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SPECIAL FEATURES OF CHRISTMAS NUMBER

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A JOYOUS CHRISTMAS TO YOU ALL

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DO YOU HAVE YOUR PINK SLIP?

OUR good friend Max Zimmerman was recently visiting tubercular patients in the Los Angeles County Hospital.

Giving a Gospel tract to a woman patient, he asked: "Are you saved?"

"Why no, are you"? was the reply. A woman in the next bed volunteered her opinion: "Why no one can know that before they died"! He corrected her with the claim that he was saved and had assurance of salvation. Great interest was aroused and the question was put squarely by this lady: "How do you know"?

Mr. Zimmerman replied: "How do you know anything that you know? You believe almost anything *man* tells you,—why not believe God? 'If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.' (1 John 5:9)

"If you drive around in a fine-looking car and you tell me it is your car, I can only have proof of your statement *when I see the PINK SLIP*. In no other way can I be fully assured without controversy that you own that car, do you see?

"Well, God has given me His 'pink slips' of salvation," continued our friend "and I carry them around with me all the time"! While the eyes of both ladies grew bigger, he drew out a New Testament from a pocket, and turning to John 5:24 read aloud so all could hear: 'Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, *HATH* everlasting life, and shall not come into condemnation; but *IS PASSED* from death unto life.'

"This is only one of my pink slips from God, assuring my salvation; there are many others. 1 John 5:13 says: 'These things have I written unto you that believe on the name of the Son of God; that ye may *KNOW* that ye have eternal life, and that ye may believe on the name of the Son of God,' and John 3:16: 'For God so loved the world, that He gave his only begotten Son, that whosoever believeth in him should *not perish*, but *have* everlasting life', and Exodus 12:13: 'When I see the blood, I will *pass over* you'."

And there, dear reader, you have God's proposition in black and white. If we sincerely take God at His word, we shall "*know*". That is why all the assaults of skeptics in every age fail to make headway. Assurance of salvation is itself invincible. The "witness of the Spirit" is an inner argument that no critic can overthrow. Can you sing from your heart:

"Blessed assurance, Jesus is mine.

Oh what a foretaste of glory divine!"

MY motto has long been, 'Cease ye from man.' All my experience leads me to trust man less, and God more. My Bible is my study, and the Holy Ghost my Commentator."—*W. Romaine*.

HALLELUJAH! WHAT A SAVIOUR!



B A B E of Bethlehem—**G O D** translated into terms of human life that man could comprehend!

Not that He came into existence when He was born on earth! For "all things were made by him"—"created by him and for him". (Jn. 1:3; Col. 1:16)

But He was not always **F L E S H**. Not when the worlds were created! Not when the first rays of light shot across the uncharted darkness!

He who was the Pre-existent Son of God (Jn. 17:5) became flesh at a pre-determined time. (Gal. 4:4, Jn. 1:14) One day there

was a mysterious "begetting" (genesis—Mt. 1:18). A pure maiden was found with child and an angel gave her the explanation. (Lk. 1:28-33)

Mary went down to the gates of life and came up holding in her arms **E M M A N U E L**!

No such being was ever before or since held to a mother's bosom. But one mother in all the world has known that she had given birth to a child, knowing no man. (Isa. 7:14)

His every heart-beat was a pulsation of the very life of the Godhead. His baby prattle was like zephyrs from heaven. His every thought—a pure thought from God! His every desire—God's will! Those who saw Him, saw **D E I T Y**! (Jn. 14:9)

Deity cradled in a manger! Deity entering human existence through the gateway of a virgin womb, later to be laid in a virgin tomb! Infinite Son of God—a human embryo developing into a perfect baby, and conscious every step of the way!

The Second Person of the God-head sees the light of day as the Son of man, while angel hosts carol their glad anthems!



Have we begun to grasp the tremendous truths bound up in the Christmas story? As a "child"—BORN, but as the SON of God—GIVEN! (Isa. 9:6) "I came from the Father," He said, "and am come into the world: again I leave the world and go to the Father."

We say Jesus has hallowed the grave by being laid in one. He has hallowed the cradle also and what a bond to bind mother to new-born child and the estate of infancy!

Most mothers in our day have the comforts and advantages of scientific equipment at the time the little ones are to be delivered. But think of the circumstances under which the mother of the Saviour gave birth to the Holy Child!

Legend says she was overtaken on the way as, with Joseph, she traveled the rugged highway to Bethlehem. Luke tells us she found refuge at an inn, which being overcrowded, afforded a stall with a manger, in the courtyard.

In such a place—among the animals, the fact around which the calendars of the world center, was accomplished! No wonder mid-night gloom became brighter than mid-day! (Lk. 2:9) No wonder angels who sang at the founding of the first creation, broke into

carols of gladness as the foundations of the new and spiritual creation were being laid!



But in all our carols about the newborn King, we must not forget that "This is he that shall save his people from their sins" (Mt. 1:21. Lit) He was the only One ever born with a special mission in relation to the sins of the world. His sacrificial office was the first thing revealed about Him in the New Testament. His very name, "Jesus", proclaims His mission. Angels announced Him as "the Saviour, Christ the Lord." (Lk. 2:11; cf. 1:67-69; Jn. 1:29; 1 Jn. 4:14)

Our thoughts must quickly span those 33 years to a day when noon-day brightness was turned to midnight darkness. (Lk. 23:44) All nature put on a crepe and the sun was hidden behind thick curtains while the black sin-burden of us all was laid upon the spotless Lamb. (Isa. 53:5-6; 1 Pet. 2:24)

Yes, Jesus touches man at the cradle, but man the sinner, is reached only by what happened at the cross.

The great Christmas Gift is not a babe in Bethlehem but "the grace of God which bringeth salvation." Though a thousand times He be born in Bethlehem, our hearts might still be forlorn did we not know Him as our Sinbearer.



He whose arrival on earth was a miracle greater than any miracle

of His—whose advent was marked by miraculous signs and revelations and heralded by angelic hosts, could never come to the end in such a way as others.

From the manger of Bethlehem we trace Him to the Mount of Calvary. But such a life could not end there. He was raised from the dead, proving that the Father had accepted His sacrifice as an infinite oblation for sin. "The Son of God with power . . . raised for our justification." (Rom. 1:4; 4:25)

Even there the Christmas story does not end. He was last seen on earth as, with outstretched arms to bless those who accept Him as Lord and Saviour. He ascended up into the heavens. (Lk. 24:51)

Only the born-again can catch the vision of the unutterable love upon His face, as He parted from His disciples with the promise that in the appointed time, He would come again in like manner as He had ascended, to gather unto Himself all His own. (Acts 1:10-11; 1 Thess. 4:13-18)

If angels rejoiced when He was born into this scene of tears and death, with what ecstasy must they have greeted Him, glorified Man, as He again entered the heavenly world to begin His high-priestly work?

Such an one had never entered heaven before. A great day it was when Abel, first human spirit representing fallen humanity, appeared in the unsullied light of heaven

redeemed through His recognition of the Lamb of God in his blood sacrifice!

But Christ, the Last Adam, first of a new race, entered by the right of His own perfect humanity—perfect from cradle to grave—needing no Mediator, no mercy! The Holy Child Jesus, first Sinless Man, entered to make heaven bright with a beauty and glory unknown before His ascension.



Rejoice believer, not only in seeing in Bethlehem's Babe, the "Word made flesh," but rejoice because, after journeying through the sorrows and fatigues of life, and going to the cross to bear your sin, He ascended through the blue canopy to the right hand of the Throne of God, to ever keep the interests of His trusting people before the Mercy Seat. (Heb. 7:25)

Rejoice—for soon He will be coming back to receive His own. The morning breaks: the shadows flee away. The blest who have gone on before us shall return with Him to put on immortality. Those of earth who love Him shall be translated to meet Him in the air—and it shall be forever HOME SWEET HOME!

"Hallelujah—What a Saviour!

(This article has been published as a beautiful Christmas booklet.)

Editor's Sunday Bible Class at
9:30 a.m., Peace Chapel, 314 E.
Harvard St., Glendale. Men only.

Today's Chaotic Fermentation of Thought

"Let no man deceive you by any means: for that day shall not come, except there come THE falling away first." (2 Thess. 2:3)

THE late Dr. James M. Gray regarded Rev. Samuel Andrews, who recently passed away, not only as a Bible student of exceptional insight, but a prophet for the days in which we are living. Mr. Andrews wrote a book, "Christianity and Anti-Christianity" which was published some years ago, but in such an expensive form that few laymen became acquainted with it.

Concerning this book Dr. Gray wrote: "Pastors, missionaries, Sunday school teachers and social workers, bear with me if I say, you MUST read this book. Here are no wild fancies, no foolish setting of times and seasons, no crude and sensational interpretations of prophecy, but a calm setting forth of what the Bible says on the most important subject for these times. The Christian leader who does not know these things is no leader, but the blind leading the blind. And, oh there are so many of such leaders!"

And now this great book has been re-published by the B.I.C.A. in a neat cloth volume (\$1.25) which makes it available to the larger Christian public. As we have gone through this book we have wished we might repeat Dr. Gray's words through a megaphone so powerful that every Christian should hear them. You MUST! One

book of this kind is of more value than a hundred of the cheap and flashy books on signs of the times, which are so eagerly consumed by the Christian public. "Christianity and Anti-Christianity" is a classic that should be available at all times in Christian homes to focus the light of God's prophetic Word on the daily chronicle of news.

Nothing is more important now than for us to note the religious tendencies of the hour and to consider carefully their bearing on the divine purpose as it is made known in the sure word of prophecy relating to the culmination of the age. Many are asking: "To what stage have we come?" The world's thinkers frankly admit that we are passing through a state of chaos, anarchy and transition. The elements of dissolution are daily multiplying around us. It is evident that there is a confederacy of evil marshalling its hosts from all parts of the world, taking measures, enclosing the church of Christ in a net, preparing the way for that general apostasy in which all worship will finally center in the Beast.

