

1820

# EAGLES' WINGS

An Illustrated Monthly Magazine  
for the Young

---

VOLUME 56

---



Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.

---

Printed in England by James Harwood, Ltd., Derwent Street, Derby.

## INDEX.

|   | <i>Page</i>                                 |
|---|---|
| Auntie and niece .. .. .                        | 23  |
| “ Be watchful ” .. .. .                         | 126   |
| Bible Searching .. .. .                         | 12, 47, 76, 87, 128                         |
| Bible Searching results .. .. .                 | 12, 34, 48, 64, 88, 115, 129, 144           |
| Birds of the Bible .. .. .                      | 114   |
| Bound for Burma.. .. .                          | 15, 44, 55, 70, 119, 149                    |
| Bread of Life, The.. .. .                       | 20  |
| Burden Bearer, The .. .. .                      | 10  |
| “ By divine appointment ” .. .. .               | 68  |
| Children of Burma, The.. .. .                   | 147   |
| Colours .. .. .                                 | 59  |
| Come now .. .. .                                | 32  |
| Courage of Oates, The .. .. .                   | 139   |
| Danger Signal .. .. .                           | 154   |
| Derek and his boat .. .. .                      | 107   |
| Documents from a strongbox .. .. .              | 141   |
| Do you know ? .. .. .                           | 138   |
| Editor's farewell message .. .. .               | 14  |
| Editor's letter .. .. .                         | 26, 38, 54, 66, 78, 94, 106, 118, 134, 146  |
| “ Enoch walked with God ” .. .. .               | 113   |
| Eyes.. .. .                                     | 135   |
| For the little ones .. .. .                     | 23, 35, 63, 74, 84, 102, 116, 127, 142, 155 |
| Four little wise things .. .. .                 | 21, 33, 74                                  |
| Friend in need, A .. .. .                       | 17  |
| From Buddhism to Christ .. .. .                 | 109   |
| Girl who was not afraid, The .. .. .            | 116   |
| Going away .. .. .                              | 99, 111                                     |
| Her journey's end .. .. .                       | 95  |
| Hidden snares .. .. .                           | 83  |
| Holding hands .. .. .                           | 35  |
| Homes .. .. .                                   | 27  |
| How much have you grown ? .. .. .               | 7   |
| “ In one brief hour ” .. .. .                   | 7   |
| Intending immigrants to Immanuel's land .. .. . | 151   |
| It happened in Glasgow.. .. .                   | 152   |
| “ I was born in London ” .. .. .                | 155   |
| “ Just what I wanted ” .. .. .                  | 74  |
| Kept from danger. Saved to serve .. .. .        | 9   |



|   | <i>Page</i>  |
|---|--|
| Lights .. .. .  | 18   |
| Living waters .. .. .                                 | 60   |
| “ Look ” .. .. .                                      | 79   |
| Morse Code, The .. .. .                               | 101  |
| New clothing for old .. .. .                          | 142  |
| New Year’s message, A .. .. .                         | 6  |
| Old stone bridge, The .. .. .                         | 41   |
| Open grave, The .. .. .                               | 98   |
| Overseas articles .. .. .                             | 10, 21, 30, 44, 60, 73, 85, 99, 111, 124, 141, 152 |
| Parts of the body .. .. .                             | 69   |
| Place of a thousand springs, The .. .. .              | 85   |
| Puzzle, A .. .. .                                     | 71   |
| Queen Esther .. .. .                                  | 82   |
| Question and answer .. .. .                           | 98, 108  |
| Rivers of England. The River Thames .. .. .           | 58, 67, 80, 97, 136                                |
| Sacred Writings, The .. .. .                          | 61   |
| Stubborn sheep, The .. .. .                           | 84   |
| Sydney Harbour Bridge .. .. .                         | 73   |
| “ Talking about books ” .. .. .                       | 121  |
| Three small missing words .. .. .                     | 156  |
| Three young boys .. .. .                              | 63   |
| True incident, A .. .. .                              | 28   |
| Two letters from girls in the Channel Islands .. .. . | 75   |
| Two little kittens, The .. .. .                       | 22   |
| Uncle’s letters :                                     |  |
| Number 5. .. .. .                                     | 4  |
| Number 6. .. .. .                                     | 42   |
| Will this be your Camp diary ? .. .. .                | 87   |
| Will you be late ? .. .. .                            | 102  |
| Will you be ready ? .. .. .                           | 127  |
| Wise one, The .. .. .                                 | 124  |
| Words about God.. .. .                                | 123  |
| X-ray, The.. .. .                                     | 57   |
| Ye are my friends .. .. .                             | 72   |
| “ You can trust my daddy ” .. .. .                    | 30   |
| Young disciples, For .. .. .                          | 41, 61, 72, 83, 101, 113, 126, 141                 |
| Your retiring editor .. .. .                          | 3  |

# GOD IS LOVE

When God would manifest His love,  
He sent His Son down from above ;  
His wondrous birth, His life on earth,  
Each tell God's love.

When Christ was born in Bethlehem,  
When from His throne in heaven He came ;  
He stooped so low, that we might know  
That God is love.

When here He lived a little child,  
Obedient to His mother mild ;  
He showed such grace in lowly place,  
Because of love.

When walking in this desert drear,  
He constant sought the sad to cheer,  
He cured the lame who to Him came,  
Such was His love.

He healed the deaf, the dumb, the blind,  
Gave peace to them of troubled mind ;  
The hungry fed, and raised the dead,  
'Twas all in love.

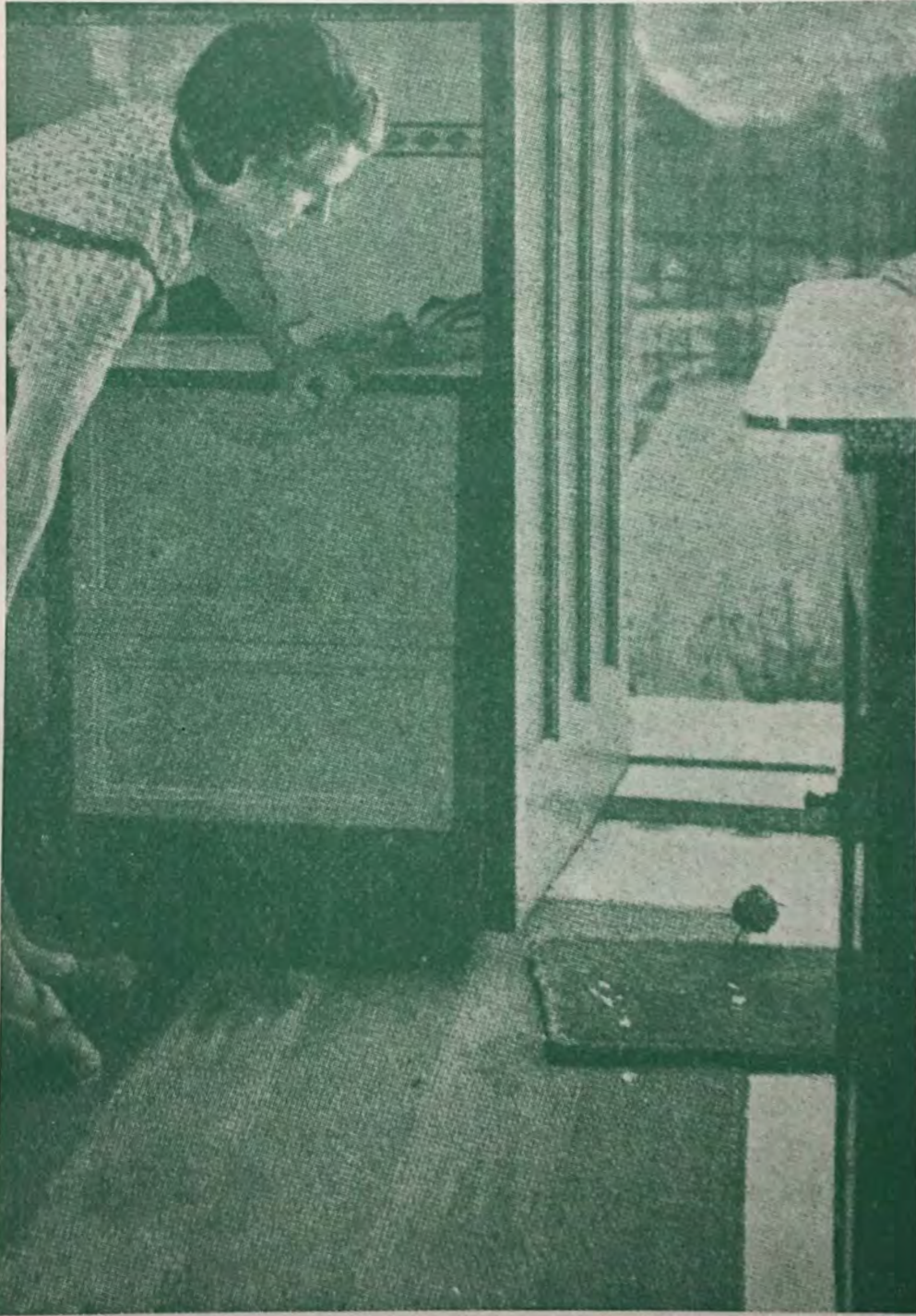
E'en when there loomed before His eyes  
His awful coming sacrifice,  
He bowed in woe and suffered so,  
So great His love !

C. M. L.



## THE WELCOME GUEST.

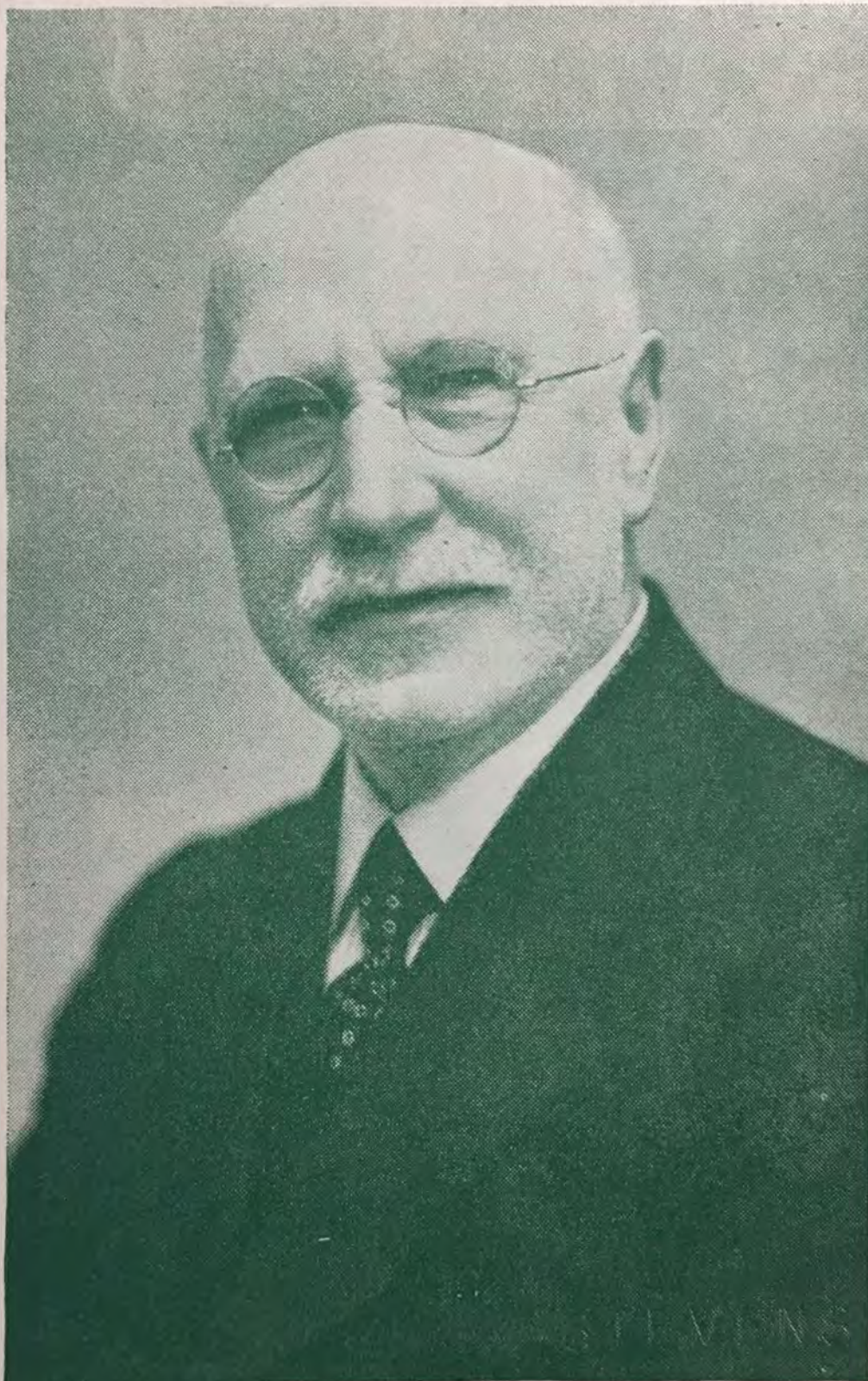
The kindly host has put some crumbs on the door mat for the robin.



*By kind permission of R.S.P.C.A.*

Especially on cold wintry days, remember to feed the birds.





Mr. J. DORRICOTT.



## Your Retiring Editor.

**W**E have some news for you this month which will grieve many of you, for we have to tell you that your much-loved editor, Mr. Dorricott, is giving up the duty of preparing "Eagles' Wings" for you. For many years he has had many loving thoughts towards all the readers of the magazine, and it has been indeed a labour of love to him to set in order the feast of good things he has provided. Many of you will have been delighted by his kindly references to your efforts in the Bible Searchings. For a great many years he has been a lover of that Book, and he hoped that in due time you also would come to love the Book and God who gave it, and the Lord Jesus Christ whom the Book reveals. No doubt, also, he looked forward to meeting many of you before the Lord Jesus in the glory of heaven, and his cup of eternal bliss would indeed run over if he then learnt that what he has done in the service of this magazine has been used in some little way to call you to Christ and to the knowledge of sins forgiven, and to the joys of eternity. We give with this a picture of Mr. Dorricott, and when you look on his kindly face we hope you will say, as we now do for all of you,

"Thank you, Mr. Dorricott, and may the Lord  
bless you!"

G. PRASHER

A. T. DOODSON.

## Uncle's fifth letter.

Dear Boys and Girls,

A very happy New Year to you, and may 1950 be for you the one in which, if you have not already done so, you may come to know the Lord Jesus as your Saviour. I had a letter from a friend this week in which he says, "I was saved as a boy of 11." It interested me because at this age I was born again. I remember the very place and hour when this happened. Seated on a bench in a small room with a dear friend of mine, who is now at home with the Lord, I listened as he read the Scriptures to me, and I saw for the first time that I had to believe what God said about me as a sinner, and the fact that His only begotten Son had died for me. The word that impressed me was just the little word "hath," and my friend emphasised the fact that "he that believeth *hath*," that is already *hath*, and so believing God's word I believed in His Son, the Lord Jesus (John 3. 36). How wonderful then is the Word of God! It is marvellous that to-day, 1850 years after the last of the Scriptures were written, we should be able to open the Bible and read words about which we rightly sing—

*" Beautiful words, wonderful words, wonderful words of Life."*

I suppose you know that many different persons were used by God to write out His messages to men. Some parts of the Bible were written over three thousand years ago, the last being written by John who wrote the Gospel somewhere about the year 100 A.D. Recently a remarkable discovery of very old writings or manuscripts was made of which I would like to tell you a little now, and perhaps in later letters I will describe to you more of how God's Word came to be written.

In the summer of 1947 an Arab was minding his goats near the shores of the Dead Sea a few miles from Jericho, in a desolate part of Palestine where only animals like goats could live. One of them wandered away from the rest, and in following it up the side of the hill the Arab came upon a cave. He looked inside and could see nothing so threw in a stone and heard an alarming sort of crash—something inside had been broken. He was fearful to go in, but later he took a friend with him and there they found a strange lot of great jars sealed with pitch, and several of them containing rolls of what we would call paper, with some also made of leather on which was writing. Seven of these rolls eventually





reached Jerusalem, and on being examined at the University, these were found to be very old manuscripts. Four of them went to America, where they are being photographed after having been very carefully unrolled.

You may wonder how they can tell the age of these manuscripts which the experts said must have been written before the Lord Jesus was born, that is at least two thousand years ago. I will give you an illustration. If you go to any rubbish heap outside a town and dig in it, you will generally find lots of potsherds. Those who know about pottery could tell you when these pots were made, and therefore the approximate time when the rubbish heap was made. Again, in the case of houses bombed during the war, experts would be able in a few hundred years time to say at about what time in the world's history the bombing took place. Different kinds of pottery have therefore provided a means of dating things, and in the case of the jars containing the rolls, experts could fix the approximate time when the jars were made and used for the rolls. And now let me tell you more about the rolls themselves. Two thousand years ago, and, in fact, up to \*a few hundred years ago there was no such thing as printing, so that before that time if you wanted a copy of anything such as a portion of the Scriptures, you would need to get someone to make one for you. This was, of course, very costly as not many could write and such work took a long time and the materials were expensive. Very few people therefore had books, and as far as the Scriptures were concerned, many of those who wished to read them had to go to places where they were publicly read. We who have probably at least one Bible of our own, and maybe two or three copies, do not realise how fortunate we are. Perhaps you will think of this when next you open the Scriptures, and as you read them will thank God that you are so blest.

The Editor says this letter must be short, so now I must bring my New Year's message to an end, promising you that in the next (D.V.) I will tell you more about the discovery of those old manuscripts, when I hope also to have some real photographs of the cave and writings for you to see.

I have had one or two letters, and shall look forward to hearing from more readers in 1950.

Yours affectionately,

"UNCLE."

*Address letters to :—*

*"Uncle," Stone House, Itchingfield, Horsham, Sussex.*

---

*\*Probably over 500 years, though the Chinese knew the art of printing before this.  
Chambers Encyclopædia*



## A New Year's Message.



**I**T is customary with many young people to make New Year resolutions. Trying to be better or turning over a new leaf are among the resolves that are made. Forgetting that even if it were possible to keep the new leaf clean, which it is not, a clean new leaf will not erase the black spots of sin on the old pages. You need an entirely new book, or in other words, a new life by being born again, and this comes about by receiving the Lord Jesus as your Saviour, so becoming a child of God.

Or, it may be you have promised yourself or someone else that you will do something during the year 1950, and you hope to fulfil your promise ; but quite often circumstances come along which alter things, and you find you are unable to carry it out. God alone is the true and faithful Promiser, and He alone has the power to fulfil every promise. Several thousands of years ago, in the garden of Eden after the fall of Adam, God promised a Victorious One, the Seed of the woman who should be sent to bruise the Serpent's (Satan) head. This was fulfilled when the Lord Jesus, who was God's beloved Son, came and died on Calvary's cross as the Sacrifice for sin, and by His death and glorious resurrection He became the mighty Victor over Satan, death and Hell ; giving deliverance from Satan's grasp and power to every one who believes on this great Deliverer. The Lord Jesus is God's promised Saviour. The word Saviour means, "One who saves." As the angel said to Joseph, "Thou shalt call His name Jesus (Jehovah, the Saviour), for it is He THAT SHALL SAVE His people from their sins (Matthew 1. 21). He was the promised One. The Father sent the Son to be the Saviour of the world. The Lord Jesus, through His atoning death, finished the work by which the whole world could be saved, yet it is only those who take Him as their Saviour that will be saved. You may wonder what the Lord Jesus saves from. He saves from the penalty of sin, because He bore the judgment for sin when He died on the Tree. He also saves the one who believes from the power of sin day by day, "for sin shall not have dominion over you." He also, when He comes again to take His own to be for ever with Him, will save them from the presence of sin. **WHAT A SAVIOUR !**



Please get your Bible and read Romans 6. 23. Here you see what the wages of sin is, also what God's free gift is. Now fill in the following blank spaces:—

THE WAGES OF SIN IS .....

THE FREE GIFT OF GOD IS .....

WHICH DO YOU WANT? .....

Now turn to and read John 3. 16 and fill in the blank spaces below:—

God promised and gave .....

that ..... in Him .....

but .....

Have you believed on Him? .....

Now look at the clock and note the time. If you know you are a lost sinner and desire to be saved, you can be saved this very minute. While it is easy for you to be saved and know forgiveness of your sins, yet it cost the Lord Jesus so very much ere you could be.

Whatever time of day it is when you read this, we beseech you to ACCEPT THE SAVIOUR NOW. F. W. SMITH.

## How much have you grown?

(FOR YOUNG BELIEVERS).

CAMP, and all the pleasant days associated with it, seems a long way away now. No doubt you sometimes think back with pleasure to the long sunny days spent in the open fields; the games on the beach, or the happy sing-song as the evening shadows fell. How good the food tasted in the open air, didn't it? Well, all that is a thing of the past now, and perhaps you are already looking forward to next season's camp. I wonder if you are one of those who can look back upon this year's camp as the scene of the greatest experience you ever had—the experience of being born again. Or if not at camp, it may be that during the summer months you have been saved. I want to ask you now, these months afterwards, "How much have you grown?"

There were some baby calves born in the field near to us during the earlier part of the past year, but if you were to look at them now you would find them quite different. Why? Because they have grown! You may be sure the farmer is pleased to see them growing. So it is with you. There was joy in heaven on the day you were born





*A Camp Scene in a lovely setting.*

again, but the Lord Jesus who died for you, wants to see you growing. Not merely growing in height, but growing so far as His things are concerned.

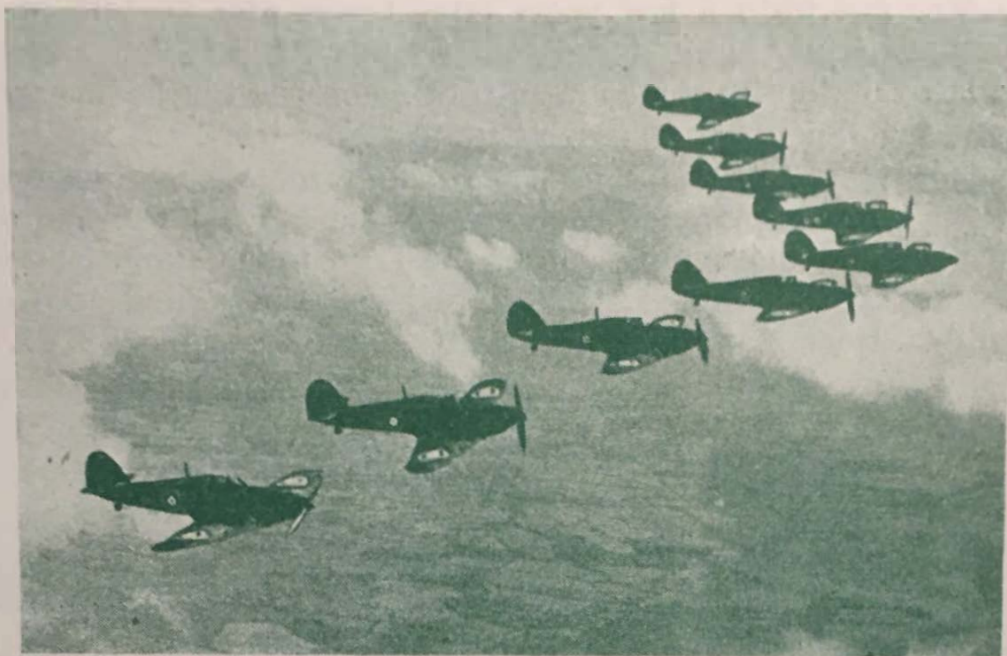
Now how can a boy or a girl grow? Read in Matthew 28. 19 and you will find that the Lord Jesus, just before He left this earth, said to His disciples, "Make disciples of all the nations." You notice He did not simply say, "Tell men how to be saved." He said more than that. He said, "Make disciples." He wants you, now you have been sayed, to be His disciple.

What is a disciple? Look in your dictionary and you will find that a disciple is a follower; one who learns from another. That is exactly what the Lord Jesus wants you to be—a follower of Him. One day, when the Lord Jesus was on earth, He was standing by the side of the lake of Galilee and He spoke to a man, saying, "Come ye after Me." Now the man was named Simon and he was a fisherman, working at his daily work. He had to decide whether he loved the Lord Jesus sufficiently to leave the others and follow Him, or whether he would have to say, "No" to Him. He was willing to follow Him, so he left his boat and went.

The Lord Jesus to-day is saying to you, "Come ye after Me." You love Him, do you not, for all He has done for you? Do you love Him enough to want to be His follower? Are you willing to listen to what He has to say to you, and then to say, "Yes, Lord, whatever you tell me I will do." Then you will be a disciple of the Lord Jesus. He has very much to say to you in the Bible, and little by little you may learn what He would have you do. But first of all the question is, "Are you willing to be His disciple?"

L. A. HICKLING.





*It was when the raids were at their worst.*

## Kept from danger. Saved to serve.

**M**ANY years ago, when I was a little girl, I went to Sunday School, and learned of the loving Shepherd's tender care for His sheep, little thinking then how in later years the truths I had gleaned would stand me in such good stead.

During the recent war years I had occasion to live in London with my two little children, and it was when the raids were at their worst, and I was so very anxious too wondering just what was going to happen next, that my thoughts were turned to the probability of facing eternity. Alas, I was not then ready to meet the Lord. But, oh, how glad I was that I could remember the promises which were made for lost sinners like me. One of those gracious promises was, "that whosoever believeth in Him should not perish, but have everlasting life." I asked that I might be forgiven all my sins, through His shed blood. How great was my joy in knowing the Saviour would listen with patient understanding to a poor sinner like me. How wonderful are His ways in bringing such sinners to Himself. In my case it was through the awful experience of those rockets, when at any moment one could be plunged into death. Even so, I am thankful always to my Saviour that he chose at that time to bring home so earnestly my need of Him, since then I have always had the assurance of salvation (John 5. 24) and the comfort of His presence at all times, and have watched His unfailing love and care gradually unfold to me throughout the past four years.

It was not until a few years later I was able to talk of this experience, as my home and all the friends I then knew were lost and I left London for the country, but again the Lord was guiding my steps at each turn, and ultimately my work placed me in contact with a Christian gentleman, and in talking one day I mentioned my experience to him, and he opened the Word of God to me and shewed the will of the Lord for me, and last year I was baptised because I was a believer and added to God's assembly. Read Matthew 28. 18-20, Romans 6. 1-12, Acts 2. 41, 42.

I. J. WILSON.

## ARTICLE FROM OVERSEAS.

### The Burden=Bearer.

**I**N various parts of the world to-day, even in this age of mechanisation, we find animals that were used as beasts of burden in by-gone ages still used extensively—in some parts as a matter of custom, in other parts of necessity.

Perhaps still the most important of all is the camel we all know so well as "the ship of the desert," the animal that has been the trusty friend of travellers in the East down the ages. In the desert wastes of Australia too, unending camel streams each year carry South Australia's wool from outback settlements to railway sidings. With 600 pounds' weight, uncomplainingly he does the work of a small truck, plodding along day after day for 2,000 miles or more, then returns with an even more awkward burden of stores for the outposts, across sands that still baffle the aeroplane and the motor-car. The Australian-born camel, unlike those of Africa and India, which travel only on sand, can travel alike on sandy or rocky places, even at times wading through water.



"The ship of the desert."

Though still very widely used in nearly every country of the world, in rugged or sandy country, the pack-horse has not the endurance of a camel, but is nevertheless a good and useful friend.

Many others, including the gentle llama of Peru, find a place of usefulness in parts where the motor-car is little known.

Men, too, employ themselves as burden-bearers. In China and Japan we find men drawing heavy human loads in the famous Rickshaws. In Palestine professional burden-bearers are capable of carrying tremendous weights.



We find men drawing human loads in the Rickshaw.





*Carrying heavy burdens in Palestine.*

This reminds us of the Man, who, nearly 2,000 years ago, became a Burden-bearer. In Matthew 11. 28 we read, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest." The greatest burden ever borne was the burden of Sin—"The Lord hath laid on Him the iniquity of us all" (Isaiah 53. 6). The

heavy weight of sin, from Adam right down the ages to the end of time, was laid upon Him. He became the sacrificial Lamb of God to bear away the sin of the world (John 1. 29). What a Divine Sacrifice!

As sinners we are like a man bearing a weight on his back, and until we come, like Christian, of "The Pilgrim's Progress," to Calvary, there to look by faith at the crucified One, in order to divest ourselves of the burden, we are bowed beneath its weight.

At Calvary the Lord Jesus Christ took upon Himself the burden of our sin and died on our behalf. The believer can say:—

*"In my place condemned He stood,  
Sealed my pardon with His blood.  
Hallelujah, what a Saviour!*

When you have believingly looked at the crucified One, you will be like "Christian," who gave three leaps for joy and went on singing:—

*"Thus far I did come laden with my sin,  
Nor could aught ease the grief that I was in  
Till I came hither: What a place is this!  
Must here be the beginning of my bliss?  
Must here the burden fall from off my back?  
Must here the strings that bound it to me crack?  
Blest cross! blest sepulchre! blest rather be  
The Man that there was put to death for me!"*

When this free pardon has been accepted, and you take Christ as your Saviour, you will be in a position to bear the burdens of others as stated in Galatians 6. 2—"Bear ye one another's burdens and so fulfil the law of Christ."

The Lord Jesus Christ has also promised to be the believer's Burden-bearer. Our trials, our every-day trials and temptations, none are too small or too large for Him to bear.

J. FULLERTON, Sydney, Australia.

# THE NEXT BIBLE SEARCHING—JAN., 1950.

## HOW MANY ?

- |   |                       |                     |
|---|-----------------------|---------------------|
| 1. How many souls were saved in Noah's ark ?                              | Found in              | 1 Peter. Chapter 3. |
| 2. How many loaves did the lad have ?                                     | John. Chapter 6.      |                     |
| 3. How many things are on the earth which are little but exceeding wise ? | Proverbs. Chapter 30. |                     |
| 4. In how many days did the Lord make heaven and earth ?                  | Exodus. Chapter 20.   |                     |
| 5. How many men in white apparel stood by the apostles ?                  | Acts. Chapter 1.      |                     |
| 6. How many pieces of silver did the woman lose ?                         | Luke. Chapter 15.     |                     |
| 7. How many strings had the instrument ?                                  | Psalm. 92.            |                     |
| 8. How many blind men followed the Lord Jesus ?                           | Matthew. Chapter 9.   |                     |
| 9. How many spies did Joshua send ?                                       | Joshua. Chapter 2.    |                     |
- M. DONALDSON.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out, in figures or in words, the answers to each question giving the Book, chapter and verse where found. Then total up all the numbers found, and this will give the number of days the Lord Jesus Christ was tempted of Satan in the wilderness. Write out in full the verse in Mark, Chapter 1. where the answer is found.

**For those under 10 years of age.**—Please write out in figures or in words the answers to each question, giving Book, chapter and verse where found.

## PLEASE NOTE FRESH DATE.

If this is your **First Attempt** please say so. **Send in your answer not later than February 1st (please note earlier date than before),** Overseas later. Give your name, age, town and Sunday School; if not attending a Sunday School give your home address. Put your answer in an unsealed envelope, put B.S. on the left hand side, and affix 1d. stamp (not 2½d.). **Post your answers to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.**

## OVERSEAS BIBLE SEARCHING RESULTS.

September, 1949.

**CHRISTCHURCH (Elmwood School, New Zealand).**—*Excellent*—R. Allen, R. Banfield, G. Barltrop, L. Berg, M. Bishop, W. Brittenden, M. Bryson, G. Burleigh, S. Burns, M. Camm, B. Chapman, J. Clelland, W. Coley, R. Cooper, J. Cox, D. Cox, J. Craig, M. Dearsley, D. Dixon, J. Dixon, J. Drummond, D. Eaton, P. Elliott, A. English, R. Fairbrass, E. Fairbrass, H. Fairburn, O. Finney, A. Gregg, P. Halliwell, C. Harris, R. Henderson, I. Henderson, R. Hepburn, N. Hillsdon, A. Hunter, J. Jamieson, K. Jesson, S. Kellaway, N. Kershaw, R. Lucock, M. Mackinnon, J. Martyn, M. McCallum, J. McGrath, S. McNeill, A. McVeigh, M. Moore, T. Moore, L. Pidgeon, D. Powell, D. Rastorich, J. Rimmer, K. Selwyn, G. Scott, I. Shaw, C. Sheehy, S. Skellerup, A. Spicer, \*J. Studholme, L. Stuthridge, H. Thomas, A. Walkinshaw, L. Walpole, P. Whellans, M. Wood. *Very Good*—H. Dawson, E. Gibb, A. Jackson, M. Marson, A. McCallum, R. Powell (*well done, Elmwood !*).

**CHRISTCHURCH (New Zealand).**—*Excellent*—A. E. M. Anderson, A. M. Anderson, G. Ballamy (*well done, Gordon !*).

**TAKAPUNA (New Zealand).**—*Excellent*—N. Lydster, R. Lydster.

**BRANTFORD (Canada).**—*Excellent*—M. Walker.

\* Denotes new searcher.

This monthly Magazine may be obtained from :—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.

The space below is left for a gummed slip or Stamp, to advertise School and Young People's meetings.



“ HE SHALL FEED HIS FLOCK LIKE A SHEPHERD : HE SHALL GATHER THE LAMBS WITH HIS ARM, AND CARRY THEM IN HIS BOSOM ” (Isaiah 40. 11.).



*By kind permission of Fox Photos, Ltd.*

**CARRYING THE LAMBS TO SHELTER AND WARMTH.**

## Editor's Farewell Message.

To our Readers,

I am writing this in December, 1949, as our articles have to be prepared some time beforehand and sent to the printers in order to be ready for the date of issue. As I read this in February I can look back to resigning from the editorship at the end of December, 1949.

This labour of love, which has extended over ten years, has been a very pleasant and joyous service to me, in receiving and preparing (with helpers) articles for you month by month, and to have fellowship in the "Bible Searching" service, now so ably conducted by our friend, Mr. Gordon Taylor.

It has been a very great joy to me to see the great increase in the circulation, now over 10,000 monthly.

One can truly raise a note of praise and say "Ebenezer" (Hitherto hath the Lord helped us). All glory and praise to Him if our Monthly has been the means of blessing, in making known, especially among the young, "God's wonderful redemption, His remedy for sin."

In all our stories, poetry and other writings, we have made it our aim to entwine the precious Gospel, which tells of God's wondrous love in the gift of His well-beloved Son, and the Son's atoning death to become our Saviour; in order that we may be righteously saved with an everlasting Salvation.

I confess (personally) to a feeling akin to one who is parting with a very dear child and committing it to the care of other hands. Our friend, Mr. Fred Evans of London, who for many years has worked among the young, is now my successor. We are sure he will serve you well for the Lord's sake and your eternal good.

I shall follow the future life of our Magazine with much interest and prayer, and it may be I will send articles now and again, if the Lord will.

Farewell, dear readers, and may the blessing of God's salvation, through faith in Christ Jesus, be your blessed portion is the prayer of  
Your sincere friend, J. Dorricott.

---

### PLEASE NOTE.

All articles and correspondence in connection with Eagles' Wings to be sent in the future to:—

Mr. F. L. Evans, 2, Oak Grove Road, Anerley, London, S.E. 20.

All answers to Bible Searchings, as usual, to be sent to:—

Mr. G. Taylor, 99, The Drive, Beckenham, Kent;  
also any correspondence in connection with the Searchings.



## Bound for Burma (No. 6).

*Incidents on the way, and an imaginary conversation.*

### WHALE AHOY!

WE are now passing through the Strait of Gibraltar, and then we will be sailing in the Mediterranean Sea. The mist is still hanging low and visibility is very poor. The young people are disappointed because they cannot see the Rock of Gibraltar, the famous fortress that guards the way to the East. "Uncle, what is the first port of call?" "Port Said in Egypt is the first." "Will it be long before we get there?" "About five days yet before we reach it, for it is about 2,000 miles from Gibraltar to Port Said. Are you getting weary?" "No."



Spermaceti Whale (*Physeter macrocephalus*).

Nothing happened for some time until one of the young people noticed a spout of water rising out of the sea. "Uncle, what is that spout of water that I see?" "Where?" "Oh, it is gone!" "Perhaps it was a whale, keep your eye on the place and see if it spouts again." "Yes, there it is again!" "Yes, that is a whale, and it seems to be going in the direction of the ship." "Oh,

I would like to see a real whale."

*"There she spouts again!"*

Gradually we drew nearer, but when we were just a short way off the whale changed its course and we only got one glimpse of its size. "Can any of you tell me the name of the man in the Bible that was swallowed by a whale?" At once there was a chorus of voices, "Jonah." "Uncle, our Day School teacher said that the story of Jonah cannot be true, because a whale has a very small throat and could not swallow a man." Young people, there are species of whales, one of which can swallow a six-foot man. But there can be no doubt about the matter, for in Jonah 1. 17 we read "that the LORD HAD PREPARED A GREAT FISH to swallow up Jonah," and therefore the record in the Word of God is true, as also the words of the Lord Jesus in Matthew 12. 39, 40 are equally true, "for it is impossible for God to lie." Young people, believe God and reject the teaching of men who make out the Lord Jesus to be telling an untruth! "We will, Uncle, we will."

In the same book of Jonah we read of God preparing other things. He prepared a gourd, a worm, an east wind ; and the LORD spake unto the fish, and it vomited out Jonah upon the dry land. If God could (which He did) prepare these things, He surely could prepare a fish (see Jonah 1. 17 ; 2. 10 ; 4. 6, 7, 8). Disciples of the Lord Jesus believe these things, not because it has been proved to their sight, but because it stands written in the unerring Word of God. (But it has been known on a whaling expedition that a certain specie of whale did swallow a man, and he was vomited alive.) Our faith relies upon God and His Word.

“ Uncle, I do not think our teacher in the Day School is a Christian at all, for he calls certain stories in the Bible myths and fables.” “ Well, young people, we all have to choose whether we believe the Lord Jesus or His critics. It is the highest wisdom to believe what is written in the Bible, though the whole world may say differently.”

In one of the Colleges a Professor was lecturing, and stating, as though it was a fact, that man evolved from a lower creation. One of the students, a young woman, who was naturally very timid, begging the Professor's pardon, said, “ If he believed that, then HE COULD NOT CALL HIMSELF A CHRISTIAN.” The Professor was indignant at this interruption, especially as it challenged his Christianity. He replied, “ How can you prove I am not a Christian ? ” “ Sir, in Genesis 1., written by Moses, we do not read that man sprang from any lower creation, but we do read that God said, ‘ Let Us make man in Our image, after Our likeness, . . . . so God created man in His image, in the image of God created He him ’ (verses 26, 27). And the Lord Jesus said, ‘ If you do not believe Moses' writings, how shall ye believe My words ? ’ So, how can you be a Christian if you do not believe the Lord's words about Moses ? ” The Professor was nonplussed, and he simply could not answer the student. He went home, and that night searched his own heart to see if he really was a Christian, or was it because of the fact that his name was on a Church register ? He was greatly troubled, and came to repentance, and accepted the Lord Jesus as his Saviour. Now, as a believer, he could thank Him for bearing his sins on Calvary's tree. His repentance and conversion came about through the courage of the young student at the College. May saved boys and girls take their stand against any who deny the Word of God. W. STEWART.



## A Friend in need.

Dear Boys and Girls,

I want you to try and picture a scene which took place as mentioned in the Gospel of Luke, chapter 10. We read there of a man who was journeying from Jerusalem to Jericho. While he was walking along the road he was attacked by thieves. The thieves beat and stripped him, and left him lying on the road half dead.

What a sad picture this is! How like the unsaved sinner, who is not only half dead, but is "dead in trespasses and sins" (Ephesians 2. 1), having fallen a victim to Satan and sin, and now lies wounded and ruined by the Fall.

As the poor man lay there, he heard footsteps, and on looking up saw a priest coming. He no doubt thought the priest would help him, being religious and serving in the Jewish Temple, but no, he passed by on the other side. How sad it was to get no help, and yet it reminds us of many boys and girls, also men and women, who are relying on religious works and good deeds to save them from the righteous judgment of God for their sins, and think by going to church or Sunday School they will be saved through their good deeds, but God says that salvation is by grace through faith, and it is not of works (Ephesians 2. 9).

Let us look again at the poor man still lying there, wishing someone would come to help him, when he again hears footsteps. This time he saw a Levite coming (a Levite was one connected with the service of the temple). Will he help? No doubt this question would be running through the poor man's mind. The Levite came, looked at him, and passed him by.

Again no help, and those to-day who trust in religious service and are trying to keep the law, will be sadly disappointed, for no relief to the soul can come this way. The words of the hymn rightly say:—

*"No works of law have we to boast,  
By nature ruined, guilty, lost."*

What a pitiable condition the man was in! Probably the man in our story thought as he lay there, "Is there no help nigh?" Again he hears footsteps approaching, but imagine his dismay when he sees a man who was a Samaritan coming. He would, perhaps, think there would be no help from him, for he knew that Jews and Samaritans had no dealings with one another.

What a surprise it was to him when the Samaritan came to where he was, and taking pity on him, bound up his wounds, first pouring in oil and wine. After making him comfortable, he lifted him gently on to his own beast, and took him to an inn,





*"A certain Samaritan . . . came where he was ; . . . and . . . had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine."*

where the innkeeper had instructions to take care of him. Then the Samaritan left him, leaving a deposit, saying, "Take care of him, and whatsoever thou spendest more, I, when I come back again, will repay thee."

How this loving act reminds us of the One who came from Heaven down to this scene where we lay in all our sin and utter helplessness. He came right down to where we were to save us.

This is a picture of the grace, love and mercy

of the Lord Jesus Christ. He came from His heavenly glory down to Calvary's cross, and through His atoning death for our sin, He can cure our sin-wounds, save us, and put us in a position to be taken care of till He comes back again to receive us unto Himself. He wants you to allow Him to pick you up from your lost, ruined condition to trust in Him alone as your Saviour.

The poor man no doubt would be very grateful to the Samaritan, and would feel unable to thank him enough. So it is with those who know the Saviour's love, mercy and grace in saving them. They can truly say, "We love Him, because He first loved us."

*"He washed the bleeding sin-wounds,  
And poured in oil and wine ;  
He whispered to assure me,  
'I've found thee, thou art Mine' ;  
I never heard a sweeter voice,  
It made my aching heart rejoice."*

B. G. RICHARDS.

## Lights.

FOR YOUNG BELIEVERS.

**T**HE world would not be completely dark even without the sun. For God called light out of darkness before He set the sun in the heavens (Genesis 1. 3-5). But there are insects, plants and deep-sea creatures, worms, and even mushrooms,



to mention but a few, which give out light. There are at least forty known animals which send out a light. Perhaps the brightest of all is the "cucujo" beetle of the West Indies, which at one time was worn in the hair as a decoration because it was so brilliant. Another interesting beetle comes from South America. It has a red light on its head and rows of greenish lights on its body, and so it has been nicknamed the traffic or railway bug.

Once more we are reminded of the words we sing:—

*"All things wise and wonderful,  
The Lord God made them all";*

and of the scripture, "God is light, and in Him is no darkness at all."

