and Titus 1.) Here then is a smaller circle inside the larger one. Clearly all saints are not overseers. Then he writes to the "deacons," or "ministers," those who carry out various types of service. Here is another smaller circle inside the first one. As not all saints are overseers, neither are they all ministers. But the two smaller circles may well overlap, in that some men may be both overseers and ministers (as in I Tim. 5:17).

Before proceeding further let us note that the Christian ministry envisaged in the Word is always personal and never

official. It is not that there are positions to be filled, as for example, an office entitling the one who holds it to dispense the bread and wine in the Lord's Supper. The expressions "the office of a bishop" and "use the office of a deacon" (I Tim. 3:1, 10) are literally "to oversee" and "to minister." Bishops and deacons (or overseers and ministers) are men raised up of God for the work they carry out, men whose suitability to their labors is shown by their qualifications.

It is the term "deacon" or "ministers" with which this article is particularly concerned. "Deacon" is an anglicized form of a Greek word, and occurs in only two passages in the Authorized Version—Philippians 1:1 and I Timothy 3:8-13. The word it renders is found in a variety of usages. For example, it relates to domestic servants (John 2:9) or civil rulers (Rom. 13:4). It is used of Christ, "a minister of the circumcision" (Rom. 15:8), and of service for Christ generally as in John 12:26. The corresponding verb is used in Acts 6:2 of such work as was carried out by the seven men of Acts 6:5. Their work was the administration (or ministry) of Acts 6:1. The work of the apostles, an essentially spiritual one, was the ministry of the Word (Acts 6:4). The term "deacon" is rendered "minister" frequently of those engaged in preaching and teaching, as in I Corinthians 3:5, II Corinthians 3:6 and Colossians 1:23, 25.

Thus it is that in relation to the activities of the churches the word "deacon" or "minister" has two uses. There are those such as the seven of Acts 6 who serve in temporal things, and those such as the apostles who serve in spiritual things. The second sense is far more frequent. Thus Paul speaks of himself as a minister of God, of Christ, of the new covenant, of the Gospel and of the Church. Which of the two usages is in view in any passage must be determined by the context. There is nothing whatever in Scripture to suggest that a deacon is a "junior" overseer, or that he grows from deacon to overseer. The two are quite different in function.

1. The Sphere and Appointment of Ministers

We have noted that in Philippians 1:1 Paul addresses a group within the church who are its ministers. Thus the Philippians had a plurality of ministers even as of overseers. Their sphere was the local church, in which they served according to their varied capacities. The reference in this passage is so general that it appears to embrace both classes of activity, temporal and spiritual. It could well be that both were seen in the same man, even as in Acts 6 Stephen obviously served in both ways. Again, their sphere could at times have been much wider, even as

Paul was a minister of the Church (the universal Church, as in Col. 1:24-25).

In the case of those serving in temporal matters appointment is by the church concerned, as in Acts 6:3 and 5. In some cases a number of churches may act jointly in selecting those whose ministry involves them all, or who represent them. An instance is that given in II Corinthians 8:19—"chosen of the churches to travel with us with this grace which is administered by us."

But ministers in spiritual matters are chosen by the Lord, not by the churches. They are His bounty, His gifts; and they serve directly under His control, though seeking to maintain the happiest relationship with one another. Though Paul was an apostle, he respected the decision of Apollos (see I Cor. 16:12), and though he pleaded with him to undertake a speedy visit to Corinth, he did not attempt to order his movements. "There are differences of administrations (or simply 'ministries') but the same Lord" (I Cor. 12:5). Hence in all ministry of the Gospel, or to believers, the servant stands in personal responsibility to his Lord.

The fitness of these things will be speedily apparent. Ministry in temporal things deals with the gifts of the church and hence the church entrusts such service to its appointees; but ministry in spiritual things is the use of the gifts of Christ, and hence Christ entrusts such toil to those whom He appoints.

2. The Character and Fitness of Ministers.

This comes before us in I Timothy 3:8-13. It is the writer's conviction that the passage is not to be limited to the service of tables and such work, but applies to those also who serve in the ministry of the Word. It has been objected to this that it has no provision such as "apt to teach" in respect to overseers (I Tim. 3:2), but the answer lies in the fact that the qualifications mentioned for deacons are such as to pertain to both kinds of deacons. There is no trait listed which is not entirely suitable to the minister of the Word. If qualities of character befit those who minister at tables, are they less necessary in those who handle the precious things of God?

Is it not imperative that these latter "hold the mystery of the faith in a pure conscience?" How much weariness and sorrow might have been avoided in assemblies had verse 10 been faithfully observed in respect to preachers! "And let these also first be proved; then let them minister, being found blameless." As they prove themselves they will win the confidence of the church, and be acceptable in a widening sphere. Again, "they that

have ministered well purchase to themselves a good degree (i.e. an honorable standing), and great boldness in the faith which is in Christ Jesus." This, too, is entirely in keeping with spiritual service.

3. The Credentials of the Ministry.

In II Corinthians 3 we have a vivid contrast between the ministry of Moses and that of Paul and his colleagues. In the one there was the ministration of the law, a ministration of condemnation and of death. In the other there is the ministration of the Spirit, a ministration of righteousness and of life. The first had for its credential the glory which shone on the face of Moses, albeit a glory which faded inasmuch as it was related to the old covenant which passed away. The second has for its credential the glory that excelleth, the glory of the new and everlasting covenant, the glory of the Lord who is ascended and whom we preach.

As Moses proclaimed the message of God with shining face, so must the ministers of the new covenant proclaim God's present message with radiant life. Only as with unveiled face they behold as in a glass the glory of the Lord, are they changed into the same image from glory to glory, even as by the Spirit of the Lord (see II Cor. 3:18). It is this radiance of character, this Christ-likeness, which is the true credential of the servant of Christ. Without it there can be no right to claim the attention of those to whom God's Word is preached.

4. The Claims of the Ministry.

"Unto whomsoever much is given, of him shall be much required" (Luke 12:48). It is a most solemn thing to share in the true Christian ministry.

(a). The ministry must be *in love*. Paul's noble exposition of love in I Corinthians 13, coming as it does after the sovereignty of gifts taught in I Corinthians 12, and before the exercise of individual responsibility in the church in I Corinthians 14, proclaims most forcefully that without this love all ministry must be in vain.

(b). It must be *in intelligence* and to *edification* (I Cor. 14:12, 26).

(c). It must be steeped *in prayer*. "We will give ourselves continually to prayer, and to the ministry of the Word" (Acts 6:4).

(d). It must give *no offence*, "that the ministry be not blamed" (II Cor. 6:3). The ministers of Christ must approve themselves, whatever their circumstances of suffering or trial.

May the Lord raise up many such ministers amongst us, men of His presence, men who drink of springs within the veil, and who bring to us the crystal streams of the truth of God!

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Please pray regarding these needs, and send inquiries to **Dick Matthews, Director, Adelaide Christian Home for Children, 5441 Overland Ave., Culver City, Calif.**

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HELP NEEDED COOK

for
Emmaus Bible School
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Oak Park, Ill.

New York World's Fair Tourists

Meet the Saviour

at

The Sermons from Science Pavilion and The Billy Graham Pavilion

(See cover)

A woman was so burdened with grief that each morning she prayed that God would somehow end her life that day. Pondering suicide, yet lacking the final courage to take her own life, she wandered distractedly about the Fair grounds. She came into the Sermons from Science Pavilion twice, and left. A third time she came into the counseling room and listened to the story of God's love. The counselor saw the strain and tension drain out of her face as she committed herself to the Saviour.

This story is but one of hundreds. People do not leave their burdens behind on holiday, and even there God can meet them. Through the interest-arousing medium of Sermons from Science God is speaking, burdens are lifted, sins forgiven and lives transformed.

The pattern of attendance at the Pavilion shows that Sermons from Science are reaching people who do not normally have a contact with the Gospel. Scores of persons have already trusted Christ in response to them.

Sermons from Science is part of the task of the Moody Institute of Science of Los Angeles to show the coordination, rather than the conflict, between science and Christian faith. They were started by Dr. Irwin A. Moon, a preacher who began illustrating sermon points with scientific demonstrations. Dr. Moon is now producing Moody Science films. Since 1947 the Sermons from Science have been carried on by George Speake. Jim Moon has been assisting for the past two years.

The Sermons from Science Pavilion is across the street from the Eastman Kodak exhibit, next to the Japanese Pavilion, on the corner of the Avenues of Africa and Asia. The program includes three "live" demonstrations each day; and a different color motion picture on natural science, narrated in five languages, each hour of the day.

As plans for the New York World's Fair were being made Christians saw an opportunity to have a testimony for the Lord Jesus Christ there. Funds were raised, and the Sermons from Science Pavilion was built by a group of local businessmen. The development of this

Pavilion represents years of dedicated work as well as generous giving by many Christian people.

Since the Worlds Fair opened on April 22, hundreds have already committed their lives to Christ at the Billy Graham Pavilion, and thousands more will learn in coming months of their need for a new life in the "dimension of the Spirit," this life to be obtained through accepting Jesus Christ as Lord and Saviour. Follow-up is under way as new believers from every state in the Union and every continent on the earth engage in systematic Bible study and are contacted by men of God concerned for their spiritual welfare.

Every hour on the hour the 28-minute film, "Man in the Fifth Dimension," is shown. Immediately after each showing, counsellors trained in classes taught by Paul Leonard (formerly of South Holland, Ill.), and Dan Piatt, speak with enquirers who respond to the invitation given by Mr. Graham in the film.

The pavilion and its gardens, bounded by New York Avenue, the Avenue of America and the Avenue of Eurasia, and directly across from the Singer Bowl, were designed to attract the public and help them choose the Lord Jesus Christ and find peace in Him. Visitors rest tired feet and bodies in comfortable seats in an air conditioned auditorium. Through ear-phones they can hear the message of the film in French, Chinese, Spanish, Russian, Japanese, or German as well as in English.

Plans for April 22 were to delay the first showing of the film until noon, because of the official opening festivities. But interest was so great that the auditorium seating 355 was half filled by 9:45, and at 10 a.m. the lights dimmed, the screen came alive and the evangelistic outreach of this "world-wide" crusade was under way.

Christians everywhere can help by praying for the new believers in Christ, for the counselors as they minister and for the pavilion staff, by telling Christian friends what God is doing at the pavilion, and by encouraging non-Christian friends to go there.

CONFERENCES

Pine Bush Bible Camp, N. Y.

Speakers in August at the Pine Bush Bible Camp, Thompson Ridge, N. Y., are to be as follows: August 1-8—William Mackie of Flint, Mich., and T. James Lyttle of Port Jervis, N. Y.; August 8-15—William Mackie, and A. James Davies of Peterborough, Ont.; August 15-22—Mel Wistner of Fanwood, N. J., and A. James Davies; August 22-29, Teen Week (ages 13-19)—Robert Clark of Martinsburg, Pa.

Counselors and workers are needed.

Send for folder to Howard Klenk, 9120 Columbia Ave., North Bergen, N. J.

Minneapolis, Minn., September 4-7

The annual Bible conference of the Minneapolis area assemblies is to be held September 4 through Labor Day, September 7, beginning with a prayer meeting at 8 p.m. on September 4, at the Longfellow Gospel Chapel, 3012 Longfellow Ave. All are cordially invited to attend. Out-of-town visitors requiring accommodations are requested to write in advance to William Denham, 4214—25th Ave., S., Minneapolis, Minn.

Albuquerque, N. M., September 5-7

The assembly meeting at the Garfield Gospel Chapel, 2406 Garfield S. E., Albuquerque, N. M., plans to hold its eighth annual Bible conference September 5 through 7, preceded by a prayer meeting on the 4th at 7:30 p.m. Speakers expected are: T. B. Gilbert of Murfreesboro, Tenn.; Donald L. Norbie of Oklahoma City; and Thomas McCullagh of Guthrie, Okla.

Visitors from a distance will be accommodated in homes of assembly members. For further information write: Francis Delaney, Correspondent, 408 Amherst, S. E., Albuquerque, N. M. 87106; telephone 268-8061.

Mishawaka, Ind., September 6, 7

A Labor Day conference is to be held at the Grace Bible Chapel, 55775 Grape Rd., Mishawaka, Ind., September 6 and 7. Speakers are to be Robert Harper of Appleton, Wis., and V. Paul Flint of Chicago, Ill. Order of meetings; Sunday—9 a.m., Breaking of Bread; 10:30, Family Bible Hour; 2 p.m., Ministry; 7, Gospel Meeting. Monday—10 a.m. and 2 p.m., Ministry.

For accommodations or additional information write to: George Gay, 58799 Elm Rd., Mishawaka, Ind. 46544.

Atlantic, Iowa, September 12-13

The assemblies of Lyman and Atlantic, Iowa, plan to conduct their 55th annual Bible conference on September 12 and 13, preceded by a prayer meeting on the 11th, in the Community Building on the 4-H fairgrounds in the 700 block on West 10th Street, Atlantic. Several gifted speakers have been invited. A hearty invitation is extended to all.

Address correspondence to Harold W. Meyer, Rt. 1, Cumberland, Iowa; or Gene C. Mallette, 708 W. 10th, Atlantic, Iowa.

Midwestern Women, September 18-19

The fifth annual Midwestern Women's Fall Conference is to be held at the Lake Geneva Youth Camp on South Street, Lake Geneva, Wis., Friday evening, September 18, and Saturday, September 19. The expected speaker is Mrs. John McGehee of Cincinnati, Ohio. The theme is "Pattern for Living" ("Let your own life stand as a pattern of good living"—Titus 2:7, Phillips Tr.). Rates for the full conference are from \$4.50 to \$6.50 per person.

Write for further details, or send registration with \$1 fee, to Mrs. Charles Pollard, 424 N. President St., Wheaton, Ill.

Cleveland Ladies, September 19

The sixth annual Ladies Missionary Conference sponsored by the Gracemount, Willo and Fairlawn assemblies of Cleveland, is to be held on Saturday, September 19, at the Gracemount Gospel Chapel, 2285 Noble Rd., Cleveland Heights, Ohio. Meetings are scheduled for 2:30 and 7 p.m., with supper served between sessions. Space is available for displaying projects; bring samples. All sisters are cordially invited; accommodations will be provided for those wishing to stay overnight. Please communicate with Miss Carol Samf, 8400 Russell Le. #65, Cleveland, Ohio 44109.

Chicago Sunday School Workers, September 28

The annual Chicago Sunday School Teachers and Workers Conference is to be held on Saturday, September 26, at the Woodside Bible Chapel, Chicago Ave. at First Ave., Maywood, Ill. Sessions are to be at 3:45 and 6:45 p.m., with supper served between.

Workshops on visitation, music in the Sunday school and teaching techniques are to meet simultaneously in the afternoon. In the evening, workshops are to be held for each department in the Sunday school, plus a special one for Sunday school superintendents led by Daniel Smith of Emmaus Bible School. Leonard Lindsted of Wichita, Kansas, is to speak at the closing session.

Materials from selected gospel publish-

ing houses, youth organizations and book stores are to be displayed; time will be set aside between sessions for examining the displays. Advance reservations for supper are requested. Requests for additional information and supper tickets may be sent to the conference Assistant Chairman-Treasurer, Mr. Manuel Carrera, Jr., 3535 N. Damen Ave., Chicago, Ill. 60618.

Pittsburgh, Pa., September 26-27

The annual Bible conference at the Friendship Gospel Chapel, 4917 Friendship Ave., Pittsburgh, Pa., is to be held September 26-27, preceded by a prayer meeting on the evening of September 25. James Gunn of Midland, Ont., and John Smart of The Fields, New York City, plan to minister the Word. Topics for the conference are: Saturday—"Modern Israel and the Prophetic Scriptures; Sunday—"Living for Christ Today."

A warm welcome is extended to all Christians. Those needing overnight accommodations please write to John Duff, 741 Revenue St., Box 192, Homestead, Pa. 15120.

20th Anniversary, Philadelphia, Oct. 17

Christians meeting at the Central Gospel Hall Mission, 222 North 12th St., Philadelphia, Pa., plan to honor their twentieth anniversary with a conference and open house on Saturday afternoon and evening, October 17. Walter Jensen of Scotch Plains, N. J., and John Smart of The Fields, N. Y., are expected to minister, and the work of the Mission will be reviewed.

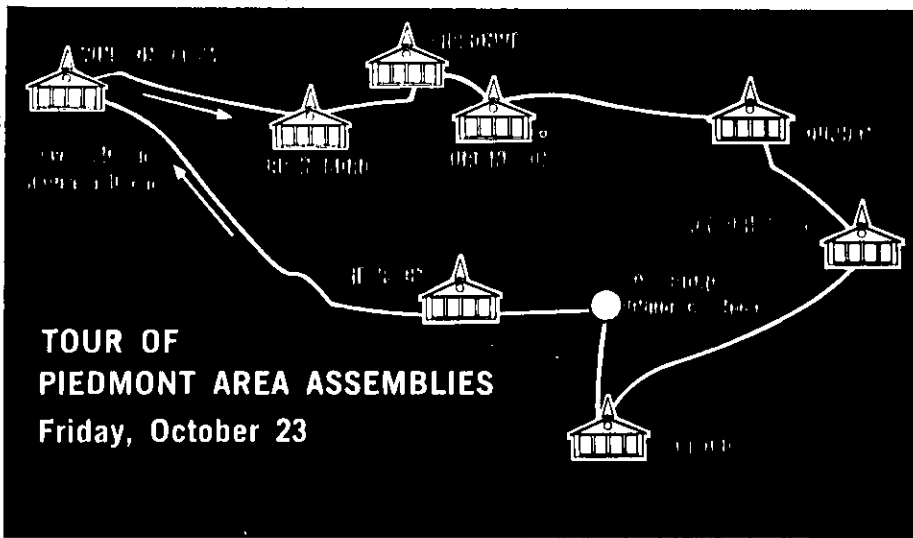
Announcement from Clarke LeValley, Sec., 440 Audubon Ave., Audubon, New Jersey.

Chicago Fall Conference, November 6-8

The annual Chicago fall conference is to be held November 6-8, and James Gunn of Midland, Ont., S. Lewis Johnson, Jr. of Dallas, Tex. and Leslie Rainey now in Bermuda, will be the speakers. Daniel Smith of the Emmaus Bible School is to direct the children's meetings, assisted by Richard Boldt.

The first meeting on Friday evening will be held at the Woodside Gospel Chapel, cor. First and Chicago, Maywood, Ill.; and all services on Saturday and Sunday will be held at the Masonic Temple of Austin, 241 N. Central Ave., Chicago, Ill. This building is near the Lake St. elevated train, and CTA buses operate a good schedule on Central Ave.

The conveners have selected the following men to work out the details of administration: Howard S. Armerding, Chm.; George McAllen, Treas.; Ernest T. Sandeen, Secy.; Jack Duncan, Co-Chm.; Paul W. Erickson, Asst. Treas.; Daniel Ball, Asst. Secy.



**TOUR OF
PIEDMONT AREA ASSEMBLIES**
Friday, October 23

After the meetings October 21-23 at the Glenn Avenue Gospel Chapel in Winston-Salem, N. C., of the annual Workers Conference, there will be a tour on Friday the 24th to eight other assemblies in the North Carolina Piedmont area. At each stop someone will conduct a tour of the local chapel and give a brief resume of the work. Following is the planned tour schedule:

| | |
|---------------------|-----------|
| Leave Winston-Salem | 8:30 a.m. |
| Arrive Greensboro | 9:00 a.m. |
| Leave Greensboro | 9:30 a.m. |
| Arrive Gibsonville | 9:45 a.m. |

| | |
|----------------------|-----------------|
| Leave Gibsonville | 10:15 a.m. |
| Arrive Burlington | 10:30 a.m. |
| Leave Burlington | 11:00 a.m. |
| Arrive Durham | 12:00 noon |
| Lunch | 12:30-1:30 p.m. |
| Leave Durham | 1:30 p.m. |
| Arrive Raleigh | 2:00 p.m. |
| Leave Raleigh | 2:30 p.m. |
| Arrive Sanford | 3:30 p.m. |
| Leave Sanford | 4:00 p.m. |
| Arrive Pittsboro | 4:30 p.m. |
| Leave Pittsboro | 5:00 p.m. |
| Arrive Siler City | 5:30 p.m. |
| Evening Meal | 5:30-6:30 p.m. |
| Leave Siler City | 7:00 p.m. |
| Arrive Winston-Salem | 8:30 p.m. |

Fifth Radio Conference—October 24

The fifth radio conference is to be held at the West Toronto Gospel Hall, 425 Pacific Ave., Toronto, Ont., on Saturday, October 24, at 2:30 p.m. DST. Broadcasting activities by assemblies and individual Christians will be reported on personally and audiovisually. The Word of God will be ministered. Refreshments will be served. Christians are heartily invited.

18 Southern California Assemblies Cooperate in Campaign with H. Wildish

Eighteen Southern California assemblies planned to cooperate in a series of meetings with Harold Wildish, formerly of Jamacia, W. I., July 5 through 10, at the Ladera Bible Chapel in Inglewood. All were encouraged to pray for the campaign and to bring as many unsaved friends as possible. It was planned that each week-day evening a different assembly would be responsible for the opening of the service and for special music. Participating assemblies in addition to the Ladera assembly were from Canoga Park, Glendale, Los Angeles, Fullerton, Long Beach, Pasadena, El Monte, Pomona, Claremont, West Covina, San Bernardino, Riverside and Colton, Calif.

CAMPS

Many Christians Participate in Dedication of Camp Berea Chapel

Christians from assemblies in Pennsylvania, New Jersey, New York, Connecticut, Rhode Island, Maine and Massachusetts participated in the dedication exercises for the new chapel at Camp Berea, Bristol, N. H., on July 5. The occasion was doubly significant because this is also the twentieth year of the operation of the camp. Joseph Giordano and Clark McClelland gave fitting and challenging messages, recounting the Lord's blessings in saving souls, changing lives, and strengthening the faith and devotion of many weary pilgrims. All heartily joined in singing the camp song at the close of the meeting.

The registration for the Junior week is the largest the camp has ever had, and the Boys' Camp has already exceeded its capacity.

from W. Herbert Marshall, Camp President.

Camp for the Deaf Conducted at Kansas Bible Camp

A camp for the deaf was conducted in sign language and for lip readers at the Kansas Bible Camp, Hutchinson, Kans. Two Christian ladies who are especially interested in the needs of the deaf are working with the campers there.

NEWS BITS

After helping at a Bible Camp in Alberta in July, Everett Bachelder (from Nome, Alaska) and his family expected to drive toward Attleboro Mass., where they would spend the second part of their furlough. Mr. Bachelder is enjoying much improved health.

Bob Clark of Martinsburg, Pa., reported that the visits of Herman Luhm, T. B. Gilbert and Bill Patterson had been the means of encouraging and strengthening the Christians in Martinburg.

John Ferguson of Los Angeles, Calif., mentioned that his World Wide Christian Literature ministry is now sending the Gospel in 40 languages to over 200 countries and islands.

William S. Hall of Vancouver, B. C., recently did house-to-house visitation of Italians in about 50 towns and villages in the U. S. and Canada throughout a period of four months.

John Horn of Atchison, Kans., requested prayer for the salvation of a young couple who were deeply concerned about their relationship to the Lord Jesus Christ when John and David Horn visited them. The couple begged them to return as soon as possible.

Several persons were saved recently in Manchester, Iowa, where Norman Crawford of Jackson, Mich., and Eric McCulloch of Cedar Falls, Iowa, conducted a series of gospel meetings.

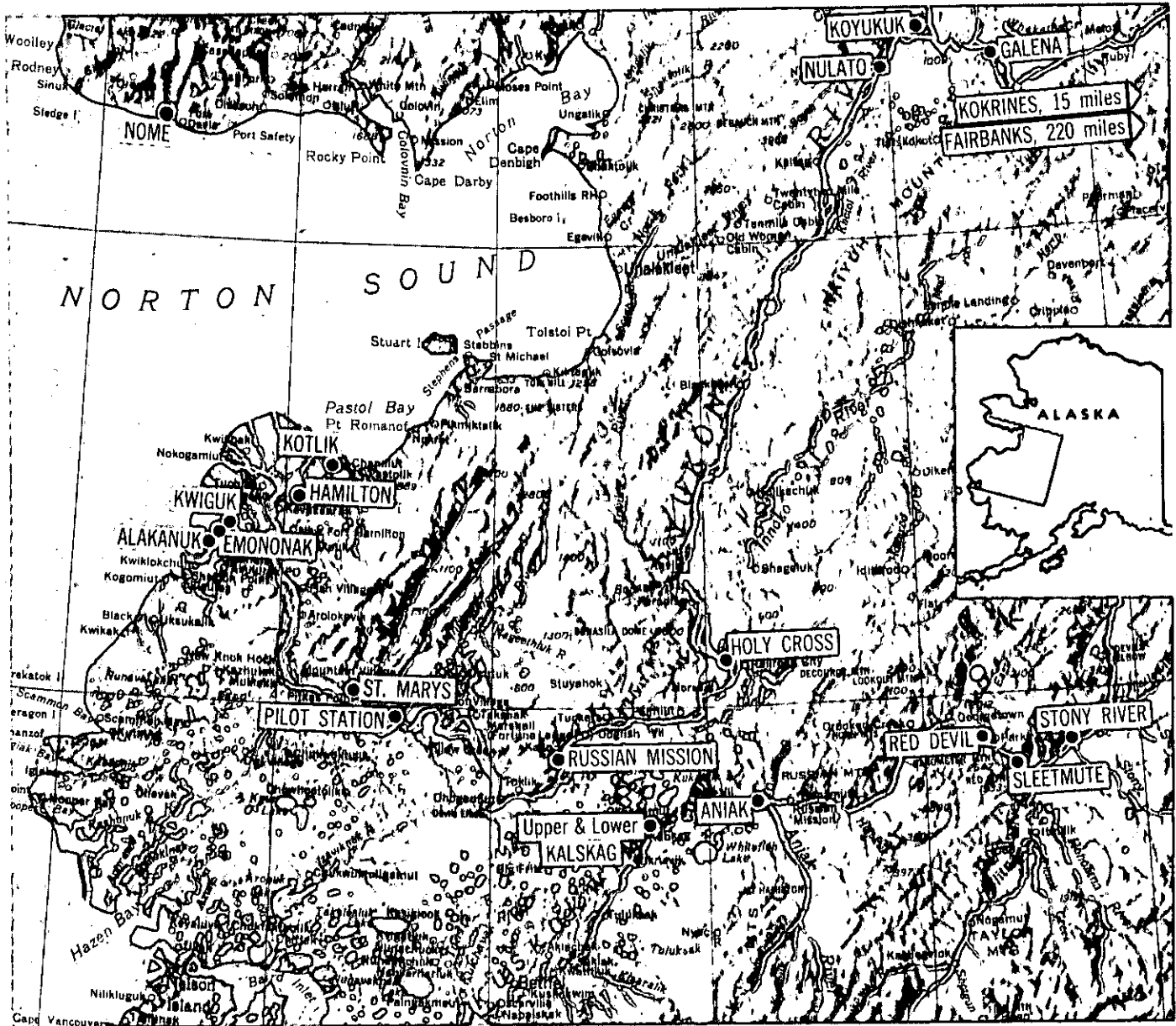
William McCulloch in Stanley, N. C., recently gave a series of teaching on the Holy Spirit and His work, and on various aspects of the word "Salvation."

Stephen Mick of Boscobel, Wis., shared in five weeks of meetings in Lynxville, Wis. Although there was no evident response he trusts that the seed sown will produce fruit in time.

George Rainey of Sorrento, Fla., expected to leave for Canada in August, to minister in Stirling, Bancroft, Trenton, Brantford and Toronto, Ont.

Leslie Rainey, with his new bride and their combined family of six children, is now in Bermuda, where he began laboring as a missionary in 1949. The address: Heydon House, Somerset Bridge, Bermuda.

Sam J. Rea of Hatboro, Pa., expresses thanks to God for His approval on his labor, shown in the salvation of souls.



Villages Without a Witness

| Name | Population | Miles from Fairbanks | Note | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------|------------|----------------------|---|---|---|---|---|---|---|---|---|
| 1. Kokrines | 15 | 200 | No work, dying village. | | | | | | | | |
| 2. Galena | 250 | 250 | Abandoned Pentecostal work. Catholic majority with resident priest. | | | | | | | | |
| 3. Koyukuk | 130 | 280 | Wycliffe work in past. Catholic majority with no resident priest. | | | | | | | | |
| 4. Nulato | 350 | 300 | Catholic school, resident priest, two nuns and a monk. No evangelical work in history of village. | | | | | | | | |
| 5. Holy Cross | 220 | 510 | Catholic school and workers. No work by evangelicals in village history. | | | | | | | | |
| 6. Russian Mission | 110 | 585 | Russian Greek Orthodox some witness in the past. Growing village—50 per cent are young people. | | | | | | | | |
| 7. Pilot Station | 250 | 680 | Catholic and Russian Greek Orthodox. No resident worker. No evangelical work in history of the village. | | | | | | | | |
| 8. St. Mary's | 200 | 700 | Extremely large Catholic school with dormitories. No evangelical work ever. | | | | | | | | |

Missionaries Survey Yukon and Kuskokwim River Valley, Alaska

by Ernest B. Crabb and Douglas B. Crabb

During the latter part of March Mr. Ernest B. Crabb of Fairbanks, Alaska, and Mr. Douglas B. Crabb of Nome, Alaska, made a trip by plane from Fairbanks, following the Tanana River to the Yukon and from thence to the Yukon delta, and returning by way of the Kuskokwim River Valley to Fairbanks; a distance of about 1800 air miles. The purpose of this trip was to present Christ to each person, leave printed portions of the Word and tracts in the homes, and to determine and evaluate the need as it exists at present. The map shows the route taken, with villages marked where no evangelical work is being done. We put before the Lord's people the conditions and need as we saw them, and trust that the Lord will exercise hearts that this need might be met in His own way.

Although there are some 80 places mentioned on the facing map, natives (Indian and Eskimo) live in only about 30 of these. The others marked are summer fishing and hunting camps. The population in this remote area is about 3,800. Nine of the villages we visited were without any evangelical witness. We were unable to visit at least nine other unevangelized villages because of poor weather conditions. These eighteen unreached villages have an approximate overall population of 3,000.

Roman Catholicism has dominated this area for over 70 years and in some places has a hold on the people to a degree not imaginable elsewhere in the U. S. A. This is probably due to the fact that this region is accessible only by plane and therefore the people are left to themselves and under the control of their religion. In many instances the white priest is also postmaster, welfare agent, game warden, etc., and consequently has social and economic ascendancy over the people. The Russian Greek Orthodox church has also existed in some of these villages for over 80 years, but is not as strong and pressing as the Roman Catholic. Among the evangelicals laboring in this area are the Mission Covenant (Bering Sea area with KICY radio station in Nome), Arctic Missions, Inc. (Central Yukon area) and Assembly of God (scattered and few).

The plane in which we traveled is a Piper Super Cruiser. It is fully equipped for winter travel with skis and emergency gear—two sleeping bags, enough



Mr. and Mrs. Ernest Crabb

dehydrated food for two weeks, axe, small heater, snowshoes and several other items. Our landings were all made on the rivers, with conditions varying from good to bad! The landing strips are usually marked with small spruce shrubs put there by the natives, but are often drifted with snow. In summer, of course, all is different. Some villages maintain landing strips, while others do not. However, most are near the river, so can be reached by a plane on floats. We carried a large amount of literature and Scripture portions, which we distributed from village to village. Some of these villages have hardly heard the Gospel except by radio.

Workers of the Mission Covenant, who have some ten or twelve Eskimo pastors on the Bering Sea area, pointed out to us that one of the best ways to reach the people of the Lower Yukon would be by establishing a medical clinic in the area. The cost of such a venture would be very great in proportion to the number of people reached, but should the Lord open the door this problem could be overcome as well as others. The nearest medical aid is in Nome on one side and Bethel on the other, about 175 miles either way.

On the facing page is a list of the villages with no witness that we were able to reach.

The following list is of the villages we were not able to reach: (1) Emononak, (2) Alakanuk, (3) Kwiguk, (4) Hamilton, (5) Kotlik, (6) Upper and Lower Kalskag, (7) Sleetmute, (8) Red Devil, and (9) Stony River. (1) through (5) are situated on the Yukon Delta and are



Mr. and Mrs. Douglas Crabb and their children Becky and Tim.

Eskimo. (6) through (9) are located on the Kuskokwim River and are Indian. (According to recent news reports Sleetmute and Red Devil had been severely flooded, and many homes had been washed away or damaged beyond repair. Stony River and Aniak were in grave danger.)

"If You Will Come to Teach Us"

There is some indication that the people in some places may be losing confidence in the Roman Catholic religion. In one village Mr. Ernest Crabb was approached by a father of nineteen children, who said, "If you will come down here to teach us we will make a new village and bring others with us." Such a move would entail many problems. Transportation is by air, boat or sled, and materials for building could most practically be brought in by boat during the four to five "ice free" months. Conditions that exist in these places would test the spirit and physical stamina to the limit of endurance. It would take an individual constrained only by the love of Christ to enter.

The terrain is extremely flat with very few trees. There are no trees at all on the coastal area. The ground is bare about four or five months out of the year. In the delta region the wind blows almost constantly and up to 50 M. P. H. is not uncommon. Absolutely no conveniences exist in these bleak and remote regions. Accessibility is only by plane for many months out of the year, and flying can be dangerous because of unpredictable weather conditions, poor navigation

and weather guide facilities, winds and undesirable terrain. Most villages have transceivers installed by the airlines that bring mail to the areas. The majority of villages each have a school and a local store, but merchandise there is expensive. English is taught and the majority of people speak and understand it fairly well. The Douay version of the Bible has an advantage in the Catholic villages for personal witness, breaking down an instinctive barrier based on family religious history.

The foregoing is not a rosy picture. The Roman Catholics have considered spiritual conquest here worthwhile, and unquestionably have expended millions of dollars on their missions. We met a priest who told us that he had worked in that area for 28 years. The odds are seemingly great against the Christian soldier because of the spiritual and physical difficulties. But we who know the Lord as Redeemer and Saviour are challenged to look on the fields. This field has its own unique need. A few young fellows willing to go "to the regions beyond" for the summer months would be a big help in meeting this need. Personal work and contact by the printed page and word of mouth for a period of a week or two in each village would point the way of the cross further to many blinded souls. This would also give further information on the possibilities of establishing a work in some of these places. We ask you to pray that God will meet this need and speak to hearts qualified and who will give themselves first to God and then to these people. Will you wake up to the challenge?

"The people that sat in darkness saw a great light and to them which sat in the region and shadow of death, light is sprung up" (Matt. 5:16).

"Therefore said he unto them, the harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest" (Luke 10:2).

Christian Teachers Needed

Two qualified Christian teachers are needed at the Kingsway Academy in Nassau, Bahamas, for the fall term beginning September 14, 1964. If interested, please write to:

Mrs. Michael Kemp
Box 5510
Nassau, Bahamas

Visiting Fort Lauderdale?

Accommodations for Christians are available at 1625 N. E. 1st Ave., Fort Lauderdale, Fla. Apartments & guest rooms. Reasonable rates.

Write to Mr. and Mrs. Andrew Roberts.

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 78. What counsel would you give to a godly couple who desire to serve the Lord as missionaries under assembly auspices, but who for a number of years have lived far from any assembly? They have had occasional contact with the nearest assembly in spite of the distance, but most of their fellowship with believers has been with those in another group. Both husband and wife have professional training which would make them welcome on most mission fields; workers already in the field are repeatedly asking for such qualified help as they could give.

Answer—We suggest that, if they desire assembly commendations, they move into the neighborhood of an assembly and work there for a sufficient time to prove their fitness for such commendation. If, on the other hand, they want to go out as self-supporting missionaries using their professional skills for a time, there is no reason why they could not go directly to the field trusting God to make their gifts evident as they use them.

We cannot be more specific, knowing no more of the circumstances, but we pray that God will lead them, and that soon, as the need is very great.

Question 79. Is it scripturally correct to refer to Christians in an assembly as being "in fellowship"?

Answer—The word "fellowship" is a good word with a good meaning. It is used about fifteen times in the New Testament. Twelve times its meaning is "communion," twice "to become a partaker," and once "a holding with"—or being of one mind. All of these apply to each member of the assembly, and should be true of every one. In this sense it can be said that one is in fellowship in the assembly. Psalm 133 is perhaps the best picture of a true assembly of God's people.

But we gather from the context of the

question that the enquirer had something else in mind. The term "in fellowship" has been used in connection with the idea of a circle of assemblies. This idea is expressed by such a question as, "Is your assembly in fellowship with such and such assemblies?" We believe this is wrong because it is purely and simply sectarian. We have presented a letter of commendation which was authentic in every respect, only to be asked such a question. We would have been happier if we had been asked, "Are you sure you are in fellowship with the Lord Jesus Christ?" The former use of the term "in fellowship" is unscriptural.

In Scripture the term is always used to refer to fellowship between individuals, individuals and assemblies, and—, most gloriously of all as in I John 1:3—between believers and the Father and Son.

* * * * *

Question 80. Some fine believers who showed interest in our assemblies seemed to be offended by the use of a common cup at the Breaking of Bread. In view of the fact that disease could be passed on by this, and that the practice keeps some away, could not separate cups be used?

Answer—We know of nothing in Scripture which prohibits the use of more than one cup. In fact, the use of only one cup would be most impractical in large assemblies or at conferences. Many assemblies are using individual cups. It is also common to find two or more in most large assemblies. In connection with this we quote the words of C. H. Spurgeon: "If now with eyes defiled and dim, We see the signs, but see not *Him*, Oh, may His love the scales displace, And bid us see *Him* face to face."

* * * * *

Question 81. Several Christians love the liberty we enjoy at the Lord's Supper, but are offended at the use of wine and think it inconsistent with our testimony. As the Scripture speaks only of the "fruit of the vine" and not of wine specifically, would any harm result from the use of grape juice? Those who have drunk heavily before conversion could find the use of wine repulsive.

Answer—No harm would result from the use of grape juice; it is used in a number of assemblies. We believe that wine was used in New Testament times, probably of a low alcoholic content. We would suggest, however, that if some people in the assembly have feelings about the use of wine, it would be wise to yield to their conscience and substitute grape juice. Perhaps the use of the term, "fruit of the vine," was used designedly for such circumstances as these.



Itinerary for James Paul

Mr. James Paul of England, who has been ministering in North America since the end of April, reports blessing in Montreal and the eastern townships of Quebec. At Moose Jaw, Sask., several young people and an older man were saved; the latter person was received into assembly fellowship in June.

Mr. Paul expects to minister in the Bethel Chapel, Calgary, Alta., on the week end of August 2. He is to be at Pincher Creek, Alta., August 3-9; Bowwood Gospel Chapel, Calgary, Alta., August 10-21. He expects to proceed to Trail, Vernon, Penticton (September 6-13), Chilliwack, Vancouver and Victoria, B. C., then to the U. S. toward the end of October.

He would greatly appreciate prayer for his ministry.

Vancouver Christians Announce Home Call of John S. Murphy

John S. Murphy of the Seymour Street Gospel Hall, Vancouver, B. C., was called into the presence of the Lord on April 21. He had been active in Sunday school work in Belfast, Ireland, before coming to Canada with his wife and family 41 years ago. He loved the Lord and lived for the moment when he would see Him. He is survived by eight sons and daughters and eighteen grandchildren.

Testimony Develops in Steveston, B. C.

It is hoped that a new assembly may be developed in the growing community of Steveston, about twenty minutes from Vancouver, B. C. A work that started there six or seven years ago as a Sunday school, now includes gospel meetings and a teens group. Most of the people ministered to are Japanese, and a Japanese speaking man could help greatly in reaching parents and grandparents. The nine Sunday school workers come from various assemblies; and permanent teachers are needed.

The Sunday school was started by Cam Moore, a public school teacher in the neighborhood. It has grown from a handful to an average attendance of 100. Rented quarters are now inadequate, and the Christians are praying regarding larger quarters. They have been encouraged by the attendance of some visitors at the gospel meetings. The teens group numbers about 40; many of these need the Saviour, and some need Christian teaching. The Christians have canvassed the

community with gospel literature in Japanese and English, and have received a favorable reception.

Prayer is requested for the present workers, that more may be sent to help them, and that the Lord will guide in the development and establishment of an assembly in Steveston.

Numbers Saved in Waterloo, Ont.

Robert McLaren of Sault Ste. Marie, Ont., and Murdy Getty of Clover Bar, Alta., recently conducted a three weeks gospel campaign at the Bethel Chapel in Waterloo, Ont. Several persons, both adults and children, professed faith in Jesus Christ, and one Christian was restored to fellowship. Blessing to such an extent had not been experienced there before.

Mr. A. P. Gibbs to be in Chicago, Illinois

Mr. A. P. Gibbs is to conduct a series of children's and young people's meetings with the assembly at the Roberts Memorial Gospel Hall, Chicago, Ill., October 18-30. We desire the prayerful interest of the Christians in this effort.

—T. Carrick

Chapel in Andover, Mass., to be Dedicated September 13

The assembly now meeting in the Methuen Gospel Chapel, Methuen, Mass., expects to conduct a dedication service for their new chapel building in Andover, Mass. on September 13. Mr. Welcome Detweiler of Durham, N. C., is expected to be the speakers, and to follow up this opening service with a two weeks' evangelistic series.

Most of the members of the assembly were present at the recent cornerstone laying ceremony, at which the accompanying picture was taken.

Several Profess Faith at Hamilton, Ont.

David Kirk of the MacNab assembly, Hamilton, Ont., and Harold German of Aberdeen, Scotland, preached in a recent three weeks special gospel campaign in

the MacNab Street Hall. About three weeks of prayer preceded the meetings, and much prayer continued during the series, including a prayer meeting each Sunday morning at seven. Attendance and interest were good throughout the series. The assembly was greatly stirred, and some professed faith in Christ.

Fourteen Children Profess Faith at Montreal, Quebec, DVBS

Fourteen children professed faith in Christ in a daily vacation Bible school with Mel Wistner of Fanwood, N. J., in the Ebenezer Gospel Chapel, Montreal, Quebec. Eight of these children had been associated with the Sunday school or Boys' Stockade work.

Average attendance was 166. Sixty-two children had perfect attendance, and 68 completed work in the Bible memorizing contest. Prizes were simply Bible bookmarks for perfect attendance and rulers with the books of the Bible for memorization.

Assembly cooperation was excellent in visiting schools with brochures, transporting children, ushering, counselling, etc. A special bus was chartered and was filled with children from outlying neighborhoods.

Pawtucket, R. I., Assembly Announces Home Call of John Dunlap

John Dunlap of Pawtucket, R. I., went to be with the Lord on May 6, in his 96th year. He was saved over 72 years ago, and was in fellowship in the Pawtucket assembly since the early days. Faithful to the truth of God, he had a desire to walk in the ways of the Lord, and bore a good testimony. Five daughters survive.

—Charles McCoy, Jr., correspondent, Gospel Hall, Pawtucket, R. I.

Growth and Encouragement Reported in Inglewood, California

It was several months ago that Christians converted a large restaurant in Inglewood, Calif., into the Ladera Bible Chapel, and thoroughly canvassed the neighborhood giving invitations to visit



Conducting cornerstone ceremonies at the chapel in Andover, Mass., were (l. to r.): William C. Watson, Donald L. Banks, William Dewhurst, Sr., William D. Watson, Robert A. Watters, William H. Dewhurst, Robert Waites and William Walker.

there. Since then many neighbors have attended the Family Bible Hour and Gospel Meetings regularly.

A ladies' "Coffee Hour" on Tuesday started with an attendance of 30. Interest continued high and many neighbors brought their friends, so that after eight months the attendance averaged over 75. Richard Matthews of the Adelaide Christian Home in Culver City teaches this class.

Attendance at a Friday night children's meeting has also been very good. The meeting starts with outdoor games, followed by an arts and crafts class, and concludes with the gospel story given orally or with films. Many children have come into the Sunday school from this meeting. The attendance averages 85, and has reached 100.

The assembly planned to baptize five believers in its third baptism, on June 14.

Help Sought in Lakeland, Florida

A call for help comes from Lakeland, Fla. Young people and others still in productive years, gifted in ministry of the Word, Sunday school teaching or administration, evangelism, or pastoral work, will find there an opportunity to use their gifts.

Readers are asked to pray for the spiritual needs of central Florida, and to prayerfully consider the opportunities for Christian service there.

Prayer Brings Blessing in Stanstead County, Quebec

Harry Pilkington of Hinton, W. Va., recently gave two weeks of searching and challenging messages at the Cherry River Gospel Chapel in Magog, Quebec, using the chart "From Eternity to Eternity." Many attended from the surrounding areas. One young couple for whom much prayer had been offered was restored to the Lord; a young man who had recently been delivered from alcoholism was greatly encouraged.

Mel Wistner of Fanwood, N. J., held a week's children's meetings in the Chapel at Stanstead, Quebec, to which well over 100 came every night. Many of the children sought counsel, and several professed faith in Christ. These are being followed up by the local men, mainly through a weekly club.

Mr. James Paul of Newcastle-on-Tyne, Britain, gave a week's meetings in the chapel at Ayer's Cliff, Quebec, which was packed to capacity nearly every night. The Christians were encouraged. Some who had been attending gospel meetings for some time said that they were saved. Every afternoon Mr. Paul visited the sick and held cottage meetings. The Lord broke down much prejudice against the assembly from other Protestant groups. A local clergyman attended one evening,

and several of his congregation attended on most nights.

Mr. Paul expects to continue across the continent for an extended period, assisting as the Lord leads among small, needy assemblies. His address while in Canada is: c/o W. Gardner, Box 69, Victoria Station, Montreal 6, Quebec.

We know the Lord has worked in this county (Stanstead) in response to much prayer, and praise Him.

—Walter O. Scott and Fred Warnholtz

Tent Meetings Conducted at Joliet, Illinois

A gospel tent has been pitched at 1800 Washington Ave. in Joliet, Ill. Messrs. H. G. Dobson of Evergreen Park and J. Clarkquist of Chicago are responsible for the meetings. As Joliet is a difficult place for gospel work, the earnest prayers of Christians are desired that these men may see fruit for their work there.

Emmaus Bible School Must Expand

Seventy-two first and third-year students were honored at the nineteenth Emmaus Bible School Commencement exercises this spring. Because of growing enrollment figures, EBS is praying about the need for additional facilities, and is considering expansion to meet the requirements of 175 students. Present enrollment is 150, twenty-five more than present facilities can accommodate. Emmaus is making "crash" arrangements for housing and classroom space for the 1964-65 school year.

It is also essential that an adequate number of faculty members be engaged for September, both for the sake of quality teaching and for the health of the instructors. Mr. James Lee Roy Catron ('56) of Hauppauge, N. Y., has accepted the invitation to become a member of the regular teaching staff. Mr. Kenneth E. Engle has accepted an invitation to remain on the staff for another year. (It had been expected that he and his family would return to the Philippines this summer, but Mrs. Engle's health has made it impossible for them to leave now.) The school is praying about the possibility of adding another instructor to the staff as well.

At the Annual Meeting of the Board of Trustees in May the following were elected as incumbent officers: Theo. E. McCully, Chairman; John T. Pollard, Vice-chairman; William MacDonald, Secretary; and Robert Houston, Jr., Treasurer.

Emmaus Withdraws From Accrediting Association

Emmaus Bible School (Oak Park, Ill.) has withdrawn as an Associate Member of the Accrediting Association of Bible Colleges. In making the announcement President William MacDonald explained that

the Faculty were unwilling to weaken its Bible emphasis by adding general education courses, as required by the standards of the Accrediting Association. The Faculty does not feel it can submit to this requirement because: Emmaus instructors are commended by local assemblies to teach the Bible, not secular subjects, and the addition of liberal arts subjects necessarily weakens the Bible emphasis.

Other schools which have accepted Emmaus credits in the past can continue to do so through the use of validating exams, if necessary. These schools will understand that the quality of instruction has not changed and that the withdrawal of the School from the Association was a matter of basic principle, not of any academic failure.

Two Teen-agers Trust Christ in Ferguson, Mo., DVBS

For the fifth consecutive year Ernest and Virginia Cross directed the DVBS in the Emmaus Bible Chapel, Ferguson, Mo. Attendance was steady at about 250 each evening. Mr. Cross led the whole group for the first session, then Mrs. Cross directed the craft period. While the children worked on crafts, Mr. Cross effectively led parents and reserve teachers in a study of I Thessalonians.

Two teen-agers made clear professions of faith in Christ.

Visitation and Training Program Conducted at Buffalo N. Y.

Through counsellor training classes and door-to-door distribution of Gospel literature, a recent graduate of Emmaus Bible School, Rocky Hanslick, has been working with the Christians of the Cold Spring Bible Chapel, Buffalo, N. Y., toward building up and establishing the work among Negroes there. He has been training them in methods of getting Gospel literature into the homes and helping to organize a program so that they can carry it on smoothly after his departure. Christians in the counsellor training classes showed a deep interest in taking the Gospel to their people.

Visitation started in the neighborhood of the Cold Spring Chapel, and from there was to penetrate throughout the entire Negro section of Buffalo. The distributed literature included an invitation to a Saturday evening Gospel film, and an offer of a free Emmaus correspondence course. Arrangements had been made so that the names and addresses of those sending for this course would be returned to Buffalo for further follow-up by the local assembly. As he began the visitation Mr. Hanslick took some of the Negro men with him to introduce them to this kind of work.

The Christians at the Cold Spring Bible Chapel would value prayer.

New Assembly Breaks Ground in Omaha, Nebraska

A group of Christians in Omaha, Nebr., broke ground on June 14 for a new chapel, on a site overlooking a broad valley, at the corner of 96th St. and Grand Ave. The new building is to be called the Grand View Chapel. The site is in a new residential area which gives promise of many new contacts.

Several Christians from the Chapel at 45th and Hamilton Sts. joined with them in the ground breaking service. Messrs. J. P. Patterson and Michael Hoffman participated.

Young Assembly Anticipates Building in Durham, North Carolina

A group of Christians in the Northgate section of Durham, N. C., has been working together in the beginnings of a new work there for over a year. They have well-attended Bible readings for adults on Tuesday evenings. On Saturday evening they conduct a meeting for children aged six to twelve, and are planning a meeting for teen-agers. The group has completed payment on a lot for a chapel, and is now praying and working toward building.

Collingdale, Pa., Christians Announce Home Call of Thomas J. Lane

Thomas J. Lane, correspondent for the Collingdale Gospel Chapel, Collingdale, Pa., passed into the presence of the Lord on June 5. Robert Crawford spoke at the funeral, which was one of the largest in this area. Mr. Lane left a splendid testimony and will be greatly missed in the assembly as well as by his relatives and many friends.

—George H. Dann, Acting Secretary

Nineteen Persons Baptized at Harrisburg, Pa.

Nineteen persons, including some from Lebanon and York, Pa., were baptized at the Gospel Chapel in Harrisburg, Pa., on June 7. One was a polio victim who had to be lifted from a wheelchair into the pool, and who rejoiced that he was thus able to obey his Lord.

Sydney Sauerlender

Christians at the Des Moines Gospel Chapel in Des Moines, Wash., recently bid farewell to Mr. and Mrs. Sydney Sauerlender and their family as they left to serve the Lord in Salt Lake City, Utah. The family lived in the Des Moines area while Mr. Sauerlender was studying at the University of Washington, Seattle, and had given sincere and devoted assistance in Des Moines in D.V.B.S. and Sunday school work and in ministry and vocal music. They were formerly missionaries in Central America, and had been commended by Christians in Sherbrooke, Quebec, and Jamaica.

WORKERS' ADDRESS CHANGES

Colin Heath
Box 395 A, Rt. 5
Durham, N. C. 27704

Malcolm B. MacJannet
6051 Pineway Blvd.
Houston, Texas 77023

Cyril Shontoff
R. R. 2
Lennoxville, Quebec

Evelyn Varder
Box 435
Winslow, Arizona

ADD TO WORKERS' LIST

James E. Wright
725 Panorama Drive
Colorado Springs, Colo.

ADD TO WIDOWS' LIST

Mrs. Robert T. Halliday (Edna)
P. O. Box 33311
San Antonio, Texas 78213

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Isaiah 32:18



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work with youth

Many Children Learn of Christ in Sacramento Housing Project

Hundreds of children with little or no guidance lived at the River Oaks federal housing development in Sacramento, Calif. The project suffered from severe vandalism. Mrs. Thomas Bridges, a Christian who was employed by the California State Department of Social Welfare, asked the project's director about starting a children's work there. The director asked that an assembly representative describe the program offered. David Sharp, who was then in Sacramento, went to see him, and the director accepted the offer.

Notices of the new "Joy Club" were posted in the River Oaks office, and announcements were published in the bulletin sent to River Oaks residents. Over 100 came to the first session; and attendance since has averaged 70, varying from twenty to 150. As the family turnover at the project is high, the Gospel has been presented to more than 700 children since this work started four years ago. Those who come range from toddlers to twelve-year-olds, including a sprinkling of early teen-agers. They include Mexicans, Spaniards, Chinese, Japanese, Negroes and Caucasians.

The program begins with lively choruses accompanied by an old piano. Then a gospel message is presented by one of several methods, and an opportunity is given for boys and girls to get spiritual counsel. After this a craft class is given for children nine years old and up. Edward H. Smith, correspondent for the Twelfth Avenue Gospel Chapel of Sacramento, is the leader. In the multi-purpose project room in which the club is conducted, the children share space with used refrigerators, washing machines, stoves, water heaters, etc.; but these do not seem to bother them.

The response of the children to the Gospel has given much joy. On a recent occasion ten children openly decided for Christ. Of special encouragement are the changed attitudes of many. Some had originally come to disturb, and required considerable firmness to keep in order. A number of these children have attended the summer Bible camp sponsored by the three Sacramento area assemblies, have found Christ there, and give evidence in changed lives.

Yolanda and Irma, two Mexican girls about ten years old, accepted Christ at the "Joy Club." The family later moved away from River Oaks, but the girls continued to pray for their mother until she too was saved. The father, an ardent Catholic, opposed them strongly, but was also won to the Lord through their prayers and witness. He then purchased gospel tracts in Spanish from a Bible store to give to his unsaved relatives in Mexico.

Another River Oaks family now attends the services in the Twelfth Avenue Chapel regularly, and gives much help at the "Joy Club."

Four Detroit Men Form Team for Ministry and Personal Growth

Two years ago four young men representing four Detroit assemblies met for systematic Bible study, seeking to meet their need for more intensive study, for spiritual growth, and for service to others. They were assisted by a local brother and by an instructor in homiletics from the Detroit Bible College. They soon became a preaching and singing team. Encouraged by John Stadt of the Dearborn Chapel, Dearborn, Mich., they have been invited to seventeen or more local and out-of-state assemblies to minister at the Family Bible Hours, Gospel Meetings and Young People's Meetings. Not only has their ministry been a source of help to others, but it has also drawn them closer to the Lord and has greatly increased their knowledge of the Bible.