An agnostic has said: "I conceive that a vast social and intellectual transformation is taking place, and taking place more rapidly now than at almost any period. I cannot say

what will be the outcome of this vast and chaotic fermentation of thought."

Whatever one reads today, he is seized with a feeling that the stream of history is drawing near a cataract. The faces of men are set in the direction of Socialism of one form or another, and with this is coming a hatred of the orthodox Christian Faith. The social and political problems are becoming graver in character and more far-reaching in extent than any which have been hitherto encountered. History furnishes no parallel.

There is general agreement on one thing: We have come to the border line that separates two eras. A new age—and what does it mean? A complete break with the past, leaving behind all the old beliefs concerning God and His redemptive purpose—and why? Religious leaders everywhere are telling us that our Christianity must be re-stated in terms of this modern trend of thought. Some think it will be but a new phase of Christianity, but others see clearly that what is happening is the very thing so plainly foretold in the prophetic Word. Those who so believe can take their bearings and know exactly where they are, for all history reminds them that not one prophecy has ever failed.

It is not simply a matter of modifications in order that Christianity may be adapted to the present conditions of religious enquiry. What

is going on in a most subtle way is the elimination of the truths which have been distinctive to Christianity in order that a basis may be found for a new and universal religion.

The question is: "Where are these modifications to end? They will end in a religion made palatable to the unregenerate, ministering to the pride of man. The world is in quest of a new god cut from the pattern designed by the Evolutionist.

The real nature and significance of this world-wide movement and the goal to which it leads, is revealed in the Word. This ever-intensifying anti-Christian spirit is to be finally summed up in a single person, the anti-Christ. The only question now is: "What will be the relation of the coming new age to him?"

Dr. Andrews' book sets forth clearly the prophetic outlines relating to the consummation of the age and unmask the present tendencies in such a way as to guard the Christian against fatal misconceptions. It shows how Satan is working as an angel of light, "the morning star of a new day." The age that will eventually welcome and worship him will not think itself irreligious, but the most religious of all ages. The anti-Christ will be looked upon as the noblest embodiment of human dignity, the consummate flower of humanity. Thousands of professing Christians

will welcome his system as the long-promised "Kingdom of God."

Dr. Andrews gives one a clear conception of this apostasy, its origin, its nature and final development in the man of sin. He proceeds to examine the religious and philosophical tendencies of the present time, showing the real char-

acter, and how far it is a preparation for the fulfillment of the Scripture predictions. What a book this is to present to many a church member who prides himself on being "well read", but who has utterly failed to discern the goal to which all these new philosophies are aimed!

The First Steps to Apostasy!

"The love of many shall wax cold." (Mt. 24:12)

IN our recent book, "Prophecy and the Tottering Nations" we commented on the above verse: "The waning of love; the dying out of a holy passion for the Lord Himself and for those for whom He gave His life; the loss of that holy enthusiasm in His service and devotion—this is one of the earmarks of the last time."

Even since we wrote these words for our book, we have witnessed through personal observation and reports coming to us from all parts of the world, a very definite spiritual decline. We are aware that some are talking of a great revival that is just around the corner, but it is our own conviction that the cold grip of apostasy is more and more upon the churches.

Professedly fundamental churches are no exception, for loss of love for souls, which is the first step toward apostasy, is almost everywhere manifest. A church may be thoroughly orthodox and have a contempt for heresy, yet when love

dies out, the candlestick is about to be removed. (Rev. 2:4) This is the sin that renders all church work mechanical and of little value.

Many a so-called orthodox church today has reached the place where the Lord cannot use it to lead people on in the further knowledge of His ways. Because there is no further growth in love, there can be no true growth in knowledge.

Indifference to Bible study and soul-winning efforts is reported from all sides. With spiritual love growing cold, it is not strange that the power to perceive and apprehend divine truth fades away. With spiritual discernment blunted, the intellect begins to formulate lifeless systems of teaching, more in keeping with the popular trend of thought. This is the road by which a church always arrives at Laodicea.

"Remember, therefore, from whence thou hast fallen, and repent, and do the first works." But the first works can never be done until the first love is found again.

The root of falling away in the beginning is ever to be found, not in doctrinal errors, but in the loss of the first love to Christ. That is what gives us such great concern about many churches today that have been considered strongholds of orthodoxy.

The loss of the first love in the early church was followed by the disobedient and lawless spirit of which Paul speaks as seen in his day. Why do we see so many in the churches today caring less and less for God's commands and appointments? Loss of the first love! The vision of the Risen Lord whose return in glory waits only upon the completion of His Body, has faded away. That is the road of apostasy. Many professed Fundamentalists have gone further on that road than they realize.

Loss of communion with Christ brings loss of truth. The basis of communion is love. As love cools, the power to perceive truth fades, and all manner of "church work", community betterment schemes and efforts to realize some dream of economic security, take the energy once given to the work of soul winning and the instruction of believers in the Word of God.

Reader, we appeal to you to look about you and analyze carefully the spiritual condition today. You will find yourself face to face with the sad earmark of the age-end of which our Lord has spoken. Let us ask God for such keen spiritual

discernment that we may be enabled to understand and detect the slightest waning of His love in our hearts.

Give yourself more definitely to Bible study. Let not Satan rob you of time for daily intercession on behalf of the lost. Build up a definite prayer list and the errands you make to God for others will cause you to come away from the prayer closet loaded with fresh blessings for yourself.

That we may help our friends along these lines, we have prepared for free distribution to those who will send us a self-addressed envelope (1½c stamp affixed) a neat little note book entitled: "Pocket-book Prayer Reminder" with space for many names and helpful suggestions concerning intercessory prayer. We will also send you a schedule of Bible reading taking you through the entire Bible in a year, and our "Personal Workers Outfit" giving ready information as to how to deal with the lost. These last two are to be pasted into your Testament or Bible. God has shown this editor that this is a definite contribution that he can make to help loosen the cold grip of apostasy now upon many, and we have put in many hours of personal labor to prepare this material.

We furthermore resolved to devote a larger proportion of the space of this little magazine the coming year to definite Bible exposition along practical lines, and a

message of comfort and instruction for those who are caught in the increasing complexities of these last days. A study of the Gospel according to Matthew will begin in our next issue, and there will be a department for prayer requests of the utmost importance. Will you not join us in the prayer that these efforts may be signally blessed?

The Mussolini Hand on Palestine

THE following is taken from a recent London newspaper:

"Italian propaganda among Palestine Arabs, broadcast from Bari; is growing in violence.

"False reports, calculated to incite Arabs, have been spread of the Palestine Government's actions and plans against the extremists.

"The Syrian Palestine Defence Committee at Damascus, in the area of the French Mandate, has fixed loud-speakers in public places, and crowds hear the broadcasts.

"Moderate Arabs resent this Italian propaganda and are surprised that the British Government has done nothing to stop it.

"Palestine extremist leaders who escaped to Damascus are understood to be maintaining close contact with Italian agents.

"The president of the Syrian Palestine Defence Committee is known to be closely connected with the Italian consular authorities."

Three Million Copies of the Nazi Bible

THE *Voelkischer Beobachter*, official Nazi paper, has just announced that the three millionth copy of Hitler's "Mein Kampf" has been sold. The first volume of this "Nazi Bible" appeared in Dec., 1924, the second edition in 1936.

There are no complete and correct translations in any other language. Hitler has never permitted a full translation to be made. There are only carefully expurgated and falsified editions for foreign consumption. The English translation is especially deceiving, omitting all passages which might scandalize the Anglo-Saxon reader. It contains only 254 pages while the German original runs to 782 pages.

It is certain that the German people do not buy such a book because they are interested in reading it.

These 3,000,000 copies were sold with all kinds of pressure devices. In many factories and offices all workers and employees were compelled to buy the book and the \$3 which they had to pay was subtracted from their salaries. In school and corporative organizations, the book was awarded as a prize and every wedded couple of Aryan blood receives the book as a gift from the local municipality. The donors always pay the full price for their copies.

If we estimate Hitler's royalty as low as 50c a copy he has collected \$1,500,000. He has other similar

sources of income. He boasts loudly that he has no income from the Reich.

It is strange indeed to find some Christian leaders putting up a de-

fense for Hitler, when his utterly unChristian philosophy is a matter of record and he has shown no inclination to revise his theories.

Satanic "Pressure" In Countries of Europe

"Evil men and seducers shall wax worse and worse, deceiving and being deceived." (2 Tim. 3:12)

MRS. Margaret Spencer Johnson, editor of that most spiritual English magazine, *Life and Liberty*, recently wrote us from Germany where for some months she had been witnessing. Mrs. Johnson wrote to encourage us in the stand we have taken as to the Nazi menace and to urge us, at all hazards, to continue sounding the warning note. The following comes from her and will be found most illuminating:

"I am writing this from Central Europe, and I want to encourage prayer for all the distressed children of God in these lands. Therefore I pass on to you the one thought which has been laid on my heart.

"I have travelled in many lands, but never have I realized such Satanic 'pressure' as I have in this visit here. But for the Lord's power to uphold, I should have gone under. It has been a curious combination of deception, and an overbearing lordship over the minds and wills of others; sometimes it appeared like a 'death' pall over everything, and a subtle power

which hindered concentration, particularly on deep spiritual matters, and personal clear thinking. It has been almost indescribable!

"At first I blamed myself,—I must be wrong; but I found that others were also feeling the same. There was much work to do; interviews with souls in distress which might have vital results for eternity; correspondence to be carried on etc., but it all seemed to come to a stoppage!