At the beginning of the present century, 239 species of fish with light-giving organs were known. One fish has a luminous mouth to attract smaller fish; another fish carries a headlight something like the lamp which the miner carries on his head; yet another, the angler fish, dangles an attractive lighted bait by which it lures its prey into its mouth. "They that go down to the sea in ships, that do business in great waters; these see the works of the LORD, and His wonders in the deep" (Psalm 107. 23, 24).

The writer has heard of some of these wonderful light-giving insects being captured and kept in cages in parts of Burma, and actually being used to guide people in the darkness in the same way as we might use an electric torch or an oil lamp. To guide us on our journey God has given us His Word, which is described as being "A lamp unto my feet and light unto my path" (Psalm 119. 105).

Those who have believed on Him are said to be "the light of the world." This is the great privilege of those who can say that "God . . . shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" (2 Corinthians 4. 6). This is, of course, the greatest of all lights coming from the One who is "the true Light even the Light which lighteth every man, coming into the world" (John 1. 8, 9). God, who has called us out of darkness into His marvellous light desires that we should now let our light so shine before men, that they may see our good works, and glorify our Father which is in Heaven (Matthew 5. 16).

Perhaps even more familiar to many of you are the words of the hymn:—

*"Jesus bids us shine with a pure clear light,  
Like a little candle burning in the night;  
In this world of darkness we must shine—  
You in your small corner, and I in mine."*

We may feel that it is very little we can do, that our light is very feeble, but the writer remembers reading a story of a man who was just about to take one step forward which would have cast him headlong over a steep precipice, when the light of a tiny glow-worm revealed to him his danger. He pulled himself up just in time to save himself from an instant and terrible death. So we, by shining all around with our tiny glow, may be the means of saving some one, perhaps some one very dear to us, from an eternal death of woe.

Let us then respond to the words:—

*“ Jesus bids us shine then ; for all around,  
Many kinds of darkness in this world abound,  
Sin and want and sorrow ; so we must shine,  
You in your small corner—and I in mine.”*

R. CAPEWELL.



## The Bread of Life.



**M**ANY years ago, when I had the pleasure of having a Sunday School class of little girls, it was a joy to look forward to telling them Bible stories. Most little girls and boys like to hear stories and as a rule listen very well. On one of those days I was telling them the story of Jesus being the Bread of Life, and how that it says in John 6. 35, “ He that cometh to Me shall never hunger.” One of the girls had been listening well to what was being said, and she said, “ But you cannot eat Jesus.” No, we cannot eat that Bread in the same way as we eat our daily bread, which we require for our every day need. There is, however, another way of eating of the Bread of Life spoken of in the Bible, which is Jesus the “ Living Bread,” which was sent down out of Heaven. When one puts his or her faith in the Lord Jesus as their own personal Saviour, they receive Christ and make Him their own, and have eternal life, which is what is meant by eating the Living Bread. Children in the Sunday School often say :—“ Jesus said unto them ; I am the Bread of Life; he that cometh to Me shall never hunger and he that believeth on Me shall never thirst ” (John 6. 35). Yes, that is exactly what one has to do to be saved, for Jesus is the



true Bread. What a joy to know that if one truly believes in Him he shall never perish, for the life that is given is eternal life with eternal glory for the future.

*"I am the Bread of Life;  
Eat of Me, thou hungry soul,  
Though your sins be red as crimson,  
They shall be as white as wool."*

G.H.

---

## ARTICLES FROM OVERSEAS.

---

### "Four little wise things".

No. 3.—"THE LOCUSTS."

FOR YOUNG BELIEVERS.



Locust flying.

"THE locusts have no king, yet go they forth all of them by bands" (Proverbs 30. 27). These insects, unlike the ants, are migratory and winged; in other words they are capable of becoming airborne, and this thought links our minds to the same sure promises found in 1 Thessalonians 4.17: "Caught up together with them (believers in the Lord Jesus Christ who have passed into death) in the clouds, to meet the Lord in the air." In the meantime the heart and eye

of the young believer is centred on the Lord of Glory in heaven, and not on the things of the earth. "Whom have I in heaven but Thee? And there is none upon earth that I desire beside Thee" (Psalm 73. 25).

If we desire to migrate to another country to begin life anew, it is a very pleasant prospect if there is even one person in that new country who knows us well, it gives a feeling of confidence and strength to the desire. And so, young believer, there is the Man in the Glory to whom you are no stranger, the One to whom you have entrusted your soul, who, on account of His great love has captivated your heart and spoiled it for any worldly objects on earth. The king of evil—Satan, has been rendered powerless, through the atoning death of the Saviour, to prevent the believer from migrating to glory when the appointed time comes.

You will notice also that the chief way in which the locusts shew their wisdom is "they go forth by bands" or gathered together. From this we may learn the lesson that it shews heavenly wisdom indeed when believers learn not to be followers of men, or tread an isolated pathway, but to be divinely gathered together with other saints unto the name of our Lord Jesus Christ alone in church fellowship. He promises His unseen presence to such. Matthew 18. 20; Acts 2. 42, 44; 1 Corinthians 5. 4. "In bands" to do His will, awaiting the time of His coming—"our gathering together unto Him" to meet our Lord in the air, to be for ever with Him (see 2 Thessalonians 2. 1; 1 Thessalonians 4.).

*"It may be at midday, it may be at twilight,  
It may be, perchance, that the blackness of midnight  
Will burst into light in the blaze of His glory,  
When Christ shall return for His own."*

*(To be continued.)*

S. STOOPE, MELBOURNE, AUSTRALIA.

## The two little kittens.

THERE were once two little girls of four-and-a-half years and three years old, and they were sisters. They each had a little kitten, and the kittens were sisters, too. One kitten was all black, and she was called Blackie; the other was black and white, and was called Fluffy. When the kittens were three months old, they were called in one evening at bedtime. Fluffy came running in, but Blackie didn't come at all. She was called and called, but still she didn't come, and, as it was very dark, she could not be seen. Next morning, as soon as the little girls were dressed, they and their Mummy went out looking for Blackie. They searched and searched, and called her name, but they were not able to find her. All day they expected she would come home, but they haven't seen her again. That evening the elder little girl said, "I wish I could seek and save that which is lost, like the Son of Man." She had learned the verse in Luke 19. 10, at Sunday School. She knew that Jesus was the Son of Man and that He "Came to seek and to save that which was lost."



*One kitten was missing.*



And she wanted to be like Jesus and find her pussy that was lost. However, as I have said, they were not *able* to find Blackie.

Jesus is seeking in order to save every boy and girl and every man and woman who is lost. The Bible says, "He is **ABLE** to save to the uttermost" (Hebrews 7. 25). He is most certainly *able* to save because he went to the very limit of laying down His life as a sacrifice for sin. "For Christ also hath once suffered for sins, the Just for the unjust, that He might *bring us to God*" (1 Peter 3. 18). Each one of us, even the best boy or girl you know, has gone astray from God. "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all" (Isaiah 53. 6).

But though the Lord Jesus Christ has done everything on the Cross that we might be saved, and is seeking us that He might save us, yet we must be willing to let Him do it. When I was young I knew that Jesus wanted to save me, but I didn't want to come to Him. I would try to put Him out of my mind and think about other things. If I thought that anybody was going to talk to me about the Saviour I would try my hardest to avoid them. This was very foolish. I was running the risk that I would be lost for Eternity, and I was missing so much happiness in not coming to Christ. I wonder if anyone reading this feels, as I used to feel, that they don't want to be saved. Let me urge you not to strive against Him any longer, but to surrender to the Saviour and you will then become a Christian, and then render to Him loving service. It is not hard work to "get right with God," for even little children can do so. "Believe on the Lord Jesus, and thou shalt be saved" (Acts 16. 31). "Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised Him from the dead, thou shalt be saved" (Romans 10. 9.).

M. DARKE. CANADA

---

## *For the Little Ones.*

### **AUNTIE AND NIECE.**

**M**ANY girls and boys like to play at "make believe" or imitating someone, or something. A little girl may play with a doll and learn to hold it as she has seen a mother hold a real baby. A boy I know pretends he is a motor driver. And as he turns something which is to him the steering wheel, he makes a noise like an engine, and is happy for a long time. A game of "make believe."



A friend of mine, who had been living a few years in the same home as her little niece, told me the following story.



*The Princess finding little Moses in the ark of bulrushes.*

Nancy liked to go into Auntie's room and listen to stories from the Bible. The story of the Princess who found the baby Moses in an ark of bulrushes by the river bank was a favourite one and had to be told often. She heard also about Jesus who loved her and came from heaven and died on the Cross that she might be saved.

One day, Mother missed her little girl, and, as Auntie was out, did not know where she could be. After looking around for some time, she opened Auntie's room door and this is what she saw.

Her little daughter was sitting on a chair, her feet on a footstool,

a Bible on her lap, and a pair of glasses, much too big for her, on her nose!

Mother said, "Nancy, what are you doing?" "I am Auntie," came the reply. Although she could not read she was trying to follow a good example. Auntie was very pleased when she was told of the "make believe" of her little niece.

The Apostle Paul wrote to Timothy when he was a young man reminding him, "That from a child thou hast known the Sacred Writings which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3. 15). His grandmother Lois and his mother Eunice had taught him the Holy Scriptures and to love the Lord. This was real and no "make believe."

I hope you will listen and learn when you are being told about the Lord Jesus.



---

---

The Name of the LORD is a strong tower: the righteous runneth into it, and is safe ” (Proverbs 18. 10.)



Tower Bridge was opened in 1894, the year before the first publication of Eagles' Wings.

---

---

## The Editor's Letter.

Dear Boys and Girls,

With the publication of the February number of "Eagles' Wings," your esteemed Editor, Mr. J. Dorricott, finished ten years of very useful service. The War period was a difficult and trying one, so it meant hard work under great strain. He has earned a much-needed rest. I am sure that, on your behalf, I may wish him the Lord's blessing in happy retirement. However, we are happy to state that he has kindly consented to keep in contact with you by writing an occasional letter to you.

Perhaps you will be interested to learn that this Magazine was commenced in 1895, very many years before you were born, and quite probably before your mother and father were born also. Its first Editor was Mr. T. McLaren. Since then, quite a few men of God have been closely connected with it, including Mr. H. Salter, Mr. Albert Foster, Mr. P. Hawkins, and Mr. Henry Elson. Happily, a small number of the early writers are still with us, but most of them are now "at home with the Lord," whom they served so lovingly.

We would humbly ask all boys and girls and other readers who are truly children of God, to pray fervently for the Lord's help for the new editor and other writers.

May God bless you all.

Yours very sincerely,

The New Editor.



All communications for "Eagles' Wings" should be addressed to the Editor—Mr. Fred. L. Evans, 2, Oak Grove Road, Anerley, London, S.E.20. (Telephone : SYDenham 5395).

This monthly Magazine may be obtained from :—Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## Homes.



**G**OD'S creatures have made many wonderful and varied kinds of homes. Bees make their combs from wax which they get from their own bodies. Certain wasps bite pieces of decaying wood from gate posts and fences and chew them into a paper pulp, from which their homes are made. Kingfishers make their nests from bones of fish which they have caught and eaten. Sticklebacks, small fish which you may have caught, make their nurseries from grass, rootlets and water-weeds, fastened together with a kind of glue from their own body. This home is about as big as a large gooseberry, and has a floor, walls and roof just like your own house.

The Lord Jesus once said to a scribe who wanted to follow Him, "The foxes have holes, and the birds of the heaven have nests; but the Son of man hath not where to lay His head" (Matthew 8. 20).

The fox has indeed a safe underground home, though he does not always make it himself. Sometimes he steals a rabbit's hole, which he enlarges to suit his own needs. Of the many cleverly-made birds' nests, perhaps the most remarkable is that of the tailor-bird, so called because it sews together two leaves, using its beak for a needle and grass for thread, and then building inside his little nest. Well might we say:—

*"Many, O LORD my God, are the wonderful works which Thou hast done"* (Psalm 40. 5).



God created all these wonderful creatures and enabled them to dig such remarkable underground homes without the help of picks, shovels, drills and other mechanical means, and to build such carefully made nests, with the beak as the only tool. Yet God's Son left the most wonderful of all homes, God's home in Heaven, and came down to live amongst men. We would, like the wise men, have expected that He would have been born in a king's palace, but the shepherds found Him lying in a manger, for "there was no room for them in the inn."

We read on one occasion that when He left His home in Nazareth and went about doing good, "they went every man unto his own house : but Jesus went unto the Mount of Olives " (John 7. 53, 8. 1.) His disciples had their own homes to sleep in, and we can picture them sleeping comfortably in their beds while He, the Creator, lodged on the mountain side. We marvel that He wandered "as a homeless stranger in the world His hands had made." This was just one way in which He showed that, "though He was rich, yet for your sakes He became poor" (2 Corinthians 8. 9).

He left His heavenly home so that all who believe in Him might be able to go and live with Him there.

*" There's a home for little children  
Above the bright blue sky ;  
Where Jesus reigns in glory,  
A home of peace and joy.  
No home on earth is like it,  
Or can with it compare,  
For every one is happy,  
Nor could be happier there."*

Bumble bees often build their nests near a wasps' nest to keep away field mice which steal their honey, for, strange to say, mice are afraid of wasps' stings but not of the stings of bees. But into Heaven, no thief can ever enter and steal away our treasures.

There are several entrances to a rabbits' warren, but only one way for us to get into this happiest and safest of homes. The Lord Jesus said, "I am the Door : by Me if any man enter in, he shall be saved " (John 10. 9). If we do not confess our sins and know the sweetness of being forgiven, we cannot enter this wonderful home because the Lord Jesus has said that if we die in our sins, "whither I go, ye cannot come " (John 8. 21).

R. CAPEWELL.

## A true incident.

ONE Sunday evening two brothers set off from home to go to the Gospel meeting, but on the way they changed their minds and decided to play truant instead.

It was not long before both boys got into mischief, for "Satan finds some mischief still for idle hands to do." They were soon in trouble, but on trying to escape the consequences of their action, one brother ran across the road right into the path of an oncoming tramcar. Women screamed, and men shouted, but to no avail. Down went the boy as the tramcar struck him.





What exactly happened next was lost in the confusion of the moment, but as some gently lifted the unconscious lad from almost under the tram's wheels, he recovered consciousness, and, to everybody's surprise, appeared to be unhurt. The brothers, after giving their address and receiving many warnings from those around not to misbehave themselves again, went off home.

But now for the amazing sequel. A few days later, the tramcar driver called at the boys' home and asked to see their mother. After introducing himself, he said, "I am not a religious man, but I would like to tell you that *I DID NOT STOP THE TRAMCAR*. I applied the brakes, but at that speed it was impossible to bring it to a standstill in such a short distance." There was silence for a moment, and then the boys' mother said, "God must have stopped the tram."

Oh the goodness and longsuffering of God toward all! not willing that any should perish, but that all should come to repentance and be saved. Boys and girls, how many times God has intervened and preserved us we do not know, but this we do know, that He desires all to be saved from the penalty of sin by believing on the Lord Jesus. The believer can say, "Who His own self bare our sins in His body upon the tree."

"FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSOEVER BELIEVETH ON HIM SHOULD NOT PERISH, BUT HAVE ETERNAL LIFE" (John 3. 16).

You will be glad to know that the boy came to know Jesus as his Saviour and learned to love Him for himself, and has since been used of the Lord to bring other boys and girls to the Saviour. Have you, dear reader, yet come to the Saviour? and then to know the joy of trusting and obeying Him? W. S. SIVIER.

---

## OUR OVERSEAS ARTICLES.

---

"You can trust my daddy."



SHE was only a little girl of six years of age, but she thought she had the most wonderful daddy in the World. One day, daddy was taking a party of grown-up people to one of the beauty spots of New South Wales in Australia, and the little girl was very proud to be one of the party.



Sometimes she had to get a ride on daddy's back, for it was a long walk. They came to cross-roads, and daddy did not look up at the "finger-post" which pointed the way to various places. On and on they walked, until one of the party said that she thought they were on the wrong road. "On no!" said the little girl, quite indignant, "you can trust my daddy. He never makes a mistake." However, daddy himself began to doubt, and they asked a passing motorist. "No, you are on the wrong road. You will have to walk back to the cross-roads, and take the way the 'finger-post' points." The long walk back spoiled the picnic.

We all love to go to picnics and see beautiful places. I am sure you would love to see the beautiful City whose Builder and Maker is God. There are no hospitals there, for no one suffers pain. There are no tears to dim the eyes, and no cemeteries for no one ever dies, and sin is not allowed to enter there. When God wanted to show in symbol the future glory and beauty of the Church, the Bride of the Lamb, John was shown a most glorious city (Revelation 21. 9, 10, and onwards). It had twelve gates, and each made of one pearl. The street of the City was pure gold, like transparent glass, and a river flowed as clear as crystal. Ask mother to show you a piece of crystal, and hold it in front of the electric light; it will be clear like that. But the light of heaven will be brighter still, for the Lord Jesus is the Light of heaven and the centre of its joy. What a beautiful City that will be! In fact, we cannot really picture how lovely it will be, for the Bible says, "They shall see His face; and His name shall be on their foreheads. And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever" (Revelation 22. 4, 5).

Would you like to go there? There is only one way, though some people would direct you the wrong way, and you may also take the wrong way yourself, as the man did in our story. But you can trust Jesus. He never makes any mistakes. He said to His disciples, "I am the way, and the truth, and the life: no one cometh unto the Father, but by Me" (John 14. 6). "Christ also suffered for sins once, the righteous for the unrighteous, that He might bring us to God" (1 Peter 3. 18).

The writer yearns for your salvation as she lies in hospital. Will you come to Jesus now and ask Him to save you? Can you say, "Lord Jesus, I am a lost sinner, but I believe that Thou didst die for me. Save me now." He will save you; then ask Him to guide you to the Better Land. (MRS.) A. CULLEN.

P.S.—If any boy or girl would like to write to me, I would be glad to hear from them. My address is:—Mrs. A. Cullen, Community Hospital, Canberra, A.C.T., Australia.

## Come now.

DEAR BOYS AND GIRLS,

Have you ever visited anyone in a hospital? Perhaps you have had a sick friend, and have called to pay a visit. It is a very kind thing to remember those who are sick. Just recently a friend of mine was ill in one of the large hospitals in this city. Hoping to cheer him a little, I set out to visit him. In a short time I was in the hospital courtyard. There were few people or motor cars about, which surprised me, for visiting hour is always a busy one. However, I soon realised why everything was so still. As



I opened the entrance doors these words written in large letters on a blackboard arrested me:—"POSITIVELY, NO ADMITTANCE TO-NIGHT."

Two women were pleading with an attendant to be allowed to see their friend. He firmly refused to admit them because it was not a visiting hour. I left immediately, feeling very disappointed. Surely I could have phoned before setting out. I had only myself to blame because I had not troubled to find out about the rules of the hospital.

No doubt your teacher has often told you that some day you will have to meet God. "PREPARE TO MEET THY GOD." You may prepare now for this great meeting. If you prepare in God's



way, you can be sure that this meeting will be a happy one. We sing a little hymn in Sunday School—perhaps you know it—

*“ There is a city bright,  
Closed are its gates to sin,  
Nought that defileth, nought that defileth,  
Can ever enter in.”*

This means that all girls and boys must have their sins washed away before they can enter Heaven. Jesus will gladly cleanse away your sins (through His precious blood) if you come to Him. At this moment He is saying to you, “Come unto Me.” I came to Him when I was just nine years old, and He is the sweetest Friend I know. We plead with you to come to Him now.

H.M., TORONTO.

## “ Four little wise things”.

NUMBER 4.—THE LIZARD.



WE have now come to the last of these four little wise things, the lizard. The first little wise thing considered was the ant, earth-bound and very busy during the summer and harvest, gathering food for the winter. The conies were second, a feeble folk, but exceeding wise in selecting the rocks for their dwellings, a safe retreat from their numerous enemies. Then came number 3, the locusts, a migratory insect capable of becoming airborne; and lastly, number 4, the lizard.

*“ The lizard taketh hold with her hands,  
Yet is she in kings’ palaces ” (Proverbs 30. 28).*



*The entrance to Buckingham Palace.*

Speaking of kings' palaces reminds us of the words of Jesus in John 14. 2, "In My Father's house are many mansions": a prepared place for a prepared people. There is an eternity of bliss in the King's Palace for those who, in their lifetime on earth have laid hold with their hands, the salvation of God that is in Christ. Dear young reader, come to Christ to-day; lay hold of God's gift—eternal life through Him. Be wise to-day and believe on the Lord Jesus.

Notice the exact order in which these four little wise things are mentioned. The ants, corresponding to the EARTH; the conies—the Rock; the locust—the AIR; the lizard—the king's palaces, corresponding to GLORY. May these precious thoughts, dear young reader, lead you to place your faith in Christ, and may God garrison your heart in the love of Christ during your journey through the world.

*(Concluded).*

S. STOOPE, MELBOURNE, VICTORIA, AUSTRALIA.

#### OVERSEAS BIBLE SEARCHING RESULTS.

SEPTEMBER, 1949.

Christchurch (New Zealand).—*Excellent*—\*W. Idiens (*welcome, Wendy!*).

Melbourne (Australia).—*Excellent*—H. Carroll, \*M. Edwards, \*R. Irwin, N. McKenzie, \*J. Vergers, \*M. Vergers (*welcome news, Margaret!*), \*P. Vergers, J. Walker. *Very Good*—J. Irwin, Janet Smith. *Good*—D. Walker.

\* Denotes new searcher.



# FOR THE LITTLE ONES.

## holding hands.



I SUPPOSE all little girls like to sit next to teacher or to have some special favour, so I am going to tell you about two little girls I know very well. One has brown eyes and the other has blue. Their names are Jean and Janet.

On this occasion, the whole Sunday School was being addressed by a teacher, so every one sat facing him. These two girls were sitting, one on each side of their class teacher. They were very still and quiet.

Presently, Jean's hand came creeping into teacher's, and she was so pleased that she wanted her friend to share the privilege. Very carefully she made signs with her eyes until Janet understood. Then Janet took hold of teacher's hand, and they sat and listened to what was being said.

This probably shows that they loved their teacher, and that she loved them. But you know that there is Someone who loves them far more. He, too, is waiting for them to put their hand in His, and He will never let it go. He says, "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not." In another place, He says, "No one shall snatch them out of My hand." This Person is the Lord Jesus Christ, the holy Son of God, and in the Bible we read many things about His hands.

How strong they are! they uphold the Universe. How kind! when He was on earth here, they did so much kindness it cannot all be written. Yet cruel men put nails through them when they nailed them to the Cross. Just think of it!

When He rose from the dead, He invited one of His disciples to put his finger in the holes in His hands because that man had said that he would not believe unless he saw for himself. Don't be like him, but believe on the Lord Jesus now. "Blessed are they that have not seen, and yet have believed" (John 20. 29).

E.L.M.

---

COME UNTO ME

Matthew 11. 28

LOOK UNTO ME

Isaiah 45. 22

COME AFTER ME

Mark 8. 34

FOLLOW THOU ME

John 21. 22

---

The space below is left for a gummed slip or Stamp to advertise School and Young People's meetings.



---

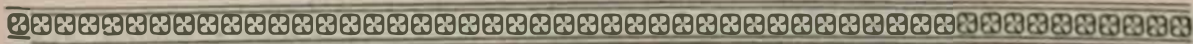
---

“They that go down to the sea in ships,  
That do business in great waters ;  
These see the works of the LORD.”

Psalm 107. 23, 24.



THE KYLES OF BUTE.



## The Editor's Letter.

Dear Boys and Girls,

"Please can you tell me the way to — ?" How often have you asked this question? Perhaps you have been out in the country for a picnic, or looking for a certain shop in the town, and you have enquired the way to make sure that you find the way easily. It is a very sensible thing to do.

When a certain person was privileged recently to spend a week-end with Mr. Dorricott, the latter was anxious to direct him to The Iron Tent, the Assembly's meeting place in Derby. So taking a small piece of paper, he very quickly drew a simple diagram of the route to the "Tent." It was so clear and plain that it was very simple to follow, with the result that the place was reached in good time and with great ease.

Now that is what all the writers in Eagles' Wings are trying to do for you—to express clearly and distinctly God's way of salvation through Christ, that all of you may find the Saviour early. In simple, pointed language, they all try to direct you to Him who said, "I am the Way."

*"'Twill save you from a thousand snares  
To serve Him while you're young."*

Trust Him to-day and serve Him for ever.

All best wishes for your true happiness,

Yours very sincerely,

F.I.E.



All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley,  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings, should be sent to:

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## “In one brief hour”.

WHAT a lovely batch of chicks they were, all chirping happily in the warm sunshine. How pretty they looked in their nice downy coats. The farmer's wife looked at



*What a lovely batch of chicks they were! The farmer's wife looked at them with pride.*

them with pride, and, satisfied they would be safe until she returned from the village, off she went on her errand. Alas! alas! there were other eyes on those helpless mites. When the farmer's wife was gone, what a dreadful commotion there was; the little things scattered hither and thither in terror. Ah, what is happening now? Perhaps a cat, or a weasel, you say. No. Perhaps a big rat! No. What then can it be? Ah, look up, their enemy comes down upon them from above, big black crows. With one sharp peck at the neck the little chickens were laid low, then they were carried off by their cruel enemy. They were not all killed, but, said the farmer's wife, ten were gone *in one brief hour*.

This is a sad story, and I do hope our young friends will

learn the lesson. I know our young people, like the chickens, like to enjoy life, and so they should, in a proper way, and we love to listen to their chatter and laughter as they play. But how unconscious they are of the great enemy who waits to destroy their lives. The Bible calls him—"the prince of the power of the air" (Ephesians 2.). He is also called "Satan" and "Abaddon," and he is a bad one; his name means "adversary" and "destroyer." He is the enemy of God, and also boys and girls. The black crows are not half so black as he; he is black in character with sin, "for the devil sinneth from the beginning" (1 John 3. 8). He is a deceiver, and "a murderer from the beginning" (John 8. 44). It was through him that sin was brought into the world, the woman was deceived, and Adam fell, and all the human race was brought under the authority of darkness. What havoc and trouble sin has wrought! *In one brief hour every day 4,980 people pass out of time into eternity.*

Every minute 83 persons—men, women and children, die, and I am wondering if you should be among the next 83 whether you are saved or not!

Boys and girls, who know their need of a Saviour, can be saved by simple faith in the Lord Jesus Christ, who became the Sacrifice for sin at Calvary. I know many who have been, and they are quite certain their sins are forgiven, for so the word of God assures, and that if they were among the next 83 they would go to heaven. One boy, aged 10, told me recently he had been saved while sitting by the fireside. His mother was knitting, his father was reading, and he was exercised about his soul. Isaiah 53. 6, came to his mind, and in simple faith he accepted the Saviour. He put himself into the verse, sinner and Saviour together, as the words came to him with assurance. "But He was wounded for our transgressions." The boy said, "*My* transgressions," and now lives in the enjoyment of salvation. That boy can never be eternally lost, for the Lord Jesus said, "I give unto them eternal life; and they shall never perish" (John 10. 28). The enemy can never destroy them. How happy are boys and girls who know such a Saviour! Let me ask each one of you, are *YOU* saved?

F. McCORMICK.



## FOR YOUNG DISCIPLES.

### The old stone bridge.

**W**E never cross that bridge without stopping for a few moments to watch the water quietly flowing beneath. Near the water's edge there grows the garlic, and a little higher up there are the bright campion flowers. There are leathery leaves of the great water rock or wild rhubarb, as we call it.

One day we were possessed with the strange desire to engrave our initials on the stones of the parapet. There were dozens of others, some having been there for many years and getting overgrown with moss and ivy. There is something very fascinating



about leaving one's initials in some place and coming back after a long time and finding them still there.

There is, however, something which gives far greater joy than this. It is to know that one's name is written in heaven, in the Lamb's Book of Life. The Lord Jesus Himself tells us to "rejoice that your names are written in heaven" (Luke 10. 20). What cause for real joy! Many things in the world to-day depress us, but here is something to uplift us.

In the course of time, our old stone bridge will disappear and with those old stones will go our initials. But not so the heavenly records. "Once in Christ, in Him for ever," and the Book of Life will remain, to show that because of the precious blood of Christ, we have the right to be there.

J. TAYLOR.

## Uncle's Sixth Letter.

Dear Boys and Girls,

In my New Year's letter to you, I promised to let you know more about the way in which the Bible has come down to us, although 1,850 years have passed by since John wrote the Gospel. I also said that I would tell you more about the manuscripts which had recently been found near Jericho and, if possible, include with this letter photographs of the cave and the manuscripts for you to see.

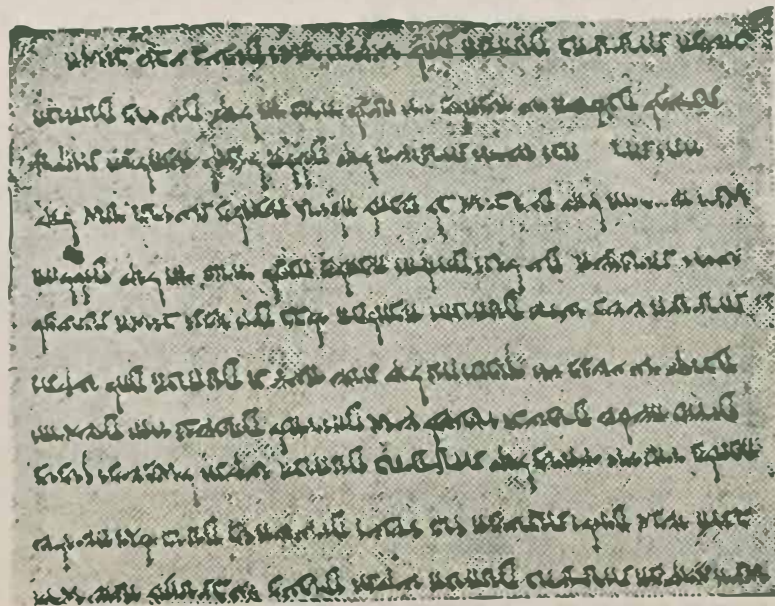
It was, therefore, a great thrill to me, when this morning I opened the newspaper and read that one of these very manuscripts of which I wrote in January, is actually now in England and is to be on view at the British Museum, for a few weeks. By the time you read this, I very much hope that I shall have been to the Museum to look at it and that some of you also may have had this privilege, for it is indeed a wonderful thing to be able to look at something which was written 2,000 years ago, especially if it is a portion of God's word.

This particular Hebrew scroll was bought in Bethlehem by a professor of the Hebrew University in Jerusalem, and it contains about one-third of the Book of the Prophet Isaiah. It is written on very thin sheets of skin or leather, in most beautiful Hebrew handwriting; we are told by the professor that, although this particular manuscript, as it is called, is at least 1,000 years older than the earliest Old Testament manuscript hitherto known, it is word for word and letter for letter exactly the same as the manuscripts written 1,000 years later.



This fact should remind us of the wonderful way in which God has preserved His holy word for us, down through the centuries. Many copies of the Book of Isaiah must have been made during those 1,000 years; how, we wonder, did the scribes or writers avoid making mistakes in their copies? We think we know the answer to this. Paul, the Apostle, tells us in his letter to the Romans, in writing about the Jews that "they were intrusted with the oracles of God" (3. 2), and I have thought that God knew that they would faithfully fulfil His wish that the Scriptures should be carefully preserved without errors.

Scrolls, of course, even if made of leather, wear out and have to be copied, but in the copying, the Jewish scribe was most careful to avoid mistakes. After he had finished copying a portion of the Scriptures in Hebrew, he would count all the words and letters and check the copy with the original most carefully. If a single letter was missing, he would search the manuscript copy and correct it, and as you will see from the photograph, this would be no easy task.



A section of one of the scrolls found in the cave.



Where the discovery was made.

"By kind permission."

How glad we are that the precious word of God has been so carefully preserved, seeing that in the words of the Lord Jesus these words "are spirit, and are life" (John 6. 63) and that through believing on these words we may, therefore, have eternal life.

The Ethiopian of whom we read in Acts 8., discovered this fact, and it is now wonderful to think that I may presently at the Museum see a copy of the roll of the Prophet Isaiah which was actually in existence, and perhaps even then in the cave at Ain Feshka near Jericho, at the time when the treasurer of Queen Candace was travelling back home from Jerusalem. He sat in his chariot and was reading from Isaiah the Prophet, written on a scroll probably just about the same time as the one of which I am telling you. He soon learnt from Philip who it was of whom Isaiah said, "He was led as a sheep to the slaughter." Eagerly he listened to what Philip told him and believed what he read and heard about Jesus who, so short a time before, had died upon a cross and, as he learnt, had died for him. Having believed, he was glad to obey his new-found Master, and in the midst of the desert was baptised by Philip in a pool by the wayside.

I hope that you may be able to go and see this wonderful manuscript at the British Museum, but if you cannot, you may at any rate open your Bible and find the Prophet Isaiah in the Old Testament and read chapter 53., and after that read again the story from Acts 8. 26-40, of the Ethiopian who found Christ as his Saviour and then went on to serve Him as his Master.

Yours affectionately, "UNCLE."

Address letters to :—

"Uncle," Stone House, Itchingfield, Horsham, Sussex.

## OUR OVERSEAS ARTICLES.

### Bound for Burma (No. 7).

AN IMAGINARY JOURNEY.

*Egypt.*



ONE day the steward popped his head in at the door and, said, "Sir, we are nearing Port Said. If you go up on deck be sure to close the port-holes of your cabin and lock the door, for these Gypos (Egyptians) are notorious thieves." Slowly we sailed up the long breakwater



channel to the town of Port Said, which stands at the entrance to the Suez Canal.

“Uncle, look! there is a statue on this side, of a man pointing his finger to the Canal.”

“Yes, that is a memorial to the famous French engineer, Ferdinand de Lesseps, who was responsible for the construction of the Canal which joins the Mediterranean Sea to the Red Sea. I will tell you more about it as we sail through it.”

“Uncle, we are not to be allowed to go ashore at Port Said. Oh! I am so disappointed.”

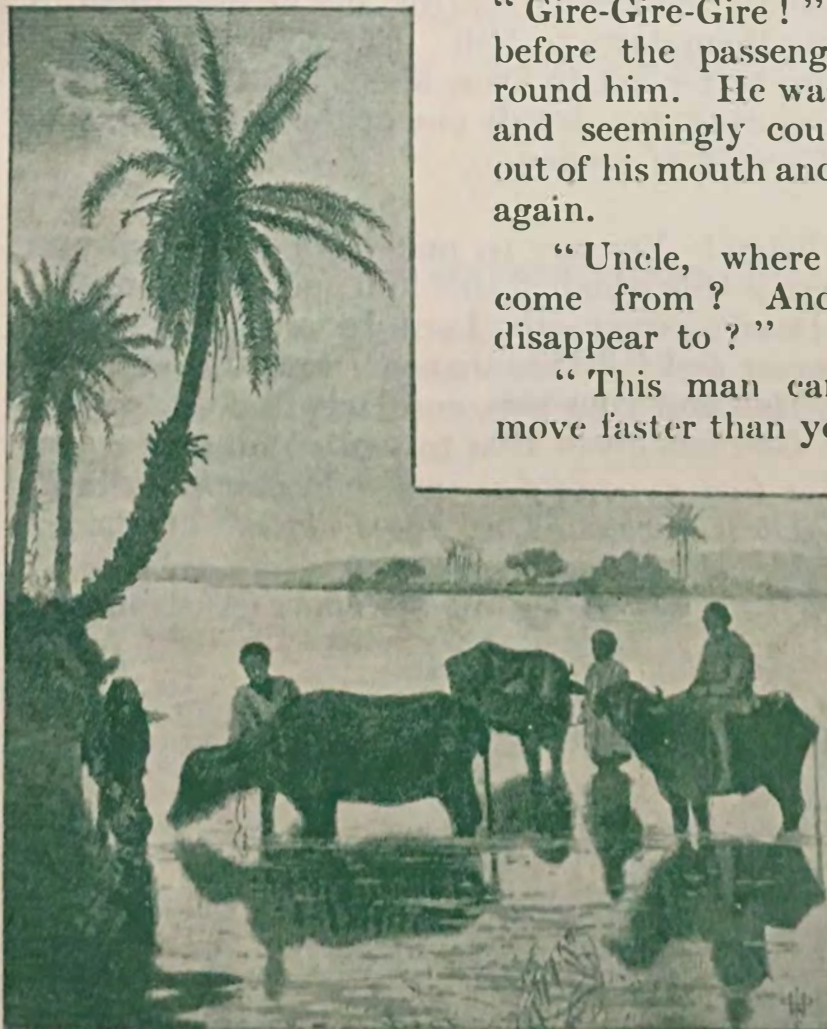
“Never mind, as you travel around, you will learn that if you commit your way unto the Lord, He will direct your paths according to His will, and you know His will is always best, because He can see all things, but we can only see the things near at hand.”

### *Conjurors!*

“Gire-Gire-Gire-Gire!” Whatever is this man doing or selling? He has come aboard and is sitting cross-legged on the ship. He is rattling a tin and shouting, “Gire-Gire-Gire!” It was not long before the passengers were gathered round him. He was a clever conjuror and seemingly could bring anything out of his mouth and make it disappear again.

“Uncle, where do the chickens come from? And where do they disappear to?”

“This man can make his hand move faster than your eye, and so can trick you. These Egyptians have been a long time at this job. Do you not remember that when Moses and Aaron went in before Pharaoh and asked him to let the Children of Israel go, Pharaoh said,



“Show a wonder”? Aaron cast down his rod before Pharaoh and it became a serpent. Pharaoh called his magicians, Jannes and Jambres, and they were able to do the same thing. But Aaron’s rod swallowed up their rods. These magicians were able, by their enchantments, to turn the Nile water into blood, as Moses and Aaron did by the power of God. But when these men of God turned the dust into lice, the magicians were not able to do this, and so their folly became evident in the sight of all. They were forced to admit, “This is the finger of God.” *God is stronger than His foes.*”

Boys and girls, it is far better to put your trust in the Lord than in men, for they can deceive you, working by the power of the Devil. You know, *the Devil beguiled Eve*, and he is still deceiving men the world over. The Bible says that when the end of the world comes, the Devil that deceived the natives will himself be cast into the Lake of Fire.

Black magic, Ju Ju, witchcraft, spiritism and many other curious arts are all under the Devil’s control, and he uses them to deceive men and drag them down to Hell. There are deep things of Satan that you are better not to know about. So let us leave the man with his conjuring, for already one of the passengers has been tricked out of a sum of money.

Boys and girls, listen! You are no match for the Devil and his devices. But there is One who defeated him and who alone can save you from the Devil’s power—the Lord Jesus Christ. Come to Him to-day in prayer and tell Him that you want Him to save you from the Devil, Hell and your sins, and He will do it. Jesus is the only Saviour, God has given Him to you. Will you accept Him, to-day? “*For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ*” (1 Thessalonians 5. 9).

W. STEWART (Australia).

---



# THE NEXT BIBLE SEARCHING—APRIL, 1950.

| <i>Find the missing word.</i>                                    | <i>Found in.</i>       |
|--|------------------------|
| 1. "For it is . . . to seek the LORD."                           | Hosea      Chap. 10.   |
| 2. "Take . . . what ye hear."                                    | Mark        Chap. 4.   |
| 3. "But the (free) gift of God is . . . life."                   | Romans     Chap. 6.    |
| 4. "Children . . . your parents."                                | Ephesians  Chap. 6.    |
| 5. "That she may . . . the child for thee."                      | Exodus     Chap. 2.    |
| 6. "Greater . . . hath no man than this.'"                       | John        Chap. 15.  |
| 7. "Remember also (now) thy Creator in the days<br>of thy . . ." | Ecclesiastes Chap. 12. |
| 8. "I am the Way, (and) the . . . , and the Life."               | John        Chap. 14.  |
| 9. "And I will give you . . ."                                   | Matthew    Chap. 11.   |
| 10. "For the . . . shall dwell in the land."                     | Proverbs    Chap. 2.   |
| 11. "He that believeth on the Son hath . . . life."              | John        Chap. 3.   |
| 12. "Which dwelt first in thy . . . Lois.'"                      | 2 Timothy  Chap. 1.    |
| 13. "Be sure your sin will find you . . ."                       | Numbers    Chap. 32.   |
| 14. "And . . . His servants that trusted in Him.'"               | Daniel      Chap. 3.   |

M. PARRY.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out all the sentences above, complete with missing words, and Book, chapter and verse where found. Then write out the wonderful statement of four words formed by the first letters of the missing words, and the verse in John chapter 17., in full, where these four words are found.

**For those under 10 years.**—Please write out the missing words only, and Book, chapter and verse where found, and also the four words formed by the first *letters of these* missing words.

If this is your first attempt, please say so. Send in your answer not later than May 1st, the earlier the better (Overseas later); give your name, age, town and Sunday School; if not attending a Sunday School give your home address. Hand answers to your Sunday School Teacher or post in an unsealed envelope. Put B.S. on the left hand side, and affix 1d. stamp (not 2½d.). **Post your answers to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.**

## EAGLES' WINGS JANUARY 1950 BIBLE SEARCHING RESULTS.

BRITISH  
ISLES  
ONLY

(See page 12).

## HIGHEST NUMBER EVER RECEIVED.



Bringing in Results.

Our previous "highest total" has been exceeded by more than 300, a wonderful response. We welcome 1,667 searchers this month, including 330 new searchers (also a record!). If you have sent in a paper and your name is not in the list, please write at once to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.

An asterisk (\*) denotes new searcher.

**ABERDEEN.**—*Excellent*—H. Duncan, \*M. Tarburn, C. I. Taylor, A. Thomson, \*H. Thomson, S. Thomson, \*J. B. Urquhart, \*S. Whyte. **ABERFAN.**—*Excellent*—O. Bevan, E. Brown, G. Davies, M. Davies, \*P. Donoghue, S. Evans, E. Green, M. Hughes, \*P. Hughes, G. Moon, J. Moon, A. Parry, A. Philpott, J. Philpott, I. Thomas. *Very Good*—E. Vaughan. **ABERTRIDWR.**—*Good*—\*C. Folkes. *Well Tried*—\*M. Burris, T. Burris. **ARMAGH.**—*Excellent*—L. Cahill, M. Cahill, E. Clarke, J. B. Clarke, \*E. Foster, M. Greenaway, C. Huston, M. Latimer, D. Lewis, B. Neville, E. Neville, D. Thompson, S. Thompson, \*A. McWilliams. *Very Good*—\*H. Neville, S. E. Webster. *Good*—W. R. Huston, J. Lindsay. *Well Tried*—\*H. Todd. **ASHGILL.**—*Excellent*—J. Anderson, N. Anderson, L. Brooks, E. Jackson, E. McQueen, H. McQueen, M. Russell. *Very Good*—\*R. Gibson, M. Jackson. *Good*—A. Bolton, S. McQueen. **ATHERTON.**—*Excellent*—H. Birchall, L. Birchall, M. Birchall, D. Bowdler, J. Bowdler, L. Bowdler, J. Clowes, S. Cook, I. Cunliffe, M. Cunliffe, M. Hennaghan, P. Hennaghan, M. Jones, C. Sankey, M. Sankey, R. Sankey, D. Starkie. *Very Good*—\*M. Ainscough, M. Boulton, D. Butler, D. Jones, D. Treacher. **AVOCH.**—*Excellent*—David Patience. **AYR.**—*Excellent*—\*I. Meek (*well done, Ian!*).