The team is known as "The Ambassadors" (from II Cor. 5:20). The four men are: Allan Bennett, Plymouth Road Chapel, Detroit; Evan Davis, Dearborn Chapel; Robert Thomas, Curtis Chapel, Detroit; and David Reid, Pembroke Chapel, Detroit. Any assembly (within 175 miles of Detroit) which is considering engaging their services should write to the team secretary—Evan Davis, 1763 Montie, Lincoln Park, Mich. 48146; or to John Stadt, 22124 Gregory, Dearborn, Mich.

600 Seek Counsel in Bahama Campaign

Former teen-age gang leader, Tom Skinner of New York City, now a dynamic evangelist, was the speaker in a recent two weeks' campaign in Nassau, Bahamas. The campaign was sponsored by the Central Gospel Chapel assembly there. Preparations and prayer meetings had begun many months ahead of time, and several Bahamian full-time workers from the "Out-Islands" came to help. Bill and Nora Patterson of Bermuda finalized preparations and conducted counselor training classes.

The excellent interest increased until

more than 650 people were listening inside the chapel while many others stood outside; two services held on the last night were not enough to accommodate the hundreds who were interested. Two thousand five hundred to 3,000 people attended the two Saturday night youth rallies.

Mr. Skinner seemed to speak with even greater clarity and power than he did in the 1963 Bermuda campaign (May 1963 LOI, p. 7). Several people met to pray for him for nearly two hours each day, and Christians prayed before and during each service. Many indifferent Christians were awakened, many backsliders restored, and many persons committed their lives to Christ. Nearly 600 received counsel.

The campaign results showed impressively that much can still be accomplished for God when Christians back up His man with much prayerful preparation, unity of purpose, and humble co-operation aiming to honor Him only.

Mr. Skinner stayed in Nassau for a third week to help the converts. The men of the Central Chapel had also planned an excellent follow-up program to be carried out with the help of Bahamian workers after Mr. Skinner left.

40 Seek Counsel in Chicago Children's Meetings

Forty young people were counselled for salvation or assurance during a week of children's meetings conducted recently at the Union Ridge Bible Chapel in Chicago, Ill. Harold Greene of Nashville, Tenn., was the speaker. The assembly had participated in a door-to-door visitation program before the meetings, and average daily attendance was 110. As a follow-up program, weekly Friday night classes are being conducted with those who were interested.

100 Attend North Carolina Retreat

TOMMY STEELE, Sr., P. O. Box 7472, Winston-Salem, N. C. 27106, June 3: Our recent retreat for young people was over subscribed. One hundred, including adult sponsors, gathered for spiritual refreshing and fellowship. The ministry of Mr. William Oglesby (of Victoria, Va.) was splendid. The whole affair was such a success that the young people are eager for another such retreat before school begins in the fall.

Prayer for our labors will be appreciated.

June 21-26 were enjoyable days of gospel preaching in Pembroke, N. C. One young lady professed.

We go to the Believers' Bible Conference at Lake Louise (Ga.) the second week in August. Work on the new chapel is progressing well.



from Canada

Listeners Continue Responding to Quebec City Broadcast

JEAN-PAUL BERNEY, 707 Ave. Maskinonge, Quebec 10, Quebec; June 19: The radio broadcast in Quebec City continues to be encouraging as letters keep coming in. We look to the Lord to give definite results in salvation.

One of our greatest needs is for men with a deep sense of responsibility and with hearts to care for the flock. Pray that we may see gift develop among French Canadians.

Too Many Campers—Camp Galilee, Ontario

R. JAMES BOOKER, 1505 Claymore Ave., Ottawa 5, Ont.; June 16: The Lord has greatly blessed the work at Camp Galilee over the years, and during the past two seasons we have had to turn campers away for lack of accommodation. We have found that the spirituality and ability of the counsellors to guide the campers has a great deal to do with the camp's success. So we are conducting a counsellors training session on the camp ground this week end, which will be devoted to prayer for our camp work and discussion about counseling.

We have recently had the opportunity to extend the coverage of the Glad Tidings of Peace radio program by placing it on three more stations.

CHARLES O. BOWEN, 5040 Boundary Rd. Vancouver 16, B. C.

June 15: The last few months have been spent in small, country places, with encouragement and blessing to a few precious souls. Several young people have been led to Christ. Thus the Lord answers prayer, and as "workers together" we praise Him.

Gospel Literature Distributed in Northern Ontario

NORMAN BUCHANAN, 243 St. Pierre St., Cap de la Madeleine, Quebec; June 16: Our next literature distribution will probably be in Northern Ontario where a large proportion of the population speaks French. Gaston Jolin reaches many homes through his radio broadcasts there, and would like to cover the same homes with gospel literature. We appreciate your prayers for this project.

SIMON BROWNSON, R. R. 1, Bancroft, Ont.

June 14: We have been laboring at Bancroft and neighboring districts. There are several little assemblies near by, and in all these places there is a great need. Please remember us in prayer.

The Gospel Divides Some Quebec Homes

JOSEPH DARLING, 1892 St. Laurent, Shawinigan Falls, Quebec; June 16: Last evening was spent with a local barber recently converted. He was baptized and received in our meeting with another young man saved about the same time. Both are meeting opposition from Catholic relatives and friends. When the barber's wife learned of her husband's conversion she wept, fearing he would lose his business. Several customers have left him, but his wife sees so great a change that she is encouraged to read the Word, and comes to meetings with him. This is not the usual reaction, as a separation is often made (when the husband or wife trusts in the Lord Jesus Christ).

Catholic relatives are a big obstacle to many, but God is able and the Gospel is the power of God to salvation. Like Philip, may we be directed to seeking souls.

Ernest Dellandrea Visits Labrador (Nfld.) Assemblies

ERNEST DELLANDREA, Port Loring, Ont.; June 19: We have been on the west coast of Newfoundland most of the winter and spring. I recently visited Forteau, Lance au Loupe and Red Bay in Labrador. We see God still reaching the unsaved and keeping the assemblies in a time when Satan has gone all out to wreck what is left for God in this world. Most of the assemblies on this coast are young and still need much shepherding. The Lord has raised up those among the newly saved who have gift in the Gospel. Some have a natural care for God's people and will make shepherds in these assemblies.

As the weather gets warmer we get into new places with the Gospel. We use a P. A. system to reach people who will not come into a building to hear the Word.

ANDREW DOUGLAS, 27 Battlefield Dr., Stoney Creek, Ont.

June 15: We still seek to discharge our service in a "limited sphere." Mrs. Douglas and I were wont to travel together in the ministry for many years in widely scattered places in the U. S. A. and Canada. I now share in the activities of the local assembly, and through His grace am content to "tarry by the stuff" while others "go forth to battle."

I hope to have a series of meetings on the stones of the breastplate of the

high priest, following on the series I had last year on the Tabernacle in the wilderness. A good number of younger Christians here are earnestly exercised along these lines.

CHESTER DONALDSON, Box 1499, South Porcupine, Ont.

May 22: This area is apparently the scene of the biggest rush for mining claims on record, as a result of a Texas Gulf find last month. We trust that some of the people who come here in search of employment or wealth may hear the Gospel and be saved. We desire that assemblies here will be channels the Lord can use



for this purpose.

We are still praying about the building need in South Porcupine, and hope to do something definite after camp is over in August.

E. B. Godfrey Is Still Active at 90

E. B. GODFREY, 428 Edna Ave., Penticton, B. C.; June 16: I will have my 90th birthday next week, and as I look back over the way the Lord has brought us, His never failing and unchanging love, His unfailing mercy, I am filled with amazement. I thank God, too, that I am still active. Last Sunday I was at Westbank (B. C.), spoke in the Family Bible Hour, took happy part in the worship meeting, addressed a young peoples meeting in Kelowna in the afternoon and took the gospel meeting that night in Westbank, and I still travel with my car. My wife is also able to travel with me; after having broken both hips, she is now walking again. This too is all of the Lord.

HERBERT HARRIS, 8 Valley Rd., Cornerbrook, Nfld.

July 6: I hope to be back in Newfoundland very soon. I have been laid up with a heart condition for the past few weeks. I expect to work the south coast of Newfoundland again this year, where there are many open doors.

Work Grows in Weymouth and Fredericton, N. B.

GEORGE HEIDMAN, 115 McAdam Ave., Box 8, Nashwaaksis, N. B.; June 16: We have visited many of the assemblies of the Maritimes. One cheering spot is near Weymouth, N. S., where Harold Smith of the Pubnico area has carried on a work for over one year. Each week 60 to 70 persons gather in the kitchen of a modest home to hear the Word of God. Several have been saved and

baptized. Mr. Smith sells Fuller brushes to pay expenses, and spreads the Good News along the way. Most of the people are very poor, and used clothing would be valued, for children and adults. This could be sent to Mr. Harold Smith, Central Argyle, Yarmouth County, N. S., Canada.

The work in Fredericton continues to give joy and growing pains. God has supplied some capable gift to carry it on. We intend to try to build a house there this year and make it our headquarters.

All the family are well.

MILTON LOVERING,
10 Willstaven Dr., Scarborough, Ont.

June 18: You will no doubt know from the last LOI magazine of the home-going of my dear life companion after almost 45 years of service for Him together. Her cheerful presence is greatly missed now, but we comfort our heart with the blessed hope of His soon coming and a glad reunion in glory. Also we praise Him for the warm fellowship of the saints who have rallied to our aid during the season of sorrow.

The Lord gives us many opportunities to help the saints at Bendale Bible Chapel where I am assisting in a pastoral ministry, and doing some preaching and Sunday School work. I spend considerable time in visitation work, and find many souls hungry for spiritual help and comfort.

Public School Given for VBS
near Arnprior, Ontario

WILLIAM McRAE, 348 McLean St., Renfrew, Ont.; June 16: For six weeks we will be assisting in the work of Camp Galilee near Renfrew. Three weeks will be spent in vacation Bible school work in Renfrew, and in the Pinegrove Public School near Arnprior. This school is offered to us free for the Bible school every year, and 150 or more come. The VBS is a good follow-up to the weekly religious education classes that I give there.

Lawrence Wallace Moves to Victoria, B. C.

LAWRENCE WALLACE, 3721 Quadra St., Victoria, B. C.; June 16: I was at the Mayo Clinic on two occasions, and discovered that I had an angina condition and very high blood pressure. I was advised to come home for a while, and am thankful to say that my blood pressure has improved considerably. I am seeking to minister to the saints and preach the Gospel, here in Victoria, and have been busy since arrival. I plan to return to Quebec next spring for the warm season.



Robert McLaren ready to work with Glad Tidings Crusaders Van.

Tract Team To Visit 10,000 Homes
in Western Ontario

ROBERT McLAREN, 35 Campbell Ave., Sault Ste. Marie, Ont.; June 17: Since coming home I have been pretty well living in our basement studios. One more production, and I am free for our six weeks literature campaign. This week end I am spear-heading a team of young men in western Ontario on a literature crusade. We expect to call personally on about 10,000 homes with gospel tracts and cards inviting people to listen to our broadcast in their areas. The fellows are looking forward to this experience with great eagerness. Some of our young people have helped greatly in putting the

tracts and cards in neat bundles of twenty-five. Two of the lads have made ready our tents and equipment. We would value greatly prayer for this out-of-the-way part of Ontario.

Please note that L'Heure de la Bonne Nouvelle is the French arm of the Glad Tidings Gospel Hour ministry. These French broadcasts, directed by Gaston Jolin, eight in number, are being well received. Each week brings letters of inquiry asking for Bibles in French and for gospel booklets that Mr. Gaston offers. Mr. Gaston expects to have a television broadcast in the fall; preparations for this are well under way.

Parking Lot Gospel Meetings
Conducted Again at Peterborough, Ont.

FRED PEER, R. R. 10, Peterborough, Ont.; June 16: Three of the Peterborough assemblies are having open-air meetings in the Exhibition Grounds through August. These meetings were a great success last year. Many people were reached with the Gospel who would never have been reached in the halls. We would have liked to see more persons saved, but many came to these meetings and heard the good news as they sat in their cars.



I am to be in Stirling, Ont., for the Sundays of August. During the week I give help to assemblies in and out of Peterborough.

Cyril Shontoffs Return to Quebec

CYRIL SHONTOFF, R. R. 2, Lennoxville, Quebec; June 3: We enjoyed our stay in Louisiana, but because of bronchial asthma found it advisable not to stay there. However, through the Gay Clinic in Biloxi, Miss., I have been much relieved. I have to continue taking the asthma medicine for a year or two so that the cure will be permanent.



This summer we are again taking the French van around the Gaspé coast to hold French open-air meetings in places hitherto unreached by the Gospel. Several Bible school students are accompanying us to distribute French tracts. We are endeavoring to do French visita-

tion, and to give encouragement and help in the French assemblies of Quebec province.

400 Hear the Gospel Through Ontario DVBS Camp

JOHN MARTIN, Box 38, Hawkesville, Ont.; June 22: We are about to begin our DVBS camp near Bancroft, Ont. This camp was started by Douglas Robinson. There are three two-week periods, when we go into the area about twenty miles around and bring in all the children who wish to come. We keep them for the day and take them home again in the evening. The children bring their own lunch, and the whole program is without cost to them. We reach about 400 children during the six-week period.

We will deeply appreciate prayer for this work. We will also have a DVBS at Kingston, Ont., and then go to Frontier Lodge (St. Hermenegilde, Quebec) for Youth Week by the end of August.

I have been speaking at the gospel drive-in service at Hawkesville (the last three Sundays in June). The turn-out has been encouraging, with 100 to 150 cars present at each service. We ask for prayer for some tangible results.

William Rae Assists in Newfoundland Work

WILLIAM M. RAE, Burnt Point, Bay de Verde District, Nfld.; May 26: I find myself in Newfoundland in response to the appeals of Stan Beasley, and am happy to be here if in any way helping him with his many responsibilities in the three gospel halls which he saw being built. The distance between these halls is about eighteen miles of coastline dotted with fishing villages. He carries on every night but Monday, and I have had the opportunities to speak three times on the two Sundays I have been here, and three times during the week. In my 91st year I thank God for strength to do this. My only impediment is my sorely impaired vision, but the folks here are very attentive to the Word, and attend the meetings very regularly.

The work established here necessitates years of faithful shepherding which Mr. Beasley has been rendering. The conditions here are somewhat primitive, and the weather is rugged.

Mrs. John Rea Convalesces From Long Illness

JOHN REA, 34 Stanley St., Apt. 7, London, Ont.; June 12: The past year was very trying. My wife was in the hospital for more than seven months very ill, but our Father answered prayer. We have her

home now, but she keeps quite weak; so I am kept at home with her, with the exception of a week end when I am invited to some small assembly not far from London. I get someone to stay with her then, as she cannot be left alone. I am under the doctor's care myself, but thank the Lord for the physical strength and spiritual help that enables me to keep going (am now in my 82nd year) and still bearing a little fruit for Him who loved me and gave Himself for me. Will value your prayers.

Many Children Saved Through Day Camp and Correspondence Courses

DOUGLAS ROBINSON, R. R. 2, Bancroft, Ont.; June 18: One little fellow expressed his appreciation of the day camp like this last year: "You know, Uncle Doug, I am really glad you have this camp because I love going so much; and best of all, it doesn't cost anything, or I couldn't go." He professed salvation three years ago, and is expecting to come this year for further study of the Word of God. He is only one of many children who have trusted the Lord. About 80 children were enrolled in our Bible course last year, which we mailed out twice a month. We felt this was a fair majority, and thank the Lord for the interest. We appreciate prayer as the buses go out daily to pick up these children.

Several Saved at Thessalon, Ont.

HAROLD WAGLER, Thessalon, Ont.; June 16: We have seen several persons come to the Lord in recent months. The Lord seems to be leading His people on in His Word and way. Several young people have taken their places in the assembly, and quite a number of believers, old and young, have expressed their desire to be baptized.

Assembly Visitation Program Is Effective in Hawkesville, Ont.

ALLEN WEBER, Box 8 Hawkesville, Ont.; June 13: Since our move back to my home area, I have had rich experience in personal visitation. A weekly visitation program organized with the assembly also proved effective. From 700 to 1,000 persons have been contacted personally with the Gospel message or with ministry for untaught Christians. Still many more are not reached. A few came to the gospel meetings through these contacts.

I also participated in two weekly Hobby Classes where good numbers attended and several professed salvation.

William Wilson Ministers in Southern Provinces

WILLIAM WILSON, Ste. 203, 2630 York Ave., Vancouver, B. C.: I spent two months of rest in France with my daughter and her family. After two more months under the eyes of the doctors, I am again reaching for the front lines. Will start forward this week end, to visit Granum, Alta, Lethbridge, our camp at Strasbourg, Sask. for the camp session, Manitoba, and across the line to Sioux Lookout, Ont. Here there is a small company in action for years, surrounded with people who are hard to reach. Now they are exercised about a new building. I desire also to visit the small assemblies in Fort William, Ont., then start the return path visiting such as I passed on the way East. I expect to return to Vancouver in early October.

I ask for your united prayer for some of these rarely visited corners of Saskatchewan, where I sowed the seed first in 1910 at Moose Jaw, and where pioneer William Rae was one of the first sowers.

My years are 78. I was fifteen when saved. "How good is the God we adore, our faithful, unchangeable friend...."

from Alaska and Northwestern States

Several Saved at Alaska Camp

ERNEST CRABB, Box 130, College, Alaska; June 21: We just concluded Junior Camp. Quite a few boys and girls professed faith in Christ. Teen Camp starts today.

We started work in the new Chena Gospel Chapel (Chena is a few miles northeast of Fairbanks) yesterday, and about 35 children turned out. A number of the mothers came after, and we were happy to note the friendliness and warmth of spirit.

Murdy Getty joins Tommy Thompson to Preach in Alaska

MURDY GETTY, Clover Bar, Alta.; June 26: I purpose to leave for Alaska soon to assist Tommy Thompson (of Anchorage) throughout August and perhaps in early September in the Gospel.

I have seen several come to the Lord this year. Recently I taught a young man the truth of the simplicity we have in Christ, and he expressed his desire to follow the Lord in this manner.

I would appreciate prayer as we seek to make Christ known.

Indian Home Opened for Bible Study, Near Fort Washakie, Wyoming

WESLEY KOSIN, P. O. Box 338, Fort Washakie, Wyo. 82514; May 9: We have been praying about another location for a Bible cottage meeting in an Indian home. Just this week God led us to a home where we have been welcomed and there is promise of having some of the neighbors; though the settlement is small, as are all the villages on the reservation. At this place there is a school, post office, gas station, and store. It is about twenty-one miles away, reached via paved roads.

We pray for the establishment of an assembly in Grand Forks, N. D., where Gladys and I minister every summer. The nearest assembly at present is about 200 miles away, though I understand there is a "close" assembly about 100 miles away.

from Southwestern States

Edgar Ainslie Moves to California

EDGAR AINSLIE, 1324 West St., Fullerton, Calif.; June 22: Due to persistent arthritis the doctor prevailed upon me to try a warmer climate. After seeking God's guidance we felt it was His will for us to move to California. Seemingly I have already benefited by the change. We are now in Fullerton, and it is a great privilege to feed so many who are so responsive to God's Word.

CLAUDE MINKLER, Box 218, Teec Nos Pos, Ariz.

June 27: Many camp meetings are being held this summer. We trust that some will come to know our Saviour and Lord. But many will be at cult camp meetings, and will be led away from the truth of God's Word.

We will also reach many homes with the Gospel. We need your prayers. May God have the glory.

Workers Needed at Tonalea and Shonto, Arizona

GEORGE BAXTER, P. O. Box 141, Flagstaff, Ariz.; May 24: Joseph Paulick and I are taking turns going to Red Lake



(Tonalea) for the week ends and are having a good response from the people each Sunday. We are glad for the faithfulness of the believers there and their love for the Lord. We have one meeting in the morning,

then a fellowship dinner, after that the prayer meeting and teaching from the Word. This suits the Indians as they are

busy in their fields through the week, and it saves us a 200 mile trip. Pray that the Lord will send His worker for this place in His time.

Children came from every family in Bellemont to the DVBS there in June. There was much interest in Bible lessons. The one in Flagstaff is far beyond our expectation in numbers, with a keen interest in His Word.

Irene Gallagher Recovers From Recent Surgery

IRENE GALLAGHER, 353 Clela Ave., Los Angeles, Calif. 90022; June 3: The prayers of God's people have played a large part, I do believe, in my recovering as well as I have from the major surgery I had in February, made necessary because of two tumors. Thanks to the Lord, they were not cancerous. For ten weeks now I have been holding my classes, and driving the '57 Volkswagon stationwagon that the Lord gave me in January. The Lord so marvelously supplied faithful teachers to take my place while I was absent from the work in part of February and all of March.

Lupe Garcia, who has been attending our services for some time (and for whom prayer was requested in the April LOI -Ed.) was baptized recently.

Please pray that the Lord will continue to give me health and strength for this work of His.

Elderly Woman Baptized at Teec Nos Pos, Arizona

(Mrs.) HELEN MONTGOMERY, Box 218, Teec Nos Pos, Ariz.; June 9: An elderly Navajo Christian woman recently obeyed the Lord in baptism. She had been a believer for several years, and showed real evidence of faith in Christ. Then last Sunday a nephew who had professed to be saved in Farmington, N. M., brought her to the meeting. The day before, his wife had professed faith in Christ at a camp meeting at Rock Point (about 25 miles from here). We pray that all of the woman's family will turn to the Lord.

Evelyn Varder Moves to Winslow, Ariz.

EVELYN VARDER, Box 485, Winslow, Ariz.; June 25: Ray and Dorothy Morris and the assembly at the Immanuel Indian Mission, Winslow, Ariz. have invited me to join in the work there. Ray writes of the women's classes, the children's work, and other aspects of the ministry that would not be so hard on me physically. There are schools for both of my adopted daughters. We expect to arrive in Winslow about July 24.

Immanuel Mission at Teec Nos Pos, the Navajos, and all my fellow workers there have been so much of my life for so many years that this change is difficult

for us naturally. But I'm grateful that the Lord has opened this other door where I can keep busy for Him while in the meantime this old clay house may be repaired.



Evelyn Varder and her adopted daughters.

H. G. Newell Recovering From Recent Illness

H. G. NEWELL, 1206 LaSalle Ave. #77, Seaside, Calif. June 15: I am now out of the hospital, but still under medical care. I am allowed to walk one block each day. I am feeling very weak, but have much to thank our dear Lord for. The condition of my heart is improving.

I thank all the Lord's people who have been so kind to me, and for all their prayers.

from Central States

Persons Saved in Colorado & Arizona

JOHN WALDEN, 1926 Woodburn St., Colorado Springs, Colo. 80906; June 11: During some recent meetings a lady professed to be saved. She is a timid person, so had some difficulty with assurance, but is happy now. A man called me near midnight during a Bible conference and asked to come and talk with me. He accepted Christ and seems quite clear and thankful for peace of conscience. One by one the seats are being filled.

Three high-school students professed to trust Christ at the Texas camp this week, and we believe some who were already saved have had their lives searched and changed.

A Holiday that Lasted 46 Years

ERVIN DRESCH, 817 Texas Ave., San Antonio, Tex. 78201; June 11: In June of 1917 I offered to take Mr. R. H. Hall around in my auto so that he could cover more ground than he was doing with the "Gospel Wagon." I thought only of spending a short time with him in his rural gospel activity. But that holiday has lasted until now. Mr. Hall went to be the Lord last August at 98 years of age; and to the last his letters were spiritual and edifying. He read the Scriptures in five or six languages. He had labored as a missionary in Honduras, C. A., at the time that Carl Armerding labored there. From 1917 to 1924 our travels together

took us to New Mexico and Texas. The great opportunities for gospel work among the Sanish here in Texas appealed to me and I have been engaged in this field for nearly all of these years. Besides the local work we have visited Central America and Mexico and visit along the Mexican border nearly every year. Two of Mr. Hall's daughters with their families are in the assemblies in the North. I shall always be thankful for the great help received from Mr. Hall.

Opportunity for Gospel Broadcasting Opens in Lake Geneva, Wisconsin

DAN DUNNET, 1234 Dodge St., Lake Geneva, Wis., May 15: Today Lake Geneva is starting a broadcasting station, and they have asked us to cooperate in religious programs, so we may take advantage of that in the future. The station reaches as far as North Chicago, and takes a wide area of southeastern Wisconsin, so there are great possibilities.

V. PAUL FLINT, 178 N. Euclid Ave., Oak Park, Ill.

June 12: Our summer plans vary from those of previous years when we have gone west to Seattle. Instead we will be



in Oak Park for most of the summer, engaging in general ministry and DVBS work. Helen will direct two weeks of girls' camp at the Upper Peninsula Bible Camp. We hope to get in a vacation trip back east in

August. We are also endeavoring to prepare new subjects for the coming school year at the Emmaus Bible School.

Record Attendance Set at Iowa Bible Camp

WILLIAM MORGAN, 1004 Locust St., Atlantic, Iowa; June 22: We are now at the Iowa Bible Camp, and the interest is excellent. The attendance set a record; we have a total of 233 boys, girls and counselors. The Bible schools at Lyman, Atlantic and Davenport, Iowa, were also all well attended.

U. of N. M. Dormitories Receive Gospel Literature

LOUIS GERMAIN, 444 Bank St., Ottawa 4, Ont.; May 18: At the University of New Mexico there are three men's dormitories that can accommodate over 950 young men. There are also a number of dormitories for girls that can accommodate some 500. The Lord has opened the way for me to get permission to leave New Testaments, gospels and tracts at

these dormitories. The other day I left 360 gospels of John with a tract in each for the girls, and 110 New Testaments were given to the men students. I hope to get ready another 150 gospels for the girls.

I am grateful for the grants of Scriptures and tracts received from several Bible and tract publishers, through which God has provided the necessary supplies for the work He enables me to do. (Mr. Germain is back in Ottawa for his summer work.)

MALCOLM MacJANNET, 6051 Pineway Blvd., Houston Tex. 77023

June 16: One or two letters have been delayed in getting to me because of the error in dropping the 'O' in my address printed in the May magazine. (Our apologies—Ed.)

I recently visited assemblies in Texas, Arizona, New Mexico, Colorado and Kansas, reaching some twenty meetings. I experienced much kindness from His people. In some places there were special circumstances in which the message of comfort was blessed by the Lord, and some expressed their appreciation.

Post-DVBS Visitation Conducted to Reach Parents, San Antonio

V. M. RIVERA, 327 Fenfield Ave., San Antonio, Tex. 78211; June 24: We concluded our DVBS with an average good attendance of 50, and are now ringing door bells in a follow-up effort with the parents of the children who attended. We have had good results in other years, and we pray that this year's effort will also be the means of bringing new souls under the sound of the Gospel. So far two persons are concerned about eternal things.



The meetings go on fairly well, although attendance falls off a little during the long hot summer months. Please pray for the salvation of souls.

Twenty Profess Faith at Belle Chasse, La.

VERNON SCHLIEF, Schlieff Dr., Box 340, Belle, Chasse, La.; July: Bill and Nora Patterson of Jamaica have concluded a month with us at the Good News Center, Bill conducting meetings each evening. About twenty persons professed to be saved. We praise the Lord for saving people out of the darkness of Catholicism.

Mr. Patterson's health seems to be greatly improved (since his long and serious illness several months ago), although he is not very strong yet and must take things easy.

90 Bible Courses Requested in San Antonio, Texas, Area

THOMAS SMITH, P. O. Box 12269, San Antonio, Tex. 78212; June 27: We have just received 4,000 tracts. "Palabras Fieles" is a very good tract and has brought fair returns this year. We pin a card to every tract offering a free Bible course, and to date we have received about 90 requests.

The radio broadcast (Verdades Vitales, Spanish, KCTA [1030], Sat., 5:30 p.m.) has not given much encouragement so far, but it takes time to build up an audience.

Laurence Darling began a broadcast in English in San Antonio every Saturday from 5 to 5:15 p.m., over station KDRY, to advertise the meetings in the hall. It is hard to get people into the hall but we look to the Lord to help.

MARIE THIEL, El Nathan Home, Marble Heights, Mo.

June 12: I cannot do as much work as I did but still send out tracts—100 envelopes a month, and write to needy ones and do all I can to help those who need it as I have the strength. It is nearly 40 years that I've depended on the Lord, and not once has He failed me.

from Eastern States

Summer Picnics, Fairs are Mission Field for C. Bulander

CLAUDE BULANDER, 703 Delamatyr, Knox, Ind. 46534; July 5: My summer work is distributing tracts at picnics, 4-H and county fairs. On July 4 I placed 1,200 tracts in the hands of many. Throughout August I will be in full swing, and hope to end up at the state fair over Labor Day. Will appreciate prayer for guidance to speak personally to many about the Lord.

Evangelists Work at State Fairs in New Hampshire & Massachusetts

ARTHUR DEWHURST, 430 Park St., North Reading, Mass. 01864; June 17: In this year's effort at county and state fairs we returned to the former method of paying our way into the fair grounds daily and working among the people without the aid of our tent and accompanying equipment. The main reason for this change is that there are not the personnel to carry on the work during the entire time each fair runs. Three of the main workers have moved away.

We plan to take in some Massachusetts fairs, and drop some of the New Hampshire fairs (at which we have confined our efforts for several years). This change

will bring us into contact with new fair goers. We are encouraging others to join us, and hope to create interest in some who could become future gospel literature distributors. There is great need and opportunity for workers willing to be spent in reaching the hungry crowds.

We are helping our home assembly at DVBS. We are encouraged by the age brackets that are attending. New and older ones are coming. Mr. E. B. Wilson from Jacksonville, Fla., is the speaker to senior and junior classes, using flannel-graph aids with much interest. I fill in as utility man and help in the senior boys' craft class.

A retired couple in Center Harbor, N. H., keep busy giving the gospel message through Bible study classes for adults in their home, and through child evangelism classes in Meredith, N. H.

Assembly Takes Advantage of Community Anniversary

ROBERT CRAWFORD, 13 Beverly Ave., Malvern, Pa. 19355; June 15: Our community is celebrating its 75th anniversary, and we seek ways to profit from the influx of people. Our own building is one of the very oldest in this entire area.

We had most profitable ministry from John Bramhall (of Charlotte, N. C.) for ten days, on the House of God.

After a period of enforced inactivity (due to illness—Ed.), I am back to a full schedule of service for the Lord. It has been my privilege to speak at several conferences, and this with local activities seems all and more than I can handle.

EDWARD DILLON, R. 1, Coldwater, Mich.

June 14: I am just now in a limited way doing what is nearest to my heart—preaching the Word. I have many invitations to visit assemblies where I have been heretofore. I have been able to give only tentative promises as able.

Three Converted in Siler City, N. C.

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.; May 26: We know of three bright cases of conversion through a two-week gospel effort in Siler City, N. C. The attendance was good, and the Christians said that they were encouraged in the faith.

Harold Mackay—Delicate Operation Is Successful

MRS. HAROLD MACKAY, 3714 Freeman Mill Rd., Greensboro, N. C. writes July 2: After several days of extensive tests at the Bowman Gray School of Medicine, Harold was operated on by one of the nation's ranking neurosur-

geons on June 12. Through the skill of the surgeon and the over-ruling hand of God in answer to the many prayers of Christians throughout the country, the operation was successful. He was able to return home seventeen days later.

A benign tumor was removed from the brain. Its position endangered the nerves controlling swallowing, speaking, seeing, hearing, balance, walking, and other important functions. The doctor has ordered a very quiet convalescence so that important nerves impaired by the growth and its removal will be restored to their normal functions in due time.

We deeply appreciate the many prayers and interest of the Lord's people, and earnestly request the continuance of the same. (Since this letter we have received one penned by Mr. Mackay himself.)

J. M. Davies Ministered in Southeastern States.

JOHN M. DAVIES, 1505 Hemlock St., Prince George, B. C.; May 25: It was a privilege to visit the southeastern states, and to minister in Albany and Atlanta, Ga., and in the Piedmont area of North Carolina at Durham, Burlington and Raleigh, then at Richmond and Newport News in Virginia. The work in some of these places is most encouraging, and it is a tonic to meet so many who have been saved in recent years who are full of their new-found joy, and who fervently desire to know more of the Word. The Lord has greatly blessed the preaching of the Gospel in the Piedmont area.

A. A. McLAUGHLIN, 1027 Longfellow, Bronx, N. Y. 10459

May 10: For five months in Jamaica, W. I., the Lord enabled me to give help in all ten assemblies in Kingston, and in other parts also. Sinners accepted Jesus as Lord and Saviour, and the Christians joyfully confessed that they were encouraged to go on with the Lord.

Evening Bible School in Murrysville, Pa., Proves Great Success

EARL MILLER, 702 W. Barner, Lot 14, Frankfort, Ind. 46041; May 8: The results of a two weeks' evening Bible school at Murrysville, Pa., surpassed the expectation of the local brethren. Two Emmaus Bible courses were taught, one on Rightly Dividing the Word of Truth and the other on the book of Revelation. A fifteen-minute recess between classes permitted some father or mother to take the first course and then hurry home so that the other one could take the second course; but the majority took both courses.

The school was a great boost spiritually for the assembly, and the impact on the community cannot easily be de-

termined. One whole family of four, all of whom attended, has expressed desire for baptism and fellowship in the assembly. A Christian Jewess took the first course, and her growth in spiritual truth was phenomenal. One man said, "She grew ten feet." She has since purchased the course on Revelation and has nearly completed it by herself. Her little boy wanted to take an Emmaus Course for children, and offered to pay for it out of his allowance for school lunches. Six to eight high-school students enrolled for both courses. One boy's parents said he could take the courses provided he kept up his grades at school. He sacrificed play time to get his homework done so he could attend the classes. These students all came through with flying colors. All who complete the courses satisfactorily receive a certificate of credit from the Emmaus Bible School. The assembly is planning another school next spring with an afternoon class added for the ladies of the community.

I can commend this form of Bible teaching very highly. Any assembly interested in such a project would do well to contact the Emmaus Bible School for instructions and advice as to choice of teachers, or may write to me for what information I can give.

Itinerary for A. Ross McConkey

A. ROSS McCONKEY, 11730 Hubbell Ave., Detroit, Mich. 48227; June 16: Through August we will be with the assembly at Belleville, Ont., and each Wednesday night with the Boulter assembly. September is promised to the assembly in Akron, Ohio, at the Fairlawn Chapel. Then the remainder of the year is promised to two assemblies in Detroit—Curtis Chapel and Martin Road. The prayers of the saints will be valued.

Brooklyn Spanish Assembly Celebrates 30th Anniversary

LOUIS MONTALVO, Box 131, Richmond Hill, N. Y. 11418; May 31: Last Sunday we celebrated the 30th year of the work (of the Spanish Gospel Hall in Brooklyn). Mr. D. Somoza from the Argentine and Henry Fletcher from Canada ministered in Spanish. Mr. Hunte also gave a fine word in English. The main chapel was packed with men from different Spanish nations—Argentina, Mexico, Honduras, Cuba, Dominican Republic, etc.

Continue to pray for the Emmaus courses. We receive very interesting letters of souls being helped. Mr. Sanchez is also a great help in this work, to which he devotes much time.

June 22: I cannot write very much due to my recent illness. Something seems to be wrong with my kidneys, and an operation may be necessary. I expect

to enter the hospital this week end and would very much value prayer.

The Lord has blessed the work in the open air. In the last few summers we have been able to use a loud speaker, thus reaching many with the Gospel. At times we get a mixed audience, and I have to speak in three languages—English, Spanish and Italian. Some have been reached through this work and go on well with the Lord.

We could not renew our radio contract since the price was increased. We are now making other approaches to see if we can get time at the same rate we have been paying. We are thinking of producing fifteen-minute programs in Spanish to be broadcast in foreign countries. A man from Australia has requested these, to be transmitted to the Spanish migrants in that country.

My son seems to be better, but improvement is very slow. He is still in the hospital, although he comes home for week ends.

New Gospel Broadcast Begun in New Smyrna Beach, Fla.

J. PHILIP MORGAN, 118 Carolyn Terr., Daytona Beach, Fla.: June 17: We began a new series of radio programs the first week of June, called the Good News Hour, from 6:05 to 6:20 five mornings a week. We believe this program will reach a different type of audience from the one presented each Sunday morning from 8:30 to 9. We plan to continue both programs. So far we have used tapes sent by well-known speakers for the Good News Hour. George Landis was on (by tape) for nine mornings on "What Saith the Scriptures." Lester Wilson is currently preaching on the Twenty-third Psalm.

We anticipate a vacation Bible School in the middle of August.

CARL SOUTH, 8701 Cresheim Rd., Philadelphia 19119

We are greatly challenged by the potentialities of our children for good or for evil; and consequently feel a deeper burden for work among children and youth. We praise the Lord for His evident blessing on our efforts. We desire prayer that the Lord will rescue the lives of boys and girls here, many of whom come from broken and sad homes. Please pray for continued health as we engage in stiff schedules day after day. Our hearts are in the field of visitation and pastoral work.

ELLIOTT VAN RYN, 340 W. 56th St., Hialeah, Fla.

May 23: I returned home after ministering for about five weeks in Augusta, Ga., Pittsburgh, Pa., and in the Fayetteville, Pa., area. The time away reminded me that we need one another, and that the Lord has put us each in His body as it

has pleased Him. I also spoke at Aiken, S. C., Fayetteville, N. C., and Savannah, Ga. I had been stationed at Savannah for eighteen months during World War II, and was encouraged to note the growth in the assembly since those days—to see some that I had not seen for almost twenty years, and their children too now in Christ with them.

Three Profess Faith at Hopewell, Va.

HAYWARD MORRISON, 3214 Oaklawn Blvd., Hopewell, Va., May 25: Three have professed faith in Christ since



the beginning of the year. The Newport News Christians recently granted us the use of their baptismal pool on a Wednesday night, and we baptized four believers. All have seen the importance of taking their places at the Lord's Table.

Our gathering is small. Our Sunday school has grown some, and one of our young men and his wife gather the youngsters in each Sunday evening at 6:30 to study the Bible and sing.

We will be happy to have the Christians visit with us any time. We especially desire their prayer on our behalf.

Several Trust Christ at Siler City, N. C.

WOODY MURPHY, Box 9, Siler City, N. C.: June 2: Three professed faith in Christ through two weeks of meetings with Joseph Giordano of Hamden, Conn., in May. The meetings were well attended and the Christians found them very profitable. We were able to broadcast the entire Family Bible Hour each Sunday in May.

Several boys and girls professed to have received Christ as Saviour through our Bible school in June.

Edward Richmond Visited Dover, Del.

EDWARD RICHMOND, Box 298, Ocean City, N. J.: June 23: I had a happy visit to my old field of labor in Dover, Del. The assembly is going on better than ever, and the Christians are working together in harmony. We had a fine group in attendance at the gospel meeting. They have had Earl Miller, William Bryson and William McNeil for meetings in the past weeks. I believe they will be having Clark McClelland for a series soon.

I was also in Valley Chapel (Westwood) and in Trenton N. J., for two Sundays. Both assemblies have been helped much and are greatly cheered by the coming of new Christians.

Quite a number of summer visitors are

attending meetings in the new chapel here, and all of them like the building very much. The visiting Christians are a good help to us.

New Effort Developing in Rutland, Vt., Area

DAVID WARD, 8 Watrous Ave., Mystic, Conn. 06355; May 19: I'm giving brief help in the Rutland, Vt., area where a couple are seeking to see a testimony to the Lord established. The work is new and not easy, but gives promise, I think, for the future. We would do well to remember our brother and sister in prayer.

Recently I shared in the ministry at Washington, D. C. with Messrs. Jensen (of Scotch Plains, N. J.), and Tommy Steele Sr. (of Winston-Salem N. C.). We sensed God's blessing, and had the joy of pointing a young lady to Christ at the close of the gospel meeting.

With The Lord

Robert T. Halliday

Robert T. Halliday of San Antonio, Tex., went to be with his Lord on June 13 at the age of 70. He had lived in San Antonio for fourteen years, working among the Spanish people and giving much help and encouragement to the assemblies there.

One with whom he labored for many years, William C. Bousfield of Duntroon, Ont., tells of first meeting him in the army during the First World War. Mr. Halliday began a positive testimony as a Christian at the start of his association with the regiment, and it was through his witnessing that Mr. Bousfield was saved. Many others were saved through his work on the battle fields of France and Belgium. He did open-air work with Mr. Bousfield in Canada, then moved to the U. S. and for nearly 40 years preached in many places there as well as in Canada and Cuba. He had fruitful meetings with the late John Conaway, with W. G. Smith (of Burlington, N. C.) and others. Some who were saved through his preaching are now themselves serving the Lord in various parts of the world.

About 150 persons mostly Mexicans, attended the funeral. When John Fullerton (of Waco, Tex.) asked how many had been saved through Mr. Halliday's ministry, many young people raised their hands. Mr. Fullerton, Arthur Pomeroy of the Kentucky Avenue Chapel and Mr. V. M. Rivera of the Mexican Gospel Hall took part in the funeral services.

Mr. Halliday is survived by his wife Edna, and by one son and a granddaughter.

COMMENDATIONS

Mr. and Mrs. William Stout

Christians meeting at the Dominguez Bible Chapel in Long Beach, Calif., commend Mr. and Mrs. William Stout to the Lord's work in Hawaii. Mr. and Mrs. Stout have been in fellowship in Long Beach for the past year, and are returning to Hawaii where they served the Lord for ten years.

Leola Stephenson Returns to N. Carolina

Miss Leola Stephenson, who was commended to the work of the Lord by the Christians at the Gospel Center in Durham, N. C., and has been laboring in the Bahamas under the leadership of Cecil Simms, has requested that her letter of commendation be withdrawn so that she can return to Angier, N. C., to care for her ailing mother.

We deeply appreciate the few years of service she has given, and trust that as the Lord leads she may soon return to such service.

Signed by five elders of the Gospel Center.

Mr. and Mrs. Hernandez Labor in Mexico

Gilbert and Thelma Hernandez, who helped for awhile at the Christian Home for Children in Colorado Springs, Colo., announced that their departure date for missionary work in Mexico was to be June 30. They are working with Ronald Harris, and their address is; c/o Apdo. 50, Tehuacan Pue, Mexico.

Mr. and Mrs. Hernandez have been commended by the following assemblies: Salon Biblico, Pueblo, Colo.; South Side Bible Chapel, Colorado Springs, Colo.; North East Bible Chapel, Colorado Springs, Colo.; Lakeview Bible Truth Assembly, Chicago, Ill.

ASSEMBLY CHANGES

Victoria Road Gospel Chapel, Nanaimo, B. C., Canada

Correspondent, David Houston, moved to 740 Millstone Ave., Nanaimo.

North Surrey Gospel Chapel, Nanaimo, B. C.

New Correspondent: Arthur Wiebe, 9384 148A St., North Surrey; telephone, 581-1358.

Knight Road Gospel Hall Vancouver, B. C.

New Correspondent: Ken Ashton, 3722 Thurston St., Burnaby 1, B. C.

Bethel Chapel, Belleville, Ont.

Correspondent, James Alexander, moved to 12 Linton Park Rd., Belleville.

Aiea Bible Chapel, Aiea, Hawaii

Correspondent: William Clapper, 9A E. Saratoga Dr., Aiea. Schedule of meetings: Gospel Meeting, 9 a.m.; Lord's Supper, 10:30; Ministry, 7:30 p.m.; Bible Study and Prayer, Wednesday, 7:30; Jet Cadets, Friday, 7; Witnessing for Christ (Teens), Saturday; Women's Meeting, second Friday each month; Men's Meeting, first Tuesday each month.

Local Evangelico (Spanish) Chicago, Illinois

New Correspondent: Dr. Nahim H. Nasralla, 1832 E. 87th St., Chicago, Ill. 60617.

New Hampshire Avenue Gospel Chapel, Silver Spring, Maryland

Situated at 12608 New Hampshire Ave. Formerly the Chillum Heights Gospel Chapel of Washington, D. C.; later at a temporary address in Adelphi, Md. Correspondent: Lloyd W. Wineberg, 7401 12th St., N. W., Washington, D. C.

Manchester Assembly Manchester, Maryland

Correspondent: Walter Carr, P. O. Box 216, Rte. 3, Reisterstown, Md.

Weston Avenue Gospel Chapel, Niagara Falls, New York

New Correspondent: Archibald S. Clarke, 689 Cayuga Dr., Lewiston, New York.

Bethany Chapel, Afton, Ohio

New Correspondent: Gordon Sweetmer, 2852 Batavia-Williamsburg Pike, Batavia, Ohio; telephone 724-2809.

Collingdale Gospel Chapel Collingdale, Pennsylvania

Acting Secretary: George H. Dann, 49 W. Providence Rd., Lansdowne, Pa.

Gospel Hall, Pawtucket, R. I.

New Correspondent: Charles McCoy, Jr., 60 Fairmont Ave., Pawtucket, R. I. 02860.

Literature Crusade Committee Expands Ministry

The Literature Crusades Committee held its annual meeting in Des Plaines, Ill., on May 28-29. Committee members attending were Kevin Dyer, John Everding, Herbert Frybarger, Dr. R. E. Harlow, John Harper, Donald R. Parker, and Betty Conrad—Secretary.

Kevin Dyer and Russell Van Ryn gave up-to-date reports of the Asia and Latin American Teams. For the past twelve months, the Asia Team (Abner and Rosalie Bauman, Bill Roller, Warren and Flo Dunham, and Ted Carlson) had worked in Singapore, Thailand, and Hong Kong. During the same period the Latin American Team (Paul and Hilda Trimmer, Bob and Eleanor Keppy, Gavin and Margaret Aitken) worked in Brazil, Paraguay, Uruguay and Chile.

Total literature distributed to date was: 500,000 gospel portions, 5,000,000 gospel tracts and booklets, and 35,000 Bible correspondence courses.

Literature Crusades Teams also held Bible classes for nationals studying English, helped in local gospel meetings and other assembly activities, held fellowship meetings for interested contacts, organized monthly gospel meetings for correspondence students, and in every way sought to work with local missionaries to encourage and build up local assemblies.

The Committee discussed the future program of Literature Crusades, particularly the plan for six teams to spend two years each in six strategic cities, beginning in 1965. In view of the staggering needs for evangelism in the world and the urgency of the times, the Committee decided to press forward by faith toward this goal. Literally tons of literature will be required for the gigantic task.

Spachman & Faierson, Certified Public Accountants of Chicago, Ill., reported that they examined the books of Literature Crusades on May 13, 1964, and found them to be in order.

As Literature Crusades steps onto the threshold of a greatly expanded ministry, the members of the Committee seek the earnest prayer of all Christians.

Special prayer is requested for God's provision of men and means for the unfinished task ahead.

—Donald R. Parker

BOOK REVIEW

INTERPRETING THE BIBLE, by A. Berkeley Mickelsen. Erdmans. 425 pages.

To comment worthily in a few lines on so detailed and scholarly a treatise on the science of hermeneutics, resulting from a year of solid labor, climaxing many years of teaching that subject, is too great a burden for this reviewer. What can be said in fairness to the author and the reader?

For the author, we can recommend *Interpreting the Bible* as an exhaustive guide into past and present principles of interpretation.

For the reader, we can suggest that the methods explained and the principles advocated should be studied with great care, but not accepted uncritically, regardless of eminent authorities quoted or the author's evident competence in his field. For example, on page 40 he cites with approval Calvin's interpretation of Psalm 2 as applying primarily to David. As to the words, "Thou art my son; this day have I begotten thee," Calvin, as quoted by Mickelsen, says: "David, indeed, could with propriety be called the son of God on account of his royal dignity. . . . David was begotten by God when the choice of him as king was clearly manifested. The words 'this day,' therefore, denote the time of his manifestation: for as soon as it became known that he was made king by divine appointment he came forth as one who had been lately begotten of God. . . ."

Paul in Acts 13:32-37 appears to have a different view. Not only does he apply it to our Lord Jesus Christ, as begotten from the dead, but in linking it with another Messianic psalm he implies that it could not be speaking of David. Also the writer of Hebrews asks in 1:5, "For to which of the angels said He at any time, 'Thou art My Son, this day have I begotten Thee?'" Who would dare to answer, "True, it was not said to angels, but it was said primarily to David?" Again in 5:5 he says, "So also Christ glorified not Himself to be made a high priest, but He who said unto Him, 'Thou art My Son, today have I begotten Thee.'" And in Acts 4:24-28 the believers with one accord quote from Psalm 2 as referring only to Christ.

One more bit of fault finding: The author cites John 21:25 as containing a classical example of hyperbole, or conscious exaggeration: "But, indeed, there are many other things which Jesus did, which if they were written one by one, I do not suppose that the world could contain the books being written." A recent issue of *Fortune* magazine notes that if the tiny memory units of a computer

were employed to record all the information (and misinformation) in one man's brain it would cover an area larger than the United States. That was a sober statement of fact. Might not John's be also?

Having said this, this reviewer can but doff his hat to Dr. Mickelsen for his exposition of the art of hermeneutics, and recommend it highly to the thoughtful reader. —D. M. T.

BOOK EXCHANGE

Assembly biographies and histories—disposing of 25 volumes. Write for list. Arnold D. Ehlert, 1327 Ferndale St., Anaheim, Calif. 92801.

WANTED:

Laita Ada, The Converted Jewess—several copies. Also the writings of Christopher Knapp. Le Roy Donleay, 521 Bosler Ave., Lemoyne, Pa. 17043.

The Revelation of Jesus Christ, by G. H. Lang. Dr. W. J. Virgin, 19 Phin Ave., Toronto 6, Ontario.

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LOIZEAUX BROTHERS
Review First Year
in Neptune, N. J. Home

Loizeaux Brothers' new home at 1238 Corlies Ave., Neptune, N. J., is a great contrast to the quarters it occupied for the last 34 years of its 84-year stay in New York City. There it shared a third floor loft with printing presses in a twelve-story building where garment-industry workers crowded the elevator; and storage was next door in a fifth-floor warehouse.

In Neptune a one-story white stucco cinder-block building, 36 by 120 feet, houses the firm's complete activities. It is on Route 33, the highway from the Garden State Parkway to Ocean Drive.

Two display windows provide three planes for exhibiting posters and books—open or closed. A large-type Bible lies open in one window, its pages turned daily; also brought up to date each day is the Christian's Calendar and the Choice Gleanings Calendar. Many passersby stop to read.

Inside, the imaginative use of color by decorator Robert Reynolds is striking and attractive.

The paradox of greatly improved offices, charmingly appointed lunchroom and rest rooms, in a building some 200 square feet smaller than the one in New York, is explained partly by the fact that the retail store was left out of the Neptune building. The firm purchased the Bible Book Store in Asbury Park to serve retail customers. But most of the answer is in the fact that the use of available area was carefully planned, and is aided by conveyors that bring shipments in from the spacious parking area and carry orders to the shipping department. The conveyors are proving to be most helpful and time saving.

At the close of the first year of operation in Neptune, Elie Loizeaux is deeply thankful to the Lord for His guidance

LETTERS of INTEREST

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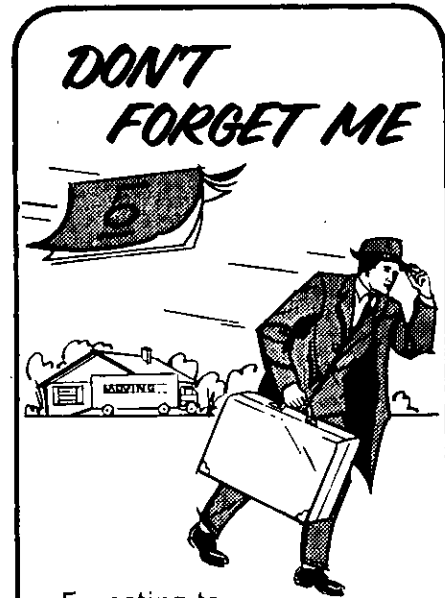
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in moving the work out of the city with its noise, dirt, and confusion, into a far more comfortable and convenient building. He is also thankful for the personnel available in this area, as staff shortage was a constant problem in New York City. Only three people, the Manager, his wife and his sister, moved with the firm from New York to Neptune. The present staff numbers nineteen. Loizeaux Brothers thanks the Christians who made the move possible through their gifts to the "New Depot Fund," which with accumulated interest, came to over \$20,000, and provided the necessary nucleus to negotiate for the building without any general appeal for funds.

Although some have expressed regret that this landmark has left New York City, all who have seen the new quarters have realized that the move was definitely led of the Lord. All pray that the Christian literature printed by this firm may continue to bring blessing to readers around the world as it has for the past 88 years.