"We arrived in Berlin at a time of special national celebrations. It seemed that every person was compelled to exhibit the heathen emblem —swastika.

"When my husband saw the thousands of flags, each bearing the swastika sign, he was led to read Rev. 13 again and study it carefully, wondering if it was the 'mark of the beast' in embryo. Many of the people are in fear and trembling lest they should forget to hang out a flag. The Jews are forbidden to do so.

"We have lived and laboured amongst persecuted and outcast Jews; and only a few doors from

a great synagogue. Ours has not been a hurried business visit. We have had heart-rending talks with many, who have to live their humdrum, distressed lives in the midst of suspicion and hatred! It is for these I appeal to you as *God's 'Ambassador'* for prayer,—not just a passing word, as—'God bless the Jews in need,' but a deep *heart-cry* to the divine Intercessor to intervene on their behalf.

"If you had listened to some of the broken-hearted souls we have sought to help and uplift, you would feel the terrific need of these perilous times. One refined, cultured lady has passed through severe troubles and persecution, and depths of agony, when children, home, and comforts were taken from her. Her husband is a German Aryan and she is a Jewess. One day she wrote a letter to a friend (who afterwards betrayed her). As a Jewess she expressed herself freely regarding the Jewish persecution. Her letter was later used to brand her as a traitor; and enabled her husband to secure a divorce. In her distress she felt life was unbearable; like many others, she was terrified. Scarcity of food was experienced. In her darkness the Lord sent the light to her soul. Now she is rejoicing in Him, but still needs prayer. I believe God has a real blessed place for her life, but the great Enemy, who is at the back of all this havoc of souls in the land, did his utmost to frustrate His Divine purpose.

Pray for *her*, and include many others, who are fearful. Pray as you have never prayed before!

"Another difficulty we experienced was the censorship. We were warned not to write anything in letters that might cause trouble to those we were trying to help.

"In regard to the atmosphere. Paul the Apostle knew something of Satanic '*pressure*' over the land, and also of the Calvary Compassion of Christ for the lost and perishing around him. (Rom. 9:2,3.) May *we* also drink deeply of His love for us and all in sorrow. Let us thank Him for the privileges and freedom of our country, and in return lay ourselves down at His feet to be a prayer worker with Him.

"Germany is a land of divided opinions. Families are torn asunder. We personally know of well-grounded Christians who watch with sorrow of heart the rising tide of rebellion against truth and righteousness in their children. The same can be said of many nominal professing Christians. While Pastor Niemoeller and others are in prison for Christ's sake, some of the church members of various denominations who *ought* to be standing by them, at least in prayer,—are saying: 'They are political, and have made remarks against the government.' These are vain excuses, because they themselves dare not stand up for the truth, nor risk everything for Christ, as these heroes of faith have done. Thank God there are some splendid ex-

ceptions whose faith is strong and pure. It is true that a measure of freedom has been granted in certain quarters. The Gospel *can* be preached under promise 'not to give offence.'

"While traveling on a long journey we discovered that a lady sitting opposite in the railway carriage could speak a little English. She accepted a leaflet, 'The Cost and Purpose of Calvary,' printed in German. Before she had read many lines her eyes filled with tears. 'Oh, may God incline our nation to accept this beautiful message,' she said, with a sob that came from her heart. She read it through and mediated deeply. Then she begged for more copies for her friends. She told us about the pastors who were in prison for Christ's sake; what would be the end of it all, she dare not predict. 'The authorities desire to get all the mature Christians out of the way,' she said pathetically. 'We are not wanted. They have set their attention upon the young people, and thousands are daily learning about the New Paganism.'

"After a pause she continued: 'Every Sunday, thousands of our splendid boys and girls are being trained in gymnastics. They may call it a health movement, and talk of peace, but behind it all is war. Worst of all—"war against God." Our Sunday schools are falling to pieces. The New Paganism is being instilled into the minds of the young.' Then, as a climax to all

she had said, she added: 'If ever a country needed prayer surely it is Germany in the present hour.'

"We asked many: 'Why are thousands wearing the swastika badge on their coats? Do they not secure positions in business houses by this professed loyalty to the Nazi authorities?' To this they were compelled to admit that material gain often resulted from wearing the swastika or having it on a flag or banner for special occasions.

"Business men who care nothing for the meaning of the swastika admit it is easier to buy and sell when wearing this 'mark' in government departments.

"Coming events cast their shadows before them.' Here, then, is something that is a shadow of things to come. Strange to say, we discovered the swastika mark in the Berlin National Museum. It was connected with devil worship in the Temple at Pergamos."

Sir Oswald Mosley's Fascist organ, *Action* (London) was recently found guilty of having libelled Lord Camrose and the *Daily Telegraph* and ordered to pay damages of \$62,500 to the publisher and \$37,500 to his paper. The action was based on an article published in the Fascist paper which asserted Lord Camrose was of Jewish origin, had intimate contacts with international Jewish interests and the article implied the Jewish international financiers had no sense of loyalty to the crown.

“One Faith for Spain”—Franco’s Aim

THOSE who would know the truth about the situation in Spain should not hope to discover it in the Catholic-colored news agencies, or the press tintured with Fascism and anti-Semitism. The Protestant missionaries have told us frankly what this is all about, but apparently some Christian editors have been so much obsessed with the anti-Red campaign that they have not taken time to learn the story of those whose testimony should be the most trustworthy.

Prophetic News for October gives a report from one of the most trusted missionaries who, after untold hardships and persecutions, has escaped from Spain, after falling into the hands of Franco’s men. From this report we note some facts which show how biased are the reports that the Spanish War is a conflict between Reds and real Christians.

Franco’s slogan is: “One Leader—one FAITH.” The Franco press throws fire and brimstone against democracy and Protestantism. The latter is regarded as an associate creed of Communism. Their campaign is a war of extermination against all non-Catholics. There is in operation a sordid persecution of all evangelicals in the territory

gained by the Rebels. They spy on all non-Catholics and any suspected of doing Protestant missionary work, and they are taken for a ride, never to return alive. In one province alone, over 7,000 have been disposed of in this way.”

Says this missionary: “From the very first, German aviation has been prominent on the side of Franco. Now heavy artillery is principally German. There are thousands upon thousands of Italian infantry to be seen in all the centres occupied by Franco.

“They are regular soldiers, officered by Italians. These German and Italian soldiers tell you in conversation that they come by sea, but they are returning on foot via France! This is the spirit by which they are imbued.

“It is no secret that since about the middle of April, 1937, the direction of the war has been taken over by a German-Italian committee. Hence the increase of violence and ruthlessness in their procedure. The Germans and Italians have lost so many men that they are determined to put an end to the war as soon as possible, so they have taken the direction of the war out of Franco’s hands.”

The article is full of distressing news of the persecution of Protestant workers wherever Franco’s men have gained control.

"I Guarantee to Do Away With Depression"

"Behold, I have told you before." (Mt. 24:25)

CALIFORNIA'S "Father Riker," who as the latest claimant to Messiahship is giving "Father Divine" of New York a run for his money, is certainly aggressive. Judging from the amount of advertising literature that pours forth from his "Holy City, Calif." many of the citizens must be employed in the work of circularization.

"Father", who is always pictured holding the world in his hands, has books to sell and advertises them in two-color circulars, at prices from 25c to \$1 each.

"In my coming the great white man is supreme" is the heading of the latest. We are told that those who put their belief in Father Riker "will not have to earn his bread by the sweat of his brow any more." (The New Deal offers as much. Also Dr. Townsend.) He promises to "emancipate all from mental bondages, persecution, disrespect and pollution" and the circular adds: "Besides all of this, I will guarantee to straighten out all the others." Again we read: "You may now depend on it that all your burdens and the curses of darkness will fade away for all time."

He tells us that his "Holy City" is the "only holy city on earth or ever will be." He is about to give the world the only perfect government (Where have we heard that one before?) and offers "\$25,000 reward to anyone who can find a

flaw in it *and prove* it will not work successfully." There's someone's chance to go off the dole—or—is there a catch in it?

He is the inventor, so he states, "of the perfect philosophy that unravels all mysteries and problems from the beginning to the end . . . All the various religious beliefs are failures and will be pushed aside, and the new and true one will take their place."

Then there seems to be a break in the logic, for he who asserts his power to set the world aright, adds: "IF I were President of the U. S. A. or the head of any other white man's country, through the medium of the Perfect Government, I could and would stop that insane war of Spain in three days and establish harmony and eternal peace upon their land."

There's the eternal IF that bothers all the rest of us. One who can "solve all problems from beginning to end" should find some way to BE president of the U. S. A. (Why not run Riker on the Republican ticket and Father Divine on the Democratic for the next presidential election?)

We may smile about the weak links in the man's philosophy, yet there is a serious aspect to it all, for thousands spend their money for this literature, make pilgrimages to his "Holy City" and pin their faith upon this man's prom-

ises. How few there are to warn these people that our Lord has anticipated these days of confusion and hung out a red light to safeguard the people! "Many false prophets shall arise, and shall de-

ceive many . . . For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if possible, they shall deceive the very elect." (Mt. 24:11,24)

An Archaeologist Views Ethiopia's Ark of Covenant

A RECENT speaker in Denver, Colo., was Dr. J. O. Kinnaman, Field Archaeologist for the Palestine Exploration Fund of Great Britain. He is a member of the Victoria Institute and of the Egypt Exploration Society.

In Denver for a series of lectures under the sponsorship of the Denver Revival tabernacle, Dr. Kinnaman related that when Haile Selassie, deposed emperor of Ethiopia, was a lad of 12, he taught the little ebony descendant of the Queen of Sheba "all he knows of United States history."