**BARRHEAD.**—*Excellent*—\*B. Dickson, F. Doherty, M. Doherty, S. Gault, G. Maneely, P. McCleary, J. Raeburn, M. Rutherford, H. Young, J. Young, L. Young, M. Young, R. Young, W. Young. *Very Good*—W. Doherty, L. Lucas. *Good*—J. Raeburn, M. Raeburn, Rebecca Young. **BARROW-IN-FURNESS.**—*Excellent*—\*J. A. Agnew, \*D. Buchanan, K. Cotton, D. T. Creasey, N. Creasey, J. Dale, G. Fallon, \*N. Fullard, D. Helling, I. Hindle, J. M. Jefferson, B. Johns, B. Joughin, \*J. Maxwell, B. Murray, G. Murray, P. Murray, R. Myerscough, D. K. Probert, Y. M. Probert, \*R. Shepherd, \*R. A. Whittall. *Very Good*—H. Duffy, \*A. Fullard, \*J. Gordon, P. Probert. **BARRY.**—*Excellent*—K. Jones, M. Jones. **BATHGATE.**—*Excellent*—M. Binnie, \*N. Douglas, E. Fisher, J. Fisher, R. Fisher, J. Forrest, A. M. Fransen, M. Franssen, K. Pake, B. Philp, D. Philp, J. Philp, C. Russell, S. Smith, \*J. Wallace, \*M. Young. *Very Good*—R. Cameron, \*J. Purdie. *Good*—F. Stone. **BELFAST.**—*Excellent*—\*B. Bunting, \*P. Bunting, E. C. Coyne, F. M. Coyne, \*E. Cree, J. Cree, P. Drain, A. Mawhinney, D. Mawhinney, \*E. Mawhinney, J. Mercer, K. Moffatt, A. Robinson. *Very Good*—K. Campbell, J. Clarke, W. Clarke, L. McBroom. *Good*—D. Clarke, J. McBroom. **BILLINGE (and ORRELL).**—*Excellent*—\*T. Carney, \*P. Cartwright, \*J. R. Ellison, \*S. Hibbert, \*P. Jolley, \*J. McDonald, \*J. Moyers, \*S. Moyers, \*W. Richardson, \*G. R. Seddon, \*L. Sharratt, \*G. Smith, \*G. T. Talbot, \*R. Watt, \*K. Wilcox. *Very Good*—\*M. Talbot (*very glad to receive these!*) **BIRKENHEAD.**—*Excellent*—E. Banks, A. Beattie, D. J. Beck, \*M. Bolt (*well done, Margaret, age 5!*), \*Martin Bolt, M. Briscoe, H. Croft, J. Dickinson, \*N. Dickinson, \*C. Dixon, \*L. Dixon, K. Edwards, J. Fletcher, \*O. Foster, \*W. Girven, D. E. Horne, A. Hyland, P. Hill, P. Iveson, \*J. James, S. James, E. Jones, J. Kelly, E. Leigh, M. Luya, P. McNulty, A. Melling, S. Moseley, I. Newton, J. Newton, D. Roberts, N. Roberts, A. Ryan, P. Taylor, D. Trenchard, G. Trenchard, V. Trenchard, P. Turner, J. Turner, J. Walker, R. D. Williams. *Very Good*—D. Beattie, C. Davenport, R. Fulton, J. Kilbride, A. Lovatt, B. Melling, D. White. *Good*—J. White. **BIRMINGHAM.**—*Excellent*—D. Brown, G. Howl, A. Taylor, Anne Taylor, \*L. Taylor (*well done, Lesley!*). *Very Good*—C. Bowman. **BLACKBURN.**—*Excellent*—B. A. Briggs, G. Briggs, A. Cotton, K. M. Cotton, S. Grimshaw. *Very Good*—E. Lamb, M. Lamb, R. Hindle. **BULTON.**—*Excellent*—E. Bradshaw, F. Bradshaw, M. Bradshaw, S. Bradshaw, P. Crook, W. Crook, D. Edlington, B. Holt, M. Hughes, \*K. Kirk, M. Llewellyn, \*B. Maunders, N. McClelland, J. Richardson, J. Sankey, J. Taylor, \*J. Tong, K. Werthington. **BRADFORD.**—*Excellent*—J. Watson. *Very Good*—S. Watson. **BRISTOL.**—*Very Good*—Pat Clark. **BROXBURN.**—*Excellent*—\*J. Y. Mair, \*G. Richardson, \*M. D. Taylor. **BUXTON.**—*Excellent*—M. E. Bowers, J. Cooper, A. Drabble, \*B. Gibbs, E. Jones, K. Jones, \*R. Marshall, B. Millar (*thanks for note, Brenda!*), K. Salt, S. Salt, B. Taylor, I. Wright, T. Wright. *Very Good*—Lois Salt, P. Salt, W. Bedford. *Well Tried*—G. Watkin.

**CARDIFF (Kings Road).**—*Excellent*—S. Dewey, \*J. Elliston, B. Hiles, J. Hustwick, F. Jackson, R. G. Jones, P. Knight, M. Nelson, M. Palmer, \*C. O'Neill, P. Toms, R. Toms, \*D. de Torres, M. Virgin, M. Walke, B. Webb. *Good*—\*P. Cook. (**Ely**).—*Excellent*—R. I. Canterbury, A. Edwards, Ann Edwards, D. Edwards, G. Hall, E. Harris, \*T. Lee, J. Lock, \*I. Pezzack, \*D. Rees, P. Sellers, J. Simpson, S. Simpson, \*A. Stern, V. Stern, \*M. Trigg, Mary Trigg, S. Ward, \*M. Ware, G. Wiggins. *Very Good*—J. T. Frost, M. Smith, \*M. Tansell. *Good*—\*J. Mason. *Well Tried*—J. Puget. **CARLUKE.**—*Excellent*—R. Carson, T. Carson. **CATERHAM.**—*Excellent*—\*T. K. Craig. **CHEADLE.**—*Excellent*—L. Alcock, M. Alcock, M. Bolton, T. Mace, M. Wood. *Very Good*—E. Eyre, P. Eyre. *Well Tried*—B. Alcock, E. Alcock, A. Whitehurst. **CHOLSEY.**—*Excellent*—\*J. Arliss, \*Y. Arliss, \*E. Goodale, \*B. Mundy, \*S. Shade. *Good*—\*E. Bumpass, \*A. Griffin. **CLYDEBANK.**—*Excellent*—R. Boyd, E. Dick, G. Dyer, I. Graham, J. Greer, M. Hotchkiss, C. McGhee, N. McKinlay, J. McKinlay, J. Miller, \*T. Nugent, B. Wood, M. Wood. *Well Tried*—J. Campbell.



*Very Good*—J. Cranston, A. Moore. *Good*—I. McConnell, T. Moore. **COOKSTOWN.**—*Excellent*—C. W. Bell, F. E. Bell, S. W. Bell, W. H. Bell, E. M. Black, D. Mugee. *Very Good*—S. J. Bell, W. D. Bell. **CORFE CASTLE (Dorset).**—*Excellent*—\*Stephen Dormer (*welcome!*). **COWDENBEATH.**—*Excellent*—A. Bowman, N. Bowman, S. Bowman, N. Cameron, D. Campbell, S. Campbell, B. Cowan, M. Cowan, \*E. Davidson, S. Graham, A. Haddow, M. Haddow, \*M. Hood, R. Martin, J. Reid, T. Reid, I. Ross, C. Russell, M. Tough, S. Tough, M. Winsborough, W. Winsborough, I. Stobbs. *Very Good*—\*J. Banks, R. Cameron. **CROMER.**—*Excellent*—E. Clear, S. Luff, S. Martins, D. Mills, J. Mills, S. J. Mutimer, B. Nockels, A. Parkinson, R. Platon. *Very Good*—P. Berry, M. Mutimer, J. Rowe. **CROSSFORD.**—*Excellent*—D. Gray, T. Gray, I. Gray. **CROWBOROUGH.**—*Excellent*—N. Cottington, P. Cottington, R. Taylor, \*T. West, J. E. Williams, J. Williams. **CULLEYBACKEY.**—*Excellent*—N. Fenton, M. Fenton, J. Kelly, R. McCaughey, J. McKeown, A. McKeown.

**DERBY (Iron Tent).**—*Excellent*—J. Browning, D. W. Caddick, \*B. Fogg, E. Garton, G. D. Garton, B. Grattidge, H. Hedges, D. Henshall, S. Hewitt, P. M. Hickling, P. Hickling, A. T. Houlston, M. Houlston, H. Joyce, S. Joyce, M. M. Munday, P. Neal, A. Page, J. Rawlings, E. M. Shardlow, J. Thompson, F. Whitehurst, A. Wilkins, B. Wood, \*B. Woolley, J. Wymer, S. Wymer. *Very Good*—\*T. P. Baxter, B. Cholerton, P. Cholerton, R. Cholerton, W. Cholerton, J. Fitchett, J. Grainger, J. Grainger, P. Hurrell, G. R. Stuart, \*P. Webster, K. Wright. *Good*—S. Baxter, T. Birch, J. Peppiatt, \*K. Wheldon, R. Peppiatt. *Well Tried*—B. Milner. (*Sinfin*).—*Excellent*—E. Abell, C. Anstee, \*I. Anstee, D. Coxon, P. Coxon, M. Gadsby, D. Hickling, S. Ince, J. Lowe, A. Neal, B. Paget, \*B. W. Perry, A. Radburn, J. Radford, M. W. Reed, G. Shaw, B. Storry, \*D. J. Woodward. *Very Good*—P. Fairbrother, \*M. Johnson, K. Reedman, J. Taylor. *Well Tried*—\*A. Smith. **DONCASTER.**—*Excellent*—Geoffrey Brindle. **DOUGLAS.**—*Excellent*—C. Ashton, E. Cain, \*T. Clague, D. Collister, T. Corrin, R. Cowley, P. Crennell, D. Curphey, \*A. Fielding, R. Holmes, A. Hulme, J. Kneale, K. Lawton, M. Penlington, J. Quane, S. Quane, W. Quane. *Very Good*—E. Ashton, \*S. Fielding, \*T. Fielding, \*E. Wright (*well done, Douglas!*). **DUMBARTON.**—*Excellent*—\*E. Altken, M. Aitken, \*R. Aitken, \*J. Greer, I. Mackenzie, W. Mackenzie, D. Miller, David Miller, J. Miller. **DUNDEE.**—*Excellent*—P. Beattie, R. Boyd, H. Cameron, M. Callender, E. Cumming, R. Cumming, V. Cumming, \*B. Downie, T. Downie, D. Fox, J. Genelli, J. Griffin, D. Jones, G. Innes, J. Innes, W. Innes, C. Jamieson, W. Kennedy, D. Lorimer, C. Milne, \*A. Sloan. *Very Good*—J. Cumming, J. Downie, James Griffin, L. Jamieson, A. Kennedy, J. Kennedy, J. Savage, M. Welsh (*glad to see increase, a pleasure to read!*).

**ELLAND (Yorkshire).**—*Very Good*—\*Hamish Webster (*welcome!*). **ESKRIGG.**—*Excellent*—W. Johnston. **EDINBURGH.**—*Excellent*—J. Anderson, A. Hope, I. Hope, M. Hope, C. Meldrum, N. Meldrum, S. Pearson. *Very Good*—N. Grierson. (*Dr. Guthrie's School*).—*Excellent*—J. Brooksbank, \*D. Burns, \*J. Burns, D. Cauldwell, \*J. Capaldi, \*R. Collins, J. Fawcus, A. Fisher, \*A. Gray, A. Hanratty, \*A. Hill, \*W. Hunter, \*D. Johnston, \*W. Kay, \*S. Lindsay, \*J. Little, J. Lowdon, R. Lunn, \*A. McDermott, D. McKenna, J. McPhee, \*H. Murphy, \*W. Poole, \*E. Sadler, \*A. Shaw, \*G. Smith, \*H. Smith, \*F. Smith, R. Smith, \*W. Swan, \*R. Telfer, W. Wallace, \*G. Webb, \*J. Young (*welcome, new searchers!*).

**GALSTON.**—*Excellent*—A. Armour, D. Kiltie, E. McLuckie, \*I. McLuckie, \*M. Stevenson, N. Tannock. *Very Good*—\*M. Emerson. **GLASGOW (Balornoch).**—*Excellent*—A. Dallas, I. Kelly, F. Low, J. Low, A. McLeod, B. Macleod, N. Macleod, C. McCallum, J. McCallum, M. McCallum, I. McLachlan, M. McLean, A. Smith (*fine paper, Ann!*), M. Stevenson. *Good*—J. Jones, T. Jones, Thomas Jones, A. Lynch. (*Cathcart Road*).—*Excellent*—A. Brown, R. Cassidy, B. Cassidy, \*M. Crawford, K. O. Dorricott, S. Dorricott, D. Ferguson, A. Head, B. Head, M. Head, Mary Head, A. Henderson, I. Johnston, N. Johnston, W. Loudon, M. Macdonald, S. Magee, A. Marks, F. McBride, W. McBride, \*S. McCart, C. McCaskie, W. McCubbin (*well done, William!*), \*J. McLean, D. Meechan, J. Meechan, John Meechan, A. Mitchell, M. Morrison, M. Munro, M. Parker, G. Ritchie, D. Roberts, J. Roberts, P. Roberts, K. Rodgers, B. Stewart, M. Stewart, W. Stewart, G. Wilson, J. Wilson, Joan Wilson, M. Wilson, E. Windle. *Very Good*—B. Carmichael, C. Devlin, M. Forwell, J. Head, Mary Head, R. Monaghan, Robert Monaghan, J. Stewart, Mary Stewart, \*William Stewart, F. Wilson. *Good*—J. McInnes, A. Queen (?), B. Roberts, P. Roberts. (*Govan*).—*Excellent*—M. Brand, B. Brown, M. Brown, Mary Brown, S. Hamilton, J. Heaney, \*D. Hetherington, F. Hetherington, C. Lavery, D. Macdonald, \*M. Marshall, J. McCallum, S. McCracken, R. McDonald, J. McIlvenna, R. McGurn, M. Ross, G. Thompson, W. Wallace, William Wallace. *Very Good*—D. Wallace. (*Parkhead*).—*Excellent*—L. Bain, B. Cameron, S. Cameron, M. Craig, N. Craig, I. Crawford, J. Dougan, R. Hammond, W. Hammond, A. Martin, B. McKee, E. McKee, J. McKee, June McKee, I. Money, I. Montgomery, \*M. Montgomery, \*A. Reid, M. Rice, L. Shore, R. Shore, M. Simpson, I. Skillen. *Very Good*—B. Laurill, \*R. Mays, \*M. Robson, W. Skillen. *Good*—J. Watson. (*Partick*).—*Excellent*—D. Archibald, E. Archibald, J. Archibald, I. Cave, H. Cook, H. Courtney, Helen Courtney, S. Dunlop, D. Fleming, A. Fotheringham, \*M. Galloway, A. Gibson, H. McClellan, P. Mirrlees, \*R. Nichol, Robert Nichol, J. Rodgers, \*L. Ross, M. Scott, C. Smith, R. Tait. *Very Good*—N. Craig, M. Madden, \*W. Nugent, Chrissie Smith, \*H. Smith. *Good*—C. Maclean. **GOURDON.**—*Good*—J. Johnston (*well done, Jane!*). **GREENOCK.**—*Excellent*—I. Clark, H. Craig, S. Dolan, W. Johnston, J. Iang, \*M. Mackie, J. McDermid, R. McDonald, M. McKaig, C. Reid, E. Renfrew, N. Renfrew, E. Rodgers. *Very Good*—D. McClay, B. McDiarmid, M. McKaig, R. McKaig, D. Ogg, J. Paul.

**HALIFAX.**—*Excellent*—B. Cannings, G. R. Cannings, \*S. Cannon, J. Coward, J. A. Kirkman, John Kirkman, D. Ofield, \*M. Wainwright. *Very Good*—\*C. Cannon, \*E. Kirkman (*well done, Elizabeth!*). *Well Tried*—\*A. Cowburn. **HAMILTON.**—*Excellent*—W. Hale, J. Lindsay, J. Pyper, S. Smith (*fine paper!*). **HARTHILL.**—*Excellent*—J. C. Beattie, W. Cooper, \*I. Hamilton, F. McMullan, \*J. McMullan, Jessie McMullan. *Very Good*—\*H. Galloway, \*J. Stewart. *Good*—T. Cooper. **HAYDOCK.**—*Excellent*—\*R. Fairhurst, K. Leyland, G. Say, B. Seddon, D. Seddon. *Very Good*—E. Hurst. *Good*—M. Hurst. **HAYES.**—*Excellent*—B. Burgess (*fine paper!*), B. Donaldson, G. Donaldson, \*J. Greenland (*well do ne Jeremy!*), P. Halsey, R. Isaac, E. King, R. Mitchell, C. Nelson, P. Wilshire. *Very Good*—P. Woodward. **HEREFORD.**—*Excellent*—B. Nicholas, J. Nicholas, R. Tidmas, G. Williams.



**ILFORD.**—*Excellent*—J. Cubberley, J. Dicks, \*F. Elson, H. A. Elson, C. Gardiner, K. Gardiner, T. Gardiner, S. Gilbert, J. Gilbert, \*G. Jarvis (*well done, Gwen!*), S. Jones, B. Jupe, J. Jupe, D. Lamb, \*P. Lewis, D. Livermore, M. Livermore, G. Mansfield, S. Onslow, M. Perrin, V. Pickett, J. Smith, I. Staines, A. Stevens, J. Taylor, L. Walpole, J. Webb, A. Woolmer, R. Wright. *Very Good*—J. Archer, G. Burnell, J. Darrington, Trevor Gardiner, A. W. Jarvis, E. Livermore. *Well Tried*—M. Williams. **INNERLEITHEN.**—*Excellent*—H. Malcolm, B. Wilson, M. Wilson.

**JERSEY.**—*Excellent*—M. Bonhomme, R. Bonhomme, P. Fichou, Patricia Fichou, \*S. Gillam.

**KILLYMAN (N.I.).**—*Excellent*—\*M. Dilworth. **KILMARNOCK.**—*Excellent*—J. Boyce, \*S. Boyce, B. Brennan, \*B. Clark, \*R. Clark, \*S. Clark, G. Crawford, \*H. Ghee, \*M. S. James, A. McBride, J. McGiffen, \*G. Sinclair. *Very Good*—\*B. McBride, \*E. McGiffen, E. Stewart. **KINGSTON (Burritt Hall).**—*Excellent*—H. L. Bartlett. *Very Good*—M. Bourne, B. Humphris. *Well Tried*—\*J. Vimpany (*no scriptures, John!*). (**Bonner Hill**).—*Excellent*—\*G. Ambrose, P. Andrews, D. Bourne, M. Bourne, P. Bourne, \*M. Brocklehurst, \*P. Devereux, P. Downham, S. Pleece, \*D. Ribbons. *Very Good*—R. Robinson. *Well Tried*—\*W. Manning. (**Kingston Vale**).—*Very Good*—R. Hurrell. *Good*—\*P. Oakes. **KIRKINTILLOCH.**—*Excellent*—J. Alston, W. Alston, J. Brown, M. Brown, B. Caldwell, M. Campbell, C. Devine, M. Devine, R. Fulton, G. Grant, A. Gray, M. Jaap, V. Lawrence, J. McCallum, M. Macdonald, N. Macdonald, K. Mitchell, J. Scott, M. Scott, R. Scott. *Very Good*—E. Caldwell, A. Macdonald, J. Macdonald. **KNOCKNACLOY.**—*Excellent*—T. Hamilton, T. Shaw, G. Thompson, B. Verner, \*V. Watters.

**LEICESTER (Broomfield Hall).**—*Excellent*—\*B. Allen, J. Almey, O. Ames, B. Attewell, H. Attewell, L. Balcombe, M. Balcombe, S. Barsby, G. Barnett, J. Barnett, P. Barnett, B. Bates, H. Belton, J. Belton, A. Bugby, B. Bugby, K. Bugby, G. J. Butlin, R. Chapman, \*A. Chawner, M. Chawner, P. Chawner, E. Clark, D. Cross, J. Cross, P. Cross, S. Cross, A. Dixon, M. Elliott, Mary Elliott, A. Gear, J. Gear, J. Harratt, John Harratt, D. Jones, J. Kendrick, \*P. Knowles, T. Marshall, P. Oswin, D. Parker, B. Penrith, M. Platt, L. Reeve, M. Skerritt, P. Skerritt, L. Smith, \*J. Taylor, V. Titmass, C. Wright. *Very Good*—R. Clarke, S. Chawner, G. Harratt, M. Haynes, V. Hearn, P. Lane, \*A. Lapworth, R. Parker, A. Robinson, S. Smith. *Good*—\*J. Ibbitson. *Well Tried*—M. Holloway, M. Johnson, M. Turner, C. Wardell. (**Northfield Hall**).—*Excellent*—J. Aldred, R. Bennett, J. Cheshire, M. G. Clarke, P. Colbourne, H. Crane, S. Croshaw, A. Cumberlidge (*fine paper!*), V. Cumberlidge, J. Forryan, G. Gilbert, P. Gough, P. Grimbley, H. Johnson, J. Kirby, P. Kirk, M. Knight, A. Lawrence, A. Levy, S. Lord, D. Matts, H. Matts, P. Matts, \*R. Matts. \*P. Merry, K. Needham, I. Nichols, J. Parker, M. Parker, \*F. Pearce, \*M. Petty, B. Pole, J. Pole, \*R. Pole, M. Porter, J. Riddleston, John Riddleston, J. Royston, M. Royston, E. Rudden, B. Saunders, A. Scotton, M. Simpson, B. Smith, \*J. Swinfield, H. Taylor, P. Taylor, A. Waddington, B. Waddington, J. Waddington, J. Watson, M. Welsh, P. Weston, \*R. Whyley. *Very Good*—R. Bentley, \*K. Keenan, D. Lambert, V. Nichols. \*S. Warner. *Good*—S. Halford, F. Hutchins, B. Lambert, D. Morris. *Well Tried*—\*C. Dean, \*J. Dean, R. Halford. (**Frith Hospital**).—*Excellent*—E. Buckland, L. Cave, A. Cole, S. Harding, E. Hincks, B. Stevens. *Very Good*—B. Bennett, M. Coleman, B. Turner, E. Winters. (**Unattached**).—*Excellent*—Freda James. **LEIGH.**—*Excellent*—J. Gregory, \*B. Houghton, A. Hughes, L. Kenyon, D. Lee, M. Lee, A. Price, J. Price, John Price. *Very Good*—L. Pemberton. **LONDON.**—*Excellent*—M. Brown, J. Chedgy (*fine paper!*), \*A. Corley, \*P. Corley, M. Cronk, A. Crout, K. Fagan, \*P. C. Gates, M. Packard, \*W. Roberts. *Very Good*—J. Bishop, P. Bishop, J. Brown, B. Evans, M. Gear, B. Lodge, P. Maxwell, I. Neighbour, P. Simpson, A. Spink. *Good*—\*M. Langford (*glad to see increase!*). **LIVERPOOL.**—*Excellent*—R. Adcock, V. Bowers, J. Brown, G. Bennett, J. Cannon, K. Cannon, \*V. Cupples, M. Fletcher, P. Fletcher, \*W. G. Griffith, B. Heys, S. Hilton, D. Hobbs, D. Irving, J. Irving, R. Irving, J. Leahey, S. Leahey, W. Mayor, E. Melling, M. Mind, E. Pinnington, K. Pinnington, E. Richards, M. Richards, G. Robinson, A. Roughley, K. R. Roughley, A. Sands, C. Tyrer, D. Wannop, H. Wannop, J. Watson, W. G. Weir, S. Williams. *Very Good*—M. Patterson, S. Patterson, B. Roberts. *Well Tried*—A. Pearson, J. Power, S. Power. **LERWICK.**—*Excellent*—M. Anderson, \*Maurice Anderson, \*N. Anderson, I. C. Bain, B. Garrick, D. Hunter, H. A. Hunter, J. R. Nicolson, J. Peterson.

**MACDUFF.**—*Excellent*—J. Findlay, Janie Findlay, P. Murray, D. Watt, Dorothy Watt, J. Watt, W. West. *Very Good*—N. W. Munro, M. Wood. **MAIDSTONE.**—*Excellent*—M. Arnold, D. Bingham, \*J. Eldridge, G. Goodayle, C. Hadlow, V. Jones, B. Kitchenham, K. Kitchenham (*fine paper!*), J. Mutimer, P. Mutimer, J. Palmer, N. Stewart, D. Wakefield, P. Wakefield, J. Yates. *Very Good*—\*J. Philo. (**Unattached**).—*Excellent*—S. Grover, \*J. A. Willson (of Hoo) (*welcome, John, well done!*). **MANCHESTER.**—*Excellent*—P. Adlam, J. Barker, J. Bowker, M. Bowker, B. Brandrick, J. Brandrick, \*J. Brazier, A. Fogg, E. Fogg, R. Fogg, B. Gilpin, P. Gilpin, U. Heal, M. Jones, P. Jones, M. Marchment, J. Marchment, L. Murphy, J. Rawlinson, D. Royle. *Well Tried*—D. Fogg. **MATLOCK.**—*Excellent*—I. Henstock (*well done, Ian!*). **METHIL.**—*Excellent*—B. Allan, Billy Allan, A. Baird, G. Baird, D. Clark, D. Cook, I. Cook, W. Cramb, B. Frame, J. Frame, M. Frame, A. Hall, F. Hall, V. Hall, B. Halley, M. Hannah, E. Little, D. Low, M. Miller, C. Montgomery, J. B. Paton, \*D. Penny, \*Duncan Penny, J. Reid, E. Taylor, \*C. Thomson, \*I. Thomson, J. Walton. **MIDDLESBROUGH.**—*Excellent*—M. Briggs, T. Davies, G. Dixon, M. Dixon. **MOUNTAIN ASH.**—*Excellent*—\*B. Morgan, R. Thomas. *Very Good*—M. Nelson, P. Tucker, G. Williams. **MUSSELBURGH.**—*Excellent*—\*B. Allan, W. Baird, M. Forrest, A. Lindsay, H. Lindsay, J. McEwan, M. Paterson (*trust you are well again, Mary!*), M. Ramage, \*T. Wilson. *Very Good*—B. Paterson.

**NEWHALL.**—*Excellent*—\*J. Astle, B. Bennett, \*R. Bennett, T. Bennett, \*C. Birch, M. Bowler, R. Bowler, \*P. Cartwright, \*J. Chell, \*U. Coulson, F. Dent, R. Dutton, \*C. Guest, \*J. Guest, R. Gunner, \*F. Harrison, J. Harrison, \*J. Harvey, \*T. A. Harvey, J. Ivens, B. Mitchell, M. Mitchell, P. Redfern, S. J. Redfern, \*J. Sellers, \*J. Slack, C. Young. *Very Good*—\*V. Hazel, \*D. Mason, \*H. Roberts. *Good*—S. Dutton. *Well Tried*—\*P. Sutton, \*M. Greenfield (*glad to see so many first attempts!*). **NOTTINGHAM.**—*Excellent*—\*P. Bowen, B. Butler, E. Grant, \*M. Grant, K. J. Holmes. *Very Good*—F. Butler, P. Simpkin. *Well Tried*—Grant Whitaker.



**OXFORD.**—*Excellent*—S. R. Davis, A. Hosier, B. Nash.

**PAISLEY.**—*Excellent*—\*F. Calderwood, A. Galbraiths, \*A. Robertson, J. Smith, Jemina Smith, John Smith, M. Young, \*T. Young. **PARBOLD (nr. Wigan).**—*Excellent*—E. Bell. **PENYGRAIG.**—*Excellent*—\*R. Griffiths, \*D. Jones, K. Lee, R. Lee, H. Wellock, M. Wellock, \*R. Wellock. *Good*—S. Griffiths, Sylvia Griffiths, \*E. Lewis. *Well Tried*—\*L. Hebditch, \*I. J. Penygraig, \*A. Sheppard, \*K. Sheppard. **POLLOCK.**—*Excellent*—C. Allison, D. Craig, F. Craig, N. Craig, A. Cunningham, B. Cunningham, M. Drummond, L. Geekie, L. Keatings, M. Maclean, A. McNally, T. McNally, I. McKechnie, R. McKechnie, A. Muir, J. Muir, A. Ritchie, Alex. Ritchie, F. Ritchie, J. Ritchie, M. Ritchie, T. Ritchie, H. Steele, R. Taylor, B. Torrie, \*E. Walls, M. Walker. *Very Good*—A. Allan, W. Allan, M. Dale, S. Dale, A. Douglas, M. Forsyth, G. Glass, D. Mellreavy, M. Mellreavy, Alex. McNally, \*J. McKechnie. *Well Tried*—B. Boyle, A. Dunlop, N. Dunlop, P. O'Neill, J. Spiers. **PORT GLASGOW.**—*Excellent*—M. Airth, M. Alexander, I. Boyland, J. Clabby, P. Clabby, L. Hoey, M. Hoey, B. Martin, M. McDonald. *Very Good*—S. Boyland, S. Fraser, A. Renfrew, W. Wilson. **PORTSLADE.**—*Excellent*—P. Bartlett, \*A. Chamings (*well done, Annette!*), J. Chamings, \*D. Clark, \*J. Colsell, \*N. Elliker, K. Elliott, \*M. Elliott (*well done, Margt.!*), \*P. Hill, J. Mobey, \*R. Moses, \*S. Moses, D. Patmore, D. Roxbee, \*R. Smith, C. Tagima, M. Tagima, \*M. Thaxter, \*J. Varn, \*P. Warner, J. Wilson, B. Wren, J. Wren (*trust you are now better, Jean!*). *Very Good*—\*M. Stanford, \*B. Pesche (*glad to receive so many first attempts!*).

**REIGATE.**—*Excellent*—R. Adams. **ROTHESAY.**—*Excellent*—A. Fyfe, F. Maitland, C. McArthur, \*A. McAulay. *Very Good*—\*J. Miller, \*J. Muir. *Good*—\*S. Bolton. *Well Tried*—\*A. Linden.

**SELKIRK (Children's Homes).**—*Excellent*—A. Gall, \*Alan Gall, \*A. Gillie, R. Love, \*T. Martine, P. McClelland, J. McDougall, M. Price. *Very Good*—\*A. McBride, \*T. Redpath. **SHEFFIELD.**—*Excellent*—\*M. Burgin, \*C. Crookes, \*B. Frost, M. Littlewood, \*J. Stevenson, M. Stones, P. Tate, J. Tingle, J. Wilkin. **SOUTHPORT.**—*Excellent*—B. Hall, D. Nicholson, \*C. Nutton, B. Scott, Brain Scott. *Very Good*—\*E. Arnold. **SOUTH SHIELDS.**—*Excellent*—J. Bertram (*fine paper!*), M. Evans, D. Gallagher, \*D. Quick, R. Tomlinson. *Very Good*—A. Heslop. **STANMORE.**—*Excellent*—D. Griffin. **ST. HELENS.**—*Excellent*—J. Barrett, J. Farrar, K. Farrar, F. Gutteridge, K. James Gutteridge, R. Gutteridge, J. Hill, D. Hunt, D. Leyland, G. Lightfoot, J. Lightfoot, J. A. Lightfoot, D. Raspin, J. Raspin, J. Stringfellow, Jessie Stringfellow, I. Stringfellow, V. H. Whittall. *Very Good*—\*F. Hughes, L. Stafford. **STOKE-ON-TRENT.**—*Excellent*—M. Adams, R. Beattie, G. Bennison, H. M. Bennison, M. Bennison, P. Betson, \*S. Bromley, J. Capewell, M. Capewell, P. Capewell, B. Davies, F. Davies, F. Griffiths, N. Griffiths, M. Griffiths, \*A. Hand, W. Heywood, P. Jones, D. Lea, M. Lunt, S. Lunt, M. Tranter, J. Wilson. *Very Good*—C. J. Guy, I. Guy, S. Guy, A. Hewitt, M. Pugh, P. Scott. *Good*—A. Guy, P. Thorley. *Well Tried*—K. Smith, G. Villiers. (**Unattached**).—*Excellent*—\*C. Clewlow, \*E. Clewlow (*welcome!*). **STORNAWAY.**—*Excellent*—\*No name given (*please write!*).

**TEMPO (N.I.).**—*Excellent*—\*T. Elliott, \*W. Elliott, \*T. Emerson. *Very Good*—\*B. Elliott. **TOLWORTH.**—*Excellent*—Colin Morgan.

**WEMBLEY.**—*Excellent*—R. Bailie, B. Beechey, V. Bowdery, N. Broxup, K. Burgin, G. Churchman, J. Clarkson, J. Green, R. Gunning, J. Hartley, E. Hilton, D. Hobley, V. Hosier, P. Hughes, B. Levy, I. Marshall, J. Matthews, S. Norman, D. Piper (*fine paper!*), L. Piper, T. Piper, P. O'Neil, G. Smith, D. Stevens, E. Thomas, M. Thomas, E. Wall, D. Watson, G. Watson, J. Wright. *Very Good*—M. Allen, E. Bailie, L. Burgin, B. Clempson, M. Corbett, S. Hudson, J. Hughes, S. James, L. Levy, G. Massingham, \*G. Stallard. *Good*—\*G. Davies, E. Mackenzie, J. Hunt. *Well Tried*—R. Evans, R. Smith, S. Thomas. (**Thursday Class**).—*Excellent*—A. Byford, \*E. Corbett, B. Flood, V. Jarman, \*G. Jaquest, \*M. Wilson. *Very Good*—\*B. Mobbs. *Well Tried*—R. Clempson. (**Unattached**).—*Excellent*—\*A. Higgins. **WEST HYDE.**—*Excellent*—B. Garratt, C. Nunn, G. Nunn, G. Vollan. *Very Good*—S. Andrews, M. Chapman, J. Newberry. *Good*—D. Vollan. **WHITEHILLS.**—*Excellent*—E. Findlay, Eunice Findlay, M. McKay, J. Mitchell, James Mitchell, \*R. Mitchell, \*S. Mitchell, A. Peterkin, \*G. Raffan, E. Ritchie, G. Ritchie, H. Ritchie, N. Ritchie, E. Smith, M. Smith, L. Watson, S. Watson. *Very Good*—J. Raffan. *Good*—M. Watson. *Well Tried*—M. Ewen. **WIGAN.**—*Excellent*—\*A. Bird, Annie Bird, E. Bird, M. Bird, J. Bird, D. Bradbury, M. Gambles, I. Culshaw, D. Howarth, R. Johnson, I. Jones, M. Jones, \*G. Latimer, D. Leigh, M. Lord, T. Lord, \*D. Mooney, D. Oxley, M. Parr, S. Peters, K. Quigley, S. Saxon, Al Sharrett, I. Tudor. *Very Good*—M. Bech, B. Leyland, V. McKnight, K. Saxon. *Good*—(D. Roberts). **WILLINGTON QUAY.**—*Excellent*—\*O. Bentham, J. Birkley, M. Birkley, A. Campan, R. Fleming, I. Fuller, S. Fuller, V. Garrick, E. Jackson, E. Lee, A. McKean, E. Moat, D. Nellist, J. Nellist, P. Nellist, M. Patterson, A. Ritchie, R. Savers. *Very Good*—R. Anderson, Rose Anderson, H. Anderson, \*F. Wilkie. *Good*—F. Jackson. **WINDERMERE.**—*Excellent*—\*D. Clark, \*B. Cottam, \*A. Curwen, \*M. Curwen, \*A. Dixon, \*P. Ford, \*G. Thwaites. *Very Good*—\*A. Hogarth. *Good*—\*E. Brockbank (*welcome, Windermere, so glad to receive these!*). **WISHAW.**—*Excellent*—A. Brown, \*M. Campbell, E. Carson, S. Derby, \*N. Frame, A. Gould, E. Gould, E. Waddell, M. Waddell, N. Morton, \*J. Russell, \*M. Russell, \*F. Smith, B. Sneddon, I. Sneddon, H. Sneddon. **WRIGHTINGTON (nr. Wigan).**—*Excellent*—M. Slater. *Very Good*—R. Slater.

**YEOVIL.**—*Excellent*—P. Browncsey, S. Evans, B. Shore, D. Shore, S. White.





Who hath believed our report?  
and to whom hath the Arm of  
the Lord been revealed?

Isaiah 53. 1.



"News Chronicle"

" BRUMAŞ "

# The Editor's Letter.



Dear Boys and Girls,

Many readers have often wondered why this magazine is called "Eagles' Wings", so it is wise to give a simple explanation.

The eagle is a very strong bird but it is remarkably tender when training its young to fly. The mother-bird flutters over her young when teaching them their first flight. She is ready at any moment to save them when they are in danger of falling on the rocks below. To do this she swoops underneath her young ones, spreads abroad her wings, and catches them pick-a-back. If the young bird is merely tired, the mother sustains it for a little while and then releases it; but if it is exhausted, the mother takes it back to the eyrie (nest) on the cliff or on the mountain or to some other safe place.

The Lord God uses this figure when speaking of bringing His people Israel out of Egypt, "I bare you on eagles' wings, and brought you unto Myself" (Exodus 19. 4). God manifested His love and strength in this manner, saving them with a mighty hand and an outstretched arm.

Now this is the sincere desire of all those who write in "Eagles' Wings"—that the readers be brought to God Himself. It is not our desire to teach you natural history or to bring to your notice interesting facts about different parts of the World. Our object is nothing less than to lead you to God through the Lord Jesus Christ, who said, "I am the Way, and the Truth, and the Life: no one cometh unto the Father, but by Me" (John 14. 6).

If we succeed in leading you to the Lord Jesus as Saviour, we'll be very pleased indeed. But if we can also teach you continuously the way of truth in Christ and lead you to serve Him as your Lord and Master, it will give us greater pleasure still.

Best wishes to all of you,

Yours very sincerely,

F.I.E.



# Bound for Burma (No. 8).

AN IMAGINARY JOURNEY.

*Sailing through the Suez Canal.*



WE are off again. Port Said, with all its tricksters, is behind us, and entering the famous Suez Canal, we settle down to see the different objects of interest along its banks.

“Uncle, you promised to tell us about the building of the Canal.”

“It was built by a French engineer, Ferdinand de Lessops, whose statue we saw at the entrance, with his finger pointing towards the Canal. This man saw that in the rainy season, the Bitter Lakes, which lie between the Mediterranean Sea and the Red Sea, joined up. Thus, he conceived the idea of a canal running to them and from them, joining the two seas, and forming a waterway for ships going to India and the East. This would save them the long journey round the Cape of Good Hope, at the foot of Africa. It was a big undertaking; the expenses were borne by three countries—Egypt, France and

Britain. But the achievement was due more to the indomitable courage and tenacious spirit of the engineer.

Time and again, the Sirocco winds hurled sand storms at his project, practically wrecking the scheme. Nevertheless, he clung on, and now to his glowing memory, there stands the Canal which for years has saved shipping bound for east or west.

Look at the camels grazing on the grass at the right of us. How the scene coincides with what we read in the Bible. There are the date palms, bull-rushes at the water's edge, ancient



Palm-Tree. (*Phoenix Dactylifera*.)

wells, nomadic tents. Even the people's dress seems to have remained unaltered through the ages."

Little wonder that as we progressed our thoughts wandered back over

*Scenes in the Bible.*

There was Abraham, sitting at the tent door—Jacob watering Laban's sheep at the well—Rebecca with her waterpot—the low salutation of the servants—the feet washing. How wonderful to see those ancient pictures portrayed in reality. The setting sun tinged the palms and coconut trees in gold, to enable us to catch the hallowed glory of the past. As we turned we were reminded, "He is not the God of the dead, but of the living: for all live unto Him" (Luke 20. 38).

Next morning the sun was up, and there to the left lay the Desert of Sinai, stretching before us. What a place! desolate except for scorpions and an occasional hawk; shimmering, blazing heat! Sand and more sand, and away in the distance, columns of it rising like smoke, due to a scorching, whirling wind. And this is the very desert that God led two million through, and sustained them for 40 years with manna from Heaven.

Look! away over there amid those barren rocks, Moses stood and with the rod of God in his hand, at God's command he struck the rock at Rephidim and clear, gushing water flowed forth, satisfying both parents and children (see Exodus 17. 1-7). What would you say if someone in the Camp of Israel would not drink from that smitten rock? He would deserve to die in the desert. Yes, indeed he would.

Reader, to a barren place called Calvary, let us go together and see the Lord Jesus, the Rock of Ages, being smitten by God, so that a fountain might be opened for sin and uncleanness. Will you take this blessed Saviour as your own Saviour to-day? If you do not, then you will deserve to perish in your sins. Oh! the awful remorse of a lost soul, "I might have been in Heaven above, but I refused the Saviour's love." Truly

*"Of all sad words of book and pen,  
The saddest are, 'It might have been,'"*

Dear boys and girls, with yearning heart, I plead with you to accept the Lord Jesus to-day, as your own Saviour. To-morrow may be too late. "Then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved" (Luke 8. 12).

W. STEWART (Australia).



## The X-Ray.

In this day man has invented many wonderful machines. Not the least of these is that for taking an X-ray. This wonderful apparatus, by means of its powerful ray, is able to penetrate through the skin of man and reveal most parts of the human body. Thus, doctors can often diagnose diseases which could not be traced by other means.

But there is one disease which is outside the scope of the X-ray; this is the dread disease of sin, which is in the heart of everyone. God alone searches the heart and detects the true extent of this malady. He has told us, "The heart is deceitful above all things, and it is desperately sick" (Jeremiah 17. 9). Surely, this is an emphatic way of saying that the heart of man is very sinful. Because of this, the sentence of death hangs heavily, "The wages of sin is death."

Happily, God in His wondrous love and mercy, could not bear to see man die and to be eternally separated from Him in hell. So He sent His only begotten Son into the world to die on Calvary's cross, "that whosoever believeth on Him should not perish, but have eternal life" (John 3. 16).

This, boys and girls, is God's only way of salvation. Man has devised many ways for himself, but God says of them that "the ends thereof are the ways of death." The only way for us to enjoy eternal bliss in Heaven is through the Lord Jesus Christ, who said, "I am the Way." Come to Him now, confessing that you are a lost sinner and dependent on Him for salvation. Receive God's free gift which is "eternal life in Christ Jesus our Lord."

R. LINDSAY.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley.  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings, should be sent to:

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

---

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.

## THE RIVERS OF ENGLAND.

### The River Thames.



*A Swan Family on the Thames.*

ALL of us have at some time or other had to learn some interesting facts about the national rivers. We learned that the Thames is 210 miles long and that it rises in the Cotswolds and flows into the North Sea. Perhaps we can find some other items of interest about this grand river, and see if they can speak to us about greater and grander themes.

There is considerable doubt as to the exact spot where the Thames rises. Some authorities hold that it rises at Seven Springs, while others say it rises at Thames Head. Geologists (men who study the formation of rocks and strata) tell us that when a layer of rock which allowed water to seep through it, is

underlain by a layer which does not, water is forced out of the ground where the two layers meet and this forms a spring. The water, when it leaves the stream, is just a trickle which can be stopped by placing one's foot in it, but what a mighty flood it becomes later on.

The Lord Jesus, when speaking to the Samaritan woman says, "Every one that drinketh of this water shall thirst again : but whosoever drinketh of the water that I shall give him shall never thirst ; but the water that I shall give him shall become in him a well of water springing up unto eternal life " (John 4. 13 and 14). No wonder the woman wanted to drink of that water ! Do you want to drink of it ? Read John 7. 37, " Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, . . . out of his belly shall flow rivers of living water." To obtain this eternal life, we have only to believe in Him.