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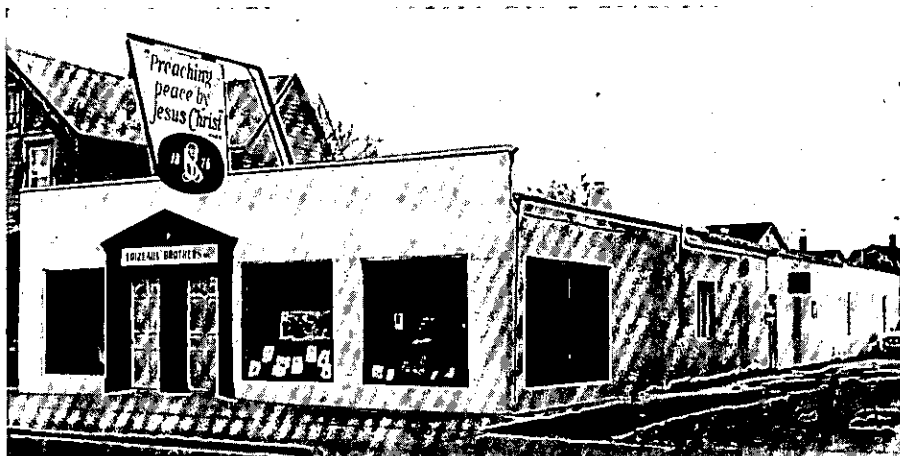
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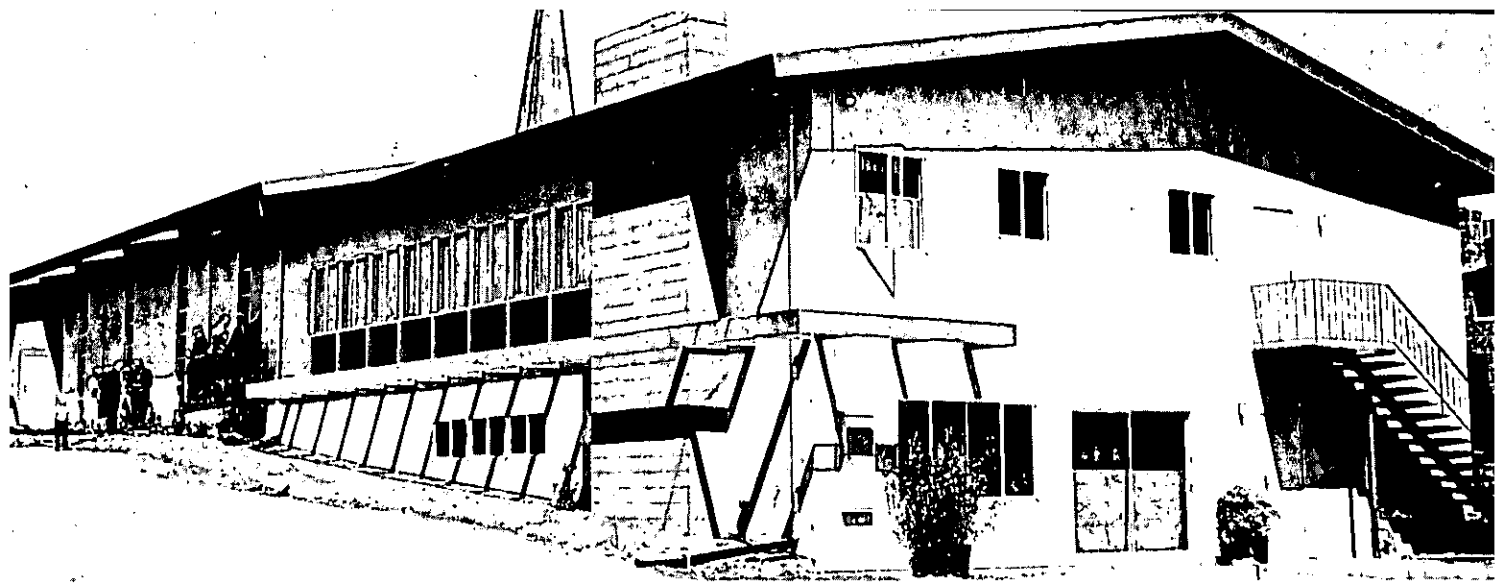
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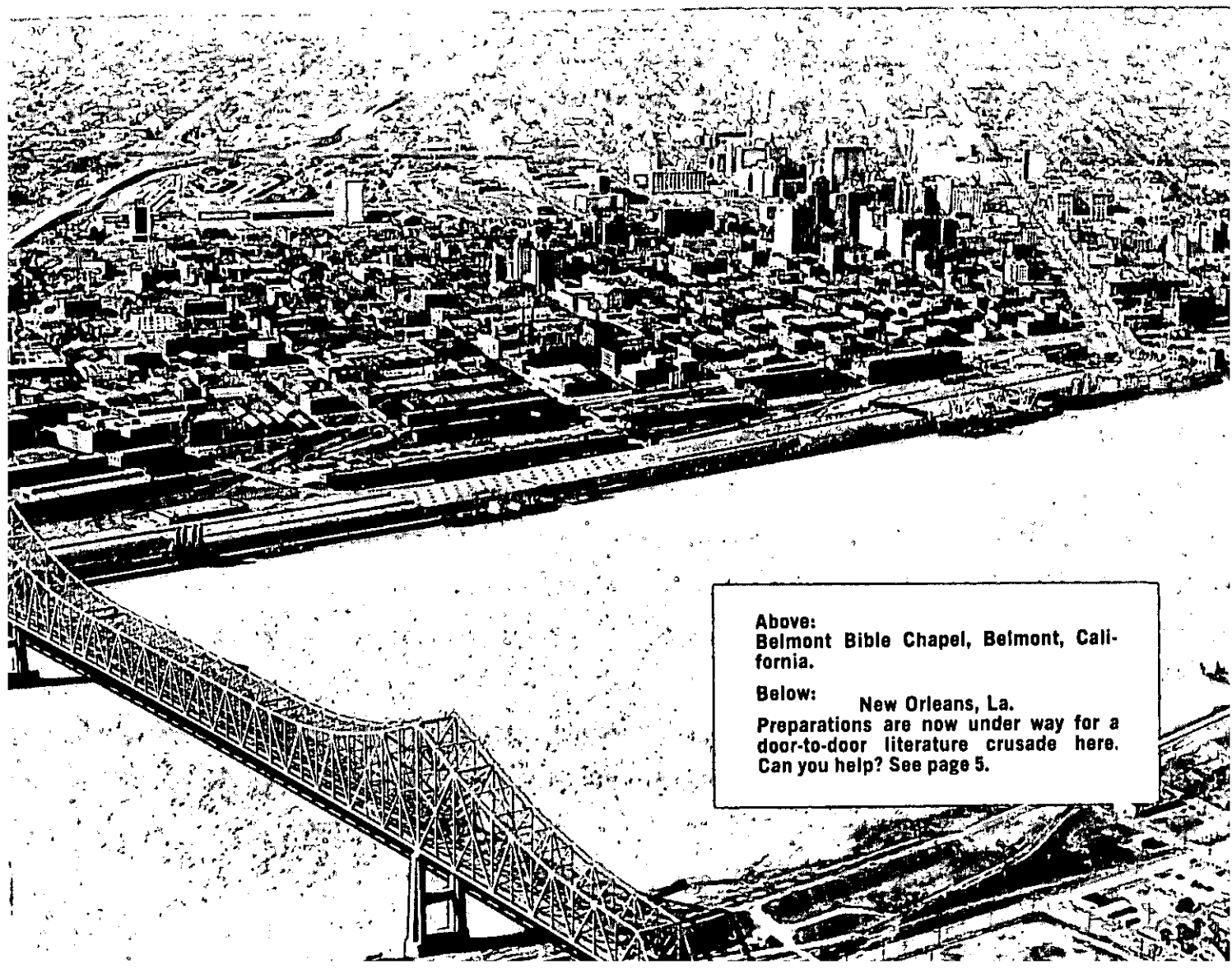
The Neptune, N. J., building into which Loizeaux Brothers moved in the spring of 1963, from New York City.



LETTERS of INTEREST

OCTOBER 1964

VOL. 29 NO. 8



Above:
Belmont Bible Chapel, Belmont, California.

Below: New Orleans, La.
Preparations are now under way for a door-to-door literature crusade here. Can you help? See page 5.

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

U. S. to Tokyo— Christians Present the Gospel at Olympics

While the Olympic contests in Tokyo are in progress, twenty-four Christian businessmen and women from the U. S., together with five persons from Australia, are among the 30,000 visitors expected. These 29 team members may not see much of the games, however, for they are engaged in an evangelistic and literature campaign to present the Gospel to some of the millions of people in Tokyo, the most heavily populated city in the world.

In cooperation with missionaries Mr. and Mrs. Adrian Presson, this Literature Crusades team is distributing half a million Scripture portions—a special souvenir issue of the gospel of Mark with an Olympic Games design on the cover—and tracts containing the testimonies of two Christian men who are participating in the games. They are also offering Emmaus correspondence courses. A group

of Christian coaches is working with Olympic players, and the Literature Crusades team has some literature in other languages for the visitors, but most of its work is with the multitudes of Japanese people.

Readers' prayers for the present and follow-up work of the Holy Spirit through this effort are a most effective contribution.

Full-time Literature Crusades workers have been in Tokyo since June 1, laying the groundwork for this campaign. All team members have paid their own way to Tokyo to get some "on-the-field" information and experience, and some expect to visit other Far East mission fields before they return home. Among them are Dr. and Mrs. R. Edward Harlow and Dr. Robert Hazel of "The Fields" in New York.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts and to distribute without partiality gifts which are to laborers in the Gospel as specified by the giver, not earmarked for specific workers.
5. To be of service generally to the Lord's people. Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

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**DECEMBER NEWS DEADLINE—
NOVEMBER 1**

CANADIAN LOI

Beginning this month copies of Letters of Interest for Canadian and overseas readers are being printed and mailed in Canada, by Publications Chretiennes Enr. in Cap de la Madeleine, Quebec. Whereas this arrangement may effect a small saving in the costs of addressing and mailing, it is hoped that by far the greater benefit will be an improvement in the ministry of the magazine to our Canadian readers.

PLEASE NOTE: News, letters and ministry for the magazine should be sent to the Letters of Interest Editorial Office in Chicago, Ill., at 127 S. Wacker Dr., Room 200 (zip code 60606).

Form of Bequest

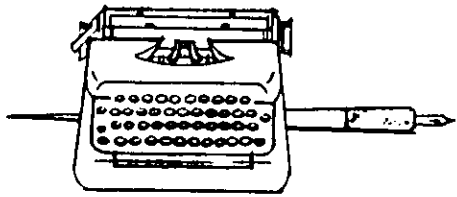
I give and bequeath to **LETTERS OF INTEREST ASSOCIATES**, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

LETTERS OF INTEREST

EDITORIAL OFFICE

127 South Wacker Dr., Chicago, Illinois 60606

In publishing **LETTERS OF INTEREST** its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

HAVING AND KNOWING

Divine power has given us all things that pertain to life and godliness, says Peter. In Christ, says Paul, dwells all the fulness of the Godhead, and we are complete in Him. Christ Jesus, Paul says again, is made from God to us wisdom, righteousness, sanctification and redemption. In another context he declares that God has not given us the spirit of fear or cowardice, but of power and of love and of a sound mind. Passage after passage such as these could be cited to demonstrate that in our Lord Jesus Christ we have everything essential not only for the life to come, but for this life.

But it is one thing to have it all. It is another thing to know it. So we find the New Testament epistles full of pleas and prayers that we might *know*.

Example: In Ephesians chapter 1 Paul prays that the Ephesians might be given the spirit of wisdom and revelation in the knowledge of God that they might *know* the hope of His calling, the riches of the glory of His inheritance in the saints, and the exceeding greatness of His power toward us.

Example: In Ephesians chapter 3 he prays that they might be able to comprehend with all saints the breadth and length and depth and height, and to *know* the love of Christ that passes knowledge, that they might be filled with all the fulness of God.

Example: He prays that the love of the saints at Philippi might abound more and more in *knowledge* and in all judgment. Example: He prays that the Colossians might be filled with the *knowledge* of God's will in all wisdom and spiritual understanding. And again he who probably had a deeper knowledge of Christ than any other man tells the Philippians it is his continuing prayer that he might *know* Him.

It is not what we have from God through Christ that enables us to live daily for Him; it is what we experimentally *know* we have. Are we not too reluctant to put to the test our possessions in Christ? And may not this timidity be the reason for the sad question of our Lord Jesus Christ in Luke 18:8: "When the Son of man cometh, shall He find faith on the earth?"

—Donald M. Taylor

"DO NOT DISTURB"

Often a sign saying "DO NOT DISTURB" is hung on the door to a hotel room or bedroom. Such a sign reminds one of some Christians, who are perfectly contented and entirely relaxed, and do not wish to be disturbed. It is easy to get into this state, humanly speaking, but in the things of God the exact opposite should be true.

The Apostle Paul wrote, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil" (Eph. 5:14-16).

In the book of Deuteronomy we read, "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the Lord alone did lead him [Jacob], and there was no strange god with him" (Deut. 32:11-12).

Peter also takes up this theme when he writes, "Yea, I

think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance" (II Peter 1:13).

Timothy was exhorted to stir up the gift of God, which was in him by the putting on of the hands of the Apostle Paul (II Tim. 1:6).

What a depth of meaning and pathos we find in the words of the Saviour in His deep agony in the garden, when He finds His three disciples sleeping and says to Peter, "Couldst not thou watch one hour?" He added, "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak" (Mark 14:37-38).

The Prophet Isaiah had a burden in his day: "Watchman, what of the night? Watchman, what of the night?" (Is. 21:11). This is the night of our Lord's absence. May we be awake and alert to the opportunities which are ours to make Christ known.

Let us not forget that "there remaineth therefore a rest to the people of God" (Heb. 4:9), but also that I Corinthians 15:58 is true: "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

—Ernest T. Sandeen

"TO WHAT PURPOSE IS THIS WASTE?"

The Lord's disciples were not always wise in their judgment of what occurred in their association with Him. Take the case of the woman who came to the house of Simon the leper (Matt. 26:6-13). They misjudged her when she lovingly poured an alabaster box of very precious ointment on the head of our blessed Lord. They said sarcastically, "To what purpose is this waste?" The Lord Jesus very quickly came to her defense saying, "She did it for my burial."

While it is not our intention to criticize or condemn any of the Lord's servants ("To their own master they stand or fall"), we wish to call attention to a trend that has developed among us within the last few years. At certain one- or two-day conferences fifteen to twenty preachers are present, and of course not many of them are able to take part. Some have even boasted about traveling 1,500 miles or more to attend the conference, and yet remain silent there. We all know that to travel thus requires both time and money, and here our question may be applied in the following way.

"To what purpose is this waste?"

In former days ministry at such conferences was supplied largely by exercised local men who were familiar with the spiritual needs of the Christians there, and their ministry proved helpful and edifying. Christians then returned home rejoicing in the Lord, while now instead many go away without a spiritual boost and saddened because of an unedifying type of ministry.

Before a preacher starts out for any conference a great deal of exercise of heart is necessary. It is essential that he be led by the Lord; as Abraham's servant so aptly expressed, "I being in the way, the Lord led me" (Gen. 24:27). Perhaps if this need were more often realized, a much healthier spiritual condition would prevail among us and our conferences would become more profitable. Then fellowship with one another would be enhanced, encouraged and maintained.

—J. W. Kennedy

The Belmont, Calif., Story



Main auditorium of the Belmont Bible Chapel, Belmont, Calif.

The new building pictured on the cover is the Belmont Bible Chapel, 2710 Ralston Ave., Belmont, Calif. Belmont is a fast-growing community on the San Francisco Peninsula of about 20,000. The chapel is on a choice three-quarter acre lot in a new residential area with much potential for a thriving Sunday school and young people's work.

The Belmont assembly is an "off-shoot" of the Parkside assembly in San Francisco. During gas rationing days in World War II several families living on the Peninsula and attending the Parkside Gospel Chapel began meeting in peninsula homes. In May 1942, with sixteen in fellowship, the group began assembly activities in the Masonic Temple in Burlingame, Calif., and were known as the Burlingame Assembly. Three months later they moved to the Burlingame Women's Club.

In September 1959 the testimony was moved to San Carlos, Calif., and was then known as the Peninsula Gospel Chapel. After much prayer the present building site was purchased, and construction began in November, 1962. The Sunday school wing was completed first, and the assembly moved into the new building in October, 1963. The main chapel was completed in time to hold the first service on Easter Sunday morning, March 29, 1964.

The Sunday school is about 60 by 45 feet, and will seat 100; the main chapel is 75 by 37 feet, and will seat 225. An additional area of about the same size is directly below the Sunday school, for future expansion. About twenty-five families are now in fellowship. The average Sunday school attendance is 75, and about 100 attend the Family Bible Hour.

RADIO

Fifth Radio Conference—October 24

The fifth radio conference is to be held at the West Toronto Gospel Hall, 425 Pacific Ave., Toronto, Ont., on Saturday, October 24, at 2:30 p.m. DST. Broadcasting activities by assemblies and individual Christians will be reported on personally and audiovisually. The Word of God will be ministered. Refreshments will be served. Christians are heartily invited.

Time Changed on Daytona Beach Program

J. PHILIP MORGAN, 118 Carolyn Terr., Daytona Beach, Fla.; Aug. 10: The daily radio program on WSBB has been

changed from 6:05 a.m. to 10:05 p.m. Last week a woman called up in response to the program and indicated a desire to be saved. She was pointed to Christ and seems to be genuinely saved. We are currently using tapes sent to us by George Landis.

Program Heard in Virginia

TOMMY STEELE, Jr., 50 Carter Circle, Winston Salem, N. C.: It has been a joy to spend most of the summer with the Christians at Victoria, Va., in the Northside Gospel Chapel. Many visitors have been coming in for the gospel meeting. One family heard our radio program on WSVS in nearby Crewe, Va., was looking for a gospel meeting, heard the announcement and came out. It has been of

interest to me how many in the area have mentioned hearing Our Devotional Program over this station.

Grand Old Gospel Hour

Mr. B. Sam Hart of Philadelphia wrote August 10 that the Grand Old Gospel Hour is now broadcast coast-to-coast over sixteen radio outlets. The log follows:

CALIFORNIA

Fresno: KBIF (900)—Sunday, 12:30 p.m.
Los Angeles: KBBI-FM (107.5)—Sunday, 2:30 p.m.
Los Angeles: KHOF-FM (99.5)—Saturday, 8 p.m.
Ridgecrest: KRCK (1260)—Sunday, 10 a.m.

GEORGIA

Atlanta: WAVQ-FM (94.9)—Sunday, 2 p.m.
Decatur: WAVO (1420)—Sunday, 2 p.m.

MARYLAND

Baltimore: WCBC-FM (105.7)—Sunday, 1:30 p.m.
Bel Air: WVOB (1520)—Sunday, 8:30 a.m.

NEW JERSEY AND NEW YORK CITY

Newark: WHBI-FM (105.9)—Sunday, 8 a.m.; Tuesday, 9:30 a.m.

NORTH CAROLINA

Albemarle: WZKY (1580)—Sunday, 9:30 a.m.
Charlotte: WCGC (1270)—Sunday, 8:30 p.m.
Concord: WEGO (1410)—Sunday, 6 a.m.
Valdese: WSVM (1490)—Sunday, 7:30 p.m.

PENNSYLVANIA

Boyertown: WBYO-FM (107.5)—Sunday, 2:30 p.m.

SOUTH CAROLINA

Clinton: WPCC (1410)—Sunday, 10:30 a.m.
Madison: WRVB-FM (102.5)—Thursday, 7:30 p.m.

WEST INDIES

Viequez Island: WIVV (1370)—Sunday, 6 p.m.

Letters From Listeners

In response to the weekly broadcasts in French from Montreal, Quebec City, Drummondville and Chibougamau, Quebec, about 50 people each week write to Mr. and Mrs. Les Russell at Montreal headquarters of La Foi Vivifiante, according to recent report.

Regarding the corresponding English program, Faith For Our Times, Peter Foggin says "I've been encouraged in reading some of the mail from radio listeners. One writes:

"I've just finished reading in the book you sent a story that strikes me forcefully. I don't understand it easily, but I think I'm like the old man who

(Continued on page 5, col. 3)

Literature Crusade Planned for New Orleans, La.

by Kevin G. Dyer

"Why not have a literature crusade in the United States of America?" This question was raised many times in the past few months. Steadily the Lord has increased the conviction that Literature Crusades should launch its first stateside campaign in New Orleans, La., in June 1965.

The deep south states of Louisiana, Mississippi, and Alabama have a combined population of more than nine million people. Scarcely a dozen assemblies exist among these millions. New Orleans is the largest city in this tri-state region. Its metropolitan population almost passes the one million mark. New Orleans is reputedly the most strongly Roman Catholic city in the country; the church of Rome claims that 90 per cent of its inhabitants are professing followers of Pope Paul.

Mr. and Mrs. Vernon Schlieff (full-time workers in New Orleans for the past twenty years) and the local assembly will cooperate in a city-wide campaign to reach thousands of homes with the Gospel. Plans are being carefully laid for a concentrated crusade that will reach the whole population.

The Plan

1. A Mailing Program to Every Home.

Almost 200,000 homes will receive mail, posted first class, containing:

a. A letter.

b. A special, four-color tract for Roman Catholics entitled "Sayings From the Heart of Jesus," by Dr. R. E. Harlow.

c. An offer of a free portion of the Scriptures. The resident may choose between *One Way for Modern Man*, the Gospel of John paraphrased by J. B. Phillips, containing nineteen full-page photos, published by the American Bible Society; or *The Gospel of John*, Confraternity of Christian Doctrine edition, produced by St. Anthony's Guild, with the Imprimatur by the Bishop of Patterson.

Both of these Gospels are beautifully printed and contain a clear presentation of the Gospel. The latter Roman Catholic edition is one of the best translations available, and is readily accepted by Roman Catholics. It contains no footnotes or objectionable additions.

About 150,000 homes will be offered the Gospel of John by mail. Some 50,000 homes will receive a special letter advising the residents that a representative of Literature Crusades will call on them

personally and give them the Scripture portion of their choice. Other specially prepared booklets, *The Roman Road* and *Now Hear Peter*, will be used. Emmaus correspondence courses will be offered to those interested.

2. Visitation. From June 19 through July 4 the 50,000 homes receiving the special letter are to be visited. A team of 35 Literature Crusade workers will form the core of the visitation team; however, 100 additional businessmen, women and young people are needed to enable the force to fulfill its task in the two-week period. A motel will be rented, and Christians are invited to use their vacations next year to assist the Crusade team to accomplish this mission. After a missionary devotional hour each morning, the men and women will go to selected areas of the city to visit the homes and witness for the Lord Jesus Christ.

3. Evangelistic Meetings. A major gospel campaign will be conducted in conjunction with the local assembly, and public meeting places will be rented in three other areas of the city for special meetings. Moody Institute of Science films will be shown.

4. Follow-Up. All interested people will have an opportunity to receive several gospel booklets free. Correspondence courses will be used in the follow-up program, and all contacts will be channelled back to the local assembly.

Your Help Is Needed

Literature Crusades needs your help in many spheres of this campaign.

Prayer. 5,000 prayer partners are needed now. If Christians all across North America will begin to ask God now for miracles in New Orleans, the Spirit of God will surely move mightily in many hearts. Special information will be sent to those requesting prayer fuel.

Typing. 1,000 ladies are needed to type 150 envelopes each, to enable the mailing program to be undertaken. Write now for information.

Workers. 100 assembly Christians will be needed to carry out the visitation program. Will you invest your vacation next year in reaching men with the Gospel?

Literature. 60,000 Scripture portions, 200,000 letters, 260,000 tracts, 50,000 gospel booklets, must be purchased for this campaign.

This is your opportunity to participate personally in a literature crusade. Will

you volunteer to pray, type, or become a worker in New Orleans?

God has abundantly blessed the efforts of Literature Crusades in the past three years. This assembly missionary endeavor has conducted crusades in sixteen strategic foreign cities. Team members have been commended to this work by their local assemblies, and the combined energies of a number of dedicated young missionaries has made an impact in many areas.

New Orleans will be the first of seven cities to be visited by Literature Crusades' teams in 1965. A two-year literature crusade will be held in each of the following cities beginning simultaneously after the New Orleans crusade in July, 1965; Bombay, India; Karachi, Pakistan; Manila, Philippines; La Paz, Bolivia; Caracas, Venezuela; Nairobi, Kenya. Your prayers are urgently needed for this vast outreach.

For further information, write to: Literature Crusades, Box 354, Des Plaines, Ill. 60018.

LETTERS—(continued from page 4)

tried to serve God. . . . Would you please explain what is meant by "going to the Lord" and "believing on Him?" I think I do this, but I'm not happy as I almost always have a troubled conscience that reproaches me for my sins of the past.'

"A nun in a convent says: 'Rather than having to write you every time you offer something new, would you be so good as to send a copy each time to my mother superior so that the whole order might benefit in the reading of them.'

"A letter from a person whom we believe has been saved through the broadcast says, 'I am reading the Bible to gain further instruction in the Word of God. He is just and merciful and nothing is impossible with Him, and we must turn to Him alone. . . . Your (Fernand St-Louis') good words have been a great help. . . .'"

A MOST USEFUL BOOK AGAIN AVAILABLE

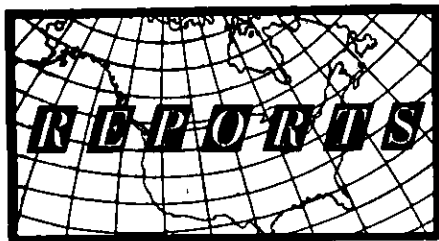
200 Bible Questions Explained

by C. F. Hogg

(Previously titled, "What Saith the Scripture?")

\$2.50 each, at Letters of Interest,
127 S. Wacker Dr., Chicago, Ill. 60606.

LIMITED SUPPLY



New Assembly Meets in Brampton, Ont.

A new assembly, known as the Brampton Bible Chapel, planned to begin meeting in Brampton, Ont., in September. (Brampton is about twenty-three miles northwest of Toronto.) Sunday services would be held in the Parkway Public School, Duncan Bull Dr., Brampton. Sunday evening services and other activities would be started as the work progressed.

The population of Brampton is about 26,000, and it is not known that any assembly testimony has ever been established there. Some Christians who moved to Brampton about a year ago started meeting each week for prayer and Bible study. The Lord opened the way for them to use the new school in the Peel Village subdivision, which contains about 1,000 completed homes, and has no other evangelical testimony. Some of the residents have expressed a warm interest in a Sunday school there. Prayer for this new effort is desired, and Christians visiting or moving into the area will be welcomed.

News From Birmingham, Ala.

The assembly at Birmingham, Ala., reported much encouragement received through the ministry of Robery Willey and of Mr. J. H. Brown (missionary to Northern Rhodesia). Mr. Brown gave a two weeks' series of talks on the Tabernacle, illustrated with a beautiful scale model. Meetings were well attended by assembly members and visitors, and evidence of interest increased night by night. (See also report on p. 11).

Persons Baptized in Gallion, Ala., and Decatur, Ill.

Six teenage Christians at Gallion, Ala., confessed their committal to the Lord Jesus Christ in baptism recently. Several visitors were present.

The small group of Christians meeting at the Bethany Bible Chapel in Decatur, Ill., was encouraged when two young believers confessed their Lord in baptism.

Young Calif. Assembly Will Welcome Visitors

Coming from the San Francisco Bay area several years ago to Atwater, Calif., the Chester E. Powelson family began meeting with another like-minded couple

in their home to remember the Lord. Today the group that meets at 10 a.m. each Sunday has grown to about 20 persons.

Christians in the area of Atwater and visitors passing through will find a warm welcome by contacting Chester E. Powelson, 11933 West Rose Ave., Atwater, Calif., or phoning Livingston (exchange) 394-2525.

The Ottumwa, Iowa, Story

The assembly testimony in Ottumwa, Iowa, began in 1918 in the home of Mr. A. Orval Smith, whose recent entrance into the present of his Lord (see p. 7) brings to mind the way in which God has led and provided since the assembly began.

After meeting in the home for a time, the Christians obtained a room in the County Court House. After that they moved into an old church building. They purchased property at 458 South Ward Street in 1929. The Lord continued to give fruit in their testimony, and the Christians remodeled the hall in the depression year of 1934. To obtain more Sunday school space they remodeled again in 1951. The ministry and shepherding of Mr. Smith was the encouraging factor during all these years. Richard Matthews of the Adelaide Christian Home in Culver City, Calif., and John Walden of Colorado Springs, Colo., both went into full-time work for the Lord from the fellowship in Ottumwa.

Report From Barnegat, N. J.

The recent visits of Nazar Nazarian (New Milford, N. J.) and Charles Hart (missionary to Jamaica) at the Christian Fellowship in Barnegat, N. J., were greatly appreciated. Mr. Nazarian ministered the Word there for five days, and reported on the field of his work in the Bible lands. Mr. Hart showed slides and reported on the salvation of souls and the establishment of new assemblies in Jamaica.

The Christians at Barnegat desire prayer for their testimony.

Help Sought for Buffalo, N. Y.

The believers at the Elmwood Gospel Chapel, 111 Elmwood Ave., Buffalo, N. Y., are interested in a special effort in gospel and visitation work. We are prepared to supply living quarters, household furnishings and utilities for a couple who would be willing to live in Buffalo for an extended time, and who could give themselves to an active pastoral, visitation and preaching ministry for at least six months in cooperation with the local brethren. Should the Lord give a concern for this work to some commended couple, we would be interested

in hearing from them. Write to Charles A. Parsons, 274 W. Girard, Kenmore, N. Y. 14217.

—C. A. P.

New Spanish Assembly Opens in New York City

The opening service of the new Templo Biblico at 525 W. 125th St., New York City, was conducted recently. Over 200 persons attended, and seven committed their lives to the Lord Jesus Christ. Every Saturday the young people of this assembly do house-to-house visitation and distribute tracts in the large area in the neighborhood of the assembly. The Christians there desire prayer for their testimony. (See list, p. 22).

Report From Salt Lake City

The small assembly in Salt Lake City, Utah, is the only one in the state. Much of the witness there demands a very careful, clear presentation of the Gospel to those who are confused by the subtle teachings of Mormonism. The total sound evangelical witness in the Mormon belt is very small. One young man there recently made a clear break with his past confusions.

The Sydney Sauerlenders, who moved from Des Moines, Wash., to Utah as reported in the last LOI, are now living at 3283 S. 675 West, Bountiful, Utah 84010, a short distance north of Salt Lake City.

With The Lord

Alice Dunkerton Magee

by Lucille Magee Leverentz

Alice Dunkerton Magee (wife of O. E. Magee of Minneapolis) went to be with the Lord on June 27 at the age of 78. In May doctors had given mother from three to nine months to live. She had no fear of dying, but confessed fear for a long period of suffering. God's answer to the prayers of her family and many Christian friends was to take her within five weeks after surgery to be with Himself, which is far better. The Lord's timing was good in that He also enabled my sister, Mrs. G. H. Couenhoven, missionary to Peru, to reach home in time to have several visits with Mother, and to stay long enough to help care for her during the remainder of her illness.

Mother made her own funeral plans, and said that she wanted her funeral to be a happy occasion, not one where people sorrowed "as those having no hope." She asked that Howard Dunkerton, her nephew, and Philip Leverentz, her son-in-law, share the services in Minneapolis. She chose hymns stressing a believer's joy when he enters the presence of the Lord. She requested that another

service be conducted at her birthplace, Dunkerton, Iowa, so that she might fulfil a last obligation in letting friends and relatives there hear the Gospel once again. This service was taken by Mr. Cal Lindeiman of Atlantic, Iowa. Large numbers gathered in both Minneapolis and Dunkerton, and the Gospel was faithfully presented at both services.

Mother was saved at the age of seventeen, but even before that time she remembered such men as Mr. E. G. Matthews, John Blair and others who came to Dunkerton with the Word of God. Through the ministry of these men her parents saw the truth of meeting simply in the name of the Lord Jesus, and together with a few other Christians started remembering the Lord in their own home. This meeting was the nucleus of the assemblies now meeting in the Waterloo, Iowa area. Mother loved New Testament principles of gathering, and was always ready to encourage young believers to follow them.

Shortly after Mother was saved, Dad came calling on a Sunday evening. John Blair was holding gospel meetings in her parents' home, and Mother invited Dad to come in. He came very reluctantly, heard the Gospel, was under deep conviction, and a few weeks later was wonderfully saved. Mother and Dad were married in 1913, and moved to Minneapolis immediately. Here they served the Lord together for many years, with interims in Kansas City and St. Louis. Their home was given to hospitality, and we children all agree that our lives were influenced greatly by the many faithful servants of God who stayed in our home.

After Dad retired from business and was commended as an evangelist and teacher, Mother often traveled with him. She was sincerely and deeply interested in all the Christians she met; their problems and joys became hers. She carried on a large correspondence, and faithfully upheld these friends in prayer. Her special ministry will be missed, and we pray that we may be privileged in some measure to carry on a similar ministry. Dad appreciates the continuing prayers of fellow Christians.

Charles E. Lacey

Charles E. Lacey of Demopolis, Ala., was called to be with the Lord in the evening of June 29, while he was visiting in Mexico with his wife, son and one daughter.

In the work of winning souls and ministering to Christians he had travelled extensively in Canada, the U. S., Mexico and the British West Indies. He gave much help in small assemblies as well as in established ones.

He was born in Toronto, Ont. in 1901, and confessed the Lord as his Saviour in 1916 in London, Ont., where he began meeting with the assemblies four years later. To give all his time to preaching and Bible teaching, he sold his business in 1928.

At the funeral in Cuernavaca, Mexico, a local pastor ministered in Spanish, and Paul Clarke of Cuernavaca ministered in English. Mr. Lacey's widow, Anna, his daughter, Dorothy, and his son, Evert, were resting in the perfect will of God. Another daughter, Kathleen (Mrs. David Ralph) lives in the Bahama Islands.

David Bell, of the St. James Gospel Chapel, St. James, Man., on July 13, at the age of 70. He helped to establish the St. James assembly 40 years ago, was a true elder and an able Bible teacher, well known for his hospitality, and established an outstanding reputation as a businessman and citizen in his community. Messrs. O. E. Magee of Minneapolis and J. D. McDowell of Winnipeg conducted the funeral service. Surviving are his wife Jean, a son, a daughter, four brothers and a sister.

Robert Irvine, of the Pasadena Avenue Gospel Chapel, Flint, Mich., on July 10, at the age of 64. He was in fellowship in the Pasadena Avenue Chapel since it began, was a faithful preacher and Bible teacher throughout North America, and a zealous personal worker. William Mackie of Flint officiated at the funeral services. Surviving are his wife Mary, Robert Irvine Jr. of San Diego, Calif., and three grandchildren.

Lyle James, of the Burlington Gospel Chapel, Burlington, Colo., on July 4, at the age of 73. He had been in fellowship at the Kanorado Gospel Hall from its earliest days, later served as a shepherd and teacher in a Burlington testimony which branched from the Kanorado assembly. David Horn of Littleton, Colo., Kenneth Baird of Boulder, and Ben Parmer of Burlington participated in the funeral services. Surviving are Mrs. James, three daughters, two sons, sixteen grandchildren, seven great grandchildren, one sister and three brothers.

Willard Low, of the Maplewood Gospel Chapel, Maplewood, N. J., on August 1. He was one of the group that commenced the testimony of the Maplewood Chapel, was a devoted worker in the assembly, and had a keen interest in missionary work. He was known for his quiet devo-

tion to the Lord. His wife, Bessie, and his daughter, Marjorie, survive him.

Mrs. Thomas McCully of the Harrison Gospel Chapel, Davenport, Iowa, on August 1, at the age of 96. She was in fellowship at the Central Gospel Chapel in Des Moines, Iowa, for over 40 years. After the death of her husband seventeen years ago she moved to the home of her daughter, Mrs. Arthur Livingston, in Davenport. A grandson, Edward McCully, was martyred by Auca Indians in Ecuador about eight years ago. A memorial service was held at Davenport, and a funeral service at Des Moines, where a host of friends gathered. Surviving are her daughter Mrs. Livingston; her son Theo McCully of Wheaton, Ill.; three grandchildren: Dr. John T. McCully of Fort Sill, Okla., Mrs. William Erickson of Federal Way, Wash., and Mrs. William Green of Des Moines; and nine great grandchildren.

Mrs. Ernestine Schauer, of the Central Gospel Hall, Detroit, Mich., on August 10, at the age of 93. Mrs. Schauer was with the Detroit Christians for 49 years, and lived in consistent, godly testimony to God's saving grace and keeping power. Her husband, August Schauer, went to be with the Lord in 1930. Messrs. Ross McConkey and Claude Simms took the funeral service. Surviving are a daughter, Elfrieda, and three cousins.

Lawrence D. Skinner, of the Palms Gospel Chapel, Phoenix, Ariz., on July 29. For many years he had been in happy fellowship with the Elgin, Ill., assembly, before he moved to Phoenix in 1960. There he gave much to the new assembly at the Palms Gospel Chapel. John Halliday of Tucson conducted the graveside service. Surviving are a son, three daughters, twelve grandchildren, four great grandchildren, and three sisters.

Mr. A. Orval Smith, of the Ward Street Bible Chapel, Ottumwa, Iowa, on the afternoon of August 3. The beginning of the Ottumwa testimony in 1918, and its fruitful development since that time were largely due to his ministry and encouragement (see story p. 5). Mr. and Mrs. Smith did fruitful gospel work at the Iowa State Penitentiary at Fort Madison. Mr. Smith was used in the salvation of persons elsewhere as well. His funeral service was conducted by local men, Halbert Watt and J. Elbert Matthews, and had in its attendance men with whom he had worked at the Ottumwa Water Works until he retired about ten years ago. He is survived by his widow, a son, two grandchildren, and three sisters.

CONFERENCES

Detroit, Mich., Oct. 2-4

Annual conference, at the Curtis Gospel Chapel, corner of Curtis and Lenore Sts., October 2-4.

Schedule of meetings: Prayer Meeting, 7:30 p.m., Friday, October 2. Saturday—10:30 a.m., and 2:30 and 7:30 p.m., Ministry. Sunday—9:15 a.m., Breaking of Bread; 11 a.m., Family Bible Hour and Sunday School; 2:30 p.m., Ministry; 7:30 p.m., Gospel Meeting. Several of the Lord's servants expected.

Meals served between sessions on Saturday and Sunday. Accommodations available to visitors. Write to: Claude H. Simms, 470 Louis Ave., Cherry Beach, Marine City, Mich.

Orillia, Ont., Oct. 3-4

Eighty-third annual conference, missionary theme, in the West Street Gospel Chapel, 56 West St., N., Orillia, Ont., October 3 and 4.

Schedule of meetings: Saturday—3 p.m., Ministry; 7:30 p.m., Missionary Challenge and Reports. Sunday—10:30 a.m., Breaking of Bread; 3 p.m., Ministry; 7 p.m., Gospel Meeting. Speakers expected: David Long of Angola, Africa; John Smart of "The Fields," N. Y.; Aubrey Dellandrea of North Bay, Ont.

Accommodations provided for all coming from a distance. Address all correspondence to: Harold Calverley, 35 Westmount Dr., S., Orillia, Ont.

Westbrook, Me., Oct. 3-4

Annual conference, at the Spring Hill Gospel Hall, 225 Spring St., Westbrook, Me., October 3-4.

Schedule of meetings: Saturday—3 and 7:30 p.m.; Sunday—10:30 a.m., and 2:30 and 7 p.m. Speakers expected: Archie Naismith of India, and George Heidman of Fredrickton, N. B.

Free accommodations for all. Write to: Daniel F. Chick, 107 Lamb St., Westbrook, Me.

Goodland, Kans., Oct. 3-4

Third annual Bible conference, at the Goodland Gospel Chapel, 225 W. 16th St., Goodland, Kans., October 3 and 4 with a prayer meeting October 2 at 7:30 p.m. Exercised ministering men are invited to share the Word at this conference. Cordial invitation to all Christians.

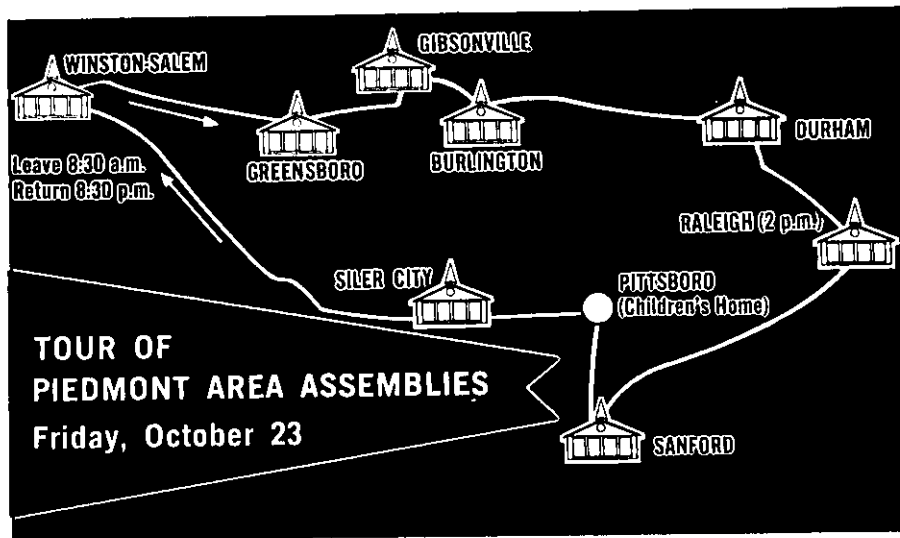
Accommodations provided for those from a distance. Correspondent: Floyd M. Kemp, Ruleton, Kans. 67754.

MEN—PLAN ON THE WORKERS CONFERENCE October 20-23, Winston-Salem, N. C.

Men active in the Lord's work and in local assemblies, from all parts of the U. S. and Canada, are encouraged to attend the 27th annual Workers Conference, to be held in Winston-Salem, N. C., October 20-23, at the Glenn Avenue Gospel Chapel, 2935 Glenn Ave. "Workers" means all who are concerned about the prosperity of the church: preachers, teachers, elders, deacons, and all who take part and are interested in the work of the Lord in North America.

The conference will begin with registration at 9:30 a.m. on Tuesday, October 20, will continue through a session beginning at 7:15 p.m. on Thursday, October 22, and will climax with a guided tour of Piedmont area assemblies (including the Pittsboro Children's Home) on Friday, October 23. Proposed topics for discussion are: Prayer, Ministry of the Word, Written Ministry, Preaching the Gospel, Young People, and Commendation of Workers with related responsibilities.

For registrations write to Tommy Steele, Sr., P. O. Box 7472, Winston-Salem, N. C.; telephone Area 919, 725-9907.



Burlington, Colo., Oct. 9-11

Sixteenth Bible conference, at the Gospel Chapel, 314 12th St., Burlington, Colo., October 9-11 with a prayer meeting October 8 at 8 p.m. Speakers expected: Robert Crawford of Malvern, Pa.; Abe Hartsema of Muskegon, Mich.; Harold Kesler of Riverside, Calif.; Richard Burson of Hutchinson, Kans. Leslie Sandberg of Pueblo, Colo., to direct children's meetings.

Write to: Sam Morrow, Kanorado, Kansas.

Wisconsin Women, Appleton, Oct. 10

Wisconsin Women's Missionary Conference, at the First Baptist Church, 223 N. Appleton St., Appleton, Wis., on October 10. Speakers: Mrs. Leslie Chopard from Laos, and Mary Watson from the Congo. A special welcome to all young girls interested in missionary activities.

Flint, Mich., Oct. 10-11

Annual conference, at the Gospel Chapel at 601 E. Pasadena Ave., Flint, Mich., October 10-11. Welcome to all Christian friends in Midwest and Canada.

Schedule of meetings: Saturday—2:45

and 7 p.m.; Sunday—2:45 p.m. Speakers expected: John Phillips of Chicago, Ill.; Carl Armerding of Wheaton, Ill.

Supper served Saturday evening. Hospitality offered to those staying over Sunday. For overnight accommodations contact: Robert Black, 1721 Roselawn, Flint, Mich. 48505.

Omaha, Nebr., Oct. 10-11

At the Omaha Gospel Chapel, 45th and Hamilton Sts., Omaha, Nebr., October 10-11, with a prayer meeting in the evening of October 9. Accommodations for out-of-town visitors. For further information write to: William R. Jones, 4359 Hamilton St., Omaha, Nebr. 68131.

Edmonton, Alta., Oct. 10-12

Ninth annual Thanksgiving conference, providing for every member of the family, in the Social Room of the Northern Alberta Jubilee Auditorium, Edmonton, Alta., October 10-12.

Schedule of meetings: Saturday, October 10—United Rally at the Bethel Gospel Chapel, 95th and 115th Ave., 8 p.m. Sunday—11 a.m., Breaking of Bread; 1 p.m., Thanksgiving Dinner; 2:30 p.m., Ministry; 7:30, Gospel Meeting; 9, Young

People. Monday—10:30 a.m., and 2:30 and 7 p.m.; Ministry; 1 p.m., Dinner; 5 p.m., Supper. Children's program includes: Sunday School Rally on Sunday at 2:30 p.m.; chartered bus trip to Meadowlodge Bible Camp on Monday for outdoor Sunday school program including "Search for Manna" exercises, return to Auditorium for supper. Speakers expected: Robert Little of Elmwood Park, Ill.; Neil Fraser of Eugene, Oregon; Alfred Gibbs of Waynesboro, Ga.

Visitors invited, all freely accommodated. For information and brochure contact: Horace M. Ekins, 10589 128th St., Edmonton Alta.; telephone 544-9845.

Houston, Tex., Oct. 16-18

Sixty-third annual conference, sponsored by the Houston area assemblies, at the Houston Home Builders Auditorium, 2710 W. Alabama, Houston Tex., October 16-18.

Schedule of meetings: Friday, October 16—Prayer Meeting at the Louisiana Street Chapel, 2402 Louisiana St., at 7:45 p.m. Saturday, at the Home Builders Auditorium—10 a.m. and 3 p.m., Ministry; 7:30 p.m., Gospel Meeting. Sunday—Sunday School and Breaking of Bread at local assemblies; 12:30 p.m., noon meal at the Home Builders Auditorium; 3 p.m., Ministry; 7:30 p.m., Gospel Meeting (combined meeting of all Houston area assemblies). Speakers expected: T. Ernest Wilson of Sea Girt, N. J.; Robert Crawford of Malvern, Pa.; Leonard Lindsted of Wichita, Kans.

Saturday and Sunday meals served at the Home Builders Auditorium. For further information contact: Glen T. Lemon, 608 Oriole Le., Pasadena, Tex.

20th Anniversary, Philadelphia, Oct. 17

Christians meeting at the Central Gospel Hall Mission, 222 N. 12th St., Philadelphia, Pa., plan to honor their twentieth anniversary with a conference and open house on Saturday afternoon and evening, October 17. Walter Jensen of Scotch Plains, N. J., and John Smart of "The Fields," N. Y., are expected to minister, and the work of the Mission will be reviewed. Prayer is requested for the work at the Mission, and especially for this anniversary conference.

Secretary: Clarke LeValley, 440 Audubon Ave., Audubon, N. J.

New England Women, October 24

New England Women's Missionary Conference, Saturday, October 24, at the Groton Gospel Chapel, 66 Toll Gate Rd., Groton, Conn. Expected speakers include: Mrs. Everett Bachelder of Nome, Alaska, and Dr. Dorothy Munce of Andhra State, India. Time of meetings: 2 and 6 p.m., supper served between. The pro-

ject which will close that day is for missionary work in Quebec, Canada.

For further information write to: Mrs. William Dewhurst, 697 Waverly Rd., North Audover, Mass.

Youth, Fullerton, Calif., October 31 and November 1

Annual Youth Conference, at Grace Bible Chapel, 1119 S. Lambert Dr., Fullerton, Calif., on Saturday and Sunday, October 31 and November 1. Speakers expected: Jean Gibson of Oakland, Calif., and William Hynd of Flint, Mich. also various young men of the area. Special music, other activities.

Young people are invited to stay overnight with Fullerton Christians. Contact Mrs. Jane Burgess, 15085 Nearthree Rd., La Mirada, Calif. (LA 1-2607). Send \$8 registration fee (to cover conference expenses) with name and address of each young person planning to attend, to Mrs. Laurel Gasque, 976 E. Villa, Apt. 11, Pasadena, Calif. (795-3474).

Please pray earnestly for the blessing of God on this conference.

Chicago Fall Conference, November 6-8

The annual Chicago fall conference is to be held November 6-8, and James Gunn of Midland, Ont., S. Lewis Johnson, Jr. of Dallas, Tex. and Leslie Rainey now in Bermuda, will be the speakers. Daniel Smith of the Emmaus Bible School is to direct the children's meetings, assisted by Richard Boldt.

The first meeting on Friday evening will be held at the Woodside Gospel Chapel, cor. First and Chicago, Maywood, Ill.; and all services on Saturday and Sunday will be held at the Masonic Temple of Austin, 241 N. Central Ave., Chicago, Ill. This building is near the Lake St. elevated train, and CTA buses operate a good schedule on Central Ave.

The conveners have selected the following men to work out the details of administration: Howard S. Armerding,

Chm.; George McAllen, Treas.; Ernest T. Sandeen, Secy.; Jack Duncan, Co-Chm.; Paul W. Erickson, Asst. Treas.; Daniel Ball, Asst. Secy.

Evangelism by Mail Tested in New York-New Jersey Area

by R. Edward Harlow

Many workers have used the mail in an effort to reach people with the Gospel. Results are hard to measure, and some have become discouraged. In September an effort was made to reach 2,400 homes, and to ascertain which are the better methods. For example, will first class postage bring better results than third class? Each mailing included a card offering an Emmaus course. These cards were carefully coded so the results can be analyzed.

Many people may not know what a "correspondence course" is. Many may be slightly interested at the first offer, and may send the card back requesting a course if reminded a week or two later. With these things in mind, every address received *three* mailings about seven days apart. Each envelope contained a multi-lithed letter, a card offering a course, and a gospel tract or a sample lesson and test. One of the tracts, "Test Your Reading Ability," provides a sample of a test as in a correspondence course. The other tract was designed for Roman Catholics, but was sent equally to all addresses. The addresses were selected at random from the telephone book of New York City and Monmouth County, N. J.

Any readers interested in sample copies of material used, or in the results of the experiment when available, may write to R. E. Harlow, Box 693, New York, N. Y. 10008.

We believe that very much more could be done by the Lord's people by way of mail evangelism, and it is hoped that this experiment will bring definite results as to better methods.

SOME PEOPLE DON'T SAY A WORD

Each fall we ask the readers of Letters of Interest to tell us what is wrong with it, and what is right about it. We ask them for suggestions. We ask them how they like The Local Church column, the ministry, the news, the feature articles, the editorials, the format, and the covers; yes, even the advertising.

Each fall some of them tell us. In fact quite a few some ones. And what they say helps to improve the publication. So if you have noticed a steady improvement over the years, thank your fellow readers.

But others are just like some folk in meetings—they never, ever open their mouths. They never take their pen in hand. Not that they have nothing worth saying: they really do, but they feel awkward about speaking up. They don't want to speak out of turn.

If you are like that, listen. It's your turn now, now, now. Turn to page 12-13 and say what you think on the enclosed envelope. Then mail it. Thank you.



Summer Camps and Bible Schools

Bethel Bible Camp, Alta.

William Fairholm reported that several children confessed Christ as Saviour at the Bethel Bible Camp in Pibrock, Alta.

In the French camp about twenty-one children professed to receive Christ, and as many rededicated their lives to Jesus, according to a report from Fernand St-Louis, who assisted at the camp for ten days. Many stood to speak about their Saviour at the final testimony meeting.

Plover Lake, Alberta

Several children in the eight to twelve years age group accepted Christ as Saviour in the children's week of camp at Plover Lake Bible Camp near Scotfield, Alta. Over 75 were in this camp. David Hogg, children's worker from Glasgow, presented Bible truths with unique flannelgraph lessons.

Over 30 teen-agers, most of them believers, attended camp for the youth week. In addition to acting as camp nurse and music director, Matthew Pollock of Vancouver, B.C., emphasized in all his morning messages, choruses and sword drills the importance of the Word of God. William Jackson, missionary to Indians at Lac La Biche, gave evening messages on various principles of Christian living. Other workers who acted as counselors were George Gowanlock, Dallas Roberts and Mary Taylor. The camp director, William Gurnett of Youngstown, Alta., has labored as a missionary in this area since 1954.

Northland Bible Camp, Ontario

About fifteen boys put their faith in Christ at the Northland Bible Camp, Wavell, Ont. Chester Donaldson of South Porcupine, Ont., wrote that three of six girls who had been sponsored from poor homes in South Porcupine accepted the Lord as their Saviour there.

Strasbourg Bible Camp, Sask.

William Wilson of Vancouver, B. C., attended the Strasbourg camp, and wrote that there were professions of salvation there again as in previous years. William Murray of Edmonton, Alta., William

West of Scarborough, Ont., and David Hogg from Glasgow were the leaders.

Strasbourg Bible Camp is on a beautiful lake three miles wide, where fishing is so good that the older campers can catch enough fish in the early morning for breakfast for all who desire it.

Camp Imadene, Vancouver Is., B. C.

HURON SHEPPARD, Box 758, Duncan, B. C.: Last night after the evening service, six boys returned to the Gospel seeking salvation. As I talked to them before turning them over for counseling, I thought of the 600 young people who had sat this season in these same chapel seats, hearing the Word of Life. Many of them have spoken to us of their personal needs. Others have been helped into the assurance of their salvation.

Although the rainy season created difficulties in entertaining the boys and girls, it brought a nearness that would not otherwise be accomplished. In some cases it led to the salvation of precious souls.

Mr. and Mrs. Jon Taylor have been asked to join us as full-time assistant directors of the summer and winter work. They are both in fellowship in the local assembly at Duncan, and have been a great help there as well as here.

Arizona Bible Camp

Raymond Morris wrote: "The Arizona Bible Camp totalled about 103 children and 32 adults. Many were at camp for the first time. We had a very good and willing crew of counselors, and the Lord worked a work that will not soon be forgotten by those who witnessed it. Jack Grammar of Tucson brought the evening messages, and after a groundwork was laid we saw boys and girls coming on their own to seek the Lord. We trust it will be the beginning of a new era of fruitfulness for the Arizona assemblies."

Iowa Bible Camp

About 30 came out for the Lord at the Iowa Bible Camp, which was filled with a total attendance of 230. Seventy-two campers were newcomers, and 27 were counselors and staff members. It was a joy to see those attending who had trusted Christ in past seasons, and some who had made progress enough to take some responsibilities.

Speakers were William Morgan for the Junior group, and John Montgomery for the Senior group. We give thanks to God for all who helped, and for the fine cooperation that helped make the time a season of rich blessing and joy.

—Karl J. Pfaff

Camp Berea, New Hampshire

Joseph Giordano reported that 83 children in the seven to nine age group attended Junior Camp at Camp Berea, Bristol, N. H., a record attendance for the Junior Camp. Some of these children received the Lord as Saviour.

David Ward wrote as follows about the Boys Camp and the Youth Week: "Twenty boys professed faith in the Lord at the two-week Boys Camp. Many who had been saved in previous years gave evidence of growth in the things of the Lord. Five boys who had been voted the outstanding campers in the last five years were either on the working staff or the counseling staff—thus the Lord is reproducing the work. We had a fine staff of counselors and junior counselors. The camp was filled to overflowing, with many turned away.

"On the first Sunday of the Youth Week the young people covered the entire lake area with 2,000 hand flyers inviting folks to a Billy Graham film at a dance casino which we had rented at the foot of the lake. About 40 visitors attended the service in addition to the 130 we brought down from the camp. At the close of the service two young women stayed behind for counseling—one made a definite profession of faith in Christ; and the other, saved some time previously, received help in taking a more effective stand for Christ.

"This operation outreach got our camp off to a fine start, and the theme, 'Saved to Serve,' continued to be pressed home. We have reason to believe that the decisions made during this time will be lived out in days to come to God's glory."

Pine Bush Bible Camp, N. Y.

Ermal Robinson of Etlan, Va., wrote that twenty-two persons committed their lives to Christ at Pine Bush Bible Camp, Thompson Ridge, N. Y.

Edwin Fesche of Baltimore, Md., who spent two weeks there, noted that 1964 was the twentieth year for the Camp. He added, "It has been a cheer to witness conversions and growth through the years."

Rimrock Camp, Wash.

Ninety to 100 boys and girls attended the camp at Rimrock, Wash., and several professed faith in Christ. Robert Woodworth gave excellent ministry to teen-agers, and he and John Hunt of Bellingham, Wash., gave Gospel ministry. Miss Barbara Marks, on furlough from Lima, Peru, gave great help in counseling and teaching. Several workers came from the Bay Area of northern California.

JOSHUA NELSON
Box 294, Grimshaw, Alta.

It was a joy to labor at Bethel Bible Camp with James Paul, Ben Tuininga, Everett Bachelder, William Farquhar and Bill Fairholm. We had a profitable time around the Word, and several confessed Christ as Saviour.

We begin our Hobbie Classes and Lantern Lectures for the winter months in September.

WILLIAM MORGAN
1004 Locust St., Atlantic, Iowa

The attendance at the camps as a whole was very good, but the Bible schools this year were a little smaller than in past years. The smaller schools could have been the reason that the children showed a real interest in the things of the Lord and a concern about salvation. More young folk in the teens group professed faith in Christ than I have ever seen before in camp work.

NEIL FRASER
2275 Oakway Terr., Eugene, Oregon 97401

Aug. 27: We as a family have been helping in several Bible camps, and have seen the hand of the Lord in blessing.