"I went into Ethiopia on invitation of Menelik II to inspect the Ark of the Covenant and give an archaeologist's opinion of its authenticity," Dr. Kinnaman said, "Whether the ark is authentic or not, it is the most splendid artifact extant today, and I can't blame the Queen of Sheba, after her visit to Solomon, if she was unwilling to become responsible for its safe delivery into Abyssinia.

"I regard the deposing of Selassie as a crime equaled only by the crucifixion of Our Lord. It would not have happened except by wholesale bribery of native chiefs with sides."

Italian money. Don't become excited over rumors that Haile Selassie is without funds. He has plenty."

Recently returned from explorations in Palestine, Dr. Kinnaman warns tourists that "another year will see the country so modernized that even Jesus Christ wouldn't recognize the places where He lived during the brief years of His ministry."

He stated that in history-ridden Palestine, thousands of Mohammedans are referring reverentially to Italy's dictator, Mussolini, as "Defender of the Faith."

This belief, developed by agitators over radio and by word of mouth in the market places, is a jagged barrier to any peaceful settlement contemplated and planned by Great Britain between Jews and Arabs.

"If need be, to evade a partition of Palestine," said Dr. Kinnaman, "Jews and Arabs, who have no use for each other, will come together rather than see the partition by which England will retain an important corridor in the heart of the Holy Land and supervision of both

War at Its Simplest and Worst

THE civilized world looks in horror upon the ruthless slaughter going on in China. We know something of how terrible is the devastation that can be wrought in a short space of time by our scientific devices for warfare. Whenever we make use of our inventions, we are prepared to send thousands of nurses and doctors along with our forces, to salvage what human wreckage we can.

We gave to the Orientals these implements of destruction. In these people there is no sentiment against torture. They cannot bother with doctors and nurses. It is less expense to let men die, and if they take prisoners, their miseries attract no attention. In the magazine, *Asia*, Pearl Buck gives us the blunt truth when she says:

"The war in China is war at its simplest worst—death, with no attempt to save anybody, with no pity for anybody, because pity is not there to work. The guns and cannon and bombs are unchecked and triumphant. And I suppose the Occident will go on supplying them to the Orientals who are so unprepared for their power, who have learned only their mechanical use. Our feeling that a human creature has the right to live we cannot wrap up and ship with every bomb and shell."

What can we do about Japanese

aggression in China? On moral grounds we would like to interfere, yet there is no hope of success large enough to justify the venture. There is probably much truth in the statement of Bruce Bliven in *New Republic*:

"It is legitimate to say that Fascism is a fever for which the treatment indicated, at least in the present instance, is isolation to burn itself out. Fascism is economically unsound. Not only does it crush and distort the human spirit, but it is unable to produce in satisfactory quantities houses and automobiles and gardens and food and clothing. It produces instead hunger and misery, and the hysteria which alone helps to make hunger and misery endurable. Its movement is downward, and that fact must some day penetrate to the suffering masses, however skillful the propaganda machine which today silences their ears and blinds their eyes. For Fascism is able to exist, in any country, only by laying more and more onerous burdens on the mass of the population. Japan, if she continues on her present course, will end in national bankruptcy."

If you have an unsaved Jewish neighbor, ask for Dr. Hyman's tract, which we will be glad to send free.

MAKE CHRISTMAS GIVING A TESTIMONY

WE believe you'll be happy to use our new Christmas booklet: "*Hallelujah, What a Saviour!*" (See first article this issue) Price 10c.

Two other interesting Christmas booklets issued last season: "*The Gift Unspeakable*" by Mrs. Brooks, and "*The Meaning of Dec. 25*" by K. L. B., Price 10c, 12 for \$1. A touching Christmas story is "*Christmas at Rodman's House*" by K. L. B., Price 15c. These are all beautifully made booklets.

Do not overlook Dr. Plotkin's masterpiece Biblical paintings in full color reproduction. Three prophetic paintings on strip 12x25 in. for framing. A wonderful testimony for any home. Half price, 25c.

Wonderful gift for any pastor or Bible student—our latest book: "*The Jew and the Passion for Palestine*," a book that is certain to thrill the soul and present an array of late interesting information on the prophetic outlook. One Christian leader, as soon as he saw it, ordered 100 copies. Cloth \$1.

Another fascinating and challenging book that makes a worthwhile gift, the editor's "*Prophecy and the Tottering Nations*." Many have taken a new interest in prophetic things through this book. During Christmas season this 50c book, SPECIAL 35c.

What kind of a Christmas will

the missionaries have? Many in the homeland who sent *Prophecy* to missionaries last year have let the subscriptions expire. Postal regulations compel us to drop them unless renewed. Will someone seize these golden opportunities? Special rate (foreign) \$1. Why not make a missionary happy at Christmas time?

Handbook of Bible Types and Symbols by Harwood, in a new and attractive edition, is a most useful Bible study help. Price 50c.

A unique contribution to prophetic study is Dr. Howard Kellogg's "*Prophecy and the Re-Cano-pied Earth*" (50c) or his smaller refreshing booklet, "*Reign of the King Immortal*" (20c).

We refer herein to that wonderful book, "*Christianity and Anti-Christianity*" by Dr. Andrews. This will be appreciated by anyone interested in a better understanding of the real meaning of world movements today (\$1.25).

Those who appreciate devotional helps will enjoy the editor's "*Devotional Studies in Precious Epistles*," 365 helpful meditations, real exposition (50c) or the smaller book: "*Helps for Family Devotion*" (20c). We have a schedule of Bible readings, taking one through the entire Bible in a year, to be pasted in the Bible (2 for 5c).

Telling booklets to give to friends uncertain as to their faith,

are the editor's "If God Didn't, Who Did?" (20c); "This Much I KNOW" (20c) or "Absolute Scientific Proof of the Inspiration of the Bible" (10c).

Wonderful books for the enrichment of the Christian life are: Dr. William Evans' "What Every Christian Should Read" (\$1); Dr. Biederwolf's "How Can God Answer Prayer?" (\$1.50); Dr. Tidwell's "The Bible Book by Book" (\$1); Dr. Biederwolf's "The Wonderful Christ" (\$1.50); Dr. Rimmer's "Evidences for Immortality" (\$1) or "Voices From the Silent Centuries" (\$1); Dr. McCrossan's "The Bible, Its Christ and Modernism" (\$1) or "The World's Crisis and the Coming Christ" (\$1); the editor's "Summarized Bible" (\$1.50);

H. S. Miller's "General Biblical Introduction" (\$2).

Those interested in Christian fiction may receive a list recommended by us on application.

We have just published a large 4-page newspaper called "Biblical Book Bulletin" giving careful reviews of many sound and helpful books and tracts. One may get any number of Christmas suggestions from this. It will be sent free to any making a postcard request.

If any of our readers are thinking of purchasing a Bible, be sure to get our price list of "The Marked Bible" and "The New Analytical Bible." These are the two most remarkable study tools of which we know. We can also supply the Scofield Reference Bible in any binding.

Your Lord Was Born a Jew!

"In all their affliction He was afflicted." (Isa. 63:9)

IF JESUS lived in Germany and plied His craft to-day, doing His honest carpentry in His own perfect way; Oh! would He find His workshop wrecked by some mad Nordic crew, His windows labelled: "Men, beware! Within there works a Jew?"

Oh, would they take Him from the shop, and drag Him down the street to a Brown House, or secret place where Nazi Brown Shirts meet? And would they strip His Body bare, and beat Him black and blue with rubber truncheons,

just because He had been born a Jew?

And when they had insulted Him, and bruised Him at their will, would they send His broken Body, when hate had had its fill, to some great concentration camp; and say it was His due to keep Him from His fellow men because He was a Jew?

And would the Christians of the world protest against the deed; or, indifferent, shrug their shoulders, and let their Master bleed? Would they just say: "We're sorry

but there's nothing we can do; and anyhow it's not our job to help an outcast Jew?"

Behind the veil, that hides the Lord from our poor human sight, He stands, and sees with pitying eyes the Jews in sorry plight—hated, despised, insulted, scorned, beaten and murdered too. They were His brothers when on earth, for Jesus was a Jew.

He sees the Jewish boys and girls condemned to sit apart on a back bench in German schools, to feel the stinging smart of the

taunts of their companions, their blows and bullying too. He, who blessed children, feels their pain; their Friend was born a Jew.

Oh! you who name the Name of Christ and claim to walk His ways, Can you join the Jews' oppressors in these last evil days? If you persecute His people you pierce His heart anew; They were His kinsmen here on earth—Your Lord was born a Jew.

—Sent to us by an unknown Christian.

The Peace Table of the League of Nations

"Saying peace, peace when there is no peace." (Jer. 6:14)

LESS than a decade and a half ago the League of Nations was receiving enthusiastic encomiums from outstanding churchmen of different communions. Said the Primate of England at a Geneva meeting: "The League of Nations may go far to make the Kingdom of God a reality in our lifetime. Promoting it, we take part in something that has never before been attempted among the sons of men." But the venerable archbishop was mistaken in his historical outlook. Babel witnessed a somewhat similar ambition with a sudden and unexpected collapse. The League is heading for the same.

During its score of years of service, the League of Nations has nothing of major importance to show for its vast expenditure of

time and brain power and wealth. It was to solve all national problems, to render war an impossibility, and to effectively police the highways of the world. Yet we find a great daily stating editorially: "Today no country in Europe can build a highway that is not viewed by the neighboring countries as a military road, constructed to speed an offensive movement in war. Most of the new roads are, in fact, planned for strategic purposes." Distrust has deepened, instead of giving way to confidence as the nations have sat together at the peace table. One after another has withdrawn like a sulky child, only to return again when coaxed back by some apparent concession.—*Christian Alliance Weekly.*

Every Drink of Liquor Cuts Off 25 Minutes

"The earth is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant." (Isa. 24:5)

ASTOUNDING facts brought to light by insurance companies and given out through *National City Weekly*, show accurately what today's liquor traffic is doing to human beings.