At Cricklade the Thames is only 15 feet wide, yet we are told that the Danes reached there by ship, in one of their invasions of England. The River Colne joins the Thames at Lechlade and from here the river is navigable by barges. A pleasing feature of the river as it meanders peacefully through meadows and alongside roads on its way to Oxford, is its quietness, and this is thought to be the possible explanation of its derivation from a Celtic word "Tamnh" (quiet).

The hamlet of Bablockhithe, through which it passes, is mentioned in Matthew Arnold's "The Scholar Gipsy" as "the stripling Thames." Arnold had been brought up to revere the Word of God, but when he went to Oxford he threw all his childhood memories overboard and tried to sail through life without them. His poems reflect the longing of his heart for those things which comforted him. Like many another he found the words of the hymnwriter to be true :

*I tried the broken cisterns, Lord,  
But, ah the waters failed !  
E'en as I stooped to drink they fled,  
And mocked me as I wailed.*

How happy is the person who can truly sing :

*Now none but Christ can satisfy,  
None other name for me ;  
There's love, and life, and lasting joy,  
Lord Jesus, found in Thee.*

K.H.R.

*(To be continued, if God permits.)*

## Colours.

The following verses of Scripture have the colour-words omitted. See if you know the missing words.

1. The fields are ..... already unto harvest. John 4. 35.
2. He maketh me to lie down in ..... pastures. Psalm 23. 2.
3. They passed through the ..... sea as by dry land. Hebrews 11. 29.
4. He was clothed in ..... and fine linen. Luke 16. 19.
5. Bind this line of ..... thread in the window. Joshua 2. 18.
6. Though they be red like ....., they shall be as wool. Isaiah 1. 18.
7. Thou canst not make one hair white or ..... Matthew 5. 36.
8. I am old and ..... headed. 1 Samuel 12. 2.
9. Her pinions with ..... gold. Psalm 68. 13.

## OUR OVERSEAS ARTICLE.

### Living Waters.

**D**AYLESFORD SPA WATERS are famed throughout Victoria (Australia) for their radio-active contents, and are highly recommended as beneficial to sufferers of certain ailments. Many people avail themselves of this wonderful gift of the Creator, and find improved health and strength as a result.

There are several different types of spring water, including sulphur, soda and iron, and the visitors soon find which most agrees with their particular need.

One day, whilst sitting at the Central Springs and gazing at the crowds gathered around the pumps, my thoughts went to the words of the Lord Jesus Christ, "Every one that drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst" (John 4. 13, 14). He spoke of the words of salvation that proceeded from His mouth, and which, if accepted in faith by the sinner, would impart eternal life and satisfaction. He revealed to the Samaritan woman that she was stricken with the greatest of all ailments—the dread disease of SIN. There was only ONE who could meet her need and He it was who was speaking to her. Yes, as her heart was opened to His words, her need was met, and what a change was made in her life. What joy filled and thrilled her very being. God's Word reveals that we all have the same need as the woman, "For ALL have sinned, and fall short of the glory of God" (Romans 3. 23). What joy will fill YOUR soul, dear reader, if you will only open your heart to the Lord Jesus Christ and accept Him as your Saviour.

The continually flowing waters of Daylesford are FREE to all—just as the living water offered by the Lord Jesus Christ is. All the wealth of the world cannot save a sinful soul or meet its need, "Ye were redeemed, not with corruptible things, with silver or gold . . . but with precious blood . . . of Christ" (1 Peter 1. 18, 19). Yes, it cost Him His life, so that you and I may come and take freely, without money or price. "Christ also suffered for sins once, the righteous for the unrighteous, that He might bring us to God" (1 Peter 3. 18). And now He says "Him that cometh to Me I will in no wise cast out" (John 6. 37).



At the Springs you will see little children and aged people drinking side by side. How like the living water, for Jesus said, "Suffer the little children to come unto Me" (Mark 10. 14). The writer was only 13 years of age when he drank of the water of life, and how lovely it is to be saved whilst young in years. Yes, there is no age limit laid down by God in which we can be saved, for the way of salvation is "Unto ALL them that believe" (Romans 3. 22).

Finally, there are no distinctions made as to nationality, for one will see people of many nations drinking of the health-giving springs. The Apostle Paul could say, "For I am not ashamed of the Gospel: for it is the power of God unto salvation to EVERY ONE that believeth" (Romans 1. 16). So whether we are Red or Yellow, Black or White, we have opportunity of being saved through believing.

Perhaps some of you, dear readers, have never availed yourself of the living water of salvation offered to you by our Lord Jesus Christ? Why not accept just now? "Behold, now is the acceptable time; behold, NOW is the day of salvation" (2 Corinthians 6, 2). Believe on the Lord Jesus Christ, and thou shalt be saved, and then you will be able to sing with us,

*"I came to Jesus and I drank,  
Of that life giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him."*

P. W. ATKINSON.

## FOR YOUNG DISCIPLES.

### The Sacred Writings.

"The sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3. 15).

*"A glory gilds the sacred page,  
Majestic like the sun;  
It gives a light to every age,  
It gives but borrows none."*

These words, penned by William Cowper, are concerning the greatest of all books—"the Word of God which liveth and abideth." They are in tune with these of the Psalmist, "Thy word is a lamp unto my feet, and light unto my path" (Psalm 119. 105). To teach more of the glory shining from every page, is one of the objects of this monthly magazine.



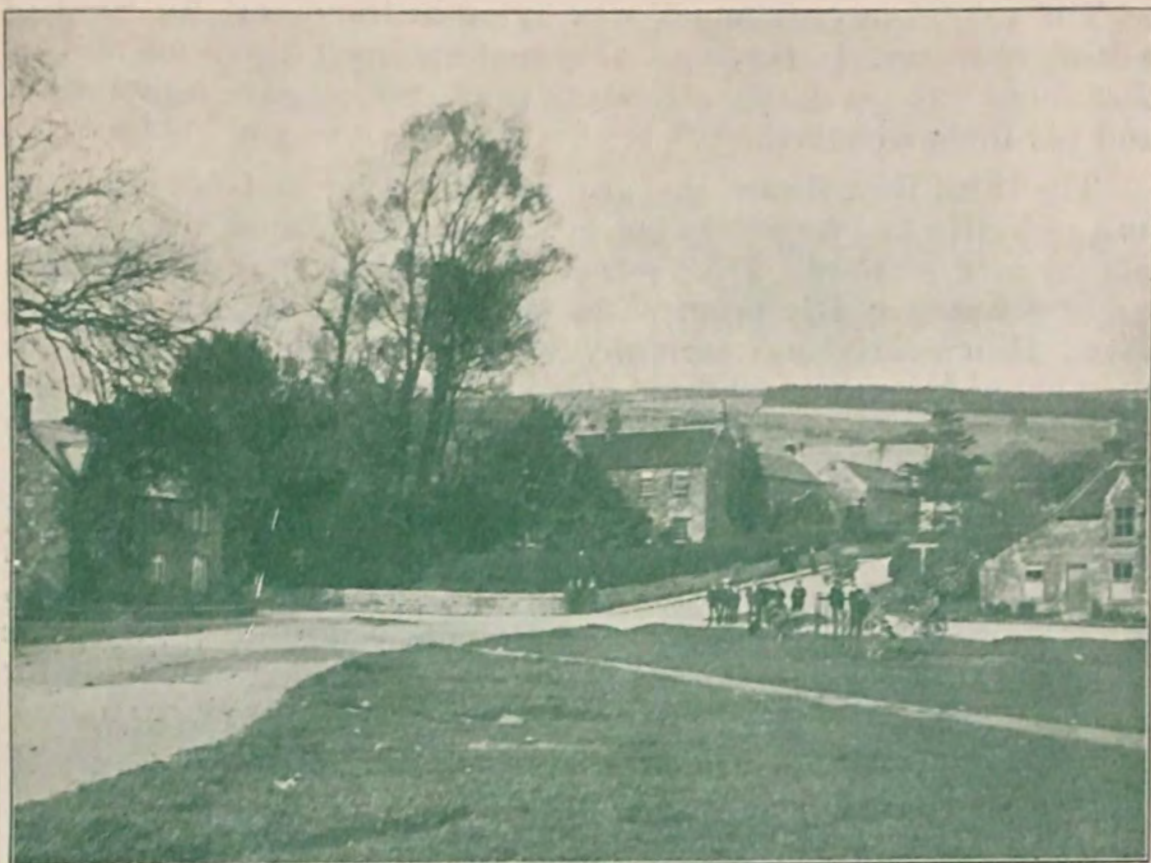
To write even in a general way of the wonders of the Word of God would exhaust the space for many a year, but we do well as young disciples to appreciate fully, and firmly believe in, the complete inspiration of the original Scriptures. On all hands its authority is assailed; even from the so-called Christian pulpits, the Adversary seeks to undermine and even destroy that which God has caused to be written.

How wonderful is the composition of this unique Book—or library of books! It was written by men of such varied characters and positions in life, ranging from the king to the herdsman, from the leader of Israel to the tax-gatherer. Yet each contributed, as inspired by the Spirit of God, to a glorious unity. The Book, which has stood the test of time and survived all attempts at destruction, has still the largest circulation and arouses the greatest interest. Unlike all other books, it is inexhaustible and cannot be improved. It transforms the lives of men and women, boys and girls. Above all, it reveals the Lord Jesus Christ, the Son of God, the Saviour of the World.

As young Christians, we should look to the Bible not solely for a plan of salvation, but for the riches both of the wisdom and knowledge of God.

G.T.





## FOR THE LITTLE ONES.

### Three Young Boys.

**T**HE other day, while I was waiting to cross the road, a little boy came up to me and said, "Please kind lady, will you take me across the road?" The little chap held my hand tightly until we reached the other side of the road.

"Who told you to ask me to take you across the road?" I asked. He replied, "My mummie said I was never to cross the road by myself, but I was to look for a lady with a kind face and ask her." So I told him about Jesus, the kindest Friend of little children, and he ran off to tell his mother.

This reminded me of three boys we read of in the Bible. You will remember the story of Moses; when his mother could not hide him any longer, she made an ark of bulrushes and put him in it. Having laid it carefully in the flax by the river, she left his sister to watch. But God also watched and took care of that fine boy.

The second boy, Ishmael, was dying in the desert for want of a drink of water. In this case, God sent an angel to tell his mother that there was a well of water quite near. So she gave him a drink and his life was saved.

The third Boy, Jesus, was also watched over by God, although as a baby He had no pretty cot in which to be placed, but He was placed in a manger. His mother nursed Him lovingly, and she eagerly watched His progress in every way. God, His Father, loved Him dearly and carefully watched over Him. But most men hated Him and could not speak peaceably to Him; so in the end, they cruelly crucified Him. But God mightily raised Him from the dead.

God watches all boys and girls. He knows what you are doing and saying at all times. His great desire is to lead you to His Son, the Lord Jesus Christ, who died that God's great salvation should be offered to all, to *you*. He wants you to accept Jesus as your Saviour, and to allow Him to be your Friend and Guide for ever.

M. PARRY.

---

#### OVERSEAS BIBLE SEARCHING RESULTS.

January, 1950.

**BRANTFORD (Canada).**—*Excellent*—J. Bell, R. Bell, \*B. File, \*D. File, M. Jackman, M. Walker. *Very Good*—D. Hodgson. *Good*—S. Reid.

**TORONTO (Canada).**—*Excellent*—G. Simms, J. Travis, D. Whitehead.

**HAMILTON (Canada).**—*Excellent*—V. Anderson, B. Gibson, E. Hinckley, D. Ramage, F. Ramage, \*J. Thomas. *Very Good*—E. Kirk, Esther Kirk.

**RATON (New Mexico, U.S.A.).**—*Excellent*—\*M. J. Cox (*welcome Margt.!*).

**TAKAPUNA (Auckland, New Zealand).**—*Excellent*—N. Lydster, R. Lydster.

**TRINIDAD (Colo., U.S.A.).**—*Excellent*—B. Wilton.

**VANCOUVER (Canada).**—*Excellent*—\*G. George, M. Sinclair, M. Kenwood, \*C. Stuurman. *Very Good*—\*D. Aylen. *Good*—\*R. Kirk. (*Also one with no name, first attempt!*).

**VICTORIA (Canada).**—*Excellent*—B. Farndon, J. Farndon, D. Mars, R. McLeman. *Very Good*—\*R. Sinclair. *Good*—\*Billy.

---

#### LATE. BRITISH ISLES. JANUARY, 1950 SEARCHINGS.

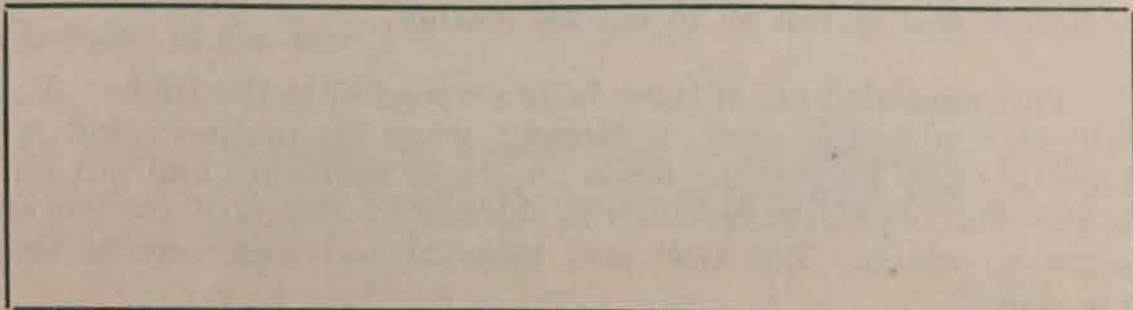
**BIRMINGHAM.**—*Excellent*—Pat Bruton.

**ORRELL (Wigan).**—*Excellent*—\*Jeffrey Hook.

\* Denotes First Attempt.

---

The space below is left for a gummed slip or Stamp, to advertise School and Young People's Meetings.





---

“ He bringeth them unto the  
haven where they would be ”

(PSALM 107. 30).



SYDNEY HARBOUR BRIDGE. An aerial view, looking towards Darling Harbour  
In the foreground is Kirribilli, a popular residential flat area.

See page 73.

---



# The Editor's Letter.



Dear Boys and Girls,

About forty years ago, an officer in the Turkish army asked to see the books carried by a colporteur (a man who carries books, tracts, etc., for sale). After looking through them, he chose a New Testament, and said, "I had one before, and was always reading it; but I lost it." The salesman noticed that the chosen Testament was slightly damaged, so he offered to change it. But the officer refused, saying, "I want the words of the book, not its binding."

---

About 150 years ago, a certain band of Christians frequently expressed a desire to see "a dirty Bible." Now by "a dirty Bible" they did not mean a neglected Bible, dusty through lack of use. No! they meant a Bible whose leaves were thumbed and frayed with constant use. The man or woman, boy or girl, who loves the Bible, ought to be handling it often and searching it diligently. An unsoiled Bible usually means an unused one.

---

Of Timothy it was said, "From a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3. 15). Reading the Bible will not save you, but it can lead you to the Lord Jesus Christ, who alone is able to save you, through His atoning death on Calvary's cross.

May you accept the Saviour and keep His commandments.

Yours very sincerely,

F. L. E.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley, London, S.E.20.

---

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## THE RIVERS OF ENGLAND.

### The River Thames *(Continued).*



THE Windrush joins the Thames at Besselsleigh, once owned by William Lenthall, Speaker of the House of Commons during the Civil War. He was the Speaker when Charles I strode in and demanded that five members should be handed over to him to be tried for treason. His answer was a model of tact and discretion, "May it please your Majesty I have neither eyes to see nor tongue to speak in this place but as this House is pleased to direct me, whose servant I am." A true example of Proverbs 15. 1, "A soft answer turneth away wrath."

The river continues its peaceful way to Wolvercote, near the University town of Oxford. At Wolvercote are the paper mills of the Oxford University Press, where the famous India paper is made.

Perhaps your Bible is printed on India paper; the fact is usually mentioned on the title page. Just think, in this hamlet on the Thames, paper is made upon which Bibles are printed and

sent all over the world, for the Bible is printed in thousands of languages and dialects and is to be found in every corner of the globe.

What an important Book this must be! Do we spend enough time reading it? It contains all the will of God for us—it tells us how sin came into the world and death by sin. It also tells how sin has been put away by the sacrifice of God's own Son. It warns, too, of the terrible punishment that shall fall on those who refuse to believe; but happily, it stresses the rich promises of God in eternal life, for all those who put their trust in the Lord Jesus Christ. Let us, therefore, spend more time over God's Word, finding out more and more of the will of God. K.H.R.

*(To be continued, if God permits).*

## “By Divine Appointment.”



THE policeman stood an erect figure in contrast to the little old lady with white hair standing before him in a busy thoroughfare of Cardiff. She was hard of hearing, but had a deep sounding voice, and was always able to make herself heard. We think he must have wondered whether she was wandering a little in her mind, as, in answer to her question as to the time of the day that Sunday morning, he said kindly, “Quarter past eleven.” He listened to her further words, half spoken to herself, “Ah! bless me, I've missed the appointment this morning. The clock must have been slow.” “What appointment is that, ma'am?” “I had an appointment with the King of kings, at eleven o'clock, and now I am too late.”

Though this true story took place some years ago, this little old lady is still alive, and active in mind and body, and remembers her Lord and Master even to-day at the advanced age of ninety-two, and is bright of countenance, cheerful in spirit, and, though hard of hearing (and this is a trial to her) she is in her place when health permits to remember her Lord in the breaking of bread and pouring out of the cup, and at gospel meetings, and continues afterward in the singing practice (to her great delight, for she loves to sing the songs of Zion) and stays later for a short word on discipleship, and then enjoys a cup of tea ere leaving for home.

She does not hear a great deal, but in her own simple way, has put forward her reason for coming out as—

“TO SHOW WHOSE SIDE I'M ON!”



Well done! Grandma Ollis. Such faithfulness will one day be rewarded.

This is the simple yet true story of an earnest, bright Christian soul, a pilgrim in the true sense of the word, for she is travelling through this country to the better one above, and is leaving a grand testimony. If I know the Saviour, am I like her?

Perhaps as you read these words you will be hastening to keep a divine appointment, for if you are unsaved, without Christ, you will not be too late for it, for there is one laid up for YOU—

*“ Inasmuch as it is appointed unto men once to die,  
and after this cometh judgement ” (Hebrews 9. 27).*

I know that I am in good company with our little old lady, for we are both on the Lord's side. Are you?

AUSTIN JONES.



## Parts of the Body.



THE following verses of Scripture have the words for the parts of the body omitted. Do you know the missing words? If you don't, then you had better look up the Bible references.

1. It shall bruise thy ——. Genesis 3. 15.
2. He touched her ——, and the fever left her. Matthew 8. 15.
3. The lamp (light) of the body is the ——. Matthew 6. 22.
4. The skin of his —— shone. Exodus 34. 29.
5. He shall gather the lambs in His ——. Isaiah 40. 11.
6. Jesus stooped down, and with His—wrote on the ground.  
John 8. 6.
7. If a man have long ——, it is a dishonour to him. 1 Corinthians 11. 14.
8. My —— slippeth. Psalm 38. 16.
9. In the Name of Jesus every —— should bow. Philippians 2. 10.
10. When he hath found it, he layeth it on his ——. Luke 15. 5.

# Bound for Burma (No. 9).

AN IMAGINARY JOURNEY.



SAILING down the Suez Canal was more interesting than sailing in the open sea because there was always something different to see.

“Uncle, look! the Canal is entering the sea.”

“No, you are not quite right, for the water that you see in front, is the first of the Bitter Lakes. After sailing through it, we will come to the other one and then we will see where it is thought the Children of Israel crossed in their march to Canaan.”

Now we are about the place. Turn your Bibles to Exodus 14. 2, and then look at the map at the back of your Bibles, showing the journeys of the Israelites. To the right there is Migdol, and there to the left is supposed to be Pi-hahiroth, and right over on this other side is reckoned to be Baal-Zephon. King Pharaoh of Egypt, after he had allowed the Children of Israel to go, decided to pursue after them with his army and bring them back again to be his slaves. In his heart he said, “They are entangled in the land, the wilderness hath shut them in.” When the Israelites saw the forces of Pharaoh coming, they were afraid. Which way could they run? There was no way for them, but through the Sea.

Moses spoke to them and calmed their fears. “Fear ye not, stand still, and see the salvation of the LORD.” Then God commanded Moses to take his rod and stretch it over the water; and the Sea divided. God made a way for them through which they could pass over to the other side. “Speak unto the Children of Israel, that they

GO FORWARD.”

And by faith they crossed through, as by dry land. When they were all safely across, then at God’s command, Moses again stretched forth his rod and the Sea returned, the pursuing Egyptians all being drowned in the Sea. Over yonder, on the other side, the Israelites sang this song unto the LORD. “I will sing unto the LORD, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.”

“Uncle, it was really a wonderful miracle that Moses wrought.”

“It was God who did it. Moses was but God’s servant. With God all things are possible. No purpose of His can be restrained.”



We can learn a good lesson from this true incident. In Egypt, God had redeemed His people by the lamb's blood put on the doorposts and lintels of their homes. You know the story in Exodus 12. Now God wished to separate His people from Egypt, and He did so by water. In 1 Corinthians 10. 1-2 we read, "Our fathers were all under the cloud, and all passed through the sea; and were all baptised unto Moses in the cloud and in the sea." Water above them and water all round them. So this speaks to us of baptism.

Before the Lord Jesus left His disciples to go home to heaven, He charged them to go into all the world and make disciples of all the nations, baptising such into the Name of the Father and of the Son and of the Holy Spirit, teaching them all things whatsoever He had commanded them. So the boys and girls who have been truly saved and are sure about it, should not fear, but go forward and *be baptised* as disciples of the Lord Jesus.



*A Baptism at Sydney, Australia.*

Baptism is an outward confession of your faith in the Lord Jesus and of your resolve to follow Him. Romans 6. 4 reads, "We were buried therefore with Him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life." It is because we do it for Christ and with Him, that God gives such joy when we obey. I had much joy in my baptism. I hope you will have in yours.

W. STEWART (Australia).

## A PUZZLE.

"Going into a doctor's surgery one day, I saw on the wall over his desk, in large letters, the word 'Snow.' When I asked him what it meant, he replied, 'That is just what I wanted you to ask. What is whiter than snow?' Then we both smiled, because we both knew! Do you know?"

(For the answer see Isaiah 1. and Psalm 51.).

Sent in by G.T.

## FOR YOUNG DISCIPLES.

### "Ye are My friends."

Oh, wondrous thought! the Son of God,  
 Who deigns my Friend to be,  
 Tells me how He, my Lord and God,  
 May find a friend in me.

To me, He is a Friend more close  
 Than brother e'er can be.  
 A Friend indeed, who ever loves,  
 E'en in adversity.

Yet far more wonderful it seems,  
 That I *His* friend may be—  
 His close companion now, although  
 His face I cannot see.

Yet so it is, if I but do  
 The things that give Him joy;  
 And do not let mine own self-will  
 Such happiness destroy.

Oh, may He find His joy in me,  
 As I, in grateful love  
 Serve in the sweet companionship  
 Of Him who dwells above.

"Ye are My friends, if ye do the things which I command you"  
 (John 15. 14).

"And the LORD spake unto Moses face to face, as a man  
 speaketh unto his friend" (Exodus 33. 11).

"A friend loveth at all times" (Proverbs 17. 17).

"Faithful are the wounds of a friend" (Proverbs 27. 6).

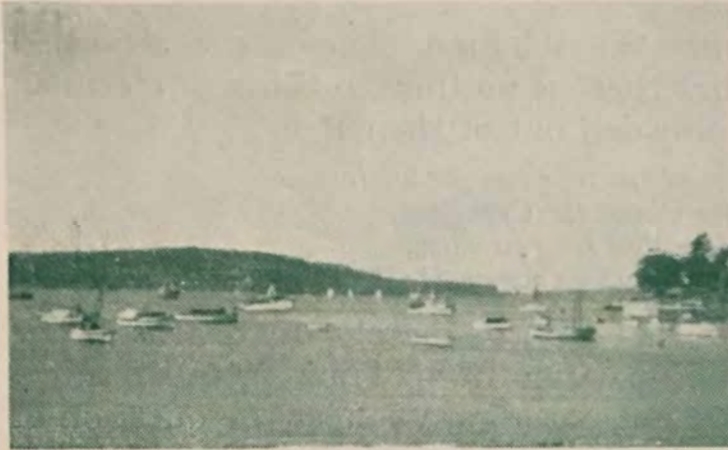
"Know ye not that the friendship of the world is enmity with  
 God?" (James 4. 4).



## OUR OVERSEAS ARTICLE.

# Sydney Harbour Bridge

(See front cover).



*Sydney Harbour.*

**S**PANNING Sydney Harbour, one of the most beautiful natural harbours in the world, is the Bridge which links the city with the Northern Districts, the construction of which was a masterpiece of engineering, and a steelwork wonder of the world.

The arch of the Bridge has a span of 1,650 feet and is 445 feet above water level at its highest point, the width being 160 feet. The traffic level of the vast structure, which contains 52,300 tons of steelwork, provides a clearance of 170 feet for shipping. Including its approaches, the Bridge measures  $2\frac{3}{4}$  miles in length.

The work of construction occupied 6 years and the total cost of Sydney Harbour Bridge was approximately £10,000,000. Annual upkeep amounts to £500,000, this cost being met by toll collected.

The Bridge was opened in March, 1932. Traffic from the inception was heavy, and soon increased in volume. Previous to this, main access to the city from the North was by means of punt and ferry, a slow and tedious journey, particularly for vehicles which had to be transported in this manner. It is estimated that on a normal day more than 183,000 people cross this famous Bridge by trains, trams, buses and motor vehicles.

We have seen how this man-made structure bridges the gap between two points otherwise difficult of access. In Luke 16. 26, we read that "between us and you there is a great gulf fixed" which no feat of man's engineering may ever span.

The rich man of Luke 16. fared sumptuously every day and, no doubt, found little or no time to think of a lost eternity. But after he died and suffered torment night and day, he could cry that Lazarus, the poor beggar who in his lifetime desired to be fed with the crumbs that fell from the rich man's table, should be sent

to dip the tip of his finger in water to cool his parched, burning tongue.

What a contrast in life and in death! How infinitely short was the rich man's life of luxury compared to his torment for eternity! The great gulf was fixed, and it was too late for anything but remorse.

How many people are like the rich man. They are so absorbed in the affairs of this life that there is no time to think of eternity. The Lord Jesus Christ is crowded out of their lives.

*“ Room for pleasure, room for business,  
But for Christ the Crucified,  
Not a place that He can enter,  
In the heart for which He died.”*

It has been estimated that approximately 70 deaths occur every minute, each person passing from Time into Eternity, some saved, some lost. Do not put off any longer the question of accepting the Lord Jesus Christ as your Saviour. Do not think there is plenty of time, for “to-morrow may be too late.”

“Behold, *now* is the acceptable time; behold, now is the day of salvation” (2 Corinthians 6. 2).

J. FULLERTON,

Sydney, N.S.W., Australia.

## FOR THE LITTLE ONES.

### “Just what I wanted.”

EVERY boy or girl who reads this magazine receives a present at Christmastide or on a birthday. When your friend gives you something and you say, “Thank you very much. That's just what I want,” do you notice how pleased they look? They know you value the gift because you are in need of it and want it.

There is a free gift being offered to everyone who will receive it: it is eternal life through faith in the Lord Jesus Christ. This is God's gift (see Romans 6. 23 and Ephesians 2. 8-9). Do you realise that is just what you need? Dear young reader, will you accept the Lord Jesus as your Saviour? He died on the Cross to save you, and if you receive Him, you have eternal life as a free gift.

S.P.



## Two letters from girls in the Channel Islands.



*Letter one.*

Dear Mr. ———,

I was very pleased to receive the book you sent me at Christmas. I enjoyed the stories very much, and I am going to look them up in the Bible.

At Sunday School we learn some Bible searchings, and up to now, I have learnt twenty-eight verses in John 1.

With Christian love,

FROM PATRICIA.

*Letter two.*

Dear Mr. ———,

I was very pleased to receive the book that you sent me. It was a very nice book, and I enjoyed it very much. I am trying to grow daily in the Lord. I hope you are keeping well. Christian love to the Assembly from Bob and Mum.

Love from MARGARET.

---

I would like to tell the boys and girls who read these letters that Patricia is about 10 and, along with her twin sister and her Mother, is in the Assembly in Jersey, C.I. In the second letter, Margaret and her brother Bob and Mum are also in the Assembly of God. In school they learn both French and English. They have been saved young. While I was there on holiday, they could all repeat the verses of the Gospel by John, chapter 1.

Margaret says she is trying to grow daily in the Lord, which is a very good ambition for a boy or girl. She also sends her own and her brother's and Mum's love to the Assembly. So you see she is growing in grace and the knowledge of the Lord Jesus Christ.

I wonder how many of the boys and girls who read "Eagles' Wings" and do the searchings have found Christ and are also in the Assembly of God. Perhaps you could write to your Editor and tell him all about it.

W. McK.

**IMPORTANT.**

To help our friends who hope to be on holiday in July, we are printing the Bible Searching in the **June and July** issues of "Eagles' Wings." The same Searching will be repeated next month, if God permits, and you have until 1st August to send the results. (Overseas later).

---

## THE NEXT BIBLE SEARCHING—JULY, 1950

*Find the missing word.*

*Found in.*

- |   |              |
|---|--------------|
| 1. O . . . , guard (keep) that which is committed unto thee<br>(to thy trust) - - - - - | 1 Timothy 6. |
| 2. . . . shall (will) guide you into all (the) truth - - -                              | John 16.     |
| 3. . . . they wash (themselves), they eat not - - -                                     | Mark 7.      |
| 4. Then . . . drew near to Samuel in the gate - - -                                     | 1 Samuel 9.  |
| 5. Harken . . . daughter, and consider - - -  | Psalm 45.    |
| 6. . . . shalt thou be afraid of the beasts of the earth - - -                          | Job 5.       |
| 7. And . . . him there for a burnt offering - - -                                       | Genesis 22.  |
| 8. Behold, my . . . is the poorest (poor) in Manasseh - - -                             | Judges 6.    |
| 9. They found Saul and his three Sons fallen in Mount . . .                             | 1 Samuel 31. |
| 10. Asahel the brother of Joab was . . . of the thirty - - -                            | 2 Samuel 23. |
| 11. And in a . . . of salvation have I helped thee - - -                                | Isaiah 49.   |

EDITH BANKS.

---

### INSTRUCTIONS.

**For those of 10 years and over.**—Please write out all the sentences above, complete with the missing words, and Book, chapter and verse where found. Then write out the all-important title formed by the first letters of the missing words, and the verse in John Chapter 9., in full, where these four words are found.

**For those under 10 years.**—Please write out the missing words only, and Book, chapter and verse where found, and also the four words formed by the first letters of these missing words.

If this is your first attempt, please say so. Send in your answer not later than August 1st, the earlier the better (Overseas later); give your name, age, town and Sunday School; if not attending a Sunday School give your home address. Hand answers to your Sunday School Teacher or post in an unsealed envelope. Put B.S. on the left hand side, and affix 1d. stamp (not 2½d.). **Post your answers to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.**

---

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.



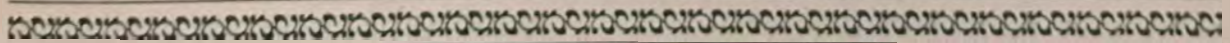
---

---

“Thou wilt shew me the path of life :  
In Thy presence is fulness of joy ;  
In Thy right hand there are pleasures  
for evermore.” Psalm 16. 11.



AUCHENFOIL, 1949.



# The Editor's Letter.



Dear Boys and Girls,

By the time you read this letter many of you will be enjoying yourselves at Camp. That is the reason why we have put a tent picture on the front cover, and there are one or two Camp references in the articles.

Have you ever stopped to think what you especially like about camp life? I have, and these are the things especially attractive to me. The constant freshness of the pleasant field; that delightful fresh-water wash in "Nature's bathroom"; that healthy out-of-door appetite and plenty of good food to satisfy it; a cool sea-bathe on a glorious Summer's day: the cosy warmth of rough blankets when you tuck yourself in for the night, surrounded by friendly companions; a full moon shining through the tent canvas. All these I like.

Of course, there are some things I dislike. Crawling insects on the bed are not altogether pleasant; rain dripping through a hole in the canvas is a nuisance. It is a thankless task trying to pacify a homesick boy or girl; and it is most disagreeable if a tent collapses on you during a storm. But these unpleasant happenings soon become jolly memories.

But the events that make the most impression on my memory are those which concern the more important side of camp life. It is always a real joy to recall the genuine interest shown by the campers in the Lord Jesus and the Word of God. One can almost imagine that the lusty sound of the hymns and choruses are still ringing in the ears. The "round-the-camp-fire" scenes are among the clearest of all memories—short, telling testimonies to the saving and keeping power of the Lord Jesus, from campers of almost all ages, young and old; and these interspersed by hearty camp singing, often marked more by zeal than by melody.

But do you know the most pleasant memory of all? That of the boy or girl, who comes up with a radiant expression on the face, and says, "Mr. —, I'm saved. It happened last night in our tent. The Lord Jesus Christ is my Saviour now, and I'm happy."

Dear boy or girl, have you ever had a similar experience? If not, don't delay. Accept the Saviour now.

Sincere wishes for your eternal happiness.

Your friend and fellow-camper,

F. L. E.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley,  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings, should be sent to:—

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

---

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.)



## “Look”

**D**URING a short holiday at the Camp at Auchenfoil in 1949, a few companions climbed to the top of Corlitz Hill. When we arrived at the summit, the sight was far beyond words to describe. The dark, majestic grandeur of the mountains! Delightful Gareloch nestling between the hills! A shroud of mist slowly enveloped the whole scene, rolling over the mountain tops down to the surface of the Loch. The beauty of such scenery forced one to give praise to God for His marvellous handiwork.

It is grand to see and enjoy the wonderful scenery, and to appreciate the beauties that God has placed throughout this lovely earth. The pretty flowers in the field; the beautiful birds of the air; the fast-moving fishes in the seas and the rivers; God made them all.

As we feasted our eyes on the majesty of the mountains, my thoughts went to another mountain, and to the fearful scene enacted thereon, when the Son of God, who created these lovely views, was nailed to a cross of wood. He was subjected to the utmost cruelty, suffering and bleeding and dying. He who made the heavens and the earth, who made man in His own image, had the hair plucked from His face, had a crown of thorns placed upon His lovely brow. He was buffeted and bruised by men His hands had made.

When this scene of Calvary was brought before a young lad in Camp, with the view of Christ on the one hand and Satan on the other waiting for his decision, I thought I heard him say, “I’ll have Christ.” There is no sight more dear to God than that of a sinner coming to Christ; and God is delighted to hear words of thanksgiving for salvation.

While on the hill-top, I saw a view I shall never forget. Dear young friend, have you had a view of the Cross and have you, by faith, seen Christ dying for you? If you have, you will never forget it and you can truthfully say,

*On Calvary’s brow my Saviour died,  
’Twas there my Lord was crucified;  
’Twas on the Cross He bled for me  
And purchased there my pardon free.*

If you have not had this experience, I entreat of you, “Look and live.”

JOHN HOUGH.

## THE RIVERS OF ENGLAND.

### The River Thames.



*Photo by Johnson, Oxford Mail.*

*"The Martyrs' Memorial, Oxford."*

**A**S the river approaches Oxford the name changes from Thames to Isis. The origin of this name is unknown, but Julius Caesar, when he invaded Britain almost sixty years before the Lord Jesus was born in Bethlehem, found that the inhabitants called the river "Tamesis."



The city of Oxford is indeed an ancient one, and its history goes back to Saxon times. Everyone knows, of course, that this is the home of Oxford University, where many thousands of young men and women have studied for examinations in almost every subject.

It is interesting to see what the Bible says about wisdom and knowledge. Solomon, the wisest man that ever lived (with the exception of the Lord Jesus Christ), said, "The fear of the LORD is the beginning (or chief part) of knowledge" (Proverbs 1. 7). Each one of us desires to have a greater knowledge of that which affects our daily life, and there is the sure starting point—the fear of the Lord. This fear is not one that has us in trembling as, for instance, before a monster, but a fear that is born of respect and love. To believe on the Lord Jesus Christ leads us to love Him, and to love Him leads us to fear Him.

The river has witnessed many historic scenes set in this old city, but one of the saddest was the execution of two Christian martyrs in 1555. Bishops Latimer and Ridley had been sentenced to death because they refused to give up the truths they held dear. Although they had been threatened and imprisoned for a long time, they both affirmed, "As long as the breath is in our bodies, we will never deny our Lord Christ." These two men, and others with them, knew what it was to experience the "devil as a roaring lion."

In October of that year, Latimer and Ridley were led out to the stake and were burned before the crowd as "heretics." Latimer's last words have been recorded and quoted many times as an example of endurance in the face of suffering: "Be of good comfort, Master Ridley, and play the man. We shall this day light such a candle by God's grace in England as I trust shall never be put out."

Whether the flame of that candle ever flickers and dies depends entirely upon the men and women of this land. Hundreds of men died in the cause of keeping the Gospel alive in England. Many were imprisoned for selling and distributing Bibles, but we are grateful to God that in this present day we have perfect freedom to read our Bibles in peace and attend our Sunday Schools. May we ever be grateful for this freedom and use it aright. The Martyrs' Memorial in Oxford commemorates the passing into their Master's presence of two brave men.

K.H.R.

*(To be continued, if God permits.)*

## Queen Esther.

**Y**OU have all heard at some time of Esther, who gave her name to the book which is between Nehemiah and Job. When very young, she was left without father and mother ; so she was brought up by her cousin, Mordecai. He was very kind to her and brought her up like his own, with the result that she became a charming young lady.

One day, Queen Vashti of the Medes and Persians disobeyed her King's command and was banished from the Palace. Later, the King called for all the fair young ladies, and from among them he chose Esther to be his Queen. When in the Royal Palace, Esther did not forget Mordecai, but did always as he wished.

At this time the Jews were sore oppressed by their captors, just as they have been in many lands recently. The persecution was so severe that Mordecai told Esther she ought to plead with the King for her people. To appear before the King uninvited was a crime considered worthy of death. So you can imagine how courageous Esther was, for she took her life in her hands



and tremblingly went before the King to plead with him for her nation. When the King saw her, he held out to her his golden sceptre, a sign that Esther was acceptable and that she could speak to him. Being very tactful, she did not make her request immediately, but invited the King to a banquet, where she made her solemn request. As a result, Esther delivered the Jews from their very sore trial.

It would have been easy for Esther to stay in the comfort of the Palace and forget about her own people. But, like Moses, she chose rather to be afflicted with the people of God. Her great opportunity came, and she grasped it firmly.



Opportunities occur every day, but how few seem to grasp them! I do hope you grasp the opportunity presented to you of believing on the Lord Jesus Christ and being saved. Esther was forced to make the vital decision—*either* to present herself before the king and so risk her life, *or* to decline the wish of Mordecai to plead for her people and so avoid the danger to herself. Happily, she made the right decision with the grand result that she proved of great blessing to the Lord's people. A vital decision also rests with you—*either* to accept Christ as your own personal Saviour, and then go on to serve Him faithfully, *or* to reject or neglect Him and serve His great Adversary, the Devil. The choice is *yours* and it is very clear. What is your choice?

“BEHOLD, NOW IS THE ACCEPTABLE TIME;  
BEHOLD, NOW IS THE DAY OF SALVATION”

(2 Corinthians 6. 2).

CHRISTIAN.

## FOR YOUNG DISCIPLES.

### Hidden snares.



ONE hot Summer day, some friends and I went by bus to a small village on the Yorkshire moors. We walked up and up a rough, uneven path until we came to the edge of the moor, overlooking a deep valley. From our vantage point the road below looked like a long ribbon about two or three inches wide, and a stationary car seemed like a “Dinkie” toy. As far as the eye could see, there were fields and farmlands, with trees and cattle all like tiny toys.

After enjoying the view for a while, we returned to the village by the same path and had some lunch. We then set off to climb the moor in the opposite direction, as we had not been that way before.

Everything went well until we left the path and were walking knee-deep in heather. Suddenly, I was lying on the ground with a twisted foot. The dangerous, uneven nature of the ground had been concealed by a thick covering of lovely, purple heather.

Later, when thinking over the incident, I thought "How like life!" Often we see something temptingly beautiful in appearance. Eagerly we set off to enjoy it. But then comes the tumble. Satan likes to offer us something which appears beautiful, but which really covers up pitfalls and snares. This is especially true of many of the amusements of this world—they are alluringly attractive, but Satanically dangerous. Young disciples, beware!

Let us not be tempted to leave the plain, well-worn paths laid down so clearly in the Word of God. The way may seem rough at times; God has never promised us an easy path, but what young Christian is really anxious to shirk hardships? In the light of God's Word and as aided by the gracious Holy Spirit, you can triumph in the strength of the Lord Jesus Christ. Let our prayer be that of the Psalmist, David, "Hold up my goings in Thy paths, that my footsteps slip not" (Psalm 17. 5, A.V.).

I. S. HIND.

## FOR THE LITTLE ONES.

### The Stubborn Sheep.

A MAN and his wife were travelling in Palestine. While resting by the roadside, they became interested in a shepherd as he tried to lead his flock over a stream. In vain he called to his sheep to follow him through the shallow waters, and again and again he coaxed them on. They would come so far and no further. At last, as a final resort, he caught a little lamb and carried it to the other side. Immediately, the mother followed, and soon the whole flock crossed to better pasture and cooler shade.

Many boys and girls are like those sheep and lambs by the side of the stream; they come so far and no further. The sheep came right up to the edge of the stream, but they would not make a decision to cross. Many boys and girls know clearly the way of salvation; they have been taught it at home, at Sunday School; they have even read it in the Word of God. Yet they have not



made the vital decision to accept the Lord Jesus Christ as the only Saviour provided by God for guilty sinners. Do not wait for a friend to do it first, and don't be put off by others. Make your own decision now!

*Come to the Saviour, make no delay;  
Here in His Word He has shown us the way;  
Here in our midst He is standing to-day,  
Tenderly saying, "Come."*

M. PARRY ; F.L.E.

## OUR OVERSEAS ARTICLE.

### The Place Of a Thousand Springs.



*Wheat land, Nez Pearce County, Idaho, U.S.A.*

*Photo by Lee.*

I WOULD like to tell you of a very wonderful place we saw while travelling in the U.S.A. It is called "The Place of a Thousand Springs," and is situated in the State of Idaho. There are cliffs, hundreds of feet high, extending for miles along the course of a great river. Out of these cliffs at hundreds of openings, there are springs of clear, sparkling water gushing out and tumbling far down to the river below. It is a beautiful sight to watch those unending streams issuing out from the face of the sheer cliffs, sparkling for a brief moment in the brilliant sunlight, and then plunging downward, soon to be lost in the swirling waters of the river.

Our thoughts went back to that wonderful story in the book of Exodus, where we read of Moses, the great leader of God's people, Israel. If you turn to chapter 17, you may read how those vast multitudes (probably three millions), who had followed Moses out from the bondage of Egypt, thirsted for water in the wilderness. What an alarming situation faced Moses! A whole nation of people dwelling in a parched desert and no water to drink! What was he to do? He did the wisest thing he could do. He cried unto the Lord, and the Lord heard and answered him.

Moses was told by God to take the rod that was in his hand and smite the rock before him. Having done so, a miracle happened. Water in abundance gushed out from the hard rock, and thus the thirst of the hosts of Israel was quenched.

Wonderful, you say? Yes, it was! But it tells us of something more wonderful, for the blessed Lord Jesus Christ is spoken of in the Scriptures as the Rock: "They drank of a spiritual rock that followed them: and the rock was Christ" (1 Corinthians 10. 4). At dark Calvary, the Saviour hung in indescribable pain and anguish, and He bore the fearful stroke of God's anger against sin. He is the Rock that was smitten by God for you and me. When Christ thus bore the judgment of sin, He opened a fountain of life and pardon, where all may drink and be satisfied.

Just as Israelite boys and girls, thirsty and faint, stooped down and drank of the refreshing stream from the flinty rock in the desert, so you can come to Christ, and by simply believing that He died in your stead, for your sins, you can experience the truth of His own words, "He that believeth on Me shall never thirst" (John 6. 35).

Do we not all thirst for lasting pleasures? Can we find them in the fleeting pleasures the world has to offer, however glittering and fanciful they may be? If you, dear young friend, have not yet accepted Christ as your personal Saviour, can you truthfully say you are fully satisfied? We know you are not! The world may have its places of a thousand pleasures, but there is only one fountain where true satisfaction can be found. That fountain is Christ, and we invite you to come to Him to-day. He will never turn you away, for He said, "Him that cometh to Me I will in no wise cast out" (John 6. 37).

R. ARMSTRONG, Vancouver, B.C.



## THE NEXT BIBLE SEARCHING—JULY, 1950

*Find the missing word.*

*Found in.*

- |   |              |
|---|--------------|
| 1. O . . . , guard (keep) that which is committed unto thee<br>(to thy trust) - - - - - | 1 Timothy 6. |
| 2. . . . shall (will) guide you into all (the) truth - - -                              | John 16.     |
| 3. . . . they wash (themselves), they eat not - - -                                     | Mark 7.      |
| —   |              |
| 4. Then . . . drew near to Samuel in the gate - - -                                     | 1 Samuel 9.  |
| 5. Hearken . . . daughter, and consider - - -   | Psalm 45.    |
| 6. . . . shalt thou be afraid of the beasts of the earth - -                            | Job 5.       |
| —   |              |
| 7. And . . . him there for a burnt offering - - -                                       | Genesis 22.  |
| 8. Behold, my . . . is the poorest (poor) in Manasseh - -                               | Judges 6.    |
| —   |              |
| 9. They found Saul and his three Sons fallen in Mount . . .                             | 1 Samuel 31. |
| 10. Asahel the brother of Joab was . . . of the thirty - -                              | 2 Samuel 23. |
| 11. And in a . . . of salvation have I helped thee - - -                                | Isaiah 49.   |

EDITH BANKS.

### INSTRUCTIONS.

For those of 10 years and over.—Please write out all the sentences above, complete with the missing words, and Book, chapter and verse where found. Then write out the all-important title formed by the first letters of the missing words, and the verse in John Chapter 9., in full, where these four words are found.

For those under 10 years.—Please write out the missing words only, and Book, chapter and verse where found, and also the four words formed by the first letters of these missing words.

If this is your first attempt, please say so. Send in your answer not later than August 1st, the earlier the better (Overseas later); give your name, age, town and Sunday School; if not attending a Sunday School give your home address. Hand answers to your Sunday School Teacher or post in an unsealed envelope. Put B.S. on the left hand side, and affix 1d. stamp (not 2½d.). Post your answers to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.

### WILL THIS BE YOUR CAMP DIARY?



# OVERSEAS BIBLE SEARCHING RESULTS.

JANUARY, 1950 SEARCHING.

**CHRISTCHURCH (New Zealand) (Sunday School).**—*Excellent*—A. M. Anderson, A. M. E. Anderson, B. Sisson. (Elmwood School).—*Excellent*—\*S. Andrews, \*S. Bartley, \*W. Bethell, \*H. Boulton, \*J. Broughton, \*K. Butt, \*J. Dobbie, D. Eaton, \*M. England, \*R. Esson, \*P. Franicevic, \*J. Gutteridge, \*V. Hawker, \*J. Hepburn, \*P. Holland, \*E. Jackson, \*A. Leck, \*R. Lee, \*S. Martin, \*J. McCaul, \*C. McDonald, \*M. McDonald, \*A. Nikkelson, \*D. Muir, \*P. Neville, \*T. Nurse, \*C. Owen, \*M. Pearce, \*M. Preston, \*M. Riach, \*G. R. Bright, \*E. Sabiston, \*J. Sage, \*M. Sharp, \*B. Smith, \*J. Teear, \*P. Wayne. *Very Good*—\*V. Blazey, \*R. Bowie, \*J. Glue, \*D. Macready, P. Marson, \*M. Rogers, \*A. Shrimpton, \*G. Skellerup. *Good*—\*C. Bishop, \*N. Findlay, \*R. Findlay.

**HAMILTON (Canada).**—*Excellent*—J. Young. *Very Good*—D. Collis, I. Giles.

**MELBOURNE (Australia).**—*Excellent*—B. Carroll, Betty Carroll, H. Carroll, M. Edwards, B. Heydon, D. McKenzie, J. Smith, K. Stewart, J. Vergers, M. Vergers, J. Walker. *Very Good*—J. Irwin, R. Irwin, D. Walker.

**SYDNEY (Australia).**—*Excellent*—G. Kennedy, R. Kennedy.

**TORONTO (Canada) (Salem Hall).**—*Excellent*—B. Lord, B. Madill, N. McCart, \*C. McCulloch, \*V. Mousmanis, M. Parker, M. Piper, J. M. Scott, Jimmy Scott, L. Scott, \*M. Sherman (*well done, Margaret!*). *Very Good*—A. Reynolds, \*D. Smith (*well done, Dianne!*). (St. Clair Avenue).—*Excellent*—B. Neely, \*B. Oliver, \*D. Palmer, \*J. Parker, M. Seath, G. Simms, E. Todd, J. Travis (*fine paper!*), \*B. Westhead, D. Westbury, C. Whitehead, D. Whitehead (*well done, Dorothy!*). *Very Good*—\*S. Bolitha, \*R. Colpitts, \*J. Ivany, \*B. Potter. *Good*—\*E. Barfitt, \*G. Ditchburn, \*C. Ostrander (*well done, Toronto!*).

APRIL, 1950, SEARCHING.

**TORONTO (Canada) (Salem Hall).**—*Excellent*—James Scott, Janet Scott, Lynda Scott.

**VANCOUVER (Canada).**—*Excellent*—R. McLeman.

\* Denotes First Attempt.

## EAGLES' WINGS APRIL 1950 BIBLE SEARCHING RESULTS.

BRITISH  
ISLES  
ONLY

(See page 47).

Another fine result, not quite equal to last quarter's all-time record, but we welcome 1,542 searchers this month, including 170 new searchers. If you have sent in a paper and your name is not in the list, please write at once to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.

An asterisk (\*) denotes new searcher.



Bringing in results.

**ABERDEEN.**—*Excellent*—H. Duncan, H. McCurrack, Jane Johnston, Hazel McCurrack, \*A. Milne, \*C. Milne, C. I. Taylor, H. Thomson, S. Thomson (*good paper!*). *Very Good*—\*A. McLeod, \*M. McLeod, R. E. McLeod, J. B. Urquhart. *Good*—G. McLeod. *Well Tried*—\*M. Douglas, M. Tarburn, \*J. Walker (*no verses given by these three!*) (*well done, Aberdeen*). **ABERFAN.**—*Excellent*—O. Bevan, P. Donoghue, P. Hughes, A. Philpott, J. Philpott, I. Thomas, E. Vaughan. **ABERTRIDWR.**—*Excellent*—\*P. Scarff. *Well Tried* (*no verses given!*)—

M. Burris, T. Burris, D. Crowley, B. Davies. **ARMAGH.**—*Excellent*—W. J. Bryans, L. Cahill, M. Cahill, E. Clarke, J. B. Clarke, John Clarke, \*Billy Hayes, M. Humphries, C. Huston, M. Latimer, A. McWilliams, \*J. Montgomery, E. Neville, B. Neville, H. Neville, D. Thompson, S. Thompson, \*K. Todd (*good paper!*). S. E. Webster. *Very Good*—\*D. Foster, E. Foster, \*I. Foster, D. Lewis. *Good*—W. R. Huston. **ASHGILL.**—*Excellent*—S. McQueen. *Very Good*—N. Anderson, J. Anderson, E. McQueen. **ATHERTON.**—*Excellent*—L. Birchall, M. Birchall, D. Bowdler, J. Bowdler, L. Bowdler, A. Charlson, S. Cook, M. Cunliffe, I. Cunliffe, P. Hennaghan, D. Jones, M. Jones, C. Sankey, M. Sankey, \*P. Sankey, R. Sankey, D. Starkie, D. Treacher. *Very Good*—M. Ainscough, H. Birchall, D. Butler, J. Clowes, A. Cook. *Good*—M. Hennaghan. *Well Tried*—\*M. Charlson (*no verses!*). **AVOCH.**—*Excellent*—D. Patience. **AYR.**—*Excellent*—I. Meek.

**BARRHEAD.**—*Excellent*—M. Doherty, W. Doherty, S. Gault, G. Maneely, P. McCleary, Billy Young, L. Young, M. Young. *Very Good*—H. M. Young, J. Young, R. Young, Robert Young. **BARROW-IN-FURNESS.**—*Excellent*—D. Buchanan, K. Cotton, D. T. Creasey, N. Creasey, F. Duffy, D. Helling, J. M. Jefferson, B. Johns, B. Joughin, \*P. Looney, D. K. Probert, P. Probert, Y. M. Probert, F. Sawyer. *Very Good*—G. Fallon, A. Fullard. **BARRY.**—*Excellent*—K. Jones, M. Jones. **BATHGATE.**—*Excellent*—M. Binnie, R. Black, R. Cameron, B. Fisher, J. Fisher, B. Fisher, J. Forrest, A. M. Franssen, M. Franssen, \*M. Halliday, K. Pake, B. Philp, D. Philp, J. Philp, \*H. Shaw, S. Smith, F. Stone, M. Young. *Very good*—\*A. Pippin. **BELFAST.**—*Excellent*—D. Clarke, J. Clarke, Wm. Clarke, E. C. Coyne, F. M. Coyne, E. Cree, J. Cree, P. Drain, A. Mawhinney, D. Mawhinney, E. Mawhinney, A. Robinson. **BILLING AND BISHAM.**—*Excellent*—\*D. Atherton, \*J. A. Bibby, T. Carney, P. Cartwright, J. P. Ellison, S. Hibbert, \*J. Jolley, P. A. Jolley, J. McDonald, J. Moyers, S. M. Moyers, W. Richardson, G. R. Seddon, M. Slater, R. Slater.



\*W. A. Thompson, E. Unsworth, R. Watt, K. Wilcock. *Very Good*—\*D. Gaskell, J. Hock. **BIRKENHEAD**.—*Excellent*—\*M. Allinson, E. Banks, A. Beattie, D. J. Beck \*S. Beck (*fine first attempt!*), M. Bolt, J. Dickinson, N. Dickinson, L. Dixon, K. Edwards, J. Fletcher, \*L. Hill, P. Hill, R. Hill, D. E. Horne, A. Hyland, J. James, S. James, E. Jones, J. Kelly, \*K. Luya, M. Luya, P. McNulty, B. Melling, S. Moseley, B. Ramsbottom, D. Roberts, N. Roberts, D. Trenchard, G. Trenchard, V. Trenchard, Jean Waller (*yes, Jean, an error, sorry!*), J. White, R. D. Williams. *Very Good*—D. Beattie, M. Bolt, M. Briscoe, \*P. Eaton, N. Povall, J. Turner, P. Turner. *Good*—D. Beattie, A. Melling. *Well Tried*—J. Ellis. **BIRMINGHAM**.—*Excellent*—D. Arnold, M. Avery, C. Bowman, B. Bown, D. Brown, J. Goodwin, M. Harris, R. Hensley, M. Hill, D. Holmes, B. Jones, A. Lester, M. Miller, K. Plant, B. Smith, A. Taylor. *Very Good*—J. Arnold, \*I. Bruton, M. Hulme, I. Kitching, C. Thursfield, S. Williams. *Well Tried*—A. Barnsley, C. Middleton (*no scriptures!*). **BLACK BURN**.—*Excellent*—A. Cotton, K. M. Cotton, S. Grimshaw, M. Lamb. **BLAIRGOWRIE**.—*Excellent*—\*J. Taylor (*good try, Janet!*). **BOLTON**.—*Excellent*—B. Barlow, E. Bradshaw, F. Bradshaw, M. Bradshaw, S. Bradshaw, P. Crook, W. Crook, D. Edlington, J. Hurst, \*D. Kirk, M. Llewellyn, N. McClelland, N. Moores, J. Sankey, C. Worthington. *Very Good*—J. Taylor. **BRISTOL**.—*Excellent*—Brenda Collins. **BRAXBURN**.—*Excellent*—\*E. Galloway, J. Y. Mair, \*G. Meikle, \*M. Reynolds, J. Richardson, G. Richardson, \*H. Richardson, H. Robertson, M. D. Taylor. *Very Good*—\*M. Ball, \*P. Walker. *Well Tried*—\*M. Simpson (*no scriptures given, Mary!*). **BUXTON**.—*Excellent*—B. Beal, M. Bowers, B. Gibbs, E. Jones, K. Jones, S. Martin, B. Millar, K. Salt, L. Salt, P. Salt, I. Taylor, L. Wright. *Very Good*—A. Drabble, S. Salt, B. Sellers. *Good*—S. Taylor.

**CARDIFF (Ely)**.—*Excellent*—R. Canterbury, D. Edwards, G. Hall, E. Harris, G. Loxton, J. Mason, V. Musgrove, M. Palmer, I. Parsons, P. Sellers, J. Simpson, S. Simpson, M. Smith, V. Wheadon. *Very Good*—I. Perrack, M. Trigg, M. Ware, G. Wiggins. *Good*—R. Harding, D. Rees, V. Stern. *Well Tried*—D. Harding, H. Jones, M. Tansel (**King's Road**).—*Excellent*—\*C. Ashman, D. Eshelby, J. Hustwick, \*G. Jackson, R. Jones, P. Knight, C. O'Neil, M. Skinner, P. Toms, R. Toms, \*R. Turley, M. Walker, B. Webb, \*C. Williams, N. Williams. *Very Good*—S. Dewey. *Good*—D. Johns, M. Virgin. **CARLUKE**.—*Excellent*—B. Carson, T. Carson. **CHEADLE**.—*Excellent*—L. Alcock, A. Whitehurst, M. Wood. *Very Good*—E. Alcock, E. Eyre. *Good*—P. Eyre. **CHOLSEY**.—*Excellent*—E. Bumpass, B. Mundy. *Very Good*—J. Arlis (*glad you are better, June!*), Y. Arliss, M. Goodale, A. Griffin. **CLYDEBANK**.—*Excellent*—J. Campbell, J. Cranson, M. Hotchkiss, I. McConnell, C. McGhee, J. Miller, T. Nugent, B. Wood. *Very Good*—A. Campbell, E. Dick, G. Dyer, J. Greer, S. Macarty, A. Macdougall, J. McKinley, H. Moore. *Good*—M. Wood. **CORFE CASTLE (Dorset)**.—*Excellent*—S. Dormer. **COWDENBEATH**.—*Excellent*—\*G. Aitken, A. Bowman, N. Bowman, S. Campbell, B. Cowan, M. Cowan, S. Graham, A. Haddow, M. Haddow, M. Hood, \*H. Lavender, I. Ross, M. Tough, S. Tough. *Very Good*—J. Banks, S. Bowman, P. Cameron, D. Campbell, B. Davidson, \*K. Innes, M. Innes, \*J. Milne. *Good*—R. Martin, T. Reid. *Well Tried*—N. Cameron, J. Reid, I. Stable. **CROMER**.—*Excellent*—E. Dennis, S. Luff, D. Mills, J. Mills, M. Mutimer, S. J. Mutimer. *Very Good*—B. Nockels, A. Parkinson, J. Rowe. **CROSSFORD**.—*Excellent*—T. Gray. *Very Good*—D. Gray, I. Gray. **CROWBOROUGH**.—*Excellent*—R. Taylor, J. Williams, J. Williams. *Very Good*—T. West. *Well Tried*—\*B. Noden. **CULLYBACKEY**.—*Excellent*—M. Fenton, N. Fenton, J. Kelly, R. McCaughey, A. McKeown, J. McKeown.

**DERBY (Iron Tent)**.—*Excellent*—P. Baxter, P. Hickling, P. M. Hickling, M. Houlston, H. Joyce, S. Joyce, D. Mallen, M. Munday, J. Peppiatt, J. Rawlings, E. Shardlow, P. Webster, B. Wood, B. Wooley, S. Wymor. *Very Good*—T. Birch, W. G. Goodall, B. Grattidge, D. Heapy, A. T. Houlston, S. Hewitt, A. Hunt, P. Hunt, Y. Hunt, P. Neal, R. Peppiatt, A. Wilkins, K. Wright. *Good*—B. Fagg, D. Henshall. *Well Tried*—J. Browning, B. Milner, K. Wheldon. (**Sinfin**).—*Excellent*—C. Anstee, I. Anstee, N. Crosthwaite, D. Hickling, S. Ince, M. Johnson, \*P. Jones, A. Neal, B. Perry, J. Radford, M. W. Reed, T. Smith, B. Storry, D. Woodward, P. Woodward (*well done, Paul!*). *Very Good*—E. Abell, D. Coxon, P. Coxon, K. Reedman, \*J. Riddy. *Well Tried*—B. Taylor, J. Taylor, No name. **DONCASTER**.—*Excellent*—G. Brindle. **DOUGLAS (I.O.M.)**.—*Excellent*—C. Ashton, E. Cain, W. Cain, T. Clague, D. Colliste, C. Cowley, D. Curphy, A. Fielding, S. Fielding, T. Fielding, A. Hulme, J. Kneale, K. Lawton, M. Penlington, J. Quane, W. Quane. *Very Good*—E. Ashton, D. Cain, M. Crennell, P. Crennell, T. Corrin, R. Cowley, R. Holmes, S. Quane. (**Children's Homes**).—*Excellent*—\*J. Chambers, \*G. Cleator, \*F. Faragher, \*E. Vickers, \*R. Vickers. *Very Good*—\*J. Christian, \*D. Potts. *Good*—\*R. Cleator, \*E. Potts, \*J. Yuagleine, \*J. Walker. *Well Tried*—\*B. Christian, \*B. Cleator, \*P. Kennanagh, \*D. Quagleine. (*many thanks for this fine effort!*). **DUMBARTON**.—*Excellent*—R. Aitken, J. Greer, D. Jones, D. Miller, J. Miller. *Very Good*—E. Aitken, M. Aitken, I. Bates, D. Miller. **DUNDEE**.—*Excellent*—\*J. Berge, M. Bertie, M. Callender, J. Cumming, R. Cumming, B. Downie, D. Fox, J. Griffin, J. Innes, C. Jamieson, L. Jamieson, D. Lorimer, \*D. McEwan, C. Milne, \*S. Paris, \*Y. Paris, J. Savage. *Very Good*—H. Cameron, E. Cummings, V. Cummings, T. Downie, J. Griffin, D. Innes, G. Innes, W. Innes, J. Kennedy, W. Kennedy. *Good*—R. Boyd, J. Callander, J. Downie. *Well Tried*—A. Kennedy, B. Stevens.

**EDINBURGH**.—*Excellent*—J. Anderson, D. Campbell, J. Duff, \*W. Duff, A. M. Hope, M. Jamieson, C. Meldrum, N. Meldrum, S. Pearson, \*T. Richards. *Very Good*—\*S. Duff, I. Hope, M. Hope, \*J. Richards. (**Dr. Guthrie's Boys' School**).—*Excellent*—\*J. Adams, J. Burns, \*F. Capaldi, \*W. Dillon, \*W. Duncan, J. Fawcus, A. Fisher, A. Hanratty, W. Hunter, W. Kay, S. Lindsay, A. McDermott, D. McKenna, \*J. McKenna, \*D. Marshall, \*P. Rankine, \*G. Rollo, F. Smith, R. Smith, A. Sneddon, \*A. Stewart, R. Telfer, W. Wallace, A. Wilson. *Very Good*—\*R. Dickinson, \*J. Raeburn, W. Swan, \*A. Weir. *Good*—\*J. Smith. *Well Tried*—J. Brooksbank, W. Poole, E. Saddler, H. Smith, J. Young (*congratulations on a very fine set of papers!*). **ENNISKILLEN (N.I.)**.—*Excellent*—\*J. Vaughan. *Very Good*—\*R. Anderson. **ESKRIGG**.—*Excellent*—W. Johnston. **GALSTON**.—*Excellent*—I. McLuckie. *Very Good*—E. McLuckie.

**GLASGOW (Balornoch)**.—*Excellent*—I. Kelly, I. McLachlan, B. MacLeod, M. Stevenson. (**Cathcart Road**).—*Excellent*—B. Carmichael, B. Cassidy, E. Cochrane, J. Cochrane, K. Dorricott, S. Dorricott, D. Ferguson, A. Henderson, A. Head, J. Head, M. Head, H. Irvan, N. Johnston, F. Marks, W. McBride, W. McCubbin, A. Mitchell, M. Morrison, M. Parker, P. Roberts, M. Stewart, M. Stewart, W. Stewart, P. Wilson, J. Wilson, \*J. Wilson, E. Windle. *Very Good*—A. Brown, C. Devlin, M. Head, J. Johnston,



M. Macdonald, \*B. MacFadyen, F. McBryde, J. McBride, \*I. McLean, T. Marks, D. Meechan, M. Munro, D. Roberts, J. Roberts, C. Rodgers, \*C. Ross, B. Stewart, G. Wilson, J. Wilson. *Good*—W. McBride, J. McInnes, J. Meechan, M. Wilson. *Well Tried*—B. Adams, A. Marks, G. McBride, B. Roberts, W. Stewart. (**Govan**).—*Excellent*—\*D. Brand, M. Brand, M. Brown, S. Hamilton, C. Laverty, S. Lawson, R. McDonald, S. McCracken, A. McLean, J. Paterson, M. Ross, D. McDonald (*hope you are better, David!*). *Very Good*—M. Anderson, L. Blunn, F. Hetherington, \*E. Kinnear, \*R. Malloy, H. McTear, M. Montgomery, \*P. Park, \*A. Robb, D. Wallace, W. Wallace, \*M. Whyte. *Good*—\*E. Robb. *Well Tried*—A. Bell, G. Henderson. (**Parkhead**).—*Excellent*—R. Cameron, S. Cameron, M. Dickson, \*N. Forrester, R. Mays, B. McKee, E. McKee, J. McKee, J. McKee, I. Murray, M. Rice, L. Shaw, R. Shaw, J. Watson. *Very Good*—L. Bain, W. Christie, I. Crawford, W. Hammond, M. McKechnie, J. Maxwell, I. Money, M. Simpson, W. Skillen. *Good*—M. Craig, N. Craig, J. Hammond, R. Hammond, B. Laurie, I. Skillen. (**Partick**).—*Excellent*—E. Archibald, J. Archibald, J. Cave, H. Cook, S. Dunlop, A. Fotheringham, A. Gibson, M. McGowan, C. McLean, H. McLennan, R. Nicol, J. Rodgers, L. Ross, M. Scott, C. Smith, H. Smith, R. Tait, C. Urquart. *Very Good*—H. Courtney, D. Fleming, P. Mirrless. *Good*—H. Courtney. **GREENOCK.** *Excellent*—N. Bethel, I. Clark, H. Craig, J. Craig, \*M. Holmes, W. Johnston, M. McClay, M. McClay, T. McClay, B. McDiarmid, M. McKaig, M. McKaig, R. McKaig, \*R. Murphy, D. Ogg, E. Renfrew, \*F. Thomson. *Very Good*—J. Lang, N. Renfrew, C. Reid. *Well Tried*—D. McClay.

**HALIFAX.**—*Excellent*—B. Cannings, G. R. Cannings, C. Cannon, S. Cannon, \*V. Cannon, J. Coward, E. Kirkman, J. Kirkman, John Kirkman, M. Wainwright. **HAMILTON.**—*Excellent*—\*G. Craig, S. Cunningham, W. Hale, J. Lindsay, I. Miller, \*P. Kilmartin, \*J. Palmer, J. Pyper, R. Pritchard, S. Smith. *Very Good*—\*J. Aitken, \*S. Sloan. *Well Tried*—\*B. Anderson (*no verses, Betty!*). **HARTHILL.**—*Excellent*—J. C. Beattie, A. Cooper, J. Cooper, T. Cooper, W. Cooper, I. Hamilton. *Very Good*—F. McMullan. *Good*—J. Drysdale. **HAYDOCK.**—*Excellent*—F. Hughes, E. Hurst, D. Leyland, D. Seddon, \*S. Seddon. *Very Good*—M. Hurst, K. Leyland, B. Seddon. *Well Tried*—R. Fairhurst. **HAYES.**—*Excellent*—B. Burgess. G. Donaldson, J. Greenland, R. Mitchell, C. Nelson. *Very Good*—B. Donaldson. **HEREFORD.**—*Excellent*—B. Nicholas, J. Nicholas, R. Tidmas, G. Williams.

**ILFORD.**—*Excellent*—J. Cubberley, J. Dicks, A. Elson, F. Elson, C. Gardiner, K. Gardiner, L. Gilbert, S. Gilbert, G. Jarvis, S. Jones, D. Lamb, D. Livermore (*fine paper!*), E. Livermore, M. Livermore, G. Mansfield (*good paper!*), S. Onslow, V. Pickett, J. Smith, I. Staines, A. Stevens, J. Taylor, A. Woolmer, R. Wright. *Very Good*—T. Gardiner, Tony Gardiner, P. Lewis. *Good*—B. Jupe, L. Walpole. **INNER-LEITHEN.**—*Excellent*—N. Duthie, H. Malcolm, One no name. *Very Good*—\*B. Salton, \*T. Salton.

**JERSEY (C.I.).**—*Excellent*—M. Bonhomme, R. Bonhomme, Pamela Fichou, Pat Fichou, S. Gillam (*fine paper!*).

**KILMACOLM.**—*Very Good*—\*W. Kerr. **KILMARNOCK.**—*Excellent*—J. Boyce, B. Brennan, G. Crawford, H. Ghee, J. Kerr, A. McBride, J. McGiffen, E. Stewart. *Very Good*—S. Boyce, B. Clark, Betty Clark, R. Clark, S. Clark, G. Sinclair. *Good*—B. McBride. **KINGSTON (Burritt Hall).**—*Excellent*—H. L. Bartlett (*perfect paper!*), M. Bourne, \*E. Fairs, B. Humphris, \*S. Martin, \*D. Proud, \*J. Simmonds (*good paper!*), J. Vimpany. (**Bonner Hill**).—*Excellent*—G. Ambrose, P. Andrews, D. Bourne, M. Bourne, M. Brocklehurst, P. Brocklehurst, P. Devereux, P. Downham, S. Pleece (*fine paper!*). *Very Good*—P. Bourne. (**Kingston Vale**).—*Excellent*—R. Hurrell, \*B. Keel, R. King, \*L. Rogers, \*J. Rosser, \*G. White. *Good*—\*B. Bromhead (*no scriptures, Peter!*) (*welcome!*). **KIRKINTILLOCH.**—*Excellent*—J. Alston, W. Alston, J. Brown, M. Brown, M. Campbell, M. Craig, A. Gray, M. Jaap, J. McCallum, K. Mitchell, J. Scott, Jim Scott, M. Scott, R. Scott, \*J. Watson. *Very Good*—\*M. Bell, B. Caldwell, J. Macdonald, D. Ward. **KNOCKNACLOY.**—*Excellent*—T. Hamilton, T. Shaw, G. Thompson, B. Verner, W. Watters. *Good*—\*R. Milligan.

**LEEDS.**—*Excellent*—M. Callister. **LEICESTER (Broomfield Hall).**—*Excellent*—B. Allen, J. Almey, O. Ames, B. Attewell, H. Attewell, L. Balcombe, M. Balcombe, G. Barnett, J. Barnett, P. Barnett, J. Belton, G. Butlin, A. Caver, R. Chapman, M. Chawner, P. Chawner, E. Clark, J. Cross, M. Elliott (*fine paper*). Mary Elliott. A. Gear, J. Gear, J. Harratt, J. Ibitson, J. Kendrick, P. Knowles, T. Marshall, P. Oswin, B. Penrith, M. Platt, L. Reeve (*fine paper!*), L. Smith, S. Smith, \*C. Thorpe, C. Wright. *Very Good*—S. Chawner, M. Haynes, V. Hearn, M. Horne, A. Lapworth, J. Taylor, \*J. Thorpe. *Good*—M. Turner (*no verses given!*). (**Northfield Hall**).—*Excellent*—R. Bennett, R. Bentley, J. Cheshire, M. Clarke, P. Colbourne, S. Croshaw, A. Cumberlidge, V. Cumberlidge, P. Grimbley, H. Johnson, K. Keencin, B. Lambert, D. Lambert, D. Matts, D. Morris, I. Nichols, V. Nichols, J. Parker, M. Parker (*good paper!*), F. Pearce, B. Pole, J. Pole, M. Porter, J. Royston, E. Rudden, B. Saunders, A. Scotton, P. Taylor, D. Towers, M. Welsh. *Very Good*—E. Hawes, B. Keen, J. Kirby, R. Matts, P. Merry, R. Pole, J. Riddleston, John Riddleston, B. Smith, M. Smith, J. Swinfield, B. Taylor. *Good*—R. Halford, B. Waddington. *Well Tried*—C. Dean, J. Watson (*no verses!*). (**Frith Hospital**).—*Excellent*—B. Bennett, E. Buckland, L. Cave, A. Cole, M. Coleman, E. Hincks, B. Stevens, B. Turner, E. Winters. **LEIGH.**—*Excellent*—J. Gregory, B. Houghton, J. Kenyon, D. Lee, A. Price, J. Price, John Price. *Very Good*—P. Cadman, A. Hughes, L. Kenyon. **LERWICK.**—*Excellent*—D. Bain, I. Bain, Isobel Bain, B. Garrick, D. J. Hunter, H. A. Hunter, \*M. C. Jamieson, J. R. Nicolson, \*J. M. Nicolson, J. Peterson. **LIVERPOOL.**—*Excellent*—J. Cannon, K. Cannon, M. Fletcher, P. Fletcher, B. Heys, S. Hilton, D. J. Hobbs, D. Irving, \*M. Jones, N. Leahey, E. Major, E. Melling, M. Nind, Muriel Nind, I. O'Hagan, M. Patterson, S. Patterson, E. Pinnington, K. Pinnington, M. Richards, A. Roughley, K. R. Roughley, A. Sands, \*J. Taylor, D. Wannop, H. Wannop, J. Watson, R. Watson. *Very Good*—J. Brown, D. Fillis, W. Weir. **LONDON.**—*Excellent*—J. Brown, M. Brown, J. Chedgy, A. Corley, P. Corley, A. Crout, B. Evans, K. Fagan, P. Gates, I. Hobbs, P. Maxwell, I. Neighbour, M. Packard. *Very Good*—B. Lodge, W. Roberts.

**MACDUFF.**—*Excellent*—S. Anderson, \*S. Brown, J. Findlay, Janie Findlay, \*E. Jack, J. Stuart, D. Watt, J. Watt, W. West, M. Wood, \*H. McKay. *Very Good*—\*J. McNeish. **MAIDSTONE.**—*Excellent*—\*E. Adams, M. Arnold, J. Eldridge, G. Goodayle, C. Hadlow, B. Kitchenham, K. Kitchenham, J. Mutimer, P. Mutimer, \*F. Neve, \*P. Neve, J. Palmer, J. Philo, N. Stewart, D. Wakefield, P. Wakefield. *Very Good*—J. Yates. (**Unattached**).—*Well Tried*—S. Grover. **MANCHESTER.**—*Excellent*—P. Adam, J. Barker, I. Blakeley, M. Blakeman, J. Bowker, M. Bowker, A. Brandrick, J. Brandrick, M. Chadwick, B. Clarke.



W. Fish, D. Fogg, E. Fogg, R. Fogg, B. Gilpin, U. Heal, J. Jackson, M. Jones, P. Jones, J. Marchant, T. Mellor, L. Murphey, B. Nervly, M. Whalley. **MATLOCK.**—*Excellent*—I. Henstock. **METHIL.**—*Excellent*—B. Allan, A. Baird, G. Baird, D. Cook, B. Frame, J. Frame, M. Frame, A. Hall, V. Hall, B. Halley, \*R. Little, \*H. McPherson, M. Miller, C. Montgomery, J. B. Paton, J. Reid, \*T. Reid, C. Thomson, I. Thomson, J. Walton. *Very Good*—Billy Allan, I. Cook, H. E. Little, M. Hannah, J. Mirtle, D. Penny, E. Taylor. *Good*—David Penny. **MIDDLESBROUGH.**—*Excellent*—M. Briggs. **MOUNTAIN ASH.**—*Excellent*—R. Evans. *Very Good*—M. Nelson, G. Williams. **MOY (N. Ireland).**—*Excellent*—M. Dilworth. **MUSSELBURGH.**—*Excellent*—W. Baird, \*J. Curren, M. Forrest, W. Patterson, M. Ramage, \*M. Shaw, T. Wilson. *Very Good*—M. Paterson. *Good*—\*J. Shaw. *Well Tried*—W. Paterson.

**NEWHALL.**—*Excellent*—B. Bennett, R. Bennett, T. Bennett, M. Bowler, R. Bowler, \*P. Bradshaw, P. Cartwright, R. Cartwright, J. Chell, J. Harvey (*very neat!*), T. Harvey, V. Hazell, J. Ivens, D. Mason, B. Mitchell, \*E. Mitchell, M. Mitchell, J. Redfern, P. Redfern, \*J. Slack, June Slack, C. Young. *Very Good*—F. Dent. *Good*—R. Dutton, \*I. Salt. *Well Tried*—J. Astle, U. Coulson, C. Sowler, J. Sellars (*no verses given!*). **NEWTOWNHAMILTON (N. Ireland).**—*Excellent*—\*E. McKee. **NOTTINGHAM.**—*Excellent*—K. J. Holmes, P. Simpkin, B. Woodcock. *Good*—R. Woodcock.

**OXFORD.**—*Excellent*—S. R. Davis, and one no name.

**PAISLEY.**—*Excellent*—J. Smith, James Smith, John Smith. *Very Good*—F. Calderwood. **PARBOLD (Lancs.).**—*Excellent*—E. Bell. **PENYGRAIG.**—*Excellent*—L. Hebditch, D. Jones, E. Jones, I. Jones, M. Jones, K. Lee, R. Lee, Y. Lee, E. Lewis, H. Wellock (*good paper!*), M. Wellock, R. Wellock. *Very Good*—E. Lewis, A. Sheppard, K. Sheppard. *Good*—S. Griffiths, Sylvia Griffiths (*no verses, Sally and Sylvia!*). **POLLOCK.**—*Excellent*—F. Craig, N. Craig, S. Dale, J. Walker. **PORT GLASGOW.**—*Excellent*—M. Airth, M. Boyland, S. Boyland, J. Clabby, P. Clabby, M. Cook, J. Craig, R. Craig, S. Fraser, A. Gillespie, B. Hoey, L. Hoey, M. Hoey, B. Martin, Billy Martin, M. McDonald, W. Wilson. *Very Good*—M. Alexander, I. Boyland, A. Cunningham, \*F. A. McPhee. **PORTSLADE.**—*Excellent*—P. Bartlett, A. Chamings, J. Chamings, N. Elliker, K. Elliott, M. Elliott, \*P. Gent, J. Hill, P. Hill, \*B. Maple, J. Mobery, D. Roxbee, R. Smith, \*J. Strutt, C. Tagina, M. Tagina (*fine paper!*), J. Vann, P. Warner, B. Wren, J. Wren. *Very Good*—\*Jacqueline Hill, \*A. King, \*V. Terry, \*B. Townsend. *Good*—\*B. Foster, \*B. Turner, \*D. K. Turner (*glad to see sustained interest!*).

**REIGATE.**—*Excellent*—R. Adams. **ROTHESAY.**—*Excellent*—\*B. Buchanan, A. Fyfe, A. Linden, \*J. Linden, F. Maitland, C. McArthur, J. Muir, \*E. Smith. *Very Good*—J. Fyfe, \*J. Miller. *Good*—\*M. Grant (*no verses given!*). **RUGBY.**—*Excellent*—\*C. Fennell (*welcome!*).

**SELKIRK (Children's Home).**—*Excellent*—A. Gall, A. Gillie, A. McBride, P. McClelland, A. Patterson, M. Price, T. Redpath. *Very Good*—T. Gall, R. Love, T. Marton, J. McDougall. **SHEFFIELD.**—*Excellent*—E. Burns (*fine paper!*), A. Harrison, B. Harrison, B. Loftus, N. Swann, J. Wilkin. *Very Good*—P. Bater, B. Bradley, M. Loftus, R. Pease, N. Pickford. *Well Tried*—P. Tate (*no verses given!*). **SOUTHPORT.**—*Excellent*—B. Hall, D. Nicholson, B. Scott, Brian Scott (*a fine set of papers!*). **SOUTH SHIELDS.**—*Excellent*—M. Evans, D. Gallagher (*fine paper!*), D. Quick, C. Reeve, W. Reeve. **ST. HELENS.**—*Excellent*—J. Barrett, \*B. J. Corner, J. Farrer, F. G. Gutteridge, K. J. Gutteridge, D. Hurst, G. Lightfoot, J. P. Lightfoot, J. A. Lightfoot, D. Raspin, J. Raspin, I. Stringfellow, J. Stringfellow, Jessie Stringfellow. *Very Good*—K. Farrar, R. Gutteridge. **STOKE.**—*Excellent*—M. Adams, G. Bennison, H. Bennison, M. Bennison, M. Capewell, C. Clewlow, E. Clewlow, B. Davies, F. Davies, N. Griffiths, Norman Griffiths, A. Hand, A. Hewitt, W. Heywood, D. Parker, M. Pugh, N. Smith, M. Tranter, J. Wilson. *Very Good*—J. Capewell, P. Capewell, P. Thorley, \*M. E. Wilkes. *Good*—M. Griffiths. *Well Tried*—M. Burrows, C. Wardle.

**TEMPO (N. Ireland).**—*Excellent*—B. Elliott, T. Elliott, W. Elliott, T. H. Emerson. **TOLWORTH.**—*Excellent*—C. Morgan.

**WEMBLEY.**—*Excellent*—E. Bailie, R. Bailie, V. Bowdery, N. Broxup, K. Burgin, M. Ellingham, R. Evans, R. Gunning, E. Hilton, D. Hobley, V. Hosier, P. Hughes, J. Hunt, S. James, B. Levy, I. C. Marshall, J. Matthews, P. O'Neil, P. Patterson, B. Piper, D. Piper, L. Piper, T. Piper, G. Smith, E. Thomas, M. Thomas, E. Wall, D. Watson, G. Watson, J. Wright. *Very Good*—L. Burgin, J. Green, S. Hudson, J. Hughes, R. Smith, D. Stevens, S. Thomas. *Well Tried*—L. Levy, E. McKenzie. (**Thursday School**).—*Excellent*—D. Busson, V. Jarman, G. Jaquest, B. Mobbs, G. Stallard, M. Taylor. *Well Tried*—K. Bambridge, B. Cronin, M. Hindry. (**Unattached**).—*Excellent*—M. Dobbs, A. Higgins. **WEST HYDE.**—*Excellent*—S. Andrews, \*C. Chapman, M. Chapman, B. Garrett, J. Newberry, C. Nunn, G. Nunn, D. Vollam, G. W. Vollam. **WHITEHILLS.**—*Excellent*—E. Findlay, Eunice Findlay, M. McKay, J. Mitchell, R. Mitchell, S. Mitchell, G. Raffan, H. Ritchie, N. Ritchie, E. Smith, M. Smith, L. A. Watson, S. A. Watson. *Very Good*—M. Ewen, James Mitchell. **WIGAN.**—*Excellent*—M. Beck, T. Bennett, A. Bird, E. Bird, J. Bird, M. Bird, I. Culshaw, R. Culshaw, R. Davies, J. A. Dean, P. Dean, \*M. Dennison, M. Gambles, T. Grady, D. Howarth, M. Jones, M. Kneller, G. D. Latimer, T. Lord, V. McKnight, A. Molyneux, D. Mooney, R. Murray, N. Ollerton, M. Parr, B. Pye, K. Quigley, K. Saxon, \*P. Sherburn, M. Summers, L. Tudor. *Very Good*—D. Ashurst, P. Hill, I. Jones, V. Jones, D. Leigh, J. Lord, M. Lord, M. Oocleshaw, S. Peters, K. Robinson, A. M. Sharsett, \*B. Shepherd. *Good*—\*M. Calland, B. Greenhalgh, B. Whittle. *Well Tried*—J. Davies. **WILLINGTON QUAY.**—*Excellent*—H. Anderson, R. Anderson, Rose Anderson, J. Birkley, M. Birkley, I. Fuller, R. Fleming, V. Garrick, G. Herron, E. Lee, A. McKean, N. McKean, P. Nellist, M. Patterson, A. Ritchie, R. Sayers. *Very Good*—O. Bentham, D. Nellist. **WINDERMERE.**—*Excellent*—\*E. Cooper, A. Curwen, M. Curwen, P. Ford, G. Thwaites (*fine paper!*). **WISHAW.**—*Excellent*—A. Brown, N. Frame, S. Derby, A. Gould, E. Gould, R. Hamilton, J. Morton, N. Morton, M. Russell, H. Sneddon, E. Waddell, M. Waddell. *Very Good*—J. Russell, F. Smith.

**YEOVIL.**—*Excellent*—P. Browncney, \*G. Evans, S. Evans, R. Helyar, B. Shore, D. Shore, S. White. **NO TOWN GIVEN.**—*Excellent*—D. Jenkins (*please advise!*).





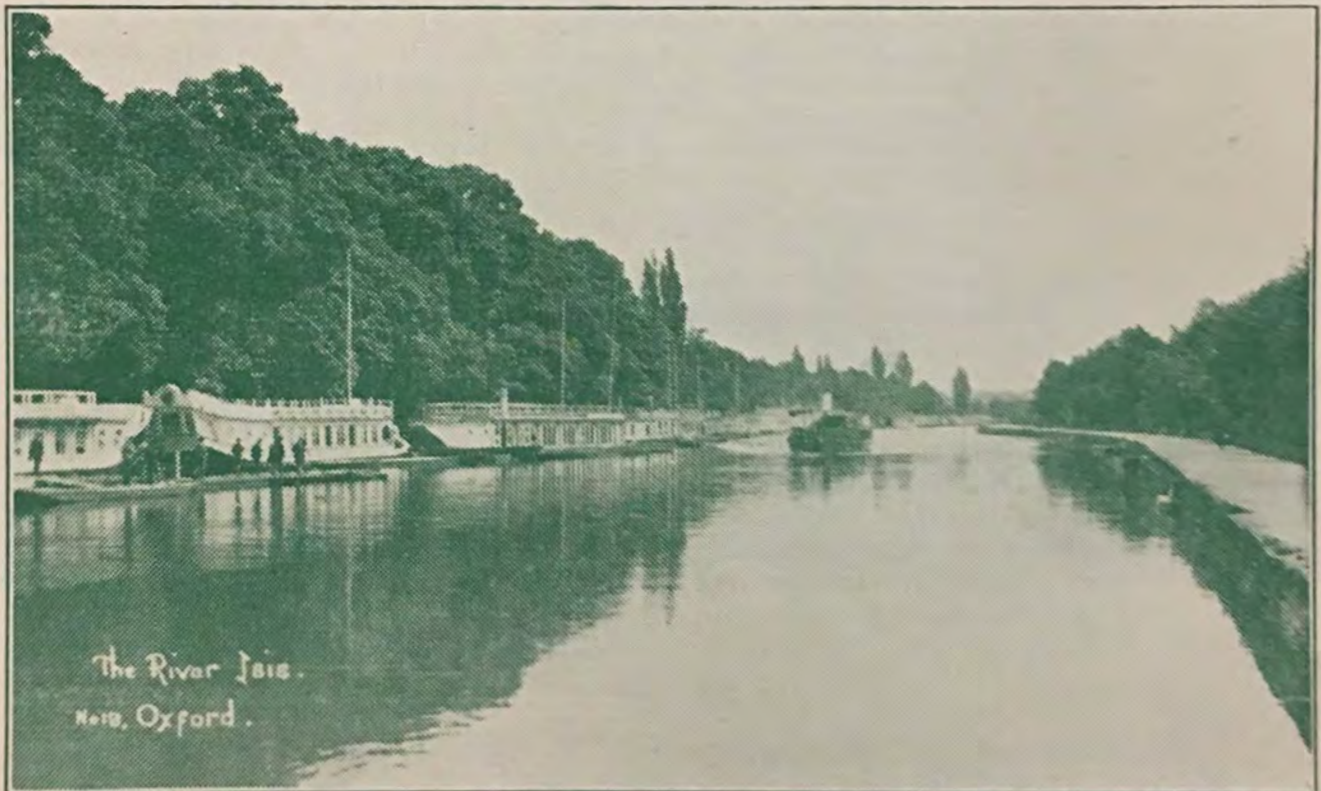


---

---

“And he shewed me a river of water  
of life, bright as crystal, proceeding out  
of the throne of God and of the Lamb.”

Revelation 22. 1.



*Photo by Johnson, "Oxford Mail"*

---

---

# The Editor's Letter.



Dear Boys and Girls,

This month I would like to tell you of a recent incident which caused me to be both sorrowful and disgusted.

It was a delightful evening and the sun was still quite full and strong when a few of us went into a local park to hold an open-air meeting. The first speaker had scarcely commenced when a small group of young lads about school-leaving age approached. They listened for a short while, but when the speaker mentioned the word "hell," one conspicuous lad in a brightly-coloured pullover shouted out, "There's no such place." This happened on three or four occasions, the lad shouting the same remark each time. This incident filled me with both sorrow and disgust, sorrow that one so young should be so apparently deluded, and disgust that he should be so brazenly rude.

In connection with this incident, one would like to point out two outstanding facts. The first is that the lad in question took no exception to the use of the word "heaven," presumably being quite prepared to accept that there is such a place. This is true of many other people—they are very willing to accept that God will reward, but they reject the idea of divine punishment. But the Word of God is quite balanced in this respect because God is a righteous and sin-hating God. The Bible uses such words as "perish," "destruction," "reserved unto judgement," "the day of judgement," "eternal judgement," and "the second death," as well as the happier words such as "salvation," "eternal life," and "they shall reign for ever and ever."

The second fact which you should never forget, is that the Word of God (which can neither lie nor pass away) frequently warns of hell. The Lord Jesus Christ Himself (the Living Word) also gives similar warnings; in fact, one of His most solemn is given in the words, "And in Hades (hell) he lifted up his eyes, being in torments" (Luke 16. 23).

We refer to this grave subject because we think it our solemn duty to present a true picture. Like Moses, we would "call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse: therefore choose life, that thou mayest live" (Deuteronomy 30. 19).

*"He that hath the Son hath the Life; he that hath not the Son of God hath not the life."* (1 John 5. 12.)

All best wishes for your eternal happiness.

Yours very sincerely,  
F. L. E.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley,  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to:—

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## The Journey's End.



*Cunard R.M.S. "Aquitania" entering the Gareloch, on her last voyage, 21st. February, 1950.*

*Photo by kind permission of The Cunard Steamship Co., Ltd.*

**B**RILLIANT sunshine made one final, fitting salute to the "grand old lady of the Atlantic" as the last majestic four-funneller sailed, under her own power, up the peaceful Clyde to her last resting place. She was piloted by a Gourockian sent specially for the job, because he knew all the channels and shallows of the Clyde. He steered her on the course up the Gareloch, to be broken up after 36 years of splendid service. She has been eclipsed by the modern luxury liners, "Queen Mary" and "Queen Elizabeth."

Sometime in 1914, this great feat of engineering shipbuilding and the pride of her day sailed down from her "birthplace" and away on her maiden voyage. She travelled millions of miles, and carried millions of passengers to their destinations. Now, at the end of her days, still a beautiful ship, she lies awaiting destruction by man—her makers. Doubtless, some reference to her would have been made in "Eagles' Wings," as she crossed the Atlantic for the first time. It is fitting that some reference to her journey's end be made also.

Each boy and girl starts a journey at birth—a journey through life with all the trials, hardships and sorrows by the way. The journey must end in one of two places—in heaven, with all the glory and splendour that have spurred on countless saints to achieve their well-earned rest, or in hell with eternal destruction.

Come to the Lord Jesus Christ now, and accept Him as your own personal Saviour. Then let Him be your pilot through life's pathway. Remember, He trod this way Himself. He knows all the trials, tribulations and temptations, for He has been tempted in all points "like as we are, yet without sin." He will guide you safely into His fair haven of rest at the end of life's journey. Turn your back on the Evil One, who can but lead you to destruction, after the shimmering lights have vanished from his promised joys.

Dear boys and girls, here and now you can be assured that your eternal welfare is secure, by simple faith in the finished work of Christ on Calvary's Cross. Everything for salvation has been done, but after being saved you ought to work in your Master's service. If you work well, you will receive the Master's "well done," not like our ship, which, after long and valuable service, ended in the shipbreaker's yard. In a few weeks the vast hull and superstructure will be transformed into a mass of broken steel.

*"Will your eyes behold through the morning light  
The city of gold, and the harvest bright?  
Will you anchor safe by the heavenly shore,  
When life's storms are past for evermore?"*

G. MILLAR.



## THE RIVERS OF ENGLAND.

### The River Thames *(Continued).*

*(See Front Cover).*

**A**FTER leaving Oxford, the river turns south and flows past Illey and Abingdon. Abingdon is a contraction of "Abbey town," the Abbey itself being dissolved by order of Henry VIII in 1538. The almshouses are there still, however, and visitors can often be seen going round the walls reading the inscriptions which are Biblical quotations written in old English. The Scriptures are Deuteronomy 15. 7, Psalm 145. 16, and Ephesians 5. 1. Look them up for yourselves and see how fitting they are.

Beyond Abingdon the river passes through Wallingford and the wooded Chiltern Hills, a part of the river considered by many to be among the most beautiful river scenery in England. The picturesque villages of Goring and Streatley are favourite spots for the holiday-maker. But it was here that a terrible accident occurred in 1674. Sixty men, women and children were being carried across the river on a raft when it suddenly capsized, and whilst hundreds of holiday-makers watched helplessly from the banks, not one was saved. This fatality so stirred one onlooker that he wrote a tract on it and quite wrongly assumed that the end of the world was near.

Now you and I have lived through troubled times, and such an accident nowadays is almost commonplace. Yet men, women and children, too, are passing from life into death, and no one standing by them can help them. No one, that is, except the Lord Jesus Christ. He is still waiting for all those who will come to Him: He will give them eternal life and they shall never perish (John 10. 28). May that be the happy lot of each reader of this article!

K.H.R.

*(To be continued, if God permits).*

## The Open Grave.

**I**N a churchyard at Hanover, there was buried a certain Countess, who gave instruction for her grave to be covered with huge, granite stones, and clasped with bands of iron. Inscribed on the stone were these words, "This grave, purchased for eternity, must never be opened."

It happened that a birch-tree seed got buried somehow in the grave. Slowly, imperceptibly, but with irresistible power, it burst its way through until the iron bands burst asunder and the stones opened out and a huge tree grew.

SENT IN ANONYMOUSLY.

---

*"In vain do earth and hell oppose,  
For God is stronger than His foes."*

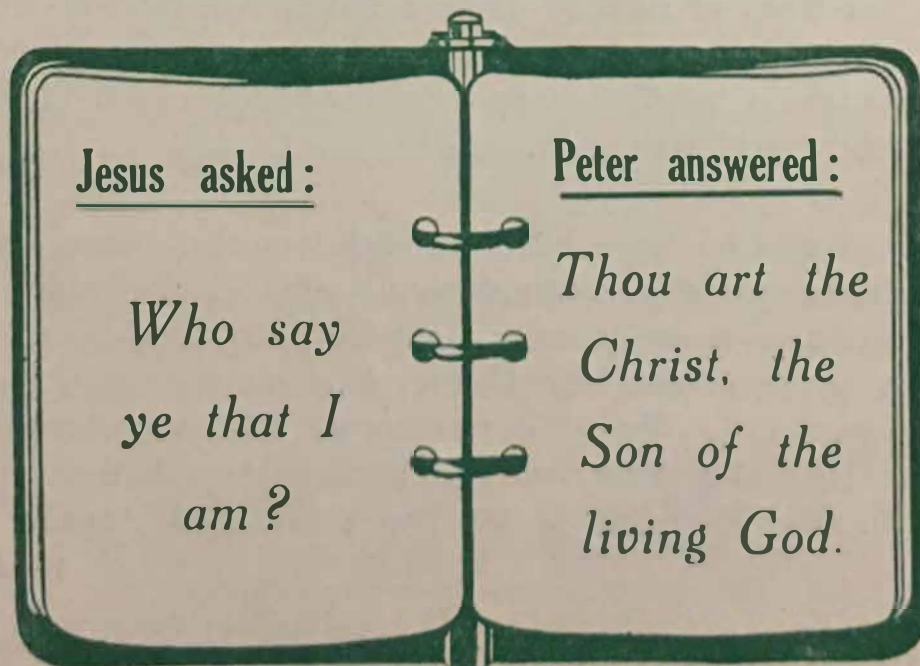
---

*"All things are possible with God" (Mark 10. 27).*

*"The things which are impossible with men are possible with God" (Luke 18. 27).*

---

## Question and Answer.





OUR OVERSEAS ARTICLE.

Going Away.



*Going Away for His Holiday.*

THE title of this story sounds very interesting, doesn't it, boys and girls? Everyone, of course, likes to go away somewhere, especially when school is over and the holiday season is here. However, what I have to tell isn't about summer holidays, but about a few times that we have gone away from our home, just for a short time.

One week-end, we went to visit another city and while we were there, we got a phone call to come home right away because our house was on fire. We rushed home, of course, and found that most of our furniture was burned and scarred. Once before I wrote a story for "Eagles' Wings" about a fire that took place in our street, but that didn't seem nearly so bad as when it happened right in our own home. However, we got everything repaired, and our home looked newer than ever when it was all fixed up. But it does give you a fright when you first learn that your house is on fire. It caused some excitement for our neighbours, who first noticed the smoke coming out of our windows and phoned for the Fire Department to come to put out the fire.

A fire usually starts in a very small way, but frequently great damage follows. Of this, James says, "Behold, how much wood is kindled by how small a fire! And the tongue is a fire: the world of iniquity among our members is the tongue, which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell." Some of the most frequent sins are those of the tongue—boastfulness, lies and cursing.

On another occasion, just a short while ago, we visited another city, although just for the day this time. When we arrived home, we found that some others had been in our home and helped themselves to some of our money. Now, boys and girls, that is a very wrong thing for anyone to do, and the young men that broke into our home have since been caught by the police and are now in jail for over a year and a half. How grand it would be, if they would really repent of their sin and come to the Saviour, believing on Him as the One who bore their sin on the Cross. For He loves those young men just as He loves you and me, and He wants them to be in Heaven with Him, too.

You know (don't you?) that all those that have put their trust in the finished work of Calvary and are saved through Jesus' blood, are *going away* some day to meet the Lord in the air, and the Bible says that they shall be for ever with Him. After that event, serious things are going to take place on this earth, while the believers are away with the Lord. You can learn more about that when you get older and study the Bible for yourselves.

L. YOUNG, Hamilton, Ont.

*(To be continued, if God permits).*



## FOR YOUNG DISCIPLES.

### The Morse Code.

**S**AMUEL Morse was born in Massachusetts, U.S.A. He first attempted to earn a living as an artist and sculptor; in fact, when he was in college he sold his paintings for about five dollars each to pay his way. However, when he failed to earn a satisfactory living in this way, he turned to electricity.

In 1832, when returning to America, from the art centres of Europe, in the "Sully," he became keenly interested in the possibility of discovering a method of sending news over wires by means of electricity, induced by an electro-magnet. On the voyage, he spent most of his time sketching apparatus and drawing up schemes for an alphabet. On his return to New York, he rented a very small studio where he ate, cooked, slept and worked in the midst of artists' materials and electrical tools.

| The Morse Code. |         |   |         |
|-----------------|---------|---|---------|
| A               | . —     | N | — .     |
| B               | — . . . | O | — — — — |
| C               | — . — . | P | . — — . |
| D               | — . .   | Q | — — . — |
| E               | . .     | R | . — . . |
| F               | . . — . | S | . . . . |
| G               | — — . . | T | — . — . |
| H               | . . . . | U | . . — . |
| I               | . . .   | V | . . . — |
| J               | . — — — | W | . — — . |
| K               | — . — . | X | — . . — |
| L               | . — . . | Y | — . — — |
| M               | — — —   | Z | — — . . |

Eventually he succeeded in making one sending instrument, but he was unable to make a second one for sending an answer back because he had not the money to construct it, and on principle he would not get into debt. So in 1837 he was joined, as a working partner, by Alfred Vail, son of an American judge, who financed him. Morse now worked out the now-familiar Morse Code of dots and dashes used in signalling. Judge Vail

was given the privilege of giving the first message:—

*"A patient waiter is no loser."*

But this was only a beginning. It was now necessary for Congress to pass a Bill enabling a 40-mile telegraph line as an experiment. The Bill passed the House of Representatives (1844) and was sent to the Senate. Morse patiently waited for the result, but the delay was so great and the hopes were so slender that he was advised to go home. Utterly disappointed, he went to his hotel and arranged to leave Washington for New York after breakfast the following day. After paying his bill he had precisely 37 cents left in his pocket.

Imagine his amazement in the morning, when news of the successful passage of the Bill was conveyed to him by the daughter of the Commissioner of Patents. As a token of his gratitude,

Morse allowed her to send the first message, on 24th May, 1844. It was sent from the Capitol Building to Baltimore; this was the message:—

“*What hath God wrought!*”

Only foolish people say there is no God, for He has done so many great and wonderful things in *creation*. “The invisible things of Him since the creation of the world are clearly seen, being perceived through the things that are made, even His everlasting power and divinity” (Romans 1. 20). Man, in his brilliance of intellect, has harnessed many of these forces of nature to his own use, sometimes for good purposes, but oftentimes for evil.

But God’s greatest and most wonderful works have been in *revelation*, and the greatest and most wonderful revelation of all is in the person of the Lord Jesus Christ. “God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in His Son, whom He appointed Heir of all things, through whom also He made the worlds; who being the effulgence of His glory, and the very image of His substance, and upholding all things by the word of His power, when He had made purification of sins, sat down on the right hand of the Majesty on high” (Hebrews 1. 1-3).

The almighty and eternal God has revealed Himself in the person of Christ, “who is the image of the invisible God.” All the fulness of the Godhead dwells in His bodily form. All the characteristics of God the Father were revealed in the Son while He lived on earth—His love, mercy, grace, majesty, judgment. But to us the most attractive trait of all is His love. “God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us” (Romans 5. 8). F.L.E.

## FOR THE LITTLE ONES.

### Will you be late?

**M**Y STORY this time concerns three little girls of about nine years of age, who were running along a village street as fast as their legs would take them. As they ran, they passed the clock on the church steeple. “Look at the time!” shouted out one of the girls. “We’ll catch it to-day.”

Yes, they were on their way to school. Half-an-hour before, the school bell had rung out loudly and clearly, “Ding! Dong! Ding! Dong!”—telling everyone that it was time for lessons



once more. Now, where had these girls been that they had not heard the sound of the bell?

Let me tell you. In the middle of the village is a little path which leads to a very lovely little glen. It is a very popular place with the boys and girls in the warm, sunny days. And this was just such a day! The path winds in and out among the trees, and down the hill rushes a mountain stream. Farther on is a flat part where there are swings and roundabouts. Also, it is one of the best places I know for gathering wild flowers.



*A Splendid Glen for Wild Flowers.*

Doesn't that sound a grand place in which to play? These girls thought so, too--only they had stayed too long that day. As they crossed the school playground their tears fell faster. They now wished that they had come straight along the road after dinner. Very timidly they opened the classroom door. What would teacher say?

"Please, miss, we didn't hear the bell," they said with trembling voices, "we were gathering these." Each held out a grubby hand, clutching a variety of wild flowers.

Looking at their tear-stained faces, the teacher really couldn't be angry, and knowing the girls, she saw that they had been amply punished already. And the lessons proceeded once more.

This reminds me of the gospel call ringing out throughout the world to-day. How sad if some should hear it and yet be too late.

*The Gospel bells are ringing,  
Over land, from sea to sea;  
Blessed news of free salvation  
Do they offer you and me.*

Just as the school bell calls the children to their lessons, you are called to-day to learn of God's free gift for you—eternal life through believing in His Son.

As you read this, the sweet notes of the Gospel message reach you again, "He that believeth on the Son hath eternal life." These words are found in John's Gospel, chapter 3. and verse 36. And we repeat the words of the Apostle Peter, ". . . hear the word of the gospel, and believe" (Acts 15. 7).

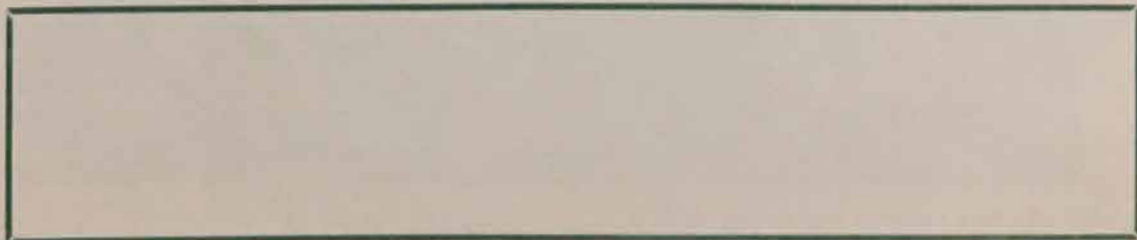
Oh! listen to the message ringing out, or you may be too late. God only promises to-day to us, as we find in the Bible (Proverbs 27. 1).

*The Gospel bells give warning,  
As they sound from day to day,  
Of the fate which doth await them  
Who for ever will delay.*

Here is the warning contained in the latter part of the verse mentioned before, "He that obeyeth not the Son shall not see life, but the wrath of God abideth on him" (John 3. 36).

G.M.J.

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.





---

---

“For the Lord Himself shall descend from heaven,  
. . . and the dead in Christ shall rise first :  
then we that are alive, that are left, shall  
together with them be caught up in the clouds,  
to meet the Lord in the air.” 1 Thessalonians 4. 16-17.



FRESTWICK AIRFORT. A plane leaving for Canada

---

---

# The Editor's Letter.



Dear Boys and Girls,

All boys (and girls, too!) are interested in aeroplanes, so I thought you might like to read of an air incident of World War 2.

Lying in Amiens prison were over 100 Frenchmen under sentence of death for their efforts in the Allied cause. So a plan was made to break the walls of the prison with bombs, and at the same time to destroy those parts of the building inhabited by German guards and Gestapo officials, thus enabling the French to escape.

On 18th February, 1944, a formation of Mosquitos (British, Australian and New Zealand) took off when the snow was falling in England, meeting their escort of Tempests over the south coast. Flying at a low level, they found and attacked the prison, breaching the walls and destroying the enemy-occupied parts of the building. Amid the smoke and confusion over 70 of the imprisoned Frenchmen broke out and escaped into the surrounding countryside. But Group-Captain Pickard, his navigator and the crews of another Mosquito and two fighters were lost.

. . . . .

This incident reminded me of a much greater deliverance yet to take place when the Lord Jesus Christ comes to take His own redeemed ones from this earth. He will come from heaven, not with bombs and destruction, but with a mighty shout, with the voice of the archangel, and with the trump of God. It will be entirely useless for anyone to attempt to prevent the release, and those to be delivered will not need to "break out and escape." The dead in Christ (those believers who have already died) shall rise first; then the believers who are still alive shall join them and be caught up in the clouds to meet the Lord in the air.

Group-Captain Pickard lost his life in his gallant deed, and the released prisoners were neither able to thank him for their release, nor allowed to see him. But the Lord Jesus will be completely victorious: He died once in agony at Calvary, but He now lives for ever in the power of an endless life. Those He delivers will see Him face to face and be for ever with Him, praising and thanking Him eternally.

Remember, boys and girls, only believers on the Lord Jesus Christ will be caught up when He comes. Will you be among them—or will you be left behind in sadness?

May we meet each other with joy when the triumphant Deliverer comes.

Yours very sincerely,

F. L. E.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,

2, Oak Grove Road, Anerley, London, S.E.20.

---

This monthly Magazine may be obtained from:—  
 Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## Derek and his boat.



DEREK wanted a boat. He had seen other boys sailing theirs on the lake in the park, and he longed to have one of his own so that he could have a race with his pals. One day his father gave him some wood, and told him to use the tools in the shed to make a boat. Derek was good at woodwork, and soon it was finished. It was a fine, good ship, with a wide sail. As soon as it was ready Derek tried it on the lake and it sailed beautifully. He could

easily beat his pals in all the races now, and he was very proud to think that he had made this fine boat himself.

Soon after this, Derek went to the seaside, and of course, he took his yacht with him. One day he put his boat on the sea, and then his father called to him to look at some crabs that the local fishermen were landing. Derek was so interested in the crabs, he forgot his boat, and when he went to look for it, there was not a sign anywhere of his fine ship. Poor Derek was very upset at his loss, but nothing could be done about it. Every time he visited the lake he thought of his fine yacht which he had lost. Soon afterwards the holiday came to an end, and Derek went home.

A whole year passed by. Then holidays came round again, and his father declared that they would be going to the same seaside place as in the previous year. In due time they arrived, and one morning Derek set off for the shore.

On the way there was an interesting old shop he liked to look at. As he reached the window he glanced to see what curious things the shopkeeper had on show. Then Derek started back. Was he seeing things? Could it really be? There in the middle of the window was a boat, just like his own boat! "But," thought Derek, "it might not be mine." Perhaps it was one very much like it. Quickly the boy walked into the shop and asked to see the boat. His hand trembled as he held it once again and

looked on the wooden deck for a little mark he had cut on the wood when he first made it. There it was! This was his very own boat.

"Please, sir, how much is it?" said Derek to the shopkeeper.

The man behind the counter told him, so Derek bought it and walked out, holding his boat tightly to him. As he walked down the street he held the boat out before him and said,

"First I made you, then I bought you."

. . . . .

That, young reader, is what God has done for us. First He made us. Do you believe that? Read for yourself how God made the first man in Genesis 1., and read this in Psalm 139. 14. "I am fearfully and wonderfully made." Our body is a wonderful thing which only God in Heaven could have designed and made. But we, like Derek's boat, became lost. We were lost in sin, and drifted away from our Maker.

Before God could have us back, He had to buy us at a tremendous cost, the life of His only Son. We could not get back to God ourselves, so He GAVE His only Son. That was the price God gave to buy us back to Himself. Do you value the Lord Jesus as God's gift to you, that your sins might be cleansed and forgiven. Have you taken Him as your Saviour? If so, does the great value of God's gift to you make you desire to do something in return for Him?

RON. HICKLING.

## Question and Answer.





# From Buddhism to Christ.



**THE SHWE DAGON PAGODA, RANGOON**

*The base of the Pagoda is very broad, but it is hidden by the trees. The Pagoda itself is covered with real gold leaf and has a crown of rubies and other precious stones.*

**B**URMA has been described as a land of hot sunshine, of palaces, pagodas, priests and Buddhist shrines. It is also a land of much spiritual darkness.

One of the first things which greets the eye of the visitor to Burma when he comes to Rangoon, is a huge gold-covered pagoda, the Shwe Dagon. Towering high above other buildings in

Rangoon, it can be seen for many miles. Built some hundreds of years ago, it still stands as a challenge to the truth of the Gospel. Under the shadow of this pagoda about 130 years ago, Adoniram Judson built a little bamboo shed with a thatched roof. In this he sat daily, "reasoning with all who came to him", like the Apostle Paul. After six years he had the joy of seeing one man, U. Nau, turn from Buddhism to Christ. Since then the word of Christ has spread in Burma, and many have been turned from darkness to light, and from the power of Satan unto God.

Perhaps many have sought the light and never found it, because no one came in time to show the way of salvation.

*" There are many thousands who have never heard His name.  
The Bible they have never read,  
They know not that the Saviour said,  
Suffer the children to come unto Me."*

How very, very privileged the readers of "Eagles' Wings" are! Will you think of the millions of children who have never heard how to be saved and have never read the Bible. If you are saved, will you pray for them? Do, please.

Let me tell you the story of a Burman who was turned from Buddhism to Christ. At one time he was a Buddhist monk, and he tried hard to live according to the teaching of the Buddha, but the more he tried the more he failed.

One day a woman said to him, "Where will you go when you die?" He did not know, yet he tried to prove that Buddha's teaching was right. Deep in his heart, however, he had no peace. Buddha taught that people could attain to Nirvana (or everlasting peace) only by their own efforts. But no one has ever had peace that way, because all have sinned (Romans 3. 23). Peace can only come to our hearts when our iniquities are forgiven and our sins are covered (Romans 4. 7). Happy is the person who has known the forgiveness of all his sins, through faith in the finished work of Christ.

Our Burmese friend thought that if he read through a copy of the Gospel he could easily prove that the Christians were wrong. So he, with another monk, read the Gospel, one reading in Luke and the other in John. What do you think happened? He was converted! and instead of preaching the sayings of Buddha, he began to preach Christ. When he left the monastery, the Sayadaw, or chief monk, said, "When you have learned more about Jesus Christ, come back and tell me." Before he could return to see him, the Sayadaw had died.



For many years, U.— has preached Christ in Burma, and when I saw him recently, he said, "I have never doubted my salvation, and God's word is sweeter to me now than ever."

My young friend, you have often heard about Jesus Christ; have you believed on Him? If not, why not? Take Christ as your Saviour now, lest your opportunity should pass and you perish. *Where will you be when you die?*

Are you saved? If so, are you following the Lord Jesus, as His disciple? If not, why not? Have you been baptized in water in obedience to His word? Do you love the Lord Jesus Christ? Are you trying to bring others to Him? Some may never hear about Him unless you tell them. Here is a verse which I want you to think about. I thought much about it when I was a boy.

*"They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever"* (Daniel 12. 3).

G. JARVIE, BURMA.

## OUR OVERSEAS ARTICLE.

### Going away *(Continued).*

IT happened while we were away from home for the day. My husband stayed at home this time. He was sitting on the verandah when he heard a loud, chirping noise. He looked across the road and saw a robin trying to loosen itself from a barbed wire fence.



Going over to it, he found that around its ankles it had a great deal of string that it had been carrying home to help to build its nest. He untangled the string from the fence and set the bird free. A few minutes later, the bird saw him sitting on the steps again, and it came over to the tree and sang him a pretty little song.

This reminds me of an incident which took place when I was a little girl. One day, I found a robin with a broken wing, so I took it to my mother. We kept it in a warm bed until it could get round a little, because it was just a baby. Then we built a place in the back-yard, with netting round it. The mother robin used to come down there to feed her little

*"It sang a pretty little song."*

one. Eventually, she decided that her baby was ready to learn to fly. So she made the young one fly to the top of the netting and then down the other side. Gradually, the little one learned to fly as well as the mother, and so flew away. But the next year the same little robin came back to our garden again and sang us many cheerful songs. You see, we knew it by a little mark on its breast.

Boys and girls, the Bible tells us that if a bird such as a sparrow or a robin falls, God knows about it and "not one of them is forgotten in the sight of God" (Luke 12. 6). Of how much greater value is a human being! *You* are of much more worth to God than very many sparrows or any other birds. Yet remember, that if God takes an interest in the birds, we ought to please Him by being kind to them.

Do you know these verses?



*"Said the robin to the sparrow,  
'Oh! please tell me, if you know,  
Why these anxious, human beings  
Rush about and worry so?'"*

*Said the sparrow to the robin,  
'I do think that it must be  
That they have no Heavenly Father  
Such as cares for you and me.'"*

Of course, we all realise that robins and sparrows do not talk, but it teaches us a lesson, to put our trust in God. When a boy or girl places faith in the Lord Jesus Christ, he or she is born from above and has a Heavenly Father. "Behold what manner of love the Father hath bestowed upon us, that we should be called children of God" (1 John 3. 1). Not until we accept the Lord

Jesus as our Saviour, can we rightly call God our Heavenly Father. And when He is our Father, we should thank and praise Him with our hearts and lips for freeing us by the death of our Saviour on Calvary's tree. We should also trust Him at all times and in all circumstances.

L. YOUNG, HAMILTON, ONT.



FOR YOUNG DISCIPLES.

“Enoch Walked with God.”

“And Enoch walked with God,”  
Such is the truth we’re told,  
When other men just walked with men  
In those dark days of old.

He sought to please the Lord  
By listening to His voice.  
The holy ways of the Most High  
Were those of his right choice.

Nor did he e’er depart  
To seek another friend :  
He walked with God upon the road  
Where pleasure has no end.

He saw the coming day  
When Christ shall come again.  
This vision which to him was bright  
Was hid from other men.

To him the earth grew dim,  
Its glory passed away ;  
The coming of the Lord to him  
Was as the break of day.

And he to men declared  
The vision he had seen—  
Ten thousands, thousands with the Lord—  
This was no empty dream !

May we, too, hail the day  
When Christ shall come again :  
First, He will for the Church descend,  
Then He will come to reign.

J.M.



## Birds of the Bible.



*Selected from Authorised Version, but names also found in R.V.*

1. And he sent forth a —, which went forth to and fro.  
Genesis 8. 7.
2. And he sent forth a — from him. Genesis 8. 8.
3. Thy youth is renewed like the —. Psalm 103. 5.
4. I am like a — of the wilderness. Psalm 102. 6.
5. I am like an — of the desert. Psalm 102. 6.
6. I watch, and am as a — alone upon the housetop.  
Psalm 102. 7.
7. Cruel like the — in the wilderness. Lamentations 4. 3.
8. Bringing gold, and silver, ivory, and apes, and — .  
1 Kings 10. 22.
9. As the — by flying. Proverbs 26. 2.
10. While He yet spake, the — crew. Luke 22. 60.

Can you fill in the missing names? Perhaps your Sunday School teacher would like to see them.

A.J.S.T.

N.B.—In the June issue of “Eagles’ Wings” we inserted “Parts of the Body,” omitting the names of the parts, for you to fill them in and look up the Bible references. One Sunday School Superintendent asked his scholars to fill in the missing parts and bring them on the next Sunday. He was very pleased that most in the School did it.

But what do you think? They have written and asked for more. So we’ll try to oblige them as often as possible. Of course, when *the Bible Searching* appears, this receives full attention from such a great number of you that we mustn’t interfere with that.

THE EDITOR.



## OVERSEAS BIBLE SEARCHING RESULTS.

### JANUARY, 1950 SEARCHING.

TORONTO (Canada).—*Excellent*—J. Futa, J. Simms, N. Whitehead, R. Whitehead (*so sorry these were delayed so long in the post!*).

### APRIL, 1950 SEARCHING.

BRANTFORD (Canada).—*Excellent*—J. Bell, R. Bell (*fine papers, Jeannette and Rita!*), D. Cook, W. J. Robinson, M. Walker. *Very Good*—B. File, D. File, A. McAuley (*noted removal from Scotland, Agnes!*), R. C. Robinson. *Good*.—\*M. Berkley (*well done Muriel!*). *Well Tried*—Betty Berkley.

HAMILTON (Canada).—*Excellent*—V. Anderson, Vera Anderson, P. Curry, B. Forsyth, J. Irving, L. Morley, S. Overton, D. Ramage, F. Ramage, J. Young (*well done Jimmie!*). *Very Good*—\*B. Beck, L. Boddy, B. Kay, W. Leswki, J. Thomas, \*S. Wilson. *Good*—Lorna Boddy, E. Hinkley.

ONEHUNGA (Auckland, New Zealand).—*Excellent*—I. Arthur. *Very Good*—\*V. Arthur (*welcome!*).

RATON (New Mexico, U.S.A.).—*Excellent*—M. J. Cox.

SYDNEY (Australia).—*Excellent*—G. Kennedy, R. Kennedy.

TAKAPUNA (Auckland, New Zealand).—*Excellent*—N. Lydster, R. Lydster.

TORONTO (Canada).—*Excellent*—B. Madill, M. Piper, S. Piper, M. Seath, J. Simms, B. Schwegla, E. Todd, N. Whitehead, R. Whitehead (*fine papers Nelson and Richard!*).

VANCOUVER (B.C., Canada).—*Excellent*—D. Aylen. *Very Good*—Rodger Aylen, R. Gray.

VICTORIA (B.C., Canada).—*Excellent*—B. Farndon.

WINNIPEG (Canada).—*Excellent*—J. Snell, Joan Thornhill, Judith Thornhill.

### JULY, 1950 SEARCHING.

TRINIDAD (Colorado, U.S.A.).—*Very Good*—S. Williamson.

\* Denotes First Attempt.

## FOR THE LITTLE ONES.

### The girl who was not afraid.

ONE lovely sunny day in June, we were returning from the Sunday School by motor along the country road. How attractive everything looked! The trees so fresh and green, waving gently in the soft breeze! The flowers, their colours blending delightfully with their perfume, showing out God's handiwork in all their glory! How could the birds help singing so merrily!

We hadn't gone far, however, when we came upon some children playing by the wayside. One little girl of about two years of age jumped up, and ran to meet the oncoming car with open arms. She had no fear of the death that came so near to her at that moment. The driver pulled his brakes hard, and came to a stop right in front of her, but she looked up to us so fearlessly with her lovely eyes, and smiled.

She had no fear because she was not aware of her danger. Dear children, as you play so happily on the roads, do be careful of the cars and buses.

Of course, if you are saved by believing on the Lord Jesus, then you, too, need have no real fear of death: the danger has been removed. Paul the Apostle was quite willing to be "absent from the body" because he knew he would then be "at home with the Lord" (2 Corinthians 5. 8).

*"There is a better world above,  
Oh so bright!  
A sinless world of peace and love,  
Oh so bright!  
And they who trust the Saviour here  
Will dwell in bliss for ever there,  
With Christ the Lord, in mansions fair,  
Oh so bright!"*

S. MACDONALD.

---

The space below is left for a gummed slip or Stamp, to advertise School and Young People's Meetings.



---

---

“He that is athirst, let him come :  
he that will, let him take the water  
of life freely.” Revelation 22. 17.



“SHADOUF”. A device used in Egypt and the East generally,  
for raising water for irrigation. Notice the man's foot at work.

*See page 120.*

---

---

# The Editor's Letter.



Dear Boys and Girls,

Deeds of heroism always make interesting reading. Some such deeds are stirring and dramatic, others are less exciting, but none the less very courageous. One of the latter kind came to my notice recently.

Howard was four years old. While playing on the mountainside he climbed about a quarter of the way down a steep, disused quarry. Standing on a narrow ledge, he noticed below him a sheer drop of 50 or 60 feet. Instantly he became frightened and failing to find his way back, he started to scream.

His startled cries were heard by two 12-year-old boys who were camping nearby. They hurried to the rescue, climbing up the quarry to the ledge on which the child was standing. There they held him until some men arrived with ropes and hauled the three to safety. The two campers returned modestly to their tent as if nothing had happened, whilst Howard soon regained his usual spirits and suffered no ill effects.

How fortunate Howard was that his cries for help were heard by the two campers! We can readily imagine what would have happened if his cries had remained unheard, with no one to help and no one to hold him. It reminds us of Isaiah 63. 5, "I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own Arm brought salvation." When the great God of Heaven looked down and saw men and women, boys and girls, lost and facing ruin and eternal disaster, His merciful eye pitied us and He sent His eternal Son to die on Calvary. Being very gracious towards mankind, He can now say, "Deliver him from going down to the pit, I have found a Ransom" (Job 33. 24). If you humbly and personally accept the Lord Jesus Christ as your Saviour and Ransom, you can truly sing,

*"He took me out of the pit,  
And from the miry clay,  
He set my feet on a rock,  
Establishing my way;  
He put a song in my mouth,  
Our God to magnify,  
And He'll take me some day  
To His home on high."*

May you realise the need of rescue and trust the only Rescuer.

Yours very sincerely,  
F.L.E.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley, LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Bible Searchings should be sent to:—

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



# Bound for Burma (No. 10).

AN IMAGINARY JOURNEY.

**P**ORT SUDAN is about half-way down the Red Sea and is situated on the African coast. From here the railway starts for Khartoum. We were pleased to learn that at last we were allowed to go ashore, for this would give us the opportunity of seeing some of the people of Africa and their customs.

Slowly we sailed into the harbour. It was beautiful beyond description to see down through the deep clear water, the different shades and shapes of the coral at the bottom, and the many brightly-coloured fish of all sizes darting in and out after their prey. Many people gathered on the quay to see the ship coming in.



Had noo, Fuzzi-wuzzi, Sudan.

“Uncle, look at the men with the long hair. Don’t they look fierce?”

“Yes, these are of the Fuzzi-wuzzi tribe. The pins through their hair are used as combs. With them they tug away at the ‘knots.’ They are good workers and excellent fighters.”

“Uncle, I do not think I would like to meet one of them in the dark. Do you think Jesus loves these people?”

“Why, yes! The Lord Jesus loves all men and died on the Cross for their salvation. He also commanded His apostles to go into all the world and preach the Gospel to every creature. Among the myriads in Heaven by-and-by, there will be men from this tribe as well as from all others. Will you be there?”

“Uncle, I would like to be sure about it; how can I be sure?”

“If Jesus said it, then would you be sure?”

“If Jesus said it, then I would have no doubts because He is the Truth.”

“ Well, in John 6. 47, He said, ‘ Verily, verily, I say unto you, He that believeth hath eternal life.’ ”

“ Uncle, I do believe about Jesus and yet I do not feel I am saved.”

“ What do you believe about the Lord Jesus ? ”

“ I believe that He died on the Cross for sinners.”

“ Do you believe He died for *your* sins ? ”

“ Oh ! I can see it now. I never looked at it in a personal way. Yes, He died for me, died for my sins on the Cross.”

“ Then if you truly believe that He died for you, go and tell Him now and thank Him for saving you.”

“ Thank you, Uncle, I’ll go now.”

It was very interesting to see the natives in their different costumes in the streets and at the market. How devoutly in their long, white robes did some of them bow down and say their prayers. These were Mohammedans who worship the false prophet, Mahomet.



A Crocodile, Sudan.

Then we saw camels coming down the street. They were very well loaded. And there was a real crocodile near the creek. What teeth it had !

“ Uncle, it must have been very sad for the Israelitish mothers to throw their little babies into the Nile to be eaten by these monsters.”

“ Uncle, what is that man doing over there ? ”

“ He is drawing water and causing it to run along channels to water the fields. Long, long ago, Moses said to the people of Israel, ‘ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and *wateredst it with thy foot*, as a garden of herbs : but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven.’ You can see these people of the East do not change much.” [See front cover.]

Now we must hurry back to the ship for we do not want to be left stranded here.

W. STEWART.



## “Talking about Books”



**J**UST another true story about books. The teacher was speaking to a class of little boys, who were just at that age when they listen to Bible stories with rapt attention, with a simplicity of heart which warms your own heart to see it. Something like this the Saviour was speaking of, when He said, “Except ye turn, and become as little children, ye shall in no wise enter . . .” and to have such a of mind and heart in a grown-up is a way toward nearing the

The teacher had been reading in the Bible from the Book of Esther, and describing how one night king Ahasuerus could not sleep. “And he commanded to bring the book of records of the chronicles, and they were read before the king” (Esther 6. 1). Apparently no reward had been given to noble Mordecai for his message which saved the king’s life. The record was in the book, but no honour or dignity had been conferred on Mordecai.

The little talk about this, turned to whether God kept books or records. When told He did, one of the little chaps said, “Do you think my name is in that book?” The teacher told him that belief in Jesus dying on the Cross for him, resulted in his name being written therein. He thought, seeing his teacher was older than he and would be in heaven before him, it would be a wise thing to ask her to look in the records of God, and see if his name was there. When the teacher told him that she would not be allowed to look, he said, “When you see God writing in the book, just quietly creep up to His shoulder, and look over it, and let me know.” Being told that his teacher would not be able to look, or even to let him know, he pertly replied, “You could send one of the angels.” It reminds me of the story of Lazarus who after death, reclining in the bosom of Abraham, was asked by the rich man in hell to come and dip the tip of his finger in water and cool his tongue, for he was in anguish in the flame.

“**HAVE MERCY ON ME, AND SEND LAZARUS,**”  
was the appealing cry.

“ If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead,” was the final reply of Abraham.

How dreadful are the consequences of unbelief. The reader is well advised to be assured on earth, from the Divine records, that names are written in heaven, for the Lord Jesus made it very plain that there were those in His day, whilst on earth, whose names were written in heaven (Luke 10. 20).

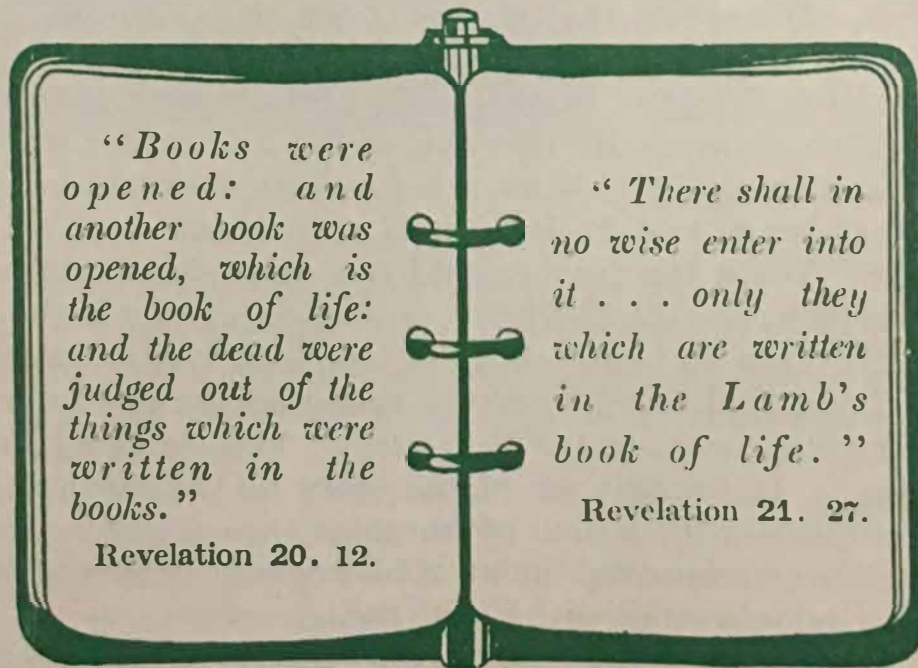
*“ Since I can read my title clear  
To mansions in the skies,  
I bid farewell to every fear,  
And wipe my weeping eyes.”*

Every fear of hell and its torment can be banished, if we listen to the Word of God speaking peace to the heart that will bow in simplicity—

*“ These things have I written unto you, that ye may KNOW that ye have eternal life, even unto you that believe on the Name of the Son of God ”* (1 John 5. 13).

God is faithful and cannot deny Himself. He is faithful who promised. Will you, while now on earth, believe the promise of God ?

AUSTIN JONES.



Is *your* name written in the Lamb's book of life ?



## Words about God.

**W**E had been having thundery weather and I can remember one afternoon particularly well. About 2 o'clock, the sky began to turn very dark and in about half-an-hour's time it was very black indeed. In fact, I don't remember ever experiencing anything like it before. It was a school-day and many of the younger children were very frightened. The teacher of a class of seven-year-olds related afterwards what happened in her class-room at that time.

Everything was quiet, but the children's glances often turned to the window, as they did not understand what was happening. Suddenly, in a very audible whisper, one little boy announced to the boy next to him, "God's dead." "No," said the other boy in a very superior tone, "God's a Spirit, and can't die."

How true these words are! They set me thinking of how little some people know about God. Many grown-up people don't know as much as the little schoolboy. Let's try to find out a few more things about God.

First of all, where can we learn about God? God's own Book, the Bible, is the only place where we can truly find out about Him. The very first thing we are told about Him is that He created all things in six days—every kind of animal and every kind of plant and tree as well as the stars and all the wonders of the heavens. Last of all, God made *Man*. In Genesis 2. we learn how God did this. God shaped a man out of the dust, then He breathed into his nostrils the breath of life and **MAN BECAME A LIVING SOUL.**

Every single person from that day till this, possesses a **SOUL** which lives in the body. This soul exists for ever because God is eternal. During the endless ages of eternity, because God is the eternal God, this soul continues, either in Heaven with God or in Hell away from God. We learn this in the Bible also.

Jesus, God's Son, warned certain people, if they died in their sins, "Whither I go, ye cannot come" (John 8. 21); we find that He went to Heaven. A few chapters later, in John 12. 26, Jesus promised certain other people whose sins had been forgiven and who were seeking to serve Him, "Where I am, there shall also My servant be."

Decide to-day, dear boys and girls, where your soul will spend eternity. Only if your sins are forgiven can you hope to be in Heaven where Jesus is. Only God can forgive sins and He is willing to do it for you to-day, if you accept His Son, the Lord Jesus Christ, as your Saviour. "Through this Man (*i.e.*, Jesus) is preached unto you the forgiveness of sins" (Acts 13. 38). G.M.J.

## OUR OVERSEAS ARTICLE.

### The Wise One *or* Flat-tail, the Beaver.



**I**F you could look on the front side of a Canadian nickel, you would see a beaver—Canada's emblem. This little fellow has quite an interesting and exciting life, but above all is very wise. So let's see what we can find out about him.

They live in colonies, each having his special work to do and all work for the common good. Let's take a peep at their house to see just how wise they are ; first of all they build a dam on a river, then pile up branches like a dome, using bark and mud for the outside covering. Inside they divide their house into rooms, then set to work making openings or doorways for it. They make two of these ; one straight road for bringing in trees and one winding road for ordinary coming and going. Both of these are underwater openings, and in case you wonder why, it is to help them escape from their enemies such as bears, wolves, lynx, otters.

Yes—these furry animals are much smarter than many boys and girls and grown-ups too, because they know there is danger and prepare to escape from it. Our greatest enemy is Satan, yet how many ignore his existence and keep on heedless and careless of the dangers that lie ahead. You see we have a choice of ways just like the beaver : one broad way, where Satan would have us walk, which leads to a lost eternity, and the narrow way which



leads to Heaven, but only saved sinners can walk this way. The choice is left to you. May I ask: "On which road are you travelling?"

Our friend Flat-tail has strong cutting teeth and can easily fell large trees. It is a common sight to see large trees lying by the river where a colony of beavers live. They are adept at trimming off branches and can quickly cut a fallen tree into neat, easily-handled logs and while doing this they are not unmindful of their enemies, so one beaver acts as policeman and is on guard. They have a keen sense of smell and just as soon as the guard smells or sees an animal who could make a nice dinner out of one of them, his broad, flat tail goes "slap, slap, slap" on the water—this is the danger signal. The instant the workers hear that resounding slap, they scurry for safety; no time to look around to see what the danger is, they simply heed the warning, dive into the water and are safe and secure. How unlike boys and girls and men and women who turn a deaf ear to the warning of God to flee from the wrath to come. How many times have you heard from your Sunday School teacher how Jesus loved you so much that He left Heaven to die for your sins so that you could be saved from the judgment that God will bring upon this world? These are warnings to help you to be prepared—have you heeded them? The free gift of God is eternal life. If you have not yet received this free gift you are still unsaved and have not heeded the warnings. **PERHAPS THIS MAY BE YOUR LAST—WHAT THEN?**

In the summer the beaver stores up large quantities of food. He knows that the lakes and rivers will be frozen over for three months or more and having no way of getting out, he must have a large supply of food in, if he doesn't want to be hungry or to starve. Before he retires for the winter, he gives the outside of his house a fresh coat of mud which freezes solid. This protection saves him from some hungry wolf or bear who gets up early from his winter sleep; they just can't break through and it is much too cold to start chewing their way through.

Flat-tail has a coat of thick fur which is much sought after by man, thus making man the beaver's worst enemy. He sets large, ugly traps, baits them with choice tit-bits, and places them near the river to catch these beautiful animals. Often a nosy little beaver will get a little too near one of these traps, and before he knows it he is a prisoner. Frantically he fights to get free, but alas! he is doomed to death. There is no one to set him free and no way of escape.

How cruel you say, but just think dear reader—you are in exactly the same condition if still unsaved—doomed to death, eternal death. The wily Satan sets many traps with a variety of bait known as the pleasures of this world. He will keep you going on heedless and careless, forgetting God and rejecting or neglecting Jesus as your Saviour. You are ensnared in the trap which is more powerful than that of the beaver's.

How happy we are to tell you there is One who is able to set you free. The Lord Jesus died for our sins on the cross to free us from the power of Satan and from eternal death. Just by simple faith on God's only Son, we can know this true deliverance (John 3. 36). Like the beaver on guard, we are sounding a warning to you.

You must prepare to meet God, if you want to escape God's judgment. Why not heed our warning now, and believe on the Lord Jesus? To-day He is calling you; won't you make Him your choice? You cannot be neutral. What will you do with Jesus?

HELEN YOUNG, HAMILTON, CANADA.

## FOR YOUNG DISCIPLES.

### "Be Watchful"

YES, it was quite plain that a fox had been round in the night, for there in the snow were the unmistakable signs of his footprints all round the poultry house. I followed his tracks across the runs to the corner duck-house, to which he had paid attention. Not meeting with any more success here, he had jumped over the low wire netting and traversed the path back to the place where I had first noticed his tracks. This cunning intruder had been all round, looking for a possible loophole by which he might gain access to a house and work havoc among those inside. This was a warning to me.

Later in the day, as I was strengthening one or two weak places in one of the poultry-houses, there came to me words written long ago,

*"Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour"* (1 Peter 5. 8).

Let us ever be on our guard. He comes not only as a lion but as a crafty fox, and in many other forms. Let us see to it that there is no loophole in our lives by which he can gain access, and so work havoc, robbing the Lord of that which is His by right.

J.T.



## FOR THE LITTLE ONES.

### Will You Be Ready?



**J**OHN was a little boy who attended a Nursery School. He was a jolly little fellow, and like most other boys, he loved to play games and have fun with other children. At play, John would take some toys into the yard and enjoy himself with the brightly-coloured wheelbarrows, motor cars and above all a lovely, big, wooden engine. It was painted red with yellow stripes. He loved to shunt it into corners and run it under his teacher's chair; he pretended that it was a tunnel, just like one on the real railway. Often John would give the girls' dolls rides on his engine, and he felt very proud as he pulled it along.

One day, Johnny was so busy playing, he forgot that his mother would soon be coming to take him home. "Hurry, John, and put on your coat," said his teacher, but John did not listen and went on playing. When the other children's mothers came, all the boys and girls were ready to go home for their tea. But John's mother could not see him anywhere. Then, after a little while she found him, still in the yard with his engine! How he had to run to fetch his coat so that he could go home with his mother!

When the Lord Jesus comes again to fetch His own redeemed ones, some boys and girls will not be ready to go with Him. Will you? Some will have been so busy playing with their toys or reading their books that they will not be ready for the return of the Lord Jesus. Those who have not accepted Him as their Saviour will be left behind. I am sure you want to go to live with the Lord Jesus in Heaven for ever, "at home with the Lord" (2 Corinthians 5. 8). Will you accept the Lord Jesus, the One who died for you, as your very own Saviour now? If you do, then you *will* be ready.

BETTY HICKLING.

# THE NEXT BIBLE SEARCHING—OCT., 1950

*Find the Name.*

*Found in*

1. Who departed not from following the Lord, but kept His commandments ? - - - - 2 Kings 18.
2. Who walked with God ? - - - - Genesis 5.

---

3. Who offered sacrifices unto the God of his father ? Genesis 45. or 46.
4. Who was the child that ministered unto the LORD ? 1 Samuel 2. or 3.

---

5. Who refused to go with her sister-in-law, back to her people and their gods ? - - - - Ruth 1.
6. Who had faith and blessed Jacob and Esau ? - Hebrews 11.
7. Who determined to build a house for the Lord ? - 2 Chronicles 1. or 2.
8. Who prepared his heart to seek the law of the LORD and to do it ? - - - - Ezra 7.
9. Who did according to all that God commanded Him ? - - - - Genesis 6.

I.M.K., SYDNEY, AUSTRALIA.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out the names as found, with Book, chapter and verse where found. Then write out the very important fact (three words) formed by the initial letters of the nine names, and also write out in full the verse in Mark 16. where these three words are found.

**For those under 10 years.**—Please write out the nine names with Book, chapter and verse where found, and the three words formed by the first letters of these names.

If this is your first attempt, please say so. Send in your answer not later than November 1st, the earlier the better (Overseas later); give your name, age, town and Sunday School; if not attending a Sunday School give your home address. Hand answers to your Sunday School Teacher or post in an unsealed envelope. Put B.S. on the left hand side, and affix 1d. stamp (not 2½d.).

Post your answers to—

Mr. G. Taylor, 99, The Drive, Beckenham, Kent.



## EAGLES' WINGS JULY 1950 BIBLE SEARCHING RESULTS.

BRITISH  
ISLES  
ONLY

(See page 76).



Bringing in results

A very fine July total ; we welcome 1,123 searchers this month, including 116 new searchers. Is a target of 2,000 too much to suggest ? If you have sent in a paper and your name is not in the list, please write at once to Mr. G. Taylor, 99, The Drive, Beckenham, Kent.

(An asterisk \* denotes new searcher).

**ABERDEEN.**—*Excellent*—H. Duncan, \*D. Tarburn, H. McCurrach, Helen McCurrach, A. R. Smith, \*J. Tait, \*P. Tait, C. Taylor, H. Thomson, S. Thomson, J. B. Urquhart, Sylvia Whyte. *Very Good*—M. Douglas, M. Tarburn, \*G. Petrie, \*G. Tarburn, J. Walker. *Good*—\*E. Low. *Well Tried*—\*B. Campbell. **ABERFAN.**—*Excellent*—E. Brown, A. Philpott, J. Philpott, I. Thomas. **ARMAGH.**—*Excellent*—E. Clarke, J. B. Clarke, L. Cahill, M. Cahill, B. Hayes, C. Huston, M. Latimer, \*R. Mitchell, B. Neville, E. Neville, H. Neville, \*R. Rainey, D. Thompson, S. Thompson. *Very Good*—\*M. Huston, J. Montgomery, K. Todd, \*G. Wallace, S. Webster. *Good*—\*S. Lindsay. **ASHGILL.**—*Excellent*—J. Anderson, N. Anderson. *Very Good*—No name. *Good*—S. McQueen. **ATHERTON.**—*Excellent*—M. Ainscough, L. Birchall, M. Birchall, D. Bowdler, L. Bowdler, J. Bowdler, M. Charlson, J. Clowes, M. Cunliffe, M. Hennaghan, P. Hennaghan, D. Jones, M. Jones, \*D. Kitchell, C. Sankey, M. Sankey, P. Sankey, R. Sankey, D. Starkie. *Very Good*—D. Butler, A. Charlson, S. Cook, \*K. Splaine. *Good*—H. Birchall. **AVOCH.**—*Excellent*—D. Patience. **AYR.**—*Excellent*—I. Meek.

**BARROW-IN-FURNESS.**—*Excellent*—D. Buchanan, D. Creasey, N. Creasey, B. Johns, D. Probert, P. Probert, Y. Probert. *Very Good*—D. Helling, I. Hindle, J. Jefferson, B. Joughin, F. Sawyer. *Good*—G. Fallon. **BARRY.**—*Excellent*—K. Jones, M. Jones. **BATHGATE.**—*Excellent*—M. Binnie, R. Black, E. Fisher, J. Fisher, R. Fisher, A. Franssen, M. Franssen, H. Haston, W. Haston, K. Pake, B. Philp, D. Philp, J. Philp, S. Smith, M. Young. *Very Good*—W. Cook, B. McGregor, H. Shaw, F. Stone. *Good*—R. Cameron. **BELFAST.**—*Excellent*—D. Clarke, J. Clarke, W. Clarke, E. Coyne, F. Coyne (*beautiful papers, Edward and Frances*), E. Cree. *Very Good*—J. Cree, A. Mawhinney, D. Mawhinney, E. Mawhinney. *Good*—J. Mercer. **BILLINGE.**—*Excellent*—J. Bibby, J. Ellison, S. Hibbert, J. Hook, J. Jolley, P. Jolley, J. Mayers, R. Seddon (*both papers excellent!*), M. Slater, R. Slater, W. Thompson, \*M. Wilson. *Very Good*—P. Cartwright, \*A. Chapman, \*C. Chapman, \*S. Hurst, S. Mayers, W. Richardson. *Good*—D. Atherton, \*J. Halliwell, \*D. Mayers, G. Mayers, J. McDonald, C. Melling, \*P. Taylor, K. Wilcock. *Well Tried*—\*G. Ashall, Terence Carney, \*L. Dale (*no verse numbers, Lilian!*). **BIRKENHEAD.**—*Excellent*—D. Beck, S. Beck, M. Bolt, Martin Bolt, L. Dixon, K. Edwards, J. Fletcher, D. Horne, A. Hyland, E. Jones, M. Luya, B. Melling, D. Roberts, N. Roberts, J. Turner, P. Turner, J. White, R. Williams. *Very Good*—J. Dixon, A. Gemmell, P. Hill, J. James, S. James, I. Jones, S. Moseley, D. Trenchard, G. Trenchard, V. Trenchard. *Good*—M. Dickinson, W. Girven, \*B. Vasey. *Well Tried*—I. Newton. **BIRMINGHAM.**—*Excellent*—C. Bowman, B. Bown, D. Brown, J. Goodwin, D. Holmes. *Very Good*—J. Arnold, \*M. Evans, \*M. Harris, R. Hensley, M. Hill, M. Hulme, P. Hulme, B. Jones, \*G. Smith, C. Thawsfield, \*E. Watson, S. Williams. *Well Tried*—F. Kitching, \*E. Vaughton. **BLACKBURN.**—*Excellent*—K. Cotton. *Very Good*—G. Briggs. **BLAIRGOWRIE.**—*Very Good*—J. Taylor. **BOLTON.**—*Excellent*—E. Bradshaw, M. Bradshaw, S. Bradshaw, \*S. Craven, W. Crook, D. Edlington, N. Moores, J. Richardson, J. Sankey, J. Taylor, J. Tong. *Very Good*—J. Hurst. **BRISTOL.**—*Excellent*—Brenda Collins. *Very Good*—P. Clark. **BROXBURN.**—*Excellent*—B. Galloway, J. Mair, M. Mair, J. Reynolds, M. Reynolds, G. Richardson, H. Richardson, M. Taylor, P. Walker. *Very Good*—A. Reynolds, J. Richardson. **BURNLEY.**—*Excellent*—\*K. Proctor (*well done, Kathleen!*). **BUXTON.**—*Excellent*—M. Bowers, J. Cooper (*sorry your name was omitted last time, Jean!*), A. Drabble, B. Gibbs, A. Jayes, E. Jones, K. Jones, D. Knowles, S. Martin, J. Needham, P. Needham, K. Salt, Lois Salt, P. Salt, S. Salt, \*G. Sleigh, \*D. Stanway, T. Weight, L. Wright. *Very Good*—B. Millar, \*G. Stanway.

**CARDIFF (Ely).**—*Excellent*—B. Morgan. *Very Good*—R. Canterbury, D. Harding, R. Harding, E. Harris, M. Palmer, F. Parsons, D. Rees, V. Stern, M. Trigg. *Good*—M. Smith. *Well Tried*—P. Sellers. **CARDIFF (King's Road).**—*Excellent*—J. Hustwick, B. Webb. *Very Good*—S. Dewey, R. Jones, P. Toms, R. Toms, R. Turley, M. Walke, C. Williams. *Good*—P. Cook, D. Eshelby, C. O'Neil, M. Virgin. *Well Tried*—F. Jackson, P. Knight. **CARLUKE.**—*Excellent*—R. Carson, T. Carson. **CHEADLE.**—*Excellent*—B. Alcock, L. Alcock, A. Whitehurst. *Very Good*—E. Alcock, M. Alcock, E. Eyre. **CHOLSEY.**—*Excellent*—B. Mundy. *Very Good*—J. Arliss. **CLYDEBANK.**—*Excellent*—J. Cranson, J. Greer, C. McGhee, J. Miller, \*Z. Rapson, \*P. Rawlinson, B. Wood, M. Wood. *Very Good*—G. Dyer, \*E. Liddell, T. Nugent. *Good*—S. McCarty, F. McConnell. **COOKSTOWN.**—*Excellent*—E. Black (*have now received your previous paper, Evelyn. Both excellent efforts!*). **CORFE CASTLE.**—*Good*—S. Dormer. **COWDENBEATH.**—*Excellent*—\*T. Bisset, A. Bowman, N. Bowman, S. Bowman, B. Cowan, M. Cowan, A. Haddon, M. Haddon, M. Hood, J. Reid, T. Reid, I. Ross, I. Stobbs, M. Gough, S. Tough. *Very Good*—R. Martin. **CROMER.**—*Excellent*—P. Berry, E. Dennis, \*P. Dennis, S. Luff, S. Martins, D. Mills, J. Rowe. *Very Good*—J. Mills, A. Parkinson. **CROSSFORD.**—*Excellent*—D. Gray, T. Gray. **CROWBOROUGH.**—*Excellent*—John Williams, June Williams. *Very Good*—R. Taylor, T. West. **CULLEYBACKEY.**—*Excellent*—M. Fenton, N. Fenton, A. McKeown, J. McKeown, J. Kelly, R. McCaughey (*all very neat papers!*).

**DERBY (Iron Tent).**—*Excellent*—T. Baxter, P. Hickling, H. Joyce, S. Joyce, M. Munday, E. Shardlow, A. Wilkins, S. Wymar. *Very Good*—J. Browning, B. Grattidge, D. Henshall, S. Hewitt, M. Hickling, M. Houlston, B. Woolley. *Good*—S. Baxter, J. Rawlings, B. Wood. *Well Tried*—\*B. Walker. (*Siffin*).—*Excellent*—D. Hickling, P. Jones, B. Perry, D. Woodward, P. Woodward. *Very Good*—E. Abell, D. Coxon,



P. Coxon, S. Ince, J. Radford, B. Storry. *Good*—J. Taylor. *Well Tried*—J. Riddy, T. Smith. **DONCASTER.**—*Excellent*—G. Brindle. **DOUGLAS (I.O.M.).**—*Excellent*—C. Ashton, E. Cain, D. Curphey, S. Quane, W. Quane, \*D. Thomson. *Very Good*—C. Cowley, R. Cowley, D. Collister, P. Crennell, J. Kneale, M. Penlington. *Good*—J. Quane. **DRUMCANVER.**—*Excellent*—D. Foster, E. Foster, I. Foster. **DUMBARTON.**—*Excellent*—D. Millar, Dorothy Miller, J. Miller. *Very Good*—I. Bates. **DUNDEE.**—*Excellent*—M. Callender, R. Cumming, V. Cumming, B. Downie, T. Downie, D. Fox, L. Jamieson, D. Lorimer, G. Paris, M. Welsh. *Very Good*—J. Downie, C. Jamieson, C. Milne. *Good*—H. Cameron. *Well Tried*—R. Boyd, R. Lemmon.

**EARLSWOOD (Surrey).**—*Excellent*—\*O. Coomber (*welcome, Olive! Very pleased to receive your paper!*). **EDINBURGH.**—*Excellent*—N. Meldrum. *Very Good*—J. Duff, W. Duff, C. Meldrum, J. Richards, T. Richards. *Good*—I. Hope, M. Hope, S. Pearson. **EDINBURGH (Dr. Guthrie's School).**—*Excellent*—J. Adams, \*A. Burrows, \*G. Coutts, R. Dickinson, W. Dillon, W. Duncan, A. Gray, A. Hill, W. Hunter, \*G. Hutchison, J. Kerr, S. Lindsey, J. Little, J. Loudon, \*J. Lynn, \*R. Marshall, A. McDermott, \*R. McDonald, D. McKenna, J. McKenna, J. Raeburn, P. Rankine, G. Rollo, T. Russell, H. Smith, J. Smith, R. Smith (*fine paper!*), \*A. Sneddon, \*W. Walker, W. Wallace, A. Weir, \*A. Wilson. *Very Good*—E. Saddler. (*A grand set of papers and pleased to see so many new searchers!*). **ESKRIGG.**—*Excellent*—W. Johnston.

**GALASHIELS (Innerleithan).**—*Excellent*—\*R. Beard, A. Gall, Anthony Gall, \*B. Gillie (*well done, Billie!*), P. McClelland, J. McDougal, T. Martin, M. Price, \*D. Stuart, \*L. Stuart. *Very Good*—A. Gillie, A. McBride. *Good*—T. Redpath (*very well tried, Tommy!*). **GLASGOW (Balornock).**—*Excellent*—M. McLean, E. Mooney. *Very Good*—A. Dallas, E. Dallas, N. Macleod, I. McLachlan, M. Stevenson (*a very neat paper, Margaret!*). (**Cathcart Road.**)—*Excellent*—A. Brown, F. Caldwell, K. Dorricott, D. Ferguson, D. Meechan, James Meechan, J. Meechan, W. McCubbin, M. Parker, B. Stewart, W. Stewart, G. Wilson, J. Wilson. *Very Good*—B. Cassidy, R. Cassidy, C. Devlin, S. Dorricott, J. Head, M. Head, A. Henderson, \*H. Irvine, J. Johnston, N. Johnston, A. Marks, F. Marks, T. Marks, S. McCart, I. McLean, A. Mitchell, M. Morrison, D. Roberts, J. Roberts, P. Roberts, B. Russell, J. Stewart, M. Stewart, E. Windle, F. Wilson. *Good*—S. Devlin, A. Head, \*M. O'Dowd, M. Macdonald, S. Magee, G. Ross, M. Stewart. *Well Tried*—J. McInnes, A. Somers, W. Stewart. (**Govan.**)—*Excellent*—S. Hamilton, S. McCracken, M. Ross. *Very Good*—M. McKee, A. Tait. (**Parkhead.**)—*Excellent*—L. Bain, B. Laurie, M. McKechnie, E. McKee, J. McKee, I. Money, M. Money, \*E. Pollock, L. Shaw, R. Shaw, J. Watson. *Very Good*—M. Craig, J. McKee, \*D. Neilson. *Good*—B. McKee, W. Skillen. (**Partick.**)—*Excellent*—J. Archibald (*fine paper, John!*), E. Archibald, I. Cave, H. Cook, H. Courtney, S. Dunlop, A. Fotheringham, I. Kelly, C. Maclean, H. McLennan, H. Smith, R. Tait. *Very Good*—D. Fleming, A. Gibson, M. McGowan, J. Rodgers, L. Ross, C. Smith. *Good*—H. Courtney. **GOURDON.**—*Very Good*—J. Johnston. **GREENOCK.**—*Excellent*—N. Bethel, \*J. Black, I. Clark (*neat paper, Isabel!*), J. Craig, W. Kerr, M. McClay, M. McKaig, Mark McKaig, R. McKaig, R. Murphy, E. Renfrew. *Very Good*—J. Lang, B. McDiarmid, \*I. Marshall, F. Thomson. *Good*—D. Ogg. *Well Tried*—N. Renfrew.

**HALIFAX.**—*Excellent*—B. Cannings, G. R. Cannings, S. Cannon, V. Cannon, J. Coward, J. A. Kirkman, Jennifer Kirkman, \*P. Mortimer, M. Wainwright. **HAMILTON.**—*Excellent*—J. Lindsay, S. Sloan, S. Smith. **HARTHILL.**—*Excellent*—J. C. Beattie. *Very Good*—J. McMullan. **HAYDOCK.**—*Excellent*—E. Hurst, M. Hurst, K. Leyland. *Very Good*—\*K. Silver, \*D. Winstanley. *Good*—R. Fairhurst, \*K. Hazelden (*have recorded D. Leyland and F. Hughes for April searching!*). **HAYES.**—*Excellent*—B. Donaldson, G. Donaldson, P. Halsey, E. King, R. Mitchell. *Good*—C. Nelson. **HEREFORD.**—*Excellent*—B. Nicholas, J. Nicholas, R. Tidmas.

**ILFORD.**—*Excellent*—J. Darrington, \*D. Day, J. Dicks, A. Elson, F. Elson, K. Gardiner, T. Gardiner, L. Gilbert, S. Gilbert, \*D. Jarrold, A. Jarvis, G. Jarvis, D. Lamb, D. Livermore, E. Livermore, M. Livermore, G. Mansfield, M. Perrin, V. Pickett, S. Onslow, I. Staines, A. Stevens, J. Taylor, L. Walpole, R. Wright. *Very Good*—\*A. Allen, J. Archer, \*J. Durtnall, C. Gardiner, Trevor Gardiner, J. Smith. *Good*—\*I. Woolmer (*have recorded A. Jarvis and M. Perrin for the April searching!*). **INNERLEITHEN.**—*Excellent*—H. Malcolm, B. Salton, T. Salton. *Well Tried*—D. Currie.

**JERSEY.**—*Excellent*—M. Bonhomme, R. Bonhomme, Pam. Fichou, Pat. Fichou.

**KINGSTON (Bonner Hill).**—*Excellent*—G. Ambrose, P. Andrews, D. Bourne, M. Bourne, P. Bourne, M. Brocklehurst, P. Devereux, \*M. Harris, S. Pleece. (**Burritt Hall.**)—*Excellent*—H. L. Bartlett, M. Bourne, E. Fairs, B. Humphris, L. Mould, D. Proud, J. Simmonds. *Very Good*—V. Brown. **KIRKINTILLOCH.**—*Excellent*—W. Alston, J. Brown, M. Brown, V. Lawrence, S. McKean, K. Mitchell, J. Scott, Jim Scott, M. Scott, R. Scott, \*O. Travers, D. Ward, J. Watson. **KNOCKNACLOY.**—*Excellent*—T. Hamilton, T. Shaw, G. Thompson, B. Verner, \*G. Woods. *Very Good*—R. Milligan. (**Kingston Vale.**)—*Excellent*—\*P. Guest, R. Hurrell, \*J. Norris, \*C. Parker (*fine paper!*), P. Oakes, J. Rosser. *Very Good*—\*H. Bettsworth. *Well Tried*—\*J. Meakin.

**LANARK.**—*Excellent*—I. Gray. **LEEDS.**—*Excellent*—M. Callister, V. Callister. **LEICESTER (Broomfield Hall).**—*Excellent*—B. Attewell, L. Balcombe, M. Balcombe, G. Barnett, J. Barnett, J. Belton, A. Cavner, M. Chawner, P. Chawner, S. Chawner, E. Clark, R. Clarke, J. Cross, M. Elliott, Mary Elliott, J. Gear, M. Hanson, V. Hearn, P. Knowles, A. Lapworth, Trevor Marshall, G. Mee, P. Oswin, B. Penrith, M. Platt, L. Reeve, L. Smith, M. Turner. *Very Good*—H. Attewell, P. Barnett, H. Belton, B. Carr, A. Gear, L. Green, J. Ibbitson, J. Kendrick, B. Murray, D. Murray, C. Thorpe, C. Wright. (**Northfield Hall.**)—*Excellent*—R. Bentley, \*A. Cox, A. Cumberlidge, V. Cumberlidge, P. Grimbley, K. Keenan, H. Matts, I. Nichols, V. Nichols, J. Parker, M. Parker, F. Pearce, B. Pole, J. A. Pole, R. G. Pole, M. Porter, J. Riddleston, John



Riddleston, B. Saunders, B. Smith, P. Taylor, J. Watson. *Very Good*—\*C. Atkinson, H. Johnson, J. Kirby, B. Lambert, D. Lambert, R. M. Matts, \*F. Swinfield, \*J. Swinfield, \*M. Swinfield, B. Taylor. *Good*—R. Hiekling, M. Knight. *Well Tried*—A. Dawson (*have recorded H. Matts and P. Kirk for April searching!*). **LEIGH**.—*Excellent*—J. Gregory, B. Houghton, A. Hughes, J. Kenyon, D. Lee, A. Price, Jean Price, John Price. **LERWICK**.—*Excellent*—I. Bain, B. Garrick, D. J. Hunter, H. A. Hunter, M. C. Jamieson, J. Nicholson, J. Margt. Nicolson. *Very Good*—M. Anderson, D. Bain. **LIVERPOOL**.—*Excellent*—P. Fletcher, \*B. Harrison, B. Heys, S. Hilton (*fine paper!*), D. J. Hobbs, D. Irving, G. McEhlinney, E. Melling, I. O'Hagan, E. Pinnington, K. Pinnington, M. Richards, A. Roughley, A. Sands, D. Wannop, H. Wannop, W. Weir. *Very Good*—\*J. Beesley. **LONDON**.—*Excellent*—M. Brown, S. Burgess, J. Chedgy, \*E. Clark, P. Corley, A. Crout, K. Douglas, \*V. Douglas, \*M. Ellard, \*D. Facey, M. Facey, K. Fagan, P. Gates, B. Lodge, P. Maxwell, I. Neighbour, \*J. Podesta, \*J. Tansley. *Very Good*—\*J. Beer, A. Corley, B. Langford, M. Langford, Michael Langford, \*D. Prop (*well done, David!*), \*R. Prop, S. Podesta (*well done, London, glad to see increase!*).

**MACDUFF**.—*Excellent*—James Findlay, Janie Findlay. **MAIDSTONE**.—*Excellent*—M. Arnold, C. Hadlow, K. Kitchenham, Jean Mutimer, P. Mutimer, F. Neve, P. Neve, J. Palmer, J. Philo, N. Stewart, D. Wakefield. *Very Good*—G. Goodayle, M. Woodsell. **MANCHESTER**.—*Excellent*—A. Brandrick, J. Brandrick, B. Clarke, E. Fogg, R. Fogg, M. Jones, P. Jones, J. Marchment, M. Marchment, D. Royle, \*J. Waddington (*well done, Jack!*). *Very Good*—M. Blakeman. **MATLOCK**.—*Excellent*—Ian Henstock. **METHIL**.—*Excellent*—B. Allan, Billy Allan, A. Baird, G. J. Baird, D. Cook, I. Cook, \*W. Cook, M. Frame, A. Hall, V. Hall, B. Halley, M. Hannah, E. Little, M. Miller, C. Montgomery, J. B. Paton, \*M. K. Paton (*well done, Margt.!*), D. Penny, J. Reid, T. Reid, C. Thomson, I. Thomson. *Very Good*—R. Little, David Penny, E. Taylor, J. Walton. *Good*—B. Frame. **MUSSELBURGH**.—*Excellent*—W. Baird, M. Paterson, W. Paterson (*good effort, William!*), M. Ramage.

**NEWHALL**.—*Excellent*—B. Bennett, M. Bowler, R. Bowler, J. Chell, F. Dent, V. Hazell, B. Mitchell, E. Mitchell, M. Mitchell, J. Redfern, P. Redfern, I. Salt, C. Young. *Very Good*—R. Bennett, L. Bradshaw, P. Bradshaw, D. Mason, J. Ivens. *Well Tried*—U. Coulson, C. Sowter (*no Scriptures given!*).

**NOTTINGHAM**.—*Excellent*—B. Woodcock. *Very Good*—R. Woodcock. *Well Tried*—P. Richards.

**OXFORD**.—*Excellent*—Sheila R. Davis.

**PENYGRAIG**.—*Excellent*—D. Jones, I. Jones, K. Lee, A. Sheppard, H. Wellock, M. Wellock, R. Wellock (*regret to hear of the death of young searcher, Elvert Lewis, may the comfort of God surround his parents and you all!*). **POLLOCK**.—*Very Good*—W. Allan, B. Torrie. **PORTSLADE**.—*Excellent*—P. Bartlett, A. Chamings, J. Chamings, N. Elliker, K. Elliott, M. Elliott, J. Mobey, D. Roxbee, Diane Roxbee, R. Smith, M. Tagina, B. Wren, J. Wren. *Very Good*—\*J. Smith, B. Turner, D. K. Turner, \*E. Vann. *Good*—\*Leslie Turner.

**REIGATE**.—*Excellent*—Rosemarie Adams. **ROTHESAY**.—*Excellent*—\*D. Haydock, J. Linden, \*A. Maitland, F. Maitland, M. Maitland, E. Smith. *Very Good*—R. Buchanan, A. Linden, J. Muir. *Well Tried*—\*E. Heaton.

**SHEFFIELD**.—*Excellent*—N. Swann, P. Tate, J. Wilkin. **SOUTHPORT**.—*Excellent*—R. Hall, D. Nicholson, B. Scott, Brian Scott. **SOUTH SHIELDS**.—*Excellent*—D. Gallagher, V. Garrick, A. Heslop, D. O'Connell, D. Quick, S. Young. *Very Good*—A. Crookston. **ST. HELENS**.—*Excellent*—J. Barrett, B. Corner, J. Farrer, K. Farrar, F. G. Gutteridge, K. J. Gutteridge, R. Gutteridge, J. Hill, D. Hurst, G. Lightfoot, J. Lightfoot, J. A. Lightfoot, D. Raspin, J. Raspin (*Joan Hill recorded for April searching!*). **STOKE-ON-TRENT**.—*Excellent*—M. Adams, G. Bennison, H. Bennison, M. Bennison, M. Capewell, P. Capewell, F. Davies, M. Griffiths, N. Griffiths, A. Hewitt, W. Heywood, D. Parker, M. Pugh, M. E. Wilkes, J. Wilson. *Very Good*—C. Clewlow, B. Davies, A. Hand, A. Townsend, P. Thorley. *Good*—E. Clewlow.

**TEMPO**.—*Excellent*—B. Elliott, T. Elliott, T. H. Emerson. *Very Good*—W. Elliott. **TOLWORTH**.—*Excellent*—C. Morgan.

**WARRINGTON**.—*Excellent*—\*L. Hurst (*welcome, Linda!*) **WEMBLEY (Sunday School)**.—*Excellent*—E. Bailie, R. Bailie, V. Bowdery, D. Hobley, V. Hosler, P. Hughes, J. Hunt, S. James, L. Jones, E. Mackenzie, P. O'Neil, B. Piper, L. Piper, M. Thomas, S. Thomas, E. Wall, J. Wright. *Very Good*—R. Evans, S. Hudson, T. Piper, D. Stevens, E. Thomas, G. Watson. (**Thursday Evening Class**).—*Excellent*—J. Clarkson, Glenda Stallard. *Very Good*—D. Busson, R. Clempson, Jean Hindry, M. Hindry. *Good*—V. Baker, \*G. Williams. *Well Tried*—Y. Bees. (**Unattached**).—*Excellent*—M. Dobbs, A. Higgins. **WEST HYDE**.—*Excellent*—S. Andrews, C. Chapman, M. Chapman, B. Garrett, J. Newberry, G. Nunn, D. Vollam, G. W. Vollam. **WHITEHILLS**.—*Excellent*—L. Addison, E. Findlay, Eunice Findlay, S. Mitchell, H. Ritchie, N. Ritchie, E. Smith, M. Smith, S. A. Watson. *Well Tried*—M. Bannerman. **WIGAN**.—*Excellent*—\*B. Barnes, E. Bell, A. Bird, J. Bird, M. Bird, R. Davies, \*V. Davies, G. Latimer, D. Leigh, T. Lord, K. Quigley, D. Roberts, \*M. Sutcliffe (*fine paper!*), L. Tudor. *Very Good*—D. Bradbury, J. Davies, T. Grady, J. Lord, M. Lord. *Well Tried*—R. Ashhurst, E. Bird, P. Hill. **WILLINGTON QUAY**.—*Excellent*—H. Anderson, R. Anderson, Rose Anderson, J. Birkley, M. Birkley, R. Fleming, G. Fuller, \*K. Hopkins, M. King, E. Lee (*fine paper!*), J. Nellist, P. Nellist, M. Patterson, R. Sayers, A. Ritchie, \*M. Thompson. *Very Good*—D. Nellist. **WINDERMERE**.—*Excellent*—A. Curwen, M. Curwen, P. Lord, G. Thwaites. *Very Good*—\*A. Cooper. **WISHAW**.—*Excellent*—A. Brown, N. Frame, A. Gould, E. Gould, R. Hamilton, \*M. McCoughlan, J. Morton, N. Morton, J. Russell, E. Waddell, M. Waddell. *Very Good*—\*J. Campbell.

**YEOVIL**.—*Excellent*—G. Evans S. Evans, R. Helar, B. Shore, D. Shore, S. White. *Very Good*—\*S. Nield, \*M. Webb.

## A SUMMARY OF THE JULY 1950 BIBLE SEARCHING RESULTS

(Alphabetically according to Town).

| TOWN.               | Total No. of Searchers. | New Searchers. | TOWN.               | Total No. of Searchers. | New Searchers. | TOWN.               | Total No. of Searchers. | New Searchers. |
|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
| ABERDEEN ...        | 19                      | 7              | *EARLSWOOD ...      | 1                       | 1              | MAIDSTONE ...       | 13                      | —              |
| ABERFAN ...         | 4                       | —              | EDINBURGH ...       | 9                       | —              | MANCHESTER ...      | 12                      | 1              |
| ARMAGH ...          | 20                      | 5              | (Dr. Guthrie) ...   | 33                      | 9              | MATLOCK ...         | 1                       | —              |
| ASHGILL ...         | 4                       | —              | *ESKRIGG ...        | 1                       | —              | METHIL ...          | 27                      | 2              |
| ATHERTON ...        | 24                      | 2              | GALASHIELS ...      | 13                      | 4              | MUSSELBURGH ...     | 4                       | —              |
| *AVOCH... ...       | 1                       | —              | GLASGOW—            |                         |                | NEWHALL ...         | 20                      | —              |
| AYR ...             | 1                       | —              | (Balornoch) ...     | 7                       | —              | NOTTINGHAM ...      | 3                       | —              |
| BARROW ...          | 13                      | —              | (Cathcart Road) ... | 48                      | 2              | *OXFORD ...         | 1                       | —              |
| BARRY... ...        | 2                       | —              | (Govan) ...         | 5                       | —              | PENYGRAIG ...       | 7                       | —              |
| BATHGATE ...        | 20                      | —              | (Parkhead) ...      | 16                      | 2              | POLLOCK ...         | 2                       | —              |
| BELFAST ...         | 11                      | —              | (Partick) ...       | 19                      | —              | PORTSLADE ...       | 18                      | 3              |
| BILLINGE ...        | 29                      | 9              | (Gourdon) ...       | 1                       | —              | REIGATE ...         | 1                       | —              |
| BIRKENHEAD ...      | 32                      | 1              | GREENOCK ...        | 17                      | 2              | ROTHESAY ...        | 10                      | 3              |
| BIRMINGHAM ...      | 19                      | 5              | HALIFAX ...         | 9                       | 1              | SHEFFIELD ...       | 3                       | —              |
| BLACKBURN ...       | 2                       | —              | HAMILTON ...        | 3                       | —              | SOUTHPORT ...       | 4                       | —              |
| *BLAIRGOWRIE... ... | 1                       | —              | HARTHILL ...        | 2                       | —              | SOUTH SHIELDS ...   | 7                       | —              |
| BOLTON ...          | 12                      | 1              | HAYDOCK ...         | 7                       | 3              | ST. HELENS ...      | 14                      | —              |
| *BRISTOL ...        | 2                       | —              | HAYES... ...        | 6                       | —              | STOKE ...           | 21                      | —              |
| BROXBURN ...        | 11                      | —              | HEREFORD ...        | 3                       | —              | TEMPO... ...        | 4                       | —              |
| *BURNLEY ...        | 1                       | 1              | ILFORD ...          | 32                      | 5              | *TOLWORTH ...       | 1                       | —              |
| BUXTON ...          | 21                      | 3              | INNERLEITHEN ...    | 4                       | —              | WARRINGTON ...      | 1                       | 1              |
| CARDIFF—            |                         |                | JERSEY ...          | 4                       | —              | WEMBLEY ...         | 23                      | —              |
| (Ely) ...           | 12                      | —              | KINGSTON—           |                         |                | (Thursday) ...      | 9                       | 1              |
| (King's Road) ...   | 15                      | —              | (Burritt) ...       | 9                       | 1              | (Unattached) ...    | 2                       | —              |
| CARLUKE ...         | 2                       | —              | (Bonner) ...        | 8                       | —              | WEST HYDE ...       | 8                       | —              |
| CHEADLE ...         | 6                       | —              | KIRKINTILLOCH ...   | 13                      | 1              | WHITEHILLS ...      | 10                      | —              |
| CHOLSEY ...         | 2                       | —              | KNOCKNACLOY ...     | 6                       | 1              | WIGAN... ...        | 22                      | 3              |
| CLYDEBANK ...       | 13                      | 3              | KINGSTON VALE ...   | 8                       | 5              | WILLINGTON QUAY ... | 17                      | 2              |
| COOKSTOWN ...       | 1                       | —              | *LANARK ...         | 1                       | —              | WINDERMERE... ...   | 5                       | 1              |
| *CORFE CASTLE ...   | 1                       | —              | LEEDS ...           | 2                       | —              | WISHAW ...          | 12                      | 2              |
| COWDENBEATH ...     | 16                      | 1              | LEICESTER—          |                         |                | YEovil ...          | 8                       | 2              |
| CROMER ...          | 9                       | 1              | (Broomfield) ...    | 40                      | —              | TOTALS ...          | 1,123                   | 116            |
| CROSSFORD ...       | 2                       | —              | (Northfield) ...    | 35                      | 5              |                     |                         |                |
| CROWBOROUGH ...     | 4                       | —              | LEIGH ...           | 8                       | —              |                     |                         |                |
| CULLEYBACKEY ...    | 6                       | —              | LERWICK ...         | 9                       | —              |                     |                         |                |
| DERBY—              |                         |                | LIVERPOOL ...       | 18                      | 2              |                     |                         |                |
| (Iron Tent)... ...  | 19                      | 1              | LONDON ...          | 26                      | 9              |                     |                         |                |
| (Sinfin) ...        | 14                      | —              | MACDUFF ...         | 2                       | —              |                     |                         |                |
| *DONCASTER ...      | 1                       | —              |                     |                         |                |                     |                         |                |
| DOUGLAS ...         | 13                      | 1              |                     |                         |                |                     |                         |                |
| DRUMCAVNER... ...   | 3                       | —              |                     |                         |                |                     |                         |                |
| DUMBARTON ...       | 4                       | —              |                     |                         |                |                     |                         |                |
| DUNDEE ...          | 16                      | —              |                     |                         |                |                     |                         |                |

\* Denotes from individuals.

The space below is left for a gummed slip or Stamp, to advertise School and Young People's Meetings.



---

---

“ Pleasant words are as an honeycomb,  
Sweet to the soul, and health to the  
bones.” Proverbs 16. 24.



*Canadian Pacific Photograph.*

**MRS. BRUIN AND HER FAMILY.**

---

---



# The Editor's Letter.



Dear Boys and Girls,

The picture on the front cover is very interesting. Mrs. Bruin and her family are "paying their respects" to a visiting motorist on the highway near Banff, in the Canadian Rocky Mountains. The bears expect the motorist to hand out sugar, chocolate, sweet biscuits or anything sweet. If the bears think that the car contains these fancies, they will linger for a long, long time. Of course, they usually get what they desire. It is surprising that bears like these sweet things, isn't it?

We get many surprises in life, some pleasant, some unpleasant. Wouldn't it be a very pleasant surprise to you, to learn that a close friend of yours was really waiting for you to speak to him about the Lord Jesus Christ? This may be the case. I wonder if you have ever thought of handing on your copy of "Eagles' Wings" to a friend. After you have read this month's issue, why not hand it to a friend? Perhaps you could even try him (or her) with the "eye-test" on page 135, and if the opportunity is suitable, invite him to Sunday School some time.

But don't forget, if you have any interesting results from reading or passing on "Eagles' Wings," please write and tell us. We are always delighted to receive such letters. And we promise that if we receive any suitable letters, we'll publish them on future occasions, if God permits. Now the evenings are long and you are spending them indoors in comfort, please sit down and write us a short letter telling us how God saved you or how this Magazine has been used by God in blessing. And there is no age limit for the letter-writers!

Yours very sincerely,

F. L. E.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley,  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Bible Searchings should be sent to:—

Mr. G. Taylor,  
99, The Drive,  
BECKENHAM, Kent.

---

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.

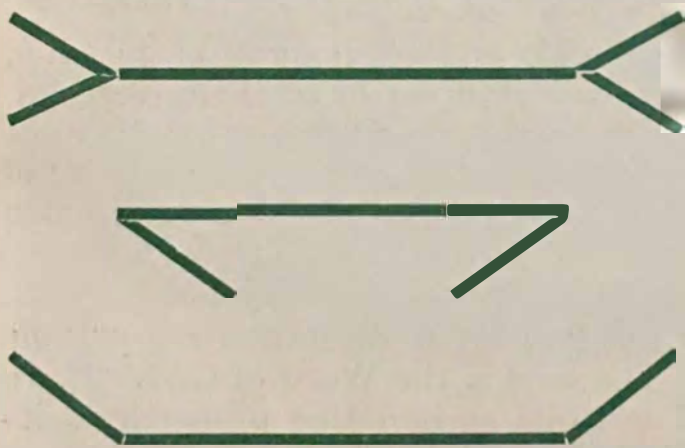




## Eyes.

**H**OW thankful we ought to be, those of us who are blessed with good eyesight! We owe it to the goodness of God, "in whom we live, and move, and have our being." Do we thank God for such blessings as eyesight, speech, hearing and sound limbs? The two blind men sitting by the wayside to Jericho appreciated the value of eyesight. When Jesus asked them, "What will ye that I should do unto you?" their reply was, "Lord, that our eyes may be opened." They longed to be able to see, more than anything else in the world.

Among insects and birds, there are many wonderful eyes, though bees and wasps are short-sighted and can only see objects at a short distance. The eyes of the male ant are only just good enough for him to be able to recognise his own wife! Yet hawks can see a tiny mouse from a great height because their eyes act like a telescope. A dragon-fly, too, has marvellous sight. Its one eye has from 12,000 to 17,000 facets or surfaces. This explains why not even a bird as swift in flight as a swallow can catch it.



Not one of these eyes, however, is as wonderful as the human eye. Even so, human eyesight is by no means perfect. In the drawings on this page, which of the horizontal lines seems to be the longest? Now measure them and see if your answer is correct. Perhaps this simple test has

proved to you that human eyes are not as good as you thought.

God alone sees things as they really are. Nothing we have ever done has escaped His eyes.

*"The eyes of the Lord are in every place,  
Keeping watch upon the evil and the good"* (Proverbs 15. 3).

Wicked men say in their hearts, "He will never see it," but

*"All things are naked and laid open before the eyes of Him  
with whom we have to do"* (Hebrews 4. 13).

Some creatures, like owls, bats and nightjars, can see better in the dark than in the light. An owl can see a small field mouse at night as easily as you or I could see a white rabbit. But God can

see equally well in the pitch blackness (which would baffle an owl) as in the clearest daylight.

*“ Even the darkness hideth not from Thee,  
But the night shineth as the day :  
The darkness and the light are both alike to Thee ”* (Psalm 139. 12).

“ Men loved the darkness rather than the light ; for their works were evil.” They think that the deeds done in inky darkness, perhaps unseen by human eyes, will be hidden from God. In the day of judgment, He will bring to light the hidden things of darkness.

Why not confess your sins to God instead of vainly trying to hide them ? Ask His sweet forgiveness. Then, and only then, will you know true happiness.

R. CAPEWELL.

---

## THE RIVERS OF ENGLAND.

### The River Thames *(Continued).*

CONTINUING its eastward journey from Goring, the Thames flows quietly through meadowlands, past the villages of Tilehurst and Caversham. Flowing under Caversham Bridge, it enters Reading, the county town of Berkshire.

The word Reading brings with it the thought of biscuits, because it is here that many biscuit firms have their factories. But it is also well-known for its seed-testing grounds, and as one passes them in the train the flowers in the grounds are a blaze of colour ; surely, the finest advertisement that any flower-seed firm could desire.

The Word of God has quite a great deal to say about seeds. If you turn to Luke 8. you will find there the interesting parable of the Sower and the seed. The seed is the Word of God. There is no need to test this seed as to its germinating properties ; its powers to bring forth fruit are beyond question.

The Sower is seen casting his seed in all directions and the Lord explains the meaning of the types of ground on which it falls. Those by the wayside are they from whose hearts the seed is easily plucked away. Those on the rock are they who fall away after a little temptation. That which fell among the thorns are they who soon let go the Word of God for worldly pleasures. What a joy, though, to see that some has fallen on good ground and the life that appears, grows and bears fruit a hundredfold.

Sunday School teachers, week by week, prayerfully sow the seed in the hearts of those in their classes. Many wise parents, day by day, similarly sow the seeds in the hearts of their children.



The burden of their prayer is that the ground may be good ground  
that will bring forth fruit to gladden the heart of the Master.

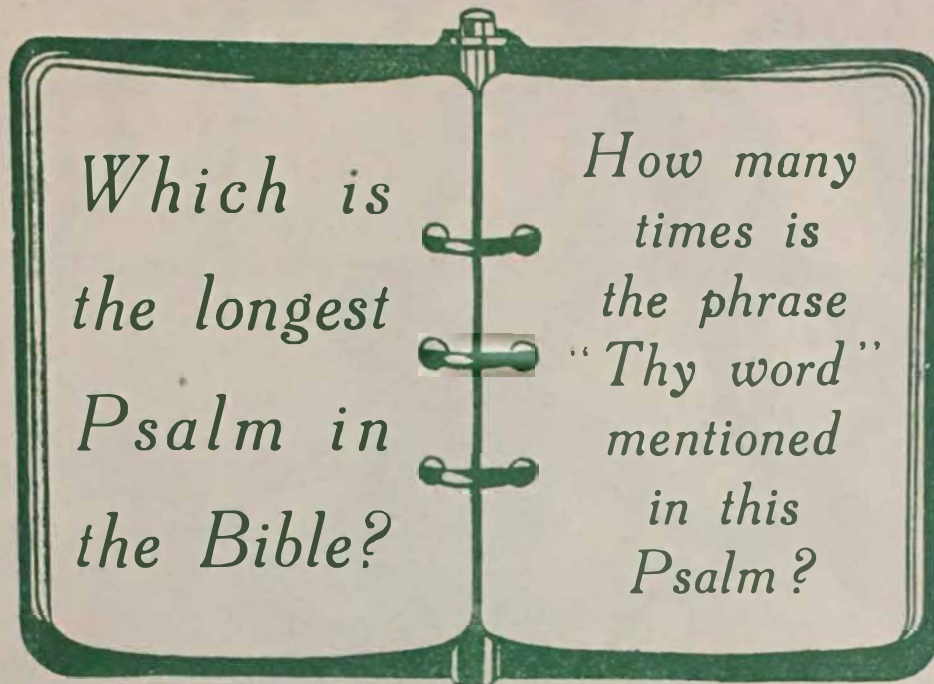
*(To be continued, if God permits).*

K.H.R.



*The Sower, Kew.*

## Do you know ?



Can you fill in the missing words in these sentences which are taken from the Authorised Version ?

1. Thy word have I . . . in my heart. Verse 11.
2. Thy word is . . . in heaven. Verse 89.
3. How . . . are Thy words unto my taste! Verse 103.
4. Thy word is a . . . unto my feet. Verse 105.
5. The entrance of Thy words giveth . . . . Verse 130.
6. Thy word is very . . . ; therefore thy servant loveth it. Verse 140.
7. Thy word is . . . from the beginning. Verse 160.



## The Courage of Oates.

**S**URELY most readers have heard of Captain Scott, the great explorer. You haven't?—then listen while I tell you his story.

On his last expedition, Captain Scott set out for the South Pole with a party of brave men, four of whom reached it with him—Bowers, Petty Officer Evans, Oates and Wilson. These men overcame hardship after hardship with great courage, in the face of blinding snowstorms and intense cold. Perhaps you will realise how cold it was when I tell you that they had to cut the clothing from two men after lying in 109° of frost.

The worst part of the expedition was the journey home, on which they had to fight their way through a terrific blizzard, with snow piled high and food running very short. Suddenly, the death of Evans came as a dreadful blow to all of them—Evans, on whose strength they relied for pulling the sledge. His loss spelled this for the party—greater effort or doom.

After Evans' death the party battled on, but now Oates had frostbite in his hands and his feet, and suffered agonising pain with it. "What can I do?" These words were spoken by Captain Oates to his fellow explorer. Dr. Wilson answered, "Slog on, just slog on." It was the blunt encouragement of one hero to another. Oates' condition got steadily worse, and after six weeks of slogging on in dreadful pain, he could go no further. He realised that his comrades wouldn't leave him to die alone, that if they were to pull him on the sledge he would hinder them and this would mean death for all of them.

Very quietly, in the morning, he said to his three fellow explorers, "I am going out, and I may be some time." That was all and he stumbled out of the tent into the raging blizzard to his death. His action was prompted by the thought that if he walked out to his death, his three companions might reach the next food depot and live. How true, what the Lord Jesus said, "Greater love hath no man than this, that a man lay down his life for his friends" (John 15. 13).

Sad to relate, Captain Scott and his friends, Wilson and Bowers, failed to reach the food depot before their food and strength gave out. They died bravely in a little tent, buffeted by wind, snowstorm and cold, shortly after Oates' death.

Now you know how Captain Oates laid down his life for his friends, but did you know that someone laid down his life for YOU? You didn't?—then come with me and we'll see for ourselves what's happening . . . .

Ah, here we are. Do you see the crowd outside that building and hear their repeated shouts?

In there, a Prisoner is being tried, and these rough, shouting people are impatiently awaiting the judge's verdict. Every few minutes there is a fresh outburst as they surge forward chanting their blood-thirsty slogan, their hands ready for violence. Don't you think that with a large lawless mob like this, someone is sure to meet a violent end to satisfy their wicked desires? But wait, here's the judge. There isn't a sound now as he's about to give his decision. "NOT GUILTY!" The crowd is screaming the hateful slogan at him now, in a frenzy of hate.

Look now, the Prisoner is stumbling along, carrying a very large wooden cross on His back. They are prodding Him with sticks, spitting on Him and laughing at Him as He staggers along. Can you see His back? It is bleeding badly because they lashed Him before they started the climb up this hill, and He's very weak now, but no one seems to care. Now they've laid the wood on the ground and they are hammering nails through the Prisoner's hands and feet, into the wood.

Meanwhile, a man has dug a hole in the ground nearby. The wooden cross is being raised, and the Prisoner is hanging there with His hands and feet nailed to it. The mob still jeer and laugh, and sadly, we turn away. Listen carefully now, for I am going to tell you the names of the people in the story.

The judge was Pontius Pilate, the Prisoner was the Lord Jesus Christ, the mob was the Jewish people, and their horrible slogan was "Crucify Him, crucify Him!" There, on Mount Calvary, Jesus died that day in agony and shame, and He did so freely that you might be saved from Hell.

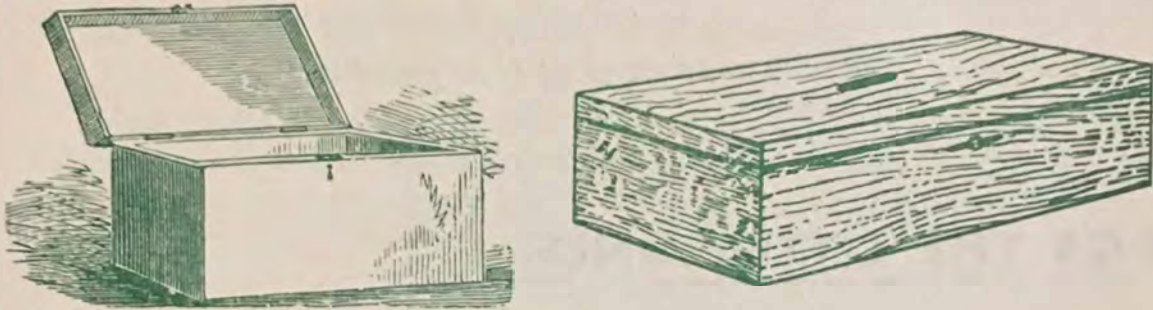
Do you realise what Jesus did for you, when He gave His life to save you for all eternity? Do you want to be saved? When the gaoler at Philippi asked how he could be saved, he was told "Believe on the Lord Jesus, and thou shalt be saved." That is the only way for you to be saved, too. L. C. BEATTIE.



## OUR OVERSEAS ARTICLES.

FOR YOUNG DISCIPLES.

### Documents from a Strongbox.



**M**ANY people keep a family strongbox in the home, to safeguard their private papers, including wills, land-titles, insurance policies, security bonds, bankbooks and certificates. Occasionally, this strongbox is unlocked and some of the valuable documents brought out and looked at by the family.

Thinking of this brings us to another strongbox—the Bible, the inspired Word of God, wherein are contained “precious and exceeding great promises” (2 Peter 1. 4), for believers in the Lord Jesus Christ, born into God’s great family.

“*Heirs according to promise*” (Galatians 3. 29).

“*Fellow-citizens with the saints, and of the household of God*” (Ephesians 2. 19).

We purpose to look over with delight some precious documents from our strongbox (the Bible), that only the family of God can appreciate.

“Am I in that family?” you may ask. Yes, if you are born again, trusting in Christ. Then, because of the precious blood of Christ, God has forgiven you all your sins. If, dear reader, this has not yet been your experience, then may we help you to make personal contact with Christ, the Saviour of sinners. He can speak life to your soul, the moment you trust Him. He can give you rest from the impending judgment of God, the moment you come to Him. “Christ receiveth sinful men.”

How strong is this box? “The Word of our God shall stand for ever” (Isaiah 40. 8). The family strongbox may be a large steel safe, burglar-proof and fire-proof, but it cannot stand for ever. “The Word of the Lord abideth for ever” (1 Peter 1. 25).

This is our strongbox, and not one document must be taken away, for it is strictly forbidden to add to, or take away from, its contents (Revelation 22. 19).

The key that unlocks our strongbox is faith—"faith in God" (Mark 11. 22), steadfast faith in Christ (Colossians 2. 5). So important is faith that without it "it is impossible to be well-pleasing unto Him" (Hebrews 11. 6).

S. STOOPE, MELBOURNE, AUSTRALIA.

*(To be continued, if God permits.)*

## FOR THE LITTLE ONES.

### New Clothing for Old.

**J**ANICE is a little girl, aged four, who lives in Christchurch, New Zealand. Like most girls, she is very fond of dolls, one of her favourites being Polly. But even the best of dolls, and





especially favourite ones, become rather worn and dirty at times. It was this that worried Janice one morning.

Being very concerned about her doll, she went to see her grandmother. Holding Polly tenderly in her arms, she explained that her favourite was very "ragamated." Please could grandmother go to the shop to get some ribbons to brighten her up? "Ragamated" was Janice's attempt at saying the big word "dilapidated," but it certainly described Polly's condition.

Grandmother went to her drawer and sorted out some pretty ribbons with which she made Polly look very smart and tidy. Soon afterwards, a very happy girl went away, delighted with her toy.

---

Like poor, worn and dirty Polly, boys and girls are unclean, and not acceptable to God. Because of sin, we are unclean in the eyes of God, who sees us in our true light. All our attempts at doing good are as a polluted garment, that is, like dirty clothing. We may think that we are very clean and tidy, but God sees us as we really are. Good works cannot rid us of our old unsightly clothing, but there is a means by which we can be changed. It is the atoning death of the Lord Jesus Christ when He suffered on the Cross. All, however filthy their garments, may come to Him and be saved. If you turn to Isaiah 61. 10 you will read these lovely words, "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness." What a different picture! It is happily true that a person who has been "born again" is a new creature, or a new creation, in Christ Jesus.

You can bring joy and rejoicing to your own soul and cause joy in the presence of the angels by accepting the Lord Jesus as your very own Saviour. Then you will be able to sing,

*"No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And stand in righteousness, His own."*

## OVERSEAS BIBLE SEARCHING RESULTS.

### APRIL, 1950, SEARCHING.

**MELBOURNE (Australia).**—*Excellent*—J. Irwin, R. Irwin, M. Edwards, J. Edwards, N. McKenzie, K. Stewart (*trust you will continue at Adelaide, Keith!*), \*I. Sullivan, J. Vergers, M. Vergers.

---

### JULY, 1950, SEARCHING.

**INSEIN (Burma).**—*Excellent*—Doris Tun Hlaing, Florence Tun Hlai, Ma Maw Di, S. N. Saw Hla Aung, Thu Za Saw, Ma Saw Yin, Naw Sibell, Naw Say Paw, Naw Sally Wa, Mai Daisy, Naw Khu Paw I, Saw Bennay, Ma Aye Hmi, Naw Ku Paw, Saw Tun Tin, Naw Say Saut, Saw Than Tin, Naw Hla Sein. *Very Good*—Ah Ma Kyi, Naw Ku Paw, Mg Tun Myint (*welcome once more!*).

**BRANTFORD (Canada).**—*Excellent*—J. Bell, R. Bell, A. McAulay, \*R. McLean.

**HAMILTON (Canada).**—*Excellent*—V. Anderson, G. Irving, J. Irving, F. Ramage, D. Ramage. *Very Good*—\*B. Anderson, V. Anderson, J. Thomas.

**RATON (New Mexico, U.S.A.).**—*Excellent*—M. J. Cox.

**SYDNEY (Australia).**—*Excellent*—G. Kennedy, R. Kennedy.

**TAKAPUNA (Auckland, New Zealand).**—*Excellent*—D. Galbraith, Douglas Galbraith (*sorry to hear of your illnesses, Don. and Doug., but trust by now you are both fully recovered!*), J. Galbraith, N. Lydster, R. Lydster (*five fine papers!*).

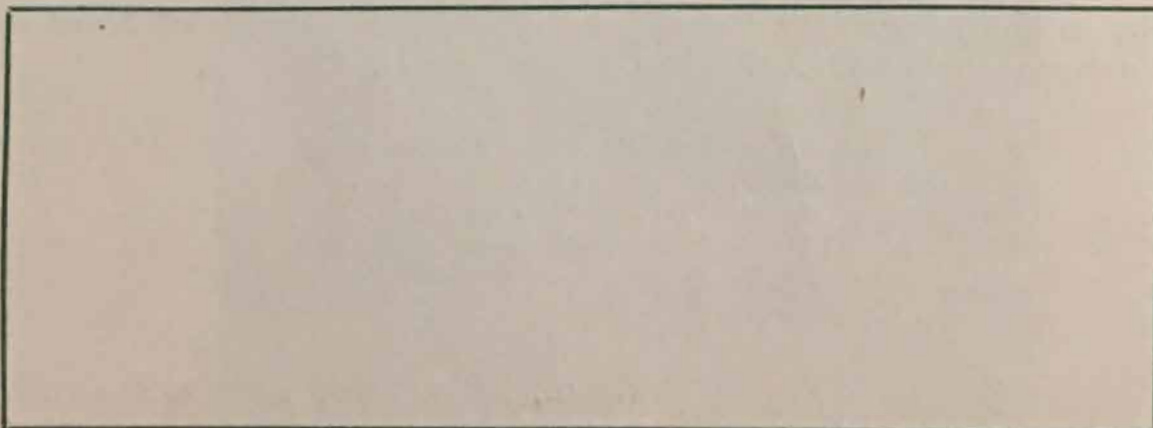
**VICTORIA (Canada).**—*Excellent*—R. McLeman.

**WINNIPEG (Canada).**—*Excellent*—J. Snell, \*J. Wootton. *Very Good*—\*S. Marcischuk, \*E. Smith. *Good*—\*S. Provlowski (*glad to see increase!*).

\* Denotes first attempt.

---

The space below is left for a gummed slip or Stamp, to advertise School and Young People's Meetings.





---

---

“ The free gift of God is eternal  
life in Christ Jesus our Lord ”

(Romans 6. 23.)



**GIFTS.**

---

---

# The Editor's Letter.



Dear Boys and Girls,

Have you ever eaten "humble pie"? No, it is not a special sort of pie, like cottage pie, that mother cooks for dinner. When we speak of people "eating humble pie," we mean they apologize for something or accept a lowly position.

Do you know how the phrase began? In the Middle Ages, a great amount of venison or deer's flesh was eaten. The better parts of this and other game were kept for the more important people, such as the noblemen and their families. But the coarser parts were called "umbles," and they were made into pies that were given to the lower servants and beggars. To eat "umble pie" meant that you were not a very important person. In time the phrase was changed to "humble pie."

Now there is one man spoken of in the Scriptures who gives us an excellent example of accepting a lowly position. He was the tax-collector who went up to the Temple to pray. He knew he was sinful, so he feared to come too near, but stood afar off. He felt unable to look right up to heaven, so he kept looking down. Far from "pushing out his chest" and boasting, he smote his breast. His whole attitude is fittingly expressed in his words,

**"GOD, BE MERCIFUL TO ME A SINNER" (Luke 18. 13).**

He accepted his true place as a guilty sinner, and the Saviour said, "This man went down to his house justified rather than the other: for . . . he that humbleth himself shall be exalted."

"God, be merciful to me a sinner" was the one particular Bible verse specially favoured by William Wilberforce, the great Christian worker for the abolition of slavery. You see, truly great men are genuinely humble.

Boys and girls! be humble, "eat humble pie." As the year 1950 is fast drawing to its close, in the presence of the Holy God say truthfully,

*"I take the guilty sinner's name;  
The guilty sinner's Saviour claim."*

Make the decision at once. Go forward to the New Year "justified freely by His grace through the redemption that is in Christ Jesus . . . through faith, by His blood" (Romans 3. 24, 25).

All best wishes for your real humility before God.

Yours very sincerely,  
F.L.E.

---

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. Fred L. Evans,  
2, Oak Grove Road, Anerley,  
LONDON, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to:—

Mr. G. Taylor,  
99, The Drive, BECKENHAM, Kent.

---

This monthly Magazine may be obtained from:—  
Needed Truth Publishing Office, Robot Buildings, Leeds Road, Bradford.



## The children of Burma.



**B**URMA has been described as a land of pagodas and hot sunshine. There is no winter season, and except in some hilly districts the people have never seen snow. The trees are always green. New leaves grow as the old ones wither and die. There are many different races in Burma, and many different languages and dialects. It is a very large country, larger than Britain or France, but there are only about 17,000,000 people. Most of them live in Lower Burma. Upper Burma is very hilly, and also very beautiful.

Burma is a very fertile country. In India there have been many famines, but not so in Burma. Every year, beginning in May, the monsoon rains begin, and these last for about five months. Then there are nearly seven months of constant sunshine. The farmers still plough with oxen and wooden ploughs as they did thousands of years ago. It is very pleasant to see the vast plains covered with the paddy (rice plant). Without the rain nothing would grow, but when the heavy rain comes the whole plain is covered with water and often the farmer will plough his land under water. Although millions of Burmese people do not know God,

yet He sends them rain, every year, just when it is needed. How kind He is! There are many pagodas and many shrines where the people worship, bringing fruit and flowers, as Cain did! Alas they do not worship the only living and true God, because they do not know Him. Many of them bring offerings to the evil spirits because they fear them.

They do not know the awful consequences of sin, and they do not know that only the blood of Jesus can cleanse from sin. You will remember that the first two boys born into the world brought offerings to God. Cain brought fruit as many of the Burmese do, but Abel brought a lamb. My young reader, have you ever come to God seeking forgiveness? How did you come to Him? Did you come to Him telling Him some of the good things that you have done? That is like Cain coming with his fruit. Or did you come to Him and thank Him that Jesus Christ, His Son, died for you? That is like Abel who brought his lamb to God. Whose offering did God accept? Why, He accepted Abel's, of course! Cain's offering was an offering from a wilful and stubborn heart, therefore he was rejected. But Abel's offering was offered by faith. It came from a heart which heard and believed God.

I was speaking one day to a clever young Burman about the forgiveness of sins. "Oh," he said, "I believe that my good deeds will take away my bad deeds." So that, if he did six good deeds and only four bad ones, he would have two good ones to spare, and in the next life he would have a better place than he has in this life. Although he tried to comfort himself with his clever reasoning, he had no peace in his heart. His righteousness was like that of Cain's. He was righteous in his own eyes, but not in God's. His offering was only the fruit and flowers of his own life. He had no real hope and no real peace, only a continual struggle. However, he took, and read carefully, some copies of the gospels. I know he is thinking now about Jesus Christ and His salvation.

Have you ever sung this sweet hymn?

*What can wash away my stain?  
Nothing but the blood of Jesus!  
What can make me whole again?  
Nothing but the blood of Jesus!*



*Oh, precious is the flow,  
That makes me white as snow !  
No other fount I know,  
Nothing but the blood of Jesus !*

Will you sing it over again to-day, and as you sing it, will you think about the wonderful love of the Lord Jesus Christ, and how He came here and suffered, the Righteous for the unrighteous, that He might bring us to God (1 Peter 3. 18) ?

If you have believed on Him, then remember that He has bought you, and now you belong to Him. He gave His life for you, and you should now yield your life to God (Romans 6. 13). Will you say from the heart to-day ?—

*Oh let my life be given,  
My years for Thee be spent ;  
World fetters all be riven,  
And joy with suffering blent !  
What Thou hast done for me  
Demands my all for Thee.*

Will you pray for the people of Burma ? There are many dear children of God in this land, but there are many, many more who do not know Him. They need Christ. There are many pagodas and many idols. The great majority are depending upon the fruit and flowers of their own lives, and not upon the precious blood of Jesus.

G. JARVIE.

## Bound for Burma (No. 11).

AN IMAGINARY JOURNEY.

FLYING-FISH.

HAVING left Port Said we were greatly amused as we watched the flying-fish rising out of the snow-white furrow at the front of the ship, as she ploughed her way through the calm waters. Among themselves the children were arguing whether the wings of the fish really moved.

“ Uncle, what do you think ? ”

“Well children, those who know more about it than I do say this:

“After much controversy, it has been conclusively shown that the expanded fins of flying-fish are not agitated during flight, but act solely as parachutes. Firstly, the fish approaches the surface of the water with both pairs of its gliding fins folded close to its body. Then when the fish breaks the surface of the water, it spreads its big ‘wings,’ or pectoral fins, to support the anterior part of its body. The fish gains speed by surface skimming. The tail fin beats the water, the body shakes and the wing tips flutter in response, giving a false illusion of wing beating. Then the fish ‘takes off’ by spreading smaller fins under its body (pelvic wings), thus lifting the tail out of the water. All the fins are held taut and rigid as the flying-fish sails through the air. If it loses height, then with its tail it gives the crest of the first wave it meets, a few strokes and off it goes again.”

“Uncle, isn’t there a verse in the Bible that says something about God, in His wisdom, having made them all?”

“Yes, you are quite right. It is in Psalm 104. See if you can find the verse.”

What wonderful design is displayed in all God’s works!

#### THE INDIAN OCEAN.

Next morning, when we went up on deck, we could see the seamen were all busy securing the tarpaulin sheets over the hold covers and fixing everything movable with ropes. In a few hours’ time, we knew why they had taken these precautions, for the wind began to blow and heavy seas started to lash the ship. We were now in the Indian Ocean and the monsoon winds were churning the sea furiously.

The captain changed course, fearing that the rolling motion would overturn the ship. Up and down we plunged with heavy seas breaking over the bow of the ship. The sky grew dark and the shrieking wind was tearing the wave-tops to shreds and driving them everywhere. What a change from watching flying-fish to holding on grimly to the rails for fear of being thrown against the gear of the ship and breaking our bones! Sometimes the ship would shudder as a wave hit it, and then it would rear and plunge again. Many passengers were wondering whether the ship would weather the storm. It did, praise God.

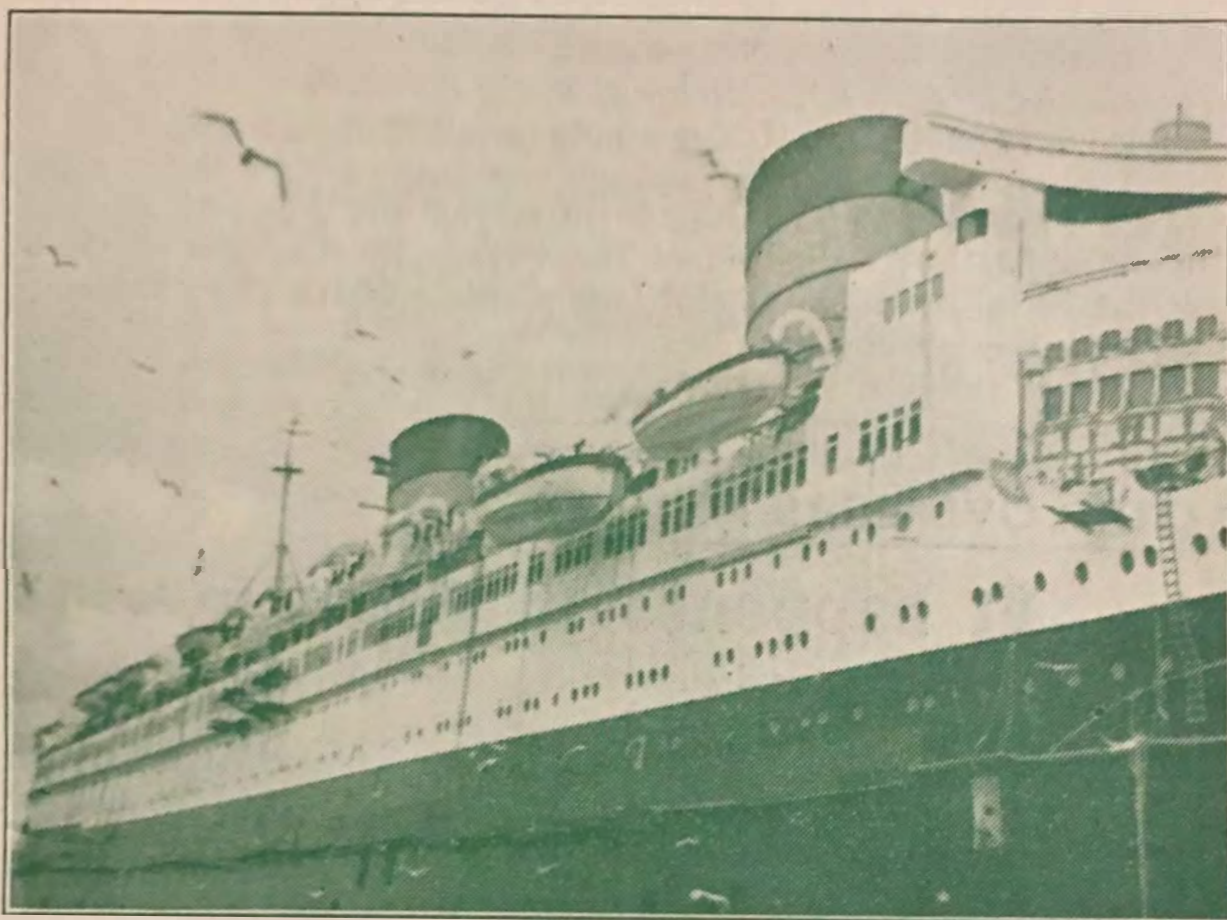
Children, if you are in Christ Jesus, and He is your Captain and Pilot, you will weather the storms of life and escape the shipwreck which is the sad lot of many fellow-travellers to eternity. Then, with Christ, you will at last reach the heavenly harbour where storms are no more.

“*He bringeth them unto the haven where they would be*”

(Psalm 107. 30).

W. STEWART.





*Queen Elizabeth.*

N.B.—While cleaning out some drawers, a sister came across the following article. It had been given to her many years ago by our brother, Mr. E. Booth, who has now departed to be with Christ. It was written in his own firm handwriting, and bore the marks of age. *The Editor.*

## Intending Immigrants to Immanuel's Land.

Immigrants to Immanuel's Land should lose no time in having their berth secured, as only one vessel can ever succeed in reaching that country.

**THE VESSEL'S NAME** is the Gospel Ship (Romans 1. 16).

**THE PORT IT LEAVES** is the City of Destruction (2 Peter 3. 10).

**THE FARE** is "without money and without price" (Isaiah 55. 1).

**THE CAPTAIN'S NAME** is Jesus Christ (Hebrews 2. 10).

**THE TIME OF SAILING** is to-day (Hebrews 3. 7, 8).

**THE CREW** consists of "workers together," being sinners saved by grace (Ephesians 2. 8).

**THE SEA OVER WHICH IT PASSES** is time (Revelation 10. 6).

**THE LIGHTHOUSE** is the Bible, the Holy Scriptures (Psalm 119. 105).

**THE COMPASS** is truth (John 8. 32).

THE SAILS are faith and love (Galatians 5. 6).

THE CARGO is grace (Ephesians 2. 8).

THE ANCHOR is hope (Hebrews 6. 19).

THE ACCOMMODATION is ample for all (Luke 14. 22).

There is no possibility of a single soul being lost on the voyage (John 10. 28). "I give unto them eternal life: and they shall *never* perish." At the end of the voyage the Captain of their salvation will set them "before the presence of His glory without blemish in exceeding joy."

## OUR OVERSEAS ARTICLES.

### It happened in Glasgow.

*(From an aged sister in New South Wales.)*



BOTHWELL STREET, GLASGOW



**A**S a lonely girl, having practically no one to care for me. I used to attend children's meetings on a Wednesday evening in the east end of Glasgow. I enjoyed the meetings and loved to sing the hymns.

One night, after a very solemn and stirring message on the danger of putting off deciding for Christ, the speaker asked if any of us would like to give our hearts to Jesus. To my little friend beside me I said, "Jeannie, are you going to give your heart to Jesus?" "Yes," she said, and so together we went down to the front of the hall. Kneeling there, we accepted the Saviour, and the godly man prayed for us and especially for me, an orphan, that God would help me.

*"I found a Friend; oh, such a Friend!  
He loved me ere I knew Him;  
He drew me with the cords of love,  
And thus He bound me to Him."*

I lived with an old woman whom I called "Granny." She had a little grandson, whom I loved with all my heart. He was a wee hunch-back, a crippled boy, who walked with crutches. If he got anything nice while I was at school, he would always hide a piece for me. I would have given my life for him. "Is that you, Bell?" he would shout when he heard my feet on the stairs. "Yes, Johnnie, it is me."

One Sunday night, after our meeting was over, I had just put my Bible on the table, when he shouted, "Bell, come quick." When I went over to his bed, he said, "You see that bonny bright light over at the kettle; get it for me, Bell." Dear lad, his granny said that he was delirious and told me to put on his coat and carry him on my back to his mother. With him on my back, I had not proceeded very far down the road when he whispered in my ear, "Bell, you see yon bonny wee star, away, away up yonder?" and he pointed it out with his frail little finger. "Yes, Johnnie." "Well, Bell, you will not need to carry me on your back down to the —, because I am too heavy for you. I am going away up there to be beside Jesus." "Oh, Johnnie, don't say that. What will I do without you?" "Bell, you will come too." A short time afterwards he passed away to be with the Lord Jesus.

Young reader, or older one, I am going, perhaps soon, to be with the Lord Jesus. Will you come, too? Take Him now as your Saviour, for as many as receive Him, to them gives He the right to become children of God, "even to them that believe on His Name".

GRANNY MUIR.

## Danger Signals.



*Some Danger Signals  
of the Road.*

AS soon as we leave the cradle we begin to learn that life is full of warnings. Our parents watch our toddling steps and warn us constantly of dangers. Hot stoves and fires will burn, sharp knives will cut, and razors must not be touched. As we grow older we are warned of traffic dangers, of unwise eating dangers, and of the dangers of evil. We do not always like to be warned about things, but those who warn us do so to spare us suffering and because they love us. In fact, those who love us most, warn us most often.

God loves each one of us and He too, has warnings for us. Most of the Bible is telling us of God's love to us and of His plan of salvation in the coming of the Lord Jesus Christ to die for us ; but because He loves us so much, He warns us too. You will find one of God's "Red Lights" in John 3. 36, "He that believeth on the Son hath eternal life ; but he that believeth not the Son shall not

see life, but the wrath of God abideth on him." Another red light is in Mark 16. 16, "He that believeth and is baptized shall be saved ; but he that disbelieveth shall be condemned." Revelation 20. 15 says, "And if any was not found written in the book of life, he was cast into the lake of fire." God's warnings are very clear, and the consequences of disregarding them are eternal.

Here is a newspaper report of the tragic result of not acting upon a warning :—

"The graphic story of a British-registered ship, which despite warning signals, crashed head-on into jagged reefs in sight of St. Helier Harbour, was told by the owner of a Jersey fishing boat to-day.

Two bodies have been recovered and a third member of the crew is missing from the motor vessel 'Killurin' of Wexford, which in heavy seas before dawn to-day foundered and sank.

The Jersey lifeboat reached the 'Killurin' as her decks were awash and rescued a man who was clinging to the rigging and another two from an overturned boat.

A fishing boat, the 'Lucky Bird,' picked up three men clinging to another overturned boat. Mr. R. V., part owner of the 'Lucky Bird,' said later : 'About 4 a.m. we saw the lights of a ship which was rounding the treacherous Corbier reef, and it seemed certain that if she carried on that course she would strike the St. Les Sillettes reef.



WE FLASHED WARNING LIGHTS AND RECEIVED ANSWERS, BUT STILL THE VESSEL CARRIED ON, ALL LIGHTS BLAZING. SUDDENLY THEY WENT DIM. SHE HAD STRUCK AND WE COULD HEAR THE GRINDING AS THE VESSEL WAS POUNDED ON THE JAGGED REEFS."

Why, in this case, the warnings were in vain, we do not know. Perhaps the captain was confident that he could steer clear of the danger in good time. We never know how near we may be any moment of the day, to passing into eternity, and we should each act upon God's warnings to us WITHOUT DELAY. Delay may mean disaster and don't forget that our decision now is for all eternity. God has provided our certain safety in His Son. "See that ye refuse not Him that speaketh. For if they escaped not, when they refused him that warned them on earth, much more shall not we escape, who turn away from Him that warneth from heaven" (Hebrews 12. 25).

M.D., VANCOUVER.

## FOR THE LITTLE ONES.

### "I was born in London".

THE speaker was a chubby little chap about seven years of age. He was one of these little fellows you would have no difficulty in picking up and hugging—curly hair and bright eyes, ready at any time for mischief! How this little fellow came to speak these words, I will try and tell you in this simple story which is quite true. He comes along each Sunday afternoon to hear Bible stories of the Lord Jesus and His love for men, women, boys and girls. This afternoon he sat with other little chaps, about seven and eight years of age, watching very closely a painting used by the speaker showing a bridge across a river, on the other side of which was a large mansion. The speaker was in simple words telling them that the Lord Jesus and His work on the Cross of Calvary provided a bridge across the river called judgment—only the bridge would carry them across the river, and only Jesus and His work can save from eternal death and judgment. Then the speaker asked the question,

"Are YOU ready to meet the Lord Jesus  
when He comes into the air?"

The speaker did not notice as he asked this question, but another person watching the little chap very closely, noticed him draw himself up and in what appeared to be a very sure way, seemed almost to say to himself, "I'm ready to meet the Lord."

Next Sunday the teacher, to test him on this matter, asked the question, "Are you ready to meet the Lord Jesus?" So the little chap drew himself up again, but you can imagine with what surprise the teacher heard him say so surely, "YES, I am ready to meet the Lord Jesus in *my best suit*." When the class were told that they and all others were born in sin, this little fellow looked so indignant, and said, "Not me, I was *born in London!*" Re-telling the story afterward to the grandmother, the teacher was told that the little fellow had actually been born in Cardiff!

No matter what we may be *outwardly in appearance*—lovable, beautiful, full of appeal, or *where we may be born*—in the palace or the garret, in London or Cardiff—it matters not at all. What really matters is this—

" I AM A GUILTY SINNER—AND JESUS DIED  
FOR ME."

AUSTIN JONES.

## Three small missing words.

The angel said, "There is born to you this day in the city of David — Saviour" (Luke 2. 11).

The Samaritans said, "This is indeed — Saviour of the world" (John 4. 42).

Mary said, "My spirit hath rejoiced in God — Saviour" (Luke 1. 47).



If you can say the same as Mary said, then you will be ready to meet the Lord Jesus Christ when He comes.

The space below is left for a gummed slip or Stamp, to advertise School and Young People's Meetings.