Both at Eagle Fern Camp in the Portland, Oregon area, and at Camp Imadene on Vancouver Island, B. C., we saw some twelve boys confess Christ as Saviour. (Camp Imadene is the oldest assembly camp on the Pacific coast, and ably managed by Mr. and Mrs. Huron Sheppard.) In Victoria it was a joy to have present three women who, as teenage girls, were saved at my meetings there in 1928.



WOODROW MURPHY
P.O. Box 9, Siler City, N. C.

Aug. 6: We held Bible schools in Siler City and Greensboro, N. C., and at Newport News, Va. We spent a week with the boys and girls at the Bristol Bible Conference, Va. Attendance at each place was good, and several professed faith in our Lord Jesus Christ.

We spoke at Lake Geneva Youth Camp, Wis., for two weeks. From a group of boys, the majority of whom were from Catholic homes, we witnessed more than 50 professions of faith in our Lord. We saw an excellent work for God



being conducted at Lake Geneva Youth Camp, and the results are proof that camp work is one of the most effective media for winning boys and girls to Christ.

We are now at the Piedmont Boys and Girls Bible Camp to work with the boys one week and the girls two weeks.

A good number of young people accepted Christ at the **Grand Old Gospel Camp**, Elverson, Pa.; several others dedicated their lives to the Lord. The camp directors anticipate further enlargement of their program for 1965.

Archie J. Field of Scarborough, Ont., wrote that several boys were converted at **Camp Mini-Yo-We** on Mary Lake, Ont.

Some professed faith at **Grace Bible Camp** in South Carolina. This camp was directed by Mr. J. S. Dennis of Jones Island, S. C.

Henry Petersen of La Crescenta, Calif., wrote that several boys and girls professed faith at **Koinonia Conference Grounds** and at Verdugo Pines Bible Camp, Calif.

French DVBS Conducted at Black Cape, Quebec

CYRIL SHONTOFF, R. R. 2, Lennoxville, Quebec; Aug. 10: I was invited to teach the French class in the annual DVBS at Black Cape, Quebec. When I arrived Messrs. Hartsema and Boswell were the speakers at the Black Cape conference. The ministry was rich and edifying. Mr. Boswell stayed for the children's meetings, and for ministry and gospel preaching in the evenings.

Alex Irvine said that the children's meetings were the best attended in years. This was my first experience teaching

French Catholic children with the permission of their parents. Some of the parents came to Mr. Irvine and asked if we would take Catholic children at the DVBS, and how much it would cost.

There were twenty-two French children in the French class the first week, and eighteen the second week. Four or five others attended the English classes to learn English. Memory verses, choruses and hymns in French were prepared for the closing concert. Parents who attended this concert were impressed by their children's repetition of the Bible verses. In all between 110 and 120 children attended the DVBS. Some were led to the Lord. Perhaps a French assembly will someday exist at Black Cape.

New Carlisle, Quebec

Some boys and girls were led to Christ through the DVBS at New Carlisle, Quebec. Mr. W. Archie McLellan of Detroit directed the school, and George A. Campbell of New Carlisle taught each morning's Bible lesson. Eighty-one boys and ninety-six girls registered. Two hundred twenty-five were present for the closing program, at which James Boswell of London, Ont., gave a gospel message and a challenge to Christians, using a pencil for an object lesson.

Week-night Family Program Effective in Birmingham, Ala.

Because the distance that many must travel makes the usual DVBS program burdensome, the Christians at the Mountain Brook Bible Chapel, Birmingham, Ala., conducted a series of Wednesday night family programs instead. They



French class that came to Black Cape, Quebec, DVBS.

conducted a similar series last year, which good results. The theme for the children's classes this year was "Making Time Count for Christ," and the adults studied a course on personal evangelism.

Groton, Connecticut

There were some professions of faith in the DVBS in Groton, Conn., where David Ward of Mystic and 50 workers from the Groton assembly worked together. This school was run in two sessions, the pre-school and grammar school children meeting in the mornings, and the junior and senior teens in the evenings. The record attendance averaged 201 each day.

Baltimore, Maryland

Seven young people professed to trust in the Lord Jesus Christ through the DVBS held at the Goodview Community Church, Baltimore, Md., and fourteen did so at the Brooklyn Gospel Chapel, Baltimore. Attendance at Goodview was so high that one class met in a tent on the parking lot and another sat around a table in the open air (the Lord answered prayer for dry days). At the Brooklyn Chapel, the beginners, primaries and juniors had their classes in the morning, and the young teens had theirs in the evening. James Dunkerton, who directed the schools, wrote, "Included in the number that accepted Christ were two teen-age girls who live right near the apartment that my wife and I rent. We are seeing increasing benefit coming from the decision to live right on our mission field. The interest in this work of a number of parents has been aroused because the DVBS has reached their children. We request that LOI readers pray for a continuing harvest from seed sown in DVBS."

HARRY PILKINGTON Box 498, Hinton, W. Va.

Our Youth Camp had an attendance of 45 and our children's camp, 103. During the latter camp in which Bob Clark was the speaker, there were seven bright professions of faith. George Nelson of St. Louis gave valued and helpful ministry to the young people at Youth Camp.

The daily attendance was about 500 during the week of DVBS at Durham, N. C.

Lexington, Mass.

JAMES W. GIBB, 22 Ridge Rd., Belmont, Mass. 02178; Aug. 4: At Countryside Bible Chapel, Lexington, Mass., our first attempt at holding Vacation Bible School in the evening proved highly successful. More help was available, and the classes averaged 80 to 100 children. Several accepted Christ, and the junior

teenage group asked if their class could be continued throughout the summer. Sgt. Thom (a visitor with us from California), with the help of three or four, was able to have this class each Thursday evening and hoped to continue until September 3. About fifteen to twenty met each week.

ERNEST GROSS Box 1113, Greenville, S. C.

About midway in our summer activities, we have had four Bible schools, and have three one-week schools yet to go. At the Junior Camp at Camp Hope, N. C., we have 109 boys and girls aged nine to twelve, plus sixteen workers. We have seen several professions. My son Ron speaks each morning and I at night.

Since this and our other area camp at Stephens, Ga., for teens are running over each year, we have been approached about the possibility of having our own site. This would be good, but also presents many problems.

We desire the prayers of the Lord's people.

2 Adults Saved in Manvel, Tex., DVBS

LAWRENCE DARLING, P. O. Box 12108, San Antonio, Tex. 78212: Nine new children came to Sunday school in San Antonio, as a result of the DVBS conducted there. The school was held in the evening, enabling us to have an adult class also. We had so many children (129) on the closing night that we did not have room to invite the parents. However, all parents were invited to a combined Sunday school and DVBS picnic over the week end.

The second Bible school was held in Manvel, Tex., a small city of 300. Here the Bible school was a great attraction for the mothers who brought their children; two professed salvation during the week. One was a girl of nineteen, the other a former boxer, whose wife was saved last year.

MUN HOPE P. O. Box 115, North Surrey, B. C.

Aug. 27: We recently completed one week of DVBS in a nearby school with about seven children concerned about salvation. The largest attendance during the week was about 165. Especially encouraging was the presence of a number of unsaved parents.

Various DVBS

Forty children professed faith in Christ this year in the DVBS held at the Northern Hills Bible Chapel, Cincinnati, Ohio, with Lionel Hunt of Toronto, Ont. This school was conducted in the evening, and started with an attendance of 124, climaxing with 199.

In the DVBS in Willo Chapel, Wiloughby, Ohio, twice as many children attended as were there in 1963, and over 200 people came to the closing Friday program. Ernest B. Sprunt of St. Catharines, Ont., worked with the assembly in this school.

The assembly in Guthrie, Okla., conducted DVBS for two hours each morning and one hour in the evening. Ben Parmer came from Burlington, Colo., and was very good with both the children and adults. Each session was well attended, and 113 came for the final program. Two families have been coming to the chapel meetings since the Bible school.

Three children professed faith at the DVBS in the Hiawassa Hills Bible Chapel, Orlando, Fla., conducted by Wesley Lundberg of Clermont, Fla.

Seven children professed faith in Christ at the two-weeks DVBS conducted in Marion, Va., by Ermal Robinson of Etlan, Va. A few of those who attended are now coming to the Sunday school.

Forty young people professed faith at Rutland, Vt., where 130 enrolled in the summer Bible classes.

Tens, Teens, and Twenties

Five Children Seek Salvation at Cochrane, Ontario

LAWRENCE BUCHANAN, Box 1266, Cochrane, Ont.; Aug. 18: During the summer five children in our Sunday school between the ages of 7 and 11 sought salvation.

We look forward to the fall and winter activity among the teen-agers, as we saw real spiritual growth in many of them last winter. Many of them have been attending the prayer meetings during the summer.

Teens and Twenties Hour Welcomed in Hamden, Conn.

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.; Aug. 25: We recently had a special two-hour session at the West Woods Bible Chapel here for those in the "Teens and Twenties." The first hour was devoted to recreation, the second to a spiritual emphasis. The response was enthusiastic and the numbers were excellent. There seems to be a real field for ministry among those in their twenties who have not yet taken on the responsibilities of married life.

Young People Assist in Ontario Literature Campaign

A team of seven persons toured western Ontario this summer on a house-to-house gospel literature campaign. For two weeks they camped near Dryden while they covered the towns of Sioux Lookout, Wabigoon, Dryden and Vermilion Bay, going to every house. They tried to talk to each person who answered his door. They did receive some rebuttals, but about 90 per cent of the residents were polite and accepted the tract, card and little Heart Bible offered.

People who had listened to the Glad Tidings Gospel Hour directed by the team leader, Robert McLaren, wanted to meet Mr. McLaren and talk to him. Mr. McLaren was following many contacts made by the visitation team. He wrote, "We were persuaded that a New Testament church could easily be established in Dryden and Kenora. Christians not associated with assemblies have opened their homes to us. After the meetings they pleaded with us to bring the big tent and start a new work. . . . Our prayer is, 'Lord, send the workers that are so desperately needed to reap the harvest.'"

The team camped in the provincial parks of Ontario, and their evening hymn singing around the camp fire was a testimony heard and appreciated by many tourists camping nearby.

The team of seven included: Warren Manley, Peterboro, Ont., expecting to go to university this fall; Charles Barker, Bancroft Ont., a Grade twelve high school student; Graham Dalziel, North Bay, Ont., a Grade thirteen student; Charles Colby, Toronto, Ont., expecting to return to Emmaus Bible School for his third year; Rod Alton from Sault Ste. Marie, Ont., a Grade thirteen student; John McLellan from Sault Ste. Marie, Ont., a Grade ten student. Several young couples joined the team for two-week periods and gave greatly appreciated help.

Mr. A. P. Gibbs to be in Chicago, Illinois

Mr. Alfred P. Gibbs of Waynesboro, Ga., is expected to conduct a series of children's and young people's meetings with the assembly at the Roberts Memorial Gospel Hall, 86th and S. Bishop Sts., Chicago, Ill., October 18-30, after ministering for about three weeks in Edmonton Alta. Prayer for these meetings is desired.

42 Enroll for School at Immanuel Mission, Ariz.

DONALD PERRAULT, Box 218, Teec Nos Pos, Ariz.; Aug. 6: Our new school year begins on September 2, and 42 have enrolled. We just finished painting both

wings of the dormitory and are now in the final shopping and organizing that preparing for a family of 42 involves. We trust that all we do will bring honor to the Lord and that many of these Navajo children will come to Christ.

California Young People Visit Mexico Again

by Gary R. Thompson

Since our last letter (June-July LOI, p. 19) we have taken two more groups of young people into Baja California, Mexico. The first group represented the Southern California Youth Fellowship, and included sixteen young men and women in their late teens and early twenties. This was a week-end trip to Ensenada, where the group worked in a small orphanage, and saw both the spiritual and physical sides of missionary work. On Sunday morning we met with a small assembly meeting in the home of missionaries Mr. and Mrs. Thames. Many of the young people indicated that their hearts had been touched by the faithfulness of the missionaries and Mexican Christians.

Eighteen teen-agers, Mr. and Mrs. Earl Fries, my wife Kay and myself made up the party for the second four-day trip. We worked in two teams in two areas near Ensenada, and in fellowship with missionaries Frank Gill and O. C. Thames.

We camped on the beach, and our wives cooked while Earl and I went with the teams each morning and again each evening. This seemed much harder than our experience in Vera Cruz, but it presented a challenge to each of us. If the opposition can be a guide to how much the devil thought of the work, he must have held it in high esteem. One of the cars was badly damaged on a large rock, one of the girls broke a bone in her hand, and we also had a sprained finger and sprained ankle. But it was a blessing to see how the Lord worked each problem out.

Each evening around a campfire several would share what the Lord had given from the Bible and through practical experience during the day. Several times when I was up near midnight I could hear prayer meetings in the tents for the lost both in Mexico and in the U. S.

On the last day we gave every home in our fields a packet of tracts and Scripture portions.

We have decided to call our little work L. O. V. E. (low'-vay) which stands for Looking on Vineyards Everywhere. We did not anticipate that the Lord would give the young people a vision of the vineyard which is at their very feet. But

when they worked for the Lord in Mexico, they become convicted that they were not doing the same work at home.

As the Lord leads we plan to continue this type of work wherever He opens the door. Please pray for us, and for all of the young people, that they might give themselves wholeheartedly to the Lord.

Thanks Given for Work of Emmaus Bible School

John Halliday of Tucson Ariz., expressed thanks for what the Emmaus Bible School is doing in the lives of young people. Three EBS students were home in Tucson for the summer, and their help was greatly appreciated.

Two of them were to speak at a youth night, participating with high school and college groups. Mr. Halliday wrote that even the practice sessions were worthwhile because of the cooperation, fellowship and sense of purpose among the young people.

Owen Hoffman Sees Many Saved

Several persons were saved during a recent series of meetings in Fanwood, N. J., at which Owen Hoffman of Washington, Ga., was the speaker for a week of ministry and two weeks of children's meetings. These meetings were preceded by careful and thorough preparation by the Christians, who used their cars to bring children in and prayed daily, then pursued a follow-up program to teach the new Christians.

Over 30 accepted Christ at children's meetings in Mishawaka, Ind., where Mr. Hoffman was the speaker again. Here also the meetings were backed up by good preparation and much work.

At a well-planned ten-day Youth Challenge conducted at a camp site about 80 miles south of St. Louis, Mo., Mr. Hoffman saw young people get "right down to business" in applying Bible teaching to themselves and their lives.

In Washington, Ga., a mother of three small children accepted the Lord late one night, after fighting God for some time, and has since shown remarkable evidence of a truly transformed life.

WALTER JENSEN 361 Westfield Rd., Scotch Plains, N. J.

Aug. 29: The Lord has given encouragement in salvation of souls at the DVBS at Terrill Road Chapel in Fanwood, N. J. Then we had a good week at Mid-South Bible Conference in Tennessee, with souls saved. Am now at Upper Peninsula Bible Camp (Mich.) with Robert Ramey of Detroit, and a fine young people's group are most interested in the Word of God. We go on to Sheboygan, Wis., then in a few weeks to Victoria, Va. Prayer means much.

Two Young People Trust Christ at Greenwood Hills Congress

Two non-Christians attended the Greenwood Hills Young People's Congress, and left as "new creatures in Christ Jesus." Some of the Christian young people surrendered unyielded areas of their lives to the Lord there, others won spiritual victories later as a result of a work begun at the Congress.

A record number of 115 attended during the week, and 140 came for the week end. The speaker was Robert Constable of Chicago, Ill. Jim Dunkerton of Baltimore, Md., was the program director, Mrs. Dunkerton the nurse.

Christian Youth Center Planned for Philadelphia

Mr. B. Sam Hart of Philadelphia, Pa., wrote that the Grand Old Gospel Fellowship was planning to open the Calvary Youth Center, to provide wholesome recreation and to give youth the Gospel. The program was to be set up so that young people would go to the recreation area after hearing a gospel message, and every effort would be made to win them for Christ.

BOOK EXCHANGE

WANTED:

Tracings from the Gospel of John, Sketches from the Gospel of Mark, Tracings from the Acts of the Apostles, From Advent to Advent, by Clarence Esme Stuart; Dr. Ironside's biography "Ordained of the Lord," by English. Charles Kenney, P. O. Box 276, Verdugo City, Calif. 91046.

COMMENDATION RETURNED

Flora MacDonald of Ottawa, Ont., recently returned her letter of commendation to her commending assembly at the Grace and Truth Gospel Chapel in Ottawa, because she was to take on the joys and responsibilities of marriage on August 24.

ADD TO WORKERS' LIST

Robert Orr
Aplington
Iowa

UNWANTED, USABLE ARTICLES

may promote missionary work. Send them to Mrs. H. M. Grant, Box 4128, Baltimore, Md. 21205. Proceeds will be sent to **Workers Together, Inc.**, 698 Amity Ave., Muskegon, Mich. 49442, for missionary work.

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 82A—We women have not been wearing hats to our ladies' prayer meetings, as we have always understood that head coverings were necessary only in mixed company. But a brother told us we are not acting in a Scriptural manner. I would like to know your interpretation of I Corinthians 11:2-16.

B—I would also like some light on I Corinthians 3:6-13. Some contend that this passage pertains only to those who own no other name but Jesus Christ, and rewards will be given only to those who own the Lordship of Jesus Christ.

Answer A—This question will never be resolved to everyone's satisfaction, as the matter is not clearly explained in Scripture. It may seem strange to say this, but many great and good men differ on the answer to this question. It is clear to us that a woman should wear a head covering in what is known as a "church meeting," a meeting where men would usually be present; we have always believed this to be a definite command. As to whether the covering is necessary when women alone are present, or in the home, we ourselves have no assurance. However, if people have a conscience about this matter, it would be well for others to respect this and yield to it. The difficulty with this matter is found in I Corinthians 11:3-5, where we have the expressions, "the head of the woman is the man," and "every woman that prayeth or prophesieth with uncovered head dishonoreth her head." Sorry we cannot be of more help here.

B—I Corinthians 3:6-13 has to do with rewards to the children of God. It is our understanding that none but those who own the name of the Lord Jesus Christ can be children of God. Acts 4:12 makes this very plain. Romans 10:9 declares the same truth. It seems clear from the passage in question that there will be degrees of rewards, and undoubtedly one of the most important matters to be considered will be the many times we failed to own the Lordship of Christ when we should have done so.

Question 83—What should one's attitude be toward elders that refuse to teach or practice assembly principles, and toward one elder who rules in almost every thing that is done, and who does not even qualify as an elder according to I Timothy 3:4-7? Some of the men have been praying about this for some time, and feel that we should continue to pray. Should one continue to pray about something that has been going on for years?

Answer—This is a delicate matter, and an outsider unacquainted with the facts can give no positive answer to a particular case. We can only express some general principles which we see in the Word.

In the first place, the impression given by the conduct of an individual is often a matter of opinion, ruled by prejudice for or against him. One must be very careful that one is not subject to such prejudiced opinions in judging matters.

On the other hand, it is quite possible that there is a modern Diotrephes in the assembly in question. It is good that the brethren have had much patience and have prayed long about the matter. However, it would seem to us that there is a limit to this. Joshua 7:10 demonstrates the principle that there is a time to stop praying and take action: "Get thee up; wherefore liest thou thus upon thy face?" It is possible that in the affairs of an assembly of God there is a time to cease praying and to act. Be very sure, however, that you have the mind of God. I Timothy 5:19 and 20 would be verses to guide in this case; but be sure you act not in the flesh, but as led by the Spirit of God.

* * *

Question 84—Why is there an over-use of the hymn book in many assemblies? Should there not be more praise and more reading of the Scripture? Some meetings seem to be more of a song service with almost nothing read from the Bible and only one or two prayers during the whole service.

Answer—This is a good question and one worthy of much consideration. In far too many assemblies the condition mentioned here is the rule rather than the exception. We conclude that many come to the remembrance meeting with little exercise of heart concerning its purpose. We wonder if many of us are just attending a church service.

We would like to go on record as saying that the Remembrance Feast is not just a formal church service. It is a tryst with our beloved Lord, when we come to meet Him and commune with Him heart to heart and face to face. In order to do this there must be preparation of heart. It is not possible to assume a reverent attitude at the Lord's table and

to see Him unless we have been occupied with Him during the preceding week.

This is doubly true of those participating audibly. Without wishing to discourage those who give out hymns, we say that this can be done without much exercise of heart. The expression of thanksgiving and worship requires much preparation of heart, and the reading of the Word and ministering to profit requires even more. It would please the Lord much and make for profit and blessing if many brethren would come in such a prepared state that they would be eager and ready to be used by God. Read Psalm 45:1, also Psalm 39:3.

Question 85—It has been said that summer camps have been a stumbling block to young Christians, and therefore could not be of God. Is there any evidence to the contrary?

Answer—There is indeed much evidence to the contrary. Summer camps have been the birthplace of hundreds of souls and have been the means used of God to restore and lead into dedicated service untold numbers of young people who formerly lived indifferent lives. Evidence of these two things abounds in many, many assemblies we have been associated with and have visited. We know so much about this matter that it disturbs us to find that some of the Lord's servants through ignorance of the subject have taken upon themselves to preach and write against Christian summer camps. The evidence of God's honoring these camps and pouring out His blessing makes the matter almost beyond discussion. If some of these brethren know of isolated cases of failure in connection with such camps (and we are sure there are some), would it not be more honoring to God for them to deal with God in prayer in such cases rather than publicise them from platforms and in other ways. How much better for them to learn of the number of boys, girls and young people who have been blessed, and to return thanks to God.

MOTIVE FOR KINDNESS

by William Anderson

We need to serve others not because of the personality of the one served, but because he bears the Name of Christ. So our Lord said in Mark 9. There one is casting out demons in His Name; a child is to be received in His Name, and a cup of water is given because one bears His Name. In each case the individual is anonymous, for the ground of the action is not the person involved but the worth of the Lord. This would keep us from being respecters of persons. Our service then would really be to the Lord. May He help us in His work not to be men-pleasers, but Man-pleasers.



from Canada

Persons Saved in Brantford, Ont.

JAMES BOSWELL, 344 Burlington Cres., London, Ont.: After very well attended and fruitful meetings in Bermuda, we came to Brantford, Ont., to help at the North Park Chapel. We visited the parents of the Sunday school and Craft Class children. This proved most useful, and we saw God's hand in salvation.



Abe Hartsema shared the ministry with me at the Black Cape Conference in the Gaspé, Quebec. People came from all over, the chapel was packed out, and hundreds sat outside in their cars where the services were relayed by P. A. system.

Quebec Family Accepts Christ, Suffers Opposition

JOSEPH DARLING, 1892 St. Laurent, Shawinigan, Quebec; Aug. 11: We recently learned of two young people trusting Christ. One is the fourteen-year-old daughter of a couple both saved shortly before. Parents and children are experiencing reproach from relatives, friends, the priest and nuns. We met a priest in their home by arrangement to discuss wherein lies the power of forgiveness. He listened attentively as the husband told of his conversion. The sixteen-year-old daughter is encouraged to turn a deaf ear to her parents by priest and relatives. But she accepted a Testament, and has a ready ear for the Word.

An abjuration is filled out to be sent to the Bishop requesting that their names be removed from the church record. Three of the children plan to enter the protestant school; this too will be a cause for reproach.

500 Attend Conference at Pugwash Junction, N. S.

JOHN M. DAVIES, 1505 Hemlock St., Prince George, B. C.: After visiting several assemblies in the area of Moncton, N. B., I shared in the ministry at the conference at Pugwash Junction, N. S. About 500 attended almost filling the large tent. The believers had come from many parts

of the provinces, and it was encouraging to see the interest in the Word. After the conference I ministered at Port Howe, Sydney Mines, Sydney, Halifax, Truro N. S., with James Stahr at Charlottetown, P. E. I., then at Moncton, Fredericton and Saint John, N. B., and at Yarmouth, N. S. The sincere appreciation of the saints for the ministry was an encouragement, and the visit will enable one to pray more intelligently for the work in that part of Canada. We are thankful for the measure of strength given us.

Some Saved, Four Baptized at Sunny Slope, Ontario

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont.; Aug. 7: Some confessed Christ, and four persons were baptized at Sunny Slope Ont., where Wallace Cudmore and I helped in three weeks of special meetings.

We have launched a visitation program in the area of our new chapel with encouraging response. My brother Frank, who is a building contractor, is erecting the new building, which will be ready for occupancy in about a month.

CHARLES FLEMING 9 Leland Ave., Toronto 18, Ont.

Presently I am engaged around these parts, and find many companies of Christians who are yearning for bread to encourage them in the ways of the Lord.

Mrs. Fleming is confined to a wheel chair with arthritis, but on the whole she remains bright and cheerful, which is a cause for thanksgiving. Your prayers will be valued for blessing and guidance in our service for the best of masters.

William McRae Moves to Kingston, Ont.

WILLIAM McRAE, 382 McEwen Dr., Kingston, Ont.: For the past winter we have been very exercised about the leading of the Lord for our future. We have moved to Kingston as of September 1, to study further at the University. We will continue active in the ministry of the Word in neighboring assemblies, primarily on week ends. We are looking to the Lord for His guidance after the winter months.

We have been busy in the work at Camp Galilee, and in vacation Bible schools in Renfrew and Arnprior. A good number have heard the Gospel, and some have come to know the Lord.

300 Request New Testaments in Arvida-Chicoutimi Area, Quebec

HOWARD FORBES, Box 481, Arvida, Quebec; Roy Buttery, in covering the region with literature, has had over 300 requests for New Testaments.

A lady saved last fall, who lives with

a mentally sick sister, has had a difficult time in that other members of the family raised such a row over her leaving her religion that her sister had a relapse, and for some time she was unable to come to the meetings. Then the Jehovah Witnesses, who watch our assembly and try to pick off weak members, visited her. However, she has remained firm in her faith, and with an improvement in her sister, last Sunday evening was able to come to the meeting. She is talking about being baptized.

A lady at Chicoutimi is finding that the more she reads in the New Testament, the less confidence she is having in her religion. May she not only have her eyes opened to see the errors of her religion, but the value of the sacrifice of Jesus Christ for her salvation.

Peter Mathews Labors in Newfoundland

PETER MATHEWS, Norris Point, Nfld.: Last year we established our home here as it appears to be a good center to work out from. We're within driving distance from Rocky Harbour and Parsons Pond. In both places there is an assembly commenced within the past three years, so that calls for continued teaching and shepherding besides new outreach.

R. PEACOCK 2769 E. 48th Ave., Vancouver 16, B. C.

During my recent visit to Castlegar I visited among the Doukabor people between Castlegar and Nelson. I had gospel literature in the Russian language, which was a great help. The reception was good. I had talks with many about their need for salvation.

I then visited Silverton, Slocan City, New Denver and Salmo with the men of the Castlegar assembly. I hope to have gospel meetings in Salmo during September. These are some of the needy places in B. C.

I will value prayer as we continue sowing the good seed in this province.

FERNAND SAINT-LOUIS C. P. 871, Montmagny, Quebec

Aug. 25: We contacted more than 80 children from Quebec on the shores of Prince Edward Island, where we worked for two weeks with the C. S. S. M. A couple with five children from Rimouski, Quebec, assisted us regularly in our meetings twice each day, and have shown much interest in the truth of the Bible. There are no Christian workers in that Gaspé area.

Operation Mobilization is now at Montmagny, engaging a dozen young people from Ontario and Quebec in tract distribution and selling New Testaments,

Billy Graham books, children's story books, etc. During the first afternoon we sold more than 60 books and met many interested people.

Please continue to remember us as you pray for French Quebec. Many workers are beginning to sense the Spirit of God working in many lives. The Lord is indeed able to do a great work throughout this dark province.

TOM WILKIE Box 183, Forest, Ont.

Aug. 26: I had a very happy week end at Grand Rapids lately. The saints were most appreciative of the Word ministered. I was greatly encouraged upon hearing of a young man who was being baptized at Montreal, who told them he was saved when I was speaking to the children six years ago.

I have visited a number of sick ones lately. During my recent sickness the visits of saints with cheering messages impressed me with the importance of this ministry. I still appreciate the prayers of His people for me.

from States West of the Mississippi

Door Opening in Gypsum, Colo.

KENNETH BAIRD, 1077 9th St., Boulder, Colo.: Aug. 27: Meetings were held in a little town in western Colorado called Gypsum, where the Lucas Wilsons of Denver have a ranch home. Mr. Wilson secured an unused Lutheran church building, where we held meetings for the boys and girls in the mornings, and for the adults at night. Attendance built up to a maximum of 50 in the mornings and to about 70 at night. Mr. Watt used object lessons, and I drew in chalk. Interest was good, and some expressed regret that the meetings had to close. There seems to be an open door here for the future.

Ten Persons Saved at Arizona Camp Meetings

GEORGE BAXTER, P. O. Box 141, Flagstaff, Ariz.: At our recent camp meetings ten came for salvation, some of whom we have been praying for. Pray that they will be strong for the Lord. Young men from our testimonies here led the meetings, which are all in Navajo, and gave the Word with power. This is answered prayer. Some of the Christians came for help as they struggle to live for Him amid much heathenism. Since they cannot read their Bibles these young men who understand English are

a great help to them. Jack Smith spoke about the danger and wrong in Mormonism. As a result several families gave up the Mormon teaching. Mormonism is a thorn in the flesh here. Pray hard for this.

The meetings were a great revival among our Indian people. We give the Lord all the praise. How we appreciate and thank all for their prayers for us.

Young Girl Baptized at Grants Pass, Oregon

RAYMOND DELL, 615 N. E. "D" St., Grants Pass, Oregon; Aug. 17: We had a baptismal service on August 16 for a young girl who had recently requested baptism. The Lord's work in Grants Pass is still showing interest, and we have been able to move to a larger and more suitable place for meetings. We have enjoyed Christian fellowship with friends from Vista, Calif., and Seattle, Wash. We welcome Christian brethren traveling this way. We request prayer that the Lord's work in Grants Pass will be accomplished, and that souls will be reached for His glory.



Three Girls Profess Faith at El Monte, California

IRENE GALLAGHER, 353 Clela Ave., Los Angeles, Calif. 90022: Vivian, a nineteen-year-old who is working with the teen-age Mexican girls in El Monte, reports that three of them have professed faith in Christ. They are the gang type. Doug M. works with the boys of that age. Four homes are open to me where I have classes. Over 60 are enrolled in the Friday night children's meeting, where Mr. L. Ferguson, the Donnleys and myself work. Do pray that every one of these persons might come to know the Lord.



At the picnic for the final meeting of the sewing class the sisters gave testimonies of what the Lord did for them. This was heard by several Catholics. A Bolivian woman who attends our Spanish assembly was baptized recently. A seventeen-year-old girl who was saved last September wants baptism now.

We are having Saturday evening meetings for the fruitpickers in Fullerton.

who are from Mexico. Several have ordered Bibles. Those who don't attend the meetings at least receive literature. Some of our young people help in this.

Three of our young folks went as interpreters with the group of young people who took the Gospel to a place beyond Ensenada in Baja California, Mexico, directed by Gary Thompson.

Scientist and Wife Seek Truth

JOHN HALLIDAY, 3907 East Paseo Grande, Tucson, Ariz.: I had a wonderful opportunity to witness by invitation to a research scientist from the University here. He and his wife have been searching for the truth. Our conversation lasted for about three hours. He still seems hesitant; please pray for him and his wife.

I have been in hospital for tests, but am feeling much improved. Please pray that I may be kept in health.

Ralph Littlefield Ministers in Bellevue, Wash., Area

RALPH LITTLEFIELD, 2601 121st Ave., S. E., Bellevue, Wash. 98004; Aug. 13: When I retired five years ago we moved to the northwest. A new assembly was getting started, and my son urged me to come and give help in this work. It has been a work of joy and disappointment. Our little chapel and the three acres it sat on have been taken over by the Highway Department, and we are now meeting in the chapel of the Bellevue Christian School, but must find another place when school starts. We believe we have found a suitable lot for building, but will value prayer for the Lord's leading in all the details of this present need.

THOMAS McCULLAGH 411 E. Logan Ave., Guthrie, Okla.

The young men and myself have been redecorating the Annex of the Guthrie Chapel. We also fixed up the basement which will give us lots of Sunday school rooms. Our sisters are helping much in this work too.



The first of October I go to Detroit for meetings at Schoolcraft Gospel Hall, and from there to Rexdale, Toronto, for gospel meetings. I do value the prayers of the Lord's people.

Couple Trusts Christ at Hazelwood, Mo.

W. ROSS RAINEY, 7229 Boellner Dr., Hazelwood, Mo. 63042: Our latest encouragement in the Hazelwood work is

the salvation of a young couple in the neighborhood, their oldest daughter having been saved previously through the Sunday school and baptized last May.

Visitation is done week by week, and this year our Lord has enabled us to do a little reaping after much sowing. We expect to start a home Bible class in September especially for those young in the faith, beginning with the Emmaus course, "Christ Loved the Church." In October Leonard Lindsted is to be with us for a series of meetings for young people.

On October 3 I leave for Sea Cliff, L. I., N. Y., to take the regular meetings at the Gospel Chapel for the balance of the month. I also contemplate some consecutive ministry at Glen Head, L. I., and on other open dates hope to be in the northern New Jersey area.

JOSEPH PAULICK Box 880, Flagstaff, Ariz.

We concluded four weeks of DVBS in the Flagstaff area, with very good results. Most of July was spent on the Navajo



reservation, with Bible school daily and camp meetings. Week-end attendance was close to 200 at Red Lake, and at Shonto, with souls being saved out of Mormonism and heathenism. It was most encouraging to see young Navajo converts preach the Gospel to their people, and to see growth in their Christian lives. Pray for the seed that has been sown.

Two Saved Through Camp Meeting, Immanuel Mission, Ariz.

CLAUD MINKLER, Box 218, Teec Nos Pos, Ariz.; Aug. 24: The Gospel has gone into many homes here on the reservation this summer, and we trust the seed has fallen on good ground. We praise the

Lord for the salvation of two Navajo people at our two-day camp meeting.

We thank the saints for their prayers, and ask that you will lift us up at the throne of grace each day, that our Lord may reap a harvest.



Claude Minkler with his son, Sam.

from States East of the Mississippi

PAUL BITLER 1040 Evergreen Ave., Bronx, N. Y. 10472

Aug. 4: The building at 226 E. 116th St. where we have our chapel was sold to a doctor who treats drug addicts. He is now renovating the second floor above us, where he will treat these addicts. We are on the first floor preaching the Gospel. Continue to pray for us.

Literature Campaign Planned for Malvern, Pa.

ROBERT CRAWFORD, 13 Beverly Ave., Malvern, Pa. 19355; Aug. 14: The Christians in Malvern are planning to cover the local areas with good literature again.

This is the first summer in nineteen that I wasn't in camp work, and I miss out in tent work too; though I may give a little help of that kind in our own area yet this season. I am thankful that I have had open doors locally in Collingdale, Pottstown, Reading and Malvern; and

TELL US AGAIN

Are you one of those friends of *Letters of Interest* who year after year after year answer the Annual Survey, making helpful and encouraging comments and criticisms?

If you are, keep on doing it. Turn to page 12. Pull out the Survey envelope stapled there. Fill it in. If you care to make a contribution to the \$28,000 annual publication budget, feel free. If you don't or can't, don't feel bad. But in any case, do fill out the envelope with the information and comments requested.

You can hardly know how helpful your comments are. But if you have observed a steady improvement in LOI, you can thank yourself and your fellow commentators.

in spite of extremely hot weather and numbers on vacation, we thank the Lord for the response to His Word, as well as to the radio ministry.

Fairs Present Opportunity for Evangelism

ARTHUR DEWHURST, 430 Park St., North Reading, Mass. 01864: By count of 1964 fair dates supplied by the New England States Departments of Agriculture there are 112 fairs in New England alone, beginning July 3-11 and ending with October 12 at Center Sandwich, N. H. What a field in which to reach thousands. To try to reach the same people in their own communities would be impossible physically and prohibitive financially.

We constantly look to the Lord for our physical and spiritual needs, which are: the Holy Spirit's guidance and blessing, strength for the arduous work, the upholding prayer of Christians, and supplies (ammunition). We have never run short of ammunition, so are assured that we go to warfare at HIS charges.

T. B. GILBERT Box 309, Murfreesboro, Tenn.

I recently spent three weeks in Indiana, where I preached 30 to 40 years ago. I was encouraged to see older Christians going on and new ones coming along. I will return for conferences and meetings in the Southeast after visiting Albuquerque, N. M., for their Labor Day conference. The work on the new hymn book is making good progress. It was to be smaller than *Choice Hymns of the Faith*, but it may turn out to be a little larger.

Persons Saved in Marion, Va.

DAVID EDNIE, 131 Keller Le., Marion, Va.; Aug. 24: Some professed salvation during two weeks of meetings with Ermal Robinson (of Etlan, Va.). One family is still attending the meetings at the Chapel.

We ministered to the aged saints at the El Nathan Home (Marble Hill, Mo.) for a few days, also at the new assembly at Cape Girardeau, Mo. It was a thrill to see the zeal of the Christians there, although help is needed. We also enjoyed the fellowship of the saints at Conway, S. C., where there is a very happy spirit and a keen desire to build up the testimony of our Lord Jesus Christ.

We will begin a series of studies on "Rightly Dividing the Word of Truth" for the fall. The children's work will start up sometime in October.

Miss Evelyn Eames, daughter of the late Roger Eames, and of Mrs. Eames

now of Oakland, Calif., and I were married at the Minnesota Avenue Gospel Chapel, Washington, D. C. We are back in Marion, carrying on for the Lord together.

Two Baptized at Hamden, Conn.

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden 17, Conn.; Aug. 25: Two were baptized here recently. Some other recent converts are not yet baptized, and we are praying that they will take this step soon.

I have meetings scheduled in Framingham, Mass., for October, and in Schenectady, N. Y., for November. Prayer is always desired and needed.

Calvary Assembly, Philadelphia, Purchases New Building

B. SAM HART, 6701 Cresheim Rd., Philadelphia, Pa. 19119; Aug. 10: The assembly at the Calvary Gospel Chapel (formerly at 4128 Girard Ave.) is purchasing a fine building across the street, at 4121 Girard, excellent for future growth. Please pray for this new venture.

The "American Frontier" could not be published this summer.

WILLIAM OLESBY R. D. 1, Box 132, Victoria, Va.

We were encouraged in vacation Bible schools at Sea Cliff N. Y., Allentown, Pa., and Petersburg, Va. In each place the



Christians were most cooperative, and we believe the assemblies have been blessed because of their efforts with the boys and girls.

Tommy Steele, Jr., has been in Victoria during our summer travels, and has been a help and encouragement to the saints here. Walter Jensen is to have gospel meetings in Northside Gospel Chapel here September 27 through October 4, and prayer will be much appreciated for this effort.

Chaplain Otto Transferred to Brunswick, Maine

ALBERT OTTO, U. S. Naval Air Station, Brunswick, Me.; Aug. 22: On August 5 my family and I arrived at my new duty station here. We are looking forward to this time together as a family after nearly two years of separation due to sea duty.

Already I am being challenged with the duties of a Senior Protestant Chaplain, a Sunday school of 130 children, young people's meetings, the weekly Sunday service as well as daily counseling

with individuals. I am responsible also for the spiritual welfare of a remote naval establishment about 165 miles north of Brunswick where a Sunday school is conducted each week.

My wife and I feel very keenly in need of prayer for the Lord's will in our lives, that we may radiate the love of Christ and honor Him in all we do and say.

HAROLD MACKAY 3714 Freeman Mill Rd., Greensboro, N. C.

Aug. 3: While waiting for God to give restored strength and rehabilitated faculties, I am waiting on Him for His work and workers around the country and around the world. It is good to know that physical infirmities cannot hinder in the ministry of intercession. Reports from the various phases of the work in the Piedmont area, N. C., continue to be encouraging.

PETER PELL 1117 Courtney St., N.W. Grand Rapids, Mich. 49504

Aug. 6: Just finished two weeks in Cincinnati Ohio, with the Tabernacle model. In spite of excessive heat, meetings were very well attended and interest was excellent. I remember when this assembly was struggling along. Surely God has used John McGehee and his wife in a marvelous way.

Ermal Robinson Sees Many Saved

ERMAL ROBINSON, Etlan, Va.; Aug. 26: The Lord saw reason to give twenty-two souls at Pine Bush Bible Camp, N. Y. Twelve made decisions for Christ in the campaign at Marion, Va., and the attendance was good. Twelve more professed faith in Christ at the Eastern Gospel Chapel, Baltimore, Md.

In the meeting here the believers are growing in the Lord. Two were saved recently, and attendance at all meetings is good. We are adding to our present building; this project is about one third complete at this writing.

I expect to begin a gospel series at Shelbyville, Tenn., September 20, and to continue as long as there is apparent blessing.

Couples Needed, Invited to Ocean City, N. J.

EDWARD RICHMOND, Box 298, Ocean City, N. J.: This locality (Marmora) would be ideal for some of our retired Christians, as it is close to Ocean City, a fine sea-shore resort, yet it is much cheaper to live here as the taxes are about one third of what they are in Ocean City. A few couples would be a great blessing to this work.

From our first meeting two years ago with eleven children in a tiny block

building in a trailer park, we moved forward rapidly until we now have a fine chapel in the center of the town. We have contacted almost every family in the community, and a growing interest is evident.

During July and August many Christians visit the shore resorts and come to the chapel on Sundays. Their attendance leaves an impression on our neighbors, and will make our testimony stronger. The winter months will be difficult, but we are confident that God will make Himself known and will encourage us in the Gospel and in the children's work.

We have two children's meetings a week now. We have the girls each Tuesday and the boys each Thursday. This arrangement seems to work much better.

**W. G. SMITH,
Box 542, Burlington, N. C.**

Aug. 26: William Bryson from Springfield, Pa., spent about five weeks in this district, and was greatly used of the Lord. Most of his time was with the assembly in Burlington, and all the saints thank God for his upbuilding ministry. He had to leave hurriedly because of his wife's illness; however, at last report her condition was improving. For this we are grateful, as prayer continues for further recovery.

**TOMMY STEELE, Sr.
50 Carter Circle, Winston Salem, N. C.**

Aug. 3: A young lady professed during our one day in Sanford, N. C., recently. We are currently engaged in a series on the Second Coming at Glenn Avenue Chapel, and attendance is excellent.

**OTIS TILLMAN
461 Masten Ave., Buffalo, N. Y. 14209**

The attendance at the Cold Spring Chapel has made a big jump. When we moved to 100 Northland there were only two families with us. We have seen a few professions of the Lord Jesus Christ as Saviour, and a number increase in the knowledge of the Lord and the Bible.

The brethren, sisters and I are trying to cover the Negro population with gospel literature. Rocky Hanslick was here to help us with the commencement of this campaign. (See "Visitation and Training Program at Buffalo," Aug.-Sept. LOI, p. 12—Ed.)

As school starts we expect to resume release time classes. The Lord has given fruit in this work. In October we expect to resume the craft classes. The response to the Gospel was not as great last year



as in previous years, but God did let us see some fruit.

Praise the Lord for His blessing on His work here, and pray for us.

**Angus Shearer, Fort Lauderdale
Assembly, Called Home**

ELLIOT VAN RYN, 340 W. 56th St., Hialeah, Fla.; Aug. 24: Angus Shearer of the Fort Lauderdale assembly passed into the presence of the Lord unexpectedly two days ago, apparently as a result of a stroke. We have had a number of similar cases this summer in this area—several who have been active in the work of the Lord here have gone Home.

Tomorrow I expect to leave for Denver for a week, and from there to go to Portland and other points on the West Coast. I expect to return home about November 1.

PRAY FOR THE SICK

George Barton of Orillia, Ont., has been having much trouble with his back, which has been limiting his work. He desires prayer.

Louis Germain of Ottawa, Ont., wrote on August 31 that he had been sick for almost a month with lung trouble. There was some improvement, but he was still far from well, and would appreciate prayer on his behalf.

Albert E. Hunt of St. Petersburg, Fla., wrote that Mrs. Hunt had recovered from a slight stroke, but that their movements were still somewhat restricted.

Stanley Ledyard of Nottawa, Mich., wrote again in late July that his health was slowly improving, and that he hoped to be able to minister a little again soon.

David Metler of Port Allen, N. M., fell while visiting in Philadelphia recently and broke his hip, was taken to Germantown Hospital to have it pinned.

Louis Montalvo of New York City underwent surgery early this summer, and was advised to rest for six to eight weeks. Henry Sanchez was carrying on at the Emmaus correspondence course office there, and the local Christian men were conducting open air meetings and all the assembly activities. Mr. Montalvo's son, Joseph, was released from the hospital in July and was feeling much better, but still needed watchful care.

After a severe illness and an operation in which he was given one chance in 100 for survival, Mr. B. M. Nottage of Detroit was at home with greatly improved health. He was able to visit the Detroit assemblies, but not to preach. His brother T. B. Nottage of Cleveland, writes:

"Much prayer by many Christians is the only sensible reason for his survival. For all those who shared in this ministry of prayer, he with us who know him best express our hearty thanks." Mrs. Nottage is also an invalid, and also greatly appreciates the prayers and kindnesses of the Lord's people.

**NOTICE
to Distributors of
"PALABRAS FIELES"**

There will NOT be an issue of "Palabras Fieles" printed for 1965, but Lord willing we hope to print the 1966 issue early in 1965, so they will all be mailed before the end of that year. For copies write to: True Words, Inc., 2251-A Indiana Ave., St. Louis, Mo. 63104.

—Carlos Ostertag

Auditorium Seats for sale. Brand new. Natural Birch Veneer. Very comfortable. Cost \$11.60 each, will sell to assemblies for \$4 each F.O.B. Grand Haven, Mich. 370 available.

William Dykhouse, 1118 Colfax St., Grand Haven, Mich. Phone 842-6896

MISSIONARY BOOKS NEEDED

Literature Crusades is starting a missionary library in order to urge young people to read missionary biographies and stories. If you have any missionary books you do not need, please send them to Literature Crusades, Box 354, Des Plaines, Ill. 60018, and we will try to get them into the hands of young people in our assemblies.

—Kevin G. Dyer

Send post-~~card~~ Daily meditations with appropriate card requesting texts and poetry in striking calendar circular combination. All 365 sheets, and free copy of "Fearless" arranged for further usefulness of Sins" by George Cutting, author of "Safety, Certainty and Enjoyment." Three styles. GOSPEL FOLIO PRESS, GRAND RAPIDS 1, MICHIGAN

EMPLOYMENT SOUGHT by Christian young man, early thirties, business degree, preferably in New Jersey-New York area. Resume will be forwarded on request. Write to Box 10, Letters of Interest, 127 S. Wacker Dr., Room 200, Chicago, Ill. 60606.

MISSION BOOKSTORE: The assemblies in Jamaica, W. I., propose establishing a bookstore in Kingston. Anyone interested in this project may communicate with

Christian Publications, Ltd., Box 425, Kingston, Jamaica, W. I.

Are Street Meetings Effective Today?

by Robert E. Barinowski

Frequently when street meetings are suggested in an assembly the reaction is, "People just won't stop and listen on the street these days." This charge of ineffectiveness is often true; however, we tend to blame the failure on the listeners rather than on our methods.

I recently witnessed an unusually successful street meeting in New York City on a bitterly cold evening. The organizers of this meeting faced several possible hindrances.

The Group Was Well Organized

In order to witness the entire proceedings, I arrived at the selected corner a few minutes early. The corner was a busy one and had a "No Parking" restriction until 6 p.m. Exactly at 6 the Open Air Campaigners van moved into the parking space. A group was already on hand to aid in setting up a small portable platform and background screens to focus attention of passersby on the platform.

It was immediately evident that the group was well organized. A leader had been chosen who was looked to for all decisions. I was surprised by his joviality. He made several facetious remarks about his accent, and joked with the accordionist. But this most effectively won the audience, and soon caused those who stood nearby to start singing with the group. This winning of the audience proved advantageous later when a heckler tried to destroy the meetings. The leader also did not have a Bible in his hand, nor could I observe anything else that would avert the sensitive passerby.

Music Was Carefully Planned

In this case the leader also happened to be the song leader. He did not use a hymn book, nor were hymn sheets passed out to those who stopped to listen. The hymns selected were only ones known to most churchgoers, and usually the familiar first and last verses were sung. An accordion was used for accompaniment rather than a portable organ, because of its sharper tones. The hymns were sung in a lively manner, and the transition from one hymn to the next was well done. The song leader and accompanist both knew what the hymns would be in order, and neither lost awkward moments turning the pages of a hymnal. The musician kept his accordion strapped on throughout the meeting and

stayed on the platform, thus retaining those who were interested only in the music.

Effective Techniques Were Used

Several of the men on the platform gave their testimonies between hymns, and enough of the Gospel was presented throughout the program so that one staying for only a few minutes would have the seed planted. The message was clear and to the point and gave the basic facts of sin and God's remedy.

Other techniques were also most effective. Loudspeakers were not used, so the audience gathered closer to the speaker. The speaking was not loud, and workers planted in the audience started moving up to the platform to influence the crowd to follow. The speakers introduced themselves very naturally, telling of their home towns and a bit about their families; this gave the audience identification with them.

Control Was Maintained

Several things happened which would have broken up a poorly organized meeting. A pickpocket opened a lady's purse and was lifting her wallet, when a worker who had been placed in the crowd noticed the incident. A drunk desired to say a few words, and was allowed to do so; but never did the leader lose control of the meeting. The drunk proved loud and disrupting, and was led away by another worker in the audience. A man came to the platform cursing and stating that Christ was an impostor. He tried to steal the meeting and to involve the leader in debate. The leader told him that the audience had come to hear him, and that he could have his own meeting at the other corner if he so desired. The audience was definitely on the side of the evangelist, and the heckler went away. It was evident that the song leader had been specifically appointed to handle all hecklers, or to give the signal for someone else to take the initiative.

Counseling Was Done With Tact

In response to an invitation at the conclusion of the message, several people raised their hands to show their desire for prayer and salvation. The meeting was closed with prayer and the distributing of literature. Those who were particularly interested were given special

literature. Personal workers led those they counseled away from the crowd, down the street or around the corner to places of greater privacy.

Follow Good Methods With Courage

Getting people who are not Christians into an assembly is becoming increasingly difficult. Open-air meetings held on beaches, at shopping centers and on busy city streets are one way of going into the highways and hedges. I recently came across a group of Catholic seminary students who were using this approach and getting a good response. Perhaps it is not only the poor methods we have been using, but also our lack of courage and our fear of being ashamed for the Gospel that has caused many assemblies to discontinue this way of giving the message. Our Lord Jesus Christ and Paul preached in the open air, and this method is still being used effectively today.

ADDRESS CHANGES

John Halliday
301 S. W. 68th Blvd.
West Hollywood, Fla.

David Kirk
c/o Mrs. E. R. Greene
127 Welbourn Drive
Hamilton, Ontario
(while Kirks are in Ireland)

Walter Liefeld
1709 Pear Tree Le.
Deerfield, Ill. 60015

Ken McDonald
Box 665
Fairview, Alta.

Tom M. Olson
1402 Karesh Avenue
Pomona, Calif. 91767

Lawrence E. Wallace
3721 Quadra Street
Victoria, B. C.

WIDOWS' ADDRESSES

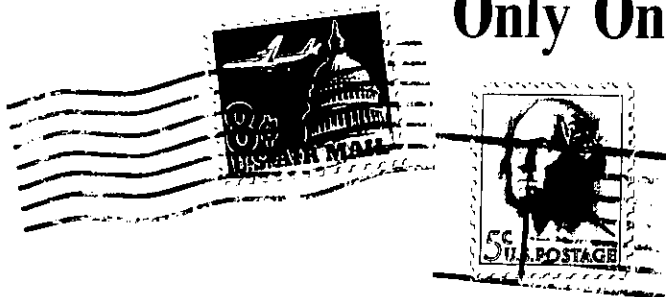
Mrs. Tressa Pelon
Walsh Manor #209
1790 W. Mosier Pl.
Denver, Colo. 80223

Mrs. John Welch
23 "The Lindens"
Newbridge Crescent
Walverhampton, England

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Suppose you buy mutual funds. The agent gets a substantial commission and you pay it either directly or indirectly. When you sell, the asked price is what the broker gets and the bid price is what you get: there is usually a substantial margin between, such as 10.86 bid, 11.87 asked.

Or buy or sell government bonds over the

counter or foreign exchange or real estate, and you pay a margin, or a fee, or a commission. These are legitimate expenses; business couldn't operate without them.

But whether you invest \$100, or \$1,000 or \$100,000 in Stewards Foundation Bonds your sole expense is a postage stamp—you can save even that if you deliver your Bond order in person. Similarly, when you reconvert your Bonds to cash you pay only postage. In the interim between investing and divesting your money earns either 4% or 5% per year, depending on whether you buy 4% Demand Bonds or 5% Five-Year Term Bonds. And it earns interest from the day your Bond order is received to the day your money is returned.

But much more than all that, your money is doing something else for you. It is giving you a share in the work of financing Gospel chapels, youth Bible camps, conference grounds, Christian homes for children and the elderly, and in the operation and expansion of hospitals under Christian management.

So why not today put your dollars to work where there is no employment agency fee except a postage stamp. Use the Bond order form below.

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ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
323 Strathmore Blvd.
Toronto 6, Ontario

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Payment is enclosed for \$

of 4% Demand Bonds; \$

for Stewards Foundation Bonds. I want \$

of 5% Five-Year Term Bonds.

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Address _____

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Social Security No. _____ Issued to _____

Signature _____

L10/64

(Indicate Mr., Miss, Mrs.)

U. S. Bonds for U.S. Dollars—Canadian Bonds for Canadian Dollars

LATE NEWS

Christians Welcomed in Yuma, Ariz.

We find ourselves in a city with no testimony to our Lord, and have been driving to the El Cajon, Calif., assembly for fellowship. We extend a hearty welcome to Christians who come through our city to stop and fellowship with us. We hope to start a Bible study in our home, and desire prayer for this endeavor.

—Mr. and Mrs. Glen W. Plowman, 1319 E. Morrison, Yuma, Ariz.

Graphite DVBS and Camp, Ont.

John Martin of Hawkesville, Ont., reported that a large number of children stayed for counseling, and it is believed that many were saved, at the DVBS camp at Graphite, Ont. There were three sessions of two weeks each, and in all over 550 children attended. Doug Robinson, director of the camp, solicited the help of several local Christians, and their assistance helped to make the camp a success.

Guelph Conference Grounds, Ont.

The Guelph Bible Conference has just closed one of the most successful years in its history. Since 1961, when Ernest Tatham became Conference Director, and Allan Walker Operations Manager, the attendance has steadily increased until this year many prospective guests had to be refused.

After the Bible Camps for younger children, the General Conference opened on July 18 with Robert Auld of New Zealand taking the morning Bible study, and Ernest Tatham giving the evening messages. For the remainder of the conference Mr. Tatham took charge of the morning studies, and the evening ministry was given by John Phillips of Chicago, Harold Wildish of Jamaica, and Archie Naismith of Scotland, formerly of India. Many visitors from nearby centers swelled the evening congregations.

Over 100 attended the Youth Conference, again in charge of Jim Wilson of Hamilton. Labour Day with ministry by John Williams and C. E. Tatham completed the general season.

Since most cabins are now heated and the Lodge and several cottages are winterized, week-end retreats are held by various groups throughout the entire year.