Expectancy of life is the center of the interest of insurance companies and they have reduced their calculations to an exact science. Dr. Arthur Hunter, actuary of the New York Life Insurance Co., after studying the records of 60 large companies involving over 2,000,000 persons, finds that even moderate use of alcoholic liquors reduces life's expectancy from four to six years. This does not consider the reduced efficiency of the drinker while he lives and the damage he may do. One who drinks to excess cannot get life insurance at any rate from any company.

It is the moderate drinker who is fooling himself. Dr. Hunter figures that every drink costs the moderate drinker, not only the price on the counter, but 25 minutes of life.

When Queen Elizabeth was dying she offered all her possessions for one minute of time. With all the wealth of her realm she couldn't buy one minute. But modern men and women and youth toss away priceless minutes every time

they yield to the temptation to drink a cocktail, or a beer, or a glass of wine.

Mrs. D. Leigh Colvin, president of the New York State W. C. T. U., opened the eyes of the recent World Convention at Washington in reviewing the situation in our own Nation. She emphasized the fact that our liquor bill today is a billion dollars higher than in any year prior to national prohibition. She declared that the places where liquor is sold have increased from 177,000 in 1920 to 442,000 in 1937. She quoted the *Philadelphia Inquirer* as saying that at the present time there are 1,350,000 young women engaged in dispensing liquor as barmaids, waitresses and hostesses.

The pitiful part of it is that young girls today are drinking as much as the boys. Private bars have made their appearance in some so-called "Christian" homes at the behest of fashion and wines are served at dinners.

What will be the outcome? Read Isa. 24.

Want to make someone laugh? Get the editor's little 25c book, "Diary of a Doctor's Son," taken from actual diaries and highly illustrated. A Christmas suggestion.

The Adventists and The 1844 Date

DUE to the fact that lack of space in our November issue compelled us to insert but a portion of an article dealing with the Seventh Day Adventist position on the second coming of our Lord, it was inadvertently made to appear that the Adventists do not believe in the future return of the Lord. This, of course, is not true, for the Adventists proclaim the Lord's return, although not, as others believe, to establish His Millennial reign on the earth. They teach that His reign is to be in heaven for 1,000 years, during which time, this earth, instead of blossoming as the rose and being under the reign of righteousness from sea to sea, is to be desolate and the habitation of the devil and his angels. We have never known any to arrive at such an interpretation without the help of certain literature which is looked upon as a sort of inspired commentary.

Referring to Dan. 8:24 we stated that they used this prophecy as a basis for the teaching that the "work of the sanctuary was begun in 457 B.C. and ended in 1844," when (as originally taught by William Miller, the early leader of this sect), the Lord was to come to "cleanse the sanctuary" (earth). He proclaimed far and wide that the Lord would return to this earth at the latest, in the autumn of 1844. All the dates which he posi-

tively set, came and went.

Soon some of Miller's associates discovered (by special revelation) that Christ DID come in 1844, but *not to earth*. The fundamental doctrine of the Seventh Day Adventists thereafter became that Christ came in 1844 "to the sanctuary in heaven." At that time (according to these revelations) Christ began what they call, "an investigation of the sins of believers." This will continue until it is completed, and then Christ will personally come to be seen by every eye.

We are told that when Jesus is finished investigating, He will take all these pardoned sins and put them upon Satan, the author of them. Satan then, has to bear all these pardoned sins as a scapegoat into the land of oblivion, where he is to be annihilated with them still upon him. This final disappearance of Satan as scapegoat is, it is said, to occur when our Lord really comes to earth. Wisely, they now abstain from setting any further dates as to when this will occur.

We are told on good authority that Miller opposed the whole idea of the "heavenly sanctuary," and that only a small number of the great mass of Adventists accepted the new discovery in 1844. The sanctuary notion appears to have begun with O. R. L. Crosier, who published it in an extra number of

the *Day Star* (Cincinnati) Feb. 7, 1846. Then Mrs. Ellen White propagated it by means of her "heavenly visions."

Our article in Nov. showed the utter impossibility of the year-day calculations by which Miller arrived at the notion that the Lord was coming in 1844. His system of figuring was fantastic and his starting point wholly wrong. The device by which his reckoning was saved was practically the same as that of Russell who, after one failure in date-setting, fixed the Lord's return positively as 1914. Russell's successor still preaches that the Kingdom came in 1914 and the Lord is now here *unseen*, and only waiting for the "wise virgins" (his followers) to finish their house to house proclamation of judgment upon all other churches.

We are aware that many of our Adventist friends deny that it was the expectation of the early Adventists that the Lord was personally to appear in 1844, or that there has been any alteration in their revelations. The records are clearly against them however and there is no question as to what was taught with claim of divine revelation, and, generally believed. Thousands made provisions for nothing earthly beyond the fall of 1844, expecting to be taken from the earth. They warned and exhorted the wicked to flee from the wrath to be poured out at that time. They prayed with their un-

saved relatives and bade them good bye.

It is useless to deny that it was originally taught that the sanctuary to be cleansed in 1844 was this earth. Even after the disappointment, it is known that Miller and many others claved to this interpretation, expecting that the work was going forward in some mysterious way. George Storrs wrote in their paper, *Midnight Cry*, (Apr. 25, 1844): "What is the sanctuary to be cleansed? My previous views have been that it was the whole earth. That it is *a part of the earth* I still believe. But what part?"

Crosier's paper, *Day Star*, said in 1846 that it had been revealed that the work of cleansing the heavenly sanctuary was the concluding work of Christ as High Priest, beginning in 1844 (when He came from heaven TO heaven—or some other part of heaven) and closing just before He actually comes again in the clouds of heaven (time uncertain).

Our Adventist friends also forget that their predecessors taught that when Christ entered the sanctuary in 1844 the door of mercy was closed and no more sinners could be saved. They have changed their views as to this also. They began to teach that those "honestly seeking for light on the sanctuary" might be saved. In recent years however the door of mercy appears to be open to all.

Let it be clear however that the

Adventists do expect our Lord's return and that thousands of them, inspired by this hope, are endeavoring to live consistent Christian lives. As one good Adventist friend said however: "We do not believe in the *rapture*". (The word comes from the Latin "rapio", meaning to "seize away suddenly", the equivalent of the expression in 1 Thess. 4:17—"caught up together". We have the same meaning in Jn. 14:3 which means literally: "take you up by force".) We are sorry our friends cannot believe in the rapture, concerning which Paul says: "Comfort one another with these words." (On the "Investigative Judgment" teaching, see next article.)

Origin of Investigative Judgment Teaching

MANY have been perplexed by the Seventh Day Adventist teaching concerning an "investigative judgment" which is said to be going on somewhere in the heavenlies since 1844. The sins of Christians are supposed to be coming before our Lord for careful checking. How did such a teaching originate?

This sect, arising within the last century, prophesied that Christ would come in 1844. When the time passed, and He did not come, they sought to correct the mistake by saying it was the event of the investigative judgment instead of Christ coming. (See *Great Con-*

troversy, p. 486, 490, 482, and many other places.)

Answering this notion, L. F. Trubey writes:

In straight Biblical thinking, such a judgment is contradictory to the whole plan of salvation as taught in the Scripture.

God's plan of salvation rests on faith. (Rom. 1:16, 17; Eph. 2:8.)

The Investigative Judgment rests on works. (G. C. p. 490, 428.)

God is from everlasting to everlasting (Ps. 90:2) and He is All-wise. (1 Tim. 1:17.)

Such a judgment challenges the wisdom of God, and thus is contrary to Bible teaching. (2 Tim. 2:19; John 10:14; 1 Chron. 28:9; Ps. 94:11, and countless other Scripture.)

God chose us IN Him before the foundation of the world. (Eph. 1:4), and HE knoweth them that are his. (2 Tim. 2:19.)

Being saved by faith in Christ precludes a record being made of our sins, and hence no investigation can be made. (Jn. 5:24; Rom. 8:1)

Faced with an investigative judgment, our lives would be miserable instead of resting in Jesus. (Matt. 11:28-30.)

The doctrine of an investigative judgment is another tradition of men (Matt. 15:9), and we thus worship God in vain.

Let us Biblically test such a doctrine. (Isa. 8:20.) Read what the Bible says.

The Bible says that righteous

Abel had the witness from God before his death. (Heb. 11:4.) This was over four thousand years before such a judgment began.

If God could give Abel reliable information of his future, is He able to do the same for all His children? God needs no such judgment, and if not, who does? God told Cain his fate at the same time He told Abel that he was righteous. (Gen. 4:8-11.) The Bible says that the just shall live by faith (Rom. 1:17), and that the "wages of sin is death" (Rom. 6:23). Investigation can never change Bible truth, and why defile the Word of God with such a doctrine?

Jesus took sinful man's place (Phil. 2:5-8; Rom. 5:6-10), and if man is subject to such a judgment so was Jesus. The judgment not being over are we sure that Jesus had finished the work He came to do? (John 17:1-5.) Did the Father make no mistake in seating Him at His own right hand? (Phil. 2:9-11, and other places.)

An investigative judgment yet going on can only destroy our confidence, and faith in Jesus as our Saviour. Whatsoever is not of faith is sin, (Rom. 14:23.) Thank God, is is the privilege of the born again soul to know their present standing with God. (2 Cor. 13:5; Rom. 14:22.)

God translated Enoch the seventh from Adam. (Heb. 11:5.) Did God respect this modern judgment in taking Enoch to heaven? God foreknew that there would be a

prophet of the sect spoken of above that would prophesy such a judgment, but He acted upon His own decision instead of respecting such a false doctrine.

Long ages before 1844 God told Noah he had become heir of the righteousness which is by faith. (Heb. 11:7.)

Long ago there were numberless worthies who obtained a good report through faith. (Heb. 11.)

This spurious judgment violates every principle upon which the Bible plan of salvation rests and makes God impotent. (Isa. 55:7, 8.)

\$28,000 Limousine for Father Divine

JOHN the Baptist, advance man for the Negro Messiah, Father Divine, is in jail on charges of transporting a young Denver girl to Beverly Hills for immoral purposes, but his orders are still being carried out, and he isn't expecting to have his head brought out on a platter.

Father Divine's new ten-passenger, \$28,000 "throne car," the body of which was constructed by a Pasadena firm on a Duesenberg chassis provided by John (the Baptist) Wuest Hunt, is ready for the highways.

All the coach work completed, the car awaits the pleasure of Father Divine as to delivery.

Hunt, who otherwise would have been at the wheel of the long limousine on its first run, couldn't

be present to perform this little service since he is in Federal prison on McNeil Island, serving a three-year sentence.

The "thrones," in the rear compartment, consist of two wide, comfortable seats in the extreme rear of the car, with a broad arm rest between them. In the space above this arm rest is a little hand microphone, with which the occupant of either seat can converse with the driver, who sits in a front compartment cut off from the rear by sliding glass panels.

The car is registered to "John the Baptist, 807 North Roxbury Drive, Beverly Hills," who also is listed as its legal owner.

He Thought Something Would Happen

IN our issue of Dec., 1936 we gave some comments from a letter from Colin C. Smith of Australia, as to what might be the significance of the cessation of wailing at the Jerusalem Wailing Wall on the eve of the 9th of Ab. This was the first time in the long history of the Jewish people that they did not mourn there at the beginning of the fast commemorating the destruction of Jerusalem 1868 years before. On account of the Arab troubles, it will be remembered, officials barred the way to the Wailing Wall.

Mr. Colin asked why God had for the first time, allowed man to impose silence at the Wall, thus

making a break in the prophecy of Jeremiah recorded in Lam. 2:18. He expressed the belief that this temporary silence was an indicating of great events that might have to do with the temple area.

One needs but to scan through his issues of *Prophecy* for 1937 to realize that events of tremendous importance have transpired this year affecting Palestine and the Jewish people. A Jewish nation is about to come into existence and the principal controversy is concerning the possession of Jerusalem, and the Wailing Wall. (See article, p. 9, Oct. issue.) Note also the statement of the professor of the Hebrew University at Jerusalem, concerning the preparation of materials for the new temple which the Jews look forward to building. (Nov. p. 22.)

DAVID Ben-Gurion, Chairman of the Jewish Agency Executive, expressed the belief that a definite proposal for the establishment of a Jewish State in Palestine will be ready for submission to a special Zionist congress as early as next May. He voiced the opinion that a free Jewish State in a part of Palestine is to be preferred to a larger mandated territory wherein Jews are dependent upon the favors of Great Britain, but stressed that unless New Jerusalem and Haifa are included in the Jewish area, the offer of a Jewish State will be unacceptable.

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Worse Than Paralysis but Who Is Alarmed?

SPEAKING recently at a California Congress of Parents and Teachers, Maj. Maude Lee of the Salvation Army Maternity Home set the audience into audible exclamations when she declared that at the close of the fiscal year September 30, 1937, 4000 maternity cases had passed through United States Salvation Army Homes. Two hundred and sixty-five of those girls were under 15 years of age and 3539 were unmarried.

"In Los Angeles we cared for 216 girls, over 50 per cent of whom were minors. There were only 7 per cent of them mental deficient; 5 per cent college graduates; 18 per cent high school students; 20 per cent grammar school graduates and 20 per cent had not yet completed their grammar school course!" she said.

She termed the condition "a far worse disease than infantile paralysis; a picture entirely different from twenty years ago when we were taking care of the women of the streets with whom the courts could do nothing so sent them to

the Salvation Army. The disease should concern you more than it should me!" she challenged.

Looking into the affairs of the home for the cause, she upbraided those parents who do not know where their young daughters and sons are; those who let their daughters go out to spend the night with a friend without assuring themselves of the girls' safety; those who permit their daughters to remain away from home after school until 6 p. m. dinner hour; those fathers too busy at business and mothers too busy with their organization to consider the well-being of their normal healthy children.

Remembering that the Salvation Army is but one of many agencies handling such cases, and that recently gathered statistics have shown that over 10,000 girls and women of America lost their lives last year at the hands of abortionists, the picture becomes exceedingly black. All goes back to the breaking down of chastity as set forth in our November issue.

Some would say we are going back to savagery, but this is in-

correct, for as Margaret Banning recently said in *Reader's Digest*: "Among savage tribes sex behavior has always been subject to rules." Laws governing chastity are often the oldest primary laws and infringement of them was subject to

grave punishment. The attitude toward chastity is being deliberately changed, through teachings based upon the evolutionary theory. Only plain speaking and clear Scripture teaching in homes and churches can help to stem the tide.

It Doesn't Make Sense to Mr. Wells

"The world by wisdom knew not God." (1 Cor. 1:21)

HOW foolish is some of the talk of the wise of this world! At the annual meeting of the Royal Association in England a few weeks ago, H. G. Wells delivered himself of the following:

"All the historical part of the Bible abounded in *wild exaggeration* of the importance of Palestine. Nothing began there, nothing was worked out there. *Solomon's temple was smaller than most barns.* It was time we recognised the extreme insignificance of the events recorded in Kings and Chronicles. Even if we think it desirable to perplex another generation with the myths of *the creation, the Flood, the Chosen People,* and so forth, we have not got the time for it."

It is not strange that Mr. Wells can not make sense of the tendency of the little land of Palestine to hold the front pages of the newspapers. There are many more who regard as "insignificant" the troubles of the Jews—and who cares whether or not they have a temple? There is but one explanation

as to why the topic of conversation cannot be changed. God has spoken concerning this people and this land. That land is even now the very hub of world events, destined to play an ever more important part in the world's news, until Armageddon has once for all passed across the stage.

Men like Mr. Wells may be loath to admit that anything of importance was ever begun in Palestine, but just as certainly as scores of other Bible prophecies have seen literal fulfillment, those concerning this Land will come to pass. The conflict of the ages will be worked out there.

Intensification of Terror In Germany

THE Aug. 6 *Manchester Guardian* (England) gave the following information:

"Twenty-two new concentration camps are being built in the neighborhood of Papenburg, where there are several camps already. Eighteen new concentration camps have been

or are being completed near Nordhorn (Hanover). There is a steady intensification of the terror in Germany. In the town of Schwelm, about sixteen miles south-east of Essen, there have been about 150 arrests since the beginning of April. Among the persons arrested are members of the National Socialist party.

"In Essen a new wave of arrests began in May and is still going on. Almost all persons in Essen who had previously been in gaol or in concentration camps and had been discharged have been re-arrested. Most of them have been sent to concentration camps."

Notes of Interest to Prophetic Students

SAYS *Palestine Review*: "We hope we shall not be unduly optimistic in seeing in the increased revenue of the Government during the months April-July an indication of the capacity for economic recovery on the part of Palestine. At the end of July the surplus again overtook the figure of £5,000,000. The Customs revenue, the principal item on the income side showed a big increase of £P.730,000 compared with £P.556,000 in the previous year."

"Give Germany the Palestine Mandate." So runs the heading of a front-page article in Sir Oswald Mosley's paper *The Blackshirt* of 28th August 1937. This is an organ of British Fascism.

Writes Walter Lippman: "Italy, Germany and for that matter Japan, together with their friends and those who think as they do, are bent upon proving that the free democracies of the world are in a bad shape, that they have reached the end of their tether, that they are weaker than at any other time since their appearance on the stage of history and that, therefore, this is the most auspicious time for the anti-liberal, anti-democratic, anti-constitutional forces of the dictatorial, autocratic and totalitarian states to secure by the use of threats or by force, the territorial, political and colonial benefits that for over a century have been denied them."

Yellow benches placed along Olivaerplatz, Berlin, for use of Jews only, were so designated on orders from the Berlin Gauleiter and Propaganda Minister Paul Joseph Goebbels. The example has not yet been followed in other districts, since "Aryans" disregard the signs, "for Jews only," on benches and use them freely.

According to *Jewish Community Press*; in a dispatch from the Jewish Telegraphic Agency: "Gauleiter in East Prussia and Posen have another method of harassing Jews. In the cities of Allenstein and Schneidemuhl, Jewish men and women of all ages are customarily summoned to police headquarters. There they are ordered to stand facing a blank wall for hours at a

stretch, sometimes until they collapse. Those who have once undergone this ordeal do not want to repeat it. Consequently many who are financially able to leave town are doing so, with the remainder anxious to follow suit."

The most drastic action ever taken by the Palestine government to combat terrorism occurred in October with the arrest of many Arab political leaders, who are to be exiled to an island in the Indian Ocean; the removal from office of the Mufti of Jerusalem, and the liquidation of the Arab Higher Committee and all Arab national committees. The Arab leaders arrested include such important figures as Dr. Hussein Khalidi, Mayor of Jerusalem, Fuad Saba,

Secretary of the Arab Higher Committee, and Rashib Haj Ibrahim, Manager of the Arab Bank branch at Haifa.

We are sometimes asked if the radio program called, "Voice of Prophecy" from KHJ, Los Angeles, is sponsored by this magazine. Most emphatically NOT! This is backed by a cult which puts forth fantastic interpretations of prophecy, although the name of the religious body is never mentioned. It is not surprising that when this magazine recently purchased a series of radio announcements over a Los Angeles station, the results indicated that many were suspicious of our teaching, relating it to "the Voice of Prophecy".

Going to Market For a Baby

THE editor of *Prophecy* learns much of the woes of Christian workers in these days and in our family circle each day it is counted a privilege to help in carrying these perplexities to the Throne of God. But after all, there are few in the homeland who have such sorrows to carry as do many of our friends in missionary lands, where *Prophecy* ministers (through your generosity) to some 1600 missionaries. How little we know of cross-bearing and how little sacrifice we feel called upon to make to relieve human misery that we might win souls to Christ. Let

us give just a glimpse of a letter from one in Yunnanfu, China: (Mrs. Lester VanMeter)

Last month, I heard that there was a "baby market" here in our city. Although I did not believe this, I could not rest until I knew if it were true. I wanted to see for myself. So I asked two of my Christian girl friends, the Ma sisters, to take me to that place. We chose to go at night, because that "market" is a shameful place, and it was best that we go at a time when we would not be noticed.

As we hurried through the streets, the girls told me all they

had heard about the place. It was supposed to be a "boarding house" for babies, while their mothers worked, but actually, the babies were all little unwanted humans. Occasionally there are good-hearted wealthy Chinese who buy a baby to raise as their own, or others buy them to raise for the purpose of becoming their slave. Could this be true?

We neared a certain doorway I have often passed, in one of our main streets. Edith said: "There's the place, that door with the big Chinese characters above it. It reads: 'We take care of poor people's children'. Oh, there are so many people watching us, how can we go in?" (These girls would not have entered such a place before their conversion being "high class", but now they are very interested in unwanted babies.) I answered her question by stepping directly inside the gate, so it was easier for them to follow me. I turned to look back, and I saw many had stopped to watch us enter, and some followed us, full of curiosity.

A man inside the gate came to meet us. He was the "proprietor" and he invited us to a little dark room and asked us to sit down. He knew we had come to see the babies, for he ordered servants to bring them for us to see. One by one, women "nurses" came, bringing babies. As I turned my flashlight into each little face, I could hardly see, for the tears that filled

my eyes. The poor little things, so starved, so unspeakably dirty I couldn't believe my ears, for the proprietor was trying to sell us each one, showing us their good qualities, offering them for whatever we want to pay. The crowd of people, and the wailing babies made such confusion and muddles that it was almost impossible to make ourselves heard.

I asked if there were more and was told that we had seen the *best* ones, the others weren't worth looking at. Didn't we want to buy any of those we had seen? No, we wanted to see them all, and to save argument, suggested we go back to the other rooms and see for ourselves. We were led to another compound in the rear. The nurses didn't want us to see all the babies, for it might mean they would not be needed any more, although there were only a few to feed 15 babies. So there was a great deal of angry bickering and discontented mutterings from them, while we felt our way from one dark room to another. I used my flashlight to look among the heaps of rags and I found more babies—at least they were supposed to be humans—but they were merely little skeletons, crying out bitterly against their pitiful fate. I had to cover my nose, the stench was so nauseating. I doubt if any of those babies had ever been bathed.

We were asked how many we wanted to buy. I asked the price,

burning with shame to think a human life could be bargained for like a piece of pork! He was indifferent—\$15 Yunnan (or \$.45 U.S.), or even less if we liked! I loathed the thought of arguing over the price of a baby!

But how does one choose a baby from a "shop"? I tried to choose a healthy one, since I would be caring for it in my own home. I noticed a nurse who was stone blind. She couldn't see the baby nursing at her empty breast, nor the bed-bug crawling over the baby's face! I thot to myself: "Oh, I must have that baby! I want to take her away from that woman and this place! Yes, I want that one!" No one knew her name, or where she had come from, but there she was, her anxious mouth searching in vain for something to appease her hunger. The proprietor asked if we wanted another baby! "Yes, I will look again! I should take two while I have the chance!" We went back into the rear court to see the babies once more. "But there is a room over there, perhaps there is a baby we haven't seen!" So we were shown into that room, although we were told there weren't any babies in there. Apparently not, but I saw some bedding moving. I looked, and there was a baby I had not seen, whose little face appealed to all the "mother-love" that I have. I couldn't see her plainly, my flashlight was dim, and so were my eyes. She was so thin,

her hands like claws. Would I take her? Yes! But what would I do with TWO tiny babies, so frail and weak? "Oh God! Give me wisdom! They will surely suffer if they are left there! Help me to take care of these lives you have given me!"

After paying for the babies, I was given a receipt for the sale. I was anxious to take them home as quickly as possible. But how could I take them like they were? Grace Ma went to a nearby shop and bought towels while I discarded layer after layer of pitiful rags that I took off the babies. They were both crying lustily when I finally got them warmly wrapped in new bath towels and the one blanket I had brought with me. But I carried them in my arms, and we left the place. As we came home, the rhythm of the rickshaw's movements soon hushed the babies to sleep. I wept with thankfulness that those two babies were my own. It would be my great joy to buy all those babies, but knowing my own strength and our present circumstances, I knew that two would be all I could buy just then. Before we got home, I named them "Prudence" and "Patience". They were about the same size and two months old.

When I brought them into our compound, everyone wanted to see my new babies, snuggled down together, fast asleep. I called for a tub and hot water, and we gave

them a thorough scrubbing. I couldn't help but remark that it was lucky for the babies that we chose them with a dim light—if we had seen them in a strong light, perhaps our courage would have failed us, they were really so filthy! But after they were dressed in some of baby Edith's clothes, they really looked sweet and clean. After they were fed some warm cow's milk, they went to sleep, and quiet settled down over the compound.

Now almost a month has past since we brought the babies home. Patience is getting stronger and seems just like her name, so quiet and contented. Dear wee Prudence! Although she weighed slightly more than Patience (just over 5 pounds), her little body had suffered so from lack of food that she had developed stomach trouble. I

took care of her as though she were my own, but she suffered greatly and could not take any nourishment. On May the 4th, her little spirit slipped away to be with Jesus, where her frail body will no longer suffer pain and hunger. Her death was a time of heartaches to us, for we loved her. But I am comforted to know that she at least knew LOVE before she died.

"Like the stars of the morning,
His bright crown
adoring,

They shall shine in their
beauty, bright gems for
His crown!"

★

Reader—are you an intercessor on behalf of these faithful witnesses afar off? Are you one of those who assists us in sending this little magazine to these who so much appreciate its message?

The Jew Is Tied to One Strip of Land

"They shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified." (Isa. 60:21)

THUS has the Lord spoken—and for this reason Israel can never be satisfied apart from the Holy Land—and all the land. In the light of this, the following extract from a recent novel, "Keor Yahel" by a Jewish writer, Judah Yaari, is most striking:

"Once I stood on the banks of the Jordan and saw a beduin coming out of the desert. His clothes were in tatters, his head-cloth worn

and dirty. His face was burnt to the colour of bread-crust. His beard and hair, falling in curls over his face, were dust-covered and grey as camel's hair. His lips were parched with heat, his feet sore. His whole being shouted desert! waste! thirst!

"Arriving at the river's edge the man dropped down flat and began lapping the water like a sun-struck dog. Then he laved his hands and

feet and washed the dust off his head, then his face—and again he fell flat, submerging his mouth and beard in Jordan's water, drinking and swallowing as though his thirst were insatiable.

"I watched the man from afar: such a primordial being! The man of the desert panting after water. The more he drinks, the greater becomes his thirst. Were the earth to quake, were armed robbers to befall him, he would not stir. Who can say how long he has wandered in the desert waste without finding water enough to slake his burning thirst? And now, having come to the river, will he heed danger and not cool his burning body, quench his maddening thirst? Were serpents swarming in the river he would not be deterred: even then would he drink to satiety! For he is thirsty . . .

"I stood there a long time, hidden amongst the water-drunk fragrant oleanders and gazed upon the man, stretched out by the river's edge, avidly drinking his fill, washing his body, drinking again, and again washing. At that moment the long-sought-for revelation of a certain secret made itself clear to me: *Eretz Israel*, homeland! I had always longed to fathom the secret of the supernal elation filling the soul of a Jewish youth when he first treads the soil of this land. What mean the love and longing which stir him once he is enveloped in its atmosphere? What

be those mysterious bands which tie us to this particular strip of terrain, which neither conceived us nor begat us; and neither was our cradle rocked therein? *Eretz Israel*, homeland! What may be the secret of enchantment bound up in these mere vocables?

"For behold, as I stood on Jordan's bank and gazed upon that being craving water, the answer revealed itself. It all became clear, so clear. Is not this yearning, then, the same as the bedouin's thirst? Yes, as the son of the desert longs for water so does the soul of a son of Israel, without birthplace, without home, long for a strip of land which he calls homeland; so does his heart yearn for this land, his home in dream and spirit.

"Every evening I stand here on my threshold and watch these people, sons of Arabia, at prayer in their courtyards, falling on their faces during prayer and kissing the very earth. Every evening I see them from my point of vantage seeking unity with their God by caressing the earth with their lips. Were all people of the universe to show their love of home and country by kissing its soil, God would not suffer them to make war against each other, nor allow one human being to slaughter the other. The spirit of God rests upon him who clings to the soil. How I envy you, you that toil in the fields, you simple-hearted men of the earth! Whoever becomes one

with his homeland, becomes one with the world, with God. We were deprived of a homeland, ours was a birthplace of the heart. Therefore was the universe dark for us, therefore hath He lamented over us, therefore were we oppressed . . . *Eretz Israel*, homeland, country . . . That is our reversion to the world, our return to God!"

Will Some Santa Claus Pay These Bills?

THE latest study by the Twentieth Century Fund brings out the information that for the past five years the Federal Government has borrowed at least half of what it has spent. Borrowing, of course, can't go on forever. Hereafter we must raise all the cost of government by taxes, and we must raise in addition enough to pay interest and principal on the 20 billions we have borrowed from the banks. This means that taxes *will* be laid on. The rich, to be sure, will be soaked. But if the government confiscated by taxation *all* incomes over \$25,000 a year, it would still be \$600,000,000 short of its expenditures. Therefore, the poor must be soaked, too.

The working man who earns \$1000 a year is already paying in hidden taxes alone \$190, 19 per cent of his income. Smilingly the Federal leaders talk of balancing the budget, giving the impression

that the New Deal legislation has taken care of everything.

It is not strange that the recent stock market fluctuations begin to predict a new depression. Business men know that it is inevitable that there must be a liquidation of fictitious values. The unnatural creation of credit by the government is not based on a substantial increase in the national wealth.

The total cost of federal, state and municipal government today is 16 billion, or 22 per cent of the national income. Of course taxes do not begin to meet this, so borrowing by bonds continues.

The news that the Federal Government had already borrowed \$1,000,000,000 of the Social Security tax money collected for old age pensions, does not encourage business men to risk large investments.

This Fellow Gave His Best

MADAME Irene Harand, the well-known Catholic anti-Nazi writer and lecturer who has been speaking in American cities was addressing a large meeting in New York recently. In the midst of her talk, a stench bomb was thrown into the auditorium. Confusion and disorder followed and the meeting was threatened with complete failure. Mrs. Harand, however, holding up her arms, called to the audience to remain calm.

"Everyone," she exclaimed, "contributes what he can."

Nazis Would Do Away With Jehovah

"That every tongue should confess that Jesus Christ is LORD, to the glory of God the Father." (Phil. 2:11)

JESUS Christ took to Himself the supreme name of Deity—LORD. Every Bible student knows that this word is the equivalent of the Old Testament word, JEHOVAH. Again and again Jesus claimed the functions of Jehovah and He made it clear that He was none other than the God of Israel manifest in the flesh.

This claim is clearly revealed in a comparison of Isa. 45:23 with the passage quoted above. In the latter we are told that "every knee shall bow" eventually to Jesus Christ as Lord. But in Isaiah it is Jehovah who says: "Unto me every knee shall bow". There is no question about the identity of Christ with Jehovah. Every time we refer to the "Lord" Jesus Christ, we proclaim His oneness with the Old Testament Jehovah.

In the light of this how ridiculous is the position now being taken by the Nazi leaders of Germany! At the opening of the fall semester, German school teachers were presented with a new instruction book by Fritz Fink, school counsellor of Nurnberg, with foreword by Julius Streicher. It is suggested that teachers weave into their lessons the idea that "we can expect no mercy" from the Jewish God of the Old Testament.

Fink declares there is a good opportunity for "conscientious" teach-

ers to stress the subject wherever the name Jehovah (Jahweh) appears in history, literature or current events.

He urged them to call upon individual pupils for brief summaries of the "attributes" of the Jewish God. Such a recitation, it was explained, might follow these lines:

"Jahweh is unjust. He divides the peoples into chosen and rejected. He is ferocious. He demands the extermination of the non-Jewish peoples. He shows affection for only one nation, and that the worst and most degenerate of them all."

Teachers were advised to draw a sharp distinction between Christ and Jahweh, such as:

"We know Christ said, 'You can not serve God and mammon.' But Jahweh is always speaking of power, domination, treasures and money. The God of the Jews is not our God. The assertion that the Jews are the chosen people from whom comes the salvation of the world is a Jewish imputation and a thousand-year-old insult to non-Jewish humanity."

The "truth about the Jews" is illustrated further in a political exhibition, "the eternal Jew," opened at Munich. Advance notices said it would be on the scale of last year's "Public Enemy No. 1—Bolshevism" display.

There is no quicker way to reveal one's ignorance of the Bible than to speak of separating the Old from the New Testament. There are 1500 Old Testament passages quoted in the New and of the 39 books, Christ Himself quoted from

22. Every move of Christ was in fulfillment of the Old Testament prophecies and it was He who said: "Salvation is of the Jews". It is hopeless for the Nazis to try and bring Jesus Christ into line with their ideas.

The Christian's Day of Opportunity Fast Closing!

"As (while) we have opportunity, let us do good unto all, especially unto them who are of the household of faith." (Gal. 6:10)

WHAT a solemn call to Christians in these last days! "*While we have the opportunity!*" How fast that day is slipping away! Notice the difference between "*well doing*" (v.9) and "*doing good*" (v. 10). One is the virtuous life; the other is a life of good deeds in Christ's name. Notice how widely God draws the circle for our Christian activities: "unto all men, *especially* unto those of the household of faith". We have a special duty toward the latter, being those of our own spiritual household. What a word for the Christians of Germany who are expelling Jewish believers! The Christian life is but a series of opportunities for doing good to men in the name of Christ, with special emphasis upon persecuted believers. The best kind of Christian work is not far from the door of any of us. Alas, how the gates of opportunity open and close! Possibilities of today neglected, become tomorrow the things which God Himself could not do.

Dr. Stuart Holden asked a dying young man if his soul was saved. He replied: "Yes, but my *life* is lost". It is tragically possible to have a saved soul and a lost life—to be full of good words and intentions, but barren of many of the good deeds to which we were prompted daily by the Holy Spirit.

Something for Us All To Think Upon

THE following taken from a letter received from a Christian brother in Canada, is worth pondering:

"I note in certain Christian journals in your country a tendency to rant in very bitter terms against those in authority. Is it Scriptural and Christian to speak of a President in disrespectful terms? 'Let every soul be subject unto the higher powers' and 'pray for all in authority'. One may disagree with the policies of national leaders without descending to the world's level of abuse and disrespect."



Pauline's Personal Epistle

YE editor's young secretary (age 6), weeks ago reserved space in this issue of *Prophecy* for the insertion of her personal greetings to friends. She is a persistent typist, and here is the result, with such assistance as we could offer:

Too my dearr Friends'—

I t hink I Llike Sante C la-us best ANYbody X-cep mommie an daddy. Saww him las year in Los-an-gelse and ask HIM for toy viOLin and chcolatte baby and you no-hE sent me both? I lik-e my tRee 2 but i have to hang my socks up to get the little things. I haer Santa is coming in* a pLane this year.*+Wouldnt' IT B terrible if he cracked up an no litle children got their toys? O boy! But i always tell tell JESUS what I want in m-y prayer Anyway. He hears me very many times# and He is best of all FRIend to me! I h ope you all get very nice things even if Santa CLaus has died . . . You just try asking Jesus also.

Happy Christmas'—age6—

PAULINE.

P.S.

I got some jacks and some other things I never ask in my socks last year also my scooter. I know Santa is not real But he's jolly.

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Where Prayer Focuses Power Falls

PRAY for Dr. Frank Keller, Superintendent of Hunan Bible Institute, Changsha, China.

Pray for Dr. Paul W. Rood, President Bible Institute of Los Angeles and Dr. Louis T. Talbot, Pastor Church of the Open Door, Los Angeles. These men carry great responsibilities.

Pray for Joseph Hoffman Cohn, Director of the American Board of Missions to the Jews, Brooklyn, N. Y.

Pray for Dr. Frederick W. Farr, beloved Bible teacher, now a great sufferer at his home in Los Angeles.

Pray for Dr. Chas. E. Fuller, Radio Evangelist, whose broadcasts reach the entire country. He has heavy obligations.

Pray for Rev. Gordon C. Davis, President Practical Bible Training School, Bible School Park, N. Y.

Pray for Mr. and Mrs. Forrest Forbes, now in the Holy Land witnessing to Jews.

Pray for Dr. and Mrs. David L. Cooper and the work of the Biblical Research Society, Los Angeles, and throughout the country.

Pray for Dr. A. C. Gaebelein, now in Bible Conference work in Europe.

Pray for Dr. Will Houghton, President Moody Bible Institute, Chicago.

(Those who wish one of our "Pocketbook Prayer Reminders" may have this little book and other devotional helps free by sending a 1½c stamp. We trust that many of our readers will enter many of the requests we shall record, and pray regularly for them)

Surest Safeguard of Orthodoxy

THE greatest factor in keeping a minister from false doctrinal views is evangelistic effort which springs from a love of souls. The doctrines that lead to repentance and faith and the strength and joy of a new life are never far astray.

The preaching that transforms human lives rests upon a divine warrant. Argument rarely convinces men that their theology is wrong, but when these men become interested in seeking to win men to Christ their theology generally will take care of itself. This is not always true but it is generally true. —*Watchman-Examiner.*

Sing and Praise.

Jessie F. Moser
A CHORUS

(2 Chron. 20:22.)

Keith L. Brooks

When your en - e - mies surround you, Sing in joyful lays!
surround you, in joyful lays!

The first system of musical notation for 'Sing and Praise' consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with the melody line corresponding to the top staff.

God will fight and win your vic-t'ry—WHEN you sing and praise!.....
vic-t'ry— oh sing and praise!

The second system of musical notation continues the piece. It features two staves in the same key signature and time signature as the first system. The lyrics are written below the staves, with the melody line on the top staff.

Let Go and Let God.

K. L. B.

Keith L. Brooks

Let go and let God have His own way, And make a full sur-render to-day. Let

The first system of musical notation for 'Let Go and Let God' consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with the melody line on the top staff.

go and let God have His own way, Oh, will-ing-ly give all to Je - sus.

The second system of musical notation continues the piece. It features two staves in the same key signature and time signature as the first system. The lyrics are written below the staves, with the melody line on the top staff.