

Separation, not from Evil, but from Believers.

THE NORMANDIE, PHILADELPHIA, PA.

7 Oct., 1910.

DEAR BROTHER IN CHRIST :

When I sent you the H. A. H. circular as to the Hamilton notice I hoped it would be a help to you. I had no intention of writing to you as I did not see that anything would be gained by it. As far as I have information, you are helping to influence the saints of the Lord Jesus Christ to go on with T. W. This matter you will have to settle with the LORD Himself about. Certainly one would need most positive and scriptural reasons for so doing. You write that the one point with you is—"Has the LORD ceased to own them—T. W.—and withdrawn His presence from them, and then how can we disown them?" But, dear Brother, to hold your point you must ignore and shut your eyes to the *facts* of the case. It is T. W. that has made the separation, and the followers of T. W. are doing this very thing—separating themselves from the gathered saints. Have you seen the account of this separation as it occurred here in Philadelphia? I enclose a copy of circular which showed how our brethren separated

themselves from us, and have gone to another centre of gathering, i.e., T. W. We did not put them away; they planned the whole thing—sprang it upon the meeting, and got up and, with every exhibition of anger, left. *We are still where we were*, and most happy and thankful to be still gathered to the name of the Lord Jesus Christ. What has happened in Philadelphia throws great light on the situation, and is a practical demonstration of where the saints are—who are at the old centre and who are at the new. It is T. W. who have left the gathered saints—they separated themselves from a quarter of their own meeting. I send you a circular—“T. W. decision of '09” on the back of which this matter of T. W. *Separating themselves* is gone into. Their way with C. S. as to something he was accused of saying away back before 1900, guilty of nothing wherefore they could put him from the Lord's table, their way with 8 and the 80, and their unchristian and high handed way of refusing to b.b. with the gathered saints of GOD who b.b. with one they themselves said was not put away makes the path of T. W. such that it is a wonder that all do not see the dishonor to the LORD in it.

Here in Philadelphia we are where we have been all these years; our brethren, a few from the down town meeting and all the uptown meeting, have left us.

When we hear of so many saints in Canada, and

in this country gathering around T. W. as a centre, and with but few left gathered to His name, it looks as if the end was near and the coming of the Lord for the Church at hand. His emphasized titles now are the Holy and the True. These *must* characterize His ways and his presence to the end. There is no scripture which, if rightly understood, will have us to follow evil, or unrighteousness, for a moment, in order to follow the word of God, or in order to be gathered to the name of the Lord Jesus Christ. The fire will most surely try every man's work.

Hoping, dear Brother, that, when the Lord Jesus does come, you will be found gathered indeed to His name, I remain,

Your brother in Him,
W. F. GARRETT.

P. S.—T. W. have plainly refused to judge evil, and have refused to heed the remonstrance and pleading of their brethren over and over again.

Copy of letter sent to W. Potter.
Slightly amended.

Copies to be had free, in quantity needed, from
W. F. Garrett, "The Normandie," Philadelphia, Pa.,
U. S. A.