—H. G. Lockett

Greenwood Hills, Fayetteville, Pa.

Several persons were saved in the Young Peoples Congress and during the Conferences, and twenty professed salvation in the Girls camps and six in the Boys camps. Ten persons were baptized in two baptismal services. The Congress and the Girls and Boys camps had record attendance, and attendance at most of

the conference periods was above average. Ministry at the conferences was rich, and the spirit of prayer and fellowship were very noticeable. A number of improvements have been made on the buildings and grounds, and more are anticipated.

Mid-South Conference, Tenn.

Several teen-agers and adults passed from death to life in the Mid-South Conference conducted in Montgomery Bell State Park, Nashville, Tenn. At least nine children were saved in the camp two miles away. Thirteen states were represented among the 350 who attended the conference.

Dan Smith of Chicago, Ill., was in charge of the children's camp. Mr. J. Harold Greene was in charge of the teen-agers. The adults were addressed by William McNeal, John Phillips, T. B. Gilbert, and Walter Jensen; Eddie Schwartz was in charge of the music.

Most of the cabins have been reserved in advance for next year.

—news from John Phelan, Camp Director

ASSEMBLY CHANGES

North Surrey Gospel Chapel North Surrey, B. C.

Address mistakenly given as Nanaimo, B. C., in Aug.-Sept. LOI. (Our apologies—Ed.)

Hilltop Gospel Chapel White Rock, B. C.

Correspondent, Mr. R. B. Bennett, at Bennett & White, Ltd., 7488 Gilley Ave., Burnaby 1, B. C.

Fredericton Gospel Hall Fredericton, New Brunswick

Correspondent, Clifford Haines, moved to R. R. 7, Fredericton.

Fairview Bible Chapel Fairview, N. S.

New correspondent: Mr. D. R. Lennox, 144 Frederick Ave., Fairview.

Bethel Gospel Hall Phoenix, Ariz.

New correspondent: Henry V. Schoening, 120 S. Temple Dr., Mesa, Ariz.; telephone 964-7249.

Atwater Assembly Atwater, California

In home of Chester E. Powelson, 11933 W. Rose Ave., Atwater; telephone Livingston exchange 394-2525.

Gospel Hall Los Angeles, Calif.

New correspondent: Raymond L. Hippenhammer, 1385 Hastings Ranch Dr., Pasadena, Calif. 91107; telephone 355-8162.

Beaufort Bible Chapel Beaufort, S. C.

Situated at 913 West Street. Corre-

spondent: T. Michael Flowers, Box 1439, Savannah, Ga. 31402; telephone 236-1687. Sunday School, 10 a.m.; Family Bible Hour, 11 a.m.; Breaking of Bread, 7 p.m.; Gospel Service, 8 p.m.; Prayer and Bible Study, Tuesday, 7:45 p.m.

Bethany Bible Chapel Decatur, Ill.

Moved to 815 E. Decatur St., Decatur. Correspondent: Robert L. Weiss, 1 N. MacDonald Dr., Decatur.

Gospel Meeting House Knox, Ind.

Prayer and Bible Study changed from Thursday to Wednesday, 7:30 p.m.

Albia Gospel Chapel Albia, Iowa

New correspondent: Edgar J. Kunze, 811 D Ave. E., Albia.

Templo Biblico New York City, N. Y.

Situated at 525 W. 125th St., New York, N. Y. Correspondent: Carlos Cordova, 145 Walton St., Englewood, N. J.

Willamette Gospel Chapel Eugene, Oregon

Order of meetings: Bible Study, Sunday, 9:30 a.m.; Family Bible Hour, 11 a.m.; Breaking of Bread, 7 p.m.; Prayer Meeting, 7:30 p.m., Wednesday.

Olney Gospel Hall Philadelphia, Pa.

Sunday afternoon ministry meeting resumed each third Sunday of the month *October* through April.

St. Louis Avenue Chapel Fort Worth, Tex.

Now the Meadowbrook East Bible Chapel, Ellis Rd. at Handley Dr., Fort Worth. Order of meetings: Breaking of Bread, 9:30 a.m.; Family Bible Hour, 11 a.m.; Gospel Service, 7 p.m.; Prayer Meeting, Wednesday, 7:30.

OUR STEWARDSHIP

U.S.A.

Received during the month of July, 1964

| Receipt Nos. | Amounts |
|---------------------------|-------------|
| 1107-1215 | \$12,490.66 |
| For Fellowship | 8,566.00 |
| For Publication & Expense | 3,924.66 |
| TOTAL | \$12,490.66 |

CANADA

Received during the month of July, 1964

| Receipt Nos. | Amounts |
|---------------------------|----------|
| 5765-5771 | \$130.00 |
| For Fellowship | 100.00 |
| For Publication & Expense | 30.00 |
| TOTAL | \$130.00 |

*Canadian expense contributions are included eventually with U.S.A. gifts.

BOOK REVIEWS

THE LORD'S SUPPER by Alfred P. Gibbs, 216 pp., Walterick Publishers. Paper \$2.25, cloth \$3.50.

A key chapter in this treatise is titled "The Distinction Between the Lord's Table and the Lord's Supper." Basing his discussion on I Corinthians chapters 10 and 11, the author asserts that all who are born again are at the Lord's Table, which is His provision for His people. But only those who obey His command to "do this in remembrance of Me" are at the Lord's Supper. They are there so often as they eat that bread which speaks of His body given for us, and drink that cup, which portrays His shed blood, to proclaim His death till He come.

The twenty-two chapters are outlined in the author's customary methodical fashion. They range in subject from suppers of the Old Testament through the institution of the feast, its purpose, the participants, the procedure, the day and frequency, to the Christian's responsibility, and conclude with a summary.

As one who has himself entered most intelligently into this observance, and has never missed attending through neglect, Mr. Gibbs is well qualified to write on this vital theme. All who read this treatise should be helped to enter more fully into the Lord's Supper.

D. M. T.

CHILDREN'S BOOKS

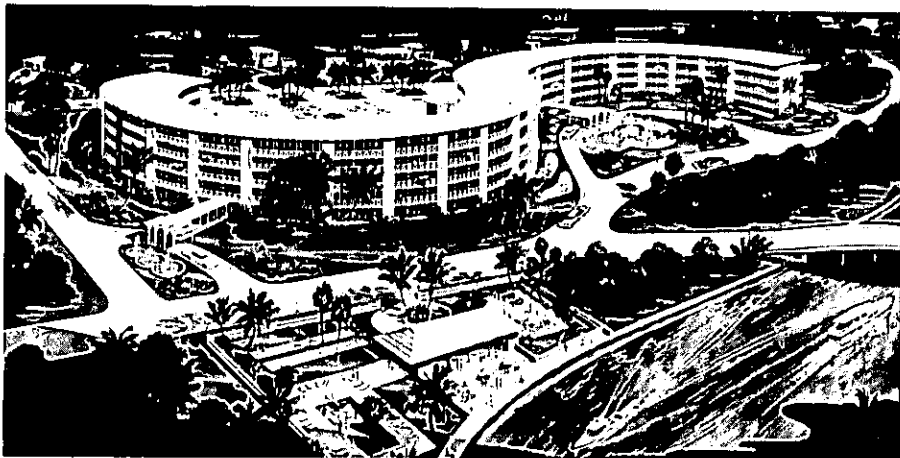
Leading Little Ones To God, by Marian M. Schoolland, illustrated by Macy Schwartz. (\$3.95) Intended as a guide to parents desiring to teach their children about God. It begins with Looking For God, talks about creation, tells of the entrance of sin into the world, talks about the law, about God's love, about Jesus (it would be well if writers would always give Him His title of Lord Jesus Christ), about His death and coming return, about the Holy Spirit, how we become children of God, and how to live as God's children.

God's Promises by DeVere Ramsay, illustrated by Rita Endhoven (\$1.95) is a book of Bible stories for young children. It covers in very simple words and pleasant pictures much of the same territory as Miss Schoolland's *Leading Little Ones To God*.

Mrs. Knight's Book of Illustrations for Children and Young People by Alice Marie Knight (\$5.95). The author catalogs illustrative anecdotes under such headings as Anger, Bible, Call of God, God's Care, Children, Christian Living, and so on through 81 classifications. Doubtless many teachers and quite a few preachers will find them useful. But the users must be careful not to overwork them.

Ocean Retreat

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A library will be stocked with hundreds of books for family reading and reference. A hobby shop will offer expensive tools and equipment for your use.

Nine separate greens for golf putting are at your disposal for outdoor fun and the Cabana Club Membership includes shuffleboard, a heated swimming pool, and indoor and outdoor barbecue facilities. Finnish steam sauna baths and exercise machines. There are shaded picnic areas and fishing from the terrace is just outside your door.

All of this, with many other features too numerous to mention, is offered at realistic prices. To be built on land so valuable that appreciation has doubled, yes even tripled in some instances, in this area. Rapid and fantastic oceanfront development has caused a severe shortage in available oceanview property, since "they just ain't making no more ocean." It is quite plausible that you can sell, or lease, at a profit within months. Condominium ownership allows you all the privileges of home ownership minus the responsibilities. Just step out, lock the door and enjoy a carefree vacation. Let the security patrol and maintenance men do all the worrying.

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State legislation regulates CONDOMINIUM ownership of each apartment so that you can receive a warranty deed with title insurance on your respective unit. It includes the land under the apartment building. About 60% of your monthly payment is for taxes and insurance, which is TAX DEDUCTIBLE. You CANNOT become liable for blanket mortgage, or taxes, as in the case of co-op apartment ownership. At OCEAN RETREAT you may sell, lease, or leave for inheritance your unit to any other Christian.

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NEWS BITS

After meeting for several months in the chapel of the local YMCA, the assembly in Decatur, Ill., has acquired the use of an attractive and adequate building for their services, at 815 E. Decatur Street.

We learned in July that John Aitken from White Rock, B. C., was in Hamilton Bermuda, in answer to an emergency call due to the illness of his brother and sister-in-law. He expected to stay there for several months, and was taking meetings at the Shiloh Gospel Chapel in Hamilton. His temporary address there is: c/o Robert Aitken, P. O. Box 441, Hamilton, Bermuda.

Mr. Everett Bachelder and his family arrived in Attleboro, Mass., early in September. Their address there for the time being is 138 S. Main St., Attleboro.

Bob Clark of Martinsburg, Pa., expected to be assisting the assembly at East Freedom, Pa., during the fall and winter school months.

Charles Clohsey of Belle Chasse, La., told of a family of fourteen in Aboca, Minn. who now answer to the promise of Acts 16:31. All but two had come to Christ, and the last two were saved through gospel meetings this summer. The father has prayed for the salvation of his children since their birth.

While he was helping with meetings and distributing tracts in Charleston, S. C., Frank Detweiler (Tampa, Fla.), noted that attendance and interest of non-Christians were high in the Family Bible Hour, when the gospel is preached.

John Elliott of Springfield, Mo., expects to return to the U. S. from a visit in Ireland late this fall. In Ireland he has been busy in gospel preaching and Bible teaching.

Henry Fletcher of Toronto, Ont., noted a healthy desire for the Bible, especially among the young people, in the Spanish assemblies in Brooklyn, Manhattan and the Bronx, N. Y., where he ministered recently.

John Horn of Atchison, Kans., requested prayer for a couple whose only son, sixteen years old, was recently electrocuted, and who seem very responsive to the Word of God.

Preston Keith of Zebulon, N. C., assisted DVBS at the Ireland Street Chapel in Burlington, Gibsonville, Goldsboro and Zebulon, N. C., then in Richmond and Roanoke, Va. The Lord gave some blessing in all of these schools. Mr. Keith also gave several weeks to Bible camp work.

Norman Crawford of Jackson, Mich., and Eric McCullough of Cedar Falls, Iowa, preached in a tent near Union

LETTERS of INTEREST

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Non-Profit Organization



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City, Mich. during the summer. Some professed to be saved.

Thirteen children of Christians in Lynden and Abbotsford, Wash., professed to be saved during six weeks of gospel meetings conducted in Lynden by Vernon Markle of Sydney, N. S. and David Jones of Chile.

Earl Miller of Frankfort, Ind., expects to be ministering this month as far west as Denver, Colo.

The helpful ministry of William Anderson of the Emmaus Bible School, Ill., was appreciated much in Florence, S. C., while Edwin Meschkat and his family were visiting Christians in Virginia, New Jersey and Canada.

A young man professed to be saved during the last of a month of meetings in Stirling, Ont. with Fred Peer of Peterborough. (We note that Mr. and Mrs. Peer celebrated their 50th wedding anniversary the 18th of August.)

Attendance and interest were good in recent meetings in Moncton, N. B., led by F. W. Schwartz of Detroit. Mr. Schwartz expected to visit Truro, Halifax, and Port Howe, N. S., and Fredericton, N. B., before returning south again.

David Sharp reported that meetings at the Fairview Bible Chapel, Sacramento, Calif., had been small during the holiday months, but that the assembly was encouraged by the promise of two more families. Mr. and Mrs. Sharp had both been under doctor's care, though Mr. Sharp continued ministry in the West.

The ministry of William MacDonald, John Smart and August Van Ryn at the mid-season conference at Greenwood Hills, Pa., was rich, up to date and of benefit to many.

Ray Zander was back in the Bahamas this summer, distributing Bibles, books, tracts and gospels in the out islands and visiting many homes with the Gospel.

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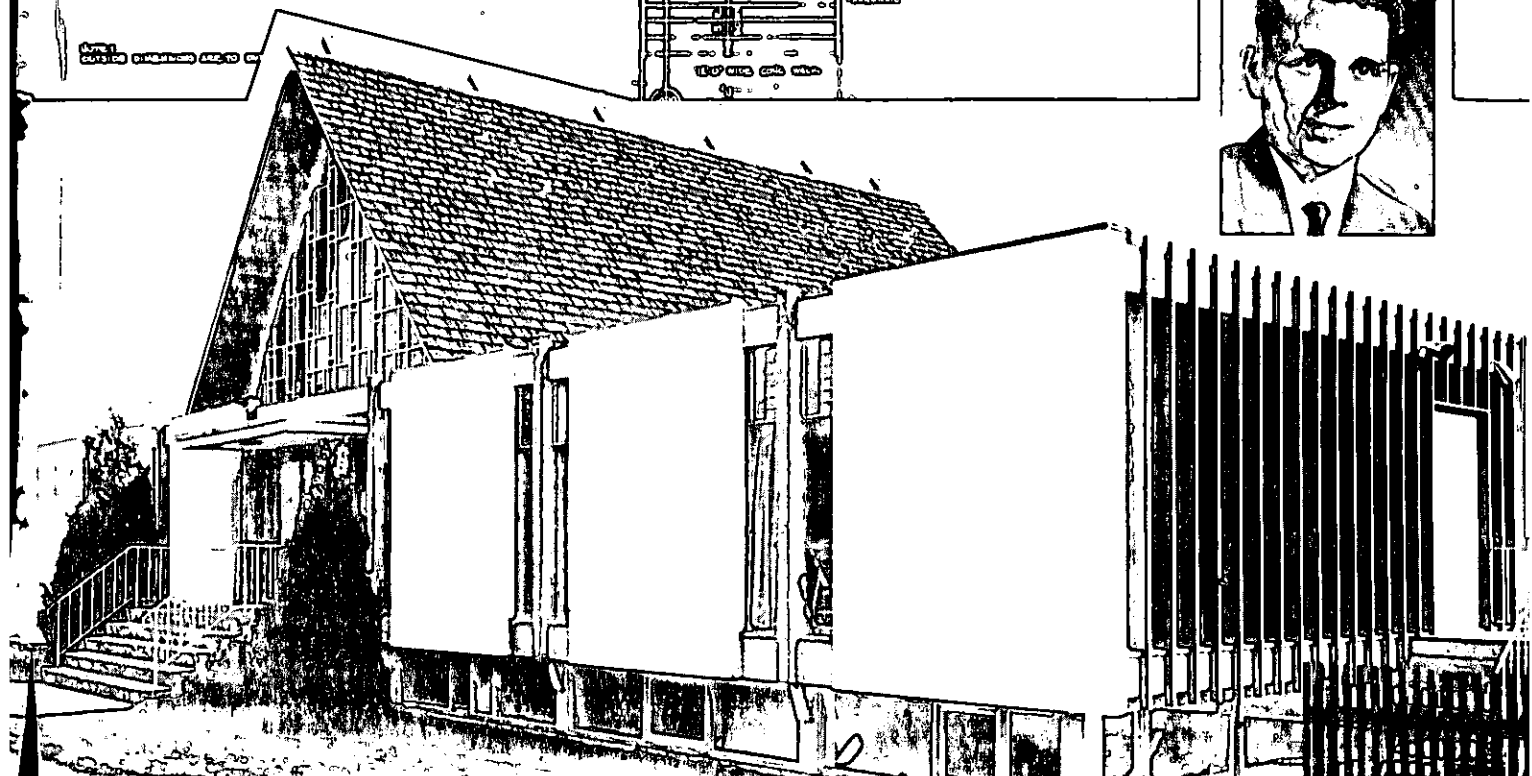
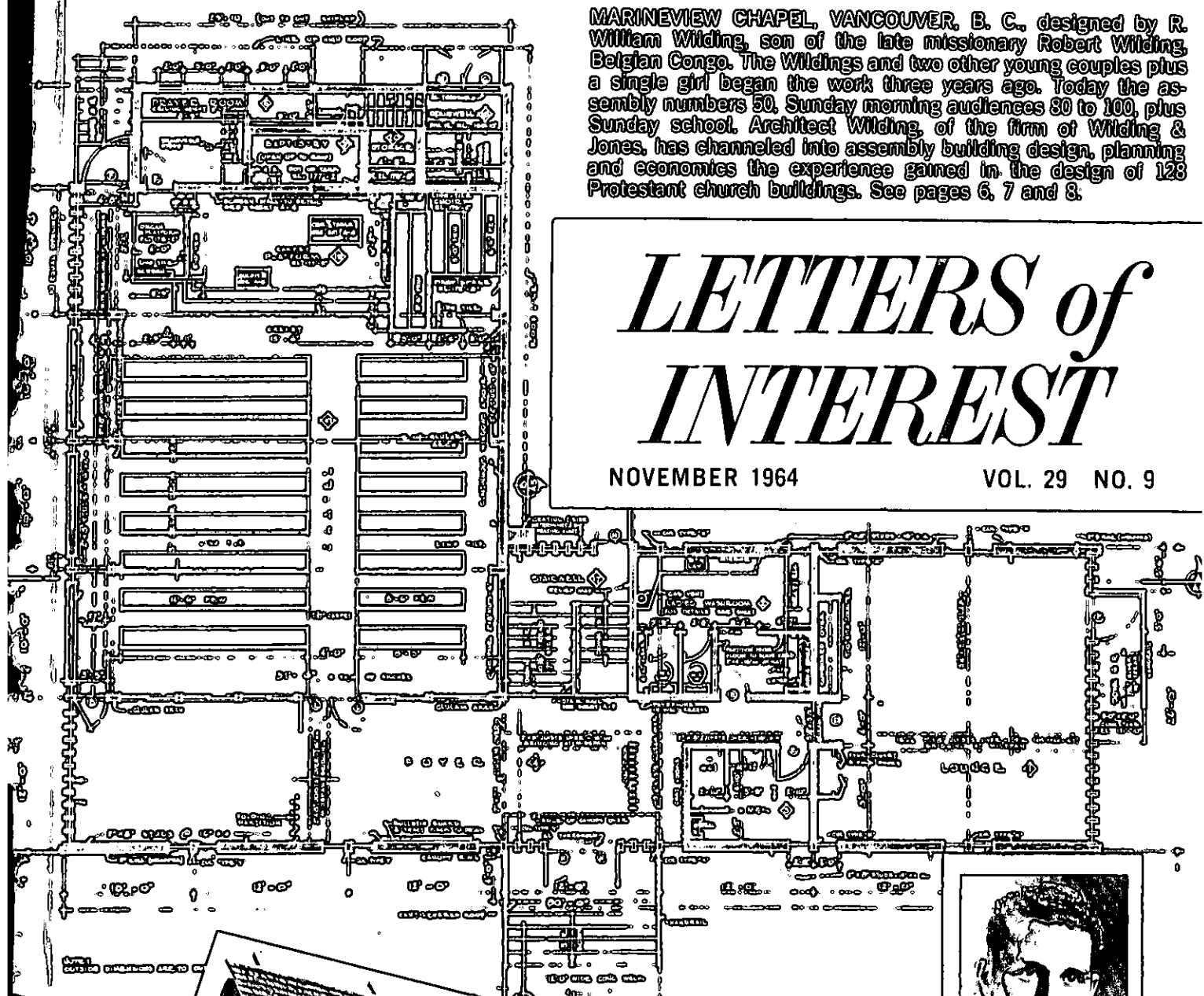
U.S. Zip Code No. _____

MARINEVIEW CHAPEL, VANCOUVER, B. C., designed by R. William Wilding, son of the late missionary Robert Wilding, Belgian Congo. The Wildings and two other young couples plus a single girl began the work three years ago. Today the assembly numbers 50, Sunday morning audiences 80 to 100, plus Sunday school. Architect Wilding, of the firm of Wilding & Jones, has channeled into assembly building design, planning and economics the experience gained in the design of 128 Protestant church buildings. See pages 6, 7 and 8.

LETTERS of INTEREST

NOVEMBER 1964

VOL. 29 NO. 9



Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

Battle for Young Souls on New York's East Side

by Howard B. Carpenter

In 1945, after years of searching, Mrs. Helen Petrale of New York City found the Lord Jesus Christ and accepted Him as her Saviour at one of Jack Wyrzten's Word of Life Rallies. Her four children made professions of faith in Christ the same evening. After the meeting she asked one of the counselors where she could study the Bible. He directed her to the assembly at Ozone Park, L. I., where she was received into fellowship.

For nine years she worked with children at home, at Sunday School, and on the streets, during which time the Lord was training her for the present work. From Ozone Park she moved to a city project apartment on the Lower East Side of New York, where she supported herself and her four children by working as a waitress. Later the demands of her work for the Lord caused her to give up secular employment and to turn to a life of complete dependence upon Him. She frequently seeks the advice of her brethren.

On the Lower East Side she quickly sensed the tremendous need for the Gospel among the children and teen-agers, many of whom came from fatherless homes. They were an absolutely godless crowd given to all kinds of crime and immorality; many were drug addicts. She has worked with this type ever since, doing a work for the Lord which very few men would undertake. At first she simply did personal work on the streets, but before long she found it necessary to rent a store. Through the years the Lord has saved many through her efforts and the efforts of the adults who have helped her. She has also done a good work in teaching and training some to go out and win others to the Lord.

Not a few parents have been saved through the testimony of their children. About 1959 they started a small assembly at a store on East Third St. Sunday school, with an average attendance of 50, follows the Lord's Supper. Tuesday evening is given to prayer and Bible study, Thursday evening to a Word of Life Bible Club for youngsters, and Friday evening to recreation which is used to attract the unsaved, who are dealt with personally.

Most of the assemblies in the New York area know of Mrs. Petrale's work, and those that do are in full sympathy

with it. This is also true of the James Slip Gospel Mission—entirely an assembly activity—which regularly contributes to the work and which defrays the cost of sending about 30 of her children each summer for a week at Pinebush Bible Camp. For several years Jack Wyrzten has cooperated by taking an equal number at Word of Life Camp for a week without charge.

This difficult, demanding work has a great need for prayer, for more workers, and for a home—preferably out of the city—where converted drug addicts can be sheltered until the Lord puts them back on their feet. The primary need in this case is for a couple, preferably a doctor and a nurse, to staff the home. Once the Lord raises them up, we believe He will follow by revealing the location.

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JANUARY NEWS DEADLINE— DECEMBER 1

OUR STEWARDSHIP U.S.A.

| Received during the month of Aug., 1964 | |
|---|-------------|
| Receipt Nos. | Amounts |
| 1216-1347 | \$ 2,215.21 |
| For Fellowship | 1,689.05 |
| For Publication & Expense | 526.16 |
| TOTAL | \$ 2,215.21 |

CANADA*

| Received during the month of Aug., 1964 | |
|---|-----------|
| Receipt Nos. | Amounts |
| 5772-5777 | \$ 387.00 |
| For Fellowship | 365.00 |
| For Publication & Expense | 22.00 |
| TOTAL | \$ 387.00 |

*Canadian expense contributions are included eventually with U. S. A. gifts.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts and to distribute without partiality gifts which are to laborers in the Gospel as specified by the giver, not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

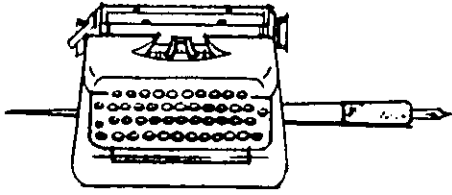
Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

LETTERS OF INTEREST

EDITORIAL OFFICE

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page

GOD AND THE NATION

How is a nation great?

By wealth and riches? If so, America must be the greatest nation, for it is the richest. It has more economic productivity and its citizens have a higher standard of living than anywhere else in the world.

But perhaps the greatness of a nation is judged by its force. Then America must still be the greatest nation, for it is the strongest. With its army, navy and air force, its pile of nuclear bombs, it heads the list of nations with armed power.

Or is greatness measured by scientific advancement? Nowhere has science been more carefully cultivated or more practically used than in the United States.

How then is a nation great? By serving and following God. By believing the Gospel. That is the answer given by godly men and prophets and by God's own Son, the Lord Jesus Christ. That and that only determines the true greatness of a nation. When a people refuses to acknowledge God any longer, turning to various idols to worship, then regardless of its economic strength, its physical force, or its scientific advancement, that nation has lost its claim to greatness.

God honors a nation that honors Him. As Joshua challenged Israel, so God challenges America today: "Choose you this day whom you will serve."

—J. W. Kennedy

ASSEMBLY BUILDING ARCHITECTURE

Hospitals, hotels, office buildings, factories, shopping centers, research plants, school buildings and apartment houses may be modern or traditional, attractive or ugly. But they all have one thing in common. They are functional. With or without benefit of aesthetics, they have been built for a purpose.

Not so many modern church buildings. Today more weird, bizarre, horrendous, unsightly and unusual structures are erected for housing churches than for anything else unless it be for dispensing hamburgers. Perhaps there is reason for this.

The oddity of the hamburger stand has purpose. It is to arrest the eye; to focus the attention on the sizzling griddle and so arouse the appetite.

The singularity and offensiveness of the off-beat church edifice has none unless it be to declare—doubtless unconsciously—that the church has no purpose. It truly teaches nothing. It preaches nothing. It has no reason for existence.

Now this is not true of evangelical meeting places, whether they are called gospel halls or Bible centers or chapels or churches. Here the Gospel is to be preached to old and young, the Word of God is to be taught, believers gather for worship and mutual aid and comfort. They are designed for purpose. They fulfill functions. They are built for business as surely as are the factories, stores, apartment houses and colleges.

True, some modern assembly meeting place designs may tend to shock some older Christians, who have been accustomed to severe building lines, to meeting in rented halls, store fronts and homes. But such would do well to consider that these buildings are designed not merely to house Chris-

tians but to draw the neighborhood children and adults to Sunday school, craft classes, women's coffee hours and other functions where they will hear the Gospel preached and taught and the Word of God expounded.

There is sound reasoning and good testimony in making these buildings attractive, not eyesores. But also there is reason why they should not be over-ornamented or bizarre. They, like the Christians who employ them, are to adorn the Gospel to draw men not to themselves but to the Saviour.

In this issue it is our privilege to display some modern, truly functional assembly meeting places designed by a Canadian architect who is deeply involved in assembly activities. Other architects and designers affiliated with assemblies are available across America for aid in erecting, remodeling and expanding assembly housing.

—Donald M. Taylor

"A WHOLESOME TONGUE"

One of the many choice bits of advice contained in the Proverbs is found in chapter 15, verse 4:

"A wholesome tongue is a tree of life:

but perverseness therein is a breach in the spirit."

Think of Peter as he vehemently denied Jesus of Galilee just before His crucifixion; or of Pilate as he questioned our Lord's witness to the truth; or of the Jews as they cried for banishment of the Saviour. All had need of a wholesome tongue.

Of the foregoing we believe that only Peter understood true Christianity, and that only from him could a wholesome tongue be expected. Similarly this quality is to be expected of us who have claimed Christ and His promises. Yet, while Heaven expects our tongues to be wholesome, do we not often disappoint, privately or publicly, in maligning, criticism or tantalizing question? James wrote: "The tongue is a fire. . . the tongue can no man tame. . . unruly. . . full of poison."

A true and positive faith in God as the Holy Spirit works through the Christian will create the wholesome tongue rather than a discordant "breach in the spirit." May each of us invoke the prayer of David in Psalm 141:3: "Set a watch, O Lord, before my mouth; keep the door of my lips."

—James D. Kennedy

PARTICIPATION

"As Thou hast sent Me into the world, even so Have I also sent them into the world" (John 17:18).

We are not only in the world by natural birth, but we are in the world as sent by our Lord Jesus Christ. Our mission is not to stand on the sidelines as we was John the Baptist's, pointing the finger of accusation at the sinning world about us. Nor are we, like Pharisees, to draw our figurative robes about us in holy horror of contamination from contact with sinners. We are here to represent God even as our Lord Jesus Christ was.

And we are to participate in its affairs to the extent He took part. If He ate with publicans and Pharisees, why should not we? If He not alone attended but helped along

the festivities at the marriage in Cana of Galilee, why should we stand aloof?

When we quote from First John, "Love not the world," we must remember also to quote from the Gospel of John, "God so loved the world." We are to work with those who work and rejoice with those who rejoice. We are to do good to all men, especially those of the household of faith. And if we withhold our hands from doing good, that is sin. When we undertake to apply, "Be not unequally yoked together with unbelievers," we must do it in the light of, "Ye are the salt of the earth," and "Ye are the light of the world." We are not to hide our light under the bushel of business or of church fellowship. We are to so let the light that has been kindled in us shine before men that they will glorify our Father which is in heaven.

Now, as to how we are to do this, how we are to so mingle with men as to be a testimony for God, each one of us must determine from his own prayerful meditation on the Word of God. One will refrain from voting and/or from military service as a testimony; and another will vote and/or enlist or be drafted as a testimony. Neither must judge the other. One will join a labor union or a business association, and another will refrain. Each is to be fully persuaded in his own mind as to the Lord's will for him. One can follow the Lord into the palace of the high priest and be a witness for Him; but another in the same place will deny Him.

Certainly today there is need for a positive, out-in-the-open testimony to the world. If we stand apart from the world, aloof from its problems, how can we demonstrate that

our Lord Jesus Christ has the answer to those problems? This obviously is not to say that the world's ambitions are to be ours, for Scripture plainly forbids that. But we are to employ the facilities and the associations of this life for the glory of God: we are, as men living in the world, to use it to promote among men the life to come. In the same letter in which Paul rebukes the Corinthians for reigning as kings in the world before the time, he first tells them that the world is theirs. It is theirs to use for God.

We are enjoined to pray for world rulers, and to be subject to those in authority for the Lord's sake. We are in the world, but not of it as to our destiny or our desires. But we are of it as to our daily lives in innumerable ways. Who wouldn't rather bring up his children in the United States or Canada than in Soviet Russia or Red China?

When we read, "Set your affection on things above, not on things on the earth," let us recall that the Pharisees, who prided themselves on fasting, tithing, good conduct and separation from sinners, were guilty of loving the world for what they were getting out of it. So blinded were they by self interest that they failed to recognize John the Baptist as a man sent from God. And when God sent His Son into the world, they sent Him to Golgotha.

Sent into the world by our Lord Jesus Christ, even as His Father sent Him, we are to serve Him and our generation as salt that provides savour, and as lights that expose evil and reveal Him. We are to employ the talents He has entrusted to our keeping to make gain for Him. The world is ours to use as He used it, for the glory of God.

—The Editorial Staff

News From Alaska

This past summer has been a fruitful one for the Anchorage assembly, and for the camp at the Indian village of Chitina, about 250 miles east via the Richardson highway and connecting road.

Chitina: During the week's camp with children several professed faith in the Lord Jesus Christ, including a soldier from Elmendorf Air Base, who had shown much interest in the assembly meetings and who got leave from duty so he could help at the camp.

From August 24 through 29 a youth conference was held at Chitina, with Messrs. Getty, Abernethy and Tommy Thompson ministering the Word. Over 30 Christians came. One young Indian living at Chitina was saved during the week. This was followed by a week of Daily Vacation Bible School at Northern Lights Gospel Hall, Anchorage.

The testimony at Chitina is maintained with the help of Mr. and Mrs. Robert Mensal who travel the 60 miles each week end during the school year from Glennallen where Bob teaches school. During the summer months various brethren including some servicemen, travel about 250 miles from Anchorage

each week to teach and preach in Chitina. Seven hours or more are required for the trip each way.

Anchorage: August 9 through 21 special meetings at Northern Lights Gospel Hall, Anchorage, were held with Mr. Murdy Getty of Edmonton, Alta., and John Abernethy of Ketchikan, Alaska. Three professed faith in the Lord and one man was restored.

Nome: In Nome we found Douglas Crabb working steadily at getting the Bachelor home, which is called the Gospel Hall Home, winterized before the end of good weather. This work is not only essential for the comfort and health of the workers, but also for the development of an assembly testimony. Unfortunately the home is outside the area to be served by Nome's new sewer system now under construction. There is a Sunday school work, and 30 children attend. But Douglas Crabb has felt, as did this visitor, that the remodeling of the Home should take precedence, so there will be a suitable place for gatherings.

Mrs. Crabb has been having serious trouble with her back. (Since this visit it was learned that X-rays showed no major

problems, and that since the doctor has been treating her for arthritis, Mrs. Crabb has been feeling much better.) Prayer will be appreciated for her health and so that the work may go ahead.

There is no assembly meeting in Nome at present. Nome has several evangelical missions. The Covenant Church has a very effective ministry in KICY, the only radio station on the Seward Peninsula, which broadcasts seventeen hours daily, and is listened to throughout the day across the whole area. Its weather reports, news and personal messages are of vital interest to those on shore and at sea. It has good Bible teaching programs and its channel is open to other evangelicals.

It seems evident that a strong teaching ministry is essential at Nome if an assembly is to be planted and nurtured. The best prospects for this development would seem to be with the children at present.

Valley Christian Home: Currently there are 26 young people at the Valley Christian Home for Children at Palmer on the Wasilla road. Several of these are daytime charges only. In view of the

decision of the Alaska Department of Public Welfare that only delinquent, disturbed and retarded children are to be handled in institutional types of homes hereafter, some changes are in prospect which can be reported on later. In the meantime preparation is being made for the development of a youth Bible camp and a retreat for Christian workers on the 92-acre site on Twelve Mile Lake, Willow, Alaska, recently purchased by the Home. Actual work on this cannot start until next year.

Cordova: At Cordova Mr. and Mrs. Ernest Crabb of Fairbanks held in co-operation with the local assembly a DVBS from August 3 through 13. Highest attendance at these meetings in Eyak Chapel, which Mr. Crabb helped Harold Richards and Bill Stevens build many years ago, was 44. Mr. and Mrs. Otto Davis, Mrs. Agnes Nichols and Mrs. Howard Smith assisted. The chapel was crowded out on the closing night. Twice during the period overnight campouts were held to test the interest in a proposed summer camp.

Fairbanks: At Fairbanks the Ernest Crabbs will be giving much attention this fall to the development of a new Sunday school work on Chena Hot Springs Road. The work was started by another mission

which could not continue it, and the Fairbanks assembly purchased the property housing the work. This work is four miles north of Fairbanks. Thirty children attended a week of DVBS this summer.

Denali Bible Chapel has started again a meeting for teen-agers at 6 p.m. Sunday, with Delbert Dick, a serviceman from Atascadero, and his wife in charge. During the first ten-day camp at Camp Li-Wa in Fairbanks 80 juniors were taught the Word, and several professed faith in Christ. The second camp, for seniors, drew 40 youngsters, age 11-16. Improvements at Li-Wa this year included gravelling the road, which would otherwise have been impassable, ceiling the kitchen and insulating and lining the chapel-recreation building. Additional cabins will be the next project.

Among the late summer visitors to Fairbanks, Anchorage and Palmer were Mr. John Ticky, who left Fairbanks seven years ago after long service as an Alaskan missionary, and who now works with servicemen at Pacific Garden Mission, Chicago; and Mr. and Mrs. John Blair of Calgary, Alta. Mrs. Blair, the former May McKellar, had worked for some years as a missionary in the Indian village of Mentasta. They were able to pay a one-day visit to the village, where

Paul and Wanda Hilty are living to be of spiritual help. On his way back to Edmonton with his wife and six children, Murdy Getty spent his concluding Alaskan Lord's day in Mentasta, ministering.

Ketchikan: The work at Ketchikan, where the Abernethy's have been resident for the past three years, is not encouraging. As yet there are no assembly testimonies in a number of the larger Alaskan communities, including Juneau, the capitol, Bethel, Unalakleet, McGrath. King Salmon, Kodiak, Homer, Kotzebue.

Sparsely settled as is Alaska outside of the few relatively large centers, such as Ketchikan, Juneau, Anchorage and Fairbanks, with an average of about one person for each two square miles, it does offer a vast pioneer field for workers who, sent of God, can by His power meet the challenge of a very difficult situation with a determination to continue on until an indigenous testimony is planted and flourishing. Main requisites for labor in this field are spiritual vigor and courage. Conditions outside the cities and larger towns are often primitive, but the climate over much of Alaska is quite temperate over much of the year, and in lower Alaska practically year round.

D. M. T.

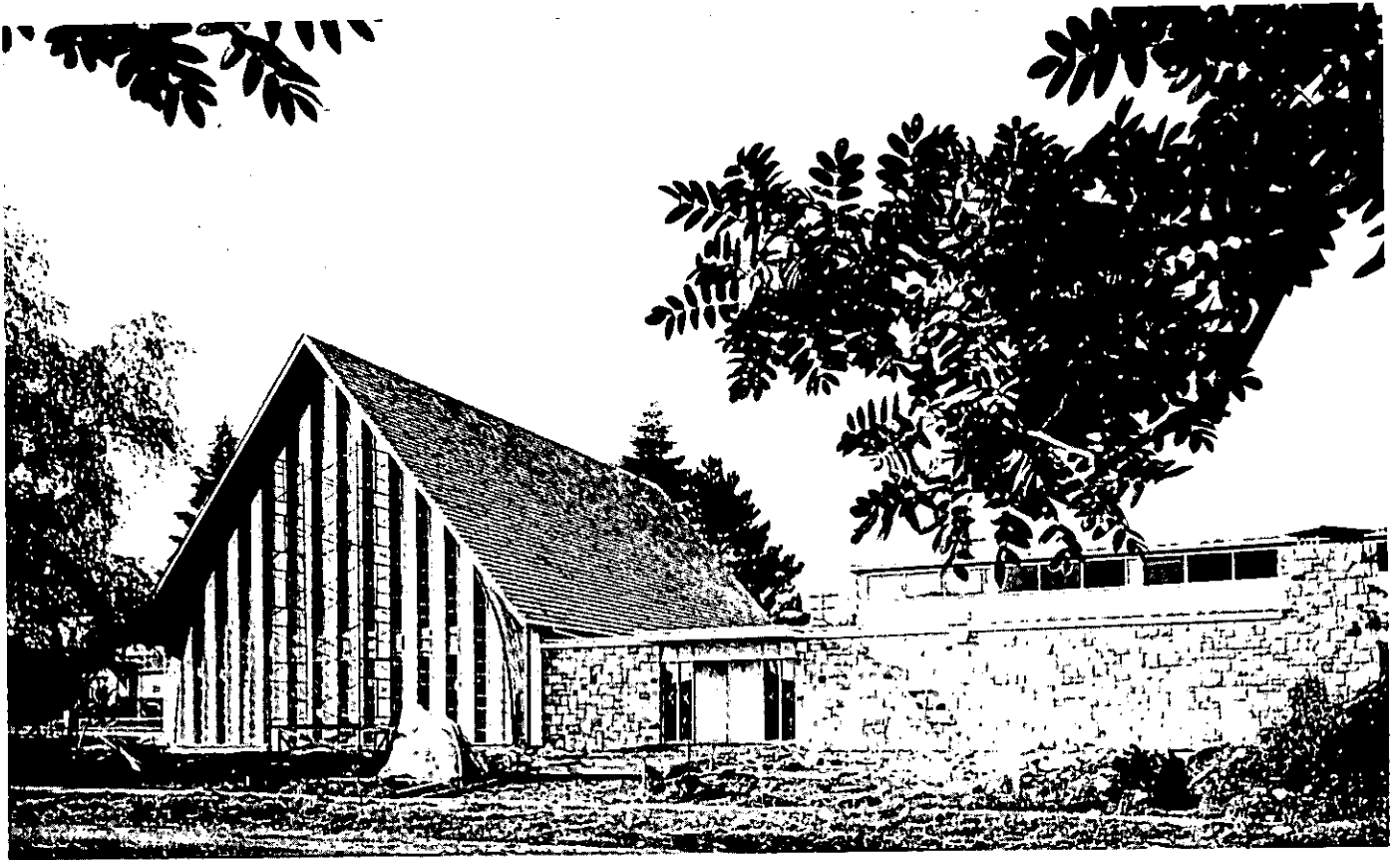
SURVEY RESPONSE DETERMINES SURVEY EFFECTIVENESS

The Annual Reader Survey is of immense value to LOI. It brings LOI many things: address changes, deletions, additions for its reader mailing list, criticisms, suggestions, encouragement, contributions to the expense of publication.

Obviously the Survey is only as effective as the amount of response from the readers. So we ask every reader to use the postage paid Survey envelope at pages 10-11 to respond, if he or she has not already used the October Survey envelope for this purpose.

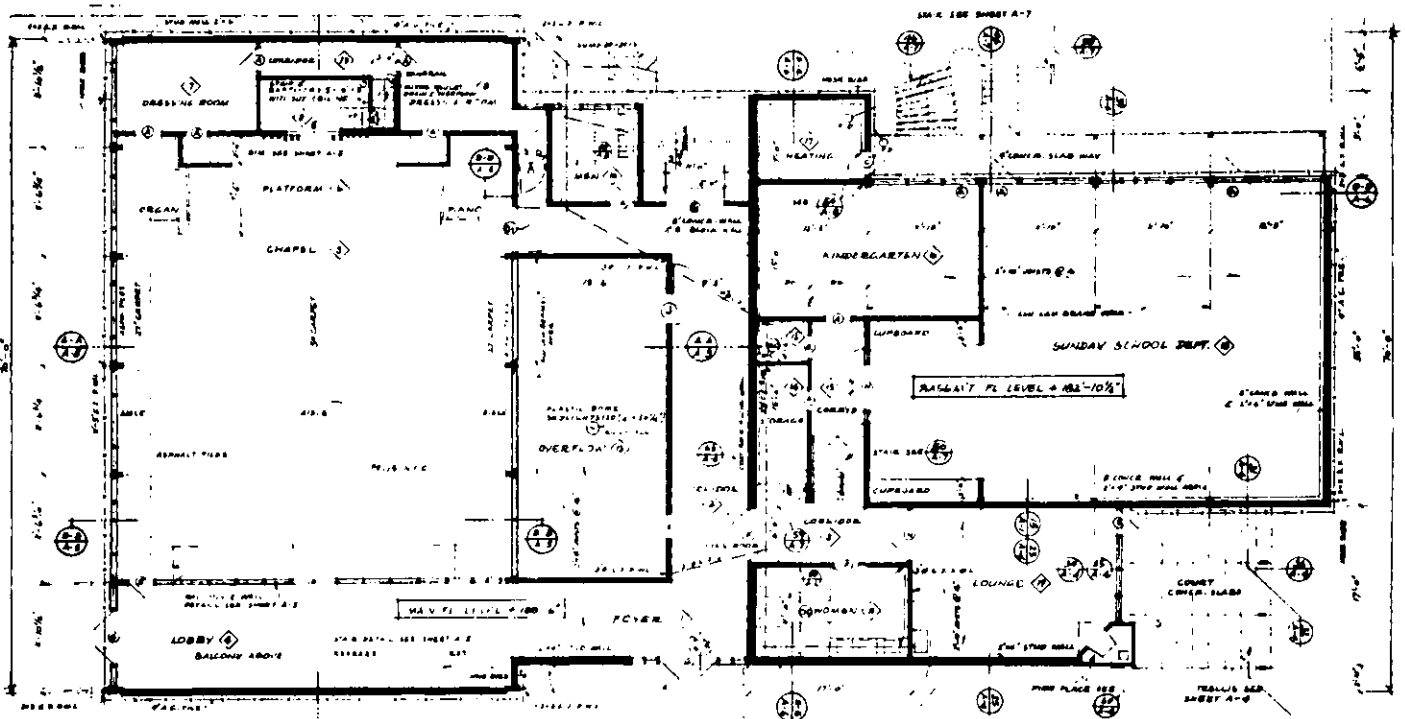
As readers and editors are in this business together, equally concerned with promoting the work of the Lord among the assemblies, we are listing below the approximate current circulation in each province and state. Together with this we are listing the anticipated response to this 1964 Survey, based on past experience for the mailing list as a whole. In subsequent issues we plan to show comparisons between the expected and the actual response from each state and province.

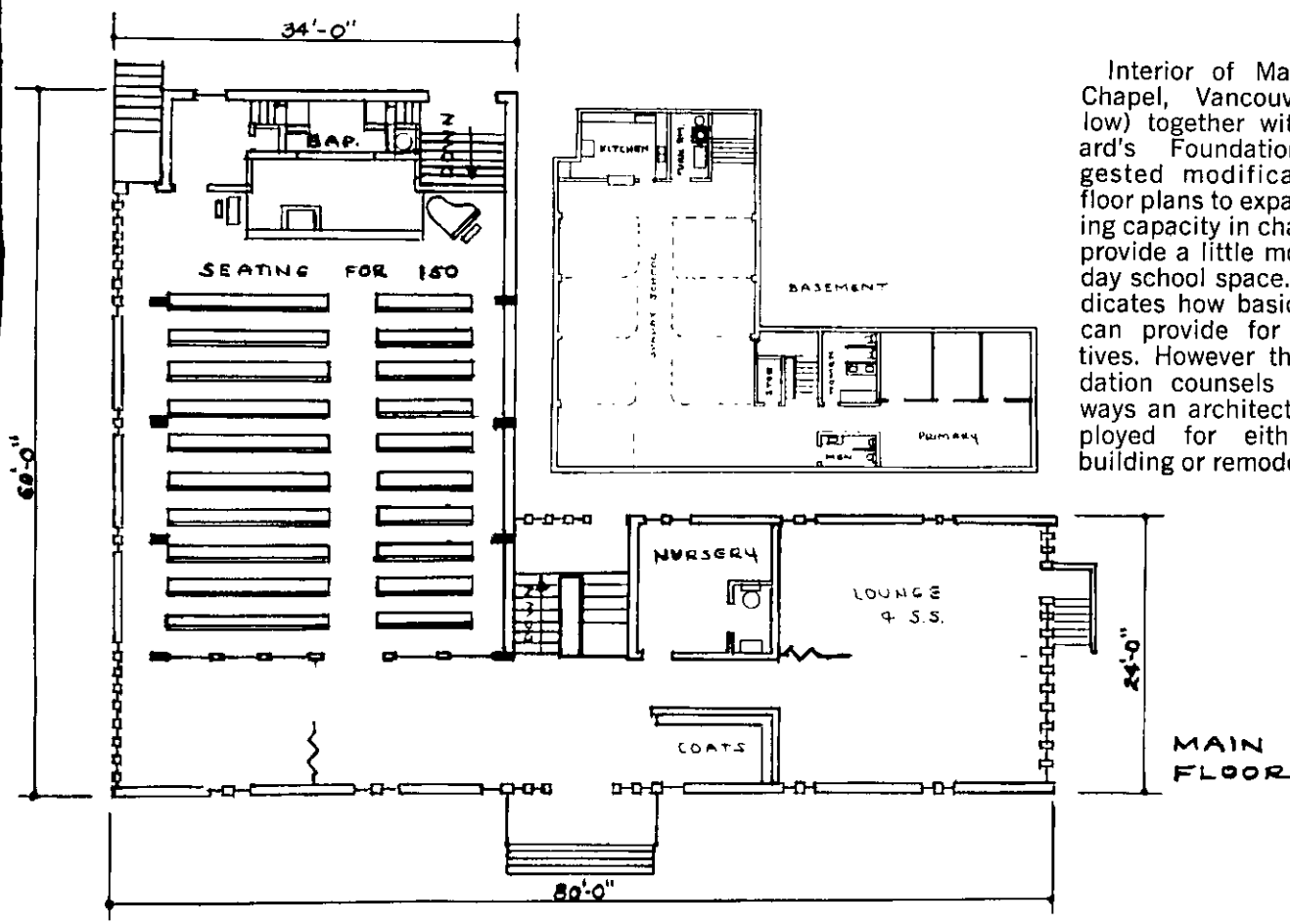
| | LOI Cir- culation | Expected Survey Response | | LOI Cir- culation | Expected Survey Response | | LOI Cir- culation | Expected Survey Response |
|-------------|----------------------|--------------------------------|---------------|----------------------|--------------------------------|------------------|----------------------|--------------------------------|
| Alabama | 53 | 9 | Kentucky | 21 | 4 | North Carolina | 804 | 141 |
| Alaska | 23 | 4 | Louisiana | 30 | 5 | North Dakota | 17 | 3 |
| Arizona | 129 | 23 | Maine | 18 | 3 | Ohio | 342 | 60 |
| Arkansas | 26 | 5 | Maryland | 259 | 45 | Oklahoma | 59 | 10 |
| California | 1,342 | 234 | Massachusetts | 379 | 66 | Oregon | 218 | 38 |
| Colorado | 260 | 45 | Michigan | 1,234 | 216 | Pennsylvania | 1,033 | 181 |
| Connecticut | 174 | 30 | Minnesota | 144 | 25 | Rhode Island | 103 | 18 |
| Delaware | 26 | 5 | Mississippi | 15 | 3 | South Carolina | 159 | 28 |
| D. C. | 47 | 8 | Montana | 4 | 1 | South Dakota | 6 | 1 |
| Florida | 520 | 91 | Nebraska | 96 | 17 | Tennessee | 88 | 15 |
| Georgia | 223 | 39 | Nevada | 1 | 1 | Texas | 276 | 48 |
| Hawaii | 29 | 5 | New Hampshire | 24 | 4 | Utah | 16 | 3 |
| Idaho | 24 | 4 | New Jersey | 1,041 | 182 | Vermont | 17 | 3 |
| Illinois | 962 | 168 | New Mexico | 34 | 6 | Virginia | 339 | 59 |
| Indiana | 233 | 41 | New York | 877 | 153 | Washington | 443 | 78 |
| Iowa | 698 | 122 | | | | West Virginia | 56 | 10 |
| Kansas | 128 | 22 | | | | Wisconsin | 226 | 40 |
| | | | | | | Wyoming | 9 | 2 |
| | | | | | | Alberta | 288 | 50 |
| | | | | | | British Columbia | 852 | 149 |
| | | | | | | Manitoba | 147 | 26 |
| | | | | | | New Brunswick | 60 | 10 |
| | | | | | | Newfoundland | 50 | 9 |
| | | | | | | Nova Scotia | 80 | 14 |
| | | | | | | Ontario | 3,028 | 530 |
| | | | | | | P.E.I. | 44 | 8 |
| | | | | | | Quebec | 331 | 58 |
| | | | | | | Saskatchewan | 117 | 20 |
| | | | | | | Northwest Terr. | 0 | 0 |
| | | | | | | Yukon | 3 | 1 |



Among the most recent of Architect Wilding's church building designs is Mount Pleasant Gospel Chapel, Vancouver, B. C., which is now under construction. This assembly met formerly at the well known Mount Pleasant Gospel Hall, located in an area which was fast becoming industrial and commercial. On this page exterior and floor plan.

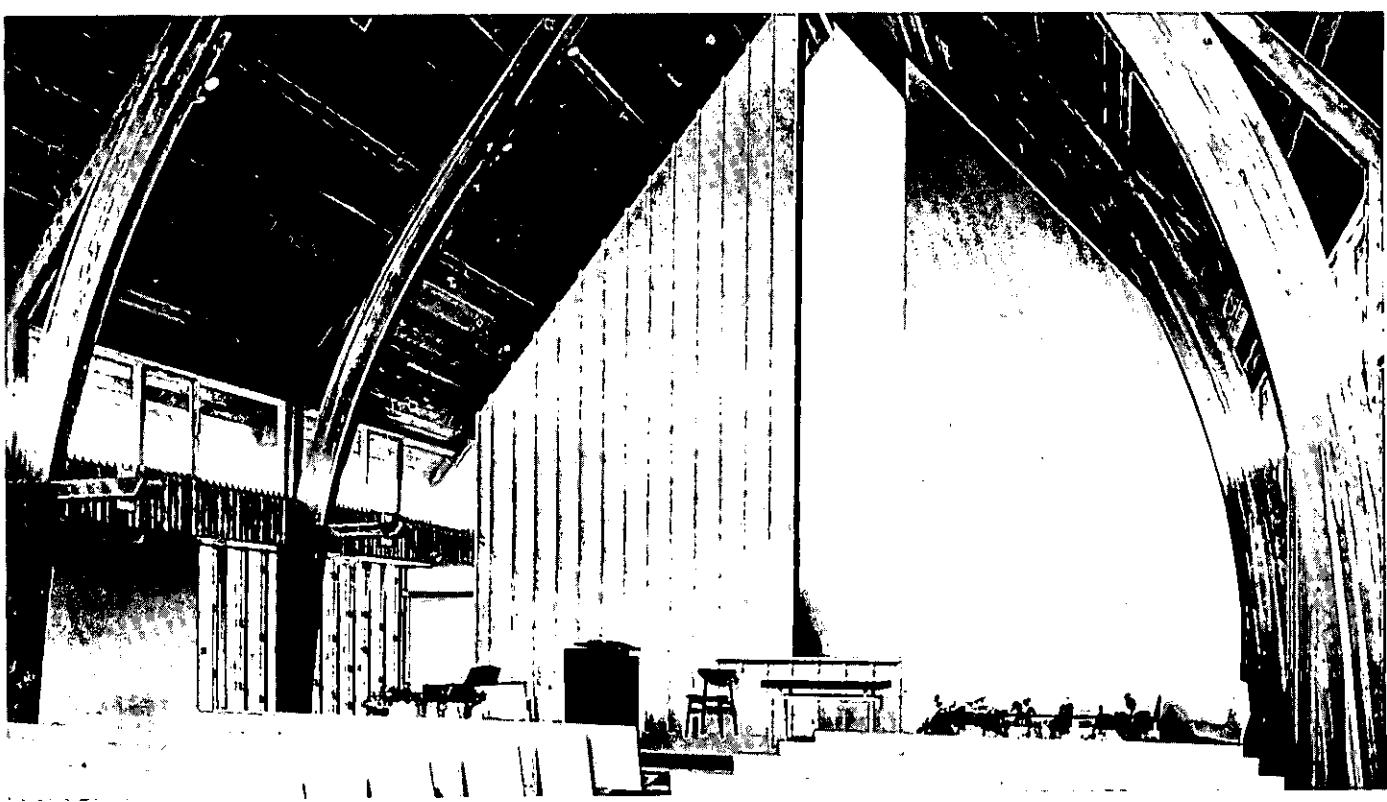
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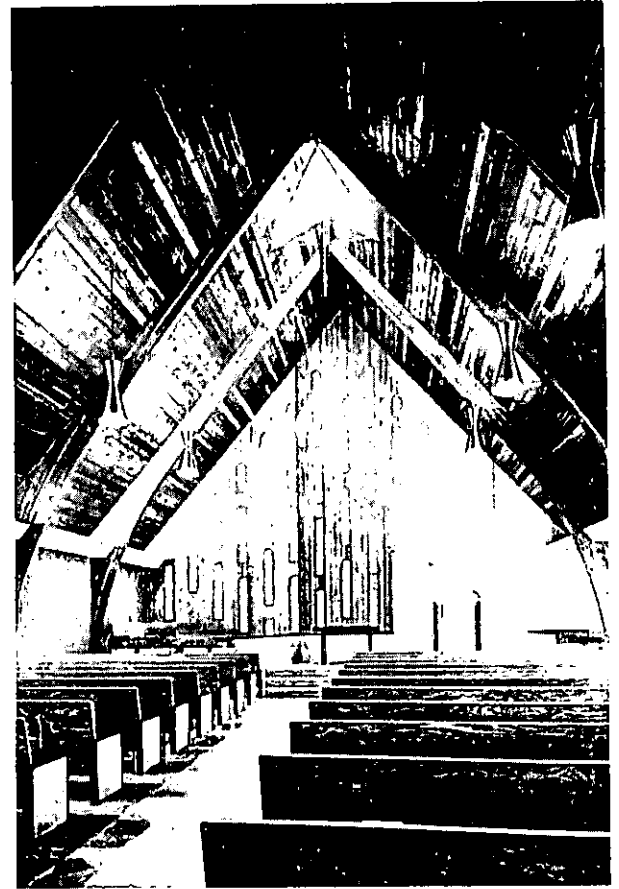
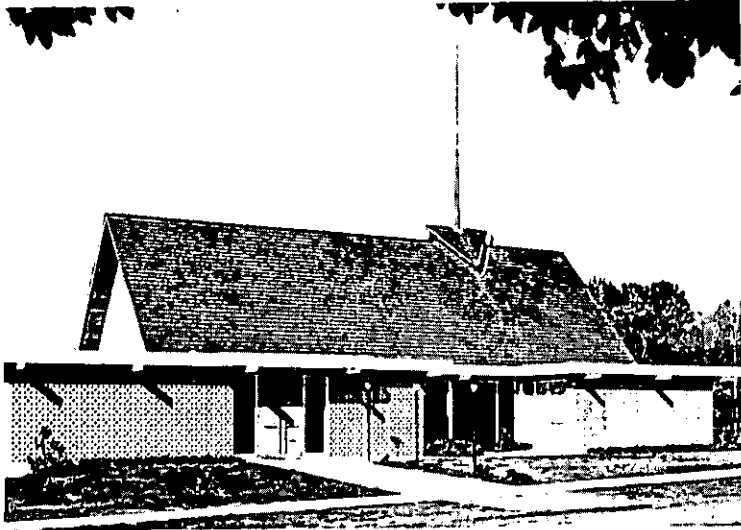




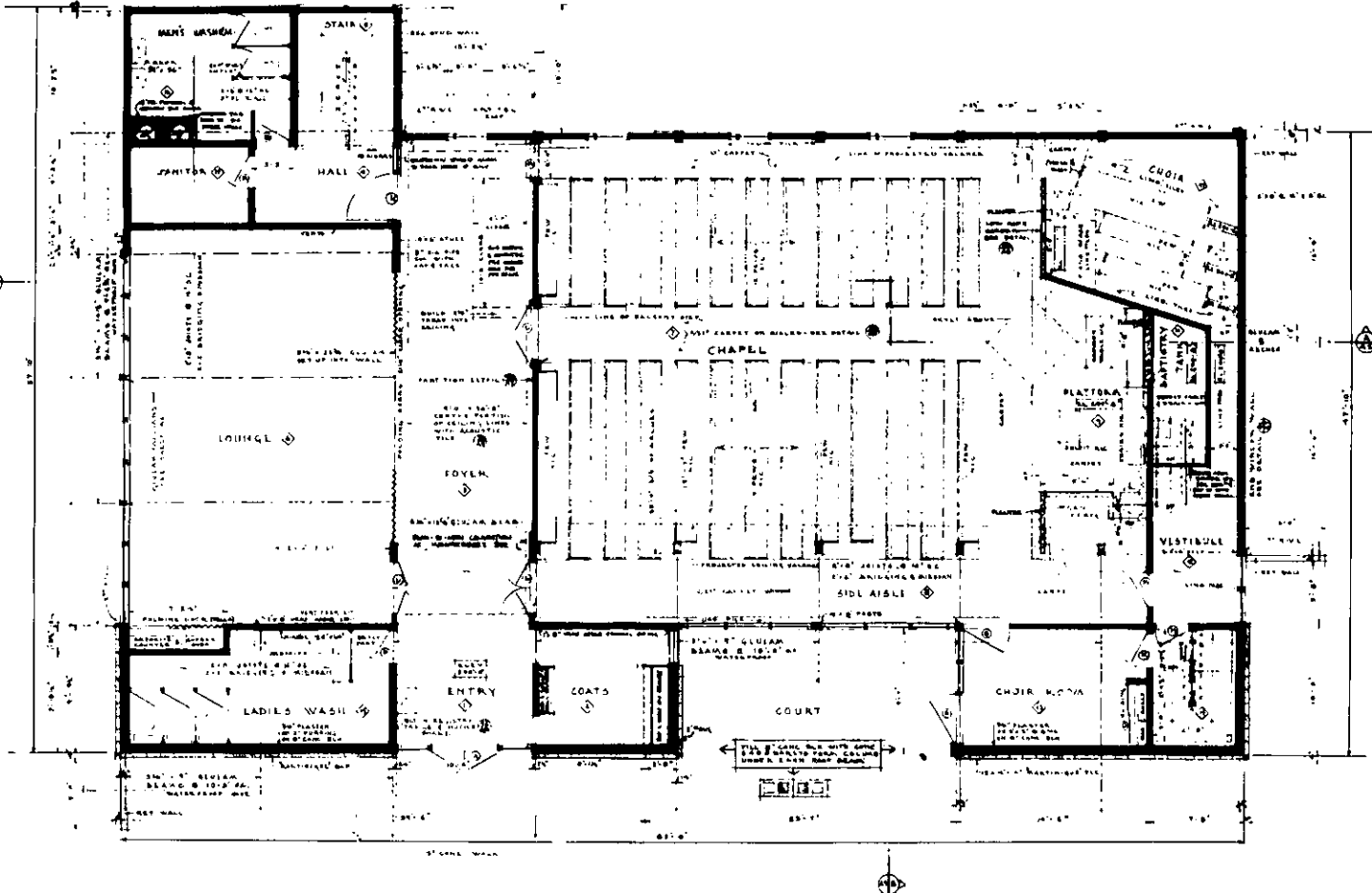
Interior of Marineview Chapel, Vancouver (below) together with Steward's Foundation Suggested modification of floor plans to expand seating capacity in chapel and provide a little more Sunday school space. This indicates how basic design can provide for alternatives. However the Foundation counsels that always an architect be employed for either new building or remodeling.

Designs Aid Assembly Testimony





The assembly at Kitsilano Gospel Hall found their neighborhood becoming commercialized. Will Wilding designed this Quilchena Chapel for the congregation. Beside the main chapel shown here, the project contains a large lower floor which houses nursery, preschool and intermediate Sunday school departments.



“QUOTES FROM Letters”

from Canada

Labor Rewarded on Gaspé, Quebec

JAMES BOSWELL, 344 Burlington Cres., London, Ont.; Sept. 5: We have just finished a fruitful trip through the Gaspé, Quebec, where we witnessed the fruit of the labors of many of the Lord's servants, some who are now in Heaven, and the present ministry of George Campbell of New Carlisle, the Alex Irvines at Black Cape, and the Victor Harringtons at Cascapedia. We praise God for their faithfulness and stickability; God is rewarding them, and the young people's work is most encouraging.

We also visited Moncton, St. John, and Fredericton, N. B., Westbrook, Me., Attleborough, Mass., White Plains and Rochester, N. Y. It was grand seeing fruit of previous visits now reproducing. To God be the glory.

Sept. 26: God gave much blessing this month at Detroit, Pittsburgh, and Silver Lake; souls were saved and the saints encouraged.

We are both very well and being much encouraged. Thank you for your prayers; they are valued.

WILL M. DAWES 1468 Columbia Ave., Trail, B. C.

Sept. 14: We directed the Rosebud Lake Bible Camp in August. Some confessed Christ. Others were restored and not a few had a deepening of their spiritual lives.

This fall and winter will be spent with the Trail and Rossland assemblies.

School Classes in French Encourage French Testimony, Arvida, P. Q.

HOWARD FORBES, Box 481, Arvida, Quebec; Sept. 11: Two class rooms in the English Protestant School in Arvida are being taught in French, including grades one to seven. Thus children of French Christians will now be taught in their mother tongue to grade seven, and in that time will learn enough English to be able to continue their studies in high school in English. This will be much help to the French testimony.

The Labor Day week-end conference at Girardville was very good. Among those giving ministry were Gaston Racine (for-

merly from France, now living in Montreal), and his father from Switzerland on a visit to his son, and myself. Gaston Racine's ministry is much appreciated. He is to give a week of ministry at Arvida in November.

E. B. Godfrey Visits Small Western Assemblies

E. B. GODFREY, 23 W. Bench Dr., R. R. 1, Penticton, B. C.; Sept. 1: I recently visited Vernon, B. C. Here a very small assembly with about fifteen in fellowship meet in the I O F hall. We had a few visitors in for the Gospel at night. This would be a good place for evangelists to spend a few months.

Later I was at Spokane, Wash., ministering in an assembly with about sixteen in fellowship. They have a fine building, all paid for. The district is Roman Catholic. They once had a fine Sunday school, and a good number in fellowship; but many of them were with the Air Force, and have been transferred to other parts. I had ministry meetings here through the week. The Christians attended the meetings well, and there were several young people whose hearts the Lord had touched.

At Coeur-d-Alene, Idaho, I visited another small but happy fellowship. Ernest Unruh carries on a faithful work here almost alone; but he has some fine prayer partners and an expanding Sunday school. A good number attend the Family Bible Hour, and we had some good meetings through the week.

(Ed. note: Mr. Godfrey has passed his 90th birthday.)

News From Drummondville, Quebec

ROLAND LACOMBE, C. P. 191, Drummondville, Quebec: Two young men from the same family have been saved



recently, and have a wonderful testimony for our Saviour. They face tremendous opposition from their family, but still stay true to our Lord. In the City of Sorel a man has accepted the Lord as his Saviour, has sent a letter of resignation from the Catholic Church, and would like to be baptized.

We have already had many requests for New Testaments in response to our distribution of tracts, and many doors are now open for further visits. Many also write to our radio program, "La Foi Vivifiante," on our local station every Sunday, and everyone I have visited has welcomed me. Only two have refused a

second visit. Many contacts have been established through the recent colportage work done in 36 villages about Drummondville by an Operation Mobilization group.

There are a few Christians in Sorel, and many others, who are awaiting the arrival of someone to teach them the Word of God. In Acton Vale, a small village about twenty miles south of Drummondville, a few families have been saved recently, but they need visiting every week, and our prayers.

from the U.S.

Prayer Requested For Work With Cuban Refugees, Miami

RALPH CARTER, 2283 S. W. 25th St., Miami, Fla. 33133; Sept. 4: The relocation of the Cuban refugees continues; and it is more and more difficult to make the contacts which in the beginning of our stay here could be made so readily. It is the avowed intention of the government to get all the refugees out of the Miami area; and those who refuse to be relocated forfeit the help they had been receiving. Quite a few of those who have been able to get jobs, or have set up small businesses of their own, are determined to stay here. We know some of these people and could reach others through them. However, they are moving out to different parts of the city, and in a place the size of Miami it becomes a problem to know how to keep in touch with them, and a still greater problem to gather them together for meetings. If there were other workers here capable in the language a great deal might be done; but as such do not seem to be forthcoming, we are perplexed as to what the Lord would have us do. Please pray for guidance and help for us.

Relocation May Promote Work in Allegany Reservation, N. Y.

WILLIAM D. FERGUSON, Box 192, R. D. 1, Salamanca, N. Y.; Sept. 16: The work here on the Allegany Indian Reservation progresses slowly. Relocation of many of the families for the Kinzua Dam, which was set for October 1, has been set back until spring. The uncertain situation is not much help. The Christians here will be busy putting up the new building in the relocation area. Good opportunities await us there, however. Our building site is right in the center of the new residential area where folks will be living a lot closer together and within easy walking distance. We hope to build up the Sunday school. Visitation should be easier also. Pray that these new opportunities will afford much blessing for the Senecas.

**Appleton Chapel Sold,
Larger Quarters Sought**

ROBERT HARPER, 2121 N. Morrison, Appleton, Wis.; Sept. 26: The brethren here have sold the present chapel property, and are looking to the Lord for leading as to future facilities. We greatly need larger quarters for the expanding work.

During the Youth Conference in August a teen-ager led another whom she had brought to camp to the Lord. The full camp program in August included both counseling and speaking. It is a delight to work with these young lives and see them blossom and develop into devoted Christian young adults.

**JOHN HORN, 301 S.W. 68th Blvd.,
West Hollywood, Fla.**

Sept. 16: The work among the young people in West Hollywood is very encouraging. It would seem that Bill Brown has laid a fine foundation.

I have had the privilege of giving gospel literature in Spanish to Cubans. It was readily received. While talking to a Cuban in a store I noticed how ready he seemed to be to slip back into his own language. I can understand what a problem it must be for them to struggle with English.

**HAROLD MACKAY
3714 Freeman Mill Rd., Greensboro, N. C.**

Sept. 8: I am now able to attend a few of the services in the local assembly, and this is a great joy. Recovery will necessarily take many months, but the Lord gives the needed grace and patience, and there is always the ministry of intercession. It is a great encouragement to witness the faithfulness of the local believers. They seem to have increased their efforts in connection with the testimony, and God has blessed with some souls saved.

**J. PHILIP MORGAN
118 Carolyn Terr., Daytona Beach, Fla.**

Sept. 7: We are all rejoicing in the growth of the work at the New Smyrna Bible Chapel. Several young couples with several children each are coming regularly and enjoying the fellowship. The Sunday school has grown especially since vacation Bible school last month. A number of children who were going to no other Sunday school have become regulars here since we contacted them for VBS.

**Expanded Youth Work Begins
Again in Winslow, Ariz.**

RAYMOND MORRIS, P. O. Box 246, Winslow, Ariz., 86047: The opening of school signaled the start of another year of special endeavors to reach the youth of

this area for the Lord. Our Boys and Girls Rallies are divided into three groups, Junior, Intermediate and Senior, to cope with those wanting to join. Some who were once members are requesting to rejoin, and it seems as though we shall be working to capacity at each session. Evelyn Varder is taking over the care of the women's work, and that will relieve Dorothy of that area and give her more time for the Girls Rally. In this she will have the help of Mary, the elder adopted daughter of Evelyn Varder. We are now searching the area for an empty store or building suitable for this expanded work.

**Two Trust Christ at First Camp Meeting,
Immanuel Mission, Arizona**

CLAUDE MINKLER, Immanuel Mission, Box 218, Teec Nos Pos, Ariz.: Immanuel Mission had its first summer camp meeting in August. Two came to the Lord.

Navajo land is a great challenge for anyone that wants to spread the Gospel. We find it hard to reach many as the roads are just dirt trails and so few understand anything but the Navajo tongue. So pray with us for these people, that His return will find many trusting in His salvation.

On September 6 Elinor Pierce and I were married. We will work in this vineyard till such time as the Lord should send us on.

**Several Teen-agers Trust Christ
at Marmora, N. J.**

EDWARD RICHMOND, Box 298, Ocean City, N. J.; Sept. 16: We have had a most encouraging summer in all phases of the work here. Several teen-agers have professed faith in Christ. The children continue to come and bring others, and some of our neighbors are finding their way to the new chapel.

We have had a most unusual number of visitors from other states during July and August. We have averaged between 70 and 80, with about 115 on the Sunday before Labor Day. Many heard about the new chapel after they came to the shore resorts, so paid us a visit. Several of the summer visitors talked about living here; one couple has already purchased a house in Ocean City. An assembly family from Dover is moving to Marmora, bringing seven children. As the Margate Christians will leave when their chapel is finished around the first of January, we will appreciate having this new family. We shall value the prayers of the Lord's people as we now continue through the winter.

Sam Stewart to be Among Tokyo Workers

SAM STEWART, Box 524, Cosmopolis, Wash.; Sept. 14: Through the kindness of a Christian brother in an eastern as-

sembly, I am included in the group going to Tokyo to help in the literature distribution. Unable to go himself, this brother has liberally helped in the work behind the lines. I plan to return about mid-November, visiting Hong Kong on the way. Although about 35 tons of literature will be given out, one feels what is it among so many? But if the Lord will use it to the salvation of some, it will prove well worth the effort and cost. Let us pray to that end.

The assembly at Cosmopolis has keenly felt the recent loss of three whom the Lord has called to their rest with Him. Others are well advanced in years, and some have moved away. But the work continues, there are those among us that can minister the Word capably, and most have the spirit of helpfulness.

I recently visited briefly to minister at meetings in Harvey, N. D., Alexandria, Minn., and several other places in the midwest.

**Buddhism Is Predominant
on Hawaiian Main Island**

WILLIAM STOUT, 2476 Kinoolo St., Hilo, Hawaii; Sept. 21: We are just getting settled as a family on the island of Hawaii. We are starting with the neighbors, seeking to use every opportunity for an entrance for the Word of God. There are more Buddhist churches in Hilo and over the whole island than those of any other religion. Hilo town has at least seven. Many of the homes have the buddhist altars in the front rooms for daily offering of food.

We have to get used to Pidgin English all over again both to speak and to understand it. One is constantly reminded, "Without me you can do nothing."

**Evelyn Varder Surveys
Fall Program at Winslow, Ariz.**

EVELYN VARDER, Box 485, Winslow, Ariz.; Sept. 14: The fall program at the chapel is getting into full swing. There are activities every day or evening except Saturday—and that is taken once a month by a pot-luck dinner served by the Indians and a program arranged by Mr. Morris. These are anticipated with great eagerness, and a number of the Flagstaff Christians travel the 60 miles to participate. Many of the Pueblo Indians favor the use of a great deal of red chili; perhaps we'll make some extra fruit punch to cool us off!

Mr. Morris leads boys' activities—senior boys Monday, and separate meetings for juniors and intermediates Friday. Mrs. Morris has senior girls Tuesday, juniors and intermediates Thursday. Mary (Varder) is her assistant leader. This effort among the young people has been one of the most fruitful phases of the

ministry here. As yet I don't have a part in this, but expect to help later.

Wednesday afternoon I teach a ladies' class. We've had only one meeting so far, but the response was encouraging. I hope to do some visiting this afternoon with the group leader, especially to contact those who may not know that these weekly meetings have started again. I'm told that numbers from other groups—even the Mormons—attend these classes. Yesterday I was assigned my Sunday school class—five lively boys and two girls—fourth and fifth graders. I've taught boys only once, and that many years ago, and I must say that they wiggle more than girls! But they are a real challenge, and I'd be grateful for your prayers that the Word may reach their hearts.

Prayer meeting is Wednesday evening. The Bible study portion is used for a training class for teachers. This is to give a general survey of the entire Bible. It is a very profitable course, and we could wish that more of the professing Christian Indians would be interested in attending regularly.

RUSSELL VAN RYN 333 W. View St., Lombard, Ill. 60148

Sept. 10: I had the privilege of leading Literature Crusades' summer team, composed of twenty young people from this country, in addition to our permanent team in South America. This group worked with the missionaries in Lima, Peru, to distribute many thousands of pieces of gospel literature.

The last half of the summer I managed Upper Peninsula Bible Camp again. The Lord blessed there in many, many lives.

Ray Zander Ministers in Virginia

RAY ZANDER, 269 N. W. 12th St., Boca Raton, Fla.; Sept. 7: I have been ministering the Word and visiting many homes in Newport News, Richmond, Petersburg and Matoaca, Va. There appears to be a hunger for the Word and a deep exercise concerning lost souls, and the Lord is giving encouragement to those who are willing to give of their time and means in each place among the local Christians. Will continue as He leads.

Assembly Grows in Atascadero, Calif.

ROBERT YOUNG, 8300 Curbaril Ave., Atascadero, Calif.; Sept. 8: Our local assembly building is again beginning to be too small, for which we praise the Lord. Although we do not see great numbers

confessing Christ, we are continually encouraged as one here and one there receives the Lord.

This summer I spent two weeks at Eagle Fern Youth Camp near Portland, Oregon, five weeks at Lakeside Bible Camp in Washington and one week at Yosemite with the California Bible Conference as "activities director." We saw many confess Christ, and many also going forward spiritually.

Fourteen Saved in Albany, Ga.

LESTER WILSON, 1303-8th Ave., Albany, Ga.; Sept. 24: We have had a good year thus far; fourteen have professed. William Oglesby was here for six weeks while I was in the north. He had an excellent DVBS, and the saints enjoyed his ministry.



On my first Sunday back I saw excellent interest—Family Bible Hour, 265, over 150 at night and between 90 and 100 at Prayer Meeting. We anticipate a fruitful fall and winter.

CONFERENCES

Tillsonburg, Ont., November 13-15

Seventh annual conference, in the Harvey Street Gospel Hall, 82 Harvey St., Tillsonburg, Ont., November 13-15. Schedule of meetings: Friday, November 13—8 p.m., Prayer Meeting; Saturday—10:30 a.m., and 2:30 and 7:30 p.m.; Sunday—10:30 a.m., the Lord's Supper; 2:30 p.m., Ministry; 7 p.m., Gospel Meeting. Those coming from a distance will be freely accommodated. Supper will be served in the Hall on Friday at 6 p.m.

Correspondent: Douglas F. Truman, 26 Lindsey St., Tillsonburg, Ont.

Thanksgiving Day, Orlando, Fla.

Annual Thanksgiving Day conference, at the Hiawassa Hills Chapel, 1900 Hiawassa Rd., Orlando, Fla., November 26. Expected speakers: Ernest Tatham from North Palm Beach, Fla., and Robert Willey from Birmingham, Ala. Meetings at 10 a.m., and at 2 and 7 p.m. A hearty Christian welcome extended to all.

Thanksgiving Day, Harrisburg, Pa.

Annual Thanksgiving Day Conference, at the Gospel Chapel, 17th and Herr Streets, Harrisburg, Pa., November 26. Speakers expected: T. Ernest Wilson of Sea Girt, N. J., and Thomas Taylor of Philadelphia, Pa. Order of meetings: 10:30 a.m., and 2:30 and 7 p.m.

New Years, Pomona, Calif.

New Years Conference, at the Pomona Gospel Chapel, 1041 N. Weber St., Pomona, Calif., January 1-3. Schedule of meetings: January 1 and 2—2:30 p.m., Prayer; 3, Ministry; 5:15, Refreshments; 7, Ministry; January 3—9:15 a.m., The Lord's Supper; 11, Family Bible Hour; 12:30, Refreshments; 2:30, Prayer; 3, Ministry; 5:15, Refreshments; 7, Ministry. Expected speakers: Tom Olson, Harold E. Kesler, and others. A hearty invitation extended to all Christians.

Correspondent: Dudley F. Shelley, 177 Sharon Dr., Pomona, Calif.

New England Young People's Conference

The eighth annual New England Young Peoples Conference is to be held November 6-8 at the George Sherman Student Union on the Boston University Campus, Commonwealth Ave., Boston, Mass. Speakers expected: Kevin Dyer of Literature Crusades, Des Plaines, Ill.; Paul Little of Wheaton, Ill.; and David Long of Angola, Africa.

The opening session is to be at the Village Bible Chapel, 1341 Edgell Rd., Framingham Center, Mass., Friday, November 6 at 8 p.m. All out-of-town guests needing accommodations will be assigned their hosts at the chapel.

Saturday sessions will begin at 10:30 a.m. in the Sherman Union's Hall of the Benefactors, with workshops including a dialogue titled, "Is Christianity Credible?" Other sessions: 1:15 p.m., Cracker Barrel Forum; 3:30, Ministry; 7, Gospel; Sunday—3:30 and 7 p.m.; all at the Boston University.

Anyone needing accommodations, may write to Frank Lyon, 24 Muzzey St., Lexington Mass.

Grace & Glory Chapel Anniversary Chicago, Ill., November 22

The fourth anniversary of the Grace and Glory Gospel Chapel, 7708 S. Indiana Ave., Chicago 19, Ill., is to be honored on Sunday, November 22. Sessions: 2:30 and 9 p.m.

Thanksgiving Day, Reading, Pa.

Annual Thanksgiving Day conference, at the Bible Truth Chapel, Fifth Ave. and Franklin St., West Reading, Pa., November 26. Speakers expected: John Bramball, George Landis, William McNeal. Meetings: 10:30 a.m., and 2:30 and 7 p.m. Dinner and supper served.

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 86—Does the "open table," as it is called, lead to disorder and confusion? Should Christians from an assembly with an "open table" be denied fellowship with another which operates on a "closed table"?

Answer—Over the last 51 years we have been associated with and have visited assemblies in the U.S. and Canada, including some with both the "open" and "closed table." (May God forgive us for allowing such a division to be named.) We have seen neither disorder nor confusion in any of these assemblies. As far as order of service at the Lord's Supper is concerned, one would not know of any difference. The same hymns, the same portions ministered from, the same expressions of love to our Saviour and worship to our Father, the God of all grace, are sent up to Him.

We have expressed many times on the Editorial Page of Letters of Interest, as well as on this page our firm conviction that all assemblies professing to gather to the Name of our Lord Jesus Christ should acknowledge one another as members of the one body, and receive one another freely and gladly to the glory of God. Each assembly should stand before the Lord, and should allow each other assembly to do the same, without a judging of one another unless known and provable sin exists. The question being answered here and similar questions referring to such things as music, etc., cannot by any stretch of imagination be labeled as sin. They are honest differences of interpretation, the right and wrong of which will be known only in "that day."

Question 87—Could not an organ or piano be used sometimes at the Lord's Supper? Certainly no divine principle is at stake, and the singing would be ever so much better. Out-of-tune, poorly pitched, and ill-timed singing is not honoring to our Saviour-God. Why should not an instrument be used now and then, and especially when the song is unfamiliar?

Answer—This question is an explosive one. The custom of not using a musical instrument at the Lord's Supper is of such long standing among us, that many who have no compunction at all about musical instruments at any other service will be appalled at such a suggestion. We ourselves would not like to see our present custom changed. However, honesty makes us admit that we have no scriptural ground for such a stand. Like many other things which we do, there is no command for or against the use of instruments in any of our services. Try as they may, folk cannot find any scripture regarding the use of musical instruments in the New Testament. Many interpret certain verses in such a way as to try to prove that they forbid such use, but careful examination refutes their conclusions.

Question 88—Sometimes one visits an assembly that still uses the small hymn book without music. This means that one cannot join in the singing if the tunes are unfamiliar. As hymn books are easily available should not elder brethren try to correct this practice?

Answer—We are heartily in agreement with your thoughts on this matter. I have attended meetings as an invited speaker, where the custom is to have the speaker open the meeting himself with the hymns and prayer, and have had to ask others for the numbers of the hymns we could quote because the print was so small it was impossible to read it. We who know the hymns do not mind, but plain Christian courtesy would dictate that we should consider friends and strangers who may be present. In assemblies where no instrument is used, it would be a great help to have books with words and music.

Question 89—Is it right to say that building chapels, and in some cases dedicating them, savors of Rome?

Answer—We do not understand the reasoning of any person who makes such a charge. We build buildings in which the Christians can meet for collective worship and where we may invite the unsaved to come in and hear the Gospel. In what way can this possibly savor of Rome? What such a building is called, be it "Chapel," "Hall," "Bible Center" or "Meeting Room," is of small moment if it is built to the glory of God. As far as having a dedication service is concerned, we can see no scripture being violated in so doing. However, if having a dedication service violates the conscience of the assembly, by all means they should not have one; but we believe with all our heart that no assembly has the right to judge another assembly in such a matter. As with the in-

dividual, so with the assembly: "to its own Master it stands or falls" (Rom. 14:4).

Question 90—Should the parents come out from the Lord's Table on account of the sin of one of their children? I feel that we have failed somewhere, and that it is partly our sin or my sin. I would not want any reflection on the assembly here.

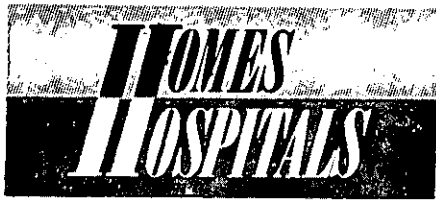
Answer—We cannot give a direct reply as so many variables may apply; e.g., the age of the child, the nature of the offence, the position of the parents in the assembly would have to be considered. We commend the parents for their concern, especially for the exercise about the reflection on the local assembly.

A few general remarks may be helpful. If the brother is an elder and the sin is flagrant and known to others, it would be proper for him to give up his place in the oversight, according to I Timothy 3:4. We know of no Scripture which advises one to leave the Lord's Table on account of the sin of another person. We are sure that such concern as this question shows has led to earnest prayer for the family member who has sinned and will surely lead to repentance.

Question 91—This question is about giving in the church where there is a mixed group. Is it the mind of the Lord for one to put a basket at the door to get money for flowers for funerals, sick people, or clothes for the needy?

Answer—I Corinthians 16:1 and II Corinthians 9:1 both give instructions regarding giving. We have no way of knowing how the work was done. Of course these instructions were written to the "saints" at Corinth, who would be saved people. Our assemblies traditionally have refrained from taking offerings in our public meetings.

However, some have gone so far as to refuse to accept money from other Christians who were not "in fellowship," and have unintentionally hurt many sincere folk who enjoyed the preaching and teaching at our public meetings. We feel that this is wrong, and see no harm in having a box where such people may give to the Lord if they desire to do so. As the Family Bible Hour is a part of many assemblies today, many fine Christian people come who have not yet seen their way clear to come into the fellowship of the Lord's Table, but who go to no other place of worship and yet love the Lord enough to want to give to Him. If there is a conscience about the matter of the unsaved putting in a portion, a very gracious and gentle word could be given from time to time to the effect that only those who are the Lord's are expected to do so.



Pittsboro Christian Home Remodeled and Expanded

Since opening the Christian Home we have desired to care for as many children who need a home as the Lord will enable us to. We have also realized the value of rearing the children in as near a normal home-like environment as possible. For some time we have been dividing the big building here into apartments that will house twelve children and a house-mother each. We have recently completed front porches for the four apartments.

The third apartment is now open. Mrs. Louise Grindstaff from Allen Junction, W. Va., joined our staff in August, and is now in charge of this third unit. Please pray for her as she assumes this great responsibility.

We now have 32 children, and expect four more within the next few days. We have fifteen applications, but can accept only the four of these.

Since we will now be providing a home for 36 instead of twenty-four children, our capacity has increased 50 per cent. We realize that this will greatly increase our responsibilities, but we believe that we have the mind of the Lord in this big step of faith. We have no reason to believe He will not continue to care for the needs of His work here as He has done for twelve years. We would be very grateful for the continued prayer support of Christians everywhere.

A house will have to be built before we can accept any more children. My family has been occupying the part of the building that will be used for the fourth apartment. When the Lord makes it possible for us to build, this fourth apartment will be equipped and redecorated to care for another twelve children.

Twelve of our boys and girls attended the Piedmont assemblies Bible camps for a week in August. They look forward every year to this wonderful time. We are very grateful to those who make it possible for them to go.

—*W. Eugene Hollingsworth,*
Superintendent

52 Children Cared For Through Christian Home, Colo.

The number of children in the Christian Home for Children in Colorado Springs, Colo., decreased this year to twenty-five, whereas the number in foster homes increased to twenty, and the number of teen-agers at boarding type

Christian high schools increased to six. Thus the Home was responsible for 52 boys and girls this year. Two teenagers graduated from high school last June. One is going on to junior college, and the other is planning to take a practical nursing course. Both are in fellowship with the Christians where they live, and the staff is thankful to the Lord for what has been accomplished in their lives.

Miss Joan Hersey joined the staff from San Jose, Calif., as a relief worker. Mrs. Elsie Fredell was convalescing from recent operations at the time of this report, and could assume limited responsibilities in the kitchen and pantry.

The directors are thankful to report that the Home closed its 28th fiscal year with all bills paid again. Needs had been made known only to God in prayer. The fiscal year started with a cash balance of \$712.62, and ended with a cash balance of \$682.56.

Receipts of \$31,408.37 included contributions of \$6,065.97 from meetings, and \$24,081.17 from individuals. \$21,796.21 was transferred from the building fund to the general fund, making a total in the receipts account of \$53,204.61, and \$20,493.79 was paid out on the new family type unit (which was expected to be completed this summer).

Disbursements of \$53,234.67 included the amount paid on the family type unit, as well as the following increases and decreases from last year. \$2,500 less was paid for groceries because fewer children were in the Home, and economies were realized by the cooks, Miss Letizia Trulli and Mrs. Eva Armitage. Fellowship gifts designated for non-salaried staff totaled \$3,500 less than last year (last year—\$12,260.32; this year—\$8,885.50). Payments for foster home care increased \$1,600 (twenty children in foster homes this year), and more was paid for board, room and tuition (six teen-agers in high schools).

Many Reached in Community Through Centralia Hospital Ministry

by Richard Barada, Chaplain

During the past year our Saviour has kept open many avenues of testimony at Centralia General Hospital, Centralia, Wash. About 30 enter the hospital and hear the Gospel daily, through bedside ministry, Scripture wall texts, the use of Bibles which are provided, or through Christ-centered literature. Many patients have been in a number of times, and of last year's 10,500 patients almost 1,000 were first admissions. Relatives, friends and neighbors are often witnessed to as well when they visit in the hospital or through follow-up work at home. There are excellent opportunities to counsel and comfort family members while a

loved one is in surgery, when a mother is in labor or a patient is in the emergency room.

We have unlimited opportunity for follow-up with elderly former patients unable to attend meetings, with shut-ins with whom we have regular Bible studies, and through a Bible class in our home. A Friday class after school for the children is soon to begin again; my wife has seen a number of youngsters come to Christ through this class. Six nursing homes, caring for about 500 patients, welcome us. Letters of comfort with Christ-centered literature are sent to the families of those that pass away here. As time permits, we also correspond with discharged patients.

There have been many opportunities for service, counsel, and comfort to the hospital staff also.

Some of the evangelical churches of this county have occasionally asked me to speak to their groups. When this has not been in conflict with necessary activities, I have taken the opportunity to tell the story of the hospital operated by Christians and the chaplain's privilege in ministering to the people of the area. Various ministers have expressed gratitude for the excellent care which members of their flocks receive here. They are delighted with the spiritual help that is provided.

Now and then we are called to the jails by hospital related families. Patients from the Maple Lane girls correctional school are also brought to the hospital.

Among trophies of grace for which we praise God are one of our technicians and his wife. The wife was so depressed that he feared to leave her alone. He called home several times each day, and asked my wife to do the same. The young mother herself would phone wanting my wife to talk to her, at which times she simply read to her the Word of Truth. We began to feel certain that this woman had had an experience with the Lord in earlier years. As a further outlet she began to help my wife with the handcraft for the children's class, and as they worked together my wife gently probed until the lady was able to confess clearly that she had received the Lord Jesus Christ as a youngster, but had been away from spiritual teaching since. With this revelation, we began to see a great change in her; there has been marked physical and spiritual progress. The technician is delighted with the transformation, and is now frankly giving the Lord a special place in his own heart. Please pray for the continued direction of the Holy Spirit in these lives.

Several years ago a prominent local businessman entered the hospital for treatment, and a progressive friendship soon began. His wife and young son

were also ailing. All three have been repeat patients here, giving continuing opportunity to speak of the Great Physician. The man seemed to be gaining interest in spiritual things, but early this year, while the son was in for a tonsilectomy, he attempted suicide. His wife was admitted also in a state of shock. When he died it was my solemn task to inform her, and a day later to walk down the corridor with her to tell the son. For several days I almost lived in the hospital, and had unusual opportunities to witness to friends and relatives gathered there. When the boy could be discharged we took him into our home for a week, until circumstances could be adjusted. The family decided that I should bring the service. Since then there have been many opportunities to give the Word of Truth to the son, the widow and several relatives. We request prayer for this family, that many of them may desire to know the Lord Jesus Christ.

Please pray that in all ways the Lord Jesus Christ may be exalted here and souls may be saved.

A WELL-RECOMMENDED BOOK

Favorable comments such as the following were written in response to gift copies of the book, *200 Bible Questions Explained*, by C. F. Hogg, sent to full-time workers in the U.S. and Canada.

"Rest assured that this volume will be frequently consulted." *Tom Olson, writer, Wawona, Calif.*

"This is a very useful book." *John Smart, Editor, "The Fields" magazine, N. Y.*

"This will be a real help in my library." *Aubrey Dellandrea, Director, The Heavenly Sunshine Broadcast, Ont.*

"I refer to it often in my studies, and have received help many times." *William Fairholm, Pibroch, Alta.*

"It is a most valuable weapon in my little library arsenal." *C. Ernest Tatham, Director of Guelph Conference Grounds, Guelph, Ont.*

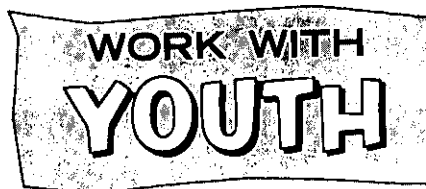
"I appreciate Mr. Hogg's gentle, spiritual concern for the correct answers to some baffling details." *Russell Van Ryn, with the Literature Crusades, Des Plaines, Ill.*

"An excellent treasure." *T. E. McCully, Chicago, Ill.*

"A volume no young Christian should be without." *William B. Mackie, Flint, Mich.*

"Mr. Hogg has examined many difficult questions with discernment and scriptural common sense." *Robert Thrall, Cap de la Madeleine, Quebec.*

A limited supply of *200 Questions* (previously titled "What Saith the Scripture?") is available at Letters of Interest, 127 S. Wacker Dr., Chicago, Ill. 60606, at \$2.50 per copy.



DVBS in Calgary, Alta.

Twenty-six boys and girls stayed for counseling after the evening sessions of the DVBS in Bowood Gospel Chapel, Calgary, Alta. This school was conducted in two sessions, one for grades one to three in the mornings, and the other for grades four and up in the evenings. Attendance at both sessions was good, and many parents and friends came to the closing program. Mr. James Paul was the speaker for the school, and the singing also improved daily under his gifted direction.

Fourteen Profess Faith at Bethel Bible Camp, Alta.

Fourteen professed faith this year at the Bethel Bible Camp, Westlock, Alta. The teen-agers camp had a record attendance, and 140 boys and girls came for the children camp. Nine of this year's staff workers had been saved there as campers in previous years. Those who taught the Word were James Paul from England, Ben Tuininga of Minneapolis, Minn., William Farquhar of Moose Jaw, Sask., and Everett Bachelder on furlough from Alaska.

Camp leaders expressed thanks also that needs were met for building a new warehouse, improving camp facilities, and covering increased food costs. They request prayer especially for those who are young in the faith.

Prayer Requested for Youth Saved in Camps and DVBS, Manitoba

GRACE ROACH, 390 King Edward St., St. James 12, Man.; Sept. 11: The session at Valley Bible Camp near Swan River, Man., was a busy happy time with 50 girls. We picked up a group of them in an Indian village. Those girls went home very happy; they need our prayers in that dark place. It was encouraging to hear girls testify and pray at camp, and to know they were coming to know the Lord and growing in Him.

We gathered over 400 children in fifteen summer Bible schools. We are happy to see the testimony of some, and saddened at the temptations which confront them.

Prayer was answered in sending much needed help in the person of Clara Suchard. Miss Suchard has gone back to serve the Lord in the east (North Bay, Ont.), and Elsie Davey has gone north

again to carry on Sunday schools and ladies' meetings (continue addressing mail to St. James—Ed.).

Results Seen From Ontario Campaign

ROBERT McLAREN, 35 Campbell Ave., Sault Ste. Marie, Ont.: We are home again after sowing the good seed in the Dryden, Kenora and Fort Frances areas (See Aug-Sept. LOI, P. 16). As far as we know, three accepted the Saviour, and one man was restored to the Lord. Pray for him, and for his wife that she too may trust the Saviour.

In the Fort Frances area we talked to many of our radio listeners. The manager of Radio Station CFOB interviewed me on the radio, and gave the Glad Tidings Gospel Hour a strong recommendation. As we went from door to door folk told us that they had heard the interview and also the message over the air on Sunday morning. Some people telephoned the radio station and asked that I call and leave them more of the literature we were distributing, so that they could send it on to their relatives.

In Fort Frances our team was supplemented by the Vardy family from Stirling, Ralph Hartshorn from Orillia, and Roy Alton, his father and two sons from Sault Ste. Marie. We greatly appreciated this help.

Once more we thank all for standing with us in prayer and practical fellowship. God is no man's debtor; He is the Rewarder as well as the Giver of every precious gift.

IRENE GALLAGHER 353 Clela Ave., Los Angeles, Calif.

Some of the girls in my group and in other groups professed faith in Christ at the Junior Girls week at the Southern California assemblies camp. Several of our teen-agers went to other weeks of camp, and there was some blessing. Three of our saved young people went to Senior Camp.

At our vacation Bible school the Lord gave us an average daily attendance of 164. One day 183 attended, but the nuns went from door to door and frightened many so that they never returned.

One of our young people, eighteen years old, taught a group of ten-year-olds, and enjoyed his first experience at teaching. A Mexican girl in fellowship at the South Normandie Gospel Hall (Los Angeles) also taught a group. The Lord also provided help from other assemblies. There was some blessing, and we hope there will be still more fruit.

The hall was packed last Sunday at Sunday School time, when Carmen L. obeyed the Lord in baptism. Victor and Jerry, our saved teen-agers, spoke. Please pray for the salvation of Carmen's whole family, whom she seeks to win.



Tract team from Cap de la Madeleine, Quebec

Youth Team Distributes 8,000 Tracts

ROBERT THRALL, 226 rue St-Pierre, Cap de la Madeleine, Quebec: Sept. 7: The young men shown with me in the above photograph distributed about 8,000 tracts from door to door in the cities of Three Rivers and Cap de la Madeleine. In spite of crowded school and work schedules, they went out each Tuesday evening for five months to place gospel literature in mailboxes. This work challenged their Christian testimony, especially since most of them were working in or near their own neighborhoods.

They hoped to cover another area this fall. So far, we have received about twenty requests for New Testaments from the first distribution. Please remember to uphold these French Canadians and others like them who are seeking to reach their own people with the Gospel.

Training Camp Much Appreciated, at Camp Elim, Colorado

Many of the young people who attended the training camp for young people from junior high school through college at Camp Elim, Colorado Springs, Colo., felt that it gave them the most helpful experience of their Christian lives. In addition to training classes in the scriptures and related subjects, they did most of the work in putting up a large building to house the summer camp cooks and the camp infirmary. During the afternoons and evenings they took the Gospel door to door to about 4,000 homes in nearby mountain towns. Many neighbors came to the ten hymn-singing programs held in public places in the area, and several professed to trust the Saviour.

Many of the young people went home to continue the same type of outreach through their local assemblies. One Bible class was begun in a home as a direct

result of contacts made. Prayer will be appreciated that the Lord will conserve and multiply the fruit of this training camp.

—news from James Wright, Colorado Springs, Colo.

Growth Noted at Immanuel Mission School

ROBERT STALEY, Box 218, Teec Nos Pos, Ariz.: Sept. 21: It hardly seems possible that this is the sixth school term that we have been at the Immanuel Mission School. In 1959 with my coming we had two teachers and less than 30 pupils. Since then we have grown to nearly 50 children for the past three years, and four teachers. We have seen many improvements to the physical plant without which we could not carry on as we do. However, we must confess that we have not seen response by the children to the Lord that we would like. Pray for us.

Circle Y Ranch Opened at Bangor, Mich.

The Circle Y Ranch camp opened on July 19 near Bangor, Mich., with a week for boys and girls aged 8 to 11. Twenty-nine boys and 28 girls came for what proved to be a great experience of fun and good food as well as spiritual experience, under the capable and energetic leadership of Mel Banks, Director, and Joe Washington, Assistant Director. The hard work of several other men and women who helped as counselors, cooks, maintenance crew etc., was of great value. Twenty-five boys and girls confessed the Lord Jesus Christ as their Saviour and Master.

The camp leaders praise the Lord for all who have had a part in the building

and running of this camp for negro boys and girls. Assistance has come from Christians in Detroit, Chicago, Cleveland, Milwaukee and Bangor. Anyone wishing to assist further in any way should call Mel Banks, Dir., 555 E. 33rd Pl., Chicago, Ill. 60616; or Grant Love, Treas., 20031 Monte Vista, Detroit, Mich. 48221.

Young People Baptized at Camp Li-Lo-Li, N. Y.

DAVID STIEFLER, 4 Marlow Ave., Blasdell, N. Y. 13612: A total of ten or eleven were baptized at baptisms held at



each of the three sessions at Camp Li-Lo-Li. Several others had asked to be baptized, but we baptized only those who had parental and assembly consent. Bill Ferguson and I had both believed before camp that teaching on

baptism and the Lord's Supper was needed, and we with others praise the Lord for this witness.

When asked to speak in the evenings, I used my felts with "black light" and other lights.

I am continuing the follow-up work for camp using the Emmaus Bible courses. Well over 150 are enrolled this year. Returns have been very good in the past, and we believe that much is accomplished through this means. Bill Ferguson and I expect to visit each of the homes again.

Immediately after camp I left for Niagara Falls, N. Y., to conduct a DVBS there. Since the assembly is small, they were very encouraged with the number that attended. An average of 90 children came each day, and we praise the Lord for four who stayed behind to ask how to be saved. Before camp I had accepted invitations to take DVBS at Murrysville (a small assembly), St. Catharines, Ont. (Pellham Road meeting), and Berkshire Avenue Chapel Buffalo, N. Y. Each was most profitable.

TAPE RECORDINGS AVAILABLE FOR ASSEMBLY BROADCASTING

"What Saith the Scriptures?" 12-minute messages without music or announcements, will be sent free to any desiring to put on a program. Assemblies, classes or individuals securing a 15-minute period on their local station would have time for a recorded hymn and local announcement. An effective way to reach your community with the Word of God. If interested, Address:

George M. Landis,

Rt. 2, Box 79, Fayetteville, Pa. 17222



Correction: Children of John S. Murphy

The editors sincerely regret an error in the information given in the August-September LOI (P. 11, Col. 1) regarding the children and grandchildren of John S. Murphy, recently called Home from Vancouver, B. C. Mr. Murphy is survived by one son, six daughters, eighteen grandchildren, and eight great grandchildren.

GOSPEL TENTS

Attendance was good at gospel meetings conducted in a tent near Craighurst, Ont., by Wallace Cudmore and Ray Fox. Mr. Cudmore reported that God seemed to be encouraging the Christians, and that the Gospel was going out to the unsaved with blessing.

Cold weather made it necessary for Leonard Lindsted and Ben Tuininga to move their meetings in northern Minnesota from a tent to a building on the grounds of the Story Book Lodge Christian Camp, near Biwabek. The audience was mainly from Virginia, Minn.; more attended during the Family Week at the camp, and several visitors came from the neighborhood. The preachers knew of one person who was saved.

Samuel Hamilton and Stephen Mick conducted tent meetings in Soldiers Grove, Wis. Attendance was good on the whole, though attendance of individuals was irregular. One person professed to be saved, and it was hoped that others who were interested would also trust in the Lord in time.

New Administrator Chosen for Holt Adoption Program

As many LOI readers have been vitally interested in the adoption program begun and directed for many years by Harry Spencer Holt, and would wish to know who has succeeded him since his Home call in April of this year, we publish this information here. The board members of the Orphan's Foundation Fund, Inc., have chosen Mr. Louis O'Conner of Nashville, Tenn., as administrator for the work in Korea as well as the home office in Creswell, Oregon (P. O. Box 95).

Mr. O'Conner spent five years in Korea

as a missionary and set up a small adoption agency to place Korean children into Korean homes. He sent at least 125 mixed-race children to the Holt orphanage, and these are now in America. He and his wife adopted a Korean-American. In June he received a master's degree in social welfare which satisfies requirements of the Oregon state welfare under which the Foundation receives its license to operate. His master's thesis was a very interesting study on the adjustment of Holt adopted children in American homes. Mrs. O'Conner is a nurse, and the couple has five children. They went to Korea early this fall.

Many Visitors Attracted to Hamilton Drive-In Services

Over 80 cars were usually present for the drive-in services conducted by the Bethany Gospel Chapel assembly, Hamilton, Ont., from mid-June to mid-September. Many visitors were attracted, including many from out of town. Speakers this year include: Jim Wilson, Alan Adamson, Arnot McIntee, Sydney Hoffman, Ernest Tatham, James Gunn, Howard Hunt, Harold Wildish, Archie Naismith, Robert McClurkin, Donald Moffatt, Jack Chubb and William Coffey.

Following the drive-in services Archie Naismith came for a week of ministry, and Lionel Hunt was with the assembly the first week in October for a children's crusade.

Tracts Distributed on Lake Huron Beaches

Mr. E. W. Sutherland, worker with a tract band composed mainly of believers from Waterloo and London, Ont., expressed appreciation to readers who helped supply tracts for distribution on the beaches of Lake Huron this summer. A good number of contacts were made, and many read aloud the texts mounted on the tract band car, from which the Gospel was preached and hymns were sung over loud-speakers.

Tracts for distribution may be sent to: E. W. Sutherland, 183 Duchess Ave., London, Ont.

Several Saved at Miami, Fla.

Christians meeting in the Central Gospel Chapel of Miami, Fla., are grateful for several persons who made professions of faith during the summer. Four were baptized in the little lake behind the chapel.

Over 150 young people attended the first summer youth conference there, which met for three nights.

Anyone vacationing in the southern Florida area this winter is cordially invited to visit with the Christians at the Central Gospel Chapel, 10900 N. W. 19th Ave., Miami 47.

PRAY FOR THE SICK

Louis S. Germain of Ottumwa Ont., has been confined to bed for several weeks with a very weakening chest condition, and would appreciate prayer on his behalf. Address 444 Bank St., Ottawa 4, Ontario.

Mr. H. G. Newell of Seaside, Calif., requested prayer for Mrs. Newell who was suffering from Phlebitis in her leg. Address 1206 LaSalle Ave. 77, Seaside, California.

Mrs. Helen Petrale, who has worked with underprivileged youth in New York City (story, p. 2), has been seriously ill in the hospital for several weeks. Prayer is requested for her, that the Lord may lead an individual or a couple to the work on the Lower East Side, and that assembly young people may be led to give voluntary assistance.

COMMENDATIONS

Harry Deutchman

The assembly at the Hiawassa Hills Chapel, Orlando, Fla., has commended Harry Deutchman to the work of the Lord in the U. S. A. and elsewhere. Mr. Deutchman, a Hebrew Christian, has been used by God in Bible teaching for many years. The commendation is signed by three elders.

Frank Kollinger

Christians at the Maplewood Bible Chapel, St. Louis, Mo., have commended Frank Kollinger to the Lord's service in Ecuador, South America. Mr. Kollinger is laboring at Arajuno, Ecuador, while missionaries Richard and Jane Farstad are on furlough in the U. S. A.

Winter in Fort Lauderdale, Fla.

One bedroom—twin beds. All household privileges, and use of lovely, furnished home, November through April. \$150 a month. May sublet. References exchanged. Write to: Mr. Allston Hamlin, 1625 N.W. 17th Le., Fort Lauderdale, Fla. 33311.

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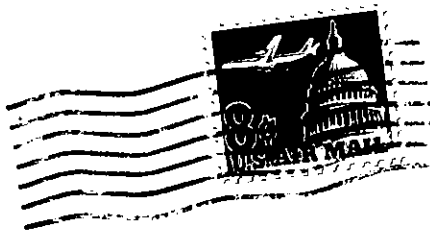
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Not so, many other investments. For example, to invest \$100 in stocks you pay the broker a commission of 2% plus \$3: total \$5. To invest \$3,000 you pay 1/2% plus \$19: that totals \$34. On \$5,000 you pay 1/10% plus \$39. And when you sell you again pay the same schedule of broker fees.

Suppose you buy mutual funds. The agent gets a substantial commission and you pay it either directly or indirectly. When you sell, the asked price is what the broker gets and the bid price is what you get: there is usually a substantial margin between, such as 10.86 bid, 11.87 asked.

Or buy or sell government bonds over the

counter or foreign exchange or real estate, and you pay a margin, or a fee, or a commission. These are legitimate expenses; business couldn't operate without them.

But whether you invest \$100, or \$1,000 or \$100,000 in Stewards Foundation Bonds your sole expense is a postage stamp—you can save even that if you deliver your Bond order in person. Similarly, when you reconvert your Bonds to cash you pay only postage. In the interim between investing and divesting your money earns either 4% or 5% per year, depending on whether you buy 4% Demand Bonds or 5% Five-Year Term Bonds. And it earns interest from the day your Bond order is received to the day your money is returned.

But much more than all that, your money is doing something else for you. It is giving you a share in the work of financing Gospel chapels, youth Bible camps, conference grounds, Christian homes for children and the elderly, and in the operation and expansion of hospitals under Christian management.

So why not today put your dollars to work where there is no employment agency fee except a postage stamp. Use the Bond order form below.

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ANDREW JOHNSTON, Agent
STEWARDS FOUNDATION
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Toronto 6, Ontario

(Minimum Bond Denomination \$100)
Payment is enclosed for \$
of 4% Demand Bonds; \$

for Stewards Foundation Bonds. I want \$

of 5% Five-Year Term Bonds.

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L10/64

U. S. Bonds for U.S. Dollars—Canadian Bonds for Canadian Dollars

Should We Expect Pentecostal Sign-Gifts Today?

by Harold G. Mackay

One of the religious phenomena of the present time is the widespread interest in miraculous spirit manifestations, particularly the claim to speak in unknown tongues. This is not confined to the so-called Pentecostal groups, but is to be found in most of the "old-line" denominations, including even our staid Episcopalian friends. There has appeared a new quarterly "interpreting the worldwide charismatic renewal." In its first issue the editor writes, "The Charismatic Revival has been listed as one of the five most important religious news events in 1963. Its importance lies in the fact that it seems to be the last great thrust of the Church."

Inevitably the assemblies with which we are associated are affected by this popular movement, and it becomes the responsibility of elders and teachers to provide spoken and written ministry which will safeguard the young and the unstable among us. Recently several excellent articles have appeared in assembly magazines and in evangelical periodicals. Responsible leading brethren in the assemblies in New Zealand have published an excellent booklet on the subject entitled, "Is the Gift of Tongues for Today?"

Granted that this movement may stem, in part, from a revolt against the dead formalism that holds much of the professing church in its grip, should we not be certain that the remedy prescribed is a scriptural one? If this movement is, as suggested, "the last thrust of the Church," is there any warrant in Scripture for such? Does it seem in keeping with the ways of God, as revealed in His Word, that there should be in these days a revival of Pentecostal sign-gifts?

Evidential miracles and manifestations of the Spirit were very prominent in the early days of the church—the apostolic era—and this is quite in keeping with the revealed ways of God. Scripture records the presence of miracles and signs as the divine authentication of various ages.

(a) The age of Israel was ushered in, *in Egypt*, with the plagues, and the opening of the Red Sea. *In the wilderness* there was the miraculous pillar of cloud and of fire, the daily supply of manna from heaven for forty years, and the water from the smitten rock, etc. *At Mt. Sinai* there was fire, smoke, and the quaking mountain. *In Canaan* the river

Jordan was miraculously divided and the walls of Jericho fell down before the encircling hosts of Israel. (Cf. Neh. 9:10; Psa. 78:43; Deut. 11:2-4).

But in the later history of the nation, after continued departure and apostasy, God permitted His people to be persecuted, slain, and carried into captivity, with no miraculous intervention.

At the beginning of their national age stood Moses, through whom God performed so many notable miracles; but of John the Baptist, whose ministry introduced the earthly ministry of Christ, it was said, "John did no miracle" (John 10:41).

(b) Christ's earthly life began with the appearance of the star and the angelic choir; during that life many signs and miracles bore witness to His messianic character (Acts 2:22); and He closed His sojourn here with the miraculous resurrection and ascension.

(c) The present age of grace, the dispensation of the Church, began with the descent of the Holy Spirit, marked by a mighty rushing wind, tongues of fire, and the gift of divers tongues. In the apostolic era the Gospel was authenticated by signs, wonders and miracles (Hebrews 2:4). Miraculous gifts (including the speaking with and interpreting of tongues) were prominent in the church at that time.

Because these sign-gifts were present at the commencement of the age should we expect them to continue? What are the facts to be gleaned from a careful study of the Scriptures?

1. While these are found prolifically in the early chapters of the Acts, they are rare in the closing chapters. The last reference to "signs and wonders" is in 14:3 at Iconium (A.D. 45, twelve years after Pentecost). The last mention of "miracles" is in 19:11 at Ephesus (A.D. 54 or 56). The last mention of "tongues" is in 19:6 at Ephesus. The last mention of "prophecy" is in 21:9 at Caesarea (A.D. 60). Eutychus was restored to life at Troas in 20:12 (A.D. 59). Paul's life was miraculously preserved at Melita in chapter 28 (A.D. 62).

Thus there is a definite diminishing of sign-gifts after the first twenty-five years of the church age. By the end of the book of Acts—about 30 years after Pentecost—Paul is in prison at Rome, but

no angel is sent to deliver him as in the case of the apostles (ch. 5) and of Peter (ch. 12). Epaphroditus, who visited him, was "sick nigh unto death" (Phil. 2:27). From prison he writes four epistles (Ephesians, Philippians, Colossians and Philemon), but in them there is no mention of tongues, as in his earlier writings to Corinth. The filling of the Spirit is to be evidenced, (he writes to the Ephesians), not by speaking in tongues but by "speaking in psalms and hymns and spiritual songs" (Eph. 5:18-19).

After his release Paul writes his first epistle to Timothy and advises him to use a little wine for his "oft infirmities" (5:23). During his second imprisonment Paul pens his second epistle to Timothy, in which he mentions leaving Trophimus sick at Miletum (4:20). Was the gift of healing not still operative? This was about A.D. 68, just 35 years after Pentecost.

In the light of these recorded facts, can we expect a revival of pentecostal sign-gifts this late in the church age? This writer feels we cannot for the following reasons:

1. There is never a call to go "back to Pentecost" in the New Testament. There are only two references to Pentecost after Acts 2 (Acts 20:16; I Cor. 16:8), and both of these refer to the feast date, not to the descent of the Spirit. The emphasis is not *backward* to Pentecost, but *upward* to a Living Christ (Col. 3:1-3).

2. It is declared in I Corinthians 13:8 "prophecies shall fail"—("be done away," J. N. D.)

"knowledge shall vanish away"
"tongues shall cease"—("come to an end," Vine)

3. Instead of an outpouring of the Holy Spirit toward the end of the church age, a movement of deceiving spirits is forecast. This should be carefully noted.

a. Christ warned of it—(Mk. 13:22).
b. In Paul's last writings (1 and 2 Timothy and Titus), there is no suggestion of a return of pentecostal gifts, but rather solemn warnings of apostasy and deception (I Tim. 4:1; II Tim. 3:1, 5, 13-17; 4:1-5).
c. Second epistles are usually recognized as containing messages relating to the last days. II Corinthians reveals Satan as "the god of this age," blinding

the minds of the unbelieving (4:4); there is a warning of his subtlety as the serpent (11:3); he is described as "an angel of light" (11:14) and his ministers as "ministers of righteousness" (11:15). II Thessalonians tells of the coming of the Lawless One "even him whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness" (2:9-10). II Peter warns of false teachers (2:1-3), and II John of "many deceivers" (verse 7).

d. The book of the Revelation tells of the deception of the Antichrist by means of "great wonders (signs) and miracles" (13:13-14; cf. 19:20), and of the spirits of demons working miracles before Armageddon (16:14).

These are perilous times in which we live, and we do well to be ever on our guard against the deceptions of Satan, the great Counterfeiter, who would lead the unwary astray.

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For information contact John J. Heick, 7801 Courtland, Elmwood Park, Ill. 60635. Give full details in first letter.

LOI Policy on Publishing Obituaries

Whereas we sympathize fully with the deep loyalties always involved in the Home-going of loved ones in the Lord, the editorial staff finds it necessary to restate its policy regarding the publication of obituaries. In the past it has been generally to print obituaries only for full-time commended workers and their wives. Among the reasons for this policy are that full-time commended workers are usually more widely known among the 20,000 or so readers of Letters of Interest across the North American continent and in other lands, and that since the capacity of the magazine is limited we have been compelled to draw the line here. In recent issues we have departed from this policy, but the editors have agreed that it is advisable to return to it again.

We wish our readers to understand that no slight is hereby intended to the very valuable and devoted work that is done by many self-supporting Christians on the local level. We shall continue to endeavor to honor and encourage such work through the "Reports" section of the magazine.

—The Editorial Staff

With The Lord

W. S. Hall

A brother well beloved for many years throughout Italy, and known across Canada and in the western section of the United States for his interest in Italian emigrants to North America, was called home to be with the Lord on September 8, 1964.

Saved at the age of thirteen in Gatesbury, Durham County, England, William Stanley Hall was sent as a young man to Continental Europe by the steel firm of Hugo Stinnes, whom he served in Germany, France and Italy. In Italy he conceived a great love for its people, and when in 1913 he went to western Canada to join his father and family at Haney, B. C., he and his brother Theo began work among Italian people who were acquainted only with their mother tongue.

From then on he occupied himself with carrying the Gospel of our Lord Jesus Christ, and the teaching of His Word, to Italian people who spoke only in their own tongue.

He progressed in business and was at one time Secretary for Broder Canning Company and also Cannery Manager in Tabor, Alta. Broder had several canneries, and Will Hall had large responsibilities in connection with the operations. However, he was fairly free from business in the winter months, and therefore could travel along the West Coast and elsewhere visiting with the Italian people in their homes, at the early morning market, and wherever he could find them.

The Lord used him in the establishment of Italian speaking assemblies in several centers, including Seattle, Wash., Vancouver, B. C., Portland, Oregon, and Carmel, Calif., as well as, I believe, in Alberta.

He was single minded in his devotion to the Lord and to the Italian people, and two or three times visited Italy to preach the Gospel especially in the south, in the Italian tongue in which he was fluent. He also visited England at the end of World War Two to carry the Gospel and comfort to Italian prisoners of war.

In speaking at the funeral service on Saturday, September 12, in Vancouver. Mr. Harold Summers, an old friend, quoted another friend of long acquaintance with Will Hall as saying, "I know there is no man of my acquaintance who has lived as did Will Hall." Another said of him, "The Apostle Paul has a true follower in Will Hall." Mr. Summers concluded his remarks concerning Will Hall by saying, "He walked with God."

As one who has known Mr. Hall for

some 30 years or more, the writer of this brief obituary can add his "Amen."

Six Indian brethren were active pallbearers and two others, Mike Ricci and Luigi Masioppi, were honorary pallbearers. Mario Di Nicola of Portland, Oregon, spoke briefly and prayed at the funeral service. At the graveside Scripture portions were read by Dr. Dan Hayden, a long-time friend and admirer of Will Hall, who with his family had participated in Will's efforts in the Gospel in Seattle years ago.

For many years Will Hall has not only stirred up the interest of believers in America in the work among Italians in America and in Italy, but has also sent a considerable amount of Christian literature for distribution in Italy. These tracts are still being printed in Vancouver, B. C.

D. M. T.

ASSEMBLY CHANGES

Don Valley Bible Chapel Toronto, Ontario

New correspondent: Roy D. Perrott, 339 Byng Ave., Willowdale, Ont.; telephone 221-1502. Schedule of meetings: Lord's Supper, 9:30 a.m.; Family Bible Hour and Sunday School, 11 a.m.; Prayer and Bible Study, Wednesday, 8 p.m.

Grace Gospel Chapel, Jersey City, N. J.

New correspondent: James C. Finlay, 206 Lexington Ave., Jersey City, N. J. 07305.

WORKERS' ADDRESS CHANGES

William D. Ferguson
Box 192, R. D. 1
Salamanca, N. Y.

Henry Fletcher
3 Anglesey Blvd., Apt. 24
Islington, Ontario

David Metler is in Portales, N. M., not Port Allen.

Leonard Phillips
649 N. Austin Blvd.
Chicago, Ill. 60644

William D. Stout
2476 Kinoole St.
Hilo, Hawaii

Allan Weber
6 Bluebird Crescent
Elmira, Ontario

WIDOWS' ADDRESS CHANGES

Mrs. Thomas M. Busby (Emily)
48 Superior Street
Brantford, Ontario

Mrs. James McCullough (Jean)
190 Mount Pleasant
Stratford, Conn. 06497

BOOK BRIEFS

Recent mails have brought three missionary books: **Missionary Principles** by Roland Allen, considered by many to be his best work (paperback, \$1.45); **Angel at Her Shoulder**, the story of "Typhoon Lil" Dickson of Formosa, by Kenneth L. Wilson (\$3.95); and **Nests Above the Abyss** by the late Isobel Kuhn, her account of work among the Lisu (\$3.75).

What Does the Book of Mormon Teach? by Gordon H. Fraser is "an examination of the historical and scientific statements of the Book of Mormon." This expose of that strange document is based on years of study. The author encounters the propagators of the cult in his work with Arizona Indians.

Two books arriving only a day apart are **The Christian World of C. S. Lewis** by Clyde S. Kilby, and **Till We Have Faces**, a novel of C. S. Lewis (paper \$1.95). Kilby, an ardent reader of all the late author produced, analyzes his writings under seven chapter headings. *Till We have Faces* is a fascinating myth based on the story of Cupid and Psyche, yet departing from it in both development and purpose.

The Commission of Moses and the Christian Calling is a thin book, consisting of five lectures by J. Hardee Kennedy, based obviously on Moses' encounter with God at the burning bush. Excellent lectures, but \$2 is a high price for a book of 74 pages.

God's Discipline is volume 9 of Donald Grey Barnhouse's *Expositions of Bible Doctrines*. It covers Romans 12:1-14:12 (\$1.50).

Slavery, Segregation, and Scripture by James O. Buswell, (\$2.50). The author finds a parallel between slavery and segregation in America, with Scriptural justification claimed for each. The book is in two parts, being about equally divided between these two subjects. "Despite a distinct anti-segregation emphasis," says the author, "this book does not advocate integration for intergration's sake."

Mastering Life With the Master, by Wesley H. Hager (2.50) is a "how to" book, with chapters on how to conquer circumstances, discouragement, a sense of inferiority, time, loneliness, sorrow, doubts, covetousness, frustration, trouble, poor health and the constant crisis.

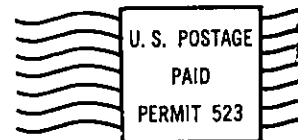
The Pastor and His Work, by Homer A. Kent, Sr. (\$1.50) obviously finds or places the "pastor" in the post of chief responsibility in the church, in a position of authority not shared by other pastors or elders or bishops; which is foreign to what is taught and practiced in assemblies. Nevertheless this book has some good, thought-provoking pointers for all who would seek to discharge their duties as shepherds of and examples to the Lord's people.

LETTERS of INTEREST

127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606



Non-Profit Organization



Return Requested

NEWS BITS

Early in the school term Venus-Brooks (Pembroke, N. C.) spoke to about 800 high school students and their faculty, and was anticipating four more similar opportunities in elementary schools within two weeks.

Murdy Getty returned in September to Alberta from Alaska, where he, Tommy Thompson and John Abernethy saw some saved, others baptized, and some received into fellowship. Mr. Getty hopes to return to Alaska again early in January.

T. B. Gilbert of Murfreesboro, Tenn., visited some Indian reservations and found the work going on well there. He was encouraged to see strength and growth in the assembly at Salt Lake City, Utah, and later was visiting a new field in Buffalo, Wyo.

Ernest Gross (Greenville, S. C.) is to be one of the speakers at the twelfth annual Sunday school workers conference in Greenville, November 6 and 7. The annual Camp Conveners' Meeting will also be there on November 6.

Sydney Hoffman, Lionel Hunt, and Reg Brown of Toronto, are to be the speakers at a Sunday school conference in Brantford, Ont., Saturday, November 7.

Walter Jensen (Scotch Plains, N. J.) visited the three relatively new assemblies on the Upper Peninsula, Mich. (Forsyth, Rock, Marquette), found the Christians hungry for ministry, and noted

that few workers visit this area especially when the camp season is over.

Mr. and Mrs. Wesley Kosin expected to begin work with the Shoshone Indians in Washakie, Wyo., again in mid-October, after the summer spent in Grand Forks, N. D. They requested prayer for their ministry.

Tom McCullagh wrote that the father of one of the Sunday school children in Guthrie, Okla., became concerned about eternal matters through the DVBS there in July, attended the Family Bible Hour regularly after that, finally committed himself in faith to the Lord on Monday, August 31.

William Mackie of Flint, Mich., expected to minister in Owosso, Mich., through the month of November, then in the Pasadena Avenue Chapel in Flint through the month of December.

F. W. Schwartz (Detroit, Mich.) ministered during the summer in the Canadian Maritimes, and was encouraged by the good attention given to the teaching of the Bible there. He expected to be in Michigan for a time, and desires prayer for the Lord's leading and blessing in his work.

Cyril Shontoff (Lennoxville, Quebec) wrote of plans for informal monthly fellowship meetings for the French assembly in Sherbrooke, through which it was hoped that talent would be developed.

James Wright wrote that home Bible studies in two or three places in the Colorado Springs, Colo., area were to be continued this fall. The leaders pray that these will eventually develop into active, Christ-honoring testimonies.

LETTERS of INTEREST

DECEMBER 1964

VOL. 29 NO. 10

NACIVICV

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful Counsellor, The Mighty God, The everlasting Father (Father of Eternity), The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

ISAIAH 9:6, 7

The Counsellor so wondrous wise
Surveyed the world with sightless eyes.

The Mighty God in manger lay,
Too weak to grasp a wisp of hay.

The Father of Eternity
Gulped Time in breaths of brevity.

The Prince of Peace and Lord of all
Intruded on a cattle stall.

This Child was born, this Son was giv'n
For us to purchase peace and Heav'n.

This God, this Prince, this Father, He
In wisdom gave Himself for me.

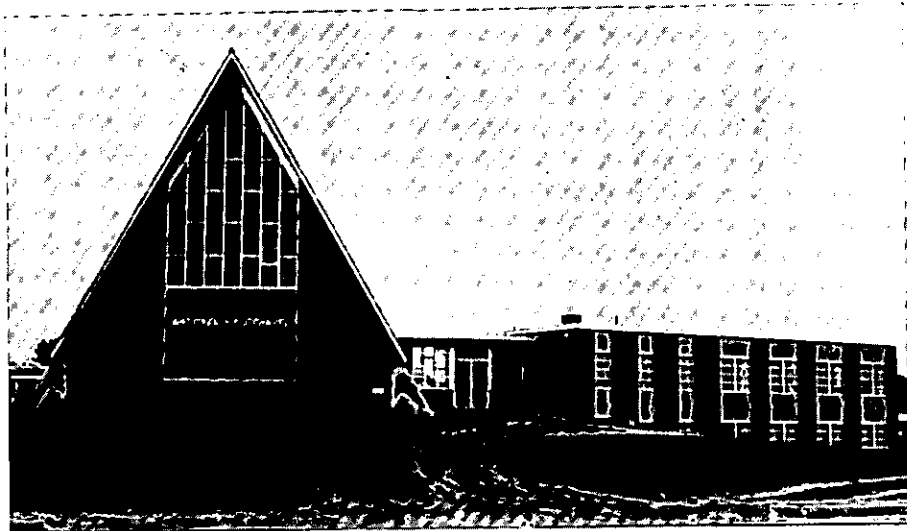
That manger then contained the Food
To make me, beast, a child of God.

—D.M.T.

Letters OF INTEREST

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies.

Many Neighbors Attracted to New Chapel, Andover, Mass.



Over 500 people visited the Andover Bible Chapel during its Open House on Saturday, September 12. Many had been watching the erection of the building, and, intrigued by the unusual design, came eager to see the interior. As a result of friendly contacts made then, some of the neighbors continue to attend Sunday and Wednesday services.

At the dedication service on Sunday

afternoon, 325 people pressed into the sanctuary built to seat 200 people comfortably, and many stayed for the buffet supper and evening service.

The following week of gospel services, at which Welcome Detweiler spoke, were well attended, and one neighborhood woman professed faith in Christ at their close.

A monthly magazine devoted especially to the promotion and encouragement of pioneer work in the United States and Canada in connection with assemblies of Christians gathered in the name of the Lord Jesus alone.

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CANADIAN REPRESENTATIVE

James B. Buchan
Box 65, Thornhill, Ontario

OUR PURPOSE

1. To promote gospel effort.
2. To inform the Lord's people about gospel work and workers.
3. To inform the Lord's servants of open doors and of special opportunities for gospel efforts as they come to our attention.
4. As a service to the Lord's people, to forward gifts and to distribute without partiality gifts which are to laborers in the Gospel as specified by the giver, not earmarked for specific workers.
5. To be of service generally to the Lord's people.

Addresses shown with workers' letters are their home addresses, not the places from which the letters may have been written.

Workers' Addresses—We have on file the addresses of commended servants of the Lord in the United States and Canada. We will be glad to furnish the Lord's people with any addresses requested.

Gift Deductible—We wish to inform our readers that gifts from individuals sent to "Letters of Interest" for expense, come within the contributions classification of the income tax returns.

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FEBRUARY NEWS DEADLINE—
DECEMBER 31

OUR STEWARDSHIP

U.S.A.

Received during the month of Sept., 1964

| Receipt Nos. | Amounts |
|---------------------------|--------------------|
| 1349-1450 | \$ 5,098.69 |
| For Fellowship | 4,782.75 |
| For Publication & Expense | \$15.94 |
| TOTAL | \$ 5,098.69 |

CANADA*

Received during the month of Sept., 1964

| Receipt Nos. | Amounts |
|---------------------------|-----------------|
| 5778-5781 | \$ 10.00 |
| For Publication & Expense | 10.00 |
| TOTAL | \$ 10.00 |

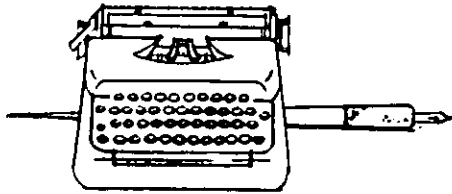
*Canadian expense contributions are applied toward the cost of printing the Canadian copies of LOI, now being done by Publications Chretiennes Enr. in Quebec, Canada.

LETTERS OF INTEREST

EDITORIAL OFFICE

127 South Wacker Dr., Chicago, Illinois 60606

In publishing LETTERS OF INTEREST its staff believes it is performing a service for the Lord's people. The work is done without charge. Because the magazine is furnished free, friends occasionally ask about the expense involved. To such may we say that it is met mainly by voluntary gifts from assemblies and individual Christians in the assemblies, with a small portion coming from advertising revenue. If any of our fellow believers feel exercised to assist in furthering the work, their fellowship will be gratefully accepted as from the Lord.



Editors' Page.

SHAMEFULLY ENTREATED

It was to be expected that, because of his godly walk and testimony, the apostle Paul would be shamefully entreated at Philippi by the enemies of the Gospel (I Thess. 2:2). The servant who was sent to the husbandmen of the vineyard was also shamefully handled (Mark 12:4). But it is almost unbelievable that such treatment could be given any Christians as they present themselves for fellowship in any of our assemblies. Yet we know that, to our shame and disgrace, such is very often the case.

Before me is a letter written by the correspondent of a well established assembly, telling of a brother and sister, properly commended, who went visiting an assembly far from home but were refused fellowship without a specific reason. To support their case they explained to the brethren at the door that their assembly is listed in Walterick's address book, but the rebuff they got was, "That doesn't mean a thing to us." Consequently they were shown a back seat. A most unchristian and unChristlike act, unbecoming to an assembly of the Lord's people gathered to His name.

While we agree that care should be exercised in reception, we must admit that grace and love should also be shown to every true Christian especially when commended by another assembly. It is sad to say, but true, that some folk are more careful about breaking bread than they are about breaking hearts. May we then be reminded of the apostle's admonition, "Wherefore receive ye one another, as Christ also received us to the glory of God" (Rom. 15:7).

"Suffer the word of exhortation."

—J. W. Kennedy

ROOM FOR IMPROVEMENT

There is always room for improvement in our assembly testimony and its contact with the unsaved in our gospel efforts. Here is a list of ten things that folks generally complain about, and in which improvement can be made.

1. People who are always late.
2. Meetings that do not start on time.
3. Speakers who do not stop on time.
4. Song leaders who don't lead.
5. Speakers who make apologies for themselves or their message.
6. Christians who only come to hear their favorite preachers.
7. Speakers who cast doubt on Bible translations.
8. Christians who are never happy.
9. "Super Spiritual" Christians who draw attention to themselves.
10. Overly critical persons ready to take a negative attitude to every suggestion.

The work of the Lord requires the diligent cooperation of every member of our assemblies, and when unsaved folk walk in to our meetings their first impression should be that which will bring glory to our Lord Jesus Christ. If we fall into any of these faults there is room for improvement.

—Don Thomson

The Local CHURCH

by Charles S. Howard
Box 147, Lombard, Ill.

Questions and Answers about problems regarding operation of local assembly testimony conducted by a well-known editor of this publication. Unless otherwise indicated the answers are Mr. Howard's personal views.

Question 92—What are some of the responsibilities of the individual believer to the assembly with which he gathers? For example, besides attending meetings and participating in the assembly affairs, has he responsibility to the assembly for his private life, his business practices, etc.?

Answer—It is most certainly true that a member of an assembly must so behave before "those that are without" as to commend the testimony to them. One has said that the only Bible most folk read is the life of a professing Christian. Timothy was told, "Be thou an example of the believers" (I Tim. 4:12). James says, "I will show thee my faith by my works" (James 2:18). There is no greater stumblingblock to an effective witness than a professing Christian walking carelessly before the unsaved. He will mar the testimony of the church and, much more important, dishonor the name of the Lord Jesus Christ.

Question 93—Is there an over-emphasis in the assemblies today on the activity and leading of the Holy Spirit?

Answer—We think not. On the contrary, there has been a dearth of ministry and teaching on the work of the Holy Spirit. The person and work of the Holy Spirit has a prominent place in the New Testament, and should therefore have a

large place in present-day teaching. The need for the leading of the Spirit of God cannot be overemphasized.

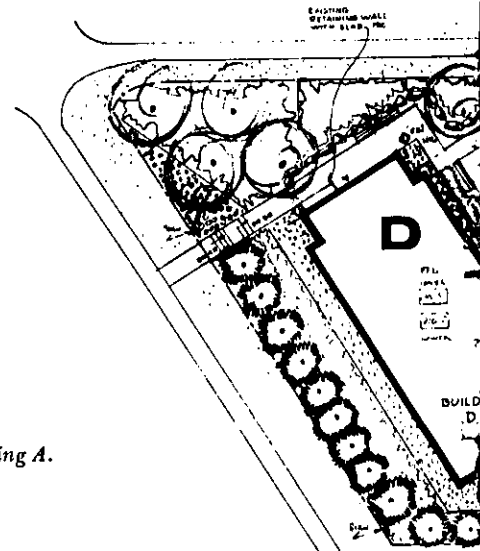
If the questioner has in mind the matter of speaking with tongues and other extreme emotional matters attributed by some groups to the Holy Spirit, we would give this answer from I Corinthians 14:33: "God is not the author of confusion, but of peace."

Question 94—What should the attitude be in the assembly toward the civil rights question? Should we oppose or favor integration?

Answer—The civil rights question is no longer a question for discussion. It is now the law of the land, or will be as soon as the various sections become activated. We are to obey the powers that be. This is putting the matter on its lowest level. The law of love is the one we should be most concerned with. Romans 15:7 says, "Wherefore receive ye one another, as Christ also received us to the glory of God."



View from King Edward Avenue shows at left building E, in center building B2, and at right building A.



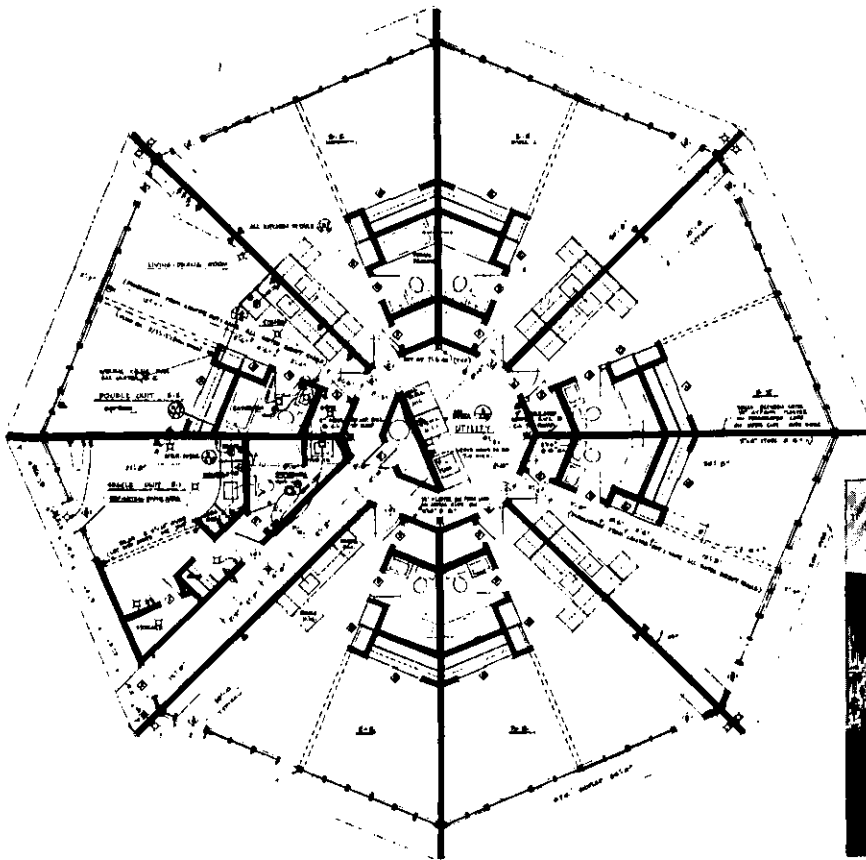
Vancouver Assemblies Provide Senior Christian Housing

Parkdale Manor, developed for the Calling Foundation to provide housing for older Christians in the Vancouver (British Columbia) area, has 105 home units in its nine buildings: 21 units are doubles, 84 singles. They are fully occupied, and there is usually a waiting list. Total cost of the project, including land, was in excess of \$600,000. The Foundation provided ten per cent, the provincial government granted 33 1/3 per cent, and the NHA, a federal agency, supplied the balance on a 40-year loan.

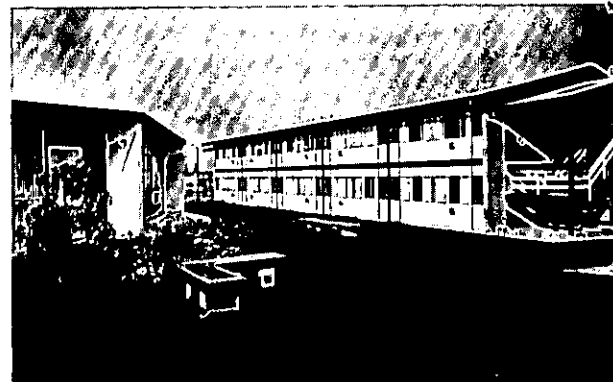
Because of the provincial grant and relatively low cost, long term federal financing, the rentals are remarkably low: \$42.00 per month for singles, 56.50 for doubles.

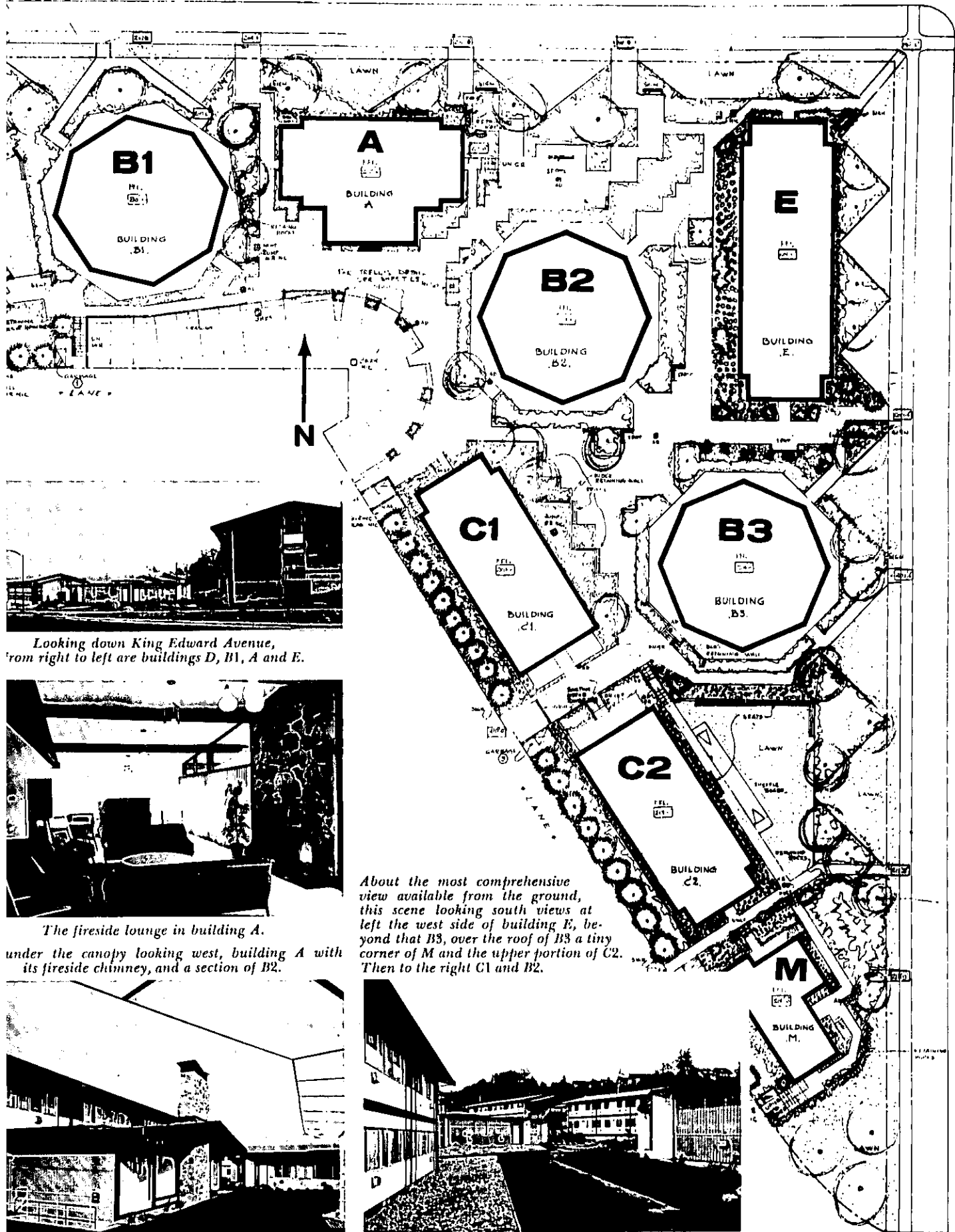
The nine buildings, as designed by Wilding & Jones Architects, are uncrowded on a beautifully landscaped 2 3/4 acre site on the west side of Vancouver.

(continued on page 7, column 3)



At left a corner of building B2, at right building E.





Looking down King Edward Avenue, from right to left are buildings D, B1, A and E.

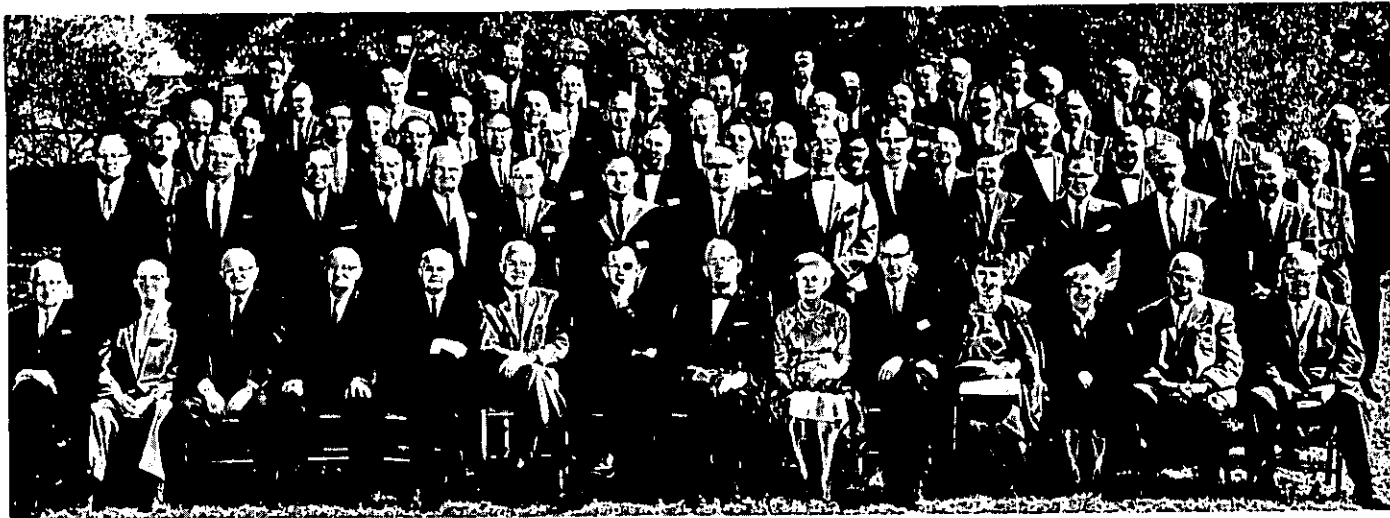


The fireside lounge in building A, under the canopy looking west, building A with its fireside chimney, and a section of B2.



About the most comprehensive view available from the ground, this scene looking south views at left the west side of building E, beyond that B3, over the roof of B3 a tiny corner of M and the upper portion of C2. Then to the right C1 and B2.





Men and women who took part in the 27th Annual Workers Conference at Winston-Salem, N. C.

27th ANNUAL WORKERS' CONFERENCE 1964

To Assemblies of Christians
in the North American Continent and Elsewhere,

Beloved Brethren and Sisters,

Greetings to you all, in the precious Name of Jesus our Lord.

A number of brethren, as workers together in the Lord's vineyard, gathered in conference at Winston-Salem, North Carolina, where the Lord gave us a blessed time of prayer and study of the Scriptures.

We were reminded with sorrow that the most vital of all holy exercises in which the soul may engage, that of prayer to God, is one that is much neglected collectively.

We were also reminded of the evident lack among us of any real burden for souls. The tragedy is that we have the truth in our grasp, and have men with the ability to preach it; but we seem unwilling to be spent in making the necessary effort to win lost souls to the Saviour. **WE DO NEED TO RECOVER THAT BURDEN FOR SOULS WHICH THE ASSEMBLIES ONCE HAD.**



Because of this we, as a company of those who serve the Lord among such Assemblies of Christians, invite you to join us in **UNITED PRAYER**. We earnestly request the saints in assemblies everywhere to meet unitedly for prayer to God for revival of the work of the Lord among us. Let us pray that He will heal our backslidings, so that souls shall be brought from death to life.

We do, then, invite you to set aside the first full week of January, 1965, the 4th. through the 8th., for this time of **UNITED PRAYER**, either as assemblies, or as smaller groups in homes. Much prayer went up to God for Peter, and the Lord did for the disciples that which was apparently beyond their fondest hopes. Let us earnestly pray that God will come in and revive us for Christ's sake. We do need this reviving both as individuals and as companies of Christians; please join in **UNITED PRAYER**, expecting **GREAT THINGS FROM OUR GRACIOUS LORD**.

Yours on the behalf of those gathered in Conference,

William Murray
10921-73rd Ave.
Edmonton, Alta.
Canada

P.S. For the encouragement of others please report to the above address the results of this united prayer.

CONFERENCES

New Years, Tampa, Florida

New Years Conference, convened by the Central Hall assembly of Tampa, Fla., to be held at the Seminole Gospel Auditorium, 5103 Florida Ave., Tampa, January 2 and 3. Order of meetings: 10 a.m. and 2:30 and 7 p.m.; dinner and supper to be served. Several good speakers invited. A hearty invitation to all. Correspondent: F. C. Thisse, 2118 Erna Dr., Tampa, Fla. 33603.

Christmas Youth Congress, North Palm Beach, Florida

Christmas Youth Congress, at Palm Bible Chapel, 748 Pelican Way, North Palm Beach, Fla., December 26 to January 3. Young people from all Florida assemblies invited to closing sessions, from Saturday afternoon, January 2 through Sunday afternoon, January 3. Conference leaders: Jim Wilson of Hamilton, Ont., and Don Lough of New Jersey. For further information write to: Harry Williams, 639 Ilex Dr., Lake Park, Fla.

New Years, El Paso, Tex.

Annual New Years Conference of the El Paso area assemblies, at the Grace Chapel, 7601 Wilcox Dr., to start with a Watchnight Service on Thursday, December 31, continuing through Sunday, January 3. Some of the speakers expected: Leonard Lindsted and Herschel Martindale. All cordially invited. Accommodations provided for out-of-town visitors. For further information and accommodations write to: Gordon Sutherland, 155 Coronado Dr., El Paso, Tex. 79915.

REPORT FROM 27th ANNUAL WORKERS CONFERENCE, 1964

Upwards of 75 brethren and some sisters from sixteen states, three provinces, Chile and South Africa attended the Annual Workers Conference at Winston-Salem, N. C., Tuesday through Thursday, October 20 through 22. Added to these, brethren from local assemblies brought the attendance well above that of recent years in other places. Some of the topics discussed and comments thereon follow.

What kind of prayer meeting would you like to attend? Would you like to be in one that lasted two hours, with from 30 to 40 brethren praying briefly? Would you like to have throughout this evidence of the working of the Spirit of God, with Scriptures read and briefly commented on, praise in joyful song ascending, all blending in with the spirit of prayer? We had such a meeting at the opening session of the Conference.

What kind of ministry is needed, and what sort is most useful in the Christian life? Can it be pinpointed? Paul tells us in I Corinthians 14:1-3 that prophecy excels other gifts in usefulness in the assembly of the saints, and advises that we "covet" the best. Prophecy has a threefold import, that of "edification, exhortation and comfort."

Have we a burden for lost souls? It seems that assemblies in general have settled down, and have lost that intense desire for outreach to those beyond them (locally). The need to be given a fresh incentive to reach others for the Lord was clearly set before us. We do not need a new message, but we do need to get that message to the right people.

Do we need a "live" written ministry in these days? Can we have the truths we believe so presented in a freshly written form, getting away from the involved and lengthy language used by writers of the nineteenth century? Surely it seems necessary that from this generation of

Christians must come a message for this generation of sinners and the church in this generation.

What kind of preacher do you listen to? Surely he must have at least these three assets: (1) a Good Conversation, (2) A God-given Gift, and (3) A Good Reputation. The message we have is known by us in a very real sense, but the character of those who present it must be above reproach.

Did you know that 50 per cent of the world's population is now under 26 years of age? That means that half of the present population of the world was born since the beginning of World War Two. What an incentive to seek to reach the young for the Lord. We must love them, instruct them and pray for them.

Among the well-known workers participating were Peter Pell, August Van Ryn, T. B. Gilbert, Donald L. Norbie, Ben Tuininga, Harold Mackay, and Welcome Detweiler. Four papers were presented, one on Prevailing Prayer (William Murray), one on Written Ministry (Edwin Fesche), one on The Preaching of the Gospel (Lester Wilson) and the fourth on The Problem of Youth (John W. Bramhall). These papers are being published in a book by request, and any who would like copies should write to the secretary, William Murray, 10921-73rd Ave., Edmonton, Alta., Canada.

Following the conference 25 of those present had an all day tour of Piedmont assemblies and the Pittsboro Children's Home, concluded with a dinner with the Siler City assembly.

Our grateful thanks go to the sisters of the Winston-Salem assembly and indeed to all who contributed in any way to the care and comfort of those who were present. In the will of the Lord the next Annual Conference will be at Flint, Mich., to be announced later.

—William Murray

Assembly Missions Represented Again at Triennial IV Missionary Convention

Representing assembly missions at the Seventh Triennial Inter-Varsity Missionary Convention at Urbana, Ill., will be John Smart, Editor of "The Fields" magazine, New York; James Cochrane of the Dominican Republic; and probably one or two others. This convention offers college and university students an opportunity for interview with and counsel from men experienced in walking with God and in grappling with current missionary opportunities and problems, as well as intelligent and challenging addresses, speakers panels, question forums and elective courses taught by missionar-

ies on various fields of missionary endeavor.

It is to be held from December 27 through January 1 at the University of Illinois campus, Urbana, Ill. Over 6,000 are expected to attend from throughout the U.S., Canada and all over the world. Registrations and fees *must* be mailed to the IVCF Convention Director, 1519 N. Astor St., Chicago, Ill. 60610 *not later than December 15*. Cost, including \$15 registration fee, is \$47.50. Scholarship help for room, board and travel is available from the IVCF Convention office, as well as assistance with traveling arrangements. But students wishing to attend should act now.

Married Couples, Lake Geneva, Wis., January 22-23

A Married Couples week-end conference is planned for Friday and Saturday, January 22-23, at the Lake Geneva Conference Grounds, Lake Geneva, Wis. John Phillips of Chicago is the expected speaker. Rates: \$11 per couple, \$5 per individual. Contact Warren Landeck, 7950 S. Tripp, Chicago, Ill. 60652.

Zephyrhills, Fla., February 20 and 21

Annual Conference, at the Zephyrhills Gospel Chapel, 4th Ave. and 8th St., Zephyrhills, Fla., February 20 and 21, 1965.

Christians meeting at the Zephyrhills Chapel invite assembly Christians visiting in Florida to visit them. Correspondent: Carroll D. Mays, R. 1, Box 19, Zephyrhills, Fla. 33599.

Senior Citizens' Home

(continued from page 4)

Building A as shown on the plot plan is the main building. It has single living units on the street side of the main floor and on both sides of the upper floor. The ground floor contains kitchen and lounge (shown in photograph).

The three B buildings are one storey, octagonal, and each contains seven double units and one single unit. Floor plan of this building type is shown on page 4. Notice the utility core.

The two C buildings are two storey with single units on either side of a central corridor on both floors.

Building D is virtually the same as buildings C except that because of the topography a full basement was added, one side of which has lockers and the other single suites.

Building E is similar to buildings C and D with double loaded corridors of single units.

Building M is the Vancouver Missionary Home with two floors. It can be divided into two large suites or four smaller ones.

Each of the 105 units has a well equipped kitchen. Now under consideration by Calling Foundation is another senior citizen accommodation where meals will be provided. This site, not far distant from Parkdale Manor, will also have a private nursing hospital with 75 beds.

Form of Bequest

I give and bequeath to LETTERS OF INTEREST ASSOCIATES, a non-profit Illinois corporation, the sum of _____ dollars, and I declare that the receipt of said Associates shall be a sufficient voucher.

REPORTS FROM TOKYO

The excitement and glamor of the Olympic contests will in time fade into oblivion, but the eternal Light of Heaven will reveal the results of the distribution of the living Word throughout the islands of Japan.

—John Phelan

Supplies Exhausted, Many Respond In Tokyo Literature Crusade

by John Everding

On October 2 businessmen from different parts of the U.S. met in San Francisco at the Belmont Chapel for a time of prayer and fellowship in the Word. We had been praying for a year and a half that God would open the door for us to distribute one and a half million gospels and tracts to the Japanese people in Tokyo during the Olympic Games, as part of a Literature Crusades campaign. Behind us already lay many miracles and answers to prayer confirming to us God's favor on the project.

We started on our way in expectancy and dependence on the Spirit of God. After twelve hours of flying we could see Mt. Fuji, to which many Japanese make a yearly pilgrimage to worship that which is not the true and living God, and which could never give them peace or joy.

Literature Crusades team members Kevin Dyer, Abner Bauman, Warren Dunham, Ted Carlson, Bill Roller, and missionary Pat Presson greeted us in Tokyo. The team members had been distributing gospels in other Japanese cities, awaiting our arrival to distribute the Living Word in Tokyo, where the population of ten million was expected to be

increased by five million who would come for the Games. As we met for prayer with many servants of the Lord and other Christians from Tokyo and surrounding areas, we were reminded again that it was the Spirit of God alone Who would do the work and that we were only the vessels.

After a few days of orientation, we eagerly boarded a train in Tokyo. The indescribable crush of crowds on the train and the continuous stream of thousands of people at the stations gave us a new understanding of the Orient's teeming millions often described by missionaries.

Several of us were handed requests for Bible correspondence courses. Some asked for a good church to attend, others wanted to know more about Jesus Christ. Such requests increased to 150 or more per day. A few days after we left Tokyo, missionary Pat Presson reported that over 3,000 requests had been received, and we are expecting many more. (next page)



These men went to Tokyo and distributed Scripture portions and tracts to some of the millions of residents and visitors there during the Olympic Games.

FIRST ROW, l. to r.: John Everding, Ill.; Herbert Frybarger, Calif.; Kevin Dyer, Ill.; Russell Van Ryn, Ill.

SECOND ROW: John Lubrano, Gerald Hipple, and Ed Anderson, Ill.; Sam Stewart, Wash.; Tom Bendelow, Ill.; Clifford Nightingale, Australia; Bill Murray, Ill.

THIRD ROW: Ray Wallace, Australia; Bill Roller, Ohio; Geoffrey Cooper and Alan Dyer, Australia; John Phelan, Tenn.; Bunso Otani, Tex.; Dr. Robert H. Hazel, N. J.; Steven Jancovic, Ill.

FOURTH ROW: Pat Presson, missionary in Japan; Peter J. Meyer, Calif.; Jack Brown, Mich.; Warren Dunham, Ill.; Cliff Catlin, Australia; Ted Carlson and Robert Logan, Ill.

TEAM WORKERS NOT SHOWN: Mr. and Mrs. Abner Bauman, Mrs. Warren Dunham, Mrs. Russell Van Ryn, and Jack Mostert, Ill.; Dr. and Mrs. R. E. Harlow, N. J. (Dr. Harlow was taking the picture).

The last of tons of tracts and gospels were given out a few days earlier than we had expected. God had made the weather favorable during an ordinarily rainy season, and the few incidents we had with the police had been minor.

"Now the real work begins," Pat Presson said, "the work of follow-up. Tell the Christians back home to pray as they have never prayed before that the seed of the Gospel will not be plucked away by the evil one." Pray for the girls in the office and for Mr. Presson as they answer questions and process the courses, and for the Japanese Christians, Literature Crusade team members and missionaries doing personal visitation in follow-up.

Already several students have said that they have put their faith in the Lord Jesus Christ. In the assemblies new visitors are brought in by the street contacts of the team. One man wrote that he was about to commit suicide when he was given a portion of God's Word and found what he needed. He wrote, "I have put my faith in the Lord Jesus Christ. Please send literature to my friend, as I am sure it will help him, too." What can we say! "This is the Lord's doing, and it is marvelous in our eyes."

Some of us left Tokyo praying: "Lord,

if You want me in Japan, here am I, send me." "Lord, may there be many teams of laborers to help the missionaries in other parts of Thy vineyard." "Lord, help me to give a vision of Thy work to the folks at home, and may I never be the same again." "Thank you, Lord, for shaking us out of our complacency."

Team Workers Witnessed Continuing Work of Missionaries

by John E. Phelan

In addition to serving with the literature team, we saw the faithful distribution of Emmaus courses through Pat and Betty Presson in Tokyo. We also visited Takasaki and saw the work being done by Gifford and Madge Beckon, especially the camp work. The radio ministry of Mr. and Mrs. Howard Budd in the great city of Osaka was encouraging. We went to Fukuoka where Johannes Ruskow and his family from Germany labor to make Christ known. There are two assemblies of believers there, and a book store across from the university is another outlet for the Word of God.

Having witnessed these testimonies, and having looked into the expressionless faces of endless throngs of human souls, my concern has been intensified for the

millions who have never had an adequate presentation of the Gospel, and for the faithful missionaries who labor sacrificially and without complaint to make Christ known.

Mixed Emotions, Spiritual Battles Preceded Victory

by Robert Logan

As we left the Tokyo airport by mono-rail and elevated train, we took the opportunity to size up the people of Japan. Apparently they did the same, for we detected their sidewise glances at us. When we reached our station and stepped into the streets of suburban Kichijoji, strange sights, smells and sounds assaulted us. At the sight of masses of people milling everywhere, the smell of fish at roadside stores and onions in produce markets, and the constant cacaphony of tooting horns, I for one was seized with an impulse to jump back on the train and catch the first plane back to the people, smells and noises we were used to. But we walked on into the suburb where we were to make our home for the next twenty days.

We wanted to get to work, and yet felt strange in this new land; so we were glad for the first week of orientation.

As we took our first positions to dis-

COMPARE ACTUAL RETURNS WITH VOTER POTENTIAL

Last month the LOI pollster predicted the returns of the Annual Survey being conducted from October through December. At the time his figures went to press the returns for the month of October had not been fully counted. Following is a comparative list of LOI circulation and the returns for October. To give an accurate picture of the situation we must make it clear that last month's predictions represent the expected returns for the three months of the survey, whereas the actual returns given here are for the month of October only.

However, even these figures leave room for such questions as: Was October's weather not conducive to voting? Were there too many warm, sunny days for reading LOI and for stopping to mark a ballot (write an opinion on a survey envelope)?

Fortunately the LOI polls are not yet closed and there is still time for those who have not voted either for or against the magazine to do so. And should the weather in your area still be warm, sunny and inviting, take the magazine outdoors with you, take the envelope from page 10 and write your opinion under a tree. Nothing would please our pollster more than for LOI readers to prove that he underestimated the returns.

| | LOI Circulation | Survey Response by 10/29/64 | | LOI Circulation | Survey Response by 10/29/64 |
|-------------|-----------------|-----------------------------|---------------|-----------------|-----------------------------|
| Alabama | 53 | 2 | Iowa | 698 | 15 |
| Alaska | 23 | 0 | Kansas | 128 | 5 |
| Arizona | 129 | 5 | Kentucky | 21 | 2 |
| Arkansas | 26 | 0 | Louisiana | 30 | 1 |
| California | 1,342 | 56 | Maine | 18 | 1 |
| Colorado | 260 | 10 | Maryland | 259 | 12 |
| Connecticut | 174 | 6 | Massachusetts | 379 | 15 |
| Delaware | 26 | 0 | Michigan | 1,234 | 52 |
| D. C. | 47 | 3 | Minnesota | 144 | 7 |
| Florida | 520 | 39 | Mississippi | 15 | 1 |
| Georgia | 223 | 8 | Missouri | 318 | 11 |
| Hawaii | 29 | 1 | Montana | 4 | 0 |
| Idaho | 24 | 1 | Nebraska | 96 | 2 |
| Illinois | 962 | 47 | Nevada | 1 | 0 |
| Indiana | 233 | 6 | New Hampshire | 24 | 1 |

| | LOI Circulation | Survey Response by 10/29/64 |
|------------------|-----------------|-----------------------------|
| New Jersey | 1,041 | 35 |
| New Mexico | 34 | 0 |
| New York | 877 | 35 |
| North Carolina | 804 | 17 |
| North Dakota | 17 | 2 |
| Ohio | 342 | 14 |
| Oklahoma | 59 | 1 |
| Oregon | 218 | 7 |
| Pennsylvania | 1,033 | 52 |
| Rhode Island | 103 | 5 |
| South Carolina | 159 | 3 |
| South Dakota | 6 | 0 |
| Tennessee | 88 | 5 |
| Texas | 276 | 8 |
| Utah | 16 | 0 |
| Vermont | 17 | 2 |
| Virginia | 339 | 5 |
| Washington | 443 | 14 |
| West Virginia | 56 | 1 |
| Wisconsin | 226 | 9 |
| Wyoming | 9 | 0 |
| Virgin Islands | | 1 |
| Alberta | 288 | 8 |
| British Columbia | 852 | 26 |
| Manitoba | 147 | 3 |
| New Brunswick | 60 | 3 |
| Newfoundland | 50 | 0 |
| Nova Scotia | 80 | 3 |
| Ontario | 3,028 | 108 |
| P. E. I. | 44 | 2 |
| Quebec | 331 | 16 |
| Saskatchewan | 117 | 4 |
| Northwest Terr. | 0 | 0 |
| Yukon | 3 | 0 |

tribute literature at the Shinjuku station, we prayed that the Lord would lead us to give portions to those he had prepared. That evening thousands of people received the gospel of Mark, a tract and an invitation to receive a correspondence course. One man asked where he could find the early writings of Christ. Mr. Presson spoke with him at some length and gave him the Good news.

Each morning after that we got up early to catch the morning rush hour crowd at some railroad station, then came home for a little quiet time and lunch, and left again in the early afternoon for another station where we worked until the evening rush hour had subsided. Satan saw to it that every trip out was a great spiritual battle; but once we were at our posts the Lord gave us real joy in giving out His Word. By evening we were weary but rejoicing in the day's work.

Letters from Canada

Good Reception Found in Guysborough County, N. S.

VERNON MARKLE, 59 Sheriff Ave., Sydney, N. S.; Oct. 8: Have been doing much door-to-door work in Guysborough county in recent weeks. The Halifax tract band received numerous replies from this district, and so we felt it to be the Lord's mind to visit there. The people were very friendly and unprejudiced, and a short visit was made in nearly every home. Most of them knew already that they needed to be born again, but very few knew Christ as Saviour, and frankly admitted that they were not saved. Perhaps the Lord may open the way for meetings there in the future.

Many Attend Gospel Meetings in Magog, Quebec

FRED WARNHOLTZ, 386 Merry St., N., Magog, Quebec; Oct. 17: Large crowds including many unsaved have been attending the gospel meetings since an accidental death from a rifle and a serious car accident. Pray that persons will be soundly saved.

Plans are being made for a ski weekend retreat to be held at Cherry River toward the end of January. Mount Orford, three miles from Cherry River, has been the scene of the Canadian Ski Championships. We plan to play host to young people from the eastern area and Montreal, for a time of fellowship around the Bible and also in the outdoors. Pray that this will be to the help and blessing of our young folks.

We are thankful for everyone of you in your partnership with us and the Lord.



Several Confess Faith at Boulter, Ont.

AUBREY DELLANDREA, 247 Greenhill Ave., North Bay, Ont.; Oct. 4: For two weeks I was at Boulter, Ont., for



Happy Hour meetings with boys and girls. The assembly was wholeheartedly behind the effort and worked to see success in the series. Attendance in that country place far exceeded the expectation of any of us, reaching 150.

Quite a number of these were teenagers and adults. Confessions of faith in Christ cheered our hearts. To God be the glory.

Visitation Essential for Winning Souls Among French Canadians

ROLAND LACOMBE, C. P. 191, Drummondville, Quebec: Home visitation is the most important work here, because it is very rarely that we have souls saved before we have visited them many times. Demolition is necessary before the new construction starts.

For fifteen days we had the young people doing good door-to-door visitation, with "Operation Mobilization," and they have discovered some very good contacts in this area.

We are happy that the Lord has led a retired brother to Drummondville. This man has on his heart the French Canadians of Quebec, and is himself a French Canadian. He has taken with him some of the Sunday school children, and has distributed tracts in many villages around Drummondville, Sorel and Acton Vale. We have received 60 requests for New Testaments as a result. This tract distribution is an excellent means to open doors to witness for the Lord.

Many requests have also been received as a result of the radio program, "The Living Faith." One woman who made a request, whom I visited regularly, has recently been saved. She told us that when she was young, she walked miles to study her catechism, for confirmation in the Catholic faith. To gain success, they would invoke the Holy Spirit to enable them to answer the questions. Many years later, after having read the Bible, she became very confused concerning her religion. One night, remembering how she asked the Holy Spirit for light

on the catechism, she prayed, "Lord, you know the profoundness of my ignorance. I read the Bible and I understand nothing. Will you help me by sending your Holy Spirit to enlighten me, that I may be able to find the truth." The Lord then directed her to read the story of Nicodemus, and she now understood what the new birth was. This woman will be baptized with five others on October 17.

We request your prayers that the Lord send other workers for this door-to-door ministry, because we must visit all who request New Testaments, and encourage them to read the same. Pray also for the newly saved in the town of Sorel, and for a brother who feeds the little flock there each Sunday. Pray too for Acton Vale, where many receive the word, and where we have weekly meetings. We thank all in the name of our Lord Jesus Christ who support us in this work by their prayers and gifts.

TV Gospel Series Begins in Quebec

ROBERT McLAREN, Glad Tidings Crusaders, P. O. Box 1001, Sault Ste. Marie, Ont.; Oct. 13: Gaston Jolin in Quebec hopes to commence his TV series (twelve to fifteen messages), in French, using the large chart "The Two Roads and Two Destinies," in December. A booklet is being printed in connection with the chart and is to be offered free. Another booklet titled "Religion is not Enough," in French, is being sent to 80,000 homes in northern Ontario and northwestern Quebec by Norman Buchanan and the press in Cap de la Madeleine, Quebec.

Please pray much for these projects, and seek to interest others through prayer and information.

Garage Owner Trusts Christ in Galt, Ontario

J. H. HERBERT MEEKS, 5457 Stelhorn Rd., Fort Wayne, Ind.; Oct. 12: Having arrived in Galt, Ont., to attend the annual conference there, I went down town on business. When I came out of the shop, I found I had a flat tire. While waiting for the tire to be fixed, the garage owner showed a real interest in the Gospel. The next day he came to visit with me, and on the following Sunday evening he came to the gospel meeting. After a further talk outside his home, he bowed his head and confessed his need and accepted Christ as his Saviour.

After helping in Greenwood Hills Bible Camp for twelve weeks, I was invited to Washington, D. C., to speak at the Minnesota Avenue Sunday school picnic and to be with them over the weekend. While in Washington I had the privilege of ministering in the New Hampshire Avenue assembly and the Cherry Hill assembly, Md. In Galt I

spoke to an open Sunday school session in the Westside Gospel Chapel in the morning, and the same in the Cambridge Street Hall in the afternoon. I am now preparing for a series of children's meetings in Waterloo, Galt and Springbrook, Ont.

from the U. S.

MRS. JAMES P. ANDERSON Valentine, Arizona

Oct. 15: I will soon be 79 years old. Even so I have many opportunities to speak to people about what the Lord has done



and will do for any who will accept Him as their personal Saviour. I have good help with the Sunday School and the Bible study meeting. But most of my work is personal work with the many who stop to see me, and the

many I visit during the week, including as many white folks as Indians.

Yesterday I attended the funeral of a very kind neighbor lady, the mother of a teen-age girl who had helped me faithfully for five years in our Sunday school and DVBS. This white family had been a help to me in many ways, and we will miss her much.

Persons Saved in South Norwalk, Conn., and Baltimore, Md.

JAMES DUNKERTON, 3909-6th St., Baltimore, Md. 21225; Oct. 14: My wife and I were in South Norwalk, Conn., for Daily Vacation Bible School there. Two DVBS programs were run concurrently, one at the Chapel and the other in the laundry room of a nearby housing project, where a large group of eager children assembled each day.



It was rewarding to see the Lord at work, especially in the salvation of some teenage "toughs" from the neighborhood of the chapel. The messages for the week were a series of lessons on the life of Peter, illustrated with slides.

Soon after our return to Baltimore, a lady accepted Christ. She now comes to the Brooklyn Gospel Chapel and has already brought another couple from her neighborhood. Her own husband has

shown considerable interest. At one of the Bible Club sessions at the Goodview Chapel a girl was wondrously saved. She continues to come regularly to the Bible Club. Please pray for these.

At the series of children's meetings at the Brooklyn Gospel Chapel in the first full week of October, nearly twenty remained after the meetings to hear more about the way of salvation. The attendance increased every night, with some excellent response from the immediate neighborhood.

Opportunities to exalt Christ through the ministry of the Word are numerous. Please continue to pray for us.

Growth Encouraging at Hiawassa Hills, Orlando, Florida

SVEND CHRISTENSEN, 1920 Hiawassa Rd., Orlando, Fla., Oct. 5: The Lord continues to bless and encourage His testimony at Hiawassa Hills Chapel. The Prayer and Bible Study meeting is well attended. Last month a family was received into the fellowship. Two families have already come into the assembly this month, and others are very interested. There are now seventeen Sunday school classes with a steady increase in attendance. The Christian Service Brigade and the Pioneer Girls are both effective in making contacts for the Lord and the assembly, and in building up attendance. Besides the regular assembly meetings, I have two home Bible classes, teaching Matthew and Revelation.

Thank God for gifted men in the assembly who now do most of the speaking. I speak three times a month at the Family Bible Hour, and the local brethren carry on all the other meetings.

Interest Shown at Orange and Culpeper, Va.

EDWIN FESCHE, 721 E. 34th St., Baltimore, Md. 21218; Oct. 8: I conducted meetings in northern Virginia during the late summer and early fall. Some interest was shown in cottage meetings in and near Orange. At the close of a series near Culpeper, two children and one young person were baptized.

Later in the fall I am to conduct two weeks meetings with Venus Brooks in Pembroke, N. C.

JOHN HALLIDAY, 301 S. W. 68th Blvd., West Hollywood, Florida

Oct. 29: There is a fine outreach among the children here with four meetings a week for them in addition to the usual assembly meetings. It is great to see their response, especially as some come from homes where there seems to be little encouragement. With the adults too there has been encouragement and an increase in attendance at the chapel.

I have had some fine contacts in house

visitation and have used Spanish in this. It is very helpful to have it as a second language in this area.

Correction: News given as from John Horn in the November issue, page 10, column 1, was from John Halliday. We sincerely regret this error.—Ed.

Baptism Planned for Westwoods, Hamden, Connecticut

JOSEPH GIORDANO, 65 Side Hill Rd., Hamden, Conn. 06517; Oct. 19: There should be another baptism at Westwoods



Bible Chapel in the very near future. Two were saved in the spring and will obey the Lord now. Another is a twelve-year-old from Sunday school.

I am at the Village Bible Chapel (Framingham, Mass.) beginning a week of ministry. The Lord has encouraged the Christians here in that a number of young couples are in the fellowship and others are coming and desire to have fellowship with them full time. Some are very young in the faith.

WALTER JENSEN, 361 Westfield Rd., Scotch Plains, N. J.

Oct. 27: Had a week at the Nokesville, Va., assembly, which was host to the Virginia Youth Conference the Saturday I was there. How I do appreciate every opportunity to seek to reach the hearts of youth with a challenge for the Lord. They are responsive and the potential they represent is so great. Also had a youth rally at Woodside Chapel in Fanwood, N. J., where many teen-agers from neighboring assemblies attended.

Am now at the Martin Road Gospel Chapel on the east side of Detroit, in a week of ministry. Just getting underway, but attendance and expressed interest was most encouraging on Sunday and last night, our first week night.

David Metler Needs Prayer For Full Recovery

DAVID METLER, 1116 W. 3rd St., Portales, N. M. 88130: While visiting in Philadelphia I fell down some stairs and fractured my left hip. An operation was necessary to pin the bones, and after prayer God gave us assurance that I would live despite the bad lung condition I have had for some time. About ten days after the operation my right leg began to swell and a blood clot was discovered. Then phlebitis set in and I was in much pain for about a week. One afternoon a severe pain started around my heart and it was rough going for about four hours; we learned later it

was a mild heart attack.

The saints in the Philadelphia area were very good to us, ministering to our needs and taking care of our children while I was in the hospital.

After 30 days the doctors let me leave the hospital, because my lungs were beginning to weaken. It has been two months since the fall, and I feel very good and am able to stay up for about two hours a day. I am supposed to stay in bed for another month due to the infection, and will be on crutches until January.

The three doctors who took care of me refused to take any money for their services, even though I had the best of care. We know that God gave us favor in their sight. We witnessed to them and gave them tracts, and there were many opportunities to tell others of our God's wondrous grace.

Pray for strength and wisdom, for we are anxious to get the meetings started. We received a glad welcome by the Spanish people, and are glad to be with them again. During the time of suffering my wife was always there to comfort and encourage me. The brethren too were there often to read the Bible and pray with me.

We have purchased a gospel hall in Clovis, and this is going to make the work much easier. We will still live in Portales, for some here need a ride to Clovis for the meetings. Much needs to be done to get the hall in shape.

Truly our Lord Jesus does all things well, and we know that this incident has been for our good and for His glory.

James McCormicks Moved to Boulder, Colo., Area

JAMES McCORMICK, Niwot, Colo.; Oct. 5: We are here on furlough, and as far as we know this will be for the school season, at least. We left the Home August 17, and arrived in Colorado the last of the month. We left much work and were very sorrowful to have to leave.

Children's meetings are beginning here, and the assemblies at Boulder and Longmont want us to help, so we plan to help all we can. Our son Jerry has a class of small children in Longmont, and Janet also has a class there. Janet also helps in Boulder. There is some possibility that we can have a class in Niwot.

Continue to pray for us, as we so want each of our lives to count for the Lord.

Three Known to Trust Christ in Cincinnati, Ohio

JOHN McGEHEE, 467 Beechtree Dr., Cincinnati, Ohio 43224; Oct. 27: The Cincinnati assembly was encouraged by Shockley Few's visit with us October 11 through 18. He preached the Gospel at the 11 a.m. meeting each of the two Sundays and on Monday, Wednesday and

Friday evenings. Saturday evening a young people's rally was conducted at a county park lodge. We know of three persons who made decisions for the Lord during the week. On non-meeting evenings and during the days Mr. Few visited homes of saved and unsaved, giving much appreciated ministry and witness for the Lord.

WILLIAM MacDONALD, 156 Oak Park Ave., Oak Park, Illinois

Oct. 22: I praise the Lord for the missionary interest which prevails among our students. About 30 of them are praying about going to Laredo, Mexico, at Christmas time.

Robert Wilson of Minneapolis has joined our staff as Director of the Overseas Correspondence Course Department. He is enthusiastic and aggressive, and we hope for enlarged coasts in the days ahead.

HAROLD MACKAY 3714 Freeman Mill Rd., Greensboro, N. C.

Oct. 17: At my recent bi-monthly check-up by the neurosurgeon, he was quite pleased with my progress. However, he found no indication of improvement in the facial paralysis, and one eye is badly ulcerated, requiring special treatment to clear up the vision. Two more months have been decided upon before further surgery on the facial nerves, so we value continued prayer.

With returning strength it is a great joy to be able to attend most of the services of the local assembly, and to participate briefly in prayer and worship.

Several Trust Christ at Hinton, W. Va.

HARRY PILKINGTON, Box 498, Hinton, W. Va. 25951; Oct. 19: Welcome Detweiler of Durham, N. C., concluded a series of gospel meetings on October 15. A teen-aged boy brightly confessed Christ and has shown signs of spiritual change. Several children also professed salvation.

Prior to the special campaign I pointed a young married couple and a teen-aged girl to the Lord.

WILLIAM OGLESBY R. D. 1, Box 132, Victoria, Va.

Oct. 19: Recently we enjoyed a series of gospel meetings at Northside Chapel with Walter Jensen. The saints were refreshed through the stirring messages, and not a few unsaved heard the good news. A number of unsaved, most of whom attended the meetings, continue to come, and we are praying for a reaping time ere long.

The quarterly Virginia Youth Conference was held in Victoria, on October 3, with a splendid number coming from assemblies throughout the state. The little chapel rang as Eddie Schwartz of Richmond led the singing, the young people

participated with enthusiasm in the quiz program on the book of Ruth, and we were challenged by two searching messages given by Mr. Jensen. The next youth conference is to be held at Bethany Gospel Chapel in Newport News, Va., on Saturday, January 30.

Each Tuesday night this fall we are teaching the Emmaus Bible School course, "The Other Comforter." About twenty are enrolled, and blessing is being received.

Henry Petersens Move to Inglewood, Calif.

HENRY PETERSEN, 948 N. Cedar St., Inglewood, Calif. 90302; Oct. 15: The men of our home assembly (Ladera Bible Chapel) have kindly asked us to move into the small house on the premises in Inglewood. As our La Crescenta home is some 28 miles distant, the move brings us closer to other assemblies and to the immediate neighborhood of the assembly where we hope to assist in the visitation work. We shall continue to give help in all the local assemblies and in every place as the Lord leads.

After four weeks of Bible camps at Camp Koinonia in the Bay Area and at Verdugo Pines in the Los Angeles area, I had meetings in various local assemblies. I gave ministry on the Church at Avenue 54, on Prayer at Pasadena, and on Paul at Fullerton. Meetings in British Columbia are scheduled for February, March and April of next year.

C. ERNEST TATHAM 737 Teal Way, North Palm Beach, Fla.

Oct. 3: Since returning from eleven full weeks of conference ministry in the North, I have resumed the routine of meetings, Bible classes and "Coffees" in this area. The Lord has opened up a couple of new centers, and interest is keen. In all, we are ministering some seven times per week regularly, besides writing our weekly newspaper column, doing visitation work, etc.

F. W. SCHWARTZ 14283 Terry St., Detroit, Mich. 48227

Oct. 19: James Humphrey (of Chicago) has just completed a series of children's meetings at Dearborn, Mich. These were well attended, and resulted in several professions. The conference at the Curtis Chapel this year was a happy and helpful one. Present to minister were Messrs. Robert McClurkin, Gordon Reager, O. E. Magee, Robert Crawford, and William Pell. Walter Jensen is expected for a series at the Martin Road Chapel.

For some weeks I have been helping in a variety of meetings in Detroit and across the River. The Lord gives help in these efforts. I expect to be in Pittsburgh and Tillsonburg within the next few weeks.

Army Chaplains Promoted

A note was recently received from the Department of the Army Office of the Chief of Chaplains notifying us of the promotion of Chaplain Warren L. Treuer to Major, USAR, and of Chaplain Gordon G. Kyle to Captain, RA.

Warren Treuer, now stationed at the Aberdeen Proving Grounds, Md., writes:

"My (former) assignment in Korea was quite different from the present one; it was with a missile battalion, and was quite 'grass roots.' I didn't preach in a chapel for over a year, since I had numerous small units widely dispersed on Korean mountain tops. But the name of Jesus Christ, and the grace He came to bring, sound just as wonderful to sinners in a tent or quonset hut as in a great cathedral.

"Here at Aberdeen I've traded my jeep for a desk, doing considerable administrative work; and it has been a real discipline for me. I have an additional duty as Chaplain of the Post Hospital, and this is a most enjoyable and refreshing experience. Continue to enjoy the privilege of preaching and counseling. I look to the Lord for guidance for the future, and will much appreciate prayer in this regard."

Gordon Kyle has been in Germany for the past three years. He was to be transferred to assignment at the USAFC at Fort Polk, La. in November, where he would work with trainees. From a letter he wrote October 17 we quote:

"We (Mr. Kyle, with other Christian chaplains and soldiers) are seeing the harvest at Main Gate now as never before. The attendance is well over 100 in the morning, and many times as high or higher in the evening gospel service. Many decisions being made and much evidence of growth. The impact of these men and their witness is felt throughout the units. Officers, NCO's and troops are talking about the work and the effect on the unit.

"Periodically, on Sunday evening, we use a gospel film. This attracts an interesting cross-section of saints, seekers, cynics, Catholics and even a frequent drunk. Our location makes it impossible for soldiers to come in or out of the gate without passing the chapel. The word gets around that I escort a fellow to the door with a card and a tract if he is drunk. Occasionally a fellow will come in and say, 'Chaplain, I've been drinking but I'm not drunk. I want to stay.' He's welcome. After the service as many as 40 men have stayed till as late as 10 singing around the piano.

"For the prayer support of Christians everywhere in behalf of the work of the Gospel in the armed forces we are deeply grateful. It is the Lord's work and marvelous in our eyes."

ACROSS AMERICA and around the year many excellent conferences for ministry of the Word are convened. But there is need, great need, for an entirely different type of conference: a conference where Christians confer face to face, man

A CONFERENCE WHERE CHRISTIANS CONFER

to man, in discussion groups, panels, workshops, private conversations about practical subjects vital to assembly testimony.

It is this kind of conference LOI proposes to convene at Lake Geneva, Wis., July 10-18, 1965.

Attendance at this conference will be primarily by invitation. Every assembly in the United States and Canada will be invited to send one alert young couple, with their children, if any. Obviously there are not sufficient accommodations at Lake Geneva Conference Grounds for over 1,000 families. So selection must be on the basis of first registered, first served.

Some features of this unique conference will be:

- A Pattern Assembly in action daily in such operations as Conversational Bible Reading, Women's Coffee Hour, Monthly Men's Meeting, DVBS, Sunday School, Craft, Young People's Meeting, etc.
- A panel and workshop on Pioneering, Branching Out, Establishing a Sunday School in a new housing division, etc. Pictures of pioneering.
- Chapel Building and Remodeling with assembly architects and engineers available for personal consultation. Workshops on planning, financing, selection of site, etc.
- Personal interviews and discussion groups with competent advisors on Music, Song Leading, Radio, Child Evangelism, etc.
- Workshops in Craft, DVBS, Youth Camps, etc.
- The Local Church: A Seminar for discussion of assembly problems, difficult texts.
- If you want some young family from your assembly to attend this new, challenging conference, don't even wait for the invitation which is soon to come in the mail, but write right now to:

THE EDITORS
LETTERS OF INTEREST
127 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

Ten Crowned Heads of Europe

by Tom M. Olson

On King Nebuchadnezzar's majestic dream-image were ten toes (Dan. 2:41-43). On the prophet Daniel's awesome fourth beast were ten horns (Dan. 7:7). And the Apostle John saw a blasphemous beast rise up out of the sea, on which were ten crowns (Rev. 13:1).

The King's Vision

On a certain night, while King Nebuchadnezzar was on his bed, he began wondering what was going to happen governmentally after his reign. Then God caused him to dream. "For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed" (Job 33:14, 15).

In the dream a great image stood before him. It was made of four metals: gold, silver, brass and iron; and the ten toes were a mixture of iron and clay. The image was broken in pieces by a stone which struck it on its feet. The stone was cut out of the mountain without hands and became a great mountain that filled the whole earth.

Daniel's interpretation of the king's dream makes it clear that God gave Nebuchadnezzar a vision of the course of human government from his own empire to the establishing of the world-wide kingdom of our Lord and Saviour, Jesus Christ! Hence we know that before the Lord establishes His glorious kingdom on earth, He will smite and destroy a federation of ten kings which will exist at that time.

The Prophet's Vision

On a certain night, while the prophet Daniel was on his bed, he "had a dream and visions." He saw four wild beasts, and was told that they were four kingdoms. But he also saw "one like the Son of Man" to whom was given "dominion, and glory and a kingdom, that all people, nations and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed" (Dan. 7:1-14).

So Daniel saw the same four kingdoms which Nebuchadnezzar saw; but Daniel saw them in their true character, which was bestial. And the prophet saw more than the king saw. In addition to seeing ten horns in connection with the fourth kingdom he saw another little horn come up among them. And from all that he says about this little horn we conclude that he saw that wicked person whom the

Apostle Paul calls, "that man of sin" (II Thess. 2:3). He will appear when the fourth kingdom exists in a ten kingdom federation. Daniel sees this wicked personage given to the burning flame (Dan. 7:11). Then the Son of Man comes with power and great glory, and establishes His indestructible kingdom. See Revelation 19:11-21.

The Apostle's Vision

The Apostle John lived in the time of the fourth kingdom which King Nebuchadnezzar and the prophet Daniel had seen in their visions. The Babylonian, Medio-Persian and Grecian empires had run their courses, and the victorious Roman Empire was in authority. It was not in its ten-kingdom form then; but John had a vision of it in that form, and on the ten horns he saw ten crowns. John saw this kingdom as a composite of all the wild beasts which Daniel saw in his vision (Rev. 13:1, 2).

John saw a bit more than Daniel; for he saw a false prophet working in conjunction with the Man of Sin (Rev. 13:11-18). John saw the doom of the beast and the false prophet (Rev. 19:19-21); and he saw the Lord Jesus take the kingdom as King of kings and Lord of lords. He saw the kingdoms of this world become the kingdom of our Lord and of His Christ; and that He shall reign for ever and ever (Rev. 11:15). John also saw the new heavens and the new earth, and the servants of God and of the Lamb reigning for ever and ever.

Fulfillment of the Threefold Prophecy

We read and hear much today of the Common Market, NATO and The United States of Europe. Many students of prophecy feel confident that the United States of Europe, in its final form, will consist of ten countries, each country having its own crowned head. How thrilling to see the stage being set before our eyes for the fulfillment of the threefold cord of divine prophecy—ten toes, ten horns, and ten crowns!

Believers look for the return of the Lord in the air, momentarily, to take to Himself all who have acknowledged Him as Lord and Saviour. After the rapture of the true Church, there will be an interval in which all the prophecies relating to the future of Israel and the nations will be fulfilled in detail; then the ten crowned heads of the last phase of human government will be revealed. The prophecies relating to the wars, famines,

pestilences earthquakes, deceivers, and signs of the Great Tribulation (Matt. 24) will be fulfilled. At the close of that period the Lord Jesus will return in power and great glory to put down all rule and all authority, and to reign in peace, righteousness and joy over the whole earth.

We rejoice in the knowledge that He who was crowned with thorns at His first advent and who is now crowned with glory and honor, will be crowned with many diadems and will reign as King of kings and Lord of lords.

EUROPEAN TOUR FOR CHRISTIANS

MAY 13-28, 1965

Chicago or New York

to

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Florence Biller Heseltine

10038 S. Bell Avenue

Chicago 43, Illinois

Phone: PR 9-3975

World Tour Planned of Special Interest to Bible Lovers

A tour around the world for assembly Christians, to be conducted in late April, May and June, 1965, is planned by William Bush of Burbank, Calif. Participants will see many sites of events recorded in both the Old and the New Testaments, and will also see some of today's mission fields and missionaries. They will visit many countries in the Near East, the Far East, the Orient, and Hawaii.

Sites are to include Ur of the Chaldees from which Abraham came, Babylon once noted for its defiance of God, Tiberias at the time of the full moon across the Sea of Galilee so frequented by the Lord Jesus Christ, the place where Israel crossed the Red Sea, Nazareth where Jesus grew up, Mount Nebo from which Moses saw the Promised Land, as well as the Kollegal School in India and many others.

To qualify for the special reduced affinity group plane fare, each participant in this full tour must be in fellowship in an assembly. The cost of this tour, including transportation fares, meals, hotel accommodations and tips, and baggage within the airline limits, is \$2,949. A special three-week tour of the Near East and Bible lands only, open to all Christians, will cost \$1,800 to 1,900.

For further information and reservations contact William Bush, 1000 Sherlock Dr., Burbank, Calif.; telephone 848-5924.

NEWS BITS

Six young people and one adult were baptized recently at the Becker Street Chapel in Schenectady, N. Y. Arthur Dewhurst of North Reading, Mass., was the speaker.

J. W. Bramhall of Charlotte, N. C., gave a two weeks series of talks in October on "The House of God," from I Timothy, in the Woodside Chapel, Fanwood, N. J. These talks on the corporate character of the assembly were highly appreciated by the Christians there.

Laurence Chambers of Fort Lauderdale, Fla., gave a two weeks series of talks on the tabernacle in the wilderness at the Beechwood Bible Chapel, Pittsburgh, Pa., illustrated with his scale model. The brethren at the Beechwood Chapel commend Mr. Chambers' ministry as Christ exalting, encouraging, and highly practical for both Christians and non-Christians.

Worth Ellis of Durham, N. C., cancelled other plans to continue a series of evangelistic meetings started September 20 in Pembroke, because of the evidence of high interest and spiritual concern there. By the end of the second week of the series three persons had put their faith in the Lord Jesus Christ.

Leonard Lindsted of Wichita, Kansas, had two short series of "children's and parents'" meetings in the Union Ridge Bible Chapel near Park Ridge, Ill., and at Hazelwood, Mo., with good attendance and interest in both places. He expected to conduct a series in Oklahoma City early in December, and would appreciate prayer for this.

William Mackie expects to preach and minister at the Pasadena Avenue Chapel in Flint, Mich., for the month of December, and at the Dexter Street Chapel, Flint, during January.

Claude Minkler of Teec Nos Pos, Ariz., requested prayer for the workers who will be doing much visitation of Indian hogan during the winter.

Several international students present at an I. V. C. F. group in Minneapolis, at which Dan Smith of Temple City, Calif., spoke, offered to serve the Lord wherever He pleased. One of three Afghans present professed faith in Christ.

David Stiefler, Blasdell, N. Y., expected to conduct a craft class in the Cold Spring Bible Chapel again this year, starting in October. Prayer for this work would be very much appreciated.

Early in October Lester Wilson of Albany, Ga., wrote that the fifteenth person had just confessed faith in Christ through the testimony here, and that some new families were showing interest.

WORKERS' ADDRESS CHANGES

Ernest W. Belch
75 Hastings Dr.
Belleville, Ont.

Henry Fletcher
159 Van Dusen Blvd.
Toronto 18, Ont.

Leslie Rainey
3364 Tanglewood Dr.
Augusta, Ga. 30904

ADD TO WORKERS LIST

Robert Surgenor
4527 W. 226th St.
Cleveland, Ohio 44126

LTTRSFNTRST

If English were written like ancient Hebrew, without vowels and without word spacing, we would have difficulty determining whether the above caption should read

LET TREES OF NATURE SIT

or

LATE TOURS FAN TOURIST

or something else, such as, for example,

LETTERS OF INTEREST

Spacing between words helps, thus: *LTTRS FNTRST*. But that could read: *LITTERS FEE ENTRUST*, which hardly makes sense. But if the missing vowels are supplied, then there is no question as to how it should read: *LETTERS OF INTEREST*.

Some Christians read *LETTERS OF INTEREST* year after year without apparently being aware that there are missing letters: that is, letters from them. We need those letters to spell out what our readers think about *LETTERS OF INTEREST*. If you are one who has failed to write this year, *pls trn t pg 10 nd sply tht lck rght nw. Thank y!*

CHOICE GLEANINGS CALENDAR FOR 1965

HERE'S WHAT SOME MISSIONARIES SAY

Trekking through the bush as we visit the villagers we travel as light as possible. My Bible and Choice Gleanings calendar are the only English reading I carry, and many is the time I've thanked the Lord for timely ministry received through the calendar as I lay in the jungle hammock with my flash light.—*New Guinea*

God does bless its use. To us it is really practical.—*Hawaii*

We are grateful for it with all our hearts. It is a silent preacher with a fresh message daily.—*Kenya*

The verses, texts and quotations are so interesting, often unusual, and most helpful. How they have helped me often in India—often during times of special trial.

How many times it has just the message one needed for that particular day. Many of our friends in this country say it is the nicest calendar put out, and they would miss it very much.—*Natal*

We cannot begin to tell you the blessing Choice Gleanings calendar has been in our home, not only to ourselves, but to the visitors from time to time.—*South Africa*

We appreciate Choice Gleanings Calendar more and more. Have the one the other day about thanking God for dirty dishes pasted up beside the sink.—*Japan*



We enjoy reading the calendar together after meals. We keep the sheets in a box and go through them a couple of times, and often the second reading is best.—*Honduras*

Edited by W. J. Pell since 1940, published by Gospel Folio Press, Box 2041, Grand Rapids, Mich. Three styles: Wall, Desk, Book (Book Style illustrated). Order one for a missionary or shut-in when you order your own copy, from your favorite bookstore or the publishers.

Price any style, \$2.00

Seed Sown

From Washington State to Massachusetts

by *Everett Bachelder*

138 S. Main St., Attleboro, Mass. 02703

With the promises of His abiding presence, our family set out from Everett, Wash., on a wonderful trip across the country. Before we left Everett, the Lord had supplied us with a fine bus-type car which could hold many belongings besides the whole family. Even the luggage rack was loaded with our tent and the sleeping rolls.

We first used the tent near the Klamath Indian reservation. There we had a grand opportunity to witness for the Lord to a chieftain who wore braids and had collected Indian curios even from Alaska. Pray for the Indians of America. We met many of them while driving across the country, and also met some who had real testimonies for the Lord.

Our roamings took us through Reno, Nevada, where open gambling was profuse on every hand. "Fabulous" was a small description of thousands of machines and devices being worked continuously by thousands and thousands of people. As gospel portions were distributed, there were some hungry hearts who saw the emptiness of sinful pleasure. For a person to know himself to be sick in sin is surely a gigantic step toward coming to the Lord.

A highlight of the trip was our visit to the KEAR studios in San Francisco. What a joy to observe the Gospel going over the air continuously with good gospel music and the testimony of God's Word. During our trip to the East we met quite a few Alaskans who we formerly knew in that state, and among them were the Palmquists. Dick is the manager of KEAR and other Family Stations. Pray also for many other Christian stations around the globe including KICY, the missionary radio station in Nome. Pray also for those who are helping with the many parts of broadcasting. While visiting at WMBI in Chicago we were blessed in seeing a live broadcast.

You can imagine how our children looked forward to visiting Disneyland. We climbed the great tree of the Swiss Family Robinson. On each tree floor was some remembrance of the Lord such as open Bibles on tables, Bible verses on the walls, and Christian books in bookcases, with *Pilgrim's Progress* by John Bunyan as one of them. Later on, when we were at the World's Fair in New York, we saw many similarities to what we had seen in the West. The Lord has

mightily used "Sermons From Science" at the Fair, as well as "Billy Graham's Pavilion," and the "Two Thousand Tribes" exhibit of the Wycliffe Translators. While hundreds and thousands of people were standing in line, our tract supply was often depleted. Hundreds of Sunday school papers were passed out to the young as they too sometimes stood for hours in the lineups.

Meeting those from foreign lands was another great joy of our trip. Part of our route went through northern Mexico, where we were able to distribute Spanish tracts and Testaments. We saw great need, and could imagine the needs further to the south of this great land, a neighbor of the U. S. A. Foreign students were also met in several places, with interest shown. While in Yellowstone National Park, we contacted a Jewish family who camped near to us. While others were taking pictures of the bears, they were asking questions about the Messiah and salvation. Even now, here in the East, we see a great interest on the part of Israel. We recently accompanied a Jewish missionary with an unsaved Jewish doctor to a Billy Graham meeting in Boston. Today I will be visiting with a Jewish man who is in soul trouble. May the Lord speak to his heart.

The special joy of the whole trip was that of visiting at summer Bible camps across the country. The Lord wonderfully blessed with souls at many sessions. At Bethel Bible Camp, north of Edmonton, Alta., our family enjoyed a whole week of this blessing. Many workers and counselors told how they had been saved at Bible camps in early years. Camp Berea in New Hampshire, along with many other camps, also saw much blessing this year.

Other great benefits on this trip were received while in happy fellowship with His children in many assemblies. How wonderful to meet and stay with these dear ones in the Lord, and the fellowship meant so much to our children too. Our children helped us at the meetings as they held up displays from Alaska and gave their testimonies. In Minneapolis I visited a men's prayer meeting at 6:30 a.m. My heart was thrilled over the attendance even though it was the middle of summer.

Our family saw His Word going forth in many other ways. In North Dakota we visited the Summer Institute of Linguis-

tics, and met candidates for the Wycliffe Translators. In Fort Dodge, Iowa, we rejoiced to watch *Choice Hymns of the Faith* and other gospel portions as they rolled off the press. In a small home in Illinois we visited a blind and crippled shutin who has a ministry to other shut-ins via a tape recorder. As he was sending these tape recordings to all parts of the world it was such a lesson to us.

We visited in the nation's capitol too. While on a guided tour of the Capitol building, we saw an open Bible on a table near the door into congress. Upon inquiring about it I found out that one of the guards was a saved man and loved to read and feast on His Word at every available moment.

In New Hampshire we had a grand visit with my mother. The Lord has been working in New Hampshire and souls have been saved nearby in recent years. Here in Attleboro the Lord has blessed His work, and there have been joys in visiting many neighbors and others. Mina has many activities and also speaks to women's groups. The children find more home work to do here than they had on the West Coast. We all thank the Lord for the health and strength which He daily supplies for us. Do also continue to pray for Doug and Jeanne Crabb and their family in Nome.

URGENT NEED

FOR THE FOLLOWING PERSONNEL AT THE ADELAIDE CHRISTIAN HOME

HOUSEPARENTS needed for eleven boys ages six to twelve years. Preferably a couple or mature woman. A difficult but rewarding ministry.

MAINTENANCE MAN needed who is handy with tools and able to work with children around. Comfortable accommodations and small salary.

RELIEF HOUSEPARENT needed who can combine part-time work with the children and other household duties essential to this ministry.

SOCIAL CASE WORKER needed who has Master's degree in Social Work. Responsible for intake, and counseling with children and parents. Experience preferred.

Please pray regarding these needs, and send inquiries to Dick Matthews, Director, Adelaide Christian Home for Children, 5441 Overland Ave., Culver City, Calif.

Story of Oakland Testimony Recalled at 50th Conference

Christians in Oakland, Calif., celebrated the 50th anniversary of the Gospel Auditorium at their 50th Labor Day missionary conference this year.

The assembly meeting there was actually born in 1900, when a few Christians met in the home of Mr. P. P. Wahlstad on 59th Street, to remember the Lord. A Sunday school was begun with Mr. Wahlstad as superintendent, but in 1905 he moved to St. Louis, and Dr. D. D. Banta became superintendent and continued in this work for several years.

In 1906 the group rented a store in the area of Broadway and 20th St. Due to changing conditions in the city they later moved to Enterprise Hall at 22nd and Grove Sts., and continued there until the autumn of 1909. The assembly's first conference was held on the following New Years day, with missionaries A. E. Booth, F. J. Enefer and E. A. Bucheneau ministering the Word. Some were saved at this conference. The next move was to Porter Hall, near what is now the San Pablo Hotel.

The present building was erected in 1914, and opened with a Bible conference over Labor Day week end. With one exception this conference has been repeated annually ever since. The emphasis has always been on missionary effort, and a special free-will offering has been a feature of it since its beginning.

Outgrowths. A number of the group moved to the Walnut Creek area (north-east of Oakland) and began the Sun Valley Bible Chapel. More recently another group of young married couples began a testimony near Moraga (east of Oakland). Both of these efforts are going on well. The assembly is also deeply interested in the work at Koinonia Camp Grounds in the Santa Cruz mountains.

Missionaries. The group commended its first missionary, Miss Fannie Arthur, to work in Honduras, early in 1914. Her service was brief, for she went to be with her Lord in the fall of 1915. Since then the assembly has commended some sixteen missionaries, and has been actively associated with other missionaries and full-time workers.

Anniversary Conference. Interest among the young people of the assembly was enthusiastic, and attendance at the missionary conference was excellent. Speakers were William Anderson of the Emmaus Bible School, Oak Park, Ill., and Kevin Dyer of the Literature Crusades, Des Plaines, Ill. Several of the sessions broke up into discussion groups with lively question and answer periods. The 50th anniversary was celebrated with a banquet, in which 400 persons participated, and Mrs. Lillian Anderson was especially honored as the first missionary from the Auditorium.

With The Lord

Mrs. John Rea

Nellie Rea, wife of John Rea, evangelist of London, Ont., passed into the presence of the Lord on October 3, at the age of 80. She had been in fellowship in London since she was saved early in life, and bore a consistent godly testimony.

Eric Vettors, evangelist, officiated at the funeral services with Samuel Hunter and Herbert Bryant of Galt, Ont. A large number gathered at the funeral home and the graveside to pay respects to one who was a true mother and succor of many of the Lord's servants. John Rea requested the singing of the following verses at the graveside, which gave a note of triumph instead of tragedy.

*How good is the God we adore,
Our faithful unchangeable friend,
Whose love is as great as His power
And knows neither measure nor end.*

*'Tis Jesus the first and the last
Whose Spirit shall guide us safe home.
We'll praise Him for all that is past
And trust Him for all that's to come.*

Surviving are John Rea, Sr., three sons, eight daughters, twenty-four grandchildren and eighteen great grandchildren. Mr. Rea, now is in his 82nd year, is still visiting many of the small assemblies in Ontario and giving help at the Emory Street Assembly in London.

Robert McCrory

Robert McCrory, who labored for 50 years with assemblies in the U.S. and Canada, was called to be with the Lord on October 6, at Bangor, County Down, North Ireland, in his 89th year.

He was born and born again (at the age of 12) in Lurgan, County Down. As a young man he went to Scotland, and for a few years was in fellowship with the assembly in Motherwell, which commended him to the work of the Lord in Spain when he was 24. Returning from Spain he labored for several years in his native Ulster, until he emigrated to Canada in 1910. Very shortly after that he spent some time in Nova Scotia in fellowship with Mr. John T. Dickson. After 50 years in the U.S.A. and Canada he left Hamilton, Ont., for his final trip back to Ireland. The McNab Street assembly commended him back to his Ulster brethren, grateful to the Lord for his earlier years with them, when he was a great blessing to many of the Christians.

He had a happy three years with his niece, Mrs. May Campbell, daughter of Samuel McCrory who passed away several years ago. Robert McCrory was fairly well almost to the last, when the old war-

rior of the cross slipped peacefully away. The Lord's Day before he died he tried to dress to go to the "Morning Meeting," but was unable to leave the house; hours later he was at home with the Lord. Funeral services were conducted by Robert Wright (formerly of Japan), David Kirk (Hamilton, Ont.) and two local brethren. A long line of cars followed the hearse to Clandeboye Cemetery where the remains will lie until "the shout."

—D. Kirk

Helen Petrale

Mrs. Helen Petrale, who worked with youth on the Lower East Side, New York City, went to be with her Lord on Thursday morning, November 5. An account of her work was published in the November 1964 LOI, on page 2. Mrs. Petrale is survived by three sons, a daughter, five grandchildren, and many children in Christ who especially need our prayers at this time.

Special prayer is requested for those who are trying to carry on the work in which Mrs. Petrale was engaged with underprivileged and delinquent youth, that an individual or couple may be led to give full time to this field and that assembly young people may be led to give voluntary assistance.

Sydney Porteous With the Lord

Sydney Porteous, Bible teacher from Brookline, Mass., went to be with the Lord suddenly on Wednesday, November 4. Funeral services on November 6 at Brookline were taken by W. Herbert Marshall and Clark McClelland. Between 200 and 300 people were present.

RADIO

French Radio Program, Quebec Aired From Two More Stations

PETER FOGGIN, P.O. Box 10, Sta. B, Montreal 2, Quebec; Nov. 1: La Foi Vivifiante is now heard from two new centers: Granby, CHEF (1450), Sunday, 8:30 a.m.; and Valleyfield, CFLV (1370), Sunday, 8:40 a.m. The Montreal outlet for La Foi Vivifiante has been changed from CFMB, Sunday, 7:15 a.m. to CKLM (1570), Sunday, 7:45 a.m.

We have been turned down for the moment in the key centers of Trois Rivieres, Jonquiere, Sherbrooke and Hull. But policies can change overnight, so re-application will be in process by the time this appears in print. Ours is the God of the impossible.

Weekly response (in numbers of requests for literature) is somewhat down from normal, and we hear rumors (which are pretty well founded) that the clergy in Quebec is actively discouraging parishioners from listening to our broad-

casts. However, while the people may be afraid to write, we are confident that they will continue to listen to the Gospel in the privacy of their own homes.

I've been encouraged in being able to help in reaching some international students with the Gospel in Montreal. I can also distribute tracts during busy commercial hours (with Bill Learoyd) and encourage the young French Christians to do likewise. I continue to work at French, but it makes such a difference to one's feeling of usefulness in the Lord's work to be able to really communicate now—to witness and preach in French—even though often with imperfect idiom.

Please continue to pray also for the weekly English broadcast, Faith For Our Times. There is little mail response and we are much exercised about the possibility of another station outlet that might prove more effective. May the Lord direct and bless every step of the way.

Report From Fifth Radio Conference

Peter Foggin of Quebec, David Jones of Chile, Tom McCullagh of Oklahoma, and Donald Moffatt of the Family Bible Hour, reported on their radio ministries at the fifth annual radio conference held in the West Toronto Gospel Hall, Toronto, Ont., October 24. Colored slides were shown of the radio station HLKX, Inchon, Korea, which airs the Family Bible Hour program there and also penetrates Russia, China and Japan. Attendance was the highest it has ever been.

The Galt, Ont., assembly is now sponsoring the Family Bible Hour program over station CKGR in Galt, bringing the total of stations carrying this program, including two relay stations in Manila, to twenty-three.

The sixth conference is proposed for the last Saturday in October, 1965.

Anyone desiring free copies of the "Broadcaster," should write to: Family Bible Hour, P. O. Box 51, Toronto 15, Ontario.

PRAY FOR THE SICK

Louis J. Germaine, Ottawa, Ont., continued to be ailing without much improvement for some time. He was continuing to write letters and to send New Testaments and other Christian literature, and was being encouraged by the response. He would appreciate continued prayer. Address: 444 Bank St., Ottawa 4, Ont.

Mrs. David Sharp, Santa Barbara, Calif., is suffering from a diabetic condition which does not improve, and there

are complications. Mr. and Mrs. Sharp would both appreciate prayer. Address: 4040 State St., Santa Barbara, Calif.

Tom Wilkie of Forest, Ont., is confined to his home area by physical infirmity, and would appreciate prayer, that the power of Christ may be experienced and the Lord may be glorified even in a weak body. Address: Box 183, Forest, Ont.



Joy Camp Follow Up Continues Through Winter Months

Camp leaders are now endeavoring to follow up with correspondence courses 75 boys and girls who professed faith in Christ this year at Joy Bible Camp, Bancroft, Ont. Sharing the ministry at the children's camps were W. E. Belch, Belleville, Ont., General Director of the camp; Glenford Murphy of Lakefield, Ont., and Ernest W. Belch of Arkona, Ont., Assistants.

Many Christian young people committed their lives to the Lord at the Youth Conference where Robert McLaren of Sioux Ste Marie, Ont., was the special speaker. A teen-age girl professed faith in Christ at the closing Youtharama Week End. William McRae of Kingston Ont., was the speaker, and his theme was the Holy Spirit.

The speaker on "The Christian Home" at the married couples week end was Dr. James Naismith of Kingston. Over 50 couples attended.

Archie Naismith of Scotland, Dr. James Naismith, Robert Auld of New Zealand, and James Gunn of Midland, Ont., ministered at the adult camp, where attendance ranged up to 85. The new twenty unit adult motel greatly added to the facilities.

About 75 campers attended boys camp, 130 (a record number) the girls camp, 100 the Bunny Camp (for children 7 to 9 years old), 100 the youth conference, and 50 the Youtharama week end.

Special Prayer Plan Supports Pasadena Young People's Work

Sue and Dick Vesperman, a couple working with teen-agers in the Pasadena, Calif., area, have divided the names of the 300 or so young people with whom they have had contact in the past two years into prayer lists with four to six names each. These are distributed to

Christians who express an interest in praying for the young people, so that each "prayer partner" can pray personally for each young person on his/her list. The Vespers report that the effect of such concentrated prayer was definitely evident last year, when this system was first used. About 50 young people have come to the Thursday evening meetings from as far away as the Glendale-Los Angeles area. Persons in the Pasadena area who would like to use one of the prayer lists were asked to send a post card requesting a list to Mr. Dick Vesperman at 1311 N. Catalina Ave., Pasadena, Calif.

Teens meet on Tuesday and Thursday evenings, and a junior high group began in October on Fridays. At the close of the opening junior high meeting, five young people were counseled regarding salvation. About half of the junior high group are not Christians. The three groups started for the fall and winter season with a combined attendance of about 75.

Verdugo Pines Camp, Calif., Open for Snow Conferences

Through the winter the Verdugo Pines Bible Camp at Wrightwood, Calif., is available for "snow conferences," at \$8 per camper per week end (including eight meals and two nights' lodging.)

Of 190 boys and 253 girls who attended sessions there during the summer, a good number were saved and many young Christians were challenged to give the Lord first place in their lives. Speakers were Jack Davies, Herb Frybarger and Jean Gibson from the Bay area, and Henry Petersen and Jim Ross from southern California. Earl and Julie Fries assisted in the camp operation throughout the summer.

WANTED Camp Manager

with administrative abilities. Full time. Steady position. Must be willing to work. A great opportunity to serve the Lord in a most fruitful field. Lake Geneva Youth Camp and Foundation.

For information contact John J. Heick, 7801 Courtland, Elmwood Park, Ill. 60635. Give full details in first letter.



Vancouver Assembly Announces Passing of Wm. L. Richmond

William Leslie Richmond of Vancouver, B. C., was called to be with the Lord on September 16, in his 90th year. He had been in fellowship in Vancouver since 1902, and was with the assembly at the Sixteenth and MacDonald Gospel Hall since its beginning. Mrs. Richmond went to be with the Lord in 1963.

Hamilton, Ont., Christians Announce Home Call of Mrs. H. G. Lockett

Gladness C. Lockett, wife of Horace G. Lockett, passed into the presence of the Lord on September 25, at the age of 72. She will be remembered by many who attended the Guelph Summer Bible School during the twenty-five years that Mr. Lockett was its principal. She was a gracious hostess to young people and Christian workers, and was in fellowship at the Bethany Gospel Chapel in Hamilton for about 42 years. She is survived

by her husband and their daughter, Mary Louise (Mrs. J. R. Reid) of Beaconsfield, Quebec.

New Sunday School Started in Windsor, Ont., Suburb

Interest in the work of the Windsor, Ont., assembly is deepening, and includes the needs of those outside of assembly fellowship. A Sunday school has been begun in a public school in a southern suburb of Windsor, and it is hoped that this is the first step toward eventually establishing an assembly in that area.

The series of Friday night meetings on assembly teachings, conducted by Mr. C. H. Greenhow, continues with good interest. Requests for copies of the series have come from many parts of the U. S., Canada and elsewhere.

In October Saturday young people's fellowship meetings began again, and boys and girls hobby classes resumed on Fridays and Saturdays.

Correspondent of Verdun, Quebec, Assembly Called Home

William O. Stucker, correspondent for the Bethany Gospel Chapel, Verdun, Quebec, passed into the presence of the Lord on October 16, at the age of 76. The large number of visitors from assemblies of Christians and other evangelical groups were eloquent evidence of the

high esteem in which he was held. He is survived by his wife Annie Iles Stucker, four daughters and one son.

Future correspondence for the assembly should be sent to Dr. H. M. Candlish, 5782 Mountain Sights Ave., Montreal 29, Quebec.

Assembly Still Meets at Bethel Hall, Phoenix, Ariz.

Because of a rumor that the assembly at the Bethel Gospel Hall, 609 N. 9th St., Pheonix, Ariz., is no longer meeting, the brethren there affirm that the assembly is functioning as it has for over two years in the city and for over one year at the above location. Visitors from other assemblies and Christian workers are always welcome.

from Henry V. Schoening, correspondent, Bethel Gospel Hall

Jacksonville, Fla., Assembly Announces Home Call of Edward B. Wilson

Christians meeting at the Dean Road Gospel Chapel, Jacksonville, Fla., announce the passing of Edward B. Wilson, who moved to Jacksonville in 1963 from Watertown, Mass., where he had been in fellowship for 40 years, in 1963. Mr. Wilson faithfully ministered the Word and shepherded the flock, and did much to unite the Christians and to draw them closer to the Lord. He is survived by his

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wife, three daughters, one son, nine grandchildren, two sisters and two brothers.

Monthly gospel suppers were begun last winter under Mr. Wilson's guidance, as a means of reaching non-Christians, and many heard the Gospel through these. The assembly began serving these suppers again in November, and planned to have one at 6 p.m. on the first Saturday of each month. All who can are invited to join them then.

The assembly requests prayer for its fellowship and outreach, and welcomes visitors and ministers of the Word.

Tom Olson Ministers In Claremont-Pomona, Calif., Area

Tom M. Olson, now living in Claremont, Calif., spoke on Sundays during October at the Claremont Gospel Chapel on the book of Job, and on Wednesdays on Galatians. He expects to minister mainly in Claremont and Pomona assemblies and in others in that area.

Flint, Mich., Christians Announce Home Call of Arthur A. Nisbet

Arthur A. Nisbet of Flint, Mich., went Home on March 29 at the age of 43. He was a dedicated and gifted minister of the Word at the Dexter Street Gospel Chapel, and in assemblies in Detroit, Windsor, Grand Rapids, Kansas City and other places. For several years he was an elder in the assembly where his pastoral concern and loving discipline affected many lives for Christ. For the last twenty-five years he was employed at the Fisher Body Plant where his consistent testimony was well known by all who worked with him.

In April, 1963, his doctors informed him that he had terminal cancer. His testimony during increasing suffering made a profound impression on his fellow employees, doctors, nurses and others. Three persons were saved during his illness, and two more at his death. He is survived by his wife, his son Robert, 17, and his daughter Mary Lynn, 13.

Air-Base Visitors Frequent Gospel Chapel, Forsyth, Mich.

Many families have visited the new Gospel Chapel in Forsyth, Mich., from the nearby air base which has a population of 10,000. Many have returned to hear the ministry of the Word again. The assembly moved into the chapel on highway M-35 in May, when the attendance was about 35. Attendance at the Family Bible Hour now averages between 55 and 60.

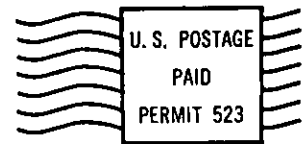
Tiling the chapel floor, painting the walls, etc., was done by the Christians in their spare time since the assembly moved into the building. They expect to do the landscaping this coming spring.

LETTERS of INTEREST

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R. C. Harrison of Maplewood Assembly, St. Louis, Mo., Called Home

Raymond C. Harrison, who met with believers at the Maplewood Bible Chapel, St. Louis, Mo., was called to be with the Lord on August 7. In addition to his work as an elder in the Maplewood assembly, he was active in the work of small assemblies nearby and in camp work, was secretary for "Palabras Fieles," and entertained many of the Lord's workers and many servicemen in his home. Surviving are Mrs. Lois Harrison, six children and 26 grandchildren.

Gracemount Assembly, Cleveland, Ohio, Announces Home Call of Mrs. W. Hassink

Mrs. William Hassink, who was in fellowship with the former Addison Road, Park Heights, and the Gracemount assemblies in Cleveland, Ohio, for over 50 years, passed into the presence of the Lord on September 16. She entertained many of the Lord's workers in her home, and ministered generously to the needs of local Christians. She is survived by her husband, six children, seventeen grandchildren and fourteen great grandchildren.

ASSEMBLY CHANGES

Heather Bible Chapel 68th Ave. and Heather St. Vancouver, B. C.

Formerly Mount Pleasant Gospel Hall, which is now closed. Correspondent: L. J. Wallace, 2875 Alamein Ave., Vancouver 8, B. C.; telephone 738-3545. Order of meetings: Breaking of Bread, 9:30 a.m.; Sunday School and Family Bible Hour, 11:15 a.m.; Gospel, 7 p.m.; Prayer and Ministry, Wednesday, 8 p.m.

Leaside Bible Chapel Toronto, Ont.

Correspondent, George W. Marsh, moved to 77 Cresthaven Dr., Willowdale, Ont.

Bethany Gospel Chapel Verdun, Montreal, Quebec

New correspondent: Dr. H. M. Candlish, 5782 Mountain Sights Ave., Montreal 29, Quebec.

Avenue 54 Gospel Hall Los Angeles, Calif.

Title incomplete in October issue. New correspondent: Raymond L. Hippenhammer, 1385 Hastings Ranch Dr., Pasadena, Calif. 91107; telephone 355-3162.

Shadow Hills Bible Chapel Sunland, Calif.

New correspondent: George (Ray) West, 4625 Longridge, Sherman Oaks, Calif. 91403. (Note address for assembly—Sunland, not Sun Valley.)

Capilla Evangelica Washington, D. C.

Correspondent, Octavio P. Azcuy, moved to: 1483 Harvard St., N. W., Washington, D. C. 20009.

Baker Drive Gospel Chapel Kalamazoo, Mich.

No longer in operation.

Franklin Avenue Gospel Chapel Nutley, N. J.

New correspondent: John M. McArthur, 292 Howe Ave., Passaic, N. J.; telephone 473-8315.

Passaic Gospel Chapel Passic, N. J.

Discontinued; members received into other area assemblies.

Lake Geneva Bible Chapel Lake Geneva, Wis.

New correspondent: Dan Dunnett, 1234 Dodge St., Lake Geneva, Wis